

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. X

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 20, 1918

No. 47

## Peace

Yes, we feel it in the breeze;  
Hear it calling through the trees,  
See it beaming through the gray  
Of this chill November day.  
O'er the dead grass and the leaves,  
There's a sound that lives and breathes,  
Wafted on the cloudlets light,  
With the frost so still and white.  
All the woods its breath now fills,  
As it lingers on the hills;  
And we catch it here and there  
In the keenness of the air.  
Hoped-for peace before the snow,  
Or winter winds yet sharper blow.  
Home and friends did waiting stand  
To wait the sound throughout the land.  
A more than earthly peace awaits  
The soul that knocks at heaven's gate;  
A peace this world can never give—  
Oh, haste to enter in and live!

*Mackinaw, Ill., Nov., 10.*

MRS. S. L. STOUT

## Peace

My mind goes back at this time to the day when the angel said, "Glory to God in the highest and on earth, peace, good will toward men." After four years of bloodshed and death, spreading sorrow and suffering among the millions of Europe and making vacant at least one chair in almost every home, who will not join in the great chorus of rejoicing at the signs of approaching peace. This coming peace has its place and purpose in the earth as indicated by the prophet who said, "I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, . . . nor the trees till we have sealed the servants of our God in their foreheads." That we have come to the time referred to by the prophet is evident. What are we to do? We are to be glad and rejoice, of course. But is this the most important thing? Our rejoicing is due to a deliverance from earthly sorrows, suffering, and death. Such a peace is greatly to be desired and its appearance after four bloody years is a great boon to a war-torn and bleeding world. We hail it with joy and offer our tribute of praise to our God who still "ruleth the kingdom of men, and giveth it to whomsoever he will."

What does this time of peace mean to us? What does it mean to the world that knows not God? What does it mean to those who know God, but do not know the message for this time? I shall attempt briefly to answer what it means to us. It is the signal for renewed activity in missionary lines that the work of God may be speedily fin-

ished in the earth. We, therefore, should use every opportunity to present a knowledge of this message to others. It is our privilege to break to them the bread of life in a way to help them to see that the peace now obtained at such an awful cost can at best be only temporary. After this brief span of peace is over, we must meet the last great battle, under the protection of our Lord and Master if we would be safe. Now as we rejoice and raise our voices in praise to God for all his goodness, we must not forget that this world peace is only temporal, while the peace that is eternal and lasting comes when Christ sets up his kingdom.

We are now nearly ready for the peace and safety cry foretold by Paul in 1 Thess. 5:3. No doubt the real work of this cry will begin when the final articles of peace are signed. Would to God we could help the dear people to see and enjoy, not only this present and greatly-prized world peace, but the more blessed and eternal peace in Jesus Christ.

Dear reader, may the words of Jesus—"Peace be unto this house"—be your rich reward for the work you are doing for Christ and humanity.

WM. GUTHRIE

## Emmanuel Missionary College

### Its Opening

We are this morning, Wednesday, opening the College after a four weeks' vacation. It is a beautiful morning and our prospects again look cheering. Practically all of the students who have had the influenza are well, and we hope in the course of two or three days to be in regular running order, as though there had been no closure of the school.

We are sorry that some of our students have left and are not planning to return. This is not as it should be. Every one of our young people should be in school and many more than we now have should be here. We need a full school for the rest of the year from a financial point of view. This closure has cost us, we estimate, in the neighborhood of twenty-five hundred to three thousand dollars.

We are reducing the tuition of the students one-half for the period of the vacation, even though our loss has been heavy. We do this because we are very anxious to deal fairly with the patrons of our school, and we feel that inasmuch as the College belongs to all of the people of the Lake Union Conference, the heavy charges for a loss should not fall alone upon the students and their parents. We feel confident that this reduction will give the patrons of the school satisfaction and that they will appreciate the effort which we are making to thus deal fairly with them.

Another reason, the largest reason by all means, why every one of our young people who have

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Mrs. Lou Kirby Curtis - - - - Editor

## Lake Union Conference Directory

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been in school this year should return and why many more should come, is the need of the cause. It now seems certain that the world war is over and that there is a prospect of a little time of peace. This being so, our people, old and young, must spring into the opportunity and qualify for work and then work more energetically than we have ever done in the past.

We know from prophecy that the great peace-cry which evidently will be given, does presage and just preceded the coming of our Lord. Now is our time to work, and now every boy and girl should be training for this work. Students by the scores should enter our schools. It almost seems that such an opportunity as was granted the Jews to flee from the doomed city at the time the Roman armies withdrew from Jerusalem is now granted to us. We must work as never before for the salvation of all honest hearts.

It does seem as though this little time of peace is being granted us that we may qualify for and do the work that shall usher in the glad coming of our Lord and Saviour Jesus Christ. Nothing should keep our young people from entering our schools and receiving the speedy preparation necessary for this service. Now, just now, is the time to enter our academies and the College of the Lake Union Conference. We must be in earnest.

FREDERICK GRIGGS

## Our Great Need

For years we have known that plagues would come in the last days. We have taught the same to strangers as well as those of our own faith. We now begin to see what the conditions will be when the seventh angel pours out his vial into the air. In one of the late dailies I read that the Spanish influenza is an air disease. This particular doctor claims that the germs are in the air and in this way are carried all over the country in a very short time. He cites one family living far away from any town. This family had not been to town nor had they had callers for weeks or even months, and yet they came down with the influenza.

When God withdraws His Spirit from the earth, it

will be a most blessed thing to be hid under the wings of the Almighty. He will then "deliver thee from the snare of the fowler, and from the noisome pestilence." "Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou has made the Lord, which is my refuge, even the most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling." But we must not forget that the *Lord* must be our *habitation* and His truth must be our shield and buckler, in order for us to have deliverance in that day. Let us come to Him now and learn to walk by His side, for only in such a state is there safety. "Come unto Me, and I will give you rest."

WM. GUTHRIE

## The Hour Has Struck

The armistice has been signed. The Dove of Peace is once more hovering over the nations of earth. If this truce leads to peace, no more registrants will be called to camp under the new draft.

The nation is delirious with joy. The noble objects of this terrible struggle have been achieved. Soon there will be happy home-comings and glad reunions.

Never in the history of nations were cool heads and sane counsel more demanded than in the reconstruction period just before us. May heavenly wisdom and divine guidance be given our honored President and the nation's council.

Never in the history of our work were such demands placed upon this people. The opening vistas beckon us forward. The hour has struck for a grand forward movement. The multiplied millions in heathen lands are calling. Open doors are before us on every hand. Who will volunteer?

Such of our schools as have been closed on account of epidemic conditions have reopened. All have thrown wide open their doors. A welcome awaits every student. Scores and hundreds of our young people who were unsettled as to their future on account of the draft should now press into our schools. By hard study, back work may be made up and the year's course completed. A place awaits every consecrated trained worker.

Write at once to your academy or to Emmanuel Missionary College for information. Better still, avoid delay, board the next train, and enroll among the student body. The hour has struck. The times demand it. Who will volunteer?

C. A. RUSSELL

## Harvest Ingathering

In spite of the fact that the Spanish influenza has greatly hindered the Harvest Ingathering work during the past four weeks, there have been a number of encouraging reports come in. There has been so much sickness, however, that it has been impossible for many of our people to do anything whatever in the solicitation of funds.

But now the ban is lifted in all the states and the plague has practically passed. The Lake Union Conference has not yet reached its Harvest Ingathering goal and we should start in with re-

newed vigor that we may be able to do our best during the remaining six weeks.

Every church elder and missionary secretary should encourage all the members to put forth a special effort now to reach their goals and to do everything they can in the solicitation of these funds for missions. Don't let the matter drag. Let us get busy and finish it up now.

J. L. McCONAUGHEY

### **Southern Illinois Conference**

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

#### **Lifting Clouds**

As this number of the LAKE UNION HERALD goes to press, the clouds which have hovered over us during the epidemic of influenza are steadily lifting and passing away. This has in many ways been a new experience for our people. Never before within our memory have our churches so universally been closed for so long a time because of disease. We cannot help feeling that this has been a warning to us, telling us of the necessity of drawing closer to the Lord that we may be ready to stand without a mediator when the seven last plagues are poured upon the earth.

We are very sad at heart when we remember that this epidemic has taken some of our loved ones, and even entered the homes of some of our workers and laid some of our dear ones away in the grave to await the coming of the Just One. But in general we feel that our people have been miraculously spared during the time of this epidemic, for only a few, here and there, have been visited by the plague, and thus far we have heard of very few deaths among us.

And now, that the epidemic has largely passed from the land, let us as never before put our hands and hearts to the work, that the cause of God may prosper in our field. It now looks as if we might have a little time of peace in which to labor for God. Let us consecrate our lives as never before and labor with all our might that the work may be cut short in righteousness, and that it may be said of us when Jesus comes that we have faithfully finished the work the Lord gave us to do. I wish to thank our people for the faithful co-operation that they have given during the enforced closing of our churches.

I hold in my hand a report of the work for the past month, and find that our churches have been even more faithful in tithes and offerings than during some months when they have been permitted to meet together each Sabbath day. The amount this conference is required to raise each month on the Twenty-five-cent-a-week Fund is \$781.10. And at the close of the month of October our churches sent to the conference treasurer \$1,195.95 for the month, part of which time all of our churches were closed. This places our account with the Lord on the right side of the ledger, and let us keep it there during the months of November and December so that we can close the year with a good surplus for foreign missions over and above the required amount of twenty-five cents a week per member.

Now that we are once again at liberty to open our churches and go on with our church work, let us faithfully take up the Harvest Ingathering work again.

We are still far short of our goal in the Harvest Ingathering campaign; only about one thousand dollars having been raised and in order to do even as well as we did last year, we must raise another thousand dollars. The influenza epidemic has greatly interfered with this work, but there is still plenty of time for us to dispose of all the papers on our shelves and bring in a good harvest for the Lord. Let us resolve not to have a single Harvest Ingathering paper left on our shelves by Christmas time, aside from possibly one copy for our own personal use.

We have been so successful in the Harvest Ingathering work that all who have had any part in it are thoroughly convinced that it is a very successful and blessed way of raising money for the Lord, and we are also convinced that the success of the plan depends absolutely upon the individual membership of our church. If you as an individual will take the papers and go right out to your neighbors and friends, God will give you success. Let us not neglect this very important work. Think of the two hundred and fifty thousand dollars, the goal for the denomination. And what does this mean? It means that two hundred and fifty Seventh-day Adventist missionaries, preaching the message that we all love so dearly, will be supported for one year entirely by men and women outside of the denomination, men and women from the world making no profession at all, and men and women of other denominations, if you and I faithfully do our work in the Harvest Ingathering campaign.

W. H. HOLDEN

### **Indiana Conference**

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.  
Indianapolis, Ind.  
President, Wm. A. Westworth

#### **Beechwood Academy**

For a long time I have wanted to express my feelings to our brethren and sisters of Indiana with reference to the school problem which centers about their academy. I remember, and so will all of my brethren, the good old days that were marked by a prosperous Beechwood.

The fathers and mothers of Indiana looked forward to the time when their children could go there, and the young people looked forward to the time when their parents could send them there, and we all tried to do our part to help the school.

Those days, it is true, are gone, and with them many of the fathers and mothers, and children, and with their going there has come a sentiment that has hurt the academy, hurt its growth, hurt its development, hurt its enrollment, and hurt the spirit and the future of the school—maybe.

This will depend on two things, and upon two classes of people. It will depend upon whether our brethren in Indiana want it changed or whether they don't. And it will rest with the people at the school, and with the parents and friends in the field. In matters of such import it seems to me, brethren and sisters, that we need to be guided by something besides sentiment. Let us look frankly at facts, and figures, and conditions.

Beechwood is in a beautiful place. Its environ-

ment is just what is needed in view of the conditions of the time just ahead of us—removed from the city's influence, and in nearly the centre of the state. The buildings which are there are not adequate to the needs of a growing school, but they are good buildings, and present a reasonably good appearance to the passer-by, and to the eye of the community. In fact, they are better than the average and far beyond the ordinary, and with the purchase of forty acres of land that is now available that feature of the school's future would be assured.

With the expenditure, then, of a comparatively small amount, a new dormitory could be erected for either the boys or the girls, and with suitable facilities for school work. Two plans present themselves, namely, either a girls' dormitory in which provision would be made for the dining room and kitchen, leaving the present building for boys' dormitory, chapel, and offices, or, erect a new boys' dormitory and use the present building for chapel, administration, dining room, kitchen, and girls' dormitory. The latter plan would involve a few hundred dollars less expense. The former would be the more desirable arrangement in the long run, probably. The two plans run closely parallel as to the future betterment of the school.

The one thing about which I feel the most concerned is the sentiment of the constituency in regard to the school, and, brethren, I want to appeal to you to help change it, and to rally to the new spirit that is needed and that already is beginning to be seen and felt.

It was my privilege to spend nearly a week at Beechwood recently, and I can say without hesitation, that my stay there has confirmed my feelings that the time has come for us to forget the idea of moving that school. It is time to get right into the plan of keeping it there, of building there, and adding to the farm there, instead of buying land somewhere else for an academy in Indiana. It is perfectly safe to say that this can be done for one-third of what a removal would involve, and sentiment is not sufficient ground for the added expense.

In closing, I wish to make one further statement and appeal. I do feel that Indiana is to be congratulated in having been able to so effectively and efficiently provide for her teaching force at the academy after Professor Lamson and his wife, and Mr. Vorhis and his wife left. The prospects at this time did not look very bright for Beechwood, but you would be both surprised and happy to see how smoothly and nicely things are going with Professor Marsh and his wife, and their associate teachers, Mr. Williams for preceptor, Mrs. Jaques for matron, and Miss Patterson for preceptress. All these are well fitted for the responsibilities that have been laid upon them, and there are good days ahead for Beechwood.

Those of you who have children that are not there, who ought to be either sent back or started, get them in before the week is ended, and let us turn the tide "Beechwoodward."

G. R. FATTIC

"He that beareth good tidings shall receive a reward in this world and also in the world to come."

## North Wisconsin Conference

Office Address, Room 5, Ashland National Bank  
Building, Ashland, Wis.  
President, J. J. Irwin

### Walderly Academy Notes

Brother V. R. Hillman, one of our conference workers who is located at Hudson, Wis., was with us a few days this week, helping care for the sick. We appreciated his help.

We are glad to report that all who came down with the influenza a week ago, are up and again about their various duties as before. One of the young women, Miss Ruth Oswald, and our principal, Professor von Pohle, are convalescing. [Word has just come that Miss Oswald is dead.]

Brother George Baker is adding the finishing touches to our academy building, putting in the stairway, the doors, and the shelving for the library, so that when school opens again our boys and girls will find everything ready for good, solid work.

For the past few days anyone passing the mill could hear the buzz of the planer and the rip saw where Professor Parish, assisted by the academy boys and Brother Baker, are doing the mill work for Homestead Cottage.

Sister Morse, who is now living in Superior, Wis., came down to help us out while so many were sick. She is a good nurse and her services were greatly appreciated by the academy family.

Elder Wright and family from Superior were here a few hours last Sabbath.

Just now we are classifying and sorting the books in the library, preparatory to placing them in their proper positions on the shelves. This will greatly facilitate all research work. Our library is growing. We have at present over seven hundred and fifty volumes, but we need many more. Anyone wishing to donate good books—commentaries, histories, books along cultural lines—will do us a favor by sending them to Walderly Academy, Hines, Wis.

November 6

O. P. WILSON

### How Can You Hesitate?

The big week has come and gone. The time passed all too rapidly but there were many homes opened for the truth to enter and I am sure that every one who spent the time in the field was wonderfully blessed. Those who were not out enjoying the work can hardly realize the intense desire of the people to purchase good, wholesome books.

As I went from home to home, the hand of the Lord was seen more clearly than ever, as one after another of the earnest, inquiring people ordered one or more of the truth-laden books. In four days, of forty hours' work, I received orders amounting to \$168.25. Some of the houses were far apart, but it was very evident that the farther apart the houses were, the more the hearts of the people had been prepared to receive the message, consequently the orders were readily given, and joyfully received.

Dear reader, as you see and read how desirous the Lord is to place the message in the homes, and how

## Sometime

Sometime, when all life's lessons have been learned,  
And sun and stars forevermore have set,  
The things which our weak judgments here have spurned,  
The things o'er which we grieved with lashes wet,  
Will flash before us, and in life's dark night,  
As stars shine most in deeper tints of blue;  
And we shall see how all God's plans were right,  
And what most seemed reproof was love most true.

And we shall see how, while we frown and sigh,  
God's plans go on as best for you and me—  
How, when we called He heeded not our cry,  
Because His wisdom to the end could see;  
And e'en as prudent parents disallow  
Too much of sweet for craving babyhood,  
So God, perhaps, is keeping from us now  
Life's sweetest things because it seemeth good.

And you shall shortly know that lengthened breath  
Is not the sweetest gift God sends His friend,  
And that sometimes the sable pall of death  
Conceals the fairest boon His love can send.  
If we could push ajar the gates of life,  
And stand within, and all God's working see,  
We could interpret all this doubt and strife,  
And for each mystery find there a key.

But not today. Then be content, poor heart!  
God's plans, like lilies, pure and white, unfold;  
We must not tear the close-shut leaves apart,—  
Time will reveal the calyxes of gold;  
And if, through patient toil, we reach the land  
Where tired feet, with sandals loosed, may rest,  
Where we shall clearly know and understand,  
I think that we shall say, "God knew the best."

—Selected

## Alice Elizabeth Johnson-Erickson

Alice Elizabeth Johnson was born in the village of New Denmark, Wis., Aug. 9, 1898. The family later came to Michigan locating on a farm near Paw Paw, where Alice attended church school. At the age of ten, with her parents, she returned to Wisconsin. After a short residence at Marshfield and Neillsville the family removed to Granton, Wis., which has been the home of her parents ever since. She attended the camp meeting at Wausau in 1914 where she was baptized. Later in the same year she went to Springfield, Ill., making her home with her brother Frank. At this place she completed a business course. Later she went to the Hinsdale Sanitarium. For two years she was connected with the office of the *Lifeboat*.

Last summer she spent several weeks in the canvassing field with a good degree of success. During the summer school she responded to a call to connect with the College as stenographer to the president. August 3, she was united in marriage at Bethel, Wis., to Mr. Elmer M. Erickson. The occasion was a felicitous one, being a double wedding, the other contracting parties being Loren Shepard and Irene Cutler, who are under appointment to the foreign field.

Both Elizabeth and her husband were stricken with influenza, the disease in her case terminating in pneumonia. All that loving hands and tender hearts could do was done in her behalf, but she peacefully fell asleep Sunday morning, November 3, at 6:25 o'clock. State regulations forbidding a public funeral, brief services were held from the undertaking parlors in Berrien Springs, and she was laid to rest in Rose

Hill Cemetery. Besides the stricken husband there are left to mourn, the father and mother, three brothers and three sisters. The faculty and students of Emmanuel Missionary College, the management and family of Hinsdale Sanitarium, and a wide circle of other friends and acquaintances join in expressing to the bereaved family most heartfelt sympathy.

Words of comfort were spoken at the funeral service from 1 John 4:8—"God is love."

FREDERICK GRIGGS  
C. A. RUSSELL

**SPEES.**—Sarah J. Coil was born in Fayette County, Ohio, Feb. 2, 1856. In 1879 she was married to Joseph H. Spees. To this union three children were born. In 1892 Sister Spees came to Battle Creek where she united with the Tabernacle church. She fell asleep in Jesus, September 18. Her husband, a son, and a daughter are comforted by the hope that she sleeps in Jesus.

O. F. GAYLORD

**TICHONER.**—Sarah Margaret Roe was born in the state of New York in 1828. When about sixteen years of age her parents moved to Battle Creek, where she was married to Mr. Charles Tichoner, who died Dec. 7, 1914. To this union were born ten children. About forty years ago she joined the Seventh-day Adventist church. She was ever an earnest, faithful Christian. The saving of souls was her chief joy. She leaves a husband, three sons, and two daughters, also an aged sister to mourn. Words of comfort were spoken by the writer.

W. C. HEBNER

**STEVENS.**—Charles C. Stevens was born in Merrill County, Ohio, Dec. 29, 1846, and died at Stroh, Ind., Nov. 2, 1918. In 1868 Mr. Stevens married Rebecca Slocum, and to this union one son was born. In 1874 he was married to Mary Canon, to them three sons and three daughters were born. The wife, four sons, and three daughters are left to mourn, but they sorrow not as those who have no hope, for Brother Stevens died in the full hope of the resurrection. Funeral services were conducted by the writer.

A. J. CLARK

**LEWIS.**—Mrs. Alta Lewis, of Freeburg, Ill., wife of Elbert Lewis, died Nov. 4, 1918. She was 22 years, 9 months, and 17 days old. She leaves her husband, two children, father, mother, three brothers, and three sisters to mourn. Funeral services were conducted by the writer at the Arras Cemetery. The last clause of Num. 14:17 was the text used. Sister Lewis was recently baptized, and united with the company at Freeburg.

C. J. SMITH

**SMITH.**—Mrs. Anna D. Smith, beloved wife of C. J. Smith, died of pneumonia following the Spanish influenza, at the home of her parents, where she had been assisting in caring for others who were sick. Sister Smith was born in Hamilton County, Illinois, April 7, 1885. She was united in marriage with Brother C. J. Smith, August 21, 1902. They were baptized together into the Seventh-day Adventist church at Herrin, Ill., about seven years ago. Brother Smith was soon after called to the sacred ministry of the gospel, and his wife was always a great help to him in his work. She died October 24, 1918, at the age of 33 years, 6 months, and 17 days. She leaves a husband, father, mother, three sisters, one brother, and a host of friends to mourn. Sister Smith died in full hope of the soon return of our Saviour to this earth, and we laid her to rest to await the call of the Life-giver. The funeral services were conducted at the home of her parents, by the writer, assisted by Elder W. H. Holden.

A. J. CLARK

**WOOD.**—Mrs. J. L. Wood, daughter of Jonathan and Harriet E. Hyre, was born in Saybrook, Ill., April 8, 1875,

and died at her home in Fairmount, Ind., October 15, 1918. Funeral services were conducted by the writer at the home of her mother in Saybrook. Her husband, mother, one brother, four sons, and two daughters mourn. Our sympathy is extended to them and especially to the aged mother who for some years has been a member of the Seventh-day Adventist church, and in whose care is left the two daughters.

W. H. HOLDEN

**BALLARD.**—John Francis Ballard was born near Seymour, Ind., Feb. 18, 1849. March 26, 1874, he was married to Miss Sarah Margaret Taulman. To this union were born eight children, five of whom are left with their mother to mourn the loss of an affectionate husband and a devoted father. He accepted the truth through reading the *Review and Herald* over forty years ago, and its weekly visits were always a source of joy to him. Father was an invalid for over two years, and at times suffered much, but never one murmur or complaint was heard from him. He loved to think of the second coming of Christ and longed to see that day, but was fully resigned to the will of God. On Aug. 12, 1918, at his home in Battle Creek, he peacefully fell asleep in Jesus, at the age of 69 years, 5 months, and 25 days. Elder L. McCoy, assisted by Elder Gaylord, spoke words of comfort to us, who sorrow not as those who have no hope.

MRS. C. W. CURTIS

**LEDINGHAM.**—Lyndia A. Pitman was born at Ohio, Nova Scotia, Oct. 2, 1851. When young she went to South Lancaster, Mass., to live where she was converted to the Seventh-day Adventist faith. April 8, 1870, she was married to Wm. Ledingham. Three children were born to them only one of whom is now living. Sister Ledingham came to Battle Creek forty-one years ago. She united with the Tabernacle church to which she gave faithful attendance until her health failed two years ago. Death occurred Sept. 25. She leaves a husband, son, and an adopted son to mourn.

O. F. GAYLORD

**LATHROP.**—Willard Lathrop was born at Greenville, Wis., in 1850, and died at Appleton, Wis., Sept. 10, 1918. He accepted the third angel's message many years ago. His wife and eleven children remain to mourn. The funeral services were conducted at the old home church in New London, Wis. We laid him to rest with the assurance of meeting him again in the happy reunion not far distant.

E. F. FERRIS

**CANRIGHT.**—Rufina Green was born at Fitchville, Ohio, Sept. 28, 1846. She was married to A. Turner, and to them was born one son, now deceased. Mr. Turner died seven years ago. Four years later Mrs. Turner was married to Mr. Jasper Canright. Sister Canright died at their home at Level Park, Oct. 26, 1918. She was a member of the Bedford church for forty years.

O. F. GAYLORD

**BALCH.**—Lillian Isaphine Balch, daughter of Homer and Anna Balch, was born at Milton Jct., Wis., May 4, 1899, and died at the Madison Sanitarium, a student nurse, Oct. 31, 1918, aged 19 years, 5 months, and 27 days. At the age of twelve she was baptized and united with the Seventh-day Adventist Church, remaining a faithful member until death. Her parents, brothers, and sisters, and a host of friends mourn, yet they are comforted by the hope of meeting her on the resurrection morning. Funeral service was conducted by the writer.

S. T. SHADEL

**CLARKE.**—Lucy E. Clarke was born in New York state, June 3, 1832. With her parents she went to Akron, Ohio, when two years old. April 2, 1857, she was married to John Clarke. In 1887 they moved to Hastings, Mich., and later to Carson City. Her faith in a soon-coming Saviour never wavered. She fell asleep in Jesus at the home of her son, F. S. Clarke, Oct. 3, 1918. She is survived by two sons and a host of friends.

B. F. WILLIAMS

**SPAIGHTS.**—Calvin Rosmond Spaights was born Feb. 22, 1917, died Aug. 31, 1918. He was the only child of Grant and Rosseta Spaights. He will be greatly missed in the home but the parents are comforted by the hope of the resurrection, when he will be given back to them. Words of comfort were spoken by the writer from Rom. 15:4.

J. C. HARRIS

**MCGUIRE.**—Ann Eliza Cameron was born at Cincinnati, Ohio, Jan. 2, 1833, died at Greenfield, Ind., Aug. 23, 1918, aged 85 years, 7 months, and 21 days. She was married to I. W. McGuire, Feb. 16, 1862. She is survived by her husband and one son. She heard Elder S. H. Lane present the third angel's message in Rush County thirty years ago, and it has been very precious to her ever since.

W. A. YOUNG

**DOOLE.**—George Henry Doole was born at Kankakee, Ill., Jan. 17, 1904. He fell asleep Oct. 8, 1918, aged 14 years, 8 months, and 20 days. His was an earnest, quiet, Christian life, and those who knew him best feel confident that he sleeps in Jesus. A father, mother, and one sister mourn their loss. His child-like faith made it possible for him to say, "Thy will be done." Words of comfort were spoken from 2 Timothy 1:12.

W. J. HARRIS

**KINSEY.**—William H. Kinsey was born Dec. 31, 1846, in Huntington County, Ind. He died July 20, 1918, aged 71 years, 6 months, and 20 days. He was married to Katie Coterman June 9, 1872. To this union three children were born. His wife died in 1910. Later he was married to Mrs. Mary Shaw. He was brought up in the Dunkard faith but about thirty years ago, in Kansas, he accepted present truth. The widow, one son, a sister, and a brother survive. "Blessed are the dead who die in the Lord."

W. A. YOUNG

**KINSEY.**—Raymond Randall Kinsey, son of Mr. and Mrs. Ben Kinsey, was born at Lutes, Mich., April 10, 1897. About eight years ago he came, with his parents, brothers, and sisters, to Holly to take advantage of the educational opportunities afforded at this place. He entered Adelphian Academy and remained in the institution until he was graduated last spring. On June 5, at the call of the Government—having reached the age of twenty-one—he registered for service in the United States army and was called in the middle of the summer. He went to Camp Custer. He was taken sick with the influenza, and on Sunday morning, October 13, he passed away. Raymond was a good-hearted boy and was a favorite among the students while at school, and his death came as a great shock to the institution. A father, mother, two sisters, and five brothers mourn. The funeral services were held in the academy chapel, Wednesday, October 16. Elder A. V. Cotton preached the funeral sermon, assisted by Elders A. J. Clark, and A. V. Morrison.

A. J. CLARK

**BUCK.**—Jane Eliza Butler was born in St. Lawrence County, New York, Nov. 2, 1823, died at the home of her son, J. B. Buck at Hastings, Mich., aged nearly ninety-five years. She was united in marriage with Harry G. Buck. To them were born three children, one dying in infancy, Harriet K. Rumery who died five years ago, and John B. The husband was laid to rest seventeen years ago. With her husband she became a charter member of the Buck's Bridge, New York church, the oldest church organization in the denomination. For many years she was a member of the Monterey church. She was laid to rest in Poplar Hill Cemetery where lies buried Elder Joseph Bates and many others of like precious faith.

C. A. RUSSELL

**BEAURAIN.**—Brother Emil Beaurain was born in Belgium May 4, 1855, and died Sept. 17, 1918. When a young man he came to America. He was united in marriage with Miss Dona Cochart. They moved to Wilson, Mich. Nine child-

ren were born to this union and of this number three remain. Brother Beaurain was raised a Roman Catholic but forsook that church in favor of the Protestant faith, becoming a member of the Seventh-day Adventists denomination. He lived and died a faithful and devoted member of the Adventist faith. For ten years he was elder of the Wilson church. Funeral services were conducted by the writer.

S. C. HANNON

STONE.—Minnie Roop was born at Carson City, Mich., Nov. 9, 1870, and died Sept. 12, 1918, aged 47 years, 10 months, and 3 days. She was married to William Stone. To this union three children were born. She accepted present truth in 1915. She died in the full belief of the soon coming of her Saviour.

F. E. FENNER

VINCENT.—Edith Galbraith was born at Oxford, Wis., Sept. 7, 1883, and died at Mt. Vernon, Ohio, Sept. 10, 1918. She was married to Raymond L. Vincent Sept. 5, 1917. She was a graduate of the Madison Sanitarium training school for nurses. She died in the hope of the first resurrection. She sleeps in Jesus in the Briggsville Cemetery, near the home of her parents. \* \* \*

STRICKLAND.—Lucinda Hackenburg was born in Alleghany County, Penn., Oct. 23, 1825, and died in Edmore, Mich., Aug. 27, 1918. At the age of twenty years she was united in marriage to George W. Strickland, and to this union were born six children, three of whom are living. She, with her husband, accepted present truth and remained faithful. She sleeps in hope of a part in the first resurrection.

G. H. SIMPSON

VORE.—Hannah Aker Vore was born at New Madison, Ohio, Aug. 27, 1832. She was married to William D. Vore Nov. 29, 1849. To this union four children were born of whom one has fallen asleep. She learned the precious message of Rev. 14:12 about thirty years ago. She had lived for many years in Richmond, Ind., where she died July 23, 1918, aged 85 years, 10 months, and 26 days. She sleeps in Jesus. The husband and three children survive.

W. A. YOUNG

COHOON.—Hannah M. Allen was born in Buffalo, N. Y., Jan. 5, 1838. At the age of fourteen she was converted under the preaching of Elders Jas. White and Joseph Bates, and shortly after, united with the Seventh-day Adventist church at Battle Creek, Mich. She was married to Stephen Cohoon. In 1880 her husband died. She fell asleep Aug. 22, 1918, at Hillman, Mich., in full confidence of a part in the first resurrection. Three sons and one daughter mourn their loss. Funeral services were conducted by the writer.

E. A. PIPER

BUTTERFIELD.—Helen M. Wolcott was born at Shelby, N. Y., Sept. 9, 1840, and died at Grand Rapids, Mich., Sept. 22, 1918. Her husband was Hiram Butterfield, and most of their married life was happily spent in Isabella and Muskegon counties, Michigan. To them were born eight children, five of whom survive. Father Butterfield passed away eleven years ago. Sister Butterfield was a devoted follower of the Lord. During the last twenty-three years of her life, she was a Seventh-day Adventist. Her life was beautiful. The sketch read on the occasion of the funeral contained this remarkable statement: "Mother Butterfield was never known to speak a cross word either to her children or to her friends; her life was filled with sunshine and happiness." Two of her sons, "the twins," are Seventh-day Adventist ministers, one a member of the Northern Illinois Conference and the other a missionary in the island fields. The children are greatly comforted, knowing that their mother "sleeps in Jesus." Interment was in the family cemetery near Muskegon.

L. T. NICOLA

FIELD.—Nellie Belle McMahon was born at Chatham, Ontario, March 4, 1884. In 1902 she was married to Orson H. Field. For the past ten years she resided at Urbandale, Mich. Sister Field died at Nichols Hospital in Battle Creek, Nov. 1, 1918. She leaves a husband, four children, father, one brother, and three sisters.

O. F. GAYLORD

BOSS.—Miss Clara Kern was born near Baraboo, Wis., Feb. 19, 1869, and died at her home in Sparta, Wis., evening after the Sabbath, Oct. 5, 1918, aged 49 years, 7 months, and 16 days. She was married twenty-seven years ago to Mr. George Boss, and to this union three children were born; one son, Spencer, is now serving his country in France. Though a sufferer for many years, her final illness was short and the end peaceful. She united with the Seventh-day Adventist Church some years ago, and remained faithful. Her husband, three children, mother, brother and sisters mourn. The writer preached the funeral sermon.

C. S. WIEST

BRANCH.—Byrdie E. Grimm was born in Tyler, W. Va., Dec. 29, 1874, and died at Muskegon, Mich., Aug. 31, 1918. She was the beloved wife of Dr. Charles H. Branch of Muskegon and the devoted mother of four precious boys, all of whom survive. Four years ago they became members of the Seventh-day Adventist Church, and they came greatly to love the truths and work of their chosen people. For a number of years Sister Branch was an invalid, patient in all her sufferings, helpful in her home as she had strength and always hopeful. She "died in the Lord," and her family and friends are comforted. Interment was in White Cloud, Mich., in which place also the funeral services were conducted. A large circle of relatives and friends met in the Congregational church. Elder L. J. Branch, a relative of the deceased, made very appropriate remarks.

L. T. NICOLA

KIRSTEIN.—Sister Gottlebe Kirstein died at the hospital at Merrill, Wis., Oct. 30, 1918, from injuries received from an automobile accident. Sister Kirstein was born in Neidenburg, Germany, Oct. 21, 1852, being 66 years, and 9 days old at the time of her death. She leaves to mourn their loss two sons, one of whom is William, of Buenos Aires, S. A., who has charge of the publishing house there, and five stepchildren. Elder G. P. Gaede of Milwaukee had charge of the services, speaking in both English and German. We shall miss her, but she sleeps in Jesus.

SUE JONES

LEIBER.—Adel Harriett Warrichait Leiber was born at Schiller, Wis., July 11, 1875, and died at her home in Albion, Wis., Oct. 10, 1918. She accepted present truth at the age of thirteen, and died in the blessed hope. She leaves her husband and five children to mourn.

C. J. TOLF

SPRINGSTEEN.—Pearl E. Howell, daughter of J. C. and Nellie Howell, was born at Milat, Mich., Oct. 24, 1888. At the age of twelve years she was baptized and united with the Seventh-day Adventist church at Glenwood, Mich. Oct. 31, 1905, she was married to M. C. Springsteen. Sister Springsteen's death was due to influenza and occurred Oct. 24, 1918. She is survived by a husband, four children, father, three brothers, and one sister.

O. F. GAYLORD

COULSTON.—Mable Estelle Gage, daughter of William C. and Nettie L. Gage, was born in Battle Creek, August 5, 1880. When about fifteen years of age she was baptized and united with the Tabernacle church. In 1905 she was married to L. C. Coulston. Sister Coulston became an earnest and efficient Christian worker in the church and was president of the West End branch of the W. C. T. U., a member of the Charitable Union, and active in Red Cross work. Her death, October 16, 1918, was caused by influenza followed by pneumonia. She is survived by a mother, husband, three children, two brothers, and one sister.

O. F. GAYLORD



HOFFMAN.—Le Roy Rudolph, infant son of Randolph and Zetta Hoffman, was born at Bloomingdale, Mich., Feb. 18, 1918, and died October 8, being eight months old. The writer, assisted by H. O. Butler, spoke words of comfort from Jer. 31: 16, 17. R. U. GARRETT

MADSON.—Private Carl Madson was born July 15, 1900, at Minocqua, Wis., and died of Spanish influenza Oct. 6, 1918. At the age of fifteen he joined the U. S. marines, where he served his country until his death—nearly three years. He was a good Christian boy. Funeral services were conducted by the writer at his home in Minocqua. F. STEBBEDS

ROSS.—Cornelia M. Fraught was born Oct. 9, 1861, in Leslie Township, Michigan, and died July 31, 1918. June 21, 1879, she was married to Chas. A. Ross. Four children were born to this union, of whom one survives. For many years she was a faithful member of the Edmore church. A husband and one son mourn. She sleeps in Jesus.

J. M. WILBUR

PETERSON.—Percy Louis Peterson was born at Galesburg, Ill., Dec. 24, 1903, and died at Peoria, Oct. 3, 1918, three days after being accidentally shot with an "unloaded revolver" in his own hands. This untimely death at a little less than sixteen years of age, was mourned by a loving mother, brothers and sisters, but not without hope, for Percy was a member of the church and a regular attendant at Sabbath school and meetings, which he seemed always to greatly enjoy. After a fitting service in the church that he attended so long in Galesburg, he was laid to rest in the family plot to await the Life-giver's voice. E. W. WEBSTER

WHEAT.—Luella Wheat was born in Kentucky, Nov. 23, 1900, died Oct. 19, 1918, at the age of 17 years, 10 months, and 28 days. Coming to Illinois with her parents, she made Springfield her home. She accepted present truth last summer at a tent meeting conducted by the writer. Sister Wheat expressed her hope in the resurrection. She leaves a mother to mourn. Funeral services were conducted by the writer. FRED. C. PHIPPS

### Learned the Truth through Reading

Elder J. S. Rouse, president of the Nebraska Conference, recently told us an interesting story of a family in his field led into the light through the *Signs* weekly. "The father," said Elder Rouse, "is worth \$100,000. Something over a year ago I first visited them. They were keeping the Sabbath, but knew little of the church or our work. We sat down in the parlor, and I took my Bible and studied with them. The father wanted to know how we supported our preachers. I outlined the tithing system. When I was about ready to leave, one of the boys got out his check book, and handed me a check for \$250. I asked him what it was for, and he said it was to help support the ministers. Then another grown son gave me a check for another \$250, saying, 'That is for the same that my brother gave you.' Then another son wrote out a check for \$100 that he wanted to go to missions. The father by this time had got out his check book, and asked me to fill out a check for \$750, to be used as tithe. After I had got out into the yard, a girl came and gave me \$10. Several months later I visited this family, and the father turned over an \$800 mortgage for missions. Nearly all the members of the family are in the church now. Recently they gave another \$1,000 for missions, and also substantial gifts for our new school at Shelton. They had not heard any preaching, but learned some-

thing of the truth through reading the *Signs of the Times* and tracts, and began keeping the Sabbath."

*Present Truth* No. 35, "Armageddon," is a revision of No. 27, and re-issued November 1. It deals with this important subject and the coming of the Lord in a most impressive way, yet in keeping with the sensitiveness of the times. It proclaims the burning message of the soon-coming King in a way that is most irresistible.

"My father was holding a series of meetings in Lakeport. Near the close of the effort, I wrote him asking for some names to whom I could send the *Signs*. Two names were sent, and I mailed papers to both, and also wrote letters. One lady answered, saying that she was interested. I continued sending the papers, and corresponded with her. She and her daughter, who were both prejudiced at first, accepted the truth, and were baptized two or three weeks before camp meeting."

An interested Nova Scotia reader has this to say: "I am writing to you to say I am a subscriber of the *Signs of the Times*, or rather it was sent to me by a friend, and I certainly do appreciate it. It is very helpful and educating!"

The December *Watchman* will be a special "Red Cross" issue. As the edition is limited owing to paper conservation please place your orders early.

The true object of reproof is gained only when the wrongdoer himself is led to see his fault, and his will is enlisted for its correction.—"Education."

### A Good Creed

If any little word of ours  
Can make one life the brighter;  
If any little song of ours  
Can make one heart the lighter;  
God help us speak that little word,  
And take our bit of singing  
And drop it in some lonely vale  
To set the echoes ringing.

If any little love of ours  
Can make one life the sweeter;  
If any little care of ours  
Can make one step the fleetier;  
If any little help may ease  
The burden of another;  
God give us love and care and strength  
To help along each other.

If any little thought of ours  
Can make one life the stronger;  
If any cheery smile of ours  
Can make its brightness longer;  
Then let us speak that thought today,  
With tender eyes aglowing,  
So God may grant some weary one  
Shall reap from our glad sowing.

—Selected



earnestly He is calling for help today, how can you hesitate to answer the call coming to you?

I believe we are just entering into the greatest literature selling period of our history. My dear brother and sister, do not fail to heed the loving, tender call of the Master, and have an active part in the glorious finish of this work, becoming one of those mentioned in Prov. 11: 30. Step out in faith, and write at once concerning book, territory, ect., to C. F. Colton, Room 5, Ashland National Bank Bldg., Ashland, Wis.

C. F. COLTON, *Field Missionary*

## Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.  
President, J. H. Schilling

### Sabbath School Notes

Twenty-nine schools reported before October 8. Many thanks. The following schools reached the goal on Thirteenth Sabbath, by having as many dollars, or more, as they have members in their schools, which places them on the honor roll; the first four schools we welcome to the honor roll for the first time:

Hinsdale, Dearborn, Princeton, Winnetka, Kankakee, Aroma Park, Watseka, Moline, Belvidere, German No. 2, Joliet, Kingston, Stockton, Aledo, Pontiac, Elgin, Northshore, Galesburg, Brookfield, South Side, and West Side.

The Home Departments that averaged a dollar or more per member were Aledo, Dearborn, Galesburg, Joliet, Kankakee, Kewanee, Watseka, and Moline.

Our last Thirteenth Sabbath offering amounted to \$100.11, and the total Sabbath school contributions were \$4,248.97. We praise the Lord for this splendid offering.

MRS. CLEORA WEBSTER

## South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, C. S. Wiest

### Notice to the Believers

It has been voted by the Executive Committee of the South Wisconsin Conference, to send the LAKE UNION HERALD to all of the families of the conference. There are those, of course, who had already subscribed for this paper and whose subscription has not yet run out, and in the receiving of names from the church officers and passing these on to the LAKE UNION HERALD office, there may have been some duplicates. I am writing, therefore, that if there are those who are receiving more than one copy, will you kindly let us know so that we may rectify this duplication? Kindly attend to this at once.

Then, too, when you change your address do not neglect to notify this office concerning your change, but let us know at once the new address, so that the HERALD can be sent on to your new location.

C. S. WIEST

### La Grange and Fairchild

Sabbath, October 26, it was my privilege to meet with the La Grange church. Two persons were by baptism added to the church, and the ordinances of the Lord's house were celebrated.

At Fairchild I visited Sister Eide. She accepted the truth about three years ago. She handed me \$6.65, her Harvest Ingathering. She was well and of good courage. A few days later, November 6, I was called by telegram to preach her funeral sermon. She died from influenza. Her husband and twin boys four years of age are left to mourn.

P. M. HANSON

### News Notes

Brother and Sister Frank Howard have received their appointment for Africa, and will leave for there some time next March. He writes that at present they are doing dispensary work in the White Memorial Hospital.

The conference has received from a sister a donation of \$1,000. We have also recently had a tithe remittance of \$128 from a brother who is not yet a member, and another check came in last week from a sister to the amount of \$125, partly tithe and the remainder offerings.

Remember the Harvest Ingathering campaign. Now, since the influenza has more or less subsided, put forth renewed energy and effort to make your full quota of \$5.

We are sorry to announce the death of Sister Pierce, of Berlin; also that of Sister Shorey's husband. Sister Shorey is a member of the Victory church.

Brother Ferris and two of his children are still afflicted with the influenza.

Sister Hicks, wife of Elder Hicks, who was reported quite ill, is on the way to recovery, but their little girl Ella is now afflicted with the prevailing disease.

REMEMBER the Harvest Ingathering campaign. Have you done your duty? Plan to raise \$5 at least.

The Bethel board and the conference committee met at Bethel Tuesday, November 5. The new addition to the school building is completed and is being used by the school for chapel services. The electric lights will be completed in a few weeks.

Prof. G. R. Fattic, of the Union, is in the conference visiting our church schools until Nov. 21. He called at the office last Tuesday.

November 30 will be observed in all South Wisconsin Sabbath schools as Investment Ingathering Day.

Miss Bell spent a recent week-end at Clintonville and Bear Creek. At the first named place she found that the quarantine was not yet lifted but members from there attended the Welcome church at Bear Creek. All seemed of good courage.

Brother Frank Halderson, a former field secretary, whose health will not permit him to do more, has succeeded in taking more than a hundred subscriptions for *Present Truth*.

## East Michigan Conference

Office Address, Holly, Mich.  
President, A. J. Clark

### Adelphian Academy

The teachers and students feel that a very kind Providence has been over this institution since

the first day of school this year. The whole East Michigan Conference is abundantly thankful for this; and while we have not said much about it for publication beyond our borders we often speak of it among ourselves. No doubt all the HERALD readers want to know about it, too.

The enrollment has not been large; at present it is eighty-two. But only one of our number has returned home, and all the students are loyal and stick-to-it-ive. There is a younger class than usual but they are far from being children in their attitude toward the realities of life.

There has not been a case of influenza in the school, nor one in Holly according to report. Our work has gone uninterruptedly on, and with care the general health of the school has been excellent. There has been scarcely any necessity for discipline.

The primary department has had a fair attendance; and all the patrons are well pleased with the work of Miss Vina Miles and Miss Hazel Kane.

The music department is gaining steadily; and while the health of its instructor, Gail Eckard, has not been good, he is making a brave fight. A large choral club has been organized, and meets every Saturday night.

Our library has well above the number of books necessary to qualify as a twelfth grade school. About two hundred new books have recently been added, most of them on normal and mission subjects. Mr. Little has charge of the library, and is organizing it into useable shape.

The crops are all in from the farm. We were able to fill a silo and a half from our corn. The potatoes yielded enough for the use of the school for the year, but it is necessary to buy some vegetables. The school has not seen such a bountiful apple harvest from its trees in many years.

The faculty, which is largely new this year, is working well together. Elder H. M. Kelley, from North Michigan, who has taken the Bible classes, is in his element, and the Lord is blessing his work with the students and the church.

An effort at the very beginning of the year was made for spiritual revival. As a result four of the girl students were baptized in the river. This brings us the greatest happiness of all. There is an earnest desire on the part of the teachers to make Adelpian Academy do its office work in an acceptable manner this year, and there is every reason to believe that great results will come.

R. B. THURBER

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, E. A. Bristol

### An Important Season

The past five weeks have been a time of excitement, grief, and heart-searching. Many things have arisen which have greatly perturbed us. Domestic and foreign happenings have kept us in a fever of agitation. Many of us have lost loved ones and friends during the fearful plague which has visited our land, and has caused us to draw nearer Him who alone can protect.

Very vividly these words of Sister White come to me: "It is impossible for the soul to flourish while

prayer is not a special exercise of the mind." I am sure that the people in North Michigan have made the past weeks, weeks of prayer. To those who have used this medium as a source of constant communication between themselves and their great Protector, has come that peace, amid all the perplexities, which "passeth all understanding."

Back and forth, as by wireless, between the great Commander and His people, have flashed the messages which gave faint hearts courage to meet the onslaughts of the enemy of all men.

While every week should be a week of prayer, yet, as is our custom, December 14 to 21 has been set apart as a time when we should seek God for divine guidance and protection. This should not be a time of discrimination but rather of elimination—one of heart searching, repentance and consecration; a season of general thanksgiving and supplication.

Let us come humbly before God at this time, in faith accepting His promises. Individually and collectively, within our own homes and in the church, let us observe these days of special convocation.

E. A. BRISTOL

### Missionary Volunteer Items

We are hastening on apace toward the end of the year. There is much that we began at the commencement of this year that remains to be finished by the time 1918 passes into history.

The India-Burma Mission goal of \$400 is the item of supreme importance that should occupy our minds until our duty has been discharged. We have great faith in our M. V. societies throughout the conference that every one will do its share. Last year our goal to missions was exceeded, and we know that all will do as well this year. So let the good work go on.

We have on file at our office the names of all in our conference who have pledged themselves to carry out the Morning Watch, Bible Year, and Standard of Attainment work.

Oh, that every missionary volunteer could come up at the close of this year with a perfect record in his Morning Watch! What a satisfaction there will be; what spiritual accomplishment; what strength of character will have been obtained for each one who has been faithful through all the year.

The Bible Year plan is to read the Bible through by course during the year.

We have on our records the names of many who began the Standard of Attainment work as far back as 1916. They completed their work in Bible doctrines passing with high marks. Will not these who did so well in Bible doctrines plan to take denominational history examination this coming December?

Then we have another class who have done splendid work in Bible doctrines in 1917 and in the spring of this present year. All of these classes mentioned have one more subject to complete—denominational history—and their work will be finished and their certificates of attainment will be issued.

E. C. TOWNSEND

The influenza epidemic claimed for its toll three of our North Michigan members. Brother Mor-

ton Stephens, a member of the conference committee, and one of our pioneers in North Michigan, died of this dread disease at his home at Lake Ann, October 11. Orren A. Smalley, of Alden, Mich., and John C. Mitchell of Onaway, Mich., who were in training at Camp Custer, contracted Spanish influenza and died within a few days. Our sincerest sympathy goes out to their bereaved ones.

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, E. K. Slade

### An Opportunity for Everyone

The opportunity you have been praying for is at hand. The Home Workers' books are a fine entering wedge in any community for greater missionary work. The announcement at the door that you are selling Christmas books will give you a ready entrance.

Some will even thank you for giving them the opportunity of buying the good books. Never before was there such a demand for this class of books for the youth.

The Home Workers' prospectus contains covers and sample pages of the books. You need no previous canvassing experience to sell them. They sell at sight. A brief canvass is printed with each book in the prospectus. The agent is allowed 50 per cent on the books. Hundreds every year make their Christmas money or money for missions by taking up this work among their neighbors. Besides this you are placing good books in the homes of the people and establishing stepping-stones for future missionary endeavor.

The prospectus will be sent you postpaid for 50 cents. If you wish to work and have not the 50 cents we will lend you a prospectus. Write the office today. The time is ripe and the people are ready.

LYLE C. SHEPARD

### Important

Educational institute at Cedar Lake will be held November 20-24. All trains arriving on Wednesday afternoon will be met. Teachers are requested to arrive sometime Wednesday afternoon or evening, since the first meeting will be held at 8 P. M. School board members are cordially invited to attend. This is a union meeting of North and West Michigan.

LOTTA E. BELL

### News Notes

The book which you will eventually buy—"The Hand That Intervenes," is written by Elder W. A. Spicer. Why not buy it now when the price is \$1.50 postpaid?

The many friends of Elder and Mrs. A. J. Haysmer were made sad to learn of the sudden death of their son, Dr. Dolphus Haysmer, of Spanish influenza.

Elder and Mrs. C. L. White, of Lafayette, Ind., have been visiting friends in Grand Rapids. He was formerly pastor of the Grand Rapids church, and all were pleased to have him occupy the pulpit on Sabbath, November 9.

We just received a copy of the *Present Truth*, No. 35, a very striking issue indeed, devoted to the second coming of Christ, and associating this event with Armageddon. Our churches should send liberal orders. Price 60 cents a hundred, or \$5 thousand.

Elder Slade spent last Sabbath with the South Bend church, holding meetings in the forenoon and afternoon. Several new believers will be brought into the church at South Bend as a result of the tent effort conducted there during the summer. Elder F. W. Johnston, Miss Francis Goodwyn, and Miss Lillian Harding, who were connected with the tent effort, are following up the interest in this place.

### Canvassers' Report for the Week Ending November 9, 1918

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Francis Wilson	OD	27	..	\$.....	\$6 50	\$6 50	\$95 50
Mrs. F. Wilson	OD	23	..	.....	2 00	2 00	2 00
		50	..	.....	8 50	8 50	97 50
East Michigan							
Fred Otto	OD	38	12	35 00	9 25	43 25	70 10
E. F. Flick	OD	21	13	30 00	4 45	34 45	2 55
R. W. Park	OD	16	9	18 00	.....	18 00	.....
R. C. Cabin	OD	23	13	29 00	1 85	30 85	17 55
W. Theille	OD	..	2	5 00	.....	5 00	.....
Miscellaneous				.....	92 16	92 16	92 16
		125	53	117 00	106 71	223 71	182 36
Northern Illinois							
D. J. Graham	OD	31	26	64 00	50	64 50	50
Adam Hardt	OD	10	..	.....	.....	.....	124 50
E. Lundberg	OD	32	24	44 00	.....	44 00	56 00
K. G. Risetter	OD	34	7	14 00	1 60	15 60	80 60
A. M. Totton	BR	25	22	110 00	.....	110 00	.....
Miscellaneous				200 00	.....	200 00	200 00
		132	79	432 00	2 10	464 10	441 60
North Wisconsin							
Claude Morris	BR	32	17	74 00	.....	74 00	.....
		32	17	74 00	.....	74 00	.....
Southern Illinois							
C. B. Courville	DR	..	..	.....	.....	.....	351 35
Fred Schrock	OD	..	..	12 00	5 25	17 25	7 40
J. Suda	BR	30	14	62 00	1 70	63 70	.....
G. W. Kimberlin	BR	45	15	65 00	1 70	66 70	.....
Katherine Drury	BR	31	37	156 00	4 80	160 80	.....
O. A. Morse	BR	16	6	28 00	7 10	35 10	44 25
		122	72	323 00	20 55	343 55	403 00
South Wisconsin							
J. Schmidli	BR	..	31	76 30	.....	76 30	.....
Miscellaneous Sales				147 40	.....	147 40	.....
			31	223 70	.....	223 70	.....
Indiana							
J. H. Allen	OD	31	17	39 00	1 00	40 00	.....
H. P. Brodt	BR	19	8	16 00	4 40	20 40	4 40
A. E. Goodman	OD	32	6	14 00	11 20	25 20	120 10
C. B. Gilbert	OD	36	8	16 00	.....	16 00	.....
C. P. Hall	OD	25	32	75 00	.....	75 00	.....
J. A. Jackson	OD	25	19	39 00	.....	39 00	.....
Fred Mote	BR	10	..	.....	.....	.....	93 25
		178	90	199 00	16 60	215 60	217 75
Week ending Nov. 2		394	198	551 00	2 95	563 95	163 45
*Two weeks							
†Three weeks							
27 Agents		644	342	1365 70	154 66	1523 36	1264 71

### Business Notices

WANTED.—Emmanuel Missionary College needs an experienced cook immediately. I shall be pleased to correspond with a practical cook, man or woman, who can come at once to help us. Frederick Griggs.

WANTED.—Position as housekeeper by middle-aged woman, Seventh-day Adventist. Address Mrs. E. Reynolds, care Mrs. John Thorne, R. F. D. 1, Homer, Mich.

COOKING OIL AND SNOWDRIFT.—Wesson's oil, 5 gallon can, \$10.25; case containing two 5-gallon cans, \$20. Mazola oil 50 cents higher per single can or per case. Snowdrift \$14.50 per case containing six eight-pound pails. East Michigan Tract Society, Holly, Mich.

### Why?

It has been asked by some why there has been so much sickness at Emmanuel Missionary College this past month. I can only answer that God doubtless has some great lesson to teach us. Perhaps He sees the need of greater care on our part to have an isolation ward that would not be filled to overflowing with students. When the disease came upon us our rooms were all full and there was really no place where we could isolate the girls. If we had had a few extra rooms on the upper floor so we could have isolated the afflicted ones at once we might have kept the influenza from spreading. The Lord has been very good to us, however, and there has been but one death thus far. We trust Him who is the master Physician and believe He will keep us from loss of students by death, and also we trust that those who are at home will return and continue their work. We are in the greatest need of workers in all lines. We plead for our young men to enter the ministerial course; for our young women to take up Bible work and teaching. There is also a great shortage of office help. There are places for all who will prepare for efficient service and show themselves to be dependable.

By the middle of January some of our new rooms will be ready for occupancy. By the first or the tenth of February we hope to have all the rooms completed. We can then care for one hundred and twenty-five girls in the home.

WM. GUTHRIE

### Words of Appreciation

TO THE EDITOR:

As I look back upon the few days of the past, back to the beginning of my illness, and also that of my wife, I remember with pleasure the helping hands, the kind words, and the earnest efforts of many friends who endeavored to comfort a broken heart. With the help of a loving Saviour they have succeeded.

Though here we are called to wrap the mantle of grief about us, and darkness and shadows surround our way, we can borrow enough radiance from the coming glory to dispel the gloom. Even in the face of death, we can offer thanks to Him that giveth us the victory through our Lord Jesus Christ.

When taken from my sick bed to that of my wife in her dying hours, I could not remain long, because as I looked into her eyes for the last time, I could see death staring me in the face. My dear Saviour was my strength and support in this time of need. Her last words to me were: "I want to go to sleep." She does sleep, and it will be the voice of our Lord who will be the next to awaken her.

I am writing these few words to offer my appreciation of all that has been done in behalf of my wife and myself. Words are weak to show my appreciation, but it is all I have to offer.

My wife has found rest, but I have yet to battle. I cannot lay off the armor of the Lord. When I fall I want to be at my post of duty; I want to be ready.

And, friends, we all want this hope. In Jesus Christ our hopes of eternal life are centered. Let us labor for Him, let Him be our guide, and our friend. He will walk with us through the thorny paths of life, and at last we shall meet again where there is no

parting, no separation, and where none shall say, "I am sick." I yield my precious wife. I bid her farewell. I do not weep for her. My tears are for the living. The morning of the resurrection is not far distant. I look to that morning when broken links shall be united, and we shall see the King in His beauty and behold His love and His joy, as He sees His children come home. Our voices will be raised in praises to Him, the harps will be touched, and music will fill the air with songs to the Lamb.

ELMER M. ERICKSON

*Emmanuel Missionary College*

### A Tribute

Since it was my privilege to be with our dear sister, Mrs. Elizabeth Johnson-Erickson during the closing hours of her life, I feel impressed to pay a tribute to her memory that her many friends may be cheered and comforted in the assurance that she sleeps in Jesus.

Often during the week in which she was prostrated did her thoughts go out to her loved ones and often from her lips came the whispered prayer. The winsome smile never faded from her lips and every loving act of ministry was rewarded by some expression of appreciation.

Many were the prayers offered in her behalf, and near the close a special season of prayer with anointing was engaged in. She so much enjoyed this experience, and for a few hours seemed to brighten and be lifted by an unseen Power. This proved to her loved ones that the earnest supplications were heard and answered according to the divine will of Him who knoweth all things and doeth all things well.

Toward morning her husband, weak and emaciated from two weeks' battle with influenza, was able to sit by her side for a few precious moments. Attendants withdrew, leaving husband and wife to their confidences.

Not thirty minutes before the end came she asked to have read to her the ninety-first Psalm. With unsteady voice and bleeding heart these precious assurances were read, as also 1 John 3: 1-3. Eagerly she clung to the blessed words. We fell to our knees by her bedside in earnest supplication. Dear Elizabeth followed and for several minutes in whispered prayer confessed her sins and renewed the consecration of her life to God. The sublime faith and blessed assurance manifested almost with her last breath was beautiful to see.

The end came without a struggle, without the twitching of an eyelid, or the tremor of a muscle. As a tired child pillows its head to rest, she closed her eyes and fell asleep.

A deep and earnest spirit of consecration and devotion characterized her life while at Emmanuel Missionary College. Her bright and sunny disposition, her sweet and winsome ways, and her beautiful spirit of unselfish service won for her the loving esteem of faculty and fellow students.

Our heart goes out in sympathy to the bereaved family and the stricken husband. But the poignancy of our grief is taken away in the assurance that she was ready when the summons came. May we also be ready that whether we wake or sleep, it may be well with us in the hereafter, that we may clasp glad hands around the great white throne.

C. A. RUSSELL