

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 29, 1919

No. 5

The Burden

"O God," I cried, "why may I not forget?
These halt and hurt in life's hard battle
Throng me yet.
Am I their keeper? Only I? To bear
This constant burden of their grief and care?
Why must I suffer for the others' sins?
Would God my eyes had never opened been!"

And the Thorn-crowned and Patient One
Replied, "*They thronged Me, too; I, too, have seen.*"

"Thy other children go at will," I said,
Protesting still.
"They go, unheeding. But these sick and sad,
These blind and orphan, yea, and those that sin
Drag at my heart. For them I serve and groan.
Why is it? Let me rest, Lord. I *have* tried"—

He turned and looked at me; "*But I have died.*"

"But, Lord, this ceaseless travail of my soul!
This stress! This often fruitless toil
Thee souls to win!
They are not mine. I brought not forth this host
Of needy creatures, struggling, tempest-tossed—
They are not *Mine.*"

He looked at them—the look of one divine;
He turned and looked at me. "*But they are Mine.*"

"O God," I said, "I understand at last.
Forgive! And henceforth I will bond slave be
To Thy least, weakest, vilest ones;
I would no more be free."

He smiled and said, "*It is to Me.*"
—Lucy Rider Meyer

A "Dry" United States

There is cause for great rejoicing in the United States over the fact that more than the necessary two-thirds of the forty-eight states have ratified the amendment proposed by a joint resolution passed by Congress in 1917 providing for national prohibition. In accordance with the resolution submitting the amendment referred to it becomes operative in February, 1920, just one year after the day upon which the thirty-six states had ratified it.

To some this may come as a surprise; but we must be assured that this very desirable condition comes in consequence of the untiring and persistent efforts of the Anti-Saloon League in organizing the temperance forces of the country against the saloon curse. The League and its compatriots have been alert, ever vigilant, everlastingly "on the job."

But as eternal vigilance is the price of liberty, just so will this element of watchfulness be demanded of our citizenry if the fruits of national prohibition are to be made secure and continued in unadulterated form.

The Saloon-Business Spirit Still Lives

We must also be assured that the saloon element of our body politic are not as dead as their business will soon be. The saloon men under one guise or another mean to fight to either nullify existing constitutional and statutory law or seek its repeal. Already we see the cloven hand of the saloon business in its purpose to carry its view of prohibitory laws to the U. S. Supreme Court on the question of constitutionality. There are also other moves being made to thwart prohibition.

For instance, in Michigan, the saloon leaders have succeeded in securing a sufficient number of petitioners to have placed before the voters an amendment to the constitution for the spring election, April 7, to which we will refer in future articles. The object of this article is to call attention to the need of our people taking up immediately the matter of assisting the Anti-Saloon League in Michigan to combat the proposed saloon-reopening amendment by:

Our People Should Register

1. Register as voters at once.

(a) Men whose names are not on voting list may register at any time within twenty days before election day with city clerk or county clerk. If avoidable do not delay registering until the day which may be announced for registration, but register at once.

(b) Women may vote. At a recent state election the right of franchise was extended to women of twenty-one years and over. Women for the most part are on the right side of such matters as the saloon business, but the prohibition cause will need every friend it had in times past with the additional help required to make secure present state conditions on the saloon question.

For those who may question the propriety of our taking part in temperance campaigns I would refer to the statement from Sister White so often quoted in our temperance literature which, in substance, is, that by voice, and by vote, and by pen we should do all we can to eliminate the curse of the alcohol traffic. Other articles will follow this from time to time. Let us in Michigan make immediate plans to register to place ourselves on the right side of this important question which is to be decided April 7, namely, Shall we have a return of the saloon business in this state?

For the information of our people in Michigan we give the proposed saloon-reopening amendment which we should vote against April 7:

Article XVI

"Section 12. It shall be forever lawful in this state to import, transport, manufacture, use, buy, sell, keep for sale, give away, barter or furnish every kind of cider, wines, beer, ale or porter, and to possess the same in a private residence. So much of Section II, Article XVI of this Constitution as prohibits the manufacture,

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Mrs. Lou Kirby Curtis - - - - Editor

Lake Union Conference Directory

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Home Missionary Sec., J. L. McConaughy, Office Address.

sale, keeping for sale, giving away, bartering or furnishing of vinous, malt, brewed or fermented liquors, is hereby repealed. The Legislature by general laws shall reasonably license the manufacture of, and reasonably license and regulate the sale and keeping for sale of vinous, malt, brewed or fermented liquors: Provided, however, that the electors of each city, village or township forever shall have the right to prohibit the manufacture, sale, or keeping for sale of vinous, malt, brewed or fermented liquors within such city, village or township." S. B. HORTON

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

The Home Missionary Work

The meeting of the elders and workers of the West Michigan Conference which came to a close Sunday night, January 19, was well attended and it was the consensus of those that attended that it was the best that had ever been held in this conference. A large portion of the time was given over to the consideration of the home missionary work and for the furtherance of this phase of the work the following recommendations were passed:

WHEREAS, The times demand that the churches of the West Michigan Conference be quickly and effectually organized; therefore,—

We recommend, (a) That such of the conference employees as the executive committee sees fit be delegated to do this work.

(b) That a committee of three be appointed by the conference committee to work with the president of the conference in assigning the churches.

(c) That the outline of the organization and necessary blanks be furnished each worker by the home missionary department of the conference.

(d) That the work of organization follow this meeting as soon as possible.

(e) That about three days, one of which to be the Sabbath, be spent at each church; and that the church not be left until some definite work is arranged for

(f) That the president of the conference pave the way by the writing of a letter to the churches to be visited stating the importance of this work and calling for their full cooperation and hearty response.

Assignments

In harmony with the above recommendations, the conference committee met and appointed the following committee to meet with the conference president, Elder E. K. Slade, for the distribution of the laborers: Elders S. B. Horton, C. L. Ice, and Lyle C. Shepard. This committee met and the following assignments were made:

Elder U. S. Anderson: Buchanan, Covert, Union City, West LeRoy, Sturgis.

Elder R. U. Garrett: Berrien Springs Village, Coldwater, Urandale, Mendon, Three Rivers.

Elder S. B. Horton: Allegan, Hastings, Monterey, Kalamazoo, Otsego.

Elder F. W. Johnston: South Bend, Elkhart, North Liberty, Quincy.

Elder Lyle C. Shepard: Cedar Lake, Dimondale, Maple Grove.

Elder L. T. Nicola: Allendale, Bauer, Grand Rapids.

Elder A. E. Serns: Benton Harbor, Glenwood, Decatur, Bangor.

Elder Byron Hagle: Howard City, Kent City, Frost, Clifford Lake, Sand Lake, Long Lake, Edmore.

Elder Orva Lee Ice: Charlotte, Gobleville, Hartford, Paw Paw, Grand Haven.

Elder N. M. Jorgensen: Fremont, Byron Center, Muskegon, Lakeview, Trufant.

B. F. Williams: Brookfield, Bushnell, Carlton Center, Carson City, Eaton Rapids.

W. P. Elliott: Douglas, Greenville, Holland, Wright.

W. B. Maris: Albion, Bedford, Pottsville, Homer.

Miss Francis Goodwyn: Ionia, Portland, Grand Ledge.

LYLE C. SHEPARD
Chairman of Committee

A Stranger In a Strange Land

Do you ever feel lonely? Say when traveling through a large city distant from your home where you have to wait in the railroad station for hours with nothing to do and everybody strange? The bits of conversation you chance to hear are about things of no interest to you. Then some one sits down beside you, and in conversation you find that this neighbor is acquainted with a friend of yours. How pleasantly the hours do pass!

Let us change the above. The persons passing around you speak an unknown tongue; by their glances you judge they are talking about you, and if you happen to catch the eye of any, they frown at you. Would not you appreciate a friend then—one who shows an interest in you even though perhaps you could not understand all he says?

Honestly, brethren, have we been Christ-like to the foreigners in our community? Perhaps you think them dirty. I have seen dirty Yankees that have had twice the opportunities these people have. Perhaps you think them inferior mentally. Did you ever try to get the best of a ragman, fruit-stand dealer, or vender? How did you make out?

A little over twelve years ago I worked for several months in a railroad construction gang laying track with thirteen Italians. Most of them had been in this country less than six months. I studied their habits, heard their talk, visited the box cars where they lived, tasted the soup and hard bread they ate, and saw them daily quarrel among themselves. A few years later I was building a house in a certain city at the same time a contracting company was laying sewer pipe. The work on the pipe was done largely by Greeks, Poles, and Italians. Daily at noon in going to my dinner I passed these men at the time they were eating theirs. I noticed that many times all they had was a half loaf of stale bread and a few green apples. At other times I have come in contact with these people in large factories where I have worked.

As I have seen the conditions under which they live, my eyes were opened and my heart touched. They are industrious and saving as a class and anxious to make friends. What they need is present truth. God has sent them here for that purpose. The church members in West Michigan have done but little for these neighbors of theirs. Do not tarry. They are in every community. Show yourself friendly. Give them tracts and papers in their own language. Sell them literature in their native tongue. I thank God that the Brookfield press is making this possible. Many are as anxious to know God and the forgiveness of their sins as they are to earn money. I make a direct appeal to you, brethren and sisters in this conference. Show the Spirit of Christ toward these needy ones and do it at once.

While in college I sold magazines at one time in South Bend to earn school money. The people of many of the homes at which I called were foreigners who could not read English, but I can not remember an instance when they understood the nature of the magazine or the use to be made of the money that they did not purchase with the hope that they would find some one to read it to them.

About two years ago I worked two weeks in a house-to-house campaign with the Temperance *Instructor* in Grand Rapids. I entered the homes of many foreigners. Some of these were so pleased to have some one call and try to talk with them that they gave money for prohibition hardly knowing the use to be made of it. Nearly all asked me to call again.

Recently one of our brethren here at Grand Rapids while canvassing for "Heralds of the Morning" called at three Italian homes. They gladly looked at the book and in each case the ladies asked him to return some evening so their husbands could see it.

Including these strangers in the scope of our labors is following in Christ's footsteps, and it is one of the steps to perfection in Him. "For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so?" Matt. 5:46-48.

LYLE C. SHEPARD

Quarterly Union Service

The quarterly union meeting of the churches of Allegan, Monterey, Otsego, Kalamazoo, and Goble-

ville will be held at Otsego, Sabbath, February 1. Sabbath school will be at nine-thirty. Elder Serns will preach at the forenoon service. Elder Slade will also be present, and will speak in the afternoon. We are sure all who attend will feel repaid.

B. I. VAN HORN

An Announcement

In view of the agitation that has been prevalent the past few months to bring before the people of Michigan at the April election the possibility of closing all parochial schools in the state, the following announcement will be one of more than ordinary interest to the friends of Christian education.

February 7-9 Kalamazoo; 14-16 South Bend; 21-23 Greenville.

These meetings will begin on Friday night and close on Sunday night. The primary object is the discussion of educational topics; to stimulate the reaching of our goal, "All the children of all our churches in our own schools," and secondly to standardize our schools so that they may justly stand above criticism.

The friends in these various sections should note these dates and plan to attend. It is expected that the president of the conference will be present at these meetings, also G. R. Fattic from the Lake Union Conference to assist. Free entertainment is promised to all visiting friends.

The churches that are hoping to establish new schools will find this an opportunity to enlighten themselves preparatory to the launching of their enterprise.

LOTTA E. BELL

Kalamazoo Rally

This is an important meeting to be held February 7-9 in the interests of the primary-educational work. All of the friends from neighboring churches are invited to attend. Special invitations go to Battle Creek, Urbandale, Charlotte, Gobleville, Paw Paw, Hastings, Carlton Center, Albion, Otsego, and Allegan. This does not exclude any others who feel that they can possibly attend. The workers at this rally will be E. K. Slade, Grover Fattic, S. B. Horton, O. F. Gaylord, Orva Lee Ice, and others.

LOTTA E. BELL

News Notes

Elder E. K. Slade is spending the week in Berrien Springs attending the annual College Board and Union Committee meetings.

Elder Slade was present to give the opening address at the Bookmens' convention at Paw Paw, Mich. beginning Friday evening, January 24.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

News Notes

Elder Westworth attended the meeting of the Union Conference Committee at Berrien Springs.

Because of existing conditions the tract society finds

it necessary to ask that all bills be paid within thirty days after purchase. If accounts are not settled within this time, no more supplies will be sent until the account is balanced or some provision made.

Last week Mrs. Williams was at Indianapolis, Ind., assisting in a teachers' institute.

Some are writing to the tract society, complaining that their papers, for which they have recently subscribed, are not reaching them. We are just now at the time of the year when the publishers are worked to the limit, and it takes about two weeks or more to get the subscription through the tract society and publishing house, and have the paper reach the subscriber, so if the papers do not reach you in the above mentioned time write to us and we shall be glad to investigate.

A teachers' institute for the East Michigan Conference was held at Holly last week.

Brother Moore visited the church at Memphis last Sabbath.

Brother Newbold reports a good interest at Lapeer where he recently located.

Most of the ministers who were in attendance at the workers' meeting are planning to hold a series of meetings in their respective fields for the benefit of those not of our faith. Let us remember these brethren in our prayers.

Brother C. B. Graham is now in the canvassing work, selling "Practical Guide to Health."

Because of sickness of members of the office force of the North Michigan Conference, Miss Barr was called to Petoskey to help in the closing up of the work for the year.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.
Indianapolis, Ind.
President, C. S. Wiest

Middletown Convention

Between fifteen and twenty substantial men and women were in attendance at our recent colporteurs' convention held at the above named place. About twenty-five, including the general help, were in attendance and it seemed very refreshing to return to the good old Dixie hotel where we could separate ourselves from the activities of life, and draw nearer to God and get a vision of the responsibilities devolving upon us.

The unanimous sentiment of those in attendance was that this institute was the most spiritual, as well as profitable, they ever attended.

Brother Davis, the new Union man, rendered most satisfactory service. It was also our pleasure to have with us three or four days Elder W. W. Eastman of Washington. The services of Elder Wiest and White, Brethren King, Albert, and Hall were also greatly appreciated.

I must not forget to mention the spirit of liberality that was so apparent on the part of our kind brethren and sisters of the Middletown church, who ministered to our needs in a material way. There was nothing lacking.

However, it was with some degree of sadness that I attended this institute, feeling that it was probably the last time I would ever meet with our faithful book-

men of the Indiana Conference, as the general brethren have requested that I take charge of the book department in the Eastern Canadian Union Conference. therefore, I take this opportunity of expressing my sincere appreciation for the faithful support and cooperation I have always received from the brethren and sisters of the Indiana Conference.

While I look forward to taking up my work in my new field with great pleasure, still, on the other hand, I shall look back to my past experiences, both as a colporteur and field secretary in the several conferences in which I have worked in this Union, as the brightest spot in my career as a bookman.

E. M. FISHELL

December

Tithe 2% F. M.			Tithe 2% F. M.		
Academy.....	\$9 78		Ligonier.....	\$.....	\$.....
Anderson.....	73 73	60 110 54	Logansport.....	150 71	95 36
Barbers Mills...	115 00	2 25 97 63	Marion.....	161 91	234 80
Bicknell.....			Maxwell.....	51 99	3 00
Bloomington.....	25 40	41 73	Michael.....	30 00	6 00
Boggs town.....	312 86	167 34	Middletown.....	350 93	282 78
Conference.....	235 19	5 04 143 68	Mt. Vernon.....	78 06	95 8 67
Connersville.....	120 72	46 83	Mt. Zion.....	23 25	13 93
Elnora.....	115 20	6 93 26 87	Muncie.....	65 15	16 09
Elwood.....	56 79	80 22 86	New Marion.....		
Farmersburg.....	37 91	22 36	New Harmony.....	1 15	7 93
Fortville.....	52 83	23 62	New Hope.....	19 17	2 97 7 53
Fort Wayne.....	112 12	2 67 75 75	New Palestine.....		
Grass Creek.....	8 48	45 69	Noblesville.....	8 67	
Greenfield.....	18 30	16 91	N. Manchester.....		
Hartford City.....	152 90	10 13 74 83	Northfield.....	204 66	36 00
Honey Creek.....	26 71	61 00	North Vernon.....	49 33	3 15 24 95
Idaville.....	9 45	8 09	Oolitic.....		
Indianapolis			Pleasant View.....	33 30	23 65
East Side.....	243 71	10 48 155 00	Patrickburg.....		
23d Street.....	235 91	12 26 274 15	Peru.....	109 88	45 54
Colored.....	100 63	02 61 94	Richmond.....	77 68	38 62
Union.....	223 27	1 31 871 91	Rochester.....	3 00	9 20
Inwood.....	21 01	1 10 19 78	Salem.....	4 75	5 00
Jasonville.....	107 79	111 99	Scircleville.....		
Jefferson.....	67 82	77 42	Soldiers' Home.....	5 00	13 35
Jonesboro.....	96 78	24 44	Sunman.....	31 25	4 15
Kennard.....	53 82	91 50	Terre Haute.....	46 83	1 94 93 88
Knox.....			Unionville.....	29 89	40 10 86
Kokomo.....	265 57	7 92 209 13	Waldron.....	17 20	5 58
Lafayette.....	155 57	36 155 48	Wabash Co.....	81 35	50 35 36
Lebanon.....			Wolf Lake.....	60 87	54 7 41
Linton.....	34 48	47 71	W. V. San.....	379 94	11 39 207 67
			Total.....	5264 71	89 71 4317 49

Wabash Valley Sanitarium

The Lord has added His blessing to the Wabash Valley Sanitarium this winter. The patronage has been exceptionally good for this season of the year. Our house is practically full, and new patients are coming every day. The sanitarium family has been blessed with good health. We have received two visits from the influenza, yet the Lord has heard our prayers and spared us all. We are glad to report that as the light of truth is presented to those intrusted to our care, some hearts are softened and accept the message.

We have been able to secure some very good help, and the work is moving on smoothly. Our work could be carried on better, with less expense if we had some additional equipment: A portable blacksmith forge, anvil, and an iron vise would be very helpful to us, as we have men who are able to do such blacksmithing as we have need of here. Then too, our old horse has outlived his harness, so we need a heavy single harness. I know that often some of our

brethren have just such things as we need, which are of no practical value to them. We would be glad to correspond with any who would be able to help the sanitarium along this line.

I trust that our people throughout the Union will continue to remember the institution and its work, for our highest aim is to carry out God's purpose in the sanitarium work.

C. W. CURTIS

Notice

About ninety per cent of all the delays in filling orders sent us is caused by not ordering properly. Always give street number and name on each order. When sending a remittance, state if paying for merchandise already received or if ordering more. Do not say "Enclosed find \$1.50 for 'The Hand That Intervenes.'" We lose much valuable time in looking up previous orders in that way. We handled about six thousand orders in the tract society last year besides the conference mail, so please assist us by doing your part.

INDIANA TRACT SOCIETY

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Change in Conference Headquarters

At a recent meeting held at Madison, Wis., consisting of the South Wisconsin Conference committee, Sanitarium board, auditors, and representatives of the Union, consideration was given to a change of location of the South Wisconsin Conference offices. This was due to the fact that the condition in the Ruh Building at Fond du Lac had reached a state that called for a change of location, due to the lack of heat on Sundays and holidays.

Considerable study was given to the question as to where it was best to locate. It was the opinion of the brethren that inasmuch as Wisconsin had been divided and our largest institution is located at Madison that Madison should be the conference headquarters, since the railroad advantages were about equal to those of Fond du Lac.

It was voted that the president and secretary of the conference should secure a location in Madison. Splendid accommodations have been secured in the Washington Building at a very reasonable rate. All communications for the conference should be addressed to Rooms 257-60, Washington Bldg., Madison, Wis.

E. A. BRISTOL
President

An Excellent Report from Milwaukee

Since my last report to the HERALD eleven more have been baptized and several others have taken their stand for the truth and will be baptized a little later. Our work has been greatly hindered since October by the influenza epidemic, but conditions have become normal again for which we are very thankful.

Sabbath, January 18, I spoke from the text Isa. 43: 10-12, and God greatly blessed us. Several surrendered for the first time, and fully one hundred and twenty-five came forward to seek God. When there was no

more room in the front of the church or in the aisles, people began to kneel where they had been seated. All were on their knees seeking God, and He heard and answered our prayers. Surely we are in the time of the latter rain, and it is fully time for us to put away sin and to "have faith in God."

Since the close of the war many of our brethren have been thrown out of employment because of the Sabbath, but God has been with them although some of them have been severely tested. Four families of our young married people have gone to our college to prepare for service in the closing work, and others will go later.

The year 1918 was the banner year in the history of our work in this city in souls accepting the truth, also in tithes and offerings and in the Harvest Ingathering work. We look forward to the future with confidence in our Leader and in the sure triumph of the third angel's message. Pray for the work here.

933 Kenesaw St.

H. H. HICKS

Bethel News Notes

The new semester began with an enrollment of one hundred and twenty-two.

Lillian Janke spent Sabbath and Sunday at the school. She was a student here last year. Her brother Arthur enrolled for the second semester.

The school family is eating bread made from wheat flour and whole wheat flour which are the products of the school farm. Everyone enjoys the good bread.

The new boiler is installed. The laundry machinery is being put in place. The engine of the light plant will furnish power for the laundry work also.

The music department shows thirty-five taking piano work and other prospective students in view. Two recitals have been given this year. Miss Philo plans to give another recital in the near future.

The five pianos are in constant use. The work demands the use of another instrument. The mixed choruses are working hard on the cantata, "Ruth," while the girls' chorus have spring songs for its work at present.

Reporting, Why and How

Recommendations adopted at the Home Missionary Convention held in College View, Nebr., Nov. 25-29, 1918.

"We recommend that as far as consistent all our church members report faithfully each week all work done;

"The members should be instructed to report all lines of work indicated on the report blank, and all items of personal endeavor, including such as are truly missionary, done in behalf of our own people. We desire to know what is being done so that we may plan intelligently for what remains to be done.

"We recommend that it be the constant effort of the Home Missionary and the Missionary Volunteer departments to make the reporting members of the church as nearly as possible the same as the church membership; that missionary bands be formed in each church and that each member be encouraged to unite with one or more of these bands."

The following is taken from Home Missionary Leaflet Number Four: "Our guide, the Bible, is full of reports of work. The first chapter of Genesis is God's report of His work of creation. The Lord reported this for our instruction and upbuilding, and He himself set us the example of reporting for the benefit of others.

"In Exodus, Leviticus, Numbers, and Deuteronomy, Moses reported his work. All through the Old Testament we find men of God telling of the work the Lord had done through them. 'And the Apostles gathered themselves together unto Jesus, and told Him all things both what they had done, and what they had taught. Mark 6:30. "And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. And when they heard it, they glorified God.' Acts 21:19, 20.

"These texts show us another reason for reporting our work. When we do this in the same spirit that Paul reported his work, those who hear us will glorify God. When, therefore, we do not report, we rob God of the glory He should receive. We are not left without instruction in regard to this question of reporting in connection with the work of the third angel's message.

"Let all have a part to act. Train the young to do what is appointed them, and from week to week let them bring their reports to the missionary meeting, telling what they have experienced, and through the grace of Christ what success has been theirs. If such reports were brought in by consecrated workers, the missionary meetings would not be dull and tedious. They would be full of interest, and there would be no lack in attendance.'—*Testimonies for the Church, Vol. VI, p. 436.*

"The words of Jesus in regard to our not letting our left hand know what our right hand does are sometimes used as a reason for not reporting missionary work, but they do not so apply, as the following statements will show.

"With many, the left hand does not know what the right hand does, for the right hand does nothing worthy of the notice of the left hand. This lesson of Jesus to His disciples was to rebuke those who wished to receive glory of men. I was shown that this scripture does not apply to those who have the cause of God at heart, and use their means humbly to advance it.'—*Id., Vol. I, p. 193.*

"In addition to giving glory to God, bringing strength and encouragement to those who hear them, making the missionary meetings of intense interest, and increasing the attendance, our reports are needed in order that our work may be properly managed. When we do not know what is being done, we cannot plan intelligently for what remains to be done. We could never have built up our Sabbath school work to the place it occupies in the cause of present truth without its reporting system. This is true of every department of the work, for each has a reporting system which enables the leaders to know what is being done, and how to plan intelligently for advanced work.

"We believe these reasons will be sufficient to make every Sabbath-keeper not only willing, but anxious to report his home missionary work; for every loyal Sabbath-keeper desires to glorify God and hasten the finishing of the work the Lord has given us to do.

"In the Morning Watch Calendar, issued by the Missionary Volunteer Department, provision is made for the keeping of a daily record of work done. If every Sabbath-keeper would obtain a copy of this calendar, and let one part of his morning watch be the noting down of the work he did for the Lord the day before, reporting would be a simple matter. It takes but a few moments to make this record, and the daily recording of the work done is a daily reminder of the need of praying that it may be used of the Lord to save souls. From this record it will be easy to fill out the weekly report blanks..

"When these instructions are followed, it is a very simple matter for each one to report his work. In this connection we may well remember that it was the servant who was faithful in little things that the Lord commended, and that a curse has been pronounced upon those who do the work of the Lord negligently. Jer. 48:10."

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."
L. G. JORGENSEN

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Honor Roll

As a conference we feel very appreciative to the brethren and sisters of the Northern Illinois Conference for their faithfulness in the matter of tithe and donations to missions for the year 1918. We felt at the office that it would be an encouragement to our people if we published an honor roll list of the churches in the territory which reached the twenty-five-cents-a-week per member. It is very gratifying to notice that sixteen churches reached their goal, they are: Broadview, Brookfield, Bohemian, Englewood, German S. S., West Central, Harvey, Joliet, Kankakee, Aroma Park, Galesburg, Moline, Pontiac, Rockford, Stockton, and Streator. You will notice that seven of these churches are in the territory which now goes to the Illinois Conference. We sincerely hope that the brethren and sisters remaining in the Chicago Conference will take hold of the matter of missions with a will from the very beginning of the new year, that when this list is published in January, 1920, every church in the conference may be on the roll.
A. J. CLARK

The Winter's Efforts

The conference committee has voted to secure the Central Music Hall for another series of meetings this winter. It was also voted to ask Elder Woodman to secure a hall somewhere on the south side of the city and conduct an effort. Elder Forde and Elder Calderone are making definite plans to start meetings in their churches at once. Plans are being made for a number of special efforts among the different foreign languages in the city. Announcement of these will be made later.

We sincerely hope that all in the conference will manifest an interest in these meetings, be faithful in attending them, and above all with your prayers seek God for the advancement of the truth and the salva-

tion of many souls. Let us remember as workers and people that we want to gain in new converts this year all that we have lost by the territory that has gone over to the Illinois Conference. If we do this it will mean that we must receive into our churches during this year six hundred members. If we all do our part and pray earnestly for the workers in the efforts they put forth, there is no reason why this cannot be accomplished.

A. J. CLARK

Canvassing in Chicago

Brethren Babienco and Rahm of Emmanuel Missionary College came to Chicago during the holidays to work among the foreigners. The giving up of the season's usual pleasure made it in a particular sense a missionary enterprise, and I can assure you they were blessed. Brother Babienco put in twelve hours canvassing for "Great Controversy" and sold \$27 worth of books. With one exception every book was sold for cash.

Of this experience Brother Babienco writes: "The week I spent working among the foreigners of Chicago was filled with blessed experiences. I never enjoyed a holiday week better. It was necessary for most of my work to be done after six in the evening, as the men were then at home from their work. One man did not want to listen to me at first, but later became very much interested. His heart was touched when I asked the question, 'What shall it profit a man if he shall gain the whole world and lose his own soul?' He paused a moment, then in a changed tone said, 'I would give all I have to find out about my eternity.' There are hundreds—yes thousands—who would change their lives and obey God if they were instructed. Let us pray for the work in the large cities."

Our Chicago Conference colporteurs' institute is to be held in the Prairie Ave. church, January 31 to February 9. Rooms in the Y. M. C. A. hotel have been secured for a lodging place for the colporteurs, and meals will be furnished at one of the near-by restaurants. A larger work in our cities must be done, and we are planning to give this subject its due attention. Are there not others who feel the call to service?

W. A. BERGHERM

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Help in the house beginning about February first. Write Mrs. A. H. Fessler, R. F. D. Sun Prairie, Wis.

WANTED.—Young single man to work on farm by month or year, beginning about March 1. Address H. C. Pitton, R. F. D. 4, Belding, Mich.

FOR SALE.—After years of labor in South and Central America, Elder and Mrs. A. N. Allen are now in the States to educate their children, and wish to sell their home in Cuba. It is located near the center of the island and consists of twenty acres with a good house. It is only three-eighths of a mile from the station and will make a good home for some one wishing a home in a mild and pleasant climate. For further particulars write Elder A. N. Allen, 2006-24th Ave. N., Nashville, Tenn.

WANTED.—Man to work on farm by the month. Would be willing to pay good wages for a good man. Single man preferred, but would consider married man. Church privileges. C. C. Edwards, R. F. D. 3, Swartz Creek, Mich.

WANTED.—Position as house-keeper by middle-aged woman with a small girl. For particulars address Frank Wheeler, Sherman, Mich.

WANTED.—By Seventh-day Adventist, with family of two, to rent furnished farm for the summer, or work by the month. References if required. Roy Nielsen, 200 Cherry St., Detroit, Mich.

FOR RENT.—Farm of 200 acres, everything furnished. Or would employ man by the month or year to work the farm. Five miles from town. Church school privileges. For further particulars address W. N. Haggadone, Oxford, Mich.

COOKING OIL AND SNOWDRIFT.—Wesson's oil in 5-gallon cans, \$10.25; case of two 5-gallon cans, \$20. Mazola oil 50 cents higher per single can or per case. Snowdrift, case containing six 8-pound pails for \$14.50. Prices f. o. b. Holly. Terms—cash. East Michigan Tract Society.

WANTED.—Married or single man to work on farm by month or year. One who understands care of stock and general farming. Address Fred Oberheim, R. F. D., Clarkston, Mich.

WANTED.—Competent head nurse for treatment-room work. References required. Good position and wages for right person. Address Chr. Andreason, Springfield Treatment Parlors, Springfield, Ill.

Canvassers' Report for the Week Ending

January 18, 1919

West Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Mrs. C. Kingston.....	OD	26	8	\$19 00	\$2 75	\$21 75	\$3 75
C. G. Nelson.....	BF	28	11	25 00	4 75	29 75	4 75
		54	19	44 00	7 50	51 50	8 50
Illinois							
*A. P. Lager.....	BR	86	53	230 00	16 65	246 65	.....
*G. W. Kimberlin.....	DR	80	37	153 00	4 25	157 25	.....
J. Suda.....	BR	28	15	65 00	10 20	75 20	.....
		194	105	448 00	31 10	479 10	.....
East Michigan							
Fred Otto.....	OD	36	22	71 00	8 15	79 15	33 05
E. F. Plick.....	OD	29	16	49 00	11 35	60 35	55 35
J. Pengelly.....	41	.....	.....	.....	61 10	61 10	.....
Pearl Morrison.....	13	9	23 50	7 95	31 45	2 00	.....
C. B. Graham.....	PG	7	2	8 00	3 25	11 25	2 50
		126	49	151 50	91 80	243 30	92 90

Indiana

*A. E. Goodman.....	BR	47	34	148 00	156 50	304 50	1 70
Mary Cammann.....	Mag	11	.....	.....	13 65	13 65	13 65
Mrs. C. B. Gilbert.....	OD	8	21	52 50	.....	52 50	.....
Fred Kaufman.....	BR	26	14	65 00	.....	65 00	238 00
J. H. Allen.....	OD	24	9	24 00	75	24 75	23 50
Roy Slater.....	OD	82	25	77 00	.....	77 00	.....
F. B. Hainey.....	OD	24	20	52 00	.....	52 00	.....
H. P. Brodt.....	OD	44	14	55 50	3 00	58 50	6 50
W. B. Ware.....	OD	40	19	54 50	10 75	65 25	15 10
Walter Gettys.....	OD	41	14	35 00	.....	35 00	.....
C. B. Gilbert.....	OD	5	4	11 00	.....	11 00	.....
E. L. Graham.....	.....	1	4	4 00	.....	4 00	39 30
J. A. Jackson.....	OD	19	6	15 00	.....	15 00	.....
		452	181	593 50	184 65	778 15	337 75

Chicago

Adam Hardt.....	CK	27	15	30 00	11 00	41 00	2 00
K. G. Risetter.....	OD	33	16	42 00	8 56	50 56	2 45
A. M. Tatton.....	BR	24	10	54 00	.....	54 00	.....
R. F. Sawyer.....	OD	38	21	50 50	2 50	53 00	.....
		122	62	176 50	22 06	198 56	4 45

*Two weeks

27 Agents 948 416 1413 405 337 11 1750 \$1 443 60

TO OUR CONTRIBUTORS

Write on **ONLY** one side of the paper.

Use good white paper (not thin yellow paper).

Do not be miserly with your paper. Leave a margin of an inch at the left of each page and about half an inch at the right. If a typewriter is used, **DOUBLE SPACE** your copy; if a pen or pencil, leave **Half an Inch** of space between the lines, thus giving the editor plenty of space for corrections and interlineations.

"Make Sunday the day for writing reports. Mail the reports Monday." All copy received later than **THURSDAY** is held over for the next issue.

Mid-Year Examinations

Mid-year examinations will be held in all elementary schools during the week February 3-7.

C. A. RUSSELL

College News Notes

After one of the most important and enthusiastic campaigns ever launched by the students of the College, January 22 was the day when we went beyond our goal for 300. On that day 301 students were enrolled in Emmanuel Missionary College—the largest number in any one year in its history.

The Berrien County Institute convened at the College January 17. Both state and county representatives were present.

January 20-24 the College Board held its annual meeting. Among other actions passed was one definitely planning to start on the new dormitory for the boys. It will stand across the road opposite the ladies' dormitory.

The total amount raised by students and teachers for the Harvest Ingathering campaign was \$1,315.70.

A recent Red Cross drive at the College netted \$50.90.

Mrs. C. L. Taylor is now at the College with her son George. She is teaching the English literature class, and assisting in the library.

The second semester opens January 29.

Pres. H. O. Olsen of Broadview Swedish Seminary was at the College January 22.

Mrs. Roy Clark, chairman of the County Anti-tuberculosis League visited the training school Wednesday.

Elder L. H. Christian gave a most interesting chapel talk last Thursday.

Broadview Notes

The present enrollment at the Seminary is one hundred and fifteen. A few more may enroll at the opening of the second semester, January 27.

After the original Harvest Ingathering goal of \$300 had been passed, \$500 was decided upon as the Seminary goal. At the close of the year the new goal had been passed by about thirty-five dollars.

The annual meeting of the Board of Trustees for the Seminary convenes January 27, 28.

The erection of a main seminary building is planned for next summer.

On the evening of January 11 a stereopticon lecture on "A Thousand Miles Down the Tigris" was given

by Dr. Edgar J. Banks. On Saturday evening, February 1, Dr. Banks will lecture on "The Bible and the Spade."

Experiences in Working Among the Jews

We are truly grateful for the way many of our people are taking hold of the work for the Jewish people. Many cases have come to our attention of late where the Jewish people who once gave up the Sabbath are again observing it because of the influence of our brethren and sisters. One brother who has lived among the Jews for a number of years told me a few days ago that he knew of at least nine families of Jews who had given up the Sabbath but who had gone to keeping it again because of his being a Sabbath-keeper.

As our people visit among the Jews with our literature, they find that the children of Abraham are indeed interested. One Jew in Philadelphia I talked with a short time ago purchased an Old and a New Testament in the Yiddish, and a Hebrew Bible. Although he was very tired the night he bought these books, he started right in to read them. Within a few weeks from the time I saw him, I heard that he was planning to sell his business and keep the Sabbath.

One of our workers writes: "In Tampa, Florida, a Jewish merchant said to me, 'We feel ashamed to see you going to church every Sabbath, and we are in business.' And I replied, 'Well, the trouble with you good Jewish people is that you are still worshipping the golden calf. . . . This gentleman, and almost every other Jewish merchant in Tampa gave the writer one dollar for the Harvest Ingathering. Also one of the Jewish judges donated to the same fund.'

"One of our brethren, a linen buyer in a large Jewish firm, worked there for many years before stepping out into the Sabbath truth. He still retains his position, and a year ago last Christmas received as a holiday gift \$200, the most given to an employee. Such was the regard of this Jewish firm for a Sabbath-keeper."

"I had rather an interesting experience the other day with a Jewish rabbi who teaches the Jewish Hebrew school near by. When I visited him I told him that the *Messenger* was gotten out by a Jewish gentleman by the name of Gilbert. He said, 'The minute you spoke I knew what denomination you belonged to. I have read much of Mr. Gilbert's writings, and should like to see and hear him.' I told him Elder Gilbert had been here lately, and said that he would come again soon, and if he wished I would notify him. His eyes beamed. He said he would enjoy hearing him. I gave him a *Messenger* which he received with delight, and I promised him some tracts. He said he would enjoy reading them."

Are you doing anything for your Jewish neighbors and friends with the Yiddish literature? Order the magazines and tracts for the Jews through your tract society, and you will receive them.

The Jewish Department has printed a small pamphlet of instruction on how to handle the Yiddish literature among the Jews. Send to your tract society, or write to the undersigned, enclosing stamp. Pray and labor for the Jews.

South Lancaster, Mass.

F. C. GILBERT