

# HOME-FOREIGN SPECIAL

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. X

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 13, 1918

No. 46

## Lake Union Conference Directory

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## Obedience

I said: "Let me walk in the fields."  
He said: "No, walk in the town."  
I said: "There are no flowers there."  
He said: "No flowers, but a crown."  
I said: "But the skies are black;  
There is nothing but noise and din."  
And He wept, as He sent me back—  
"There is more," He said, "There is sin."  
I said: "But the air is thick,  
And fogs are veiling the sun."  
He answered: "Yet souls are sick,  
And souls in the darkness undone!"  
I said: "I shall miss the light,  
And friends will miss me they say."  
He answered, "Choose tonight  
If I am to miss you or they."  
I pleaded for time to be given.  
He said: "Is it hard to decide?  
It will not seem so hard in heaven  
To have followed the steps of your Guide."

—George MacDonald

## A Church with a Trust

To Seventh-day Adventists has been committed a sacred trust—the last gospel message to the world. Their liberality, their godly lives, and their missionary zeal make plain too that they have some sense of this serious duty. Adventists desire to be fair and to deal truly in the message of the Lord. They plan to bring the gospel not merely to one nation or to one corner of the earth but to all the world. That is our program and profession. But in doing the world-wide work we are in danger of overlooking certain parts. Of one of these I wish to make mention.

In recent months we have read much of the Armenians and their sufferings. We have been touched to the quick by the unspeakable atrocities visited upon this martyred people. We have gathered money with which to feed and clothe them and we have done none too much of this good work, but there is another fact

of which we must not lose sight. In the providence of God 150,000 Armenians have come to this country living here in colonies from the East to the West. They are an intelligent people. They publish a daily paper as well as several weekly and monthly journals. What are we doing to bring this oldest Christian people the message of the Lord?

We have good literature in the Armenian language on present truth. Yet it is a fact that during the entire month of August we used only seventy-five cents worth of this literature and we used more in August than we did in some months previous. In the United States and Canada we find more than 100,000 Japanese. In August we gave them literature for forty cents. In our eastern states live more than a quarter of a million of Slovenes and Slovaks. They are a liberty-loving people, as we all know from the reports concerning the Czecho-Slavs. In August we used Slovenian literature for \$1.25 and Slovak for ten cents, and we used Croatian literature for only half a dollar. As a people we have often talked of our deep interest in missionary work in the Orient. There are well toward a quarter of a million Syrians, Arabians, etc. in America. Nearly all of these can read and wish to read. Yet during August they received just one dime's worth of our literature. There are said to be almost as many Greeks in America as there are people in all of North Dakota, and we bought them literature during August for less than \$14. We bewail the tragic fate of Serbia. God has permitted nearly 160,000 of them to reach this country, and we gave them literature for \$9.49 in one month, and that a large month. We could give other figures as telling as these.

Will we not have to give an account to God for these many foreigners about us? Is it right to neglect them as we have in the past? To bring the matter before us we have confined ourselves to the report of just one month, and August was a good month. In fact, counting out the lack of Harvest Ingathering papers in these various languages we are using much more literature this year than one year ago. Are we doing what we should for these strangers within our gates? There is scarcely an Adventist who has not some foreign language neighbors. Our cities are filled with them. They are waiting for the truth. We are asking our brethren everywhere to begin an earnest home missionary work this autumn for the many strangers that live on every hand.

L. H. CHRISTIAN

## Important Announcement to Elders, Leaders, and All the People

At the beginning of the war there were about thirty million foreigners of home and foreign birth in the United States. Many of them have not heard from

their friends and relatives over there since the war began. A large per cent of these foreigners, who still are in this country, are making every preparation to go back to the old countries as quickly as the war stops, to find their loved ones and to help them. Of course, many will be sadly disappointed.

These foreigners leaving this country will cause a condition that is not dreamed of. They are doing most of the work in our American industries, and Americans are more dependent upon them than they now realize. They mine seventy per cent of our coal; they make ninety-two per cent of our clothing; nearly all our railroads are built by them, and railroad shops are operated by them; they clean our streets, build our sewers, and keep our cities in a sanitary condition. They are doing many other things which are not now appreciated by Americans. A large per cent of them leaving this country will naturally cause a great depression in business generally, but that is not the most distressing feature of the situation.

The situation is this: *They are going back*, and the Lord says that "many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God."—*Mrs. E. G. White, in "Mission Fields at Home," page 1.*

According to this testimony God has sent them here. They "are here in the providence of God, that they may have opportunity to hear," and accept the message. Now, the question is, Have they had sufficient opportunity to hear the message? Have we as God's ambassadors, gone to them and done what we could to give them the message? Have we come in personal contact with them? and have we labored for them, watching for their souls "as they that must give account"? If we have fulfilled our Christian obligation to them, then they are ready to return to their native lands. If we have not done our duty to them, then they are not prepared to return, neither are we ready, before God and them, to have them return. But they are really going. Soon they will be gone forever. We must meet them in the judgment.

May the Lord help each one to ponder the following questions: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring good tidings of good things!" Rom. 10:12-15.

"I must write something in regard to the way in which our cities in America have been passed by and neglected,—cities in which the truth has not been proclaimed. The message must be given to the thousands of foreigners living in these cities in the home field.

"God says to His people, 'Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.' Isa. 60:1. Why, then, do they feel so little burden to plant the standard of truth in new places? Why do

they not obey the word, 'Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not?' Luke 12:33. Why do they not return to the Lord His own, to be invested in heavenly merchandise? Why is there not a more earnest call for volunteers to enter the whitening harvest fields? Unless more is done than has been done for the cities of America, ministers and people will have a heavy account to settle with the One who has appointed to every man his work."—*Vol. VIII, p. 34, 35.*

A home-foreign band should now be organized in every church to study the situation, and to "go out into the streets and lanes" of our cities to seek and to save "the stranger that is within our gates." Thorough, systematic work should be done among them. Read about the "Italian band" and its godly leader in the days of the Apostles. Acts. 10:1, 2. See also Vol. VII, p. 21, 22.

J. W. HIRLINGER

*Missionary Secretary, Bureau of Home Missions*

### An Opportunity

For many years we have been planning to scatter our literature like the leaves of autumn and many millions of pages have been circulated, each year showing a larger circulation than the previous year. We are now face to face with the needs, not only of the home born English-speaking people, but with many who speak other languages.

Many thousands of people come to our shores year by year, and while here are susceptible to many changes of mind to which they would not yield while in their native land and under the native customs. In our study and experience we have all found that "there are three great movers of every civilized country." These great movers we have learned are first, "the amount of knowledge possessed by their ablest men; second, on the direction which that knowledge takes, that is to say, the sort of subjects to which it refers; third and above all, on the extent to which the knowledge is diffused, and the freedom with which it pervades all classes of society." This statement of the historian is in complete accord with the statement of Paul where he said, "By beholding we become changed" and with Solomon who said, "As he thinketh in his heart, so is he." What is it that causes a man to think more than what he reads? Since the art of printing came into general use there has been a more than ordinary increase in general knowledge. This too in the days when the prophet said men "shall run to and fro and knowledge shall be increased."

Since our knowledge is increased by the knowledge of those about us being freely disseminated among us, and since the great changes in national life as well as those in our moral life are affected by this knowledge, we should place the printed page setting forth the truths of our message before as many people as possible in as many languages as we can.

I therefore appeal to our people everywhere to dedicate at least one pocket to our tracts for the service of mankind and see to it that the pocket is put to good use in the cause to which it is dedicated.

WM. GUTHRIE

## Our Opportunity

America is known as the "melting pot of the world." It is by far the most cosmopolitan country in the world. To this "land of the free and the home of the brave" have come millions of people—representatives from nearly every nation on the face of the globe. The white man, the black man, the yellow man, the brown man—millions of them—have wandered from their homes far across the seas and settled in your town and my town and often just around the corner from where we live. And we walk the streets and rub shoulders with them every day, but I oftentimes wonder if when they come to our door or we to their shop we really appreciate the opportunity it affords us to help speed the third angel's message to all the world.

After this war is over and the world is calmed down for a while these men and women will return to the land of their birth and take with them American ideals and American religions. They will tell their old home friends and neighbors of all that America has done for them.

Will any of them return to teach the story of the soon-coming Master? Will any of them explain to their old friends over there the truths of the third angel's message? That depends entirely upon you and me. What a wonderful opportunity we have right at our very doors—literally—to save the souls of these men and women in the homeland and at the same time to push with the greatest of energy the work of foreign missions in this most practical way. Let us make a new resolution before we lay this paper down to no longer neglect our foreign-speaking neighbors.

We have a publishing plant at Brookfield, Ill., which does nothing but print the third angel's message in many of these foreign languages. Write your tract society to send you a list of their publications. Then order a supply of tracts or papers for distribution among your foreign townspeople.

J. L. MCCONAUGHEY

## Home Foreign Day

### Our Responsibility

The responsibility of reaching with the last great gospel message the more than 30,000,000 of foreign-speaking peoples within our borders, constitutes a problem. For years our beloved Elder O. A. Olsen carried this burden upon his heart and was at the time of his sudden death getting a strong movement under way. Several delays and changes were made, but now under the leadership of Elder L. H. Christian, with able associates, this great task is being borne and given its rightful place.

We are fully convinced that the responsibility of giving this message to these foreign-born peoples right in our midst rests upon every member of the body of Christ. We may not be able to speak the language, but we can do something, leaving no stone unturned to reach their hearts and acquaint them with God's great message for today. If we seek God for a real heart burden for the unsaved He will give it and we shall find opportunities to work for Him.

"Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of

thousands of foreigners in the cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of the foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God."—*Mrs. E. G. White.*

We firmly believe that the wise and sympathetic distribution of our foreign literature on the part of all our people would bring results of the greatest magnitude, and we fondly hope that this important work and ministry will not be delayed. The Bureau of Home Missions is calling for help and we feel that the call must be answered. We earnestly entreat every home missionary worker to give this matter careful consideration and include in your program of labor for souls, those speaking any and every tongue.

F. W. PAAP

## A Bee-Line to All the Earth

The Lord is never late. All His plans are finished on schedule time. They are carried out too not by a miracle but by rational and human means, which He Himself prepares beforehand. We often say that the third angel's message is to be given to every nation on earth in our generation. This is a matter of prophecy and no Bible prediction ever failed or can fail. But do we realize the greatness of this task? There are 1,600,000,000 people in the world speaking a myriad of languages and dialects. Thus far we have only touched one hundred and twenty-four of these tongues. Yet this work being the Lord's He must have made a way to finish it and to finish it on time.

We believe we see how this will be done. As in Jerusalem on Pentecost so in the United States and Canada there are people from all the world. The British Bible Society in Canada sells Bibles in 110 different languages. In the city of New York 82 languages are spoken, in Winnipeg 61, in Boston 73. The Copper Country of North Michigan has men and women from 42 different countries. The last Fourth of July was celebrated in Chicago by 75 nationalities. Why are all these people here?

One purpose which the Lord had in bringing them to our shores is set forth in the Testimonies: "Great benefits would come to the cause of God in the regions beyond, if faithful efforts were put forth in behalf of the foreigners in the cities of our homeland. Among these are some who upon accepting the truth would soon be fitted to labor for their own people in this country and in other countries. Many might return to the places from which they came, in the hope of winning their friends to the truth. They could search out their kinsfolk and neighbors and communicate to them a knowledge of the third angel's message."

The millions of foreign-speaking people in America are in direct connection with their relatives and friends in the land of their birth. They write to them. They visit them. They are continually sending them news

and reading matter from this the land of their choice and devotion. Thus these many millions in our country open the greatest door of opportunity in all the history of missions quickly to send the gospel to all the earth. They are for us as a bee-line to every nation, kindred, tongue and people. Remember that when you bring some literature to the Italians, Polish, Bohemians, Syrians, Chinese, etc. you are touching a line that reaches beyond the sea. You save the lost and you hasten the coming of our blessed Lord.

L. H. CHRISTIAN

### General Missionary Work among Foreigners

Pray before you go out—Pray while you are out. Claim Isa. 41:10, 13; Jer. 1:6-9; Isa. 45:2, 3. Become familiar with your book or paper. Be able to turn to illustrations readily. Make the pictures talk. Dwell upon the events of the day, more than upon religion, especially with men. Be natural. Be calm and composed. Use your own personality. Be brief, but do not rush. Remember that what you are, and what you do counts for more than what you say. Sisters should dress in a plain, modest way, and go to the foreigners by two's as do the sisters of charity.

Be kind. Be courteous to foreigners as well as to Americans. Do acts of kindness. Show by deeds of love that you are really doing "mercy work." Comfort those who mourn. Relieve the sick and suffering, forgetting any untidy surroundings. See Phil. 2:5-9; Matt. 25:31-45.

An apple, orange, banana or other fruits and foods, a bouquet of flowers or any little thing will work wonders in winning the hearts of foreigners. Give some attention to children, and to any pleasant surroundings.

Don't be afraid of the people, and don't act as though you were, but always use tact, wisdom, and caution. Come close to them in their homes, and be one with them as far as possible. Work done in the homes is more permanent than work outside. It is the Apostles' way. Acts 4:42. Those of experience often enter by the kitchen, or back way. Greet them with confidence and with a smile.

If you are soliciting Harvest Ingathering or other funds, use the following: Pass a copy to each adult and say, "Here are some good (English, Italian, or Russian) books. They tell about missionary or 'mercy work,' at home and in the old countries. This is to give the gospel and to help sick people in the old countries. You will help. Some give \$10, some \$5, and nearly all give \$1. You will give \$5 or \$1. We must help these people in the old country. Thank you! Thank you!"

If you are selling magazines or books, use the following: First ask, "Do you read English?" Then hand each adult a copy and say, "Here is a paper in your own language. We have the same thing in English. It is the best I have found. It tells about the war and other things. We are leaving a copy in each home (here turn to the front cover and point to the price, hold up one finger and say) One, just (15) cents." If they begin to read, say "Pardon me," and turn quickly to another page, and then to the price

and repeat, "One, (15) cents." Say "Thank you! Thank you!" It has a wonderful effect on them.

If they hesitate urge and pray. These people bear more urging than do Americans. When leaving bow and thank them. Be systematic in your work among foreigners. Devote some time to this work every Sunday regularly. Learn to greet them and to say good-bye in their own language. It pleases them. Learn simple sentences by working among them. Become so well acquainted with the people that they will anticipate your coming.

Tell your good experiences to the church, remembering that "a good report maketh the bones fat." Prov. 15:30.

J. W. HIRLINGER

### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.  
Indianapolis, Ind.  
President, Wm. A. Westworth

### Wabash Valley Sanitarium Notes

We are very glad to report that although a number of the nurses have been on the sick list because of the Spanish influenza, all are at work again, and the class-work, which had been dropped because of the epidemic, has been resumed. It is at times like this that our hearts are filled with praise to God for our wonderful system of treatment, and the instruction we have received regarding healthful diet. We have certainly proved that where hydrotherapy is used, and a proper diet chosen, the heavy mortality which the present pandemic has claimed almost everywhere, can be avoided to a very large extent.

During the past three weeks, while a number of the family as well as patients have been sick, we have not had a full patronage, but the sanitarium is now fast filling up with guests.

With deep sorrow of heart, we report the death of Miss Earla East, one of our 1918 graduates. Many will remember her as the nurse who assisted so willingly in the medical work on the different camp-grounds this summer. Her mother, who has nursed her during a two months' illness at Decatur, Ill., is now very ill in the Decatur hospital. Miss East was a very faithful and earnest worker, and her one desire was to use the training she had received during the past three years, in the finishing up of the work.

The new heating plant is finished and the much-needed heat is being turned into the new addition, the dormitory, and the two large cottages.

C. E. GARNSEY

### Report for Third Quarter of 1918

The Indiana Sabbath schools passed the missions goal by over \$200. We are so happy to be on the Honor Roll for missions. Anderson, Barbers Mills, Beechwood, Crawfordsville, Elnora, Evansville, Fortville, Ft. Wayne, Greenfield, Indianapolis (23d), Indianapolis (East), Jasonville, Joy, Jefferson, Knox, Kendallville, Lafayette, Linton, Logansport, Pleasant View, Richmond, Vincennes, Sanitarium, and New Hope schools made their mission goal, while Anderson, Crawfordsville, Elwood, Elnora, Joy, Jefferson, Knox, Kendallville, Lafayette, Logansport, Vincennes, San-

itarium, and Evansville, made the Thirteenth Sabbath a Dollar Day.

The following schools are on the Honor Reporting Roll: Jasonville, Knox, Farmersburg, Barbers Mills, Mt. Zion, Maxwell, Indianapolis (23d), North Vernon, Waldron, Crawfordsville, Indianapolis (Colored), Anderson, Middletown, Scircleville, Ligonier, Noblesville, Muncie, Sunman, Sanitarium, Greenfield, Joy, Terre Haute, Monon, Kennard, Jonesboro, Ft. Wayne, Pleasant View, Elwood, Wabash, Wolf Lake, Elnora, Hartford City, Vincennes, Mt. Vernon, Grass Creek, Jefferson, and Logansport. One hundred and eighteen members were perfect in attendance, but best of all, one hundred gave their hearts to Jesus and were baptized during the quarter.

The second quarter twenty-seven isolated members reported to the Conference Sabbath school. This quarter we heard from fifty (two others reported too late). Eleven of these earned perfect attendance cards. They gave \$253.68, which was \$52.83 over the goal.

"Finishing the work" is our slogan.

EDITH SHEPARD

### East Michigan Conference

Office Address, Holly, Mich.  
President, A. J. Clark

### An Appeal to the Brethren and Sisters of the East Michigan Conference

That the Spanish influenza which has been sweeping over our land has had a great effect upon our work in all its branches, everyone of us must realize. We can see that it has made a great difference in the mission funds for October. We can also see that it has made some difference in the tithe. I cannot believe that this difference in the tithe will be anything permanent, because if we pay the faithful tithe as we should, we can turn it in at our next opportunity. Since there has been a necessary suspension for a time of the regular Sabbath school and church services there is danger that we shall forget that we have not made any offerings, and forget what the offerings amount to in all the churches with all the people throughout this Union Conference, as well as in the other union conferences in America.

Now brethren and sisters of East Michigan, I appeal to you to be faithful in this matter of offerings. Our brethren are in the foreign fields just the same while this epidemic prevails. They must be sustained. We must not permit them to suffer for the necessities of life, nor permit the work of God to lag in the earth. Let us figure up what we would have given had we gone each Sabbath to the Sabbath school and turn this amount of money over to the church treasurer at our first opportunity, realizing what a great help it will be to the work.

Each individual offering does not amount to much, to be sure, but suppose for a moment, that it would be fifty cents for each individual. Fifty cents is not much, but that fifty cents for the 1,800 people of East Michigan alone would be \$900. For the 12,000 believers in the Lake Union Conference it would mean \$6,000. For the 85,000 in the United States it would mean over \$42,000. I am sure that all can see that if

this amount of money were taken out of the mission funds, some one in the world would have to suffer very much because of it. Let us determine that when we go to Sabbath school the next time we will make up these offerings, and that we will be faithful in our tithe, that the cause of God be not hindered in the earth.

A. J. CLARK

### News Notes

Elder A. J. Clark is in Chicago this week attending a special meeting of members of the Union Conference committee.

A fire broke out in the conference office in Holly Sunday morning, originating from the furnace. All hands went to work and in a short time the flames were stopped. Practically no damage was done, for which we feel very thankful.

The new lesson quarterlies for 1919 can now be had from the tract society. The 1919 Morning Watch Calendar will be ready in a few days. The price is still five cents. The new book by Elder Spicer, "The Hand That Intervenes," has arrived and we are prepared to fill all orders promptly.

We are glad to report that Brother Ben Kinsey, who has been very ill since early in September, is improving, and we trust that he will again regain his health.

Word came this morning announcing the death of Brother F. S. Porter, of Jackson, Mich. Brother Porter has served as the librarian at Jackson for some time, and was a very energetic and faithful man. He has been ill for some time. The funeral service was conducted at Jackson, Sabbath. Burial was in Vermont.

Brother Thiele is visiting several churches this week in the southeast corner of the state.

The story by Elder Taylor, "The Marked Bible," which has been running in the *Signs* weekly for some time is being put out in pamphlet form to sell for fifteen cents. We expect stock of these in about thirty days. We shall be glad to receive your orders, to be sent out as soon as stock arrives.

Brother E. B. Kolb, who has been missionary secretary of the Trumbull Avenue church of Detroit for some time, died last week of influenza. We extend our sympathies to his loved ones in this time of sadness.

### Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.  
President, J. H. Schilling

### News Notes

Brother Adam Hardt, one of our faithful canvassers, was recently called from his work in La Salle County because of an accident his father met with, which resulted in his death a few days later. Our sympathies go out to Brother Hardt and his mother.

We were made sad to learn of the death of Sister David Roeper. Just two weeks before her death she had, with tears in her eyes, expressed her desire to enter actively the work. For years her health has been such as to prevent this. We pray God's blessing upon Brother Roeper and his family in their sorrow.

Now that the holidays are approaching, splendid opportunities are offered to our home workers in selling

our children's books. We have an excellent collection of these books known as the Home Circle containing such books as: "Best Stories," "Christ Our Saviour," "Gospel Primer," "Sketches of Bible Child Life," "Friends and Foes," "A Friend in the Kitchen," "Gospel Primer" number 2, "My Garden Neighbors," "New Testament Primer," "Steps to Christ."

These books are nicely represented in a compact prospectus which can be secured for 60 cents postpaid from the tract society. For the benefit of those who have prospectuses from last year we state that the prices are the same on all the books excepting "Best Stories" and "Christ Our Saviour" which sell for 85 cents instead of 75 cents.

A number of our sisters have already ordered prospectuses. Our field secretary while in Joliet recently took \$6 worth of orders in two hours with this prospectus. He reports that they sell readily and appeal to parents.

Full set of instructions on how to handle this Home Circle Library prospectus will be sent free on application.

In his last report Brother A. M. Tatton had sold in one day \$34 worth of books.

### South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, C. S. Wiest

#### News Items

A meeting of the conference committee and the Bethel board was held last week. This was attended by Elder Wiest and Brother Walter from the office.

Brethren Shepard, Jorgensen, and King were in the southern part of the conference two days last week, delivering books.

Brother Fred Breyer, a former colporteur, was a caller at the offices recently, coming to Fond du Lac for a needed operation preliminary to entering service in one the army camps.

During the quarantine vacation one Junior Missionary Volunteer sold \$10 worth of the little book, "World in Perplexity," and another earnest Junior solicited about \$14 for Harvest Ingathering.

Elder P. M. Hanson reports the baptism of two persons recently at Tomah. These new believers have united with the La Grange church.

The Milwaukee Junior Society now has about \$50 Harvest Ingathering.

The Sabbath school reports for the third quarter show an increase of \$462.42 over the third quarter of 1917, and \$723.94 over the corresponding period of time during 1916.

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, E. K. Slade

#### A Minus Seven

Did you ever miss a train by two minutes? Did you ever go hungry because you lacked the price of a meal? Did you ever lose in a race by seven feet?—And some one else responsible for it in each case. How did it make you feel?

Another quarter's missionary report has been collect-

ed, recorded, and sent on to the Union secretary. The above questions tell about how it came out. Of course we would like to see one hundred per cent of the churches reporting. Seven did not report. They are Bedford, Covert, Edmore, Grand Haven, Trufant, North Liberty, and West Le Roy. I wrote to each of these churches three times and Trufant was the only one to respond.

Perhaps I should not tell just the ones that spoiled the one hundred per cent but since we lacked only seven I was sure you would want to know which they were.

The report shows an increase over last quarter in twelve of the eighteen items. It is the first time that West Michigan had 1,000 reporting members. Twice we have gone over 900 but this quarter we passed the 1,000 mark. In three items the report exceeded all previous records.

Some say they do not believe in reporting missionary work in spite of the fact that the Bible and spirit of prophecy uphold it and our denomination has it as a part of its organization. Such should not read this article.

Shall we have a minus next quarter?

LYLE C. SHEPARD

#### October

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion .....	\$117 57	\$11 89	\$49 48	Grand Rapids .....	\$187 67	\$11 03	\$109 03
Allegan .....	26 92	2 79	5 47	Greenville .....	54 39	4 10	10 50
Allendale .....	13 80	2 76	28	Hartford .....	24 69	2 56	27 36
Bangor .....				Hastings .....			
Battle Creek .....	1840 98	9 83	216 25	Holland .....	44 15	15	9 75
Bauer .....	147 94	11 30	90 22	Homer .....	5 20	30	11 56
Bedford .....				Howard City .....	8 55	1 25	29 21
Belding .....				Indiana Harbor .....			
Benton Harbor .....				Kalamazoo .....	44 57	1 48	116 23
B. S. College .....				Kent City .....	15 92	3 70	1 00
B. S. Village .....	221 84	2 40	17 93	Kinderhook .....			
Bloomington .....				Lakeview .....	120 57	3 80	48 71
Brookfield .....				Long Lake .....	38 76		7 72
Buchanan .....	22 56	2 16	6 32	Lyons .....			
Bushnell .....				Maple Grove .....			
Byron Center .....				Mendon .....	38 60	1 52	26 68
Carlton Center .....	57 71		8 67	Monterey .....			
Carson City .....	47 72		8 53	Muskegon .....	112 57	3 58	76 27
Cedar Lake .....	296 64	4 86	88 73	N. Liberty, Ind. ....			
Charlotte .....	188 56		29 56	Otsego .....	96 12	1 56	8 13
Clifford Lake .....				Palo .....			
Coldwater .....	27 51	1 00	3 00	Paw Paw .....	30 93		10 63
Covert .....	57 80		18 60	Portland .....	10 87	18	55 84
Decatut .....				Pottersville .....	4 29	86	
Dimondale .....	59 47	4 87	10 63	Quincy .....		1 63	24 64
Douglas .....	76 41	16	49 40	Sand Lake .....	74 81		
Eaton Rapids .....	5 80	11	1 25	South Bend .....			
Edmore .....	61 59	2 30	44 81	Sturgis .....			
Elkhart, Ind. ....	94 79	6 04	42 24	Three Rivers .....			
Fremont .....	46 15	40	20 45	Trufant .....			
Frost .....	24 07	20	19 50	Union City .....			
Glenwood .....	92 04	2 54	21 15	Urbandale .....	5 00		32 24
Grand Haven .....	56 46		35 80	West LeRoy .....			
Grand Ledge .....				Wright .....	123 87	7 08	110 34
Gobleville .....	72 92		31 83	Conference .....			
Gowen .....				Individuals .....	33 22	1 03	56 67
				Totals .....	\$4732 00	111 42	1592 61

#### Among West Michigan Schools

(Concluded)

Bauer schoolroom is running over. Several children were obliged to sit at tables. A full, clean room with the new single seats and a happy obedient class of children made a pleasing sight. Several pupils come from homes not of Seventh-day Adventists. Truly this school is fulfilling the statement from the pen of in-

spiration which says: "A Christian school rightly conducted will prove a blessing to the community."

Charlotte is enjoying a full school and Kalamazoo has surprised us in its unusual enrollment. Both of these schools are waiting for help in planning for the remodeling of their rooms, making them up to date and sanitary. We trust these much-needed improvements will go in without fail this fall and help to bring these two schools to the standard.

It is an inspiration to see these old schools taking on a modern aspect. And why not keep our standard where the world may say that our educational system and school surroundings are consistent with our religion? Both of these schools have experienced teachers and have entered heartily into the new year's program.

It is an interesting fact to note that out of West Michigan's thirty-four teachers only three are beginners and one of these is an advanced normal graduate, and the other two are experienced church workers.

Muskegon enjoys an enrollment of forty-four with eight full grades. Crowded? Yes, even their new building that was erected only a year ago is fast being outgrown. An assistant teacher is employed and thorough work is being carried on. How much can be accomplished when the church as a whole gets under the burden of a church school. "He who saves the children, saves the church." Wise is the pastor or church elder who recognizes the truth of this statement. Muskegon children reported full quota on their Harvest Ingathering.

Hastings has rented a double room in front of one of the homes occupied by one of our church members. It is light, cheerful, and satisfactory and was thought to be more advisable than using the auditorium of the church which seemed necessary last year. This means conservation of fuel as well. Excellent work was being done by the teacher and children in this school.

By coming in close touch with the children one soon realizes the truth of the statement that it is the "nicest" work ever given to man. Happy the church that has learned this lesson.

Carlton Center has a busy schoolroom. The advantages of retaining the same teacher in school for a longer term than one year was demonstrated here. The teacher lost no time in being obliged to get acquainted with her children and her work but was ready the very first week to do full work. Carlton Center has made a record in punctuality, having completed her first period without a tardy mark and very few absent marks. We shall look to them to keep up this good record. Perhaps every teacher who will work as faithfully as has Miss Ashley on this particular feature will reap the same results. Carlton Center enjoyed reaching its Harvest Ingathering goal, a new experience to them.

Covert has not yet been visited but an interesting report came from the teacher on the Harvest Ingathering. Their goal was \$5, but \$15.75 was solicited by the children in territory in the village where they were told nothing could be done.

To be sure the influenza has interrupted our plans and today we await the outcome. Surely the Lord will look after His children if we do our part.

LOTTA E. BELL

## News Notes

All orders for supplies should be sent to the West Michigan Tract Society, Box 55, Grand Rapids, Mich.

Our church paper, *Review and Herald* stands for Revival in Home every week.

52 Revivals for \$2.50

104 Revivals for 4.50

156 Revivals for 6.00

Special inducements to new subscribers, fourteen months for \$2.50 if order is received by tract society by December one.

The Grand Rapids church has an active Ladies' Aid Society with Sister Barbara Nixon as president. It is conducted along helpful and spiritual lines. An all-day meeting once a week has resulted in considerable sewing for the needy ones, also supplying our church school with beautiful sash curtains, and doing a lot of work for the Red Cross society.

In the multitude of words there wanteth not sin; but he that refraineth his lips is wise.—*Proverbs*.

### Canvassers' Report for the Week Ending November 2, 1918

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Mrs. F. Wilson.....	OD	28	4	11 00	3 25	14 25	3 25
G. D. Cornwell.....	OD	25	10	23 00	6 25	29 25	6 25
Francis Wilson.....	OD	23	4	8 00	7 50	15 50	7 50
W. B. Maris.....	OD	20	9	18 00	2 50	20 50	2 00
*Mrs. A. W. Croft.....	BR	26	13	68 00	32 95	100 95	.....
George Mattison.....	OD	13	11	24 00	1 25	25 25	1 25
Miscellaneous.....	...	...	...	155 90	.....	155 90	155 90
		135	53	307 90	53 70	361 60	176 15
East Michigan							
E. F. Flick.....	OD	31	30	98 00	11 70	109 70	27 60
J. Pengelly.....	BR	45	5	23 00	41 80	64 80	.....
Fred Otto.....	OD	39	19	47 00	11 70	58 70	39 00
R. C. Cabin.....	OD	31	10	24 00	1 50	25 50	32 00
W. Theile.....	OD	32	9	20 00	1 50	21 50	1 50
		178	73	212 00	68 20	280 20	100 10
Southern Illinois							
*J. Suda.....	BR	42	15	70 00	6 65	76 65	40 00
G. W. Kimberlin.....	BR	47	31	131 00	85	131 85	.....
Katherine Drury.....	BR	28	30	128 00	85	128 85	.....
O. A. Morse.....	BR	16	9	39 00	1 70	40 70	.....
A. P. Lager.....	BR	47	13	53 00	8 50	61 50	9 00
		181	98	421 00	18 55	439 55	49 00
North Michigan							
Harry Pierce.....	BR	21	13	56 00	3 00	59 00	.....
E. J. Peterson.....	OD	35	31	67 00	.....	67 00	.....
		56	44	123 00	3 00	126 00	.....
North Wisconsin							
C. F. Colton.....	BR	40	36	165 00	3 25	168 25	.....
Johanne Bentsen.....	BR	40	13	64 00	4 75	68 75	75
Peter Lind.....	BR	28	6	28 00	75	28 75	.....
Miscellaneous.....	...	...	...	69 00	.....	69 00	.....
		108	45	326 00	8 75	334 75	75
Northern Illinois							
E. Lundberg.....	OD	34	16	40 00	.....	40 00	33 25
K. G. Risetter.....	OD	55	29	65 00	85	65 85	85
Mrs. F. E. Endriss.....	OD	7	7	19 00	1 50	20 50	.....
W. A. Bergherm.....	GC	22	20	61 00	14 00	75 00	.....
G. Vas.....	HGA	68	...	63 16	.....	63 16	.....
		186	72	248 16	16 35	264 51	34 10
*Two weeks †Three weeks							
27 Agents		844	385	1636 06	168 55	1806 61	360 10

WANTED.—There is an opportunity for either a young man or a young woman to earn school expenses doing stenographic work at Bethel Academy. Address H. T. Elliott, Bethel, Wis.



**LAKE UNION HERALD**

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR

Printed by Emmanuel Missionary College Press  
Berrien Springs, MichiganEntered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, MichiganAll Subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the editor, LAKE  
UNION HERALD, Berrien Springs, Michigan.

Mrs. Lou Kirby Curtis

Editor

**The Fourth Sabbath Meeting**

Our brethren have planned that the fourth Sabbath missionary meeting in November shall be devoted to the interests of the Home Missions Bureau. The work for the many foreign language people in the United States and Canada is a fruitful one indeed. A program has been prepared and printed in the *Church Officers' Gazette*, together with readings and other information. We hope all our churches will take time to study this important activity on the missionary Sabbath this month.

L. H. CHRISTIAN

**"Go Ye"**

Ever since the days of Christ we have attached great meaning to Matt. 28:19 which says, "Go ye therefore." Back of this and before it lies the Saviour's statement, "All power is given unto Me in heaven and in earth." Without the help given by this great power on the part of Jesus, it would be fruitless for us to compass land and sea in our quest for souls. But with the help which this power supplies we can go to the uttermost part of the earth and expect to be cared for and also to see fruit as the result of our labor. This great confidence is what strengthens us to carry forward the work God has given us to do.

It is interesting to note that this field is indeed, and not merely in theory, a base of supplies for the regions beyond. Since the last General Conference thirty persons have gone from the Lake Union to other fields. This count does not include the wives who were not themselves on the pay roll. Of these a large number have gone to fields outside the United States and many to countries that are dependent upon us for support. Brother Thomas Steen and wife, Elder E. F. Peterson and wife, and Brother and Sister Lundquist are now in South America, training the youth and teaching the message to the Indians, fourteen thousand feet above the sea. What they accomplish will to some extent depend on the support we give them by our prayers and money. Our offerings were excellent for September, and I am praying that we shall make up during November for all losses occasioned by sickness during October.

I have great anxiety for the mission report for the remainder of this year. We have a great responsibility in the care of these brethren. We have undertaken to raise twenty-five cents a week for each member for the year 1918. This makes approximately

\$170,000 for missions for the year for this Union. We have raised more in dollars than for the same period of last year, but we are still \$20,000 short for the first nine months. At the end of August we were about \$30,000 short, but the September report cut this down about \$10,000 besides raising our quota for September. If our reports for November and December equal that of September we shall reach our goal and our pledge to care for our workers in the regions beyond will be kept.

We need for November and December about \$50,000, or \$25,000 per month. To include the personal application it means that we must average forty-eight cents plus per member until December 31 to meet the needs of our mission work for 1918.

"Go ye" as you would desire them to do if your brethren were in the homeland and you over there. Our work will soon be done. How will the record be? Will the Master be able to say, "Well done"? "Inasmuch as ye did it unto one of the least of these, ye did it unto Me."

WM. GUTHRIE

**They Died in Service**

The influenza pestilence exacted a large toll at Camp Custer. Nearly seven hundred men passed away during the epidemic which at this time has ended. We saw strong men by the hundreds stricken with the dread malady, some with little or no chance for life. It secured an overpowering mastery over the limited equipment and resources of doctor and nurse. I was at the bedside of, endeavoring to cheer and comfort, several who gave up this life.

Among those who fell asleep were four of our brethren: Privates Edwin Werle, of Loyal, Wis.; Raymond Kinsey, of Holly, Mich.; J. W. Michel, of Onaway, Mich.; and Orren A. Smalley, of Alden, Mich. These brethren are resting in Jesus we believe. I was at the bedside of three of these. It was my privilege to accompany the remains of Brother Smalley and officiate at his burial at Alden, October 24. Beautiful floral offerings were sent by comrades.

These men died in the service of their country as much as would have been the case had they been pierced by bullet or shell on the battlefield. They were well thought of by their respective officers who expressed regret to part with them. It may also be said of them that they died in the service of the Lord, as they were faithful and conscientious.

The Government did all it could to comfort those who were called to mourn. Each body was specially prepared and sent home in a new uniform and placed in a neat casket around which was wrapped an American flag. A private was also selected to accompany each body and to represent the army at the funeral. All the private effects of each deceased were carefully gathered and sent back to the home of the soldier.

S. B. HORTON

It is not by arbitrary law or rule that the graces of character are developed. It is by dwelling in the atmosphere of the pure, the noble, the true.—*"Education."*