

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 26, 1919

NO. 9



* Counsel and Comment

"There is a burden upon my soul in regard to the destitute mission fields. There is aggressive work to be done in the missions near us; and there is great need of funds for advancing the work in foreign fields. Our foreign missions are languishing." Our missions are languishing from two causes—one is men and women to present the gospel and the other is for want of funds with which to sustain these workers; and it is the duty of the church of God to provide both of these necessary elements of mission endeavor.

"All around us are souls perishing in their sins. Every year thousands upon thousands are dying without God and without hope of everlasting life. The plagues and judgments of God are doing their work, and souls are going to ruin because the light of truth has not been flashed upon their pathway. But how few are burdened over the condition of their fellow-men! The world is perishing in its misery; but this hardly moves even those who claim to believe the highest and most far-reaching truth ever given to mortals. God requires His people to be His helping hand to reach the perishing; but how many are content to do nothing. There is a lack of that love which led Christ to leave His heavenly home and take man's nature, that humanity might touch humanity, and draw humanity to divinity. There is a stupor, a paralysis, upon the people of God, which prevents them from understanding what is needed for this time."

It is certain that could the future be revealed to us and we see in all their perplexities, distress and horror, the events which will close earth's history, we would all arouse from the stupor in which we are and exercise ourselves so that the paralysis which afflicts us should be removed. We would be burdened over the condition of our fellow men. But while we cannot see as with open eye these events, yet the word of prophecy has so presented them that the eye of faith not

only sees them, but the same faith stirs us to action. "God calls for men to give the warning to the world that is asleep, dead in trespasses and sins."

"Open new fields, is the word from the Lord, and add to your workers. Educate young men to labor and tarry not. Educate, educate, educate," but how are we to do this work of educating unless we have a place in which to do the work; and if we do not do this work of educating, then it is impossible to add to our workers and to open the new fields. This problem of educating our young men and women is the problem of mission advance. It is the problem of finishing the work of God. From our church schools to our colleges our teachers are holding before the children and youth the one aim—one purpose—and that is, the finishing of the work of God. We can but believe that these stirring calls from the servant of the Lord will appeal to every member of the Seventh-day Adventist faith in the great Lake Union Conference, and that generous provisions will be made by which the young men and women may be educated. Our academies are all full and, without doubt, further facilities must be given them.

Our school work is not centered in Emmanuel Missionary College. It is scattered throughout our territory, in our colleges and academies, but the facilities at Emmanuel Missionary College, the finishing school for missionaries, are altogether inadequate to meet the needs of our growing cause and the demands which are presented by an army of eight hundred young men and women of college age and requirements. Hence we must provide these facilities. "We are to throw aside our narrow, selfish plans, remembering that we have a work of the largest magnitude and highest importance. In doing this work we are sounding the first, second and third angels' messages, and are thus being prepared for the coming of that other angel from heaven who is to lighten the earth with his glory."

"A great work must be done all through the

*All of the quotations in this article are from "Testimonies for the Church," Volume VI.

world, and let no one conclude that because the end is near, there is no need of special effort to build up the various institutions as the cause shall demand. You are not to know the day or the hour of the Lord's appearing, for this has not been revealed, and let none speculate on that which has not been given him to understand. Let every one work upon that which has been placed in his hands, doing the daily duties that God requires.

"When the Lord shall bid us make no further effort to build meeting-houses and establish schools, sanitariums, and publishing institutions, it will be time for us to fold our hands, and let the Lord close up the work; but now is our opportunity to show our zeal for God and our love for humanity."

The fact that the end is upon us demands all the more effort in making provision by which men may be speedily trained to warn the world of its doom. The vast provisions which the United States government made for the training and equipment of its soldiers; the energy which it exercised in providing quarters for the living and training the men of the country, made possible the preparation of a great army in the space of a few months.

Now shall we, in our great cause, do less? No, we will provide quarters in which our men and women may live and be trained for this great cause. "Now is our opportunity to show our zeal for God; our love for humanity."

FREDERICK GRIGGS

Organizing a Church for Aggressive Missionary Activity—No. 2

Last week I called attention to the fact that the first step in organizing a church for aggressive missionary activity is to have a missionary committee whose business it is to take the oversight and foster the missionary plans for the church. Now it is a very easy matter to appoint a missionary committee. It can be done sometimes in a very few minutes, although it ought not to be done without careful thought on the part of the church with reference to those who are the best qualified to serve in such an important work. It is not a difficult matter either for this committee to meet and lay plans for work. It is easy to plan our work, but it is often quite difficult to work our plans. So the next question that will naturally arise is, What is the best method for putting the plans into operation? It should ever be kept in mind that plans are primarily for the purpose of encouraging every member in the church to receive a personal burden for souls and to put forth a special effort to save these souls.

The Second Step—Bands

The membership of every church should be divided into small units with a bright, capable leader for each unit. These units should be composed of from eight to ten members—at most not over twelve unless there should be a decided lack of persons capable of becoming leaders in the church. The missionary committee should perfect this organization, dividing up the membership and selecting the proper leaders for the bands. One way to do this is to secure a map of the town or city in which the church is located. As a general rule

the territory should be divided into districts of convenient size. The next thing is to ascertain how many believers live in each district, and form them into prayer and missionary bands. The most active and aggressive members in the church should be selected for leaders of these various bands. When this is done these leaders should either become members of the missionary committee or should have frequent meetings with them to talk over plans, relate experiences, and report on the progress of the work being done by each band.

These bands should include the entire home membership of the church. Each member should be placed in one of the working bands, even though there may be some who are not able to do much active work. Then it is the duty of each band leader to see that every member of his band is given something to do. In placing every member in one of these bands under a capable leader it makes it possible for someone to have the personal responsibility of seeing that every one is given an opportunity to work. Each band leader is personally responsible for the members in his band and should make it his business to see that not one of his members is overlooked, neglected, or left out of any plans that are laid for the progress of the missionary activities of the church. Neither the church elder nor the church missionary committee—except in small churches—is ever able to do this, so we suggest this plan of dividing our churches into these smaller units with a leader for each one who will come in close touch with every member and encourage him in some line of missionary endeavor.

Perhaps at first it may be impossible for the band leader to rally every one of his band members for work. Maybe only half of them will respond to his appeal. He should not become discouraged at this. Only two or three might respond at first. He should go right ahead putting those to work who are ready and willing, and then begin visiting those in their homes who have not responded and find out the reason for their not taking part. He should show a personal interest in them, studying in just what way they are best qualified to serve and then suggest some line of work for them to do that will be acceptable to them and in harmony with their qualifications. By working carefully and tactfully each band leader should in time secure the cooperation of every one of his band members for active service of some kind. From time to time each leader should call a meeting of the members of his band for prayer and counsel and the exchange of experiences.

Third Step—Reaching Every Home

More inspiration will be aroused in the church by starting all the members out in the same line of work as far as possible. They will take more interest when they are all doing the same thing—especially when they are just beginning—than if every one were working in his own way when and where he might choose. So we suggest that each band carry on a systematic house-to-house work with *Present Truth* in the territory assigned to it. This work should be started with the first number of the paper and then systematically followed up week by week. A conservative number of papers should be taken the first time, and only as many

should be taken by each individual as he can profitably use or will have time to distribute. Every band should plan somehow to sometime reach every home in its territory. If this work is systematically followed up from week to week, interest will be manifested here and there and doors will begin to open for other lines of activity, such as Bible readings, cottage meetings, the sale of small books and magazines, Christian help work, etc. The work of each band will then gradually broaden and the members will begin to take advantage of the opportunities of working along the different lines of service. Under this plan every band—every little group of eight or ten members—will have a little mission field all of its own to work.

Of course this does not mean that members must confine all their missionary work to that one territory or to just one line of endeavor. For we are to render service wherever and whenever opportunity offers. But it does mean that each member will help work the territory assigned to his band. The above plan has been adopted by a good many churches and is working successfully. Our business is to get this message into the homes of the people. The best way to get it there is to take it there. Every church should realize that the territory within the scope of its influence is its mission field. Every band assigned a given territory to work should realize that that district is its mission field. It is understood that the bands can carry on other lines of activity as the leader may direct and as they have time. Some members may not be physically able to get out and do house-to-house work. Other plans should be made to accommodate them. The band leader must take these things into consideration when planning the work in general for the church.

I appreciate the fact that in some cases, especially in some country churches, it would be difficult to carry out these suggestions for bands as they might be carried out in the city churches. I would suggest that the country churches be organized into bands just the same, with capable leaders. In many cases it might be impossible to organize on the territorial basis. If this is the case it might be well to organize Christian help bands, correspondence and literature bands, and Bible workers' bands. However, where possible even country territory should be divided into districts of convenient size and the members in each district should form the working bands for their section, engaging in the lines of missionary activity that can be used to best advantage.

J. L. McCONAUGHEY

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.
Indianapolis, Ind.
President, C. S. Wiest

An Encouraging Report

Colored Church

Last summer Elder J. M. Campbell held a tent effort for the colored people in the city of Indianapolis. He created a large interest during the meeting, but at the close of the series he found it impossible to find any place where they could meet on the Sabbath or where they could hold any Sunday night services. There was no hall

that they could secure. This has very materially hindered the progress of the colored work in Indianapolis. It was indeed very unfortunate that they had to meet in a home all this time. The Lord has opened a way by which we can secure a church building that was formerly known as the Fourth Christian church of Indianapolis. The church is well worth the money that they are selling it for. The furniture in the church is worth \$1,200. It is in a good location in the midst of the colored people, and we have secured the building for the sum of \$5,450. Possession will be given March 1. I am sure that with this new location and suitable place to meet the colored church will rapidly grow. Brother Campbell has a goodly number of interested people and will be able to develop the interest much more successfully than with house-to-house work. There is yet to be raised \$2,000 toward the purchase of the building. There may be those who are interested in the colored work of Indianapolis who would like to assist in this work. We would be glad to receive such donations to be applied on this fund.

Fortville Church

Friday night and Sabbath the writer visited the believers who worship at Ingalls. During the early part of the summer Brother Zigler purchased the public school building, and this has been converted into a church school room and church building. One of the large rooms is beautifully decorated and nicely arranged for church services. To the right of it is the church schoolroom; upstairs they have transformed the large rooms into a dwelling place and Brother and Sister Stottlemeyer and Brother and Sister Brodt live there. On Friday night we had a splendid attendance. An interest had already been created by the meetings that are being conducted by Sister Stottlemeyer. On Sabbath morning the new building was dedicated to the Lord for the worship of the Fortville church. A goodly number of the Fortville members are living at Ingalls, and the indications are that the Fortville church is drifting toward this place; therefore an action has been taken by the church to worship in this new building for an indefinite period of time. Sabbath afternoon Elder B. J. White spoke to the congregation. He will continue a series of meetings at this place for the next few weeks. Every indication points to a good interest.

C. S. WIEST

From Porto Rico

To my dear friends in the Lake Union Conference: My journey from New York was nearly uneventful. The Gulf Stream was a little rough, but otherwise all went well. To the missionary the chief aim is—Who can be interested in eternal things? Eating, drinking, and pleasure seem to be the great concern of the people in general. I spent several hours one forenoon talking to the third mate, which was about all I could do while on shipboard. But on the train from San Juan around here (a journey of about nine hours) I had an interesting conversation with a very intelligent Porto Rican lady who speaks and writes English as well as Spanish. As we were passing through the places severely shaken by the earthquake last October she was reading the *Present*

Truth on the "Signs of the Times," and she was deeply impressed. She is a Catholic, but I believe is one of God's honest ones. I urged her to get a Bible and read it. In a letter from her the other day she said she had secured a good Bible and was reading it every day. She said she could not see how she had gotten along without it. She now considers it "as necessary as food and air." I hope she may follow on to know the full light.

The other morning I awakened with a strong and plain conviction to have her translate some matter for us to be put in leaflet form for distribution among the people. She agreed to do the work. If she proves to be a good translator we shall have more work for her. Who knows but what this is one of the opening providences of our God? A man who translated for the mission in Riatea read himself into the truth. I am impressed that this is no ordinary opening and I ask all who read this to join in prayer for her and her husband.

I have been here just two weeks and have assisted in several emergency operations and one major. It has fallen to my lot to administer the anesthetic.

There is a native church of forty members two miles from here. At present we have one English class of four members here at the hospital. We cannot always get over to the larger Sabbath school, which is held at 4 o'clock in the afternoon. There are several awaiting baptism I am told by the native pastor.

I have been constituted ship missionary here. I have put rolls of papers on two ships that came here to load sugar. I am planning under the advice of Dr. Morse to take the State Board examination here in April for the degree of "practicante." That means a government license to practice minor surgery, and general care of the sick—set bones (simple fractures), extract teeth, etc. It is quite an undertaking for one who has been out of the business in a technical way for so long, yet if the Lord be with me I can and will succeed.

Little did I realize when I was at the Wabash Valley Sanitarium and Beechwood Academy that this would be my next field of labor. Just a word to those in training.—Your first and prime need is a deep, fixed consecration to the Lord and His closing work, then all that you can learn will be of use to you at some time in your future life.

I am of good courage in the Lord, and am looking forward to the time when the work will be finished. Kind remembrances to old friends.

Eusenada, Porto Rico, W. I. R. A. PRICKETT

News Notes

Miss Ingels is in the office again helping out for a few weeks, after having been at the sanitarium for sometime. Miss Gettys is home for a time recuperating in health.

Elder Weist and Brother Albert are attending the bookmen's convention at Washington, D. C.

Elder Wm. Lewsadder, pastor of the Dayton, Ohio church, preached at the South Side church last Sabbath. He visited his parents who live at Covington, Ind., and on his return to Ohio stopped at the home of Elder Wiest over Sabbath.

Elder J. W. Hofstra was in the office to counsel with the president with reference to his work. The committee decided to ask Brother Hofstra to hold meetings at Elnora. He will continue his work at Vincennes until April 15, after which time he will hold a series of meetings at Elnora.

The following churches promptly reported home missionary work done during the past month: Hartford City, North Vernon, Middletown, Muncie, Bloomington, Indianapolis 23d St., Indianapolis South Side, Fortville, Peru, Connersville, Ligonier, Anderson, Wabash, Elwood, Boggstown, Ft. Wayne.

January			
	Tithe	2%	F. M.
Academy	\$20 36		\$9 24
Anderson	213 02	57	52 08
Barbers Mills		100	00
Bicknell			
Bloomington			
Boggstown	17 51		7 29
Conference	531 28	26 97	365 47
Connersville			
Elnora	8 46		18 51
Elwood	38 17	2 86	8 30
Farmersburg	23 73		12 26
Fortville	232 37		12 78
Fort Wayne	107 56	3 14	33 04
Grass Creek			
Greenfield	16 29		10 23
Hartford City	87 82	5 66	37 83
Honey Creek	44 20		23 34
Idaville			
Indianapolis			
East Side	157 66	5 67	40 80
23d Street	402 29	9 06	53 50
Colored	58 11		13 00
Union	234 83	50	52 57
Inwood			
Jasonville	27 23		15 21
Jefferson	78 40		10 98
Jonesboro	27 37		8 42
Kennard	16 58		12 99
Knox	24 01		20 50
Kokomo	117 96	3 50	16 94
Lafayette	130 50	34	46 00
Lebanon			
Linton	9 09		122 96
Ligonier	\$97 195		\$159 20
Logansport	161 34		23 20
Marion	138 67	1 20	29 57
Maxwell			
Michael	27 64		6 50
Middletown	91 20		30 60
Mt. Vernon			
Mt. Zion	24 67	3 51	6 55
Muncie	76 77		24 34
New Marion			
New Harmony			
New Hope	45 99	2 05	4 75
New Palestine			
Noblesville	3 00		4 71
N. Manchester			
Northfield			
North Vernon			10
Oolitic			
Pleasant View	41 70		4 73
Patrickburg			
Peru	27 86		14 99
Richmond	55 91		13 51
Rochester	70 65	1 52	11 69
Salem	22 07		3 93
Scircleville			
Soldiers' Home			
Sunman			
Terre Haute	37 09	1 00	26 74
Unionville	18 41		8 44
Waldron			
Wabash Co.	66 77		14 99
Wolf Lake	45 06	54	33 76
W. V. San.	93 81		2 00
Total	3770 60	68 09	1528 54

I find that doing the will of God leaves me no time for disputing about His plans.—George Macdonald

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Mrs. Lou Kirby Curtis Editor

Lake Union Conference Directory

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South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Bethel Items

Mrs. Clark visited her daughter Eunice two days of last week.

Mabel Ives was called to her home in Marshfield for a few weeks on account of the illness of her mother.

B. F. Blank received a telegram announcing the death of his sister in South Dakota. He is absent attending her funeral.

Marilla McCrillis of Marshfield has entered the Home for the remainder of the year.

The program given in the chapel February 8 was enjoyed by an audience of patrons and friends. The requirement that demands public effort of some sort on the part of each student each semester is providing pleasure as well as profit.

A fifteen-minute period before chapel time three mornings each week is given to the prayer bands. The other two days of the week the school uses this period for physical culture exercises. Real benefit is derived from the relaxation of these times.

The second musical recital of the year was given on the evening of February 15. Four, six and eight hand pieces showed especially creditable work is being done along the lines of music.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

A Visit to Walderly

For some time I had been anxious to visit our school at Walderly. At last the opportunity came when our elders' meeting was held there from January 29 to February 2. And now since I have been there I wish that every member of the North Wisconsin Conference might have the privilege of spending a few days at the school.

But more than that, I wish that every young man and woman of Adventist parents in the conference might be there, getting a training for service in the Master's vineyard.

I believe I can truthfully say that I never saw a more loyal, cheerful company of students than those at Walderly.

The school still has many needs. The library needs more good books. The girls need a new dormitory. Laboratory equipment is needed in order to make it a good strong, twelve-grade school.

Fathers and mothers, your children are needed to be trained for the finishing of the work. You who have sons and daughters old enough to go to Walderly, do not send them out into the world to be educated for the service of the world, but send them to Walderly and from there to Emmanuel Missionary College, and have them trained for the greatest and grandest service committed to man—that of giving

the everlasting gospel to those who are still groping in darkness.

N. C. PETERSEN

A Good Place

Our Walderly Academy is a place where order and quietness produce true men and women. It is also a place where the students and teachers work with their hands. Progress in the world of thought is made only where order and quietness bear sway. Walderly is a place where the whole man is educated harmoniously. Therefore it is the place where all the teachable ones of our conference ought to find themselves.

E. HAMARA

Is It Pleasing to God?

I suppose all the readers of the LAKE UNION HERALD know that the North Wisconsin Conference is developing a nice little home as well as a good Academy at Walderly Wis., for our youth in this field, where they may obtain a fit training that will enable them to respond to the constant call from the mission fields. This school has made great improvements since the conference took possession of it, but we are far from the finishing touch.

I do not think we have another place in the Lake Union that needs our attention and help more than our training school at Walderly. They need, and must have a furnished girls' dormitory before next fall. They need equipment for a science room and a few more instructive books for their library. These things are absolutely necessary in order to educate our young people.

I wonder if it is pleasing to God that we shall have all the conveniences at home and let our girls and boys do without while they are preparing for active service in God's vineyard? It seems to me that the Lord, through Haggai, reminds us of our duty when He asks: "Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?" Haggai 1:4.

Brothers and sisters, let us all put our shoulders to the load and give it a good push.

V. R. HILLMAN

January

Tithe			2% Miss.		
Aantigo	\$8 50	\$	Knapp	69 60	
Ashland (Eng.)	143 58	9 23 15 83	Ladysmith	4 35	
Ashland (Scan.)	20 50	7 75	Lucas	25 00	
Barron			Maiden Rock	19 50	2 40
Bashaw Lake	31 49	9 25	Merrill	17 66	1 32 12 08
Bear Lake		23 75 23 75	Menominee, M.		
Bloomville	23 65	2 56	Orange		
Beldenville	69 98	13 60	Plum City	136 27	35 50
Bone Lake	76 18	45 18	Polar		
Bruce			Pound		
Chippewa Falls	281 89	1 82 76 45	Prentice	275 42	40 69 26 68
Clear Lake	89 84	45 29 45	Rhineland		
Clearwater L.	33 38	3 73 15 38	Rice Lake	3 20	3 50
Conference Ch.	171 90	15 61	Siren Co.	32 59	10 87
Crandon			Spooner	71 56	4 50 29 65
Cumberland	11 98	1 86 5 70	Superior	249 13	51 14
Hancock, M.	44 47	3 05 9 08	Trade Lake	13 51	1 80 3 90
Hines			Walderly	119 65	63 29
Iron River, M.	10 90	13 49 77	Washburn	20 31	10 13
Individuals	105 52	25 33 79	Zeba, M.		
Jim Falls	22 51	3 07 24 84			
			Total	\$2204 02	98 45 624 48

*Two months

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

The Chicago Home Missionary Convention

There is to be held in the city of Chicago a union home missionary convention of all our churches from March 2-9. It is the design to conduct this large meeting in a central hall which is to be rented. Announcement of the location will appear later.

It will be of interest to all our people to get a general outline of the work which we hope to present. On Sunday evening, March 2, the service will be conducted by a General Conference worker. On Monday night S. A. Ruskjer will conduct the opening meeting on behalf of home missions, and on Tuesday night another meeting will be held by a General Conference laborer. Wednesday evening J. H. Schilling will occupy the time. His subject will be "Our Foreign Work, Its Needs, Who Should Be Engaged in It." Thursday night will be devoted to general subjects presented by a General Conference worker. On Friday night the subject of "Christian Help Work," or "Social Service" will be presented. Sabbath, March 8, will be Home Missionary Rally Day. Sunday, March 9, will be devoted to field work and in the evening a general experience meeting will be conducted by all who participate in the field work during the day.

We shall have a strong corps of laborers, specialists in their lines, to conduct the different phases of the departmental work. Brother J. L. McConaughy will have charge of the musical program. Other laborers from the Lake Union Conference will also be present and several from outside.

It is the plan to conduct a four days' institute in the interests of our English and foreign magazines and small books in which detailed work will be covered. This big meeting will afford every believer in present truth a most remarkable opportunity to become more vitally connected with the great work of proclaiming the message to the thousands who have not yet heard its themes.

It is also planned to hold two or three meetings with all of our church officers during this convention week at which time we shall take up the minute problems which we confront as leaders in the great work of the church.

I trust that with this brief announcement our people of the Chicago Conference will carry these appointments in mind and let nothing prevent an attendance by all our membership at every one of these meetings.

E. C. TOWNSEND

The Institute

The Chicago Conference held its first colporteurs' institute in the city at the Prairie Avenue church. The meeting was a success. There are about twenty-two who are planning to take up the work. Some of this number are students at the advanced school who expect to go out this summer. There were fourteen who definitely pledged themselves to put in an average of twenty hundred hours this year. All the others, although they did not make a pledge, determined to do faithful work.

It was the best institute I ever attended. The Lord came preciously near and hearts were touched, and I am sure the workers who go out with the printed page will do a good work this year.

Especially did we appreciate the efficient help of our new Union secretary, Brother J. W. Davis, also the assistance of Brother C. F. Colton of North Wisconsin. The foreign work was given considerable attention. Elder Schilling was present and gave us an idea of the great foreign population in this conference. We have a foreign field in our midst.

Brother Steen Rasmussen of the international publishing house gave us a stereopticon lecture on the "Foreigner and His Needs." It was enjoyed very much. One evening Doctor Nelson and a nurse from the sanitarium demonstrated to us how we may be more useful in our house-to-house work in helping the sick, treating the influenza, colds, and many other common ailments.

Although a large portion of our territory has been taken from us, we expect to do more work than ever before and we ask the prayers of all our brethren that this may be accomplished.

W. A. BERGHERM

To the "Northern Illinois" Missionary Volunteers

After making out the annual report for the Missionary Volunteer department of the Northern Illinois Conference for the year 1918 I felt it would be of interest to all to see the result of our year's effort together.

	1918 Goal	Reached
Y. P. Converted	144	50 (not full report)
Bible year	140	50 (not full report)
S. of A. Certificates	45	24 (58 half mem.)
R. C. Certificates	144	168
Reporting members	720	507
India Fund	\$1,920	\$3,359.63
Armenian Relief Fund		\$777.34

You will notice that we lacked only \$490.75 of doubling our India goal besides the nice gift to the suffering Armenians.

Missionary Work Done by M. V's., 1918

Missionary letters	5,024
Missionary visits	14,537
Periodicals distributed	64,538
Books distributed	4,464
Tracts "	20,033
Hours Christian Help	8,949
Articles of clothing	2,456
Value of food given	\$8,452.28
Signers of temp. pledge	275
Treatments	2,958
Boquets given	403
Scripture cards given	2,170
Offerings to India miss. by M. V.	\$3,351.68
Offerings to home miss. by M. V.	\$145.75
Armenian Relief	\$777.34

My heart is full of gratitude to the Lord for the above evidence of His blessing upon our feeble efforts. I am also grateful to the Missionary Volunteer society officers and members for their loyal support and cooperation during the past two and one-half years that I have been in this conference. My hope for the new

year is that we shall all work and pray more earnestly so that the next annual report will be even better.

AUGUSTA BLOSSER

Farewell

It has seemed best for me to connect with the educational department of the South Wisconsin Conference soon after March 1, but I shall not soon forget the pleasant acquaintances and hearty cooperation I have had in this conference. My prayers and interest will follow those I have learned to love and the work in the conference which I am leaving. Especially will I pray for those of the dear young people who have not yet entirely given their lives into the care of their Best Friend.

May I have your prayers as I go to my new field?

AUGUSTA BLOSSER

News Items

Elder Ira J. Woodman opened a series of lectures Sunday, February 9, at 6414 S. Halsted Street. He had a well filled house which has a seating capacity of something over 500. The meetings will be continued for several months.

We are sorry to report that Elder R. C. Gardner who was to assist Elder Woodman has been at the Hinsdale Sanitarium for the last two weeks quite ill. We are glad to report that he is slowly recovering.

Elder Clark left for the East February 6 to attend a constituency meeting of the Review and Herald. He will spend a few days visiting his mother before attending the meeting. Other members from the Chicago Conference left for Washington on the 16th.

Plans are being laid to open an effort for the Russian people. This will be conducted by Elder S. Burley who has located in Chicago to take up permanent work among the Russian people.

Elder M. H. St. John expects to hold a series of meetings in Central Music Hall commencing Sunday evening, March 2. Plans are also being laid for a series of meetings in Evanston. Elder St. John will conduct these meetings, assisted by Elder Webster.

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Chicago				Aroma Park.....			
Bohemian.....	268 69	94	13 52	Aurora.....	32 57		41 60
Dearborn St....	381 75	7 80	349 74	Broadview.....	144 61		44 85
Englewood.....	101 32	89	29 46	Brookfield.....	95 95		39 44
N. S. German	342 11	1 10	52 84	Elgin.....	37 16	1 31	16 65
Humboldt P....	132 44	1 73	46 36	Harvey.....	47 83		8 85
Hungarian.....	17 22		1 37	Hinsdale.....	532 19	6 13	75 76
Italian.....	164 45	1 04	34 10	Indiana Harbor	231 23	11 47	32 40
46th Street....	556 79	5 82	81 29	Joliet.....	106 99	1 89	106 25
North Shore...	216 55	5 09	25 40	Kankakee.....	142 73	10 75	23 89
Polish.....	24 56		6 68	St. Anne.....			15 00
S. S. German	143 16		36 85	Individual.....	31 46		
S. Side Scan...	39 43		19 52	Prairie Ave....	689 28	12 80	66 93
Swedish.....	296 73		40 51	Total.....	\$4843 93	83 98	953 98
West Central	412 48	23 02	107 46				
Conference.....	21 00		6 00				

"We lose much many times by hesitation. While we wait, the Spirit of God is grieved and the angel of blessing departs from us to come with that blessing nevermore."

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Report of Elders' Meeting

It was the general testimony of all present that the Lord greatly blessed those who attended the elders' meeting at Decatur February 5-9, and we believe that the elders and leaders who were not there missed a great spiritual feast, and we further believe that those who attended are better prepared for the work of the year than they would have been had they remained at home. We know that it is difficult for many of our elders to get away from home for these annual feasts and our prayers have gone up to God for His blessings and strength to especially help our elders who could not attend. Our conference workers were all at the meeting and we had a good time studying the work and planning together for a more aggressive campaign in the future than ever before. We are here passing on to our brethren the resolutions which were adopted at this meeting and we most earnestly solicit all our people to cooperate with us in putting into effect these good resolutions:

WHEREAS, The work of God can never be finished until the men and women comprising our church membership in the Illinois Conference rally to the work and unite their efforts with those of ministers and church officers; and in order that the home missionary work in our home neighborhoods may be given greater impetus and every member be encouraged to take some definite part; therefore

We recommend, (a) That we choose in each of our churches, in harmony with the General Conference recommendations, a missionary secretary, Sabbath school superintendent, and two of the young people whose business it will be to foster the missionary activities of the church, arrange the program for the fourth Sabbath service and other missionary meetings, and to plan missionary work of some kind for every member.

(b) That we encourage the use of a club of *Present Truth* for systematic house-to-house work and that a few copies of each issue always be on hand in our churches for general missionary work and for special occasions.

(c) That we urge the constant exercise of our members in what is known as Christian help work, nursing, relief of the needy, comforting of the sorrowing, and the many ways of helpful neighborliness.

Helpful neighborliness will do much in opening doors for the proclamation of the truth—for holding cottage meetings and Bible studies.

WHEREAS, There is great need of increased activity among our church members in reporting their missionary work; therefore

Resolved, That hereafter we keep this matter of reporting before our people and that we urge each member to report his or her missionary work regularly every week.

WHEREAS, The call for trained laborers to enter the ripened harvest fields of earth was never so urgent as now; therefore

We recommend, (a) That every church where there are children of school age begin now to plan for a church

school, and isolated families may unite to form such a school.

(b) That every worker and elder in visiting churches and homes present the great demand for workers and urge the importance of placing in our academy at Sheridan or in Emmanuel Missionary College all of our young people who are above the tenth grade.

(c) That we heartily endorse the plans for providing suitable buildings and accommodations at the academy and the College, and pledge ourselves to get under our share of these financial responsibilities.

W. H. HOLDEN

Tri-City Sanitarium

When I returned from the workers' meeting I was pleased to see several new patients here. All the rooms on the second floor are now occupied. We have room for a few more, so if you or any of your friends are ill we cordially invite you to come to the sanitarium.

Brethren and sisters of the Illinois Conference, this institution is yours, and its success depends on your co-operation. Will you do all that you can to make the sanitarium what God designs that it shall be? In the past we have been short of help, but a good corps of workers is now being secured. It is the purpose of the management to carry out the principles outlined in the spirit of prophecy for our sanitariums, that this institution may be a place not only for physical healing but one where the sin-sick soul may find rest and restoration. Remember, the sanitarium work is the right arm of the message, and God is counting on you to give this part of the message too.

Tell your friends and neighbors about the Tri-City Sanitarium and urge them to visit us. They will be cared for in the best possible way. We are all of good courage.

P. C. HANSON

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$503 48	\$22 29	\$46 14	Mattoon.....	16 92	2 68	3 00
Astoria.....	\$2 90	27	\$5 36	Moline.....	225 74	2 05	43 34
Belvidere.....	22 01	3 03	4 39	Noble.....	23 92		7 08
Bellville.....				Onarga.....	15 00		2 30
Bloomington...	16 60	32	6 00	Ottawa.....	151 46	3 16	28 80
Bluford.....	48 27	2 79	6 63	Peoria.....	139 01	3 62	32 67
Brownstown.....				Pana.....			
Carterville.....	60 16	2 70	8 27	Pittwood.....			
Centralia.....				Pontiac.....	52 88	42	31 78
Charleston.....	26 72	2 49	34 79	Princeton.....			
Colp.....				Quincy.....			
Danville.....	43 25	1 65	24 84	Rock Falls.....	18 04	60	19 40
Duquoin.....	107 61	6 11	52 85	Rockford.....	71 17	2 92	29 41
Decatur.....	91 43	7 69	68 47	Springfield 1st..	124 67	8 18	27 08
East Alton.....	48 47	7 21	16 37	Springfield 2d..	54 69	04	4 68
Farmington.....	31 37	24	8 99	Shelbyville.....	8 55		1 48
Foosland.....	194 14	38 00	3 29	Sheridan.....	149 34	2 20	18 46
Freeport.....				Stewardson.....	2 50	50	3 08
Galesburg.....	82 46		25 59	Stockton.....	112 96	2 03	7 26
Herrin.....	13 27	2 86	7 31	Streator.....	214 90	1 60	23 50
Kingman.....	62 22	13	6 47	Twin City.....	69 10	2 22	18 73
Lovington.....	17 28	25	4 61	Witt Company.....			
Martinsville.....	59 03	5 38	16 61	Watseka.....	19 35		9 05
Maevstown.....	37 25			Individuals.....			
Madison—St. L.	34 70		3 50	Conference.....	372 50	14 84	75 53
				Total.....	\$3345 22	150 47	768 71

News Notes

Brother W. J. Harris is engaged in a public hall effort at Cissna Park. He reports an encouraging interest there.

Elder O. M. Kittle of the East Michigan Conference has been invited to this field to act as chaplain of our Tri-City Sanitarium. Until his arrival Elder P. C. Hanson is continuing to fill this vacancy.

We were recently favored by a call at the office from Elder J. H. Schilling.

Brother H. N. Standish, leader of our church at Princeton, paid the office a visit while on his way home from the Decatur meeting.

Brethren R. J. Watson and H. E. Moon have just returned from a very profitable bookmen's convention at Washington, D. C.

Elder W. H. Holden attended the annual constituency meeting of the Review and Herald held last week at Washington. He is returning home by way of New York.

We learn that the numbers of *Present Truth* published up to January 1, of this year can now be secured in bound form for 50 cents. We hope many will avail themselves of securing this valuable matter which so thoroughly covers the points of our faith.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Thornville

Sunday night, January 26, we started meetings at this place in a church that we feel God secured for us. No sooner had we secured the church than several others were after it. There had been no services held here for several years as they could not get the people out. The people had very little faith that we would be able to get a congregation. But we found that God by His Spirit had been working for us, and the first night we had about eighty out, and they were there for a purpose. A more attentive company could not be found.

We used the first week to convince the people that we believe in Christ, a thorough conversion and a systematic study of the Bible. This simply broke down all prejudice, and now they are ready to believe anything that we read to them from the Bible. Our attendance is now running from ninety to one hundred and twenty-five. We are taking plenty of time to establish every truth presented.

The people are the only means of advertising we have, but they are doing their part. For miles around they are telling of the good meetings and (to them) great crowds that we have at Thornville. A man upon whom the Spirit of God has been working through "Our Day," which he bought from one of our faithful canvassers, has ordered "Great Controversy," "Patriarchs and Prophets," "Desire of Ages," and "Bible Readings," and the family of five is considering the matter of obeying God's commandments.

Another man, noted for his profanity, has not been heard to utter a profane word since the first night of the meetings. This has had a great influence on the people. We are led to cry out, "Not unto us, O Lord, not unto us belongs the glory; but unto Thee." For it is surely God's holy arm made bare while the angels are holding the winds.

And now, brethren, it is time for every believer

in this blessed message to rally to the support of Jehovah and finish the work before the great dark night of trouble comes upon us. When you read this we shall be giving the testing points of our faith, and calling upon souls to decide. We need your prayers. Cry to God for us, brethren, that a church may be raised up here, where He has not a single representative of His message. We shall go forward in faith that you are praying for us. You will hear from us again.

A. V. MORRISON
JOHN H. FENNER

Flint

Since leaving the Southern Illinois Conference, a little over a year ago, we have been busy in Flint most of the time. For the past three years the church here has been struggling under a heavy debt, contracted when they repaired and improved the Stockton Street church. When we came there was an encumbrance of \$2,500 on the church property. We began to lay plans at once to pay this debt. God has indeed been our helper this year. In spite of war conditions, a dry season, and heavy expenses amounting to about four hundred dollars, we were able to pay \$1,000 recently on the debt. There are pledges yet to be paid in amounting to over five hundred dollars, besides a return fund of nearly four hundred dollars. This leaves us five or six hundred dollars yet to be raised. Plans are laid to finish paying the debt, then we are sure the Flint Adventists will be ready for a strong campaign to warn the city, which has a large foreign element.

There are a number of interested ones for whom we are laboring; some nearly ready for baptism. We feel very thankful for the omens of progress. Pray for us and the work here. We want to be faithful and earnest in these closing days of the harvest that we may, with all God's faithful ones, come home with rejoicing at last.

J. O. AND MRS. FERRIS

News Notes

Sabbath, June 7, will be Rally Day in all our Sabbath schools throughout the United States. The program for this rally day will be found in the May number of the *Worker*. These may be secured for five cents each. Each Sabbath school will want some extra copies of this number. All orders for extra copies should reach the tract society office not later than the first of March. If the order is not sent through your church librarian, please send cash with order.

Brother Henry Long is doing an excellent work in Detroit among the foreign-speaking people. Brother Long works every day at his regular employment, but spends his evenings and Sundays in selling our publications. He finds these foreign-speaking people really hungering for the message. Cannot more of our people spend some of their spare time in this way?

The 1919 *Youth's Instructor*, Temperance Annual, is now ready for distribution. It has a beautiful cover and the contents are splendid. If there ever was a time when the champions of temperance should be up and doing, it is now, so we believe that all the churches in this conference will

wish to order a number of these papers to be used in their community. They sell for 10 cents, but when purchased in quantities of 50 or more they are furnished at 4 cents each, postpaid; five or more, up to 50, 5 cents each; less than 5, 10 cents each. Order of the tract society.

Brother D. C. Newbold reports a good interest in his work at Lapeer. Four are just beginning the observance of the seventh day, even though the Sabbath question has not yet been taken up. Miss Etta Young has recently joined him in the work there.

We are sorry to learn that Elder A. V. Cotton is suffering from an attack of influenza.

Brother Ennis V. Moore is spending a little time in Battle Creek during the special revival services that are now being conducted there.

Brethren W. B. Maris of West Michigan and Hugh Stearns of North Michigan spent Sabbath, February 15, at Holly on their way to the bookmen's convention at Washington, D. C.

Adelphian Academy Items

The school was favored Sabbath and Sunday, February 15 and 16, by a visit from Prof. Sydney Smith of Emmanuel Missionary College, who came by invitation to speak to our students and community on agricultural subjects and to give suggestions on the management of the farm and dairy. It is putting it mildly to say that we appreciate very much what he was able to do for us, and he left behind him an enthusiasm in things agricultural that has not been seen here for a long time.

Since the second semester began, several new students have enrolled, among them Lilah Beamers, Alma Kinsey, Luella Eaton, Myron Welch, and Royce Vail.

Within the last few weeks considerable work has been done in making our boiler rooms in the buildings more secure against an outbreak of fire by placing asbestos board on the walls and ceilings. Steps are being taken to provide hose and other equipment that may be used if fire should break out. Also our fire company is organized and all the inmates of the buildings are ready for an emergency.

Because of the ill health of those at home, the Misses Hazel Booth and Thelma Powers have had to leave school within the last few days.

Elder W. A. Westworth, president of the conference, delivered a stereopticon lecture on China for the Saturday night program February 8. This was greatly appreciated by both students and church.

On the night of Thursday, February 13, the dormitory girls gave a reception to the dormitory boys in the dining room. The program was very interesting all the way through and the boys have voted the girls "princess-ly" entertainers.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich
President, E. K. Slade

Home Missionary Campaigning

In keeping with the recommendation of our home missionary convention held in Grand Rapids, January

19 certain churches were assigned to different conference laborers. On Sabbath and Sunday, February 15 and 16, I met with the Otsego church. There was a general determination to revive the old-time missionary work, and tract racks, tracts for judicious distribution, and papers were arranged for. Regular missionary meetings will be conducted of a more definite character. Not only will the town itself be listed for work, but the surrounding country will be visited in house-to-house Christian endeavor. I expect to visit Allegan, Monterey, Hastings, and Kalamazoo as early as opportunity may afford.

S. B. HORTON

612 Woodward Ave., Kalamazoo

A Working Church

The following is from a post card received from Cedar Lake: "I write to inform you of our missionary society's work. Mr. E. has been over to Vestaburg this week and has taken twenty-three orders for *Present Truth* and the *Signs* for one year. This is a result of the work done last summer. Our work has broadened until it includes all the church and young people. I wish you could have been here today. We had a missionary meeting and raised \$86 to buy *Present Truth* to mail to people. Our young people are anxious to begin. We shall be glad to welcome you anytime."

This church carried on a house-to-house campaign last summer with *Present Truth*, and you notice from the above that the interest is growing both in the church and among the people. This kind of work makes a live, growing church.

LYLE C. SHEPARD

News Note

Elder Slade has recently visited the following places in the interest of the conference work: Paw Paw, Otsego, Berrien Springs, Charlotte, Muskegon, and South Bend.

God Helps the Canvasser

The following letter has been received from Mr. Geo. H. Mattison:

"DEAR BROTHER MARIS: Would you care to hear a word from me tonight? I believe you would. This has been a dark, rainy day but in spite of that has been one of the best days of my life, not financially but for the opportunities I have had to talk to people about 'Our Day in Prophecy.' The interest shown and the manifestation of the Spirit of God testified to the fact that He was interested in what I was doing. I only wish you could have been with me.

"I will mention a Holland woman who could not hear a word, neither could she talk English very well, so she gave me a tablet to write on. Though in good circumstances, she seemed very lonely, so this visit of mine made her heart glad as it reminded her of the fact that Jesus cared for her and that some day she would have her hearing. She shed tears and I could not see very clearly myself. Another woman gave me an order and thanked me for the talk I had given her and the boys about the times in which we are living and the things God has in store for us.

"I cannot tell you all or any of these experiences as

they really were, but I am certain I have God's help in this place. Yesterday when I thought there was nothing for me among the Hollanders I received ten orders amounting to \$28. Today in the rain I received seven orders amounting to \$17.50, and the dining room girls sent word to me they wanted to see the book when their work is finished this evening. Monday and Tuesday I received nine orders in twelve hours, and in a hard locality at that.

"The Lord is hearing prayer for me—it may be yours. I know I remember you night and morning as well as the rest who were at the institute. Look for a report later."

W. B. MARIS

"No other person in love acts so foolishly as the person in love with himself."

No man can live happily who regards himself alone, who turns everything to his own advantage. Thou must live for another if thou wishest to live for thyself.
—Seneca.

Obituaries

LONG.—Letta Morton Long died at the home of her daughter, Mrs. Elenore Green of Freeport, Mich., Nov. 3, 1918, at the age of eighty-four years. She was a member in good standing of the Coldwater (Mich.) church. * * *

MATHE.—Florence Ethel, youngest daughter of Mr. and Mrs. Willie Mathe, died at the age of 2 years, 5 months, and 12 days. Her parents and three sisters mourn. Funeral services by the writer at Almond, Wis., February 7.

F. F. PETERSON

HAUSER.—Mary Ann Hauser was born in Cambro, Ontario, Dec. 7, 1939. She was married to Samuel H. Hauser Dec. 7, 1885. To this union were born three sons and two daughters, only one daughter survives. Sister Hauser accepted present truth about fifty years ago and was faithful till death. She sleeps in Jesus. The funeral was held at the home of her daughter, Mrs. Colvin, the writer conducted the services.

J. O. FERRIS

WILSON.—John M. Wilson was born in County Down, Ireland, May 22, 1833, and died in Detroit, Mich., Jan. 12, 1919. He was for many years a resident of Monterey, Mich., and a member of that church since about two years after its organization. He was an active member and fell asleep in "that blessed hope" of the soon-coming Saviour.

WALTER P. ELLIOTT

BROWN.—Anna Sophia Englehardt was born in Germany Oct. 9, 1839, and died at the home of her daughter, Mrs. Radde, near St. Charles, Mich., Jan. 19, 1919. When a young woman she came to America. She was married to Joseph Brown at Marine City, Mich., Aug. 6, 1874. She gave her heart to God early in life. She joined the Seventh-day Adventist Church fifteen years ago. She was a model Christian. She is survived by one son and two daughters. Words of comfort were spoken by the writer.

E. I. BEEBE

KILGORE.—Alice Jane Thompson was born at Palestine, Ill., July 26, 1854. She died without a moment's notice at Farmersburg, Ind., Jan. 24, 1919, at the age of 64 years, 5 months, and 28 days. In 1879 she was married to Elias Kilgore. To them were born six children, five of whom survive. In 1883 she joined the Seventh-day Adventist church at Farmersburg of which she remained a faithful member. The writer spoke words of comfort to the many sorrowing relatives, friends, and neighbors.

J. W. HOFSTRA

RIGGS.—Grace Sybil Riggs was born at Scipio, Mich., April 12, 1872, and died at Coldwater, Mich., Oct. 28, 1918. She was a member of the Coldwater church. She was always faithful to duty. * * *

STEVENS.—Oct. 2, 1918, Morton Stevens who was well known in the North Michigan Conference was taken with the influenza. Sunday the, 6th, he developed a case of pneumonia and October 11 he passed away. At the time very few knew of his sickness or death owing to the quarantine. A public funeral not being allowed by the authorities, the immediate members of his family buried him the day following his death. Brother Stevens was a believer in this message and had been faithful to its teachings for the past twenty years. He was a member of the Traverse City church at the time of his death and for two years was elder of the same church. For a number of years he had been elder of the Cedar Run church. He had been a member of the North Michigan Conference Committee continuously, with the exception of two or three years, since its organization in 1902. Not only was Brother Stevens highly esteemed and loved by the brethren of the North Michigan Conference and his counsel considered the best, but he was a man honored and respected by his neighbors and the business men of Traverse City and vicinity. He leaves to mourn, his companion, a daughter, two sons, and one stepson. He is greatly missed in the home yet the family feel that he died with the assurance of a part in the first resurrection. Brother Stevens would have been sixty years old March 7, 1919. E. A. BRISTOL

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—At once a competent laundry woman at Wabash Valley Sanitarium. Correspond with C. W. Curtis, Wabash Valley Sanitarium, Lafayette, Ind.

WANTED.—First class, all-round plumber. Steady employment, good wages. Must be Seventh-day Adventist. W. P. Schuster, Jackson, Mich.

WANTED.—A single man to begin work on farm the first of March. Will hire all the season and pay going wages. I have no house for married man. For particulars write to Chas. Slocum, Empire, Mich.

WANTED.—A man to work on farm by the month all summer. Must be used to farm work. State wages wanted in first letter. Adventist preferred. Church privileges. John Rasmussen, Maiden Rock, Wis.

WANTED.—By Seventh-day Adventist, with small family, work on farm by month. Can do all kinds of northern farm work. Can run gas and steam tractors. State wages. Can furnish references. James Peter, Graysville, Tenn.

COOKING OIL AND SNOWDRIFT.—Wesson's oil in 5-gallon cans, \$10.25; case of two 5-gallon cans, \$20. Mazola oil 50 cents higher per single can or per case. Snowdrift, case containing six 8-pound pails for \$14.50. Prices f. o. b. Holly. Terms—cash. East Michigan Tract Society.

WANTED.—Work on farm by month or year by a middle-aged married man; also a young man seventeen years old would like work on farm by month. Have had experience. Enquire of M. Park, R. F. D. No. 1, Mayville, Mich.

A HOME ON THE FARM FURNISHED.—To an energetic boy or girl of ten to fourteen years of age, must have good health and of Adventist parentage. References required. Send references in first letter. Church and Sabbath school privileges. J. J. Fellow, R. F. D. 1, Greentown, Ind.

WANTED.—By Seventh-day Adventist with family, work near church school. Farm work by the year preferred, but can do almost any kind of work. Can give references. Must have good wages. Milton Marks, Mesick, Mich.

FOR SALE.—Farm of 57 acres across the road from Bethel Academy. Splendid location and good buildings. Two dwellings, good orchard, 35 acres in cultivation, remainder pasture. Three and one-fourth miles from Arpin, one-fourth mile from Bethel P. O. and church. D. A. Deedon, R. F. D. 1, Arpin, Wis.

WANTED.—Work on farm by year. Have worked past three years on three hundred and forty acre farm. Have had experience with farm tractors and machinery of all kinds. Or would rent farm if furnished. Can give references to satisfy. Desire church school privileges if possible. F. L. Bacheller, 605 Fifth St., Muskegon Heights, Mich.

Stenographer Wanted

A good position is waiting for the right person. We have a beautiful office building well located in the city of Springfield, Ill. We plan to do aggressive work in the new Illinois Conference, which conference now extends from Wisconsin on the north to Kentucky on the south. We need one more stenographer at once. Permanent position for the right person. Address Illinois Conference Office, 304 West Allen St., Springfield, Ill. W. H. HOLDEN, *President*

Canvassers' Report for the Week Ending

February 15, 1919

West Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
George Mattison.....	OD	35	32	83 00	3 75	86 75	3 75
J. E. Herrington.....	OD	30	12	34 00	1 00	35 00	.....
*Mrs. A. W. Croft.....	DR	29	17	75 00	18 35	90 35	6 70
Wm. Lelby.....	OD	21	7	17 50	.....	17 50	.....
Mrs. C. Kingston.....	OD	17	4	10 00	2 00	12 00	27 50
C. G. Nelson.....	BF	16	11	26 50	1 00	27 50	20 75
W. P. Copcock.....	BF	15	3	8 00	.....	8 00	67 50
G. M. Brewer.....	DR	3	1	4 00	.....	4 00	.....
A. H. Howell.....	OD	1	3	7 50	.....	7 50	2 50
		167	90	265 50	23 10	288 60	128 70

Illinois

G. W. Kimberlin.....	DR	29	25	107 00	.....	107 00	13 50
O. A. Morse.....	DR	27	8	32 00	3 40	35 40	.....
J. Suda.....	BR	26	3	12 00	1 70	13 70	307 20
A. P. Lager.....	BR	44	20	84 00	5 95	89 95	14 00
Mrs. Cecile Young.....	OD	5	5	12 50	1 00	13 50	.....
		132	61	247 50	12 05	259 55	334 70

Indiana

H. P. Brodt.....	BR	35	10	42 10	8 55	50 65	7 05
R. C. Gabin.....	OD	48	17	42 50	2 85	45 35	20 15
Walter Gettys.....	OD	15	4	10 50	.....	10 00	.....
A. E. Goodman.....	BR	34	9	40 00	6 20	46 20	1 25
Fred Kaufman.....	BR	37	21	99 00	.....	99 00	.....
Wm. L. Peterson.....	OD	27	8	20 00	.....	20 00	62 00
W. B. Ware.....	OD	33	16	40 00	13 15	53 15	2 25
C. L. Young.....	OD	25	15	39 50	.....	39 50	.....
		254	100	333 10	30 75	363 85	92 65

Chicago

M. Andersen.....	CK	2	2	6 50	.....	6 50	.....
D. J. Graham.....	OD	28	16	49 00	.....	49 00	33 00
Adam Hardt.....	CK	27	11	22 00	1 15	23 15	12 15
J. J. Oefirt.....	OD	2	4	8 00	.....	8 00	.....
A. M. Tatton.....	BR	17	1	6 00	.....	6 00	.....
E. Lundberg.....	OD	24	22	62 00	2 00	64 00	35 25
V. C. Tooley.....	BR	6	1	4 00	2 00	6 00	.....
		106	57	157 50	5 15	162 65	80 40

North Wisconsin

F. J. Olson.....	GC	49	19	81 00	2 00	83 00	.....
Claude Morris.....	BR	36	23	107 00	4 00	111 00	.....
		85	42	188 00	6 00	194 00	.....

North Michigan

Harry Pierce.....	BR	38	24	103 00	11 45	114 45	53 75
M. J. Pierce.....	DR	6	2	8 00	.....	8 00	.....
E. J. Peterson.....	OD	19	14	43 00	12 00	55 00	.....
Wm. L. Freeman.....	BR	22	9	32 00	3 00	35 00	.....
John Newstead.....	OD	31	9	23 50	12 35	35 80	.....
		116	58	209 50	38 80	248 30	53 75

*Two weeks

36 Agents	860	408	1401 10	115 80	1516 95	890 20
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1918 Report

Our addition to the ladies' dormitory is now almost completed. We have received on this and the improvements to the chapel and cottages as follows during 1918:

Indiana	\$5,088.76
West Michigan	4,471.47
N. Illinois	3,917.30
E. Michigan	2,311.73
S. Illinois	1,966.18
N. Michigan	1,510.81
S. Wisconsin	550.00
N. Wisconsin	246.89
Alumni	125.00
Total	\$20,188.14

Much good has been done by this amount as you noticed by the cut on the first page of the HERALD of February 12. This dormitory is greatly appreciated by the young women.

WM. GUTHRIE

Temperance and Religious Liberty

I am very glad to announce that our people are showing an active interest in assisting the temperance organizations of the state to meet with decided disapproval the present attempt to reopen the saloons in Michigan on election day, April 7, by registering in due time. It is hoped that not one of our people who is eligible to vote, neither man nor woman, will fail to register at least twenty days before April 7, and thus help keep Michigan "dry" every moment till the national prohibition amendment shall become operative. I understand that some of our local leading brethren are of the opinion that the Testimonies warn against taking any part whatsoever in voting campaigns. For the benefit of such I will quote the following from the pen of Sister White:

"We talk of the results, tremble at the results (of intemperance), and wonder what we can do with these results. . . . The advocates of temperance *fail to do their whole duty unless they exert their influence by precept and example—by voice and pen and vote in favor of prohibition and total abstinence.*"—"Gospel Workers" (new edition), page 387.

Since the close of the war Sunday legislation has suddenly come to the front, and at this writing the Congress of the United States is being asked to pass a Sunday law for the District of Columbia. All are doubtless familiar with the repeated attempts which have been made in the last twenty-five years to commit Congress to Sunday legislation.

Among the states, the Wisconsin legislature, now in session, has before it at least three Sunday rest bills. By invitation of Elder Bristol, president of the South Wisconsin Conference, the West Michigan Conference has assigned me to look after the proposed legislation. We must not be surprised if the matter of Sunday law enforcement shall become nation wide before long. Our people who have ever stood for religious liberty for all should awake to the opportunity thus afforded to help our citizenry insist that America shall not depart from the principles of our forefathers. The *Liberty* magazine should be in

every home, and liberal clubs taken for distribution among the people at large, of course, judiciously.

S. B. HORTON

Colporteur Work of Lake Union Conference

January, 1919

	Conf.	Col.	Hrs.	Ords.	Val. 1918	Val. 1919	Gain	Loss
Indiana	17	1134	597	\$2316.05	\$1536.60	\$779.45		
Illinois	4	551	268	1217.65	799.25	418.40		
Chicago	8	723	315	1050.66	479.48	571.18		
S. Wis.	3	111	29	96.55	682.45		585.90	
N. Wis.	2	235	86	431.30	694.25		262.95	
N. Mich.	4	307	129	662.40	782.55		120.15	
W. Mich.	11	532	242	695.40	598.10	97.30		
E. Mich.	7	407	150	716.35	1415.70		699.35	
Total	64	4496	2097	8054.66	6988.28	2866.33	1668.35	

Our report for January shows a gain of almost \$1,200. While each conference has not made a gain, as you will see from the above report, yet in the main we have made a gain for the Union.

We have held four colporteur institutes in this Union, and from these have gone out a large corps of faithful, God-fearing colporteurs, and they have promised to put in faithful time during the year 1919. Most of these are setting goals of at least forty-five hours per week and many of them we feel sure will reach this goal, and probably in many cases do more.

We are going to have a definite hour each day to pray especially for each other as colporteurs. We are asking our people to join with us this hour. This has not been agreed upon by all the conferences yet.

J. W. DAVIS

Union Field Missionary Secretary

"For with God nothing is impossible."

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shall not be burned; neither shall the flame kindle upon thee." Isa. 43: 2.

A Smile

It is only a smile, yet how precious,

And easily too it is given,

Yet its value can never be measured,

For it breathes of the spirit of heaven.

It is born of a love hidden deeply,

And springs forth direct from the heart,

And my heart beats in ecstatic rapture,

At the thrill that a smile does impart.

How inspiring to see on the faces

Of those whom we cherish as dear

A token of friendship so sacred,

Expressed by a smile bright and clear.

There is courage in a smile in the mornin'

As we take up the work of the day,

There is strength in a smile at the noontide,

That will carry us on through the fray.

Then give me a smile in the evening,

As the sun sinks from view in the west,

It's a balm for all trouble and sorrow,

And then I can peacefully rest.

E. M. C.

R. R. WERLINE