

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 19, 1919

No. 8

The Evangelical Department

The Evangelical Department of Emmanuel Mission-College was created to meet a long-felt need for special, practical training of gospel workers. The great forward movement of our field work in this country and abroad has produced a crying need for efficient ministers and Bible workers. Our city work which is opening up before us in a remarkable way demands men and women of efficiency. The call of the hour is for more definite and practical training.

It is a long step from the classroom into successful field work, a transition which has seen many failures in the past. To avoid these failures, and to give the student greater self-reliance and confidence as he enters upon his work, the department is seeking to bring the

and other practical phases of the minister's work. The class is now outlining the subjects given in a series of meetings, and delivering these in the classroom for criticism and suggestions. These same subjects are being given at the schoolhouses in the vicinity of the College.

Aside from the pastoral training class in which special instruction is given, a ministerial band has been organized to foster the evangelical spirit. Young men who are looking to the ministry join this organization early in their college course. They are given general instruction, visit the efforts conducted, and in some instances assist in an effort themselves. This band has a membership of about thirty.

The seminar of about forty members is an organi-



MINISTERIAL BAND

field and the school together and give the student field experience while he studies. This field work is destined to become an important factor in speedily and successfully training evangelical workers to answer the urgent calls that are constantly pressing upon us.

Ministerial Training

When the College opened in September, only four enrolled in the pastoral training class. We should have had five times this number. The work was entered into enthusiastically, and soon the enrollment began to increase, until at the present time we have fourteen in this class. The students have studied sermon construction, text interpretation, collecting materials for preaching, illustration, extemporaneous preaching, selection of halls and tent sites, advertising,

zation of academic students principally. Its purpose is to give younger students their first experience in public speaking. Short sermons, mission and temperance talks, etc. are given. We have a very enthusiastic seminar this year.

Bible Workers' Training

Although a class for Bible workers was not offered in the calendar this year, a call was made for those desiring to take the work. A class of five was formed. This number has grown to thirteen at present. The class has studied planning the reading, outlines, methods of giving readings, securing readers, and other phases of the Bible work. Readings are prepared and given in the class; and the young women are now doing the practical Bible work in connection with the

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effort in Berrien Springs. We plan to offer special courses for the Bible work another year, and there should be a score of young women to enter upon this training. There is a great dearth of Bible workers in the field, and the department must soon supply the need.

Student Efforts

While the influenza epidemic greatly hindered the field work at the first of the school year, the efforts are in full swing now. A good interest is being manifested, the meetings are well attended, and without doubt there will be a harvest of souls by the close of school. The young men of the ministerial band are taking hold of this work with a will and an earnest desire to win souls to the truth.

Brother Bergherm and Brother Babienco opened an effort at King's Landing during the early part of the year. Meetings had been held there before, a lady having accepted the truth. Although the people know about our peculiar truths they continue to attend.

At station thirty, where work has been carried on in previous years, Brethren Bish and Boothby are holding a series of meetings. They report a good attendance and several deeply interested.

Brother Quimby and Brother Krauss have had interesting experiences at station fourteen. They began with only a very few in attendance. Now they are unable to seat the people.

Brother Butler and the writer began an effort in Berrien Springs a month ago. We had some misgivings as to the outcome because of prejudice. However, the old court room has been crowded each Sunday night with a good class of people. The editor of the *Era* has given excellent reports of our meetings. The prospects are very bright for Berrien Springs.

Brethren Hosford and Livingston began their meetings at station twenty-five with a crowded house. Many were unable to find seats.

The work was begun at Buchanan last Sunday night by Brother James and Brother George Taylor. They reported a good attendance.

Other meetings are to be opened the coming week. Brother Ambs and Brother Wiggins have engaged the church at Benton Center for services. Brother Reavis

plans to begin an effort soon. This work brings a threefold blessing—It wins souls to the truth, gives an excellent training in actual soul winning, and keeps alive the spiritual experience of those who engage in it. The Union Conference Committee in unison with the West Michigan Conference recently voted a special fund for the development of this work. At a recent Board meeting necessary funds were voted for equipping the department with charts, advertising cuts, a lantern, and other supplies.

An Earnest Appeal

There should be many more of our young men and young women definitely preparing to give this truth in the highways and byways of the earth. The call is urgent. God has graciously caused the great war that was depleting the ranks of our young men to cease that we may speedily finish His work. We have only a little time in which to work. Shall we not marshal our forces quickly for heralding this message to the ends of the earth? The words of the Master have especial force at this time, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

There should be a large number of young men to enter the ministerial training courses next year. We should have a goodly number of young women in our Bible workers' course definitely preparing for this line of work. Our evangelical work must receive greater attention. Through the spirit of prophecy we are told that there should be twenty ministers where we now have one. Will not our young men and young women enter training for these special lines of work? Begin now to lay your plans to be with us next year. Will not our church officers and conference workers urge young people of ability into service?

The writer would be glad to correspond with those who are looking especially to preparing for evangelical work, and also to receive names and addresses of those who might be interested.

T. M. FRENCH

More Room Needed

"Our schools must be conducted under the supervision of God. There is a work to be done for young men and women that is not yet accomplished. There are much larger numbers of young people who need to have the advantages of our training-schools. They need the manual-training course, that will teach them how to lead an active, energetic life. All kinds of labor must be connected with our schools. Under wise, judicious, God-fearing directors, the students are to be taught. Every branch of the work is to be conducted in the most thorough and systematic ways that long experience and wisdom can enable us to plan and execute."

I want to call particular attention to the expression "There is a work for young men and women that is not yet accomplished." These words are especially true of the Lake Union Conference. We have several hundred young men and women, not boys and girls, not students

of academic age and qualifications, but young men and women whose age and educational qualifications should bring them into our union training school, Emmanuel Missionary College. They cannot attend the College unless we make provision to house them. They must have some place to lay their heads; to eat, to study and to live.

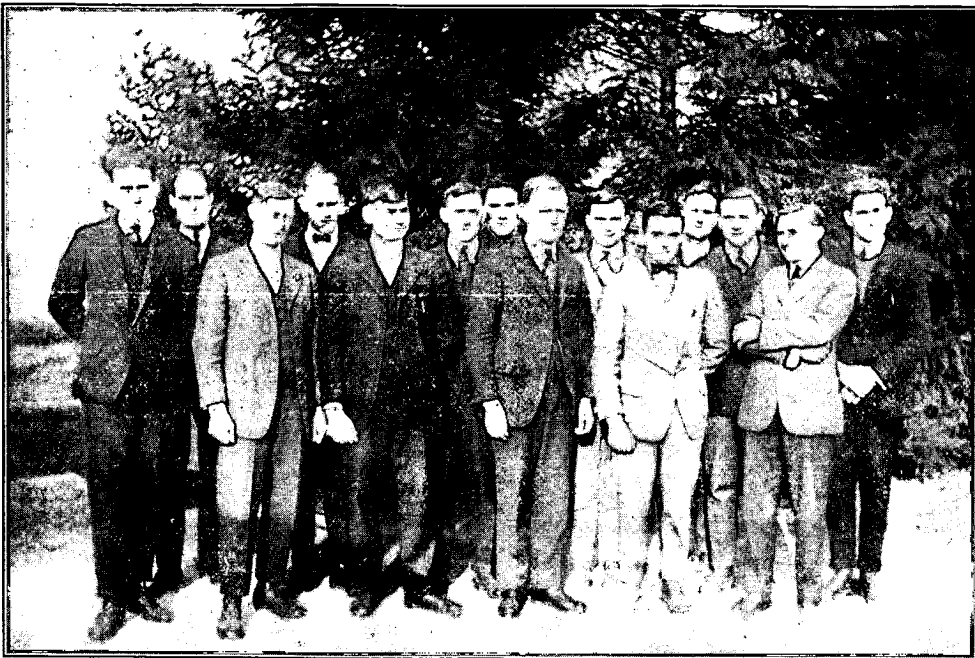
For two or three years now this school has been filled to its capacity. We now have the largest enrollment in the history of the school, nearly three hundred and ten, and we know of several more who are coming this year. We are very much perplexed to know where to place them.

During the last nine months, much has been said regarding the need of room for our young people here at the College. We have a sixty-foot addition to the women's dormitory nearing completion. This talk and

Our people are responding liberally to the call for mission funds. We love to see the advance of this message in the darkest portions of the world and we love to give for this purpose; but we must have the men and women to go with our means.

This College, established in 1874 as Battle Creek College and rechristened when moved to Berrien Springs as Emmanuel Missionary College, has a great host of workers who are carrying forward this cause of truth. The president of our General Conference, the secretaries, and many of the department secretaries, were students of this school. Its benefits to the cause of truth are untold and uncountable.

But now we have come to the time when we must lengthen our cords and strengthen our stakes, and provide for a great host of men and women who want this speedy, practical training set forth in the [above



PASTORAL TRAINING CLASS

this work seems to have encouraged many young people to believe that if they came here, they would find room in which to live and study, and so there is a marked movement among the young men and women of the Lake Union to attend the College, and to prepare speedily and in a very practical way to take part in the work of the Lord. This seems direct evidence that if we will make provisions for these "larger numbers of young people who need the advantages of our training schools," they will respond.

Now, shall these "larger numbers of young people who need to have the advantages of our training school" go without these advantages simply because there is no place for them to live, and no room in which their education could be conducted? Our missionaries across the sea—those who are holding the long, thin line of advance, will answer most emphatically, "No. Provisions must be made, and that speedily, by which every one of our young men and women who are so disposed or can be encouraged to do so, shall be quickly and thoroughly trained to come over and help us."

quotation. To the last one, every believer in the third angel's message in the Lake Union Conference is in duty bound to respond to this call, and assist in providing a place for these students to live.

We have today about one hundred men students. Our little dormitory does not accommodate half of them, and if we are to carry out the instruction that those who come to the school "need a manual training course that will teach them to lead an active, energetic life," and that "all kinds of labor must be connected with our schools," then we must make some provision by which this can be done.

The building at present occupied by the young men was erected as a manual arts building and, at best, is very ill adapted for a dormitory. If we carry out the counsel of the Lord regarding a practical education, we must have room in which to teach "all kinds of labor," among which stand out in a very important way cooking and housekeeping—domestic science. And so the board at its recent meeting planned to make provision by which about one hundred and fifty young men can be accommodated in a plain yet rea-

sonably comfortable dormitory, instead of being scattered about the neighborhood, and to use the manual arts building for domestic science and other manual lines for which it was originally built.

Now, shall we delay longer in following the plain instruction which we have regarding the education of our youth, or shall we rise as one man and provide for their education?

It will mean not only the saving of scores and hundreds of our young people to the work of this cause but, through them, the saving of hundreds and thousands from the on-coming destruction of the world.

The Board is bending every effort to provide a home for these young men by next fall, but if this is done we will all have to respond by our prayers and our means. Those whom God has blessed with money can make it a blessing and be blessed by making liberal gifts; and those who have but little means can also be blessed by doing all in their power to make possible the education of the "much larger numbers of young people who need to have the advantages of our training schools" of the Lake Union Conference.

FREDERICK GRIGGS

In the Field

For the past four weeks my time has been largely spent in visiting the meetings of workers and elders in the different conferences.

Our first meeting was in East Michigan and was held in Detroit. It was an excellent meeting. The discussions were carried forward in a most enthusiastic manner and much good was secured by all present.

Our next meeting was in West Michigan, and was held in the very pleasant church at Grand Rapids. There was a good attendance both of workers and elders, and all were impressed with the greatness of the work yet to be done and the willingness on God's part to supply us with power for the needs of the hour. The value of the personal touch in soul-saving was emphasized by most of the speakers, and will be more faithfully practiced by all in the future I am sure.

Our third meeting was held at Walderly, Wis. It was a precious season and enjoyed by all present. Their new academy building, made of the old saw mill, was appreciated by all the union workers, and is a credit to the enterprise of the workers in that young and growing conference.

We next met with the workers and some of the elders of the Illinois Conference at Decatur. A good spirit was present and we feel that advance moves will be made which will mean much for the progress of the work in this new conference.

In all of these meetings the two-per-cent and the great question of co-operation in the educational work came in for their share of discussion. All agree that the two per cent is not only equitable and labor saving, but that it is the most economic and fruitful for the support of the local work of any method yet tried in the Lake Union.

It was agreed that our great problem now is the education of our young people. For the completion of this great work, a spirit of co-operation has been aroused which we trust will spread to all our people, and result in bringing the largest number of students to our schools ever exper-

enced in the history of the Lake Union. Our boys and girls are our most precious treasure and should be returned to the Lord for service with the best possible equipment of mental and spiritual training. Our schools are the best possible place to secure this help. Therefore let all our people rise and build for the "place where we dwell is too strait for us."

Our workers are too few and our losses among the youth too great, with our present equipment. I have never seen such interest manifested for the young, among our workers, as at the present time. Neither has there ever been so great a need for consecrated young talent as now. Who will qualify for service in our schools to meet the call of God at this time.

WM. GUTHRIE

Organizing a Church for Aggressive Missionary Activity—No. 1

Every church should be a live missionary body. Every member should be a live working member. That is God's plan. In the Lake Union Conference there are nearly fourteen thousand Seventh-day Adventist church members. These members are divided up among three hundred and ninety-two churches. If every member were a real live working Christian and every church a real live active church this message of ours could be placed in every home in the territory of the Lake Union Conference in less than three months. If every member were a real live working Christian and every church a real live acting church we would see such a manifestation of God's power over His people in this great Union as we have never before experienced.

Our ministers and other conference workers can never be expected to reach every home in this great field with their labors. They could never do it if they tried. It is not God's plan that they should. This work will never be finished by them. It will be finished only when our churches are awakened to the responsibilities God has placed upon them, and when every true-hearted member feels a deep personal burden for the salvation of some soul and joins the ranks of workers to help in his own neighborhood to place the truth in every home. This work cannot be done by proxy. We may pay others for doing our Harvest Ingathering work for us; we may secure others to hold the Bible studies for us that we should have held, but when God weighs every member in the balance, part of the weight on the other side of the scales must be a soul won to Christ through our personal effort. "The work of God in this earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with ministers and church officers."

However, in order to encourage all our members to take some personal part in this great work and to help them find the place that they can fill best there must be a strong leadership. There must be strong leaders in our conferences. There must also be strong leaders in all our churches. Many of our churches are drying up spiritually because some members of ability have not stepped out and with wise plans and counsels developed and encouraged a missionary spirit among their fellow members.

The First Step—The Missionary Committee

A strong committee of at least five members should be chosen in every church, which should be known as the church missionary committee, who should plan and lead out in the missionary activities of the church. This committee should be made up as follows:

The church elder or missionary leader.

The assistant missionary leader or Missionary Volunteer leader.

The missionary secretary.

Assistant missionary secretary or Missionary Volunteer secretary.

Sabbath school superintendent or church school teacher.

If the church elder is the missionary leader of the church he should be chairman of the missionary committee. There are some elders though who do not feel that they are qualified for missionary leadership and do not have the time nor ability to give to these activities in the church. In such cases another person is generally selected to act as leader of the missionary activities and as chairman of the missionary committee. In churches where there is a missionary leader aside from the elder then it is well for both the elder of the church and the missionary leader to be members of the missionary committee, the missionary leader acting as chairman.

Where there is a Missionary Volunteer society in the church, the leader of this society should be the assistant missionary leader of the church and a member of the missionary committee. Also the secretary of the Missionary Volunteer society should be the assistant missionary secretary of the church and a member of the committee. However, in churches where there is no Missionary Volunteer society it is well for the assistant missionary leader and the assistant missionary secretary to be young people. The young people should by all means be represented on this committee. They should be given some responsibilities and should have a voice in all the plans made.

Duties of Missionary Committee

The duty of the missionary committee is to foster the missionary activities of the church, to plan the programs for the fourth Sabbath service and other missionary meetings, to district territory for systematic house-to-house work with *Present Truth* and other literature, to plan for the work so that every member may be enlisted for service in some way. This committee should study the church roll and endeavor to find some line of work for each member to do. Some can do a variety of lines of work, others only one line, but in this message there is a place for every one to fill. It is the duty of this committee to find out for each one his place. The missionary committee should meet frequently and lay plans whereby the different lines of missionary activity may be kept constantly before their churches. Plans and methods should be devised to encourage a faithful report of all missionary work done by the church.

Every one of the three hundred and ninety-two churches in the Lake Union Conference should have this missionary committee to foster the missionary work of the church. The church organization is not complete without it.

J. L. McCONAUGHEY

We are put into this world to make it better, and we must be about our business.—S. C. Armstrong.

"Seen in their true relation, there is no experience of life over which we have a right to worry."

Home is the one place in all this world where hearts are sure of each other. It is the place of confidence. It is the spot where expressions of tenderness gush out without any sensation of awkwardness and without any dread of ridicule.—Frederick W. Robertson.

What the Wine and Beer Amendment Means

Attorney Walter S. Foster explains "Twenty-five Points" raised by the proposed amendment to restore booze traffic in Michigan, as follows:

On April 7 next each voter will be handed a ballot whereon he or she is to vote "yes" or "no" on the so-called beer and wine amendment to Article XVI of the State Constitution.

The proposed amendment is intended to stand as Section 12 of Article XVI, and reads:

Section 12. "It shall be forever lawful in this state to import, transport, manufacture, use, sell, keep for sale, give away, barter or furnish every kind of Cider, Wines, Beer, Ale and Porter and to possess the same in a private residence. So much of Section II, Article XVI of this constitution as prohibits the manufacture, sale, keeping for sale, giving away, bartering or furnishing of vinous, malt, brewed or fermented liquors, is hereby repealed. The legislature by general laws shall reasonably license and regulate the sale and keeping for sale of vinous, malt, brewed or fermented liquors; Provided, however, that the electors of each city, village, or township forever shall have the right to prohibit the manufacture, sale, or keeping for sale of vinous, malt, brewed or fermented liquors within such city, village or township."

Before you go to the polls, you should thoroughly understand its full significance. For your convenience this analysis is presented at this time:

1. If adopted, the amendment will take effect May 7, 1919.
2. Saloons will be permitted for the sale and keeping for sale of beer, wine, ale, porter and fermented cider.
3. Breweries will be legal.
4. The local option law will be repealed.
5. The legislature cannot pass a new local option law giving a county a right to prohibit such liquors.
6. The people could not initiate such a law by petition.
7. The legislature cannot pass a home rule act giving cities or villages the right, even upon popular vote, to prohibit the giving away, furnishing, importing or transporting of such liquors.
8. The people cannot initiate such a home rule act by petition.
9. The present state-wide prohibition amendment (Sec. 11, Art. XVI) will be repealed in so far as it prohibits the manufacture, sale, keeping for sale, giving away, bartering or furnishing of vinous, malt, brewed or fermented liquors.
10. Beer, wine, ale, porter and hard cider fall within

one or more of the classifications, vinous, malt, brewed or fermented liquors.

11. Such *liquors* could be *imported* and transported by the *bottle* or the *car load*.

12. The legislature cannot prohibit or regulate the giving away or use, importing or transporting of such liquors except in places having a license (breweries and saloons).

13. Nor can cities, villages, or townships prohibit or regulate such gift, use, importing or transporting.

14. The people could not initiate laws or ordinances for the purposes mentioned in the last two paragraphs.

15. Any person may therefore give by the drink or by the barrel any or all of such liquors at any place, public or private (except licensed saloons or breweries) to any boy or girl, jitney driver, locomotive engineer, electric motorman, *member of fire department* on duty, habitual drunkard, posted person, inmate of county poor houses, prisoner inside of jail or prison, policeman on his beat, inmates of insane asylums or any one else.

16. And such giving could not be stopped by *punishing the user*, for the use is made forever lawful by the proposed amendment.

17. Neither the legislature nor any municipal council, nor the people by any initiated state law or local ordinance could punish any person, no matter what his employment, age or condition for accepting and using any amount of any of the named liquors, at any time or place except in saloons and breweries.

18. It will be lawful—no one can prevent or punish—to place kegs of beer, ale, wine, porter or hard cider where anyone may get it on Sundays, holidays and election days.

19. The giving away of such liquors on trains, interurbans and at depots will be lawful.

20. No city or village could impose any regulation upon saloons, for the legislature only may pass laws upon such subject and its laws must be general—applying to the whole state.

21. A city or village could not by ordinance nor even by vote of the people collect any local saloon licence fees, or regulate saloon closing hours or the number of saloons or the district wherein they could operate, or the use of saloon screens, or the custom of treating in saloons, or the cashing of pay checks in saloons, or the employment of girls therein, or the exclusion of dance halls in connection with saloons.

22. Inasmuch as the amendment provides no method of carrying into effect the last clause of the amendment to ascertain the will of the people in cities, villages and townships upon prohibiting the manufacture, sale and keeping for sale of vinous, malt, brewed or fermented liquors within such city, village or township, such clause will be ineffective till the legislature passes a law for holding such election.

23. If the legislature does not pass and put into effect a law licensing and regulating saloons by May 7, 1919, then anybody and everybody may sell such liquors at any time or place (Sundays, holidays and election days included), until such laws become operative.

24. Should such an interval occur, Michigan would be absolutely without any restriction or regulation on

the sale or use of beer, wine, ale, porter, and hard cider—the state would be wide open on those liquors in the widest sense of the word.

25. Before such law could be passed and put into operation, saloons could probably be established anywhere in the state, without any license or regulations. —*Michigan Business Farming, printed at Mt. Clemens, Mich., Feb. 1, 1919.*

Do you want the situation outlined above to become prevalent in Michigan, even for six months? If not, there is something for you as a voter to do, namely, *go to the polls on April 7 and vote down the amendment proposed by the saloonist.*

Every REGISTERED elector, men and women, may vote on the amendment.

If you are not registered, attend to the matter at once. The time limit for registering is 20 days before April 7, or about March 18.

Remember, it is not talk that is needed. It will take votes on April 7 to defeat the saloon business from being revived in Michigan.

S. B. HORTON

North Wisconsin Conference

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An Urgent Appeal

"The Lord has done great things for us, whereof we are glad." Ps. 126:3. In fact His hand of salvation is immeasurably beyond our comprehension. The sacrifice Christ made for us is so great that no man can grasp the immensity of it. But have you ever thought that we could make this text read something like this: "We are doing great things for God, whereof *He* is glad." All through the history of the world men have been called upon to sacrifice and do great things and God has blessed them in the attempt. This period of earth's history forms no exception to the rule. Just now an opportunity has come for us to do something for the Lord, which I firmly believe will give Him satisfaction as He sees us perform it.

The great burden on the mind of Sister White just before her death was the young people and their work. Gradually this idea has been penetrating the minds of all our people until most of us believe the biggest thing we have to do now is to get our young people into the work of God. All recognize that something must be done. Our young men and women must be in Walderly and then pass on to the college. In order to provide the necessary facilities for training men and women we need to raise the educational fund that we have been working on for a few months—that is the raising of \$15,000. Twelve thousand of this is to be used at Walderly and \$3,000 at the College and Broadview Seminary.

At the present time the accommodations we have for our students at Walderly are altogether too small, and now that the students have set their aim to increase their attendance to eighty-five, and a number of them say they will make it one hundred, we shall be obliged to erect an addition to the ladies' dormitory, and provide more room and equipment.

I think all can readily see that if this amount is just thrown open for a general collection that we would run very far short of reaching our aim. I am wondering if there are not at least six individuals in the conference who feel that the salvation of our boys and girls is worth so much that each one is willing to place \$1,000 in this much-needed fund. Are there not an equal number of others who could put in \$500 each? Just now the demand from the foreign fields is "men" and "means." If we provide the men to fill the calls that are coming we must have additional facilities for training them. Many men will be taken from our ranks to fill openings in foreign fields, and we must provide the way for training large numbers and training them quickly; and so my brother or sister, will you consider this a personal letter to you and write me a letter, telling me you will secure for us \$1,000 or \$500, which ever the case may be, to apply on this educational fund? It will not have to be paid before the first of September, but you can readily see that the first of April would be much better as we want to begin work on the ladies' dormitory, which is the greatest need just now.

You say: "How can I give \$1,000 or even \$500 to this cause?" There are people in the conference who are giving \$25 to this fund who will be cramped very close in order to make it. They will have to pay it in small installments. If God has blessed you with means, remember it may, in the hands of God, save boys and girls to the work, and their efforts may bring in a large number of souls that you will be privileged to meet in the kingdom of God.

J. J. IRWIN

Elders' Meeting at Walderly

The elders' meeting which has just been closed was one of great value to the work in North Wisconsin. A goodly number of the leaders were present and a splendid spirit was manifested in discussing the problems we have to meet in this field.

The home missionary work was made a prominent feature, for all felt that reaching our neighbors with the message of life is the most important thing for us at this time. We were favored with the presence of Brother McConaughy all through the meeting. Elders Russell and Guthrie were with us part of the time.

The educational campaign was presented very forcibly by Elder Russell and some very definite plans are being laid to hasten the gathering of the funds for this purpose. Sunday afternoon the leaders present pledged themselves to give \$600 to this fund; then one of the teachers spoke of the need of a piano and asked for a donation of one. Immediately the idea was suggested of raising the money ourselves, and in just a few moments the necessary amount was raised. We hope to have the instrument installed soon.

A resolution was passed, pledging the support of the workers in getting new students for the school. Every one present—students, teachers and conference leaders—agreed to do their best to get more students for next year.

I have been privileged to attend a great many elders' meetings and to my mind, this one has been the most inspirational and practical of any that I have ever

attended. Surely the prospects are bright for the carrying forward of the work here in North Wisconsin.

J. J. IRWIN

Walderly

It was my privilege to attend the elders' meeting at Walderly January 19 to February 3. The weather was pleasant, the churches throughout the conference were fairly well represented, and the meeting was very profitable. The regular classwork of the school was suspended, and the teachers and students did what they could to make the meeting a success.

Walderly is one of the youngest members of our school family. The first year the school was held in a log house in the woods with less than one dozen students. It has grown. Teachers and students have hewed and sawed lumber, erected buildings, and cleared land. Each year room has been made for a few more students. This year the enrollment is over fifty.

As I mingled with these students, listened to their testimonies, and saw their joy and interest in the Lord's work I felt thankful to God for the school. The question of enlarging the school came up. The students took the lead. More room is needed. The students feel the cramped condition. They are planning to bring other students with them to the school next year. There are in this conference more than three times fifty Seventh-day Adventist children of academic age besides others that become interested in the truth from week to week.

All these children need the education given in our school. Some will come without any encouragement. Many will come if they are encouraged to do so. The students set their goal of eighty-five students at the opening of next school year. The elders showed their interest in the student movement by giving several hundred dollars to the educational fund. I sincerely hope that all our brethren and sisters will give willingly to this fund for needed improvements in our school so that the purpose of God in regard to our children shall be delayed no longer.

P. M. HANSON

Walderly Academy

Notes from Students

"During the elders' meeting held at Walderly Academy, Jan. 29, to Feb. 3, 1919, many helpful thoughts and suggestions were brought out which, if followed, will give any church added life and zeal in working for souls. The keynote of the whole meeting was the salvation of the young people and getting them into schools where they may prepare for the Master's work." Claude Johnson.

"The meetings were of great help and interest to both teachers and students. The talks were very helpful, especially those on the Volunteer work given by Brethren T. S. Copeland, C. A. Russell, and J. M. Hoyt. They emphasized the necessity of every one doing his best to bring the light to others." Dema Davis.

"This extraordinary meeting was surely of great benefit to students as well as teachers and conference workers. At the first meeting the Lord's presence was

earnestly sought that all things done might be in harmony with His will. The meeting which was especially enjoyed by the students was the one in which we were promised a new dormitory providing we get students enough to occupy it. With the help of some of the good elders and conference workers, we students raised the required amount for a piano which we expect to receive in a short time." Grant Drew.

"Not only the elders and workers were benefited by the elders' convention, but the students received new inspiration, zeal and determination to press into our school work again, to make this school life as nearly perfect as possible while preparing ourselves for any line of work to which we may be called when school days are over." Jewell Hanson.

"The meetings were very helpful to both the school and church members, and at the night meetings a large number of the neighbors were present. All feel refreshed spiritually and the elders went home to press the battle with new vigor." Lloyd Rafferty.

"The meeting was certainly a source of inspiration to all, and we hope to again welcome these brethren to Walderly. The thoughts presented should encourage us to greater activity in the Lord's work." Mrs. Enos Parish.

"There were about twenty-five elders and workers from the local and Union conferences. With so many good speakers present there was much for us as students to learn. There were song services and preaching in the evenings for all. These meetings were surely appreciated, for they inspired us with more love for our Saviour and a stronger determination to serve Him." Susan Aunet.

The following rally song, composed by O. P. Wilson, was sung by the Walderly boys at chapel time, Tuesday, February 4:

When We Return in September

(Tune of "Marching Through Georgia")

Bring our new piano boys
And sing a rousing song;
Sing it with a spirit
That will boost our school along;
Sing it as we ought to sing it
Full a hundred strong,
When we return in September.

Chorus

Hurrah! Hurrah! With courage full and free,
Hurrah! Hurrah! One hundred we shall be.
So we'll send a rousing cheer
To all for Walderly
When we return in September.

How our hearts did tremble
When we met to talk it o'er,
When the Elders told us
We could have one building more
If we'd get the students here;
Yes; forty-five or more
When we return in September.

Yes, we've made our pledges
And have set an honest goal
For we're full in earnest
'Bout the saving of a soul;
And when next September comes
We back to school shall roll
Bringing another for study.

Elder Nord, secretary of the Swedish work, was present and spoke to the students at the chapel hour.

Mrs. J. M. Hoyt, Miss Margaret Kimball, and Miss Alice Scott from Spooner were visitors at Walderly during the last part of the elders' meeting.

We have had a big snow storm which keeps the teams busy ploughing out the roads.

O. P. WILSON

A Good Meeting

The meeting of the elders and workers held at our school in Walderly was one to be remembered as the beginning of some new and wonderful things in North Wisconsin. Those in attendance went back to their work with the full assurance that the time has come for the church to arise and shine. It behooves us as leaders and individual church members to prepare ourselves for the last drive in this battle with sin and darkness; going forward in the strength of our Leader who never lost a battle, and in His name to labor on untiringly until He shall declare the work finished.

I cannot refrain from saying just a word for Walderly. Walderly is not a new name to the people of North Wisconsin, but it has certainly taken on a new spirit and form. A spirit is manifested in all its daily work that is capable of mastering great things. Some of the great things which I heard about while attending the meeting were indeed an inspiration to me. I heard the student body sing their rally song. This song strikes the note for larger things for Walderly. Their ambition is to increase their number to one hundred when they return in September. I fully believe they will reach their goal if we as fathers and mothers throughout the conference will catch the same spirit. I wish all our members in this conference might have heard their testimonies in the morning devotional services. If they bring back their one hundred in September, it is certain that we shall have to make more room for them. Let us be about it at once to show them that we believe they are going to do what they have set out to do.

Fathers and mothers in North Wisconsin, turn your eyes toward Walderly at once, and talk about it so much that the boy or girl that God has given you will catch the same desire these students have; and when the students start out in their campaign this summer they will meet with a hearty response. Walderly is a school with a purpose and that purpose is to prepare your boys and girls for the finishing of God's work in the earth. Such a work demands our best support. It is the greatest work on earth today.

Pray, Prepare, Push, Pull, and Pay for "Bigger and Better Walderly."

F. A. WRIGHT

"O Thou Eternal One! Whose presence bright
All space doth occupy, all motions guide—
Unchanged through time's all-devastating flight!
Thou only God—there is no God beside!
Being above all beings! Mighty one,
Whom none can comprehend and none explore!
Who fill'st existence with Thyself alone—
Embracing all, supporting, ruling o'er—
Being whom we call God, and know no more."

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

News Notes

Elder Westworth gave a very interesting stereopticon lecture on China, in the Adelphian Academy chapel evening after the Sabbath, February 8.

Brother Moore spent last Sabbath with the church at Lansing. The church is much alive at this place, being engaged in aggressive missionary work.

All in this field who have become acquainted with Brother Anderson, who has been auditor of the Lake Union Conference for some time, will be saddened by the news of his death. He passed away February 6. He was loved and respected by all who knew him, and we believe, awaits the call of the Life-giver.

Elder Westworth and Brethren Van Fossen and Pad-dock left Sabbath night for Washington, D. C., where they will attend the Bookmen's Convention.

"After the War, What?" will not be ready until April 1. All orders which we have received will be filled promptly upon receipt of stock from the publishers. Many are using "World in Perplexity" with good success.

Brother Thiele spent some time the past week with the churches at Willis and Bunker Hill.

The *Watchman Magazine* has extended its special offer of sixteen months for the price of a year's subscription, \$1.50, to the first of March. This offer was to close February 1.

Brother Floyd Myers, who has been in the national army, is now attending school at Emmanuel Missionary College.

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	\$27 20	\$4 44	\$8 89	Ithaca.....	\$.....	\$.....	\$.....
Adrian.....	51 23	2 27	6 46	Jackson.....	457 07	5 81	22 90
Alaiedon.....	47 44	7 50	25 59	Jefferson.....	33 00	.....	11 00
Alma.....	120 68	7 62	19 25	Luce.....	17 48	.....	5 07
Arbela.....	116 64	04	6 75	Linden.....	12 39	20	5 71
Bancroft.....	40 59	7 62	7 05	Lapeer.....	.....	.....	.....
Belleville.....	41 40	.....	27 00	Leslie.....	137 04	.....	16 78
Bay City.....	132 21	4 05	26 98	Lansing.....	335 61	2 30	37 48
Birmingham.....	33 52	.....	8 64	Memphis.....	96 05	.....	5 00
Breckenridge.....	88 75	.....	20 57	Marine City.....	.....	.....	.....
Brent Creek.....	22 74	2 38	8 53	Middleton.....	8 57	.....	5 00
Bunker Hill.....	88 87	.....	21 10	Napoleon.....	.....	.....	.....
Clio.....	.....	.....	.....	N. Branch.....	26 54	3 11	12 70
Chesaning.....	14 52	1 98	6 96	Oia.....	61 34	3 34	15 15
Chapin.....	.....	.....	.....	Owosso.....	41 81	1 82	15 00
Dansville.....	.....	.....	.....	Oxford.....	108 82	3 21	16 45
Detroit Ger.....	129 62	2 07	7 63	Otter Lake.....	39 24	1 56	5 00
Detroit W. S.....	494 47	16 12	155 53	Pontiac.....	72 37	2 37	27 01
Detroit Tr. Ave.....	705 80	4 87	196 18	Pt. Huron.....	9 91	3 77	16 80
Detroit No. 2.....	312 99	75	76 03	Prattville.....	49 87	.....	47 13
Detroit Serbian.....	18 80	.....	2 00	Rapson.....	60 70	5 00	14 74
Durand.....	11 38	63	15 97	Reese.....	.....	.....	.....
Etwell.....	.....	.....	.....	Riverdale.....	.....	.....	.....
Elkton.....	31 00	.....	10 86	St. Charles.....	.....	.....	.....
Elmwood.....	.....	.....	7 85	Saginaw.....	139 52	5 71	347 25
Fairgrove.....	.....	.....	3 00	Sandusky.....	30 73	.....	17 95
Fenton.....	50	.....	6 38	St. Johns.....	2 20	.....	.....
Flint.....	317 40	1 41	60 27	St. Louis.....	94 06	3 52	16 45
Flushing.....	.....	.....	.....	Sumner.....	25 00	.....	.....
Gibson.....	.....	.....	13 72	Vassar.....	140 05	1 20	27 66
Greenbush.....	40 56	77	.....	Willis.....	82 34	1 14	7 06
Hillsdale.....	51 09	.....	16 03	Westphalia.....	.....	.....	.....
Highland Park.....	.....	.....	.....	White Lake.....	.....	.....	.....
Hazelton.....	46 55	.....	41 00	Individuals.....	.....	.....	5 00
Holly.....	433 48	12 44	111 59	Total.....	\$5528 27	121 02	1630 90
Imlay City.....	27 15	.....	12 80				

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

Doing Things at Cedar Lake

At the chapel hour Wednesday, February 5, the students and teachers of Cedar Lake Academy demonstrated their loyalty in a practical way toward the improvement of the school. That morning we read verses 10-18 of Ecclesiastes 9, and when the application was made by the principal, it appeared that "the little city" spoken of in these verses referred to Cedar Lake. We were glad to know we could all help to "deliver the city."

Our aim is to make Cedar Lake Academy a twelve-grade school next year, and in order to do this we must increase our library from seven hundred to one thousand five hundred volumes. A diagram representing one hundred and sixty square rods, or one acre, was placed on the blackboard, with this motto above it: "The race is not to the swift—Persevere."

Professor Simpson said one square would represent \$5 or five books. He was sure each student could take at least one square either furnishing the books himself or getting them from friends. The first squares were quickly taken—and then to our surprise Professor Ford said he would take a whole row, or ten squares. Others followed his example until soon the full number of eight hundred was pledged.

Before the day closed the books began to come in, and already we have added two hundred and seventy-five books to our library. Enthusiasm runs high as we check off the squares from day to day, indicating the number of volumes brought in.

We would be glad to hear from any of our friends in the conference who have books or money they are willing to send us to help complete our goal. Before sending books, please send us a list of them.

A STUDENT

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Bethel News Notes

Miss Jessie Miller of Arpin is our one hundred and thirty-ninth student. She has taken her first semester's work at Neenah, Wis. high school.

A pleasing program was given at the chapel on the evening after the Sabbath. A large number of patrons and friends attended.

This wonderful weather is enabling the farm to do clearing on a large scale. More land will be in shape for breaking when spring comes.

There was a feeling of intense interest among the students when they met on the day set for Bethel to reach her goal. The outcome had been doubtful. Every force seemed working against the reaching of the goal on time. The country had called some students to the colors. The home field demanded some for the church school work. The influenza had a part in scaring others away.

Looking back over the months the reaching of the goal was most uncertain. Our slogan—"We did, we

will again" proved a slogan of faith. The day came. The expectancy apparent on all faces was not the less noticeable when the officers of the Students' Recruiting Band filed into the places on the platform usually occupied by the faculty. The chairman announced the hymn, "Bringing in the Sheaves," which was sung with spirit.

After the usual opening numbers the "Goal-Spirit" was presented by Myrtle Jennings. Goal and spirit are inseparable. The goal needs spirit back of it, and the spirit demands the goal ahead. Bethel has goal-spirit.

"Goals we have passed" was Kenneth Macaulay's theme. Every goal Bethel has set she has reached. "We did; we will again" has become "We did; we have again."

The lists of enrolled were read. Then Miss Russell spoke of the work accomplished by the "Bethel Booster." Some letters of comment were given.

In his talk on "What it means to have reached the goal" Mr. Weaver said in the last analysis it meant more workers for the great field.

Mr. Groves suggested goals for the new year. Earnest enthusiasm characterized the student speakers as well as the student audience. Meetings of this nature mark epochs in school history. Bethel has passed one more milestone of progress.

Order Now

The *Present Truth* series sent to your friends weekly for six months. Only twenty-five cents. Wrapped and mailed direct from the house 208 Washington Building, Madison, Wis. *Present Truth* is truth. It brings them in one by one.

L. JORGENSEN

News Notes

A home missionary convention was held at Appleton on Sabbath and Sunday, February 15 and 16. This week a series of meetings are following the convention in the same city, conducted by Elders Ferris and French.

The sanitarium board met last Wednesday in Madison.

Brethren Ferris and French have been working the past week in Milwaukee in the interests of the educational fund. Brother French was a recent caller at the conference offices.

The canvassers' institute will be held at Milton Junction February 28 to March 9. There are prospects of a good attendance. Several letters of inquiry have been received. Entertainment will be furnished free to all purposing to enter the work. In connection with the institute a series of evening meetings will be held for the benefit of the public.

Brother Davis, our Union field secretary, will be present to assist Brother King, also Elders Bristol and Hicks and Brother Tolf part of the time. The Indiana field secretary will attend this institute and lend assistance in the work.

Should any desire to attend this institute who have not yet made arrangements with Brother King, please write him at once if there is time, if not, come anyway.

We find this striking statement in Volume VI, page 313:

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time. . . . For this reason it is essential that our publications be widely circulated. . . . This is the very work the Lord would have His people do at this time."

Elder Bristol attended the funeral of Brother A. N. Anderson at Hinsdale Monday, February 10.

Misses Olive Shadel and Ella Paddock and Mr. Harold Mikkelsen are recent additions to the staff of office workers—the first two as stenographers and Brother Mikkelsen to assist on the conference books.

We trust that our brethren throughout the conference will respond liberally to the call for funds to be given Sabbath, February 22, for the benefit of our brethren in war-stricken Europe. This is a most worthy and needy cause and we believe our people will be very glad that at last an opportunity has come to assist those who have suffered and are still suffering so much deprivation and loss in those countries.

Miss Bell spent Sabbath with the Portage church.

Brethren King and Jorgensen returned Monday from week-end visits to Milwaukee and Baraboo.

A pleasant wedding took place January 26 at the home of Brother and Sister Bucknam of Wauwatosa, when their daughter Miss Virginia Brice and Roy Sterr were united in marriage. Both of these young people are members of the Milwaukee English church, and our best wishes are extended to them. Elder H. H. Hicks officiated.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Sabbath School Notes

Our membership was 2,038 last quarter, and our Thirteenth Sabbath Offering was \$2,536.63, which is more than one dollar per member for the entire conference. The following schools averaged a dollar or more per member last Thirteenth Sabbath—the first five we welcome to the Honor Roll for the first time: Aurora, Broadview, Bohemian, Humboldt Park, Swedish No. 2, Aledo, Aroma Park, Brookfield, Belvidere, Elgin, Galesburg, German No. 2, Hinsdale, Joliet, Kankakee, Kingston, Moline, Northshore, Prairie Street, Pontiac, Stockton, West Central, Winnetka, and Watseka. In spite of the fact that nearly all of our churches outside of Chicago were closed the greater part of the quarter, yet the officers took pride in keeping up their offerings in their schools. The result is that we have the largest offering that we have ever had. It was \$4,928.87. Notice the figures below, and see what the Lord has done for us.

Membership.	13th. Sab. Offering.	Total Offerings.
	1917.	
1963	\$1082.24	\$2260.49
1951	1114.63	2521.84
1974	1117.26	3242.45
2021	1874.00	3781.90
	\$5188.13	\$11806.68

	1918	
1971	\$1532.71	\$3413.51
1981	1735.57	4030.34
2015	1900.11	4215.87
2039	2536.63	4928.87
	\$7705.02	\$16588.59

An increase of \$4,781.91 in 1918 over 1917.

MRS. CLEORA WEBSTER

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.
Indianapolis, Ind.
President, C. S. Wiest

Our Conference Institutions

Sanitarium

The sanitarium board convened at Lafayette February 5. One of the things considered was the matter of the ladies' bath-room. This has for some time been considered by the board, but to this date nothing has been done in a material way to better the congested conditions. Every one appreciates the fact that our sanitariums are really based upon the success of our treatments in the bathroom, and if we fail in this we largely fail in the success of the sanitarium. The congested conditions are so serious that it is almost impossible to give the proper treatments to the patients, and some of them have refused to receive the treatments because of the crowded conditions and the unsanitary arrangement.

The board has given this matter very serious study. We have been informed that the city of Lafayette would be willing to raise \$2,500 if the conference would raise the same amount for erecting a suitable ladies' bath-room. It is evident that the citizens of Lafayette are very much interested in the success of the sanitarium, and we feel that we should meet these people with a like sum, therefore it has been voted by the board that the conference be asked to raise the sum of \$2,500, and as soon as the city has raised a like amount the building can be erected.

I would like to inform the constituency of the Indiana Conference that the Wabash Valley Sanitarium, is in an encouraging financial condition. The managing brethren have pledged themselves to pay to the conference the sum of \$60 each week toward the liquidation of its indebtedness. They have been doing this for the last four weeks, and at the same time have paid \$700 more toward liquidating past indebtedness. The current bills are all paid and everything looks very prosperous, financially. It is therefore encouraging to know that our money which we have invested in this institution is now paying on the indebtedness, and we hope that after another year the institution will be able to make a substantial payment toward this fund.

We shall be glad to receive donations from you that this amount of \$2,500 may be covered in order to make improvements that are still necessary. After this additional improvement I can see no reason why the institution should not run without any further investment.

Beechwood Academy

Another matter considered by the representatives of

the conference who were present, as auditors and committeemen, was the Beechwood Academy—or the future of our educational policy. There has been a very strong sentiment in favor of leaving Beechwood. After discussion and consideration it was decided for the locating committee to investigate further in reference to a location. They are to look for a site where the academy could be built up from the ground. We are looking for a farm of not less than fifty acres somewhere in the central part of the state. It may be that there is a farm in the central part of the state that could be secured at a very reasonable price. There are towns that would donate toward such an enterprise for the benefit of having the school in their vicinity. We shall be glad to receive any information and offers of good farms with a building site. We prefer a place where there is ample water and good railroad facilities and yet not close to town.

We have not decided definitely to leave Beechwood, and would not have you receive the idea that this committee or its representatives who were present assumed the responsibility of seeking out a place definitely for our academy. This matter will receive further attention sometime later.

C. S. WIEST

Wabash Valley Sanitarium

Mrs. Robert C. Gabin, formerly of Detroit, Mich., has had a splendid recovery from a severe operation. Mrs. Gabin's condition was such when she arrived that a recovery was hardly hoped for. However, even before the operation, the Lord's power was manifested in answer to the earnest prayers for Mrs. Gabin by the sanitarium family and her recovery has been beyond our fondest expectations. Mr. and Mrs. Gabin are now living at 1626 North Thirteenth St., Lafayette, Ind. Mr. Gabin is engaged in the canvassing work. Mrs. Gabin expects to take up work along this line as soon as she is a little stronger.

Mrs. W. W. Shepard of Otsego, Mich., has recently arrived at the sanitarium. A careful diagnosis has revealed a severe type of malignant growth which had not been suspected until her arrival here. An operation has just been performed.

DR. W. C. DUNSCOMBE

Wabash Valley Sanitarium Items

The conference committee, the auditing board of the conference, and the sanitarium board held a joint session in the sanitarium chapel Wednesday and Thursday.

Miss Shepard addressed the Missionary Volunteer Society Friday evening, and gave a very helpful talk at the Sabbath School session Sabbath morning.

Mrs. John Talge is taking a much-needed rest here.

Brother John Carter of Battle Creek has been with us the last month making some changes in the heating system.

Capt. Heron, a banker of Crawfordsville, Ind., is making one of his regular visits here. His biennial visits are surely doing him good for the Captain is apparently growing younger rather than older.

Mrs. Janie Albro, so well known to all of us in past years as Miss Janie Harrison, received a very warm

welcome as she came in last evening to spend a day or more with us. Mrs. Albro will probably accept a very urgent call to connect with the sanitarium as matron.

Everyone is well pleased with the new electrical room which has just been completed. It is situated beside Dr. Dunscombe's office and opens into the first-floor solarium.

The X-ray department is being enlarged to three times its former size, and new apparatus is being installed which will make possible very complete examinations of the stomach, intestines and colon by the very latest fluoroscopic methods. Physicians from different parts of the state are bringing their patients here for X-ray examinations.

Miss Dena Ingels is returning to the Indiana Conference office for a short time to assist Elder Weist. Miss Helen Gettys has returned home because of sickness.

This is the busiest time the sanitarium has ever seen in its history. Patients continue to arrive until soon there will not be room for even the proverbial "one more."

Applications are coming in for the new June nurses' class. Be sure to send yours in soon.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

The Opportune Time

"Say not ye, there are four months and then cometh harvest, behold, I say unto you, 'Lift up your eyes and look on the fields for they are white already to harvest.'"

We need not look forward to the future expecting a time when it will be more favorable to work for the Lord. There never was a better opportunity than the present for giving the last warning message to the people of North Michigan. Wherever I go I meet men and women who ask if the existing conditions and transpiring events are not harbingers of Christ's second coming. The judgments of God that are being visited upon the world agitate the minds of many thoughtful people and they cannot see in the near future uninterrupted peace and prosperity. The world is seized with a spirit of discontent and restiveness. Thousands are discouraged with the prospects that this life has to offer them. Many in the valley of decision can be persuaded to follow and serve Jesus. It is our privilege, yours and mine, to direct the sin-sick soul to the One who gives us the only lasting peace.

I wonder what the young people of North Michigan are doing to save souls. Are you doing your part in reaping the whitening fields, or do you look for a more convenient day in which to work? If you think that it will be easier to work for the Lord later on I fear that you will be doomed to bitter disappointment, for the dark clouds of trouble and persecution are all ready gathering on the world's horizon. Right now every believer should spare no effort to save souls, for "the fields are white already to harvest."

There may be men and women in your neighbor-

hood whom you can help. What are you doing for them? There will be souls lost because we have not done our duty. Have we done what the Lord expects of us? There is a fearfully solemn responsibility resting upon us, and we cannot shirk it.

There are doubtless many young people who desire to work for the Lord, but feel that they are unqualified. This should not keep them from working. The Lord has promised help to those who lack wisdom. Will you claim His promises? Perhaps we can aid you in planning for missionary work in your community. Do not hesitate to go to work for fear of making mistakes. Better make some mistakes than do nothing.

I have been told that there are many young people in this conference who believe in the third angel's message. As yet, I have not had opportunity to become acquainted with you, but I shall visit you as soon as possible. Will every one of you kindly write me a card or letter so that I may put you on my correspondence list? I expect to have something interesting to pass on to you occasionally. I have been given a big job here and I just cannot manage it without your cooperation. How many are willing to share with me the gigantic task?

L. M. PETERSEN

What Are Your Plans?

Every person of ambition and promise has some plans for the future. Definite plans are essential to success. In making our plans we must not forget that God has plans for every Christian man and woman. Often our own plans seem more agreeable to us than those of God and as a result we follow them. Following our own ways may bring us wealth and popularity, but alas it also brings leanness of soul and spiritual stagnation. Our plans may seem easy for the present, but how about their end? Living up to God's ideal for us means burdens to bear and hardships to endure, but have you considered the reward?

My brother, my sister, are you willing to give up your cherished plans when the call comes to you, "Go work today in My vineyard"? I believe that our salvation depends upon heeding that call. It is the privilege of every Christian young man and woman to answer that call by saying "Here am I, send me." The world's great need of Christ today demands that you dedicate your life in a definite way to the work of saving souls.

Soon fierce persecutions will be waged against the true followers of God and it will be difficult to proclaim the message. The judgments of God are falling upon the sinful world and millions of men and women are being hurled into eternity. The time of trouble that presages the second coming of Christ is already upon us. Soon God's work will be finished.

In view of these solemn times, surely every young man and woman possible, should be in the Lord's work or be preparing for it. Are you planning to go to school next fall? I think we ought to begin planning right now. If you are not prepared for the work, I believe that God wants you in school. A hundred young people from North Michigan ought to enter our academy and College in the fall. Are you planning to

be one of them? If not, what excuse have you to offer?

If the future looks dark and you cannot see how you will be able to attend school, take your perplexities to the Lord in prayer. He will help you, but you must make a determined effort. "God helps those who help themselves."

There must be young men and women in this conference whom God is calling to take up work in the foreign fields. Do you realize the great need of the heathen millions? If so, that is your call. God wants volunteers for the mission fields. Don't wait for the mission board to draft you.

There is a great deal of sickness and suffering in the world now, and there is more coming in the near future. The sick need the tender ministrations of the Christian nurse. Calls come from everywhere for nurses and it is a pity that so few of us are prepared for that work. Ministering to the sick is missionary work of the highest order. Jesus spent much of His time at it. Are there not some young women, who read this article, who ought to go to one of our sanitariums to prepare for this most important work?

Whatever you do, plan to enter the Lord's work then stick to that plan though obstacles may hinder you and disappointments may tend to discourage you in your preparation for service.

L. M. PETERSEN

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena.....	\$7 23	\$ 51	\$7 05	Mio.....	\$16 24	\$1 23	\$2 28
Alden.....	22 87	2 34	6 50	Mecosta.....			
Barryton.....	37 93	1 98	14 86	Menominee.....			
Boyne City.....	3 35		11 00	Midland.....	3 00		7 83
Colfax.....	47 46		6 82	Miscellaneous.....			
Clare.....				Mt. Pleasant.....			
Cadillac.....	59 88	4 94	17 78	Omer.....	73 22	23	9 02
Cheboygan.....	82 00	1 99	16 38	Onaway.....	29 94	1 98	24 50
Cooks.....				Petoskey.....	214 08	8 90	6 01
Conference.....	217 56	19 24	54 51	Reed City.....	34 52	2 72	6 72
Denver.....				Riverside.....	13 60	50	19 32
Eastport.....				Rothbury.....	29 28	1 00	1 35
Edenville.....	100 59	11 10	13 62	Scottville.....	24 87	1 66	6 10
Escanaba.....				Shelby.....	65 01	1 60	11 29
Estey.....	48 33		16 98	Stittsville.....	21 00	4 02	12 38
Frankfort.....	43 05	3 05	17 77	Star City.....	48 05		3 90
Gaylord.....	83 07	1 00	9 88	S. Ste Marie.....	19 00		
Gladstone.....				Traverse City.....	52 13	1 80	17 12
Grant.....				Whittemore.....	4 44		7 47
Harris.....				Wildwood.....			
Horr.....	19 00		4 54	Wilson.....	67 83	2 50	7 63
Mesick.....	88 90	4 81	15 20	Total.....	\$1577 43	\$79 10	\$355 86

"What would Jesus do?"

"A brilliant, well-trained mind is indeed a valuable possession; but a good, true heart is worth infinitely more."

Begin thoroughly. It is a thousand times easier to live altogether for Christ than half for Christ. Don't be an amphibian, half in one world, half in another.
—Henry Drummond.

The best preventive against idleness is to start with the deep-seated conviction of the earnestness of life. Whatever men say of the world, it is certainly no stage for trifling; in a scene where all are at work idleness can lead only to wreck and ruin.—John Stuart Blackie.

Heard at the Institutes

Throughout the various union conferences this winter some very interesting and also profitable home missionary institutes are being conducted. One of the topics considered at these institutes in connection with our literature ministry in home missionary lines is this—"The *Signs Weekly* As a Soul Winner." The following statements relative to the influence of the *Signs* were made by some in attendance at these institutes. One secretary remarked:

"About twenty years ago, one of our canvassers sold a book to a man living in western Minnesota, also handed a copy of the *Signs Weekly* to this gentleman. This man has renewed his subscription twenty times, thus having the *Signs Weekly* for twenty years, and is now calling for a minister to come and baptize him and his family."

Another speaker said: "The *Signs Weekly* found its way into my home when I was but a boy. I owe what I am largely to the influence of the weekly visit of this splendid soul winner."

Another said: "The *Signs* was placed in a reading rack at the depot. An individual who took a copy from the reading rack became very much interested in it. After reading it he handed it to one of his friends who also has become interested in the truth as a result."

Another speaker said: "I sent the *Signs* for six months to a man living in the country. He became so interested in it that he went out among the neighbors and got them to help him in raising a club of the *Signs*."

One individual while engaging in Harvest Ingathering work found a family who had been reading the *Signs* for some time and who are convinced that all its teachings are based upon the Bible and who said, "We hope to join your church soon."

A man in Michigan sent the *Signs* to two of his friends in North Dakota. Both of these men accepted the truth as a result of reading the papers, leaving the Presbyterian Church of which they formerly were members and became energetic workers in this cause.

Still another said: "I called upon a Catholic family to whom the *Signs* was being sent by some one. The husband of this family said, 'This paper is just the thing we have been looking for. We believe that it teaches the truth.'"

Bound Volumes of "Present Truth"

Bound volumes of *Present Truth* can now be had which contain all the numbers printed from 1-36, excepting Nos. 25 and 27, which numbers however were revised and reissued as Nos. 33 and 35.

These bound volumes contain the best connected presentation of the message fundamentals in print. They are excellent to lend to neighbors, and are good for our people to keep for reference and study. They are securely bound in manila covers, and will be furnished for only 50 cents, postpaid.

"In company, guard your tongue; in solitude, your heart."

Obedience

I said: "Let me walk in the fields."
 He said: "No, walk in the town."
 I said: "There are no flowers there."
 He said: "No flowers, but a crown."
 I said: "But the skies are black;
 There is nothing but noise and din."
 And He wept, as He sent me back—
 "There is more," He said, "There is sin."
 I said: "But the air is thick,
 And fogs are veiling the sun."
 He answered: "Yet souls are sick,
 And souls in the darkness undone!"
 I said: "I shall miss the light,
 And friends will miss me they say."
 He answered: "Choose tonight
 If I am to miss you or they."
 I pleaded for time to be given.
 He said: "Is it hard to decide?
 It will not seem so hard in heaven
 To have followed the steps of your Guide."

—George MacDonald

"Conceit may puff a man up, but it can never prop him up."

Great occasions do not make heroes or cowards; they simply unveil them to the eyes of men. Silently and imperceptibly, as we wake or sleep and wax strong, we grow and wax weak; and at last some crisis shows us what we have become.—*Canon Westcott.*

Simple, homely usefulness, prompted by love to God and man, makes beautiful saints, and they are welcome everywhere. In the church, the home, the neighborhood, wherever their blessed presence goes, they awaken thanksgiving and quicken drooping faith.—*The Young Woman.*

Some people, because of their own happiness, feel moved to help others. But more people, out of their sorrows, learn to minister to those who need love and kindness. There is no enlarger and deepener of the life like that unwished-for guest, Trouble, which carries rich gifts under its black cloak.—*Great Thoughts.*

Why He Could Give

A merchant of Petrograd at his own cost supported several native missionaries in India, and gave liberally to the cause of Christ at home. On being asked how he could afford to do it, he replied:

"Before my conversion, when I served the world and self, I did it on a grand scale and at the most lavish expense. And when God, by His grace, called me out of darkness, I resolved that Christ and His cause should have more than I had ever spent for the world. And as to giving so much, it is God who enables me to do it; for at my conversion I solemnly promised that I would give to His cause a fixed proportion of all that my business brought in to me and every year since I made that promise it has brought me in about double what it did the year before, so that I easily can, as I

do, double my gifts for His service. And so good old John Bunyan tells us,

'A man there was, some called him mad,
 The more he gave, the more he had.'

And there are truth and instruction in the inscription on the Italian tombstone, 'What I gave away I saved, what I spent I used, what I kept I lost.' 'Giving to the Lord,' says another, 'is but transporting our goods to a higher floor.' And, says Dr. Barrow, 'In defiance of all the torture and malice and might of the world, the liberal man will ever be rich, for God's providence is his estate, God's wisdom and power his defense, God's love and favor his reward, and God's word his security.'—*Selected*

Saving Souls

From every indication we are witnessing the beginning of that reformatory movement that the servant of the Lord was shown would take place shortly before the end:

"Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth."—*Vol. IX, p. 126.*

The question that must come home to each one of us as we read this statement is, "Am I among that precious company that was seen visiting families and opening to them the word of God?" The opportunity is *now*. We have an abundance of good literature which unfolds and explains the word of God. A nominal belief in this message, a desire to do the will of God, is not sufficient to insure salvation. We must be producing as well as professing Christians. When Jesus bade His followers "Go into all the world" He started in motion an army that was to advance throughout the earth until Emmanuel's banner had conquered every foe. There is something in that word "go" which speaks to the heart of every believer. It is the call from our commanding officer, and the way in which we answer it will be our test of allegiance.

One of the easiest ways of "doing good" is to sell five or ten magazines every week to your neighbors and friends and give the profits to missions, the church school, or some such worthy cause. In this way your soul will be refreshed and a spirit of joy will come into your life that will help you to realize what it means to have the windows of heaven opened and a blessing poured out. When the church of God becomes a working church, then will be fulfilled these words: "The Lord gave the word, great was the company of those that published it." Ps. 68:11.

C. E. HOOPER

Obituaries

KRUMM.—Cornelius Krumm was born Oct. 23, 1834, in Ontario. In 1868 he was married to Anna Olive Woodward. To this union seven children were born. Brother Krumm accepted present truth about eighteen years ago. January 17, 1919, he fell asleep to await the call of the Life-giver. He is survived by a widow and seven children. The funeral service was conducted by the writer at the home of the deceased near Le Roy, where he had lived for many years.

L. M. PETERSEN

BAKER.—Mrs. Louise Baker was born at Keesville, O., Sept. 6, 1826, and died at Farmington, Ill., Nov. 26, 1918, aged ninety-two years. Sister Baker embraced the present truth about thirty years ago, and was always known as an active worker for the cause she loved. The writer was privileged to speak at her funeral to a large circle of friends and relatives.

B. L. POST

WILDENBERG.—Rose Gailing was born in Germany July 19, 1858, and died at Battle Creek, Mich., Jan. 29, 1919. She came to Brooklyn, N. Y., to live where she was married to Morris Wildenberg. About twenty-five years ago she became a member of the North Side church of Chicago. Her husband preceded her in death a few days. She is survived by two daughters, one son, three brothers, and two sisters. Interment at Oak Hill Cemetery.

O. F. GAYLORD

DICKEY.—Rosanna Bennett was born in Wayne County, Ohio, Oct. 18, 1833. In 1860 she was married to John H. Dickey. Six children were born to them. Mrs. Dickey became a Seventh-day Adventist in 1871, under the efforts of Elder H. A. St. John. For seven years she was helpless but was tenderly cared for by her daughter, Mrs. Cora Wilson of Battle Creek. She peacefully fell asleep in Jesus Jan. 20, 1919. She leaves three daughters and one sister.

O. F. GAYLORD

SHERWIN.—Mrs. Lola Sherwin was born near Cedar Springs, Mich., in 1885. In 1904 she was married to John Sherwin. To this union were born seven children, six of whom survive. At the time of her death, which occurred January 20, 1919, she was a member of the Sand Lake church. Besides her children and husband, a father, mother two brothers, and two sisters mourn. Words of comfort were spoken from 1 Cor. 15:51-53.

BYRON HAGLE

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—At once a competent laundry woman at Wabash Valley Sanitarium. Correspond with C. W. Curtis, Wabash Valley Sanitarium, Lafayette, Ind.

WANTED.—Competent head nurse for treatment-room work. References required. Good position and wages for right person. Address Chris Andreason, Springfield Treatment Parlor, Springfield, Ill.

COOKING OIL AND SNOWDRIFT.—Wesson's oil in 5-gallon cans, \$10.25; case of two 5-gallon cans, \$20. Mazola oil 50 cents higher per single can or per case. Snowdrift, case containing six 8-pound pails for \$14.50. Prices f. o. b. Holly. Terms—cash. East Michigan Tract Society.

WANTED.—A competent, Christian blacksmith. Give references and prices. Head nurse is also wanted. If you are looking for a great opportunity, and can qualify, send full particulars of self, with references. The Farm Sanitarium, Reeves, Georgia.

(Brother O. N. Hayward is conducting one of the independent schools and is said to be doing a good work. William Guthrie.)

HELP WANTED.—An opportunity is offered to young women who wish to attend Emmanuel Missionary College, and who are capable dressmakers, to earn a part or all of their expenses by sewing. Such wishing to attend school next year might come here now and find employment by which they could assist themselves financially. I shall be glad to correspond with those interested. Frederick Griggs, Berrien Springs, Mich.

His Way

All my griefs by Him are ordered,
Needful is each one for me.
Every tear by Him is counted,
One too much there cannot be;
And if when they fall so thickly,
I can own His way is right,
Then each bitter tear of anguish
Precious is in Jesus' sight.

Far too well my Saviour loves me
To allow my life to be
One long, calm, unbroken summer,
One unruffled, stormless sea;
He would have me fondly nestling
Closer to His loving breast;
He would have that world seem brighter
Where alone is perfect rest.

Though His wise and loving purpose.
Once I could not clearly see,
I believe, with faith unshaken,
All will work for good to me;
Therefore when my way is gloomy,
And my eyes with tears are dim,
I will go to God, my Father,
And will tell my griefs to Him.

—Selected

Canvassers' Report for the Week Ending

February 8, 1919

West Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
*Mrs. J. DeCamp.....	OD	83	52	\$93 00	\$6 70	\$99 70	\$22 80
*W. P. Coppock.....	BF	55	20	60 00	1 00	61 00	.....
George Mattison.....	OD	28	17	43 50	3 75	47 25	6 25
Mrs. C. Kingston.....	OD	19	5	12 50	2 00	14 50	2 25
C. G. Nelson.....	BF	11	6	12 00	1 75	13 75	1 75
J. Worrell.....	OD	9	1	2 50	.....	2 50	5 50
		205	120	223 50	15 20	238 70	38 55

North Michigan

E. J. Peterson.....	OD	18	15	46 50	2 55	49 05	.....
M. J. Pierce.....	DR	35	11	44 00	.....	44 00	.....
Harry Pierce.....	BR	20	6	25 00	4 50	29 50	.....
Wm. L. Freeman.....	BR	11	4	18 75	.....	18 75	.....
		84	36	134 25	7 05	141 30	.....

Indiana

Wm. L. Peterson.....	OD	29	22	59 00	.....	59 00	.....
J. H. Miller.....	OD	37	108 00	17 80	125 80	.....	.....
H. P. Brodt.....	BR	45	34	160 30	13 00	173 30	7 55
Walter Gettys.....	OD	16	15	37 50	.....	37 50	.....
W. B. Ware.....	OD	29	15	37 50	1 50	39 00	89 75
		119	123	402 30	32 30	434 60	97 30

Chicago

D. J. Graham.....	OD	38	15	47 00	.....	47 00	28 50
Adam Hardt.....	CK	19	6	12 00	90	12 90	24 40
K. G. Risetter.....	OD	21	3	7 50	3 00	10 50	118 20
		78	24	66 50	3 90	70 40	171 10
Week ending Dec. 28.....		256	100	369 28	20 00	389 28	190 35

South Wisconsin

Mrs. O' C. Schultz.....	OD	14	11	28 50	28 50
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Illinois

Merle Hewlett.....	OD	11	15	39 50	39 50
O. A. Morse.....	DR	32	6	25 00	6 65	32 65	23 40
G. W. Kimberlin.....	DR	39	23	93 00	85	93 85	249 27
Mrs. Cecile Young.....	OD	12	10	31 00	.....	31 00	.....
		94	54	188 50	8 50	197 00	272 67

East Michigan

J. Pengelly.....	BR	44	5	26 00	38 25	64 25	.....
Fred Otto.....	OD	36	18	55 00	8 75	63 75	73 65
Linden Ream.....	OD	50	8	20 00	.....	20 00	.....
		130	31	101 00	47 00	148 00	73 65

North Wisconsin

Claude Morris.....	BR	76	33	143 00	.....	143 00	.....
F. J. Olson.....	GC	22	3	14 00	13 00	27 00	4 00
		98	36	157 00	13 00	170 00	4 00

*Two weeks

28 Agents 822 435 1301 55 126 95 1428 50 657 27

TO OUR CONTRIBUTORS

Write on **ONLY** one side of the paper.

Use good white paper (not thin yellow paper).

Do not be miserly with your paper. Leave a margin of an inch at the left of each page and about half an inch at the right. If a typewriter is used, **DOUBLE SPACE** your copy; if a pen or pencil, leave Half an Inch of space between the lines, thus giving the editor plenty of space for corrections and interlineations.

"Make Sunday the day for writing reports. Mail the reports Monday." All copy received later than **THURSDAY** is held over for the next issue.

Important Notice

Let none of our sisters conclude from recent news concerning the defeat of woman suffrage in Congress that it affects women in Michigan in the matter of voting. Michigan has a state law, or rather a constitutional provision granting to women the right of exercising the ballot, and all women of twenty-one years and over may vote. This word is passed on because of the election to be held April 7 when the question of reopening the saloons in Michigan will be decided. The men carried state-wide prohibition two years or so ago, and if prohibition is defeated or compromised by the election to be held April 7, the women will be largely responsible. So, let our women register at once and preserve the victories already gained in behalf of a sane and safe citizenry. Remember, the time to register is now. Two weeks before election day the opportunity to register will close.

S. B. HORTON

Notice

We are wanting a number of young men to work on the new dormitory beginning about April 1, 1919. Any one interested in this should write John Sampson, Berrien Springs, Mich., giving experience and age. We desire to secure such young men as would like to attend school next year. Write at once.

WM. GUTHRIE

College Items

Still the students continue to come. On February 10 the enrollment stood at three hundred and thirteen.

Saturday evening February 8, Elder French gave an instructive stereopticon lecture on Africa and the work being carried on by the Seventh-day Adventists in that field.

President Griggs returned to the College last Wednesday. While away he represented the College at Brother A. N. Anderson's funeral at Hinsdale, and also spent a day accrediting the academy at Sheridan, Ill.

The girls from the Ewing house are now cosily housed on the second floor of the ladies' dormitory addition. The Ewing house is occupied by young married couples.

Among those recently enrolled are Clyde Ellis, Ruth G. French, Floyd Meyers, Carmen Perkins, Percy Hallock, Mildred Edwards, Myrtle Stiles, John H. Barnet, George Northcott, Fred H. Weinert, and John Dresher.

Miss Grace Evans, secretary of the educational department of the Illinois Conference, visited the school recently. She met the students from her conference in the interests of the work there.

HARRY W. PERRIN

A New Book for Our Ministers and Workers

In his recent travels and talks to our ministers and workers, Elder Daniells has made frequent use of a valuable little book by J. Lovell Murray, entitled, "The Call of a World Task." The fifth edition has just been issued and bears the endorsement of such prominent men as Dr. Robert E. Spear, Dr. W. I. Chamberlain, Dr. James L. Barton and others associated with various religious boards.

In giving his opinion of the book, Elder Daniells says: "Regarding the value of the little volume, 'The Call of a World Task,' I may say I have read this book with a great deal of interest and profit. The writer deals with intensely practical questions, as the following chapter headings indicate: 'The Call for Reality in Religious Life,' 'The Call of Opening Doors,' 'The Call of the World's Present Need,' 'The Call for a World Program in the Church,' 'The Call for a Full Mobilization of the Christian Forces.' As all can readily see, these are vitally important questions for Seventh-day Adventists to study. They are questions we have been endeavoring for years to keep prominently before our minds. I have read the book, and now I am studying its most important utterances. The writer's views in most respects are clear and sound. They challenge the approval and hearty response of all Christians."

We have made arrangements with the publishers to furnish this book to our people, and to those desiring a copy would suggest that you send in your orders at once, enclosing sixty cents, to Washington Branch Review and Herald Pub. Ass'n, Box 27, Takoma Park D. C.

"It Is a Good Book"

It is truly remarkable that there is such a great interest among the general public in our books of the World's Crisis series. The following letter from Goshen, Ind., is just a sample of what we frequently receive from those who have purchased some of these little volumes:

"I have read the little book, 'A World in Perplexity,' and am persuaded it is a good book and should be read by the public. Do you have agents and give territory, or do you sell the book outright and if so, what is your price per dozen or by the hundred? I think I could sell some of these books."

SOUTH BEND BRANCH OFFICE

Stenographer Wanted

A good position is waiting for the right person. We have a beautiful office building well located in the city of Springfield, Ill. We plan to do aggressive work in the new Illinois Conference, which conference now extends from Wisconsin on the north to Kentucky on the south. We need one more stenographer at once. Permanent position for the right person. Address Illinois Conference Office, 304 West Allen St., Springfield, Ill.

W. H. HOLDEN, President