

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 22, 1919

No. 4

## Emmanuel Missionary College

### The Three-Hundred Goal

It now appears certain that the goal of three hundred enrolment for the school year 1918-1919 will shortly be an accomplished fact. The students have been delayed in attaining this goal on account of the closure of the school. But students are coming in very rapidly, and I hope to be able to report very shortly that we have the three hundred enrolment.

The faculty has found it necessary, in order to finish the work of the first semester, to extend the time for two weeks, making the second semester begin January 29. This will make it possible for those who have been intending to come to college, but have been delayed, to enter January 29 and yet take up the classes of the second semester. The students who are entering now, are taking work in the classes which have been running during the semester, and by a little extra work are able to make an adjustment which will, in some instances, enable them to complete the work of the year.

We are having a large correspondence with soldiers who are desiring to take advantage of the offer of free tuition. Some have already come, and others are planning to enter shortly. A good many soldiers will be discharged during the next few weeks; and even if it is in March or April, it will pay them to take advantage of the offer of free tuition and enter Emmanuel Missionary College. In many instances there will be subjects which they have studied but have not completed and taken grades. They can enter these classes and finish up the work which they have previously begun, and so obtain definite passing marks. Moreover, the association of the school will be of value to them. Our young men and women must earnestly endeavor to place themselves in associations which strengthen every purpose in the right direction, and give them a love for the cause of truth and a desire to work in it. Emmanuel Missionary College does offer to our soldiers, who have been so largely out from Christian association, special opportunities for Christian growth. So we hope that our people everywhere will encourage our soldiers returning from the camps, who can by any means arrange their affairs to do so, to enter Emmanuel Missionary College and take studies in the Bible and other subjects which will be of spiritual as well as of intellectual value to them. Their interest in the work and cause of right is certainly to be deepened by a few weeks spent in the school.

I am glad to say that our school work is moving along well, and that the prospects for a successful year, in spite of all our hindrances, are every day growing brighter.

FREDERICK GRIGGS

The ability to think rightly comes only by exercise and discipline.—*George Eliot.*

## Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.  
Indianapolis, Ind.  
President, C. S. Wiest

### A Word of Introduction

Upon the urgent call from the Union Conference Committee and in counsel with the General Conference president, I have accepted the presidency of the Indiana Conference. Time will tell whether the brethren have made the proper choice. Today I am among you with an inspiration to serve but not to rule. At present I am the choice of a few men whom you elected to do business between conference sessions, but I hope soon to have a place in your hearts so that I shall be no longer the choice of a few men, but the choice of the people. It may not take long for us to get acquainted; for they tell me the "Hoosiers" are a very friendly people, and I have already reason to believe this.

The duties of this conference are very heavy. Great are the problems that must be worked out in a very short time. However, many hands make light work, and by a united effort a great work can be accomplished. We must prove each other by serving each other.

### Cooperation

I shall not ask for cooperation; for cooperation from a Seventh-day Adventist conference does not come by merely asking for it. If I fail in giving efficient service, I know I shall fail in securing your support. But I am just as confident that if I render you acceptable service I shall enjoy your hearty support. With these principles at heart, I shall therefore never find fault with my treatment from you. It matters not how bad a report comes from the field concerning my work, I shall not blame the one who circulates the report (Let the Lord rebuke him.), but I shall try to remedy the report by giving you more faithful service. However, a great deal of criticism can be avoided by not expecting too much from the president. Remember the field is large, the duties many, and that he can be in only one place at a time. It is my plan to visit every church in the shortest possible time.

### Sanitarium

January 8 and 9 I visited the sanitarium. I was certainly much pleased with the splendid building and its excellent equipment for good work. I see a great future for the institution. It can be made a great blessing to the conference. I was also gratified to find the sweet Christian spirit prevailing among the workers. Let us pray for them. They appreciate your interest in them.

Finally brethren, let us remember the times in

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Mrs. Lou Kirby Curtis - - - - Editor

## Lake Union Conference Directory

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Home Missionary Sec., J. L. McConaughy, Office Address.

which we are living. Remember the affairs of this world are fast closing up. If you have any sons or daughters, give them the best environment possible, so that they may be trained for the promulgation of the third angel's message. Send them to our school at any cost; for some day you will know that you invested wisely. If you have any means, put it into the cause. It is too late to speculate in stocks, bonds, houses, and lands. Some day you will receive a dividend worth while, and then you will know it paid to invest in the cause of God. May the Lord be with you all, and let us pray for one another.

C. S. WIEST

## Fort Wayne

Our annual business meeting was held January 8, at which time the church officers submitted their annual reports for the previous year. Our total receipts for the year 1917 were \$1,517.54; for 1918 they were \$2,550.35—a net gain over 1917 of \$732.79. Our tithe increase over 1917 was \$451.02, and the increase in offerings was \$186.94.

The amount required on our twenty-five-cents-a-week quota was \$533. The amount received was \$606.69—\$73.69 beyond the goal. Our home missionary society spent for tracts, *Signs* weekly, and *Present Truth* \$172.50. This does not include \$103.59 that I spent in connection with our public efforts since coming to Fort Wayne. In addition to this one hundred and fifty books have been sold. Our church has at the beginning of the new year a clean slate with the tract society.

Our membership on April 1, 1917 was twelve. At the close of the year 1918 forty-three new members had been added. Twenty members have left us by removal and apostasy, leaving only thirty-five in good and regular standing at the close of 1918. A few are keeping the Sabbath who have not been taken into the church.

MATT. J. ALLEN

"I am only one; but still I am one. I cannot do *everything*; and because I cannot do *everything*, I will not refuse to do the something I can do."

## South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, E. A. Bristol

## Eau Claire and Chippewa Falls

The week of prayer was, in the midst of sickness and death, a week of real prayer and precious experience with the churches at Eau Claire and Chippewa Falls.

Over half of our people in Eau Claire were unable to attend the meetings because of influenza in their families. Meetings were held in the church every evening. The offering on the last Sabbath of the week of prayer was about \$109, besides the Sabbath school offering. This church will go a little beyond the twenty-five-cents-a-week-per-member mark for 1918. Quarterly services were held here December 28.

I am well and of good courage.

P. M. HANSON

## Home Missionary Department

I recently visited Green Bay, Underhill, Clintonville, Wausau, and Bethel. The Green Bay church members are distributing literature in various parts of the city. Elder Ferris and others visited the old people's home last Sunday, and entertained them with singing after which Brother Ferris spoke to them. The service was appreciated.

At Underhill I visited nearly all the English members and some of the German people living in the country. These faithful members are of good courage. Several neighbors are interested in the truth from reading the tracts and periodicals distributed by these brethren. The Clintonville church has been closed a long time because of the influenza; nevertheless a good missionary spirit prevails. The Wausau members always have a good report of missionary activities. Sabbath, January 11, I met with the Bethel church. I was glad to see their live interest in missionary work. The members are all very enthusiastic and are laying plans for more extensive work. On my way back to the office I visited the Waupaca members. Several outsiders attend Sabbath school regularly and enjoy studying the Sabbath school lessons. Some of the members are busily engaged in distributing tracts and pamphlets.

L. G. JORGENSEN

## Sabbath School Notes

Did your Sabbath school secretary receive a gold star letter in reply to the quarterly report? If you do not know you may learn by the list of schools given below. That star indicated that the report was prompt and your Sabbath school was placed on the honor roll. "A prompt report is a delight." It was truly delightful to have so many secretaries report promptly, and it has been appreciated all the more this quarter because it has enabled us to take care of the reports before our removal to Madison.

The following is the list of those reporting by the 10th: Albany, Albion, Appleton, Belmont, Bethel, Cannonville, Eau Claire, Eland, Fish Creek, Fond du Lac, Granton, Grand Rapids, Green Bay, Hillsboro, Humbird, Hundred Mile Grove, Kenosha, La Farge

## Unanswered Prayer

"Like some schoolmaster, kind in being stern,  
Who hears the children crying o'er the slates,  
And calling, 'Help me, master,' yet helps not,  
Since in his silence and refusal lies  
Their self-development, so God abides  
Unheeding many prayers. He is not deaf  
To any cry sent up from earnest hearts.  
He hears and strengthens when He must deny.

"He sees us weeping over life's hard sums;  
But should He dry our tears, and give the key,  
What would it profit us when school were done,  
And not one lesson mastered?"

"What a world  
Were this if all our prayers were granted! Not  
In famed Pandora's box were such vast ills  
As lie in human hearts. Should our desires,  
Voiced one by one in prayer, ascend to God  
And come back as events, shaped to our wish,  
What chaos would result!

"In my fierce youth,  
I sighed out breath enough to move a fleet,  
Voicing wild prayers to Heaven for fancied boons  
Which were denied; and that denial bends  
My knees to prayers of gratitude each day  
Of my maturer life. Yet from those prayers  
I rose always regirded for the strife,  
And conscious of new strength.- Pray on sad heart!  
That which thou pleadest for may not be given;  
But in the lofty altitude where souls  
Who supplicate God's grace are lifted, there  
Thou shalt find help to bear thy future lot  
Which is not elsewhere found."

### Elder C. L. Taylor

Charles Lindsay Taylor was born Jan. 10, 1867, at Lockport, N. Y. He was the thirteenth of a family of fifteen children, eleven of whom lived to maturity. Very early in life Elder Taylor manifested strong religious inclinations. He gave his heart to the Lord when fourteen or fifteen years of age; and at seventeen he was persuaded by his sister, Mrs. L. T. Cottrell, to attend a Christian school at Rome, N. Y. There he decided to give his life to the work of the Master. Later he took a short course in medical missionary work at the Battle Creek Sanitarium. He was a student at the Battle Creek College. He was, however, very largely a self-made man, most of his education being obtained outside of college walls. He was always a thorough, conscientious student, and the Bible was his chief textbook.

March 5, 1891, he was married at Hagerstown, Md., to Miss Lucy Brown, who, with their two children, Martha Alice, now Mrs. A. I. Lagreide of Washington state, and George B. Taylor, in his senior year in Emmanuel Missionary College Divinity School, survives.

Elder Taylor's work extended from coast to coast, and was always accompanied by the winning of souls to Christ. His love for the youth made him an effective worker in Sabbath school lines, and he had the pleasure of assisting in raising funds for the purchase and the fitting out of our first missionary ship, the "Pitcairn." At the time of his marriage he was president of the Sabbath School Association of the Atlantic Conference. He served for a time as field secretary

of the International Sabbath School Association for the states east of the Mississippi. Afterwards he entered school work, teaching Bible at Mt. Vernon Academy, Walla Walla College and Healdsburg College, and other places in the West. He was ordained to the gospel ministry at Cleveland, Ohio, in Nov., 1893. For ten years he was chaplain of the St. Helena Sanitarium in California. He entered school work again in 1913. While in charge of the department of public speaking at Emmanuel Missionary College his health failed in February last, and he came to the Hinsdale Sanitarium. For a time there seemed to be marked improvement, and he joyfully took up the duties of chaplain of the sanitarium, but the encroachment of disease compelled him to lay down active work about the first of September, and from that time on he suffered much, but was sustained by the grace of God. He was much comforted during his illness by visits from his daughter and four of his brothers and sisters.

All that love and science could do was done, and his friends and loved ones often pleaded with our Heavenly Father that if it could glorify His name our brother might be spared; but the all-wise God, while giving evidence that He heard the prayers of His children, permitted our brother to fall asleep at five o'clock Wednesday morning, Dec. 18, 1918.

An earnest worker for the Master, a devoted husband and father, he died in the hope of a soon-coming Saviour, and his life will prove an inspiration to all who knew him.

The funeral services were held in the Presbyterian church at Hinsdale, Ill., M. H. St. John of Chicago, officiated assisted by J. L. Shaw of Washington, A. J. Clark of Chicago, W. H. Wakeham of Berrien Springs, Mich., and J. G. Lamson of the Hinsdale Sanitarium. The services were very largely attended due to the universal respect and love of those for whom Elder Taylor had labored. He sleeps just across the drive from the last resting place of Dr. David Paulson.

J. G. LAMSON

JOHNSON.—Bessie Pearl, wife of Oren G. Johnson died, Dec. 20, 1918, of pneumonia, at her home at Bridgeport, Ill., aged 31 years and 17 days. She was a member of the Barbers Mill (Ind.) church. She leaves to mourn, the husband, four small children, and three sisters. Funeral services in charge of the writer.

JESSE E. DUNN

HURRING.—Mrs. Ruby Hurring died at her home in Superior, Wis., Nov. 26, 1918, of influenza. When she became convinced that she would not recover from this sickness, she called her dear ones to her and exhorted them to allow nothing to prevent their preparation for that glorious day when she would look for them. Prayer was offered at her bed-side, and every one felt the peace of God, and had the assurance that Sister Hurring was falling asleep in Jesus. She accepted present truth in Superior two years ago. Her husband and baby are left, who feel their great loss.

F. A. WRIGHT

SHUPE.—Mrs. Alice Shupe died at her home in Superior, Wis., Dec. 3, 1918, of pneumonia following influenza. Hers was a hard struggle for life, for her large family of children seemed to demand her recovery. During her last hours the writer was able to read the promises of the Word to her which helped her to see through the dark cloud and behold the light of the Saviour's presence. Her last prayer was full of surrender to the will of God, and we fully believe that our sister will hear the voice of her Saviour when He comes to waken the sleeping saints, and will come forth clad in the robes of immortality. Funeral services were conducted by the writer.

F. A. WRIGHT

**MASON.**—At Marion, Ind., Oct. 12, 1918, Thos. J. Mason fell asleep, aged seventy-three years. He was a believer in the third angel's message. The widow, three sons, three brothers, and one sister mourn.  
W. A. YOUNG

**ALVORD.**—Brother Edwin Gillette Alvord was born at Athens, Mich., May 15, 1840, and fell asleep in Jesus at Sturgis, December 22, 1918, aged 78 years, 7 months, and 7 days. Brother Alvord professed Christianity early in life, becoming a Seventh-day Adventist many years ago. He leaves to mourn his wife, two sons, and two brothers. He rests in Mendon till the coming of the Life-giver.  
S. B. HORTON

**TURNER.**—Lenora Eva Turner was born March 22, 1902. She died Dec. 22, 1918, at the age of 16 years and 9 months. Reared in the shelter of the church and Sabbath school, she was not unmindful of God's requirements, and had lately purposed to take a more firm stand in keeping His commandments. Her mother, a brother, and a sister look forward to a happy reunion when Jesus comes. Funeral services were conducted by the writer.  
W. H. HOLDEN

**SPAIGHTS.**—Rosetta Peters was born April 27, 1882, and died of influenza Dec. 6, 1918, at Alba, Mich. She was married to Grant Spaight Nov. 9, 1912. Their only child died last August. Sister Spaight was raised in this truth, and for some time was employed as a Bible worker in the East Michigan Conference. She died in the full assurance of a part in the first resurrection. Her last words to those at her bedside were, "Meet me in the resurrection." Besides her husband, she leaves a father, mother, and one sister. Words of comfort were spoken by Elder J. C. Harris.  
MRS. ETHEL SPRAGUE

**HALL.**—William V. Hall, eldest son of W. G. and Maude Hall, was born in Battle Creek, Mich., March 5, 1901, and died at the home near the College, Dec. 23, 1918, aged 17 years, 9 months, and 18 days. Death came as the result of pneumonia following influenza. William was a student at Emmanuel Missionary College where he was held in high esteem by teachers and fellow-students. His last days were spent in heart examination and prayer. We sorrow, but not as those who have no hope for we have the assurance that he was accepted by our compassionate Saviour. The father and mother, two sisters and one brother mourn. Comforting words were spoken from Rev. 1: 18.  
C. A. RUSSELL

**NURNBERGER.**—Bessie Frances Sheets, daughter of Frank and Sadie Sheets, was born March 26, 1894, and died Dec. 20, 1918. Apr. 17, 1910 she was married to Frank Nurnberger. About seven years ago she, with her husband, gave her heart to God, accepting the truth of the three angels' messages which was very precious to her to the hour of her death. She leaves to mourn, but with a bright hope, her husband, three children, her father and mother, one brother, and one sister. Words of comfort were spoken by the writer.  
A. V. MORRISON

**CLINGAN.**—Clara Smith was born at Allenton, Mich., Nov. 5, 1867, and died Jan. 1, 1919. At the age of eighteen years she was united in marriage to Wm. Clingan. To this union were born six children, five of whom survive with the husband and father, to mourn the loss of a loving wife and mother. She became a Christian, and a member of the Seventh-day Adventist Church about fifteen years ago. She suffered much the last few years of her life but constantly looked forward to the time when God will wipe away all tears, and there will be no more pain. Funeral services were conducted by the writer.  
A. V. MORRISON

**SENGER.**—Alice Beatrice Senger, daughter of Mr. and Mrs. Samuel Senger, of Rock Falls, Ill., was born Aug. 17, 1912, at Wescott, Alberta, Canada, and died of pneumonia at Rock Falls on Dec. 25, 1918. The parents have good hopes, if faithful themselves, of meeting her in the first resurrection.  
E. W. WEBSTER

**LOHR.**—Edward C. Lohr was born in Wayne County, Michigan, March 17, 1853. His Christian experience began in 1890, when he united with the Willis (Mich.) Seventh-day Adventist church of which he remained a member until his death, Dec. 10, 1918. At the age of twenty-one years he was married to Ada M. Sterling and to this union were born two sons. These three remain to mourn, but not as those who have no hope in the resurrection of the just.  
CHARLES T. BURROUGHS

**BORGESON.**—Bendix G. Borgeson was born at Krogero, Norway, May 10, 1843, and died at Bass Lake, Ind., Dec. 12, 1918, at the age of seventy-five years. He came to America in 1881. Thirty years of his life were spent on the sea; he was captain of a cargo vessel. Thirty years ago he came to Bass Lake, Ind., where he was a highly-esteemed neighbor, ever mindful of those in need. He was a faithful member of the Rochester church. His wife and daughter are left to mourn, but not as those who have no hope. Funeral services were conducted by Elder F. W. Johnston.  
BALIE P. SHILLING

**NEVERS.**—Sarah Cummins Neyers was born at Allegan, Mich., Oct. 14, 1875, died Nov. 28, 1918. She was married to Wilbur Nevers Sept. 7, 1891, to which union four children were born, all of whom with the husband survive. She became a member of the Grand Rapids church a few years ago, which she faithfully attended, for she loved the message from God's word.  
J. M. WILBUR

**TRINKNER.**—William F. Trinkner was born March 13, 1891, near St. Bernice, Ind., and died Dec. 17, 1918, of pneumonia following an attack of influenza. He was a student of Beechwood Academy and Mt. Vernon College. At the age of fourteen he was baptized and taken into the church, and at the age of twenty-one he reconsecrated his life to the Lord. Although discouragements came later in life, yet before his death he gave evidence of preparing to meet the Lord. He leaves to mourn, his companion, little son, and father and mother. He was the only child of Mr. and Mrs. Henry Trinkner of Dana, Ind. Funeral services were conducted by the writer. Interment at Grand View Cemetery, Lafayette.  
C. W. CURTIS

**WRIGHT.**—Jennie B. Wright was born Sept. 25, 1841, and died Jan. 3, 1919, at the home of her daughter, Mrs. E. G. Owens of Berrien Springs, Mich. Sister Wright accepted the truth over forty years ago, and fell asleep trusting in the promise of the Saviour—that He would come again. She leaves two children who look forward to a blessed reunion when the Master returns.  
U. S. ANDERSON

**MOON.**—Ruth Ellen Moffet was born near Greenboro, N. C., July 15, 1843, and died at the home of her daughter, Mrs. Hiatt, of Avery, Ind., Dec. 15, 1918. Nov. 22, 1866, she was married to Lewis D. Moon. To them were born four children, two of whom survive. Sister Moon was for many years a member of the Seventh-day Adventist church at New London. The funeral services were conducted by the writer.  
C. W. CURTIS

**CRAW.**—J. B. Craw was born near Bowling Green, Ohio, May 1, 1857. At the age of seventeen, under the labors of Elder E. B. Lane, he gave his heart to God and united with the Seventh-day Adventist church. He was first married to Miss Ada Boardman. To them were born four children. In 1903 he moved with his family to Battle Creek. After an illness of fourteen years, his wife died. In 1912 he married Mrs. Florence Yankee. Brother Craw was a capable Sabbath-school worker and a deacon of the church. He peacefully fell asleep in Jesus, Dec. 16, 1918. His wife, four children, and three brothers survive him. Our brother rests from his labors, but his earnest Christian life inspires us to faithfulness.  
O. F. GAYLORD

**BLACKBURN.**—Myrtle S. Anderson was born Dec. 27, 1872 and died at Oolitic, Ind., Jan. 3, 1919. June 14, 1890, she was married to Chas. Blackburn. To this union five children were born, three of whom survive, besides the husband. Sister Blackburn united with the Seventh-day Adventist church June 5, 1904, and since that time has been known as the mother of Seventh-day Adventists in Lawrence County, Indiana. She lived a consistent Christian life, spending much time in the distribution of literature. It is said that in her home town and in the surrounding quarry camps, she had an average of more than one book in every home. Although she was anxious to live to welcome her returning Lord, yet she peacefully surrendered to His will and fell asleep in Jesus. The funeral services were conducted from the Baptist church in her home town by the writer.

C. W. CURTIS

**ERICKSON.**—Mary N. Couchman was born in Dover England, March 11, 1834, coming to Lafayette, Ind., at the age of fourteen years. March 13, 1853, she was married to John Q. Erickson. They made their home in Lafayette where they raised their family of twelve children. Two years ago she accepted the light of present truth. She fell asleep hoping for a part in the first resurrection. She is survived by two sons and three daughters.

C. W. CURTIS

**DEVINNEY.**—Jane Alice Williams was born at Columbus, Wis., Nov. 7, 1857, and died at her home in Oshkosh, Wis., Dec. 31, 1918. At the age of twenty-six she was married to James F. DeVinney, and to this union were born four children, three of whom, with the husband and father, still survive. In 1891 she united with the Seventh-day Adventist church in which she remained a steadfast and faithful member until death claimed her.

\* \* \*

**WANGERIN.**—Sister Wangerin was born in Germany June 3, 1852, and died at Gillett, Wis., Dec. 26, 1918, aged 66 years, 6 months, and 23 days. She came to America in 1883 and was united in marriage to August Wangerin, to which union were born two sons and one daughter. The two sons preceded her in death. Rufus, the youngest, was a missionary in Korea seven years. He died a year ago. Sister Wangerin became a member of the Seventh-day Adventist church at Milwaukee in 1902. She was deprived of her eyesight a few years ago, but this affliction drew her closer to her Saviour. She sleeps in Jesus, awaiting His call to immortality.

G. P. GAEDE

**SCOTT.**—Maud Brewer Scott died at Bear Lake, Wis., Dec. 8, 1918, of influenza, aged 31 years and 26 days. She was married Oct. 1, 1906 to Erwin J. Scott, who, with their three children, mourns his loss. Early in life Maud was baptized and united with the church. She was deeply interested in the church school work, and was a faithful worker in the Sabbath school. Her little class will miss her. She sleeps in Twin Lake Cemetery, awaiting the Life-giver's call.

J. B. SCOTT

**STEINKRAUS.**—Ferdinand J. Steinkraus was born Sept. 7, 1844, in Germany. At the age of seventeen he came to America. Dec. 30, 1865, he was married to Miss Bertha Reichow. To this union were born seven children. Mrs. Steinkraus died about fifteen years ago, and Sept. 30, 1907, he was united in marriage to Mrs. Julia Egbert. About twenty-three years ago he accepted the truth of the third angel's message in which he was firm to the day of his death, which occurred Dec. 12, 1918. He leaves a wife, four sons, two daughters and one sister to mourn.

**GREEN.**—Calvin Green was born at Albany, N. Y., in 1830 and died at his home in Hebron, Wis., Dec. 28, 1918. He was converted and accepted present truth in 1853, and died in the blessed hope of soon seeing his Saviour. He leaves his aged companion and many friends to mourn.

C. J. TOLF

**HIPKINS.**—Wm. S. Hipkins was born Dec. 18, 1846, at Gilboa, O., and died at his home near Mecosta, Mich., Sabbath morning, Oct. 5, 1918, aged 71 years, 9 months, and 17 days. He was married to Addie E. Palmer Feb. 13, 1869. Three children were born to this union, one of whom is living. His wife died in 1878. Two years later he was married to Mary R. DeGraw. To them two children were born. Brother Hipkins has been a Seventh-day Adventist for forty-five years. He learned the truth through reading tracts, which afterwards, in long years of service as a colporteur, he distributed throughout the state. Only two days before his death he went out with "World War," "World's Crisis," and in the Harvest Ingathering. He served three years in the Civil War. Sabbath evening in worship with the family he repeated Psa. 19:14 as his last audible prayer, thus most appropriately closing his life work. He rests, awaiting the call of the Life-giver.

G. EARL SNYDER

**HAMILTON.**—Ethel Hamilton was born at Madison, S. D., March 4, 1902. In the fall of 1913 the family moved to Traverse City, Mich., where Ethel attended the church school for three years. At the time of her death which occurred Dec. 28, 1918, she was a student in Cedar Lake Academy. Her father, three brothers, and one sister mourn, but they sorrow in hope.

E. A. PIPER

**BANKS.**—Henry Banks was born in Kentucky about the year 1792, and died at his home near Bangor, Mich., Dec. 11, 1918, being at the time of his death one hundred and twenty-six years old. He was one of the oldest citizens of the United States, if not the oldest. Mr. Banks was a young man at the time of the war of 1812—a slave—and had part in the transferring of troops to New Orleans. Before the Civil War he made his escape from slavery into Canada through the underground railroad. After the Emancipation Proclamation he came to Michigan, where he was married to Hanna Richards, who died in 1872. Brother Banks professed Christianity in 1913, and became a member of the Bangor church. One son and a daughter, Mrs. Wm. Chase, with whom he made his home, survive. He rests in the hope of the first resurrection at the appearing of the Lord and Saviour, Jesus Christ.

ORVA LEE ICE

**CULVER.**—December 15, we were called to the home of Sister Caroline Culver, at Belle Plain, Wis., to pay a parting tribute to the memory of her consistent Christian life. She was born in Germany, Aug. 27, 1844, and died Dec. 11, 1918, many years of which span were spent in the hope of the third angel's message. She leaves ten children. Words of comfort and admonition were spoken from John 11:25.

E. F. FERRIS

**HILE.**—Lucius Hile was born in Noble County, Indiana., March 11, 1854. He died at Wolf Lake, Ind., Oct. 24, 1918, aged 64 years, 7 months, and 13 days. He was married to Martha McClaughan Sept. 27, 1874. Three children were born to them. The widow, a son, a daughter, two brothers, and a sister survive. Brought up with the Dunkard people he continued with them until his union with the Seventh-day Adventist church in 1898. He fell asleep in the full acceptance of the Word.

W. A. YOUNG

**NEWHOUSE.**—William Jefferson Newhouse was born Nov. 28, 1840, and died Oct. 10, 1918. His wife and two daughters survive. While living in the State of Oregon some years ago he accepted the teachings of Seventh-day Adventists and ever remained a devoted Christian.

W. A. YOUNG

**STEECE.**—James A. Steece was born July 4, 1846, and died at the Indiana State Soldiers' Home, Oct. 16, 1918. He was married to Elizabeth Owens in 1890. She died in 1913. In 1915 he was married to Mrs. Eva Minier who is still living.

W. A. YOUNG

**CLAPPER.**—Henry Clapper was born in Darke County, Ohio, Jan. 6, 1827, and fell asleep at Jonesboro, Ind., Dec. 18, 1918, being nearly ninety-two years of age. He and his wife accepted the third angel's message in 1883 while living in Hartford City, Ind. She died two years ago. One daughter and four sons survive. We laid him to rest at Hartford City to await the soon coming of the Life-giver.

W. A. YOUNG

**TURNER.**—John Lathrop Turner was born Feb. 27, 1826, near Canning, Nova Scotia. He came to the United States, locating near Joliet, Ill., later in Jasper County, Indiana. In 1882 he accepted the truth at a tent meeting held at Idaville, Ind., by Elder Reese. He gave generously of his means to advance the cause. For more than four years he made his home with Brother Marvin at Idaville, where he fell asleep Dec. 21, 1918, aged 92 years, 9 months, and 24 days.

W. A. YOUNG

**MATTERSON.**—Eugenia Maude Hall was born at Cedar Lake, Mich., Aug. 16, 1890, and died Oct. 24, 1918, aged 28 years, 2 months, and 8 days. She was married to Roy J. Matterson May 26, 1910, and to this union were born two daughters. The deceased was a devoted member of the Seventh-day Adventist Church. She is survived by a husband, two daughters, a mother, brother, and one sister. The writer directed the minds of sorrowing relatives and friends to the glorious morning of the resurrection.

G. H. SIMPSON

**HARRISON.**—John, son of Thomas and Elizabeth Harrison, was born in England, March 12, 1849. He died at Grass Creek, Ind., Sept. 19, 1918, the first death to break the circle of ten children, the youngest of whom is fifty years old. He was married to Jane E. Whitwell in 1871. Three children were born to them, two of whom survive. He became a member of the Seventh-day Adventist Church in 1900. He was esteemed for his sterling Christian character.

W. A. YOUNG

**GOSSETT.**—Fannie W. Hubbard was born in Putnam County, W. Va., Nov. 12, 1839. Since 1851 she has resided in Indiana. She was married to Sylvester Ballard Sept. 21, 1857. Three children were born to them. These have gone before. Left a widow in 1871, she was married in 1873 to Allen Gossett. She became an Adventist in 1887. Oct. 28, 1918 she fell asleep in Jesus being seventy-nine years of age, sincerely mourned by the church and a large circle of friends.

W. A. YOUNG

**AMMERMAN.**—Rebecca, daughter of Richard and Rosanna Ford, was born in Vermillion County, Indiana, March 17, 1842. She was married to Theophilus Ammerman in 1864. To this union were born six children. The husband, three daughters, and one sister survive. She died at Dana, Ind., Dec. 7, 1918, at the age of seventy-seven. She accepted present truth in 1890.

W. A. YOUNG

**KAUTENBERGER.**—Martin Kautenberger was born Nov. 15, 1835, in Treves, Germany. In 1855 in company with his two sisters he emigrated to America, landing in New York. After a short stay in New York and Buffalo he went to Sault Saint Marie where he assisted in building the locks of the canal. In 1865 he was married to Sophia Parm and settled in Blenden Township where he has since resided. Five sons and three daughters blessed their union and all but one son live to mourn his death. He was laid to rest beside his faithful wife. He was a member of the Bauer S. D. A. church.

E. K. SLADE

**MCCLELLAN.**—Gladys Rosseta McClellan was born Aug. 16, 1916, at Elberta, Mich., and fell asleep at Manitowac, Wis., Dec. 17, 1918. The sorrowing parents are comforted by the hope of the resurrection.

E. A. PIPEK

**HAN.**—Mrs. Henriette Han was born in Ohio, Dec. 11, 1847, and died near Reynolds, Ind., at the home of her daughter Mrs. Wm. Grugel, Nov. 26, 1918, aged 70 years, 11 months, and 16 days. She was married in 1865 and was left a widow in 1913. Of her nine children, seven survive. She accepted present truth five years ago.

W. A. YOUNG

**POTTER.**—Mrs. Labetta Brown Potter was born at Lockport, N. Y., May 31, 1840, and died Dec. 24, 1918, at the home of her daughter Mrs. George Bullock of Flint, Mich. Sixty years ago she accepted present truth and was faithful until death. Nine children survive her.

J. O. FERRIS

O. F. GAYLORD

**WILSON.**—Mrs. Mary Wilson was born in London, Ontario, May 9, 1840, and died at Detroit, Mich., Nov. 26, 1918. She was married in 1858 to James Wilson, to which union eight children were born, five of whom survive. For forty-five years she was a member of the Seventh-day Adventist Church, and died firm in the hope of the first resurrection. She numbered among her early acquaintances the pioneers of the advent message. Funeral services were conducted by the writer.

ARCHER V. COTTON

**SEAMS.**—Little Clara Margarete was born March 28, 1917. She died at the home of her grand parents, Mr. and Mrs. A. Hamstra, Nov. 30, 1918, a victim of the influenza. Her bright little face will be missed but those made sad find comfort in God's Word.

WALTER P. ELLIOTT

**GARRETT.**—Emma A. Garrett was born at Sodus, Mich., Jan. 3, 1855, and died Jan. 1, 1919. She was married to John Garrett Nov. 5, 1873. To this union were born two children, one is elder Roscoe Garrett. Sister Garrett fell asleep trusting in Jesus. She is peacefully sleeping in Mt. Pleasant Cemetery, awaiting the return of her Lord.

U. S. ANDERSON

**FORSHEE.**—Dorris Ellen Forshee, daughter of Prof. and Mrs. H. M. Forshee, died of pneumonia Oct. 17, 1918, at the Shenandoah Valley Academy. She was born at Fairgrove, Mich., March 11, 1905. She told her parents that she was ready and willing to go, that the Lord had forgiven her sins. She is resting in the cemetery at Fairgrove, Mich., until awakened by the voice of the Life-giver.

R. D. HOTTEL

**BARTON.**—Iris Daisy, daughter of Irving D. and Fern Barton, died at Milton Junction, Wis., Oct. 28, 1918, aged 9 years, 9 months, 28 days. She was born at St. Cloud, Minn. At the time of the great fire on Oct. 12, the family found refuge in the home of her aunt, Mrs. G. D. Clarke, at Milton Junction, Wis. Here the influenza, followed by pneumonia, took this lamb of the flock who, though young, loved her Master and was interested in missionary work.

PHOEBE R. ARMITAGE

**KITELINGER.**—Ruth, the twin daughter of Mr. and Mrs. Kitelinger, aged eighteen months and eight days, died October 30 of Spanish influenza. The whole family were stricken at the time of the burial. After scripture reading and prayer at the house and grave, the little body was laid to rest to await the voice of Christ.

PHILIP SCHANK

**DANIELS.**—Sister Daniels was born at Almena, Mich., Jan. 2, 1892, and died at Paw Paw, Mich., Nov. 30, 1918, aged 26 years, 10 months, and 28 days. She was married to Leonard L. Daniels Oct. 8, 1918. To them two children were born. She and her husband were converted and united with the Seventh-day Adventist church at Paw Paw. Her husband, two sons, and other relatives and friends are comforted with the hope of soon meeting her where sorrow and parting will be unknown.

ORVA L. ICE

Blessed are the dead which die in the Lord from henceforth.—*Rev. 14:13.*

Lena, Lodi, Madison, Marshfield, Milwaukee German, Milwaukee Italian, Moon, New London, Oakland, Oconto, Osseo, Oshkosh, Oxford, Portage, Poy Sippi, Raymond, Robinson, Rockland, Sand Prairie, Shennington, Sparta, Stevens Point, Sturgeon Bay, Stowell, Tunnell City, Underhill English, Underhill German, Valley, Victory, Waterloo, Wausau, Yuba, Welcome, Beloit, and Janesville.

In spite of the quarantine some of the Sabbath schools have given a very liberal offering. The reports from Milwaukee and Bethel break all previous records. Their offerings were \$332.24 and \$290.65.

The Investment Ingathering program was given in many Sabbath schools and a deeper interest aroused in foreign missions. The secretary of the Lena Sabbath school reports \$136 given by that school. He writes: "Some have given calves and potatoes; one sister and her daughter sold their jewelry which amounted to \$22.54. One of our boys serving in the army gave \$34.10."

All who have taken the Sabbath School Worker's Training Course for 1918 should complete that work at once and report to the conference Sabbath school secretary. The new course will begin in March. Prepare to start on time by ordering your books now.

MAY BELL

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, R. J. Nethery

#### Reporting

What is the use of reporting time anyhow? It is such a bother to keep track of what you have done, and besides, what is the difference if we only do the work? Thus the weary youth mused for he had long racked his sluggish brain, but no trace of work done for the Master could he find. Indolence had marked his efforts and when he wished to show that he was not on the sleeping list his mental file was empty. He hadn't thought of reporting.

There are several good reasons why Missionary Volunteers should report. Reports have an influence on those who read them. "A good report," the wise man says, "maketh fat the bones," while an evil report—a poor report—brings feelings of depression and discouragement. How important then that we send in only good reports. An active Christian doing much for the cause of God will stimulate all who come in contact with him to do more and better work. If canvassers never reported their work, how many do you suppose there would be? Their records is what stimulates others to take up the work. What Missionary Volunteers do has more influence than we generally realize.

It is only through the reports that you send in that we can measure your interest in the cause of God, and you surely desire to give an honest impression. You might do ever so much work for the Lord, but if it is not reported the impression will prevail that you are not doing anything. This you can readily see is unjust to you and discouraging to the ones at the head of the work.

It may seem difficult to some to keep a record of the missionary work that they do, but here the Morn-

ing Watch Calendar comes to the rescue, for it contains a blank on which to record whatever missionary work one may do. It is so convenient to jot down in that booklet the different items at the close of the day. This habit will relieve your mind besides giving you an exact record of all your Christian activity.

This should be the banner year for the Missionary Volunteers of North Michigan. The end is drawing on apace and what we do we must do quickly. All past records should pale into insignificance when compared with the record God expects us to make in 1919. This means that every Volunteer in North Michigan must be on duty in doing and reporting during the entire year.

L. M. PETERSEN.

### Sabbath Schools

Sabbath schools reporting on time for the past quarter are: Grant, Petoskey, Omer, Coleman, Cadillac, Mio, Ellsworth, Cheboygan, Pellston, Boyne City, Carp Lake, Escanaba, Reed City, Edenville, Gladstone, Riverside, Shelby, Barryton, Mesick, Rothbury, Gaylord, Cooks, Lakefield, and Alden.

Perfect attendance cards were issued to the following Sabbath schools: Mio, Riverside, Ellsworth, Cheboygan, and Omer.

CAROLYN RASMUSSEN

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, E. K. Slade

#### Mission Offerings for 1918

Doubtless all of our churches have been looking forward with real interest to the results that would be announced in our offerings for missions for 1918. The year has passed and the results are now available. In going over the report for the year carefully, I find a general improvement has been made. It has meant much for the churches in West Michigan to raise the full quota on mission offerings. Until this year I understand that the conference has never raised its full quota. This year our quota has been raised from twenty cents a week per member to twenty-five cents which adds several thousand dollars to our full amount. I find that on the basis of the membership that is used by the General Conference in figuring the quota for 1918, we have gone beyond the quota to the amount of \$378.19. This is most encouraging and we feel grateful to the Lord for this good showing. I wish to express my hearty appreciation to those who have carried heavy burdens in our churches which have brought about such good results to help hasten the work in the foreign fields. It should encourage us to continue a strong effort for the present year. For us to have a little more than raised our quota in these unusual times, with our apportionment raised from twenty cents a week to twenty-five cents, we consider is an achievement that has required sacrifice and earnest effort.

Of the seventy-two churches and companies sending in money on this fund, twenty-three have raised more than twenty-five cents per week per member. The church that has reached the highest goal on the membership basis is the Indiana Harbor church which paid in \$1.35 per week per member for the year. The churches that have raised more than twenty-five cents



per week per member are as follows: Benton Harbor, Berrien Springs College, Brookfield, Buchanan, Bushnell, Dimondale, Douglas, Fremont, Glenwood, Grand Ledge, Holland, Homer, Indiana Harbor, Kalamazoo, Kent City, Muskegon, Palo, Portland, Pottsville, Quincy, South Bend, Three Rivers, and Wright. There are seven churches that raised over twenty cents a week per member that did not reach the twenty-five cent mark. They are the following: Battle Creek, Bauer, Carson City, Elkhart, Trufant, Union City, and the Conference church.

I wish to urge that every member, and especially all our church and Sabbath school officers, shall not let a week or month pass of 1919 without giving this matter most careful and earnest attention. It is sometimes thought that we urge these matters too much but I want to tell you, brethren and sisters, we are engaged in an important business. We are trying to help finish this great work in the present generation. Soon our Lord is to come. It is worth all the very best efforts we can make. It should call for vigilant attention and real sacrifice and the fullest cooperation on the part of every member of our churches. It is not a question of our being able to make a good report at the end of the year,—we mention these points only for the encouragement of those who are deeply interested in what we are doing,—but the vital thing is the finishing of the Lord's work, and this is one way that God points out for us to help.

E. K. SLADE

### Week of Prayer at Benton Harbor and Kalamazoo

The first half of the week of prayer I profitably spent with the Benton Harbor church. Since so many of the members have moved away, the special prayer services were held in the various homes of the brethren living in the city. The blessings which we received we much needed and appreciated. The Benton Harbor church is of good courage and in an excellent spiritual condition. Aside from making the final payments of \$548.75 indebtedness against our church building, the brethren have gone beyond their goal for missions. Although the membership is small, the zeal of the church is remarkable and we expect great things of God in this place.

The latter part of the week of prayer was spent with the Kalamazoo church. This city had been quarantined with influenza which prevented services during most of the week. To reap the blessings which we knew that the Lord had in store for us, the readings were continued into the following week. It was gratifying to see the consecration and sacrifices made by the Kalamazoo church. They have passed their goal for missions by \$1,000. Such sacrifices have their reward and but bide the time of a splendid harvest of souls.

Returning to St. Joseph I found the newly-organized Sabbath school and company in good condition. In spite of much sickness among the members, thirty-two were present last Sabbath.

It is remarkable to see the enthusiasm with which the resident members and the new ones cooperate to advance the cause. Considerable sickness has hindered the workers, but God continues to bless in a marked manner. Pray for us.

A. E. SERNS

### Field Report

During the week of prayer I met with the churches at Clifford Lake, Long Lake, and Edmore. At Clifford Lake not many were present because of the influenza; those who attended had a blessing from the Lord. At Long Lake all members were present. They testified to the saving and keeping power of God. At Edmore officers were elected for the coming year. The Holy Spirit was present in our meeting, and all testified that they were satisfied that the Lord led in the selection of their officers.

December 22 I was again at the Long Lake church. Officers were elected at this time. December 28 a good quarterly service was held at the Sand Lake church. Sabbath, January 4, I met with the Lakeview and Howard City churches, where officers were elected.

We have met with difficulties in carrying on the work the past month. The Lord told us years ago what we failed to do in times of peace we would have to do under trying circumstances. With all the hindrances and difficulties, I believe it is our privilege to go forward trusting the Lord for success.

B. HAGLE

### Missionary Reports for 1919

The first two items under the resolution on reporting passed at the College View Home Missionary Convention, Nov. 25-29, 1918, are as follows:

"We recommend, That the basis of reporting be that outlined in the Home Missionary Manual; and

"(a) That as far as consistent all our church members report faithfully *each week* all work done.

"(b) That the church Home Missionary secretary report *monthly* to the conference Home Missionary secretary."

The carrying out of (a) will depend on the faithfulness of each individual member and that of (b) on the church elder and missionary secretary. It means that whereas the churches have reported quarterly that now they are to report monthly.

I trust the 1919 church officers will see that this resolution is faithfully carried out. The financial departments of the church report monthly, and this move on the part of the Home Missionary phase of our work marks an advance step in the organization of our churches for the finishing of the work.

LYLE C. SHEPARD

### Less Than One-half

The ten days given at the close of each quarter for sending in the church missionary report have passed, and still *one-third* of the West Michigan churches *have not reported*. Reports from the following churches are lacking: Bangor; Battle Creek, Berrien Springs Village, Bloomingdale, Brookfield, Carlton Center, Carson City, Clifford Lake, Covert, Eaton Rapids, Glenwood, Grand Haven, Grand Rapids, Greenville, Hartford, Hastings, Holland, Howard City, Lakeview, Mendon, Monterey, Muskegon, Urbandale, and West Leroy.

The above list is given that the responsible parties may have their attention called to the matter. If you are an officer or member in any of these churches, I



trust you will take this matter to heart and see that a report is sent on speedily. It is distasteful to send on the West Michigan report of missionary work to the Union with one-third lacking, and to have it printed in the LAKE UNION HERALD and the *Review and Herald*. It is not representative, it is deceitful. It is not West Michigan's report but two-thirds of it. No, it is not two-thirds. It represents *less than half* the constituency of this conference.

The above list contains the names of the two largest churches, and the sum of the membership of the twenty-four churches named is 1,513. This is more than one-half of the conference membership. This is not right. Who is responsible? Action must speak or this conference will be represented as indicated above.

LYLE SHEPARD

### Among the School Boards

One member writes: "I have some plans I would like to talk over with you. I have in mind an ideal school. This embraces much, but our efforts are of little value unless we can bring this about. I mean by an ideal school one that measures up in full to our standard of Christian education as we find it laid down by Sister White and others. I mean a thoroughly-equipped school—tools, dictionary, drawing material, scissors for sewing classes, globe and many other things.

"Perhaps you have learned that we are planning some school gardens to help toward this end. Recently we planned with the young people in our society to have the gardens carefully cared for. I expect to launch still other lines. I am planning Testimony studies on Christian education to be given Sabbath afternoons in our young people's meetings. As the young people give these it will increase their zeal, don't you think so?"

School board members, what do you answer?

From another board member: "We have bought a more suitable stove, not new, as I entertain the hope of a furnace soon. We have been putting in a new floor, also."

The following is taken from a letter written by a stranger to a school board member: "I write to ask you on what terms I may send my two children aged six and ten to the church school. If you can meet us some day we will talk it over."

Still another writes: "We thank you for sending us so good a teacher."

From still another source: "I have not been asked to write you, but things look so cheerful right now that I am taking the liberty to write. We opened our school with seventeen pupils and are sure of one other and perhaps four (Their faith was rewarded). I had to make two trips into the country for desks. We changed our location as the room we had last year was not large enough. Everything seems to favor a good start. We are all right financially so far."

From Battle Creek we are glad of the following: "I wish you might have been at our parent-teacher meeting when our yearly report was read, but I am going to send you an exact copy of it so you can see what we have been doing. Considering we started penniless and inexperienced, I feel we have been greatly blessed in our efforts.

"From the proceeds of our garden we purchased an indoor seesaw for the first and second grades. A slide is to be purchased for older ones. A soccer ball for boys, a volley ball and net for girls, and indoor base balls and bats have also been purchased. So when school opens again our first start toward a playground will be begun. Then we hope to interest the children in our paper proposition again and add more to their playgrounds."

It is gratifying indeed to receive such cheerful and inspiring messages from West Michigan's enthusiastic boards.

LOTTA E. BELL

### Cedar Lake Academy Notes

I am glad to report at the present time that everything in connection with our school work is moving along smoothly. Every one is well and busy with examinations which are closing up the work of the first semester. Our students realize that considerable time has been lost this year and they are taking hold faithfully to make this up.

Carl Willis was with us Sabbath. He has recently been released from Camp Pike, Arkansas. He may take up school work here the rest of this year.

Evening after Sabbath, January 11, the Academy Literary Society gave its first public program. This was a success and was enjoyed by all.

We are looking forward to having W. L. Clark of Leamington, Ontario, with us in the near future. This widely-known lecturer, author, and traveler will bring with him inspiration and will set before us high ideals of living. We consider ourselves very fortunate in securing his services.

G. H. SIMPSON

### Among the Teachers

One teacher writes: "I have been doing an interesting bit of work today, to be continued tomorrow. Am indexing stories, poems, busy work ideas, materials for programs, pictures, study pictures, etc. Some day I hope to know just where to put my fingers on wished-for material."

If anyone lacks faith in the ability of a church school teacher to pass a public examination, the following few lines may be helpful. This comes from one of our girls who after marriage was dropped down into a large city where there was seemingly no opportunity for church school work. "In the spring I took the city examination for teachers and passed. Then I taught during April, May, and June. I had a class of fifty pupils, all in one grade. The principal offered me a permanent class for the fall." This young woman was engaged formerly in a regular church school, carrying many grades, and had received her education principally in our own schools.

"You notice we are installing a domestic science equipment. It is nothing to be ashamed of, either. Our tables are beautiful. We have a number of aluminum pieces. Our stoves will be the two burner oil stoves. We want the children to enjoy cooking in their mothers' kitchens and they almost all have oil stoves."

From a teacher who dropped out of the profession for home duties: "I hope you will continue

to remember us in your prayers. I shall always be interested in school work. It has really been worth everything to me, far more than I can tell you. I sometimes wish, when I hear of our girls being discouraged in the humble work of church school teaching, that I could tell them what it has meant to me. The influence and blessing will follow me all my life. The sacrifice I made was very small compared to the good I received."

From a mother who has not been so long from the school room but that she still enjoys corresponding with the superintendent: "Sometimes I long for the school room, but now as our babies are growing older I shall soon have a schoolroom here at home. I taught school the first year I was here, and hold a state certificate. We are rejoicing in the truth and longing for His appearing. What a grand meeting that will be. Isn't heaven a blessed hope to look forward to?"

From another teacher: "I am very glad to say we are making up our work very satisfactorily, and if we have no more 'shut downs' I believe we can finish our work nicely. I surely have an interesting little school. They are wide-awake and everyone tries to do his best. I am enjoying my work."

An eighth-grade graduate, who wanted to be at C. L. A., says she sold one hundred books, but it took so much for her expenses that she could not save enough this year, but she closes the letter with, "I am determined to get an education." Such determination will win, for "where there is a will there is a way."

From one who finds a way or makes one: "We have not had school since before Thanksgiving (written December 8), and do not expect to be allowed to open until after the holidays. This week I am going to the different homes to hear the children recite. They will study by themselves. This of course is not the best, but it is better than making it all up later. We completed our period examinations the day before we were ordered to close.

Another teacher writes as follows: "We had a very interesting time Thanksgiving Day. The children brought potatoes, squashes, onions, canned fruits and vegetables, preserves, jelly, and clothing. Nearly all was distributed Thanksgiving Day, but some we kept to take to the sick. Another row of desks has been put in, and still there will not be a place for all when they are here."

From another: "We are reaching our goal in the Harvest Ingathering. We had a most interesting parent-teachers' meeting this week. I know these meetings will help make the school a success. Brother Maris will come soon to help the children sell small books. This money we need to reach our J. M. V. goal before January 1. I am planning for a successful week of prayer in school."

From one of our eighth-grade graduates who still keeps her interest for church schools: "We live between Lacombe and Calgary. Lacombe is about sixty-five miles away. There are lots of bears, moose, and beavers here. There is a river running by our house. The beavers have cut big trees down and made dams, one of which is nearly as large as a big pond. I would greatly

appreciate it if you will send me the address of the Lacombe school so I can send for a calendar."

The following is from an active eighth-grade graduate who went beyond her goal in the Harvest Ingathering campaign, and proved during the summer months to be an adept in selling magazines. It pays to follow up the boys and girls. Listen to what she says: "I was asked to say something on selling magazines before a lot of people in the big tent at camp meeting. My mother and sister are starting to keep the Sabbath and my sister is going to bring some of her friends along to church. I am trying to keep up with the Morning Watch. I know you are real busy, but please pray for me that my influence may be exerted in the right direction."

From another teacher I add the following: "I just love my little school. Church school teaching is so much nicer than I ever dreamed it could be."

When you have read these real heart throbs, compare with the experience of the following from "Ministry of Healing", page 479:

"When Christ called His disciples to follow Him, he offered them no flattering prospects in this life. He gave them no promise of gain or worldly honor, nor did they make any stipulation as to what they should receive. To Matthew as he sat at the receipt of custom, the Saviour said, "Follow Me". And he left all, rose up, and followed Him. Matthew did not, before rendering service, wait to demand a certain salary equal to the amount received in his former occupation. Without question or hesitation he followed Jesus. It was enough for him that he was to be with his Saviour, that he might hear His words and unite with Him in His work."

LOTTA E. BELL

## News Items

Elder E. K. Slade has met with the churches at Allegan, Greenville, and Hastings lately. The brethren in these places are endeavoring to hold up the standard and keep abreast with the work in these important times.

Elder and Mrs. Clinton W. Lee of Harrisburg, Ark. who have been visiting relatives in Grand Rapids and Battle Creek have returned to their field of labor being accompanied by Miss Eva Wright, sister of Mrs. Lee. Our people will remember Brother Lee as one of our West Michigan workers for several years.

O. L. Ice reports the organization of a Missionary Volunteer society at Paw Paw.

It is not too late yet to report that the Battle Creek church was especially favored during the week of prayer with the help of Prof. M. E. Kern. Special meetings were held for the young people at the Tabernacle in the evening and at the academy during each chapel hour. Many will look back to the week of prayer as one of definite decisions and victories.

How the Armenian and Syrian Relief fund grows! Our small company at Lacey reports an interesting program and offering of \$21.50. The Bauer Volunteers did good work with the barrels and stamp books which meant \$24 for the starving orphans. The influenza ban cancelled the Edmore society plans but they

were able to send \$14. Sabbath, January 12, was a banner day in Grand Rapids for when the offering was taken and the banks opened the result was \$101.26. Previously \$25.27 had been given, making a total of \$126.53 from the church. The total amount from all the conference amounts to \$793.40.

**North Wisconsin Conference**

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
 Mail Address, Drawer 482  
 President, J. J. Irwin

**A Year of Progress**

The year 1918 was one of marked progress in North Wisconsin as well as in other fields. In the material things God richly blessed us. The tithe for the year was larger than in the year 1917, and the offerings to missions were larger than the preceding year.

It seems remarkable the way money for missions came in. The last three months of the year are always the best ones for the raising of mission money and when at the very beginning of the quarter the churches were closed on account of the influenza some anxiety was felt as to our prospects of raising our full amount. We did what we could by corresponding with the church leaders and when our books were closed for the year we found that we had a small surplus above our twenty-five-cents-per-week goal. Considering the fact that most of our churches were closed the greater part of the quarter (some have not been opened yet) this makes a splendid showing.

Our workers are constantly finding those who are willing to study the message and the prospects are good for a large ingathering of souls during the year 1919. Brother E. Hamara at Houghton, Mich., who is devoting his time entirely to the work among the Finnish people reports that a beginning has been made and some are accepting the message.

Other workers are reporting encouraging results from their labors, but as they are reporting to the paper from time to time I will not give more details now.

J. J. IRWIN

**Will You Respond?**

"I have read of a man who, journeying on a winter's day through the deep, drifted snow, became benumbed by the cold, which was almost imperceptibly stealing away his vital powers. And as he was nearly chilled to death by the embrace of the frost king, and about to give up the struggle for life, he heard the moans of a brother traveler, who was perishing with cold as he was about to perish. His humanity was aroused to rescue him. He chafed the ice-clad limbs of the unfortunate man, and after considerable effort, raised him to his feet; and as he could not stand, he bore him in sympathizing arms through the very drifts he had thought he could never succeed in getting through. And when he had borne his fellow-traveler to a place of safety, the truth flashed home to him that in saving his neighbor he had saved himself also. His earnest efforts to save another quickened the blood which was freezing in his own veins, and created a healthful warmth in the extremities of the body.—Volume IV, p. 316.

Dear reader, do you realize that there are many all about you who are in the terrible condition of the poor man above mentioned, and unless someone rescues them immediately they will be lost eternally? They are in the icy drifts of sin, being far away from the warmth of the Master's love. Are you willing to act the part of the rescuer? You, as the rescuer above, through your efforts will be enabled to approach nearer the true source of spiritual warmth and love. Why not answer the sweet, pleading call of the Great Leader and take an active part in the closing work? Duty demands it. The love for the Master and His created beings should impel you to make that long-delayed move at once. Awaken to your responsibility in this matter, arrange all your affairs as far as you can, and attend our annual institute to be held March 7-16. The place will be announced through these columns later.

Come and get that training that will help you to be an active worker in the vineyard. Write to me at 323 Fourteenth Ave., West Ashland, Wis.

C. F. COLTON

**Walderly Academy Notes**

We were favored with a visit recently from Elder Irwin and Brother Colton. While here these brethren organized a canvassers' band. About twenty young men and women plan to go out from here next summer into the Lord's vineyard.

The first number of our school paper, *The Walderly Echo*, came out last Friday. It will be published monthly by the students, and will have for its motto, "Efficiency for Service." Lloyd Rafferty was elected by the students as editor in chief, with Misses Florence Oliver and Ruth Miller as assistants.

Miss Lodema Davis of Gleason, Wis., has taken up work in the academy. We invite others to come and join us.

O. P. WILSON

**December**

	Tithe	2%	Miss.		Tithe	2%	Miss
Antigo.....	\$8 75		\$15 66	Knapp.....	36 96		9 26
Ashland (Eng.)	196 40	5 87	100 49	Ladysmith.....			2 00
Ashland (Scan.)	5 25		14 93	Lucas.....	60 00		8 00
Barron.....				Maiden Rock...	21 76		10 10
Bashaw Lake...	38 98		71 59	Merrill.....	34 60	40	110 11
Bear Lake.....	48 01		34 39	Menominee, M.	35 65	24	8 56
Bloomville.....	50 10		17 10	*Orange.....	109 16	7 22	13 30
Beldenville.....	229 83		155 46	Plum City.....	28 68		108 37
*Bone Lake.....	227 27		82 10	Polar.....	52 87		1 00
Bruce.....	10 00		2 00	Pound.....	151 00	5 00	93 35
Chippewa Falls	98 60	1 96	42 31	Prentice.....	31 28	1 35	47 93
Clear Lake.....	245 47	10 26	330 39	Rhineland.....	9 30		2 44
*Clearwater L.	362 44	7 53	72 41	Rice Lake.....	10 80		3 28
Conference Ch.	322 60	1 15	38 74	Siren Co.....	16 55		2 79
Crandon.....			1 70	Spooner.....	111 09	8 89	155 65
Cumberland.....	29 03	3 87	30 32	Superior.....	600 08	10 26	352 89
Hancock, M.....	122 03	9 64	86 88	Trade Lake.....	12 92	1 77	3 50
Hines.....	26 80		2 58	Walderly.....	84 91	2 10	211 85
*Iron River, M.	30 57	20	24 13	Washburn.....	48 10	2 34	59 47
Individuals.....	99 00		89 97	Zeba, M.....	4 50		7 72
Jm Falls.....	113 16	5 05	189 22	<b>Total</b>	<b>\$3724 72</b>	<b>85 11</b>	<b>2613 91</b>

\*Two months

**Items of Interest**

The tract society has in stock a good supply of the new book, "The Hand That Intervenes." This is our second supply of these books and judging by the way orders come in it is a book that appeals to our people.

The price is \$1.50 postpaid. We also have a good supply of the new pamphlet, *The Marked Bible*, 15 cents for a single copy postpaid, 10 cents each when ten or more are ordered at one time, postage extra.

Number 37 of the *Present Truth* is just off the press and is right up to date, giving pictures of the American peace delegates, the boat on which they went to Europe, and the palace where the convention will be held. This should be widely circulated at the present time. The price is the same as formerly, 25 copies postpaid for 20 cents, or 100 for 60 cents, and 1,000 for \$5.

One brother while passing through Ashland recently called at the office and was so well pleased with the building that he promised to send \$25 to help in paying for it.

Elder Irwin held quarterly meeting with the Washburn church and found them of good courage. While they have a number of absent members they made up a full twenty-five-cents-per-week-per-member and several dollars over.

The following churches raised more than their full amount for missions: Ashland English, Chippewa Falls, Clear Lake, Conference, Cumberland, Hancock, Jim Falls, Knapp, Merrill, Plum City, Pound, Superior, Spooner, and Washburn. Other churches came very near the goal. Now is the time to plan definitely for 1919 that every church may reach the goal.

All will be glad to learn that we more than reached our goal for the Sabbath school work. The goal had been set for \$5,000 and we received \$5,125.

Miss Ivy Harkins is spending a few days in Ohio visiting relatives and friends.

Elder Wright visited the office recently and purchased a good supply of literature to use in his work. He writes as follows: "I am very desirous of getting these new members to read their way into the truth, which is the most secure way of establishing them in these dangerous times. I am having success in disposing of the literature among the fifty newly-interested people."

We feel sure that every family in North Wisconsin wishes to keep pace with the rapid advance of this message, but this is impossible without the aid of the good old *Review*. The paper has been enlarged to thirty-two pages weekly and until January 31 new subscribers will receive the paper fourteen months for the price of a yearly subscription (\$2.50). Send your order today to your tract society.

### Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

#### A Letter

Dear Brethren of the Southern Illinois Conference: I wish to write you one more letter in regard to our work of last year and once more express to you my appreciation of your faithful cooperation in the work of the Lord.

I promised you sometime ago that I would let you know our tithe per capita for 1918, and in doing so, I will repeat the tithe per capita for five years. 1914—\$17.22; 1915—\$16.56; 1916—\$20.13; 1917—\$22.89; 1918—\$25.89. Let us praise the Lord for His con-

tinued blessings. I will also state here that a total increase in our tithe of 1918 over that of 1917 was \$4,775.67, and the per capita tithe for 1918 is based on the membership of 888; if you multiply the \$25.89 by 888 you will get the total tithe for the year 1918, which is \$23,094.52.

I am glad also to say that we have passed our goal on our mission quota to the amount of \$1,687.90. Then, too, you will be glad to know that we have once more broken our record in the Harvest Ingathering work, and for your benefit I will again repeat the work of the Southern Illinois Conference for the past five years as follows: 1914—\$490.69; 1915—\$741.10; 1916—\$1,397.61; 1917—\$1,711.22; 1918—\$2,121.01 showing an increase for 1918 over that of 1917 of \$409.79. Brethren, this is excellent considering the disadvantages under which we have labored. I thank you very much for the part you have had in this work, and now, brethren, as we unite with the Northern Illinois counties for service in the Illinois Conference let us continue to show our loyalty to the cause of God and then let us say we are brethren, and together with the help of the Lord let us make the year 1919 another banner year for the work of God in the state of Illinois.

Your brother in Christ,

W. H. HOLDEN

#### December

	Tithe	2%	F. M.		Tithe	2%	F. M.
Astoria .....	\$16 61	\$1 66	\$7 32	Lovington .....	\$65 18	\$ 92	\$27 43
Bellville.....	27 53	.....	23 64	Martinsville.....	24 06	2 53	77 90
Bloomington ...	64 03	2 36	75 87	Maevstown.....	.....	.....	.....
Bluford .....	59 82	4 02	47 49	Madison—St. L	61 58	.....	30 16
Brownstown ...	50 00	.....	6 84	Mattoon .....	9 65	82	18 56
Cartersville .....	27 45	2 30	6 17	Noble .....	61 77	.....	21 19
Centralla.....	18 88	.....	5 75	Peoria .....	187 36	3 67	84 74
Charleston.....	.....	.....	.....	Pana .....	97 11	15 52	48 59
Colp .....	18 32	.....	6 56	Quincy .....	42 05	.....	35 28
Danville.....	62 19	5 32	60 61	Springfield 1st...	184 28	8 58	97 48
Duquoin.....	145 00	12 99	60 17	Springfield 2d...	32 05	04	9 92
Decatur.....	242 18	10 59	263 14	Shelbyville .....	56 00	.....	50
East Alton.....	38 17	6 49	47 49	Stewardson.....	32 40	6 40	59 55
Farmington.....	38 60	.....	24 42	Twin City.....	162 60	9 69	101 60
Foosland .....	203 50	39 00	126 91	Witt Company.....	.....	.....	.....
Freeburg.....	13 86	72	13 34	Individuals.....	.....	.....	.....
Herrin .....	85 21	14 32	34 82	Conference .....	351 57	45 77	550 72
Kingman .....	118 53	83	11 59	Total.....	\$2597 54	194 74	1967 75

#### Items from Moline

The patronage at the sanitarium continues good. We could care for a few more patients if we had more nurses.

We are now able to continue our meetings in the church. The old year closed with one of the grandest missionary programs I ever attended. A large outline map of Africa, of heavy black paper over a white background, with lights so arranged as to make it show up nicely, and with round holes for the mission stations through which lights from behind could shine (when the black paper covering them was withdrawn at the right time), lighting up the Dark Continent where our work is established, was the main feature of the exercises, with dialogues especially prepared for the occasion. Other recitations and songs entertained and instructed the audience. A table of denominational statistics placed on the blackboard was explained, and many were surprised at the growth of our work.

The Thirteenth Sabbath offering taken at the

close of the exercises was of equal interest, and also a great surprise. There were bills of from one to ten dollars strung on threads stretched across the room. After a talk by the superintendent and the state Sabbath school secretary, a collection was taken and the whole offering counted, amounting in all to \$326.22. Here was a Sabbath school of eighty members, giving an average of \$4.07 per member for its Thirteenth Sabbath offering. Fully one-fourth of the number are children. I say that is good.

E. W. WEBSTER

### Rockford, Stockton, Belvidere

The past year has been a prosperous one for the Rockford church. The Lord has blessed in the efforts put forth to hold up the light of truth. The church members have distributed tracts and papers, held Bible readings, and invited interested ones to our public meetings. As a result eighteen members were added to the church, sixteen were baptized and two received on former baptism. Several more are keeping the Sabbath and we hope they will unite with us soon. Others are deeply interested in the truth. At the last quarterly meeting more men took part in the ordinances than on any other occasion in the history of the Rockford church. This was due to the large number of soldier boys who attended the service. Although we did not reach our Harvest Ingathering goal, partly due to the epidemic which swept the city and partly to the opposition of the city officials to the campaign, yet a number did very well. One soldier in nine hours solicited \$26.60 among the soldiers at the camp. Other boys did well. One young lady secured about \$25. Two young ladies in the church who are members of the Missionary Volunteer Society are selling the *Watchman* magazine. They sell as many as 800 per month, going over their territory once a month. They often find their customers waiting for them. This should be an incentive to many young women and young men in other churches to sell our truth-laden magazines. The Rockford church is favored by having so many of our soldiers at the services from week to week. Some of them attend almost every meeting held.

In my visits at the Stockton and Belvidere churches, I find they are of good courage. No aggressive work is being done in the way of public meetings in these churches, however, they are holding up the light of the message. I am glad to report spiritual growth for these three churches during 1918. The Lord came especially near during the week of prayer, and most encouraging meetings were held at each place.

B. M. BUTTERFIELD

### Elders' Meeting

At the conference committee meeting held in Springfield January 8, plans were adopted for our annual elders' meeting. The meeting will be held in the Seventh-day Adventist church, corner of North College and Packard streets, Decatur, Ill., February 5 to 9. The first meeting will be Wednesday evening, February 5.

Definite notice will be sent the elders of our churches, as soon as we receive a list of the new officers for 1919. It is very important that all church elders plan to attend this meeting. The General Conference will furnish us help, and Elder William Guthrie and Brother J. L. McConaughy of the Union will be with us, also all of our ministers and conference workers. At this time we will give careful consideration to the Home Missionary work, and to any questions that will be helpful to our workers and elders.

W. H. HOLDEN

### Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

### Financial Report

I am sure that the brethren and sisters in Northern Illinois will be glad to know what has been accomplished during the year 1918 in the matter of finances, and I believe that the report will be an encouragement to everyone. The Lord certainly has blessed the efforts put forth and surely the success of these efforts is gratifying. The tithe has amounted to \$67,397.24. The mission funds have amounted to \$32,977.91. This shows a gain of \$8,277.83 in the amount of our donations to missions. Our tithe per capita is \$38.60. The per capita for missions is \$18.88, which is a little more than thirty-six cents per member per week.

I have been much interested as I have read the report of the Baptist people in the *Standard*, a publication of the Northern Baptist Association, which is printed in Chicago. This paper states that their amount of money donated for mission work of all character is \$3,776,526, or a per capita to the amount of \$3. This amounts to one cent a day for their people. Our amount donated in the Northern Illinois Conference alone for the year amounted to a little more than \$57.48 per capita. I am glad to present these figures to you that you may see the comparison of the amount which this people representing the third angel's message are giving with that which is being given by one of the leading evangelical bodies in our midst. I was interested to notice the way they are urging their people to increase their donations for 1919. They are asking them to donate three postage stamps, the price of a daily paper, and the price of one admission to the movies, each month for the succeeding year, stating that if this were done it would very nearly meet their goal of \$6,000,000 for the next year.

I am glad, brethren and sisters, that we are not asking our people to donate stamps, daily papers, and the admission to movies for our evangelical work; but we have inaugurated the tithe and a plan of systematic giving in mission funds, and our people are proving their loyalty to this plan. I am sure that our love for souls and our anxiety to see the soon coming of our Saviour is the inspiration which is prompting the spirit of benevolence shown by our people. Does not the fact that we are near the end, that we are soon to leave this dark world of sin, stir our souls to the extent that we will make our gifts even larger for next year than they were in the year that is past? And does not this love of the truth inspire those who have

not been faithful in their tithes to return to the Lord His own and be faithful in the payment of this in the next year?

If every Seventh-day Adventist in the Chicago Conference will pay an honest tithe this year our records will be more than was the record for Northern Illinois Conference as a whole. Let us pledge ourselves, brethren, to faithfulness in these matters and soon the reward will be ours and we shall enjoy the blessings of the home that the Saviour is preparing for us.

A. J. CLARK

**Winnetka**

For the first time since the first sister in Winnetka proved her assent to the convincing power of the Word, by asking for baptism, has the week of prayer been observed. Our readers may remember that mention was made of a Sabbath school being organized here last summer by Sister Webster of the Sabbath school department. The work has been forward ever since, and as the different families met for the week of prayer readings the promise of the Master to be present was verified. Six of the meetings were held in Winnetka, one at Ravinia Park, and one at Wilmette.

This little band of faithful Sabbath-keepers we believe to be the beginning of a larger work in the near future. Elder Everson was holding meetings in Evanston at the time of his call to New York, and interested ones in this North-shore district are hoping an effort may result in bringing in enough to justify the organization of a church. Pray to this end in faith believing.

HELEN W. ODELL

**December**

	Tithe	2¢	F. M.		Tithe	2¢	F. M.
Aledo .....	\$905 68	\$8 16	517 25	Freeport .....	64 39		10 72
Aroma Park .....	69 58		72 29	Galesburg .....	\$419 52		\$239 43
Aurora .....	81 07		75 01	Harvey .....	20 72		92 62
Belvidere .....	44 58	2 72	42 03	Hinsdale .....	678 88	3 10	494 58
Broadview .....	223 16		334 87	Joliet .....	66 11	1 76	172 25
Brookfield .....	139 86		142 82	Kankakee .....	25 26	13	80 79
Chicago				Moline .....	437 70	4 93	445 82
Bohemian .....	66 87	3 53	68 22	Onarga .....	70 82		33 95
Dearborn St. ....	381 75	7 80	349 74	Ottawa .....	143 97	5 00	61 84
Englewood .....	111 73	37	66 46	Pittwood .....	89 58		16 58
N. S. German .....	487 76		312 19	Pontiac .....	107 66		46 21
Humboldt P. ....	384 57	6 06	344 37	Princeton .....			
Hungarian .....			34 06	Rock Falls .....	17 29	2 03	12 57
Italian .....	257 77		80 38	Rockford .....	144 57	7 16	213 90
46th Street .....	1607 53	11 97	481 35	Sheridan .....	84 68		102 82
North Shore .....	246 19	1 43	411 68	Streator .....	110 05	4 57	126 89
Polish .....	24 84		10 38	Stockton .....	145 37	6 33	207 78
S. S. German .....	141 73		114 23	St. Anne .....	10 00		22 06
S. Side Scan. ....	42 10		60 87	Waukegan .....	34 12		7 96
Swedish .....	252 12		207 90	Conference .....	6 63		100 00
West Central .....	587 17	9 34	511 71	Individual .....	57 92	39	14 00
Elgin .....	33 95	2 20	132 63				
				Total .....	\$8825 24	88 98	6873 21

**East Michigan Conference**

Office Address, Holly, Mich.  
President, Wm. A. Westworth

**Colporteurs' Institute**

Owing to the workers' meeting overlapping our institute dates, we arranged to close this most successful institute Friday, January 10.

From the first meeting to the last the sweet Spirit of God was felt in a marked way. The meeting was

opened the evening of January 3 by Elder W. A. Westworth giving a stirring sermon on "Finishing the Work."

God wonderfully blessed the general instruction given by our Union Field Secretary, Brother J. W. Davis, and we greatly appreciated the good Bible studies given us by Elders Cotton and Dudley, also the timely help rendered by Brethren Maris, Rans, and Paddock.

The Lord and heavenly angels drew preciously near at the farewell meeting. Ten earnest men and women took advantage of the training and have consecrated themselves to have an aggressive part in the finishing of the work.

All feel very grateful to Brother and Sister Webber and their assistants for the pleasant way in which we were entertained while with them at the mission.

Dear readers, with your earnest prayers for the success of these colporteurs, we believe that thousands of books containing the message for this time will be placed in the homes this year—souls will be won to the truth, tithes and offerings will be increased, thus greatly advancing the work in every way.

A. L. VAN FOSSEN

**News Notes**

The new book, "Our Lord's Return" is now ready for distribution. It is one of the Crisis series and will no doubt have a large sale. Price 25 cents each, 10 copies postpaid, \$1.34.

A colporteurs' institute was held in Detroit, January 3-10. Besides the regular canvassers, a number of recruits were in attendance. An excellent spirit pervaded the meeting, and all are going into the field with a new determination to finish the work. Besides the conference help in attendance, we were glad to have with us Brethren H. H. Rans of the Review and Herald Publishing Assn., J. W. Davis, our new Union Field Secretary, and W. B. Maris, field secretary of West Michigan.

A number of our books have advanced in price, or have been placed in a different class, the change taking effect January 1 of this year. Among these are the Testimonies, the red-leather books, a number of the Home Worker's books, and a few of the trade books. Before ordering, it might be well to write for one of our new catalogues.

The conference workers met in a workers' meeting in Detroit, January 10-15. Plans were laid for aggressive work during the year 1919. You will doubtless hear more fully in regard to this meeting. The subscriptions for the *Review and Herald* have been pouring into the office every day. There are only a few days left in which you may take advantage of the special offer of fourteen months for the price of a year's subscription, if you are a new subscriber. The price is \$2.50 a year. Resolve that you will have the *Review* in your home during 1919. If your subscription is expiring, send in your renewal early that you may not miss any of the numbers.

Brother Alphonso Ford is working every day in Detroit selling our small books both to English-speaking people and to foreigners. Brother Ford is well up in years and is so deaf that he cannot hear a sound.

The Lord is helping him to do a good work in this large city. He is reaching many people. He has sold more than seven hundred of "His Glorious Appearing." Just now he is handling "World in Perplexity" and "World's Crisis." This is another evidence of what the Lord can do when we consecrate ourselves to His work.

Let us ask ourselves the questions, What did I do in 1918 to help warn the world of Christ's soon coming? What will I do this year?

Most of our readers have heard with sorrow of the death of Elder C. L. Taylor, but we are glad to know that his work is still going on. He was the author of the little pamphlets, Ella Simson and The Marked Bible. Thousands of these little booklets are being used for missionary work, and eternity alone will tell the result.

The East Michigan auditors' meeting was held in Detroit January 9.

Present Truth No. 37 is now ready for distribution. The subject is "The World's Permanent Peace Outlook." This number is well illustrated, and bears a timely message. Let us scatter it broadcast. Fifty copies, 35 cents, 60 cents a hundred, \$5 a thousand.

December

Tithe			2% F. M.			Tithe			2% F. M.		
Ann Arbor.....	\$95 71	\$7 29	\$96 49	Ithaca.....	\$	\$	\$	Jackson.....	464 93	9 65	308 39
Adrian.....	26 91	10 10	15	Jefferson.....	34 00		36 10	Luce.....	89 39	4 47	16 88
Alaledon.....	49 49	6 63	75 33	Linden.....	28 96	20 28	12	Lapeer.....	114 21		76 35
Alma.....	153 39	8 74	98 14	Lapeer.....	114 21		76 35	Leslie.....			
Arbela.....	11 85	64 19	51	Lansing.....	327 29	8 71	170 62	Marine City.....			
Bancroft.....	45 63	9 32	28 98	Memphis.....	58 48	2 79	40 23	Middleton.....	90 00		5 00
Belleville.....	35 65		56 83	Marine City.....				Napoleon.....	51 38	1 60	21 07
Bay City.....	172 78	1 53	57 12	Middleton.....	90 00		5 00	N. Branch.....	22 16	2 32	27 70
Birmingham.....	26 05		1 50	Napoleon.....	51 38	1 60	21 07	Ola.....	477 15	7 93	206 14
Breckenridge.....				Oxford.....	91 88	4 06	49 31	Owosso.....	90 03	4 40	41 36
Brent Creek.....	100 28	21 09	160 42	Otter Lake.....	107 77	80 30	03	Pontiac.....	123 96	1 28	66 79
Bunker Hill.....	77 05	4 47	38 48	Pontiac.....	123 96	1 28	66 79	Pt. Huron.....	50 87	3 79	22 82
Clio.....	24 57	1 00	2 43	Prattville.....	68 79	4 23	37 95	Rapson.....	117 62	2 00	167 79
Chesaning.....	9 84	70 24	78	Reese.....	136 81		148 61	Riverdale.....	24 58	1 26	41 37
Chapin.....	16 45		30 21	Riverdale.....	24 58	1 26	41 37	St. Charles.....	57 48	05 65	83
Dansville.....	14 00		50 00	Saginaw.....	332 34	8 05	92 45	St. Johns.....	63 43		24 91
Detroit Ger.....	82 50	2 00	139 43	Sandusky.....	12 61	1 00	7 20	St. Louis.....	78 99	7 00	26 19
Detroit W. S.....	725 97	23 86	182 86	St. Johns.....	63 43		24 91	Sumner.....	29 47		26 50
Detroit Tr. Ave.....	1055 59	13 79	385 75	St. Louis.....	78 99	7 00	26 19	Vassar.....	84 92	3 34	56 38
Detroit No. 2.....	313 82	55 183	31	Sumner.....	29 47		26 50	Willis.....	97 66	14 68	81 74
Detroit Serbian.....	25 60		4 00	Vassar.....	84 92	3 34	56 38	Westphalia.....	63 87		
Durand.....	20 57	47 27	04	White Lake.....				White Lake.....			
Elwell.....				White Lake.....				Individuals.....	71 38		167 90
Elkton.....	96 50		38 45	Total.....	\$8644 77	239 53	4747 25				
Elmwood.....	65 10	82 42	38								
Fairgrove.....	255 21	4 88	96 68								
Fenton.....	61 40	1 78	48 99								
Flint.....	150 18	1 00	188 84								
Flushing.....											
Gibson.....	1 18		6 84								
Greenbush.....	8 20	1 04	1 40								
Hillsdale.....	97 31	5 72	55 86								
Highland Park.....	324 96	1 38	85 47								
Hazelton.....	174 57		61 30								
Holly.....	847 12	27 12	352 87								
Imlay City.....	16 93		3 63								

There are still a limited number of the Educational Bulletins in bound form that may be secured for \$1.75 postpaid. Your tract society will be glad to accept your order.

WANTED.—Help in the house beginning about February first. Write Mrs. A. H. Fessler, R. F. D. Sun Prairie, Wis.

WANTED.—A steady position on a farm by a married man experienced in general farming. Could begin work March first. Or would take farm to work for a share where everything is furnished. Roy Churchill, R. F. D. No. 1, Oxford, Mich.

Report for Period Ending—October 21, 1918

Elementary Schools			
	No.	No. Teacher	Enrollment
East Michigan	19	20	308
Indiana	19	19	238
Northern Illinois	22	23	343
North Michigan	15	15	117
North Wisconsin	10	10	136
Southern Illinois	8	9	151
South Wisconsin	19	20	290
West Michigan	22	27	570
<b>Total</b>	<b>134</b>	<b>143</b>	<b>2153</b>

Academies		
	No. Teachers	Enrollment
Adelphian	10	78
Beechwood	4	30
Fox River	7	69
Walderly	7	58
Bethel	9	106
Cedar Lake	6	64
Battle Creek	4	61
<b>Total</b>	<b>47</b>	<b>466</b>

Colleges		
	No. Teachers	Enrollment
Broadview Theo. Sem.	12	107
E. M. College	17	250
<b>Total</b>	<b>29</b>	<b>357</b>
<b>Grand Total</b>	<b>219</b>	<b>2976</b>

C. A. RUSSELL

Canvassers' Report for the Week Ending

January 11, 1919							
West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
J. E. Herrington.....	OD	84	58	\$118 00	\$5 00	\$123 00	\$2 50
Edythe Steele.....	OD	6	7	14 00	50	14 50	2 50
C. D. Snyder.....	OD	10	10	25 00	1 00	26 00	
H. E. Buckley.....	OD	8	6	15 00	79	15 75	
C. G. Nelson.....	OD	8	3	6 00		6 00	75
Mrs. C. Kingston.....	OD	2			50	50	2 00
J. Worrell.....	OD	2	1	2 00		2 00	2 00
*Jennie DeCamp.....	OD	3	2	4 00	2 00	6 00	20 65
		123	87	184 00	9 75	193 75	30 40
East Michigan							
*Fred Otto.....	OD	35	14	36 00	11 85	47 85	92 40
E. F. Flick.....	OD	19	17	49 50	7 90	57 90	
		54	31	85 50	19 75	105 25	92 40
South Wisconsin							
E. E. Liers.....	PG	2	2	8 00		8 00	
C. M. Hutchings.....	PG	33	8	29 00		29 00	29 00
Mrs. O. C. Schultz.....	OD	30	10	24 00		24 00	20 00
		65	20	51 00		51 00	49 00
North Michigan							
Harry Pierce.....	BR	23	11	45 00	3 45	48 45	16 00
M. J. Pierce.....	BR	9					90 00
E. J. Peterson.....	OD	45	31	79 50	3 10	84 60	86 00
		77	42	124 50	8 55	133 05	192 00
North Wisconsin							
†F. J. Olson.....	GC	108	14	56 00	6 25	62 25	79 25
*Claude Morris.....	BR	65	35	157 50	10 90	168 40	210 00
		173	49	213 50	17 15	230 65	289 25
Indiana							
Walter Gettys.....	OD		21	53 50		53 50	
J. H. Allen.....	OD		26	67 00		67 00	12 00
Mary Cammann.....	Mag				6 60	6 60	10 35
W. B. Ware.....	Mag		18	51 00		51 00	20 50
H. P. Brodt.....	OD		9	45 75	3 40	49 15	3 40
*E. L. Graham.....	BR	28	21	85 00	32 50	117 50	51 95
		28	95	302 25	42 50	344 75	98 20
*Two weeks							
†Three weeks							
‡Four weeks							
24 Agents		520	324	960 75	97 70	1058 45	751 25



Sabbath, January 25, is *Signs Day*. A special program has been sent to all the churches, also other new material to aid in making the service a success. The plan for this special *Signs* campaign urges us to spend the week following January 25 in securing subscriptions among our friends, neighbors, and townspeople. While we want our own people to increase their personal clubs for general missionary work, we feel that much more should be done in the direction of obtaining subscriptions from outsiders, thus giving the paper a still wider influence.

### A Recommendation

At a special meeting of the Lake Union Conference Educational Board, Berrien Springs, Mich., Jan. 13, 1919, it was voted to accept the action of the Inspection Committee in recommending the accrediting in full of Cedar Lake Academy as a ten-grade school, and Adelphian Academy as a twelve-grade school.

C. A. RUSSELL, *Chairman*

### An Important Issue of the "Liberty" Magazine

The current number of the *Liberty* magazine is just off the press. Its contents are of such importance just at this time that it ought to have a very wide circulation. The first two articles, especially,—“The Termination and Achievements of the Great War,” and “The League of Nations,” are nicely illustrated and will attract public attention.

The cover design of the magazine represents a human Statue of Liberty, photographed in a mass formation of officers and soldiers at Camp Dodge, Iowa. This in itself makes the magazine very attractive.

Copies can be secured at the rate of fifty for \$2. It is important just at this time that the public have the information which is contained in this issue, and it is hoped that each church will order a sufficient supply for general circulation in the community.

C. S. LONGACRE

### Save

Conservation has been the watchword for months. “Save Food and Win the War”; “Buy Bonds”; “Buy W. S. S.” The war is won. It is to be hoped that its lessons in economy have sunk into the heart of the American people.

There is another call to conservation. “Save the Boys.” “Save the girls.” “He Who Saves the Children Saves the Church.” Never was a call more urgent. The King needs you. And “The King’s business demandeth haste.”

This great M. V. movement has for its object the conserving, recruiting, training, disciplining, and mobilizing of our great army of youth. Its devotional features inspire greater earnestness and deeper consecration; its educational features develop the mind and train for service; its missionary features guide these activities into avenues of Christian service. Thus are developed the heart, the head, the hand.

Train for Service is our watchword. “With such an army of workers as our youth rightly trained might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to all the world.”

C. A. RUSSELL

### College Items

Although hindered by the influenza epidemic, rapidly the goal for 300 students is being reached. On January 17, two hundred and ninety-two had enrolled.

Mr. and Mrs. Wersbinski, Mr. and Mrs. Trowbridge, Miss Ranheim, Mr. Potts, Mr. Dortch, Mr. Babcock, Mr. Grugel, and Mr. Frank Jorgensen have just enrolled.

Because of the enforced vacations, the second semester will not open until January 29.

Miss Ethyl Wood, who recently underwent an operation on her throat at the Hinsdale Sanitarium, has returned to school.

The College orchestra is growing both in size and popularity. Sixteen members are now enrolled.

The new class in chorus conducting is creating considerable interest. About twenty young men and women have joined.

Miss Tressie Davis of Battle Creek visited her sister, Mrs. Dr. Cooper, over the week-end.

Elder F. W. Johnston of South Bend was at the College last week.

Seventy-one stars now honor our service flag. The lone gold one stands for Mr. John LeFevre. The others represent Fred Anderson, Arthur Owens, Harold Mikkelson, Loyal DeLong, Raymond Shafer, Cecil A. Fowler, William Sensiba, Andrew P. Petersen, Russell Harrison, Herschel Wheeler, George Halvorsen, Hartwig Halvorsen, Earle C. Lawson, Floyd Coffman, J. E. Groves, John I. Lundquist, Snowden Crandall, Eldon Green, Hobart Crandall, Carl K. Wilson, Amos Hopkins, Ceylon J. Webber, L. V. Nichols, Cecil A. Laughlin, Clarence B. Keppler, Raymond Dumbauld, C. M. Bunker, Clare Ferguson, Glenn G. Hamp, Vern C. Harlan, Oakley J. Palmiter, Leonard Timmerman, Stanley Schliefer, Glen Chapman, Glen Bradford, Ramiro Garcia, Arno Wangerin, Bennett Witt, William Leet, Verne Carter, Will Curtis, Vernon Ellis, Augustus Ford, Harold Bogar, Lee Foote, Harvey Haughey, Dan Burgeson, Lewis Vance, Lester Vail, Ami King, Orvel Dunn, James Lundquist, Robert Stapp, Max Peters, Glen Kewley, Floyd Meyers, Harry Morse, James Wilson, Eugene V. Sykes, Lester Wineland, Paul Smith, Charlie Lawson, Raymond Mikkelson, Arthur Thiele, Percy Hallock, Herschel Butka, Milton Ames, Virgil Clymer, Thomas Royston, Alvin Johnson.

HARRY W. PERRIN

“Whoever in prayer can say ‘Our Father,’ acknowledges and should feel the brotherhood of the whole race of mankind.”

“I shall pass through this world but once. Any good thing, therefore, that I can do, or any kindness that I can show to any human being, let me do it now.”

“Another year of patient toil,  
A few sheaves won from rocky soil  
May not seem much to thee;  
But all thy work is with the Lord,  
And thine exceeding great reward  
Thy God Himself shall be.”