

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. XI.

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300 Now Busy

## LAKE UNION HERALD

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Lake Union Conference of Seventh-day Adventists

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Mrs. Lou Kirby Curtis . . . . . Editor

## Lake Union Conference Directory

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## A Request

Some may excel in all things and all may excel in some things, therefore it behooves every person of whatsoever age and talent to strive to excel at least in one thing. Why not let the ministers and lay members of the Lake Union Conference set their hearts to excel in soul-winning during the year 1919?

Some conference must stand at the head. Why not one of ours? Some union must be first. Why not the Lake Union? What more noble work could we do? What more worthy ambition could we have? Success comes to those who pray, and work while they pray. Some minister's list of souls saved for 1919 will be the largest in our ranks. Reader, that list may be yours if you will seek God most earnestly and refuse to be defeated. Some church will show the largest amount of missionary work per capita. Listen, elder, will that church be yours? If not, why not? You may make it yours if you will. Some Sabbath school will have the largest per cent of attendance. Listen, superintendent, will that Sabbath school be yours? You can make it so if you will. God will help you to excel if your heart is set on it. Some teacher will bring the largest per cent of his or her class to the Lord this year. Reader, will that be yours? It may be if you love those children as *God loved you*.

Will the teachers of the Lake Union excel in any or all these lines? Surely they will in some. Why not in all? The field is open. Lost souls need our help, and more we need the experience this soul-labor will furnish us. Our people need the inspiration this mighty impulse and victory would give. Who will join today and pray until December 31 for this result? I will, will you? The benefit will be felt most by those saved and the glory will be to *God*. Let us strive for this victory.

WM. GUTHRIE

## Inspirational Experiences

1. A year ago he was a saloon keeper in a good-sized Michigan city. Somebody had a missionary spirit and began sending him the *Signs of the Times*.

Today he is an ardent member of the Seventh-day Adventist Church in that city. Recently he paid in over twelve hundred dollars in tithe. He is carefully continuing his studies of God's truths so that he may be able to have some part in taking the message to others.

2. He is a Michigan farmer—a good Seventh-day Adventist. He is a subscriber to the *Signs*, our pioneer missionary paper. Each week after the paper was read by the family they took it to the home of a neighboring farmer. This farmer's family became interested in the story of the Marked Bible which was running in each issue. They could not wait for the paper to be brought to them but would send over after it, sometimes calling as often as three times a week to "see if the paper had come yet." The story started the interest. The whole family are now members of the Adventist Church and are interested in taking the truth to others.

3. She is an old lady, past eighty-two, but she has a real live missionary spirit. She has been doing house-to-house work with the *Signs*, visiting as many as her strength would permit in one of our Illinois cities. Already, after a few weeks in this work, one lady has accepted the truth and has been baptized. Others are interested.

4. She is just a timid sister, but she has a missionary spirit. She began visiting her neighbors with *Present Truth*. She did not visit a large number of houses but she went over the territory again and again. One day a woman expressed an interest in the paper. A call was made. More literature was left. A Bible reading was conducted. The Catholic husband purchased a Bible. In a few weeks both husband and wife were baptized into the faith.

And so we might go on using up this whole issue of the HERALD and many more with like experiences. I felt impressed just to mention these four experiences to the readers of the HERALD this week. They are among a number of recent ones that have come to me. Surely the harvest is ripe, and where our people are taking hold and are putting forth consecrated effort the Lord is impressing honest hearts with the truth. As the days go by we shall see more and more of our laymembers engaged not only in the circulation of literature but in Christian help work, and other lines of helpful neighborliness.

"Heavenly intelligences are waiting to cooperate with human instrumentalities, that they may reveal to the world what human beings may become, and what, through their influence, they may accomplish for the saving of souls that are ready to perish. He who is truly converted will be so filled with the love of God that he will long to impart to others the joy that he himself possesses . . . . The doing of this work will bring rays of heavenly righteousness to wearied, perplexed, suffering souls. It is as a fountain opened for the wayworn, thirsty traveler. At every work of mercy, every work of love, angels of God are present." —*Testimonies for the Church*, Vol. IX, pages 30, 31.

J. L. MCCONAUGHEY

"Yesterday is dead—forget it. Tomorrow does not exist—don't worry. Today is here—use it."

## How We Are Doing It

The entire student body was divided into bands at the very start of our campaign for \$6,000 for a new music building. Every student and teacher was first put into a state or conference band by the executive committee and later the leaders of these state and conference bands subdivided their companies into groups of six or eight with a leader. The leaders are thus able to have the bands under efficient control.

After each promised to be responsible for an amount which his reason judged proper, the question "How can I raise this money?" came into mind. This question was discussed in public, in our chapel meetings, and in the separate band meetings. Suggestions began to bring forth ideas in the minds of all.

The spontaneity with which one-half of the \$6,000 has come forth would lead one to think at once that most of the money comes from the pockets of those who are right here on the grounds. One young woman who does stenographic work told me she had earned over half of her pledge by doing office work. A young man who has been in the army until the middle of this school year gladly paid \$25. He says he is working hard to stay in school. One who canvasses every summer

and has attended school here four years paid \$25 with which he planned to buy a new spring suit. One young man was especially perplexed as to how he was going to pay his part on this fund. He was called away from the College on business and writes that he is now nursing and will continue for a week so that the amount he stands good for may be paid. One of the boys who has not been as interested in some of the College enterprises as some others says he is going to work out his pledge of \$35. On March 24 at dinner sixty persons signified that they were sacrificing things to eat. Some of these are not eating dessert while others are eating desserts and saving on their meals in other ways. One young woman who is a student from outside this Union Conference and has been a member of the Seventh-day Adventist Church but a few months is sacrificing an outfit of new spring clothes. She has paid into the treasury \$36. Two Liberty bonds have been turned in and several war saving stamps have been sacrificed. Four or five payments of twenty-five cents have come to my atten-

tion. The small payments are from those who were not able to pay a larger sum. Their sacrifice means as much to them as does the sacrifice of the larger givers. The reward is reckoned on what one has and not on what he has not.

Soliciting from those not of our denomination is proving a real factor in raising this fund. A local grocery man gave \$100. He told one of the teachers that he was led to believe, because of the spirit of self-sacrifice and giving among us, that there was something in our religion not in other religions. Furthermore, he faithfully promised to give us more, if we needed it. Several other business men of Berrien Springs have given sums of \$100 each, to this building movement. One young woman solicited a Civil War veteran, now a business man in her home town. I quote from his letter to her: "I enclose two ten-dollar bills which you may hand to your treasurer." (Apologies for giving



such a small sum.) "I am a cheerful giver because the plan is founded on music and its advancement, and because the enterprise came to me in such a convincing, irresistible, and enthusiastic way."

This letter with the check for \$10 was received from a family that is prejudiced against our work in general: "Your good letter was received. Thanks for it. Find enclosed a check for \$10 to help on your goal. We are glad to hear that you like it there and that you are getting a good training for God's cause."

A letter from the uncle of one of our students is as follows: "I am enclosing, herewith, a check from the —family, which I trust you will accept in the same spirit in which it is sent. We are happy to do our bit in this splendid undertaking." In this letter was enclosed a check for \$10.

At the time of our Harvest Ingathering campaign two of the young women went to a near-by town to solicit. Here each solicited \$45 in two days. One of these and one who had not been out soliciting went to

this same town to solicit again, recently, for our building fund. In this town there are a number of paper mills. The young women visited in the offices and factory. Here they received donations ranging from fifty cents to two dollars. One man who gave them a donation of \$2 told them that he had been a trader in Alaska for some time. His religion was Roman Catholicism. While in this town they telephoned out in the country to the chairman of the county committee of the Anti-Saloon League of Berrien County for a donation. He promised to send a check for \$10 by mail. Two days afterward the check arrived. During the day a young woman was interested in the work of our school. She is thinking of coming to take school work. The cash proceeds of this trip amount to almost forty-five dollars. One of these young women has pledged \$25 and although she got but \$10 during the five hours of soliciting, she has ready to pay on her pledge \$22. When questioned as to what she was sacrificing she modestly replied that she was cutting down her board bill to the extent of four dollars this month.

Some are selling things they have made or do not need. One lady, an artist, is selling ten dollars' worth of hand paintings, hand painted post cards, etc. The entire proceeds will be placed to the credit of the campaign. One man who worked in the woods this past winter has sold his saw and ax and given the total proceeds to our treasurer.

Several of the young men are canvassing in the afternoons in order to pay their pledges. Some are placing "Christ's Object Lessons" in the surrounding neighborhood and in the near-by towns. Some are selling and taking subscriptions for our magazines. Temperance rallies are being given in the county now and companies working with "Ministry of Healing" are following up these efforts.

Everyone is coming to believe that supreme self-sacrifice is the first step in the way of success. Determination is in the hearts of all. Earnestness and sincerity characterize the efforts of the students. Faithful entreaties are ascending daily to the throne of grace in behalf of this movement for the enlargement of our training school. WALTER E. MURRAY

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### The Student Campaign

The question has been asked by some of our friends, "Is the music hall for which the students are raising money a necessity?" I think this is a fair question and deserves a frank answer.

We have, at the present time, upwards of one hundred students in music. We have to make provision for nearly all of these students to practice on instruments, or to give them a room where they may study their voice training. This takes quite a number of small rooms. We need more than we have. There are not hours enough in the day to make it possible to provide sufficient time for music in the rooms we now have. As a consequence, our music practice is at the present time hindered, and there is no opportunity for a growth of the department.

The music hall to be erected is a part of the build-

ing program instituted by the Board at the annual meeting in January. At present the music rooms are located in the main College building. There is so much noise coming from these rooms that class work, in a number of rooms in the College, and study in the library, is greatly hindered. Moreover the growth of the school demands that the rooms now used for music shall be given to class work. It is no more expensive and far better from the point of efficiency in our work as a whole, to have our music teaching and practice outside of the main College building, so that the class work and study will not be confused by the noise which comes from the practice rooms. I speak of the sounds coming from the practice rooms as "noise." It will be readily seen the confusion of sounds coming from a large number of instruments, such as pianos, violins, wind instruments, and the voices of those taking vocal training becomes little less than a distracting noise. So, inasmuch as the room is needed for regular class work of the school and the cost will be no greater than to provide class rooms elsewhere, it is the part of wisdom to erect a small building apart from the main College building where the practice will not disturb study and recitation.

In the erection of this music building, we do not wish to give undue prominence to the department of music. It is being benefited by this no more than are classes in other subjects of study. It will benefit the work of the school as a whole.

Every plan for enlarging the capacity of the school is being worked out by the Board of Managers and the committees working under their direction, in the most economical and yet practical manner possible. We want to spend just as little money as we can, and to secure therefor the best conditions for living and work obtainable for our money.

Music is of great importance in Christian education. It was one of the subjects taught in the ancient schools of the prophets. It appeals to all the higher emotions of the life when it is of the right kind. Good music is coming to be recognized more and more as an important factor of our evangelistic work. The other day we received a most urgent call for help in music lines from one of the largest cities in the southern part of the United States. The conference is beginning a big evangelistic campaign in that city, and they needed some one to lead in their music work. This is one of the serious problems that confronts our conferences in carrying forward any strong effort for the promulgation of the gospel. Now we feel that it is obligatory upon the College to provide just as many men and women capable in music as we can for this work for they are greatly needed.

Not only are musicians needed in our evangelical campaigns, but they are needed for our own work. Young men and women should be educated in music sufficiently to play and sing in our own churches and for our own worship. Our children in our elementary schools should be taught to sing and play. So, from the needs of our homes and our churches and from the needs of our evangelical work, comes the demand for strong, practical courses of music to be taught in our College.

Aside from the large number of students who are taking private lessons in music, we have our general

chorus and a music club, one for men and one for women. We have also a class in directing music. In this class men and women are taught to lead others in singing.

So we are endeavoring, in every way, to meet the needs of our cause and the needs of our churches and homes by providing lines of work and courses of instruction in music which will enable our students to not only get great blessing from this gift of God to man, but to make it a blessing to many others. Hence the need of a small building in which to teach and practice music.

FREDERICK GRIGGS

### Are Parents Blind?

The following, taken from a personal letter from a conference president, expresses what many of our people feel concerning the loss of so many of our young people. A suggestion is also made as to one of the causes which we parents will do well to consider:

"The most painful thing that I have seen in over thirty-three years' connection with this people, and in more than twenty-seven years' direct experience in the work, has been the wandering away of our boys and girls. I think I could tell a few stories that have come under my personal observation which would make most of our fathers and mothers cringe. The confidence that most parents have in the innocence of their own children is appalling. Their children are so different from other folks, they know that their boy or girl is all right, and finally they wake up and find that somebody else, on the outside perhaps, knows a little bit better than they do. And as I look back and remember the many people who have come into the message under my observation, having children, and that as the years went by the children drifted away, I want to tell you that it has made me heart-sick."

There are two extremes. Some parents do not seem to see any good in their children, and are all the time telling them how worthless they are. And this sort of thing creates the very condition which they deplore. We are warned in the Bible to be careful not to discourage our children.

Another class cannot see their children's faults and are always willing to defend them if any question is raised in the school or community about their conduct. Nothing can be more harmful. One of the saddest things in the lives of teachers and ministers is to see children developing evil characters and being trained for destruction by this very thing.

Parents, if questions are raised concerning the conduct of our children let us choke our pride and be quick to investigate the matter impartially. Be sure of this, that you are more likely not to be informed when your children are doing wrong than you are to be told of some wrong doing when they are not doing wrong. Remember that if you welcome suggestions and help in your difficult work of rearing your children, that will encourage your true friends to help you. And while some things may be said by some people that will hurt you (and that will likely be done anyway) you will always have reason to rejoice that you maintain an attitude of approachableness on this subject.

M. E. KERN

### Neighboring for God

The idea is not a new one. The only wonder is that we do not make the most of this greatest of all methods of evangelism,—one that is open daily to each of us. Those who are living the upright, healthful, Christian life before their neighbors, and who have cultivated the habit of engaging in this kind of endeavor—neighboring for God—are always enthusiastic over it. They say there is no better way to eliminate prejudice, or to get people over that foolish notion that Seventh-day-Adventists are cranks, or actually to make converts to the cause of truth. Who has not heard some "outsider" say of a brother or sister, "He is a nice man," or "She is so sweet," or "I thought she was a bit peculiar, to say the least, when I saw her going to church on Saturday, or starting out with those papers; but *now that I know her*, I think she is just lovely"? Oh, there is nothing like this personal contact work,—"neighboring," if you please. And a little of our timely literature is a great help to one in making his neighboring work count for the kingdom. Here follows some evidence:

Only a fence and some prejudice stood between them — an Adventist lady and her neighbor. The conversation drifted from pleasantries to that always mutually interesting topic, "world conditions." A copy of the *Signs*, which, as our sister probably said, "satisfactorily explains these very conditions," was gladly received an hour or two later. Result?—The Adventist lady isn't queer any more, the prejudice is but a memory now, for the woman and her husband too are good Seventh-day Adventists.

"Prized" is the correct word to employ in telling of a prominent Baptist minister's attitude toward the *Signs*, which he bought each week from a "neighboring" worker. Said he: "The paper is worth \$115 to me, not merely \$1.15. I wish all my neighbors had it." He has the "neighboring" idea, you see.

"Wife, I believe this is just what we have been looking for," said an interested man who had been looking over a copy of the *Signs* that had been left by a young "neighboring" worker. This couple did not need any urging when a second visit was made to secure their subscription. Shortly thereafter one of our ministers set up his tent for a series of meetings, and it was his happy privilege to baptize this man and his wife.

The members of a certain Michigan church got an inspiration, or vision, of its possibilities, or something, and engaged in a careful house-to-house canvass for subscriptions to the *Signs Weekly*, and to their delight secured nearly three hundred of them. We have recently learned that several individuals have joined the church in that place as a consequence of the effort. This splendid result can be duplicated anywhere in America, at any time. The only requirement is a *will* to do it. *Let's do it.*

You can obtain a canvass from your tract society secretary if you cannot get one from your church elder or missionary secretary. The special one that has been prepared for this "neighboring" work is right to the point. Don't wait for it, however, if it does not reach you in a reasonable time, for you will probably find that you are equal to the occasion. You should charge your subscribers \$1.50, the full yearly price. Your tract society will charge you but \$1.15, provided,

however, you secure and turn in five or more subscriptions. This, you see, leaves a margin or commission of 35 cents on each subscription for you.

Don't put this off until you can find time; take it. Plan your home work so you can give at least two hours of each day next week or during the following one. Don't let Satan persuade you to hesitate when the Spirit impresses you to go. It was Wilberforce who said, "If my religion is true, I am bound to propagate it; if it is false, I will change it." We believe our religion to be true. Let us, then, go forth in the name of our Lord, and for the sake of needy souls, and propagate "the faith once delivered to the saints."

### Coming—Be Prepared!

One afternoon a young girl sat at the piano singing. "Sing it again," her vocal teacher commanded when she had finished, "you do not sing it properly." Though weary the girl tried again and again. Still the teacher was not satisfied. "That is not as it should be," he said impatiently. "I doubt if you will ever make a singer."

But the girl was undaunted and she worked harder than ever. She practiced the next day, and the day after that, and the day after that, week in and week out, month after month, year after year. "One day she stood before five thousand men and women, and she sang till she seemed to take them out of themselves, and to carry them up in the clouds of enchantment, over seas of melody, into an ecstasy of delight, until the people wept from the excess of their emotions."

And what was the secret of Lillian Nordica's marvelous success in her chosen field of endeavor? It was perseverance—the steadiness of purpose that overcomes all obstacles.

"Who first consult wisely, then resolve firmly, and then execute with inflexible perseverance—such men can advance to any eminence in life."

There were no doubt hundreds of young people who *firmly resolved* at the beginning of the year to become members of Attainment. How many are executing this resolve with "inflexible perseverance"? To pass the Standard of Attainment test creditably is a task beset with some difficulties. It requires earnest study, time, faithfulness; but the things best worth achieving are always surrounded by difficulty. And very often the difficulty measures the worth.

Do not be defeated in your determination to reach the "mark of proficiency" this spring. Perseverance will win—that perseverance which says to the grindstone, "You are hard; but I am harder, and will wear you away."

There are several weeks remaining before the May examinations. If you improve them there is no reason why you should not be well prepared for these tests. They will be based on the Standard of Attainment Manual, no question being asked that cannot be well answered by those who have made reasonable preparation and who have studied in harmony with the outlines furnished in the manual. Isn't this encouraging? Isn't it definite? Doesn't it simplify matters?

As young people all over the land bend studiously over the Standard of Attainment examination next

May, some of them will say: "What a difficult examination this is!" Most of these will be the ones who did not prepare for the test. Then there will be another class who will say cheerily as they write out their answers without hesitation, "How easy the questions are this year!" Those who availed themselves of the help furnished by the Standard of Attainment Manual will be among this number. The book may be obtained at all tract societies, price 50 cents.

The examination day is coming. Persevere and be prepared for it!

ELLA IDEN

### An Interesting Letter

[We are sure the friends of Miss Hilda Nielsen, now teaching in Greeley, Colo., will be interested in the following, taken from a recent letter written to Professor and Mrs. Russell, which they kindly permit us to use.—ED.]

"I wish you could walk in and visit my little school some day. I certainly do have the best children, I am always anxious for Monday morning to come so I can see their dear little faces. I spend nearly every Sunday at one of their homes, playing with the little girls and their dolls or going skating. The first time I told two little boys I would go skating with them they looked at me with eyes and mouths wide open, and at first did not believe that I really meant that I would walk two miles with them to go skating. Well, I won their hearts, and those boys will do almost anything for me. One of them carried kindling from his home (about two miles) all last week because he knew I did not have any good kindling at school. Another boy went to the schoolhouse and split kindling for two hours last Sunday for me. Another boy offered to come from home, about two miles, to build fires for me last week because I was not well. This is just a sample of the things they do for me every day. I try to show my appreciation, but really they are so attentive it keeps me busy remembering to thank them for all they do, and I think it is an unpardonable sin in a teacher not to thank a child for every act of kindness. You can readily see that I have little disciplining to do.

"They elected me secretary of the Sabbath school and leader of the young people's society, and I often have to lead the prayer meeting, besides this I have classes two evenings every week.

"When I came here last fall I was told about a young girl who has no parents. She was raised an Adventist, but about a year ago she left the truth. The members of the church worked for her, but finally gave up all hope of her coming back. When I mentioned that I would like to do something for her they all said there was no use. However my conscience would not permit me to rest without making an effort. When she came to visit my school last fall I suggested that she take some class work evenings. She seemed pleased and has been coming since. I have done what I could to help her, and imagine how happy I was when last week in prayer meeting she took her stand for the truth, and then at the close of the meeting she came to me with tears in her eyes, threw her arms around my neck and said: 'Miss Nielsen, it was through your influence that I am led to make this decision.' My heart overflowed with gratitude to God for

permitting me to do a little for Him, in spite of the fact that I am so sinful and unworthy.

"I am praying earnestly that God will help me to live so close to Him that He can use me to win the souls of my children to Him and the young people of the church. I feel that my responsibility as leader in a place like this is almost too great, but I trust God to help me."

### Small Crosses

Some shrink from bearing their crosses because of their insignificance, as well as on account of their heaviness, in other cases. I remember hearing of a person who was always trying to do some great thing for the Lord, and because he could not do a great thing, he never did anything. There are a great many who would be willing to do great things if they could come up and have their names heralded through the press. Your cross may be a humble one. Don't slight it.—

Moody.

### Tell Her So

Amid the cares of married life,  
In spite of toil and business strife,  
If you value your sweet wife,  
Tell her so!

Prove to her you don't forget  
The bond to which your seal is set;  
She's of life's sweet the sweetest yet—  
Tell her so!

When days are dark and deeply blue,  
She has her troubles, same as you;  
Show her that your love is true—  
Tell her so!

In former days you praised her style,  
And spent much care to win her smile;  
'Tis just as well now worth your while—  
Tell her so!

There was a time when you thought it bliss  
To get a favor of one kiss;  
A dozen now won't come amiss—  
Tell her so!

Your love for her is no mistake—  
You feel it dreaming or awake—  
Don't conceal it; for her sake  
Tell her so!

Don't act as if she'd passed her prime,  
As though to please her was a crime—  
If e'er you loved her, now's the time;  
Tell her so!

She'll return for each caress  
A hundredfold of tenderness!  
Hearts like hers are made to bless!  
Tell her so!

You are hers and hers alone—  
Well you know she's all your own;  
Don't wait to "carve it on a stone"—  
Tell her so!

Never let her heart grow cold—  
Richer beauties will unfold;  
She is worth her weight in gold!  
Tell her so!

—Detroit Free Press

## West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, E. K. Slade

### At Grand Haven

On Sabbath and Sunday, March 22 and 23, it was my privilege to meet with the church at Grand Haven. I was happy to find them in the unity of the faith and active in the spreading of the third angel's message. While I was there we completed the organization of the church for systematic Christian endeavor, and with new enthusiasm they entered wholeheartedly into the campaign with *Present Truth*.

Evening after the Sabbath we had an encouraging meeting. The brethren had taken steps to secure the Orpheum theater for the service. I spoke on the subject, "A New Birth Before a New Earth." There was a good congregation and a splendid interest was manifested. Grand Haven needs a strong effort and without doubt will get help before long. In the meantime the good people are arousing an interest with their house-to-house work, questions are being asked and studies are called for. This is the result of careful home missionary work—hours of Christian help work, tracts given away, etc. Without doubt when our people buckle into this work with a zeal according to knowledge, this message will be speedily finished. The brethren are determined to prepare Grand Haven for the coming King and are giving the warning message as far as possible to the inhabitants of their city. Let that determination grip the heart of every member in our ranks and we will usher in the true reign of everlasting peace for which the world is longing.

ORVA LEE ICE

### Cedar Lake Academy

Sabbath morning, March 22, the Pere Marquette ticket agent at Cedar Lake was taken by surprise when just about ten minutes before train time the depot began to be crowded with travelers. It was an unusually pleasant day, and many of our students and teachers were on their way to participate in the union services at Edmore.

To be about the academy campus for a little time one of these bright days is all that is necessary to learn that spring is here. Hoes, rakes, shovels, balls and bats are all in evidence.

Occasionally students are heard counting the remaining weeks of school. This does not mean they are not enjoying their school life, but those home cords do pull after a few months of absence.

Several of our North Michigan students are spending the week-end at Mount Pleasant where they are sharing the benefits of a canvassers' institute.

G. H. SIMPSON

### Some Good Experiences

Last week I was canvassing in territory that I had previously been over with "Practical Guide." At that time a man who had ordered the book sent it back. When I came to their home a few days ago the man's wife offered to pay me for the book, saying that she

had never felt right about sending it back. She insisted on my taking a quarter, and I gave them a small book. They gave me their order for "Our Day."

After studying the truth with a man who appeared deeply interested, I asked him what he was going to do about the matter. He said the only thing he could do was to keep the Sabbath, and he has already begun its observance.

A lady who had heard of my being in the neighborhood invited me in. She said a friend had told her I would be at her home in a few days, and it had been two weeks. She had been waiting all that time and wishing that I would come. I had no trouble in securing her order.

I canvassed one home where the lady wanted the book but her husband did not seem to desire it. I spoke to him about dinner. When he went to ask his wife about it he noticed tears in her eyes, so gave me his order without another word.

JOHN E. KIDDER

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### News Items

We regret to learn from a letter received from Brother Fred L. Segar, Buchanan, Mich., under date of March 21, that his home was entirely burned out the day before.

Brother A. H. Howell, now canvassing in Cass County, writes encouragingly. Among other items he says that three have already been brought into the truth as a result of his work since our colporteurs' institute at Paw Paw.

Valuable helps in preparing for Standard of Attainment examinations in May are the Junior Attainment Manual, price 6 cents and one for the Seniors at 50 cents.

During March Miss Walker visited the following Junior Volunteer societies: Kalamazoo, Albion, Battle Creek, Grand Rapids, Holland, Charlotte, Greenville, South Bend, Elkhart, Berrien Springs Village, and E. M. C. training school. The children are enthusiastically working for their own missionaries in South America, Mr. and Mrs. Reid S. Shepard. The amount to be raised by them during 1919 is \$1,005.

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### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

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### Omer, Whittemore

Commencing Sabbath, March 1, Elder F. J. Harris and the writer held a home missionary convention with the Omer church. The usual program was carried out and the brethren entered heartily into a discussion of each paper presented. Service in the Lord's vineyard has been the watchword in these conventions and the spirit of service dedicated the little company to the work. They quickly subscribed for 300 copies of *Present Truth*, and before we left were considering the necessity of ordering an additional hundred or more copies. Several of those not of our faith attended the evening meetings and manifested considerable interest, purchasing copies of the World War series which we had on sale. Church missionary and Missionary Volunteer societies were organized and

fully officered, and the brethren are determined to cover that section of our conference with the literature so that every one who prizes the world to come may have an intelligent understanding of the times and be prepared.

Whittemore was the next church visited. Again we followed our convention program, and the same hearty response to the call to service greeted us here as we had met elsewhere. A church missionary society was organized and they ordered 200 copies of *Present Truth* for distribution in their section of the conference. As in the other churches, when they considered how small a section of territory their club of papers would cover, they concluded to order another hundred copies. Here a few, not of our faith, attended the evening services. The elder of this church has sold quite a number of the World Crises series in his territory and there will be, no doubt, souls saved as the result of this faithful work.

As I read of the wonderful progress in heathen lands which our message is making (Matthew 22) the parable of the marriage of the king's son impresses itself upon me. It teaches that many received the invitation so that they would be ready when the call to supper would come. Finally it came, but all too soon to meet the selfish plans of the guests. Though notified in time to shape their plans to the occasion, they cared so little for the privilege extended to them to participate in the festival, never to occur but once—the functions of which were of such vital importance to each soul invited that it was a question of eternal gain to accept and eternal loss to reject—that with the most exasperating indifference they dared to face the consequence, and insultingly, "spitefully," treat his servants to show their contempt for the wrath of the king.

Brethren, years ago many of us received the invitation to the supper; now the call has come and how are we treating it? Is this wonderful response to the invitation to the supper in heathen lands, their unexcelled devotion to the work of soul-saving, heaven's response to our coldness, or half-hearted service? Care we nothing for the hour when probation's door closes forever? "The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

CHANCY WOOD

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### Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

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### "The Sound of a Going"

Since our general home missionary convention of the Chicago churches which ended March 9, I am pleased to report "the sound of a going in the tops of the mulberry trees." There is every indication of a revival on the part of our people. There is a willingness to accept burdens and responsibility. We know that the Spirit of God is working upon all hearts to respond to its call.

Organization is the keynote of the hour. It is vital to us just now as it is the medium through which burdens and responsibilities are to be distributed.



There is a voluntary movement on the part of our local church officers and ministry to see our churches organized into missionary bands with regular leaders appointed to supervise the work under the direction of a church missionary committee consisting of from three to five members.

The home missionary department is having all it can do to follow up the demands that are being made by the churches for organization. The churches that are already being labored with are the South Side, West Central, Prairie Avenue, Roumanian, and Italian. There are several other calls from the city churches. Band organization and territorial assignments are rapidly progressing.

Several lines of missionary effort are being placed before these organizations. *Present Truth* distribution is being given a prominent place in the work of the English churches. *Signs* Weekly clubs are being raised and magazine and small book circulation is being greatly revived.

The Prairie Avenue colored church has for a long time been organized into bands. They have just recently undertaken the task of raising the remainder of their church building fund, which is over a thousand dollars, through the sale of the small books. Elder W. D. Forde reports excellent progress along this present line of work.

Brethren L. E. Winslow and W. T. Hibben, elders of the South Side and West Central churches, are carrying the burden of organizing the work in their churches in connection with the committees. The spirit with which these busy business men are taking hold of their work is a source of great encouragement. By others whose names are too numerous to mention the same spirit of sacrifice and devotion is being manifested.

This should be a time of prayer and deep consecration on the part of God's people. Let us remember the officers of our local churches in prayer, and let all our membership rally to their support in every advance move.

E. C. TOWNSEND

### The Colored Church in Chicago

I am glad to report progress in the work among the colored people of Chicago. A goodly number are attending the Sunday evening meetings, and more than an ordinary interest is being manifested. There is great eagerness on the part of the people to read our literature. Seventy-two small books have been sold without any great urging, after the subject had been presented. The church is divided into sections, each section being in charge of a worker who is provided with books. At the close of the sermon it is announced that books treating on the subject presented may be secured by those who will hold up their hands. The workers then pass the books to such and receive the money. This is all done in a few minutes. *Present Truth* is also distributed free of charge.

The church is well organized for home missionary work, there being fourteen bands with captains that are sowing the literature far and wide in the colored districts. We have planned to sell one thousand dollars' worth of small books during 1919. One hundred and fifty copies of the *Signs* have been sold. The

money received from these sales is used to purchase *Present Truth* for free distribution.

A Bible workers' class has been organized by the writer to receive training for efficient service in holding cottage meetings and giving Bible readings. Sixty persons have joined this class. Sixteen prayer bands meet regularly every week to pray souls into the truth.

Our courage is good, for we know that the work must close in triumph.

W. D. FORDE

### Chicago Items

Elder B. G. Wilkinson, president of the Columbia Union Conference, spent a few days in Chicago recently and spoke in the South Side church Sabbath, March 22. A revival service was conducted and a good spirit came into the meeting.

C. H. Nielsen, former assistant secretary of the tract society, paid a visit to the conference office recently.

Brother C. S. Collier gave an interesting talk on temperance at the West Central church last Sabbath, March 22.

Brother P. N. Angelo started his meeting for the Greeks Sunday, March 23, with a good attendance and a good interest manifested.

Ground has been broken for the new seminary building at the Broadview Theological Seminary.

Prof. J. G. Lamson attended the workers' meeting at Bethel and is visiting some of our other schools for a few days.

### North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

### A Worthy Investment

As I visit the Walderly school and see the class of young people there for training and also the improvements that have been made in the buildings, I cannot help but contrast this with my first visit to Walderly a few years ago, when they had no school building and only a few students. The earnestness of these young people and their determination to get an education in spite of the inconveniences that they have to put up with is certainly encouraging. But they are very crowded, especially the girls, and it seems imperative that their home be enlarged. The students are putting forth a strong effort for an enrollment of one hundred when the school term opens in September. If this is done, rooms must be provided for the increased number before that time. I can assure those who are giving money to this cause that it is an investment that will mean souls saved in the kingdom.

H. W. JOHNSON

### News Notes

Elder Irwin attended the meetings of elders and workers at Bethel.

Brother Remsen called at the office on his way to the field Sunday, and was of splendid courage, anxious

to get to his territory for the work. He is having some rich experiences.

C. F. Colton spent Sabbath with the church at Merrill.

Orders are coming in for the new book, "World Peace." In view of the important truths which it contains, it certainly should have a large sale.

## Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

### February

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	\$305 55		\$52 74	Mattoon	5 40	32	7 60
Astoria	1 85	37	75	Moline	158 83	1 41	47 42
Belvidere	19 68	3 69	3 98	Noble	15 22	1 48	11 27
Bellville				Onarga	10 50		2 66
Bloomington	16 49	2 51		Ottawa	91 28	3 86	23 83
Bluford	31 58	1 46	2 41	Peoria	102 63	5 08	39 06
Brownstown				Pana			
Cartersville	11 35	1 35	6 63	Pittwood			
Centralia				Pontiac	107 05	38	6 92
Charleston				Princeton	46 59	2 00	4 31
Colp				Quincy			
Danville	35 42	94	14 69	Rock Falls	13 12	90	3 40
DuQuoin	188 00	16 37	35 16	Rockford	117 53	1 34	22 73
Decatur	117 88	11 57	74 57	Springfield 1st	116 82	6 16	41 16
East Alton	28 30	4 45	6 58	Springfield 2d	30 29		4 27
Farmington	8 85		10 06	Shelbyville	16 60		1 29
Foosland	15 94	69	4 95	Sheridan	43 25		24 17
Freeburg				Stewardson			
Freeport	35 64		2 00	Stockton	97 22	5 93	22 86
Galesburg	73 71		20 36	Streator	135 77	3 20	17 90
Herrin	46 06	9 03	10 47	Twin City	126 96	6 36	16 44
Kingman	1 32		3 58	Witt Company			
Lovington	6 34	1 00	3 50	Watska	15 41		
Martinsville	13 06	1 21	7 40	Individuals			
Maeystown				Conference	592 79	32 16	80 12
Madison—St. L	11 15		3 77	Total	\$2811 43	134 22	641 01

## News Notes

Miss Viola Spradling, one of the teachers of the church school at Duquoin, was called home on account of the illness of her mother. Miss Grace Evans is spending a few days at Duquoin, taking her place while she is required to be absent.

Elder Holden spent a few days last week with the members of the Herrin church. He held several meetings for the benefit of the members and the public.

The members of our company at Quincy very much enjoyed the visit of Elder and Mrs. Holden on Sabbath, March 22.

Brother R. J. Watson has been attending the colporteurs' institute at Mt. Pleasant, Mich., also at the Swedish Seminary. He reports encouragingly of the number who will attend our coming institute at the academy at Sheridan, April 11-20. Brother Watson would be glad to hear from any others who have not yet applied for accommodations at the institute, who would like to take up the important work of getting our literature into the hands of the people. These are harvest days for the faithful colporteurs. Let us work while it is day for the night of world trouble is hastening on.

Elder B. L. Post reports encouragingly of the work that has been started in Peoria. He says that Miss Morey is finding all she can do to answer the calls of those who are interested.

We have just received a supply of the new edition

of Outline Studies of the Testimonies by Professor C. L. Taylor. This edition is a great improvement over the old one and is well worth the price of one dollar now asked for it. This outline will be especially helpful to those who would like to make a systematic study of the Testimonies.

Brother Clarence Emerick recently returned to his home in Springfield. Brother Emerick has been serving the Government with the American Expeditionary Forces in France.

Orders are now coming in for that timely book, "World Peace in the Light of Prophecy." Much is being said and written these days about the peace of the world. In view of this, we believe it will be one of the best sellers of all the World Crisis series that has yet been issued. Liberal discount on quantity orders. Order at once.

## South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

### Meeting of Elders and Workers

This meeting at Bethel, March 20-23, was a success. We very much regretted the unavoidable absence of Elders G. B. Thompson and Wm. Guthrie, as well as one or two others, from this conference, who were on the program. However, those present who already had a part or parts to perform so willingly and ably responded to the invitation to step into the breach and take the parts assigned to the absent ones, that it seemed to be the unanimous sentiment of those present that we had had a most excellent convention.

The golden thought that seemed to run through the meeting was, "getting right with God" and "service for others." Nearly all the workers and a goodly number of the church elders were present and doubtless much good will result to the churches from the words of encouragement, warning, and counsel, to which the closest attention was given by all present at the various sessions.

Elder J. G. Lamson, chaplain of the Hinsdale Sanitarium, gave several studies on the spirit of prophecy which were meat in due season, for we are living in a time when this branch of the message is being assailed by the great enemy, through the circulation of literature and by the spoken word. Perhaps the worst of these attacks come from those who were once members of this denomination but who have apostatized.

Professors Griggs, Russell, Fattic, and Elliott, with Mrs. Augusta Blosser-Jorgensen, represented the interests of the educational work—collegiate, academic, church school—in a series of inspiring talks; while Miss Bell had the able assistance of Professors Russell and Fattic in a ninety-minute consideration of the Missionary Volunteer work. On Sunday afternoon Professor Lamson, Miss Bell, and Professor Russell presented various phases of the Sabbath school work.

The medical work and our medical institution received a good share of attention in the forenoon and afternoon sessions of Sunday, Dr. R. S. Ingersoll, medical superintendent at Madison Sanitarium, taking

the burden of this topic. At the afternoon session this subject took on the nature of a symposium, brief addresses being given by Elder Bristol, Dr. Ingersoll and others.

The "Cooperation between Conference Office and the Churches" was considered by W. J. Walter, conference treasurer, and discussed by Elders Gaede and Hicks.

Brother L. G. Jorgensen talked on the "Place and Importance of our Church Papers," and his remarks were discussed by J. L. McConaughy and Miss Bell. All were reminded that every family in this conference should be a subscriber to the *Review and Herald*, and all are entitled to the LAKE UNION HERALD for the asking, but the name and address of each family desiring it must be sent in to the conference office. Church elders, church missionary secretaries, Missionary Volunteer leaders, and church school teachers are entitled to the *Church Officers' Gazette* free. The most of the time was devoted to the *Present Truth* series, as a very important factor in winning people to this truth.

Brother McConaughy in his discussion of this topic gave much interesting information regarding results of the work with our literature. He stated that 1,700, 000 of our small 25-cent books have been sold, mostly by the lay members. Of these "World War" heads the list with 880,000 copies sold. If all the *Present Truth* sold in 1918 were placed end to end, wound up on a big spool, and attached to an express train, the train would make five and one-half trips across the continent before all these papers were unrolled. Remarkable results in soul saving are coming from the circulation of this little paper.

On the subject of "Church Finances" a very interesting discussion took place, and while the two-percent was a new feature to some, yet it was a unanimous vote of not only the elders and workers, but of those present, that we cooperate with the Union in paying two-percent, and a special program has been arranged to be conducted in all the churches Sabbath, April 19.

These are only a part of the many good things in consideration at this meeting, for space forbids more than a brief mention of the entire program. The question box was very interesting and this was taken in charge by different ones, quite a large number of questions being found in the box at the close of the Sunday afternoon session.

E. A. BRISTOL

**Bethel News Notes**

It's sugar making time at Bethel.

Miss Hickok is called to her home in Madison because of her mother's illness.

The academy board met on Wednesday and Thursday. The conference committee had a session immediately following.

For the first time, Thursday morning the new chapel platform was graced by the academy board. A symposium in which all took part, gave most encouraging words of the progress and the prospects of Bethel.

A sermon on "Soul Winning" by Professor Griggs closed a successful convention of elders and workers

at the school. Many workers were present. Excellent help was given by the Union educational men, and the Union home missionary secretary. Elder Irwin from the North Wisconsin Conference attended. Prof. J. G. Lamson gave timely instruction in studies dealing with the supreme importance of the gift of prophecy. The keynote of the entire meeting seemed to be that the best preparation for the trying times into which we are entering is the earnest study of these God-given writings, and the unquestioning application of their teaching to our lives.

Professor Lamson spoke at chapel time Monday. His vivid accounts of the beginnings of the school work here, and of his relations to it were most interesting. The pith of his message to the students was found in the sentence, "Enjoy the day as the day goes by" because your day's task is well done for the sheer joy of doing it well.

**February**

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany	\$	\$	\$	Milton Junct.	\$266 82	\$6 19	\$140 08
Albion				Mil'kee, Eng.	747 08	2 00	124 60
Almond	46 35		15 74	" Ger.	105 41	2 30	68 46
Appleton	34 62		8 10	" Italian	72 92		
Baraboo	58 24	4 00	9 85	" Scand.			
Beloit	10 75		12 27	Moon	688 58		32 81
Bethel	231 53	2 87	116 96	Mt. Sterling			
Berlin Co.				New London	19 27		8 04
Birnamwood				Neenah	46 60		9 77
Cannonville	29 25			Oneida	16 15		
Clintonville	27 50		2 00	Oakland			
Conference	18 40		4 23	Oshkosh	24 81	1 50	16 13
DeBello				Oxford			
Eau Claire	101 46		36 03	Plainfield			
Elroy				Portage	18 43		8 25
Fish Creek	42 23		4 79	Poy Sippi	25 75		22 92
Fond du Lac	149 51		24 75	Raymond	23 09		13 59
Gr. Rapids	5 40		3 20	Racine	26 75		54
Granton				Robinson	150 15		
Green Bay	113 27	2 08	20 92	Sand Prairie	12 25		10 60
Hebron	65 50		4 00	Sheboygan	101 12		14 32
Hintz				Sparta	10 00		6 02
H. M. Grove	79 60	95	20 34	Starr			
Janesville				Stevens Point	39 90		4 78
Kickapoo	25 60		5 37	Sturgeon Bay	120 86		97 89
Kenosha				Underhill Eng.	43 12		9 40
La Grange	173 23		1 75	Underhill Ger.	86 00		16 00
La Crosse				Victory	27 78	63	14 15
Lena	273 50		61 63	Waterloo	7 96		11 05
Linwood				Wausau	30 00		3 00
Madison	245 17	8 00	787 41	Welcome	14 20		4 34
Marshfield	28 42		14 98	Individual	21 92		5 68
Mauston				Watertown	70 77	1 16	71 19
					\$4578 22	32 68	1876 93

"Be Godlike in your business and businesslike in your godliness."

The Lord permits trials in order that we may be cleansed from earthliness, from selfishness, from harsh, unchristlike traits of character.—"Object Lessons."

Sympathy does not lighten a burden of sorrow, but it does help the burdened one to bear his load. If, therefore, you know of a sorrow which presses another's heart, give expression to your sympathy with him, even though you understand that he alone must struggle under the weight of his burden. In one sense your words cannot help him; in another sense they can. Speak them out, therefore, for what they may be worth. He will be grateful for them, and you will be the better for their speaking.—S. S. Times.

## East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

### Home Missionary Rally and Field Day at Detroit

A stirring home missionary convention and rally was held in Detroit March 14-16 in which all of our Detroit churches united. Friday night services were held in the various churches, and Sabbath all the members came together for meeting in the G. A. R. hall. In the morning Elder Westworth conducted a consecration service. The afternoon was devoted to regular convention topics and the division of the churches into bands with captains over each for field work on the morrow. A stereopticon lecture by Brother Steen Rasmussen on "The Stranger Within Our Gates" was given at Trumbull Avenue in the evening. Sunday morning was devoted to field work and the afternoon to an experience meeting.

The convention was an excellent success from first to last. Elder Christman, field secretary of the General Conference home missionary department, and Brethren Steen Rasmussen and J. L. McConaughy were the visiting brethren present. They pronounced the convention one of the best they ever attended. The success we believe to have been due to their interest and consecration to their work, and the blessing of God poured out upon a willing and devoted people.

One of the prominent features of the meeting was the attention given to our foreign work. The needs of this neglected field were ably set forth by Brother Rasmussen, secretary of our miscellaneous foreign language department. Detroit has a large foreign population, there being almost 300,000 foreigners in the city. But here, as elsewhere, work among this class has been shamefully neglected. Recently Brother Henry Long has been doing a good work among them, going out on Sundays and often selling fifty of our foreign books in a single day. In this way he has found many who are interested, and some ready for Bible readings.

After the stereopticon lecture Saturday night a literature sale was held in which over one thousand books and two hundred magazines were sold. The supply of literature brought from Holly for this purpose was insufficient to meet the demand.

Sunday was the big day of the meeting. The morning was devoted to practical field work and the results achieved were most gratifying indeed. Those working in the foreign sections were especially successful.

The achievements of this day show what can be done if the people have a mind to work. They showed that Sunday was the best possible time for field work. Although the weather was unfavorable, the day being misty with a slight rain falling, the people turned out with a most loyal response. In the afternoon, experience meeting it was ascertained that over seventy went out and that practically all the literature distributed Saturday night had been sold. The only notes of regret were that there was not literature enough to go around, and by some that had failed to go out. For over two hours, incident after incident was related of how the

Lord had led and the blessings that had been received. It seemed as if everybody wished to speak and it was with regret that the meeting finally had to be closed with many still anxious to relate the experiences they had had.

We are indeed grateful for the Lord's blessing throughout this meeting and sincerely hope that it may be only the beginning of good things for Detroit, a token of a reawakening among our people which will usher in the time of the latter rain with the wonderful outpouring of the Spirit of God.

EDWIN R. THIELE

### News Items

The ground is now being staked off for the new office in Holly. We hope to begin on the building very soon.

Miss Barr spent the week-end with her parents in Caro.

Brother F. A. Quackenbush was in Holly today on business, and made a short call at the conference office.

We have a good supply of the Marked Bible on hand, and hope from now on that we shall be able to fill all orders promptly.

Elder Westworth and Brethren Moore and Thiele spent Sabbath, March 22, with the church at St. Charles.

The new book "World Peace" is now off the press, and our first shipment of 1,000 copies is on the way from the publishing house. This book, we believe, will have the largest sale of any book we have ever published. Send in your orders early.

Brother Van Fossen spent a few days in Detroit the past week in the interest of the canvassing work.

A canvassers' institute was held at Adelpian Academy the past week. Several of the students are planning to enter the work in East Michigan this summer.

### Adelpian Academy Notes

At a recent academy board meeting, there were decisions made which will materially affect the future of the school. We are looking forward to a bigger and better Adelpian Academy, and improvements are planned which will greatly enhance the working power of the institution.

Brother A. L. Curtis, our farm manager, was gone for a week recently on a visit to his old home at Berrien Springs. When he returned he brought a horse for use on his home garden farm the coming summer.

The graduating class has been organized, and is composed of ten members. Officers were elected as follows: Everett A. Sheldon, president; Lyndon L. Skinner, vice president; Sylvia Sevensen, secretary-treasurer.

We were greatly benefited by a brief visit from Brethren McConaughy, Christman, and Steen Rasmussen, who were on their way to a home missionary convention in Detroit. Brethren Christman and McConaughy occupied the chapel hour, giving inspiring talks, and in the evening Elder Rasmussen gave a stereopticon lecture on the subject, "Strangers within Our Gates."

During the week of March 16, a canvassers' institute was held at the school, conducted by Brother J. W.

Davis of the Union department and our local leader, Brother A. L. Van Fossen. Besides giving instruction along the line of the colporteur work, the meetings held at the chapel hour and at evening worship were of a strongly spiritual nature, and teachers and students united in reconsecrating their lives to the Lord. A view was given us of the great work God has for us to do such as few here comprehended before. A number of students will enter the canvassing work and try for scholarships during the summer.

events are happening in the world today that reveal to Seventh-day Adventists the nearness of the coming of Christ, and these general gatherings are a means in the hand of God to bind together the hearts of the children of Israel in these last days. The camp meeting should be a great spiritual feast for every one and unless you have received a spiritual refreshing, the gathering has been a failure so far as you are individually concerned. Many a soul has received large blessings by attending the camp meeting; new visions have been received, and souls have been converted and become efficient workers in God's cause.

Let us all begin to plan definitely for this annual gathering of God's people. Plan to bring your children. Remember the date—May 29 to June 8.

C. S. WIEST

February

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	\$42 37	\$8 47	\$54 20	Ithaca.....	\$232 67	\$21 35	\$32 91
Adrian.....	2 65		6 55	Jackson.....	1684 88	10 23	56 04
Alaledon.....	95 53	2 22	10 46	Jefferson.....			
Alma.....	19 82	1 47	19 06	Luce.....	15 71		4 80
Arbela.....	16 00		20 2 30	Linden.....	26 92	20	18 36
Bancroft.....	39 14	6 93	3 97	Lapeer.....	175 13		
Belleville.....	45 65		2 25	Leslie.....			
Bay City.....	78 11	4 72	26 80	Lansing.....	405 40	3 92	49 37
Birmingham.....	21 44		1 00	Memphis.....			
Breckenridge.....				Marine City.....			
Brent Creek.....	15 84	2 88	4 45	Middleton.....			4 00
Bunker Hill.....	21 04		74 19 92	Napoleon.....	64 29	4 43	16 84
Clio.....	36 41			N. Branch.....	10 92	62	6 67
Chesaning.....	5 22	57	2 59	Ola.....			
Chapin.....	19 00			Owosso.....	36 29	1 86	7 62
Dansville.....				Oxford.....	51 27	2 55	22 04
Detroit Ger.....	105 49	7 47	34 70	Otter Lake.....	11 00	50	6 27
Detroit W. S.....	386 65	16 57	74 77	Pontiac.....	101 96	4 51	19 73
Detroit Tr. Ave.....	703 76	15 01	124 25	Pt. Huron.....	63 42	3 57	4 03
Detroit No. 2.....	389 72	2 53	77 88	Prattville.....	72 84	2 40	18 68
Detroit Serbian.....				Rapson.....	32 25		30 27
Durand.....	19 62	43	6 40	Reese.....	17 61		23 54
Elwell.....				Riverdale.....			
Elkton.....			7 21	St. Charles.....	419 51	3 17	87 55
Elmwood.....	3 24	1 10	5 00	Saginaw.....	290 17	31 16	91 61
Fairgrove.....	34 46	1 84		Sandusky.....	21 65		10 57
Fenton.....	50	30	11 18	St. Johns.....	1 50		
Flint.....	385 30	90	41 60	St. Louis.....	36 99	3 30	9 00
Flushing.....				Summer.....			
Gibson.....				Vassar.....	78 53		20 81
Greenbush.....	14 69	52	1 38	Willis.....	22 37	3 28	6 69
Hillsdale.....	21 09	55	12 04	Westphalia.....	32 25		2 00
Highland Park.....				White Lake.....			
Hazelton.....	93 27	94	12 85	Individuals.....			
Holly.....	332 36	21 76	76 64	Total.....	\$6867 33	195 22	1192 68
Imlay City.....	7 43		3 83				

As in the Days of Tecumseh

One would almost forget that he is living in the twentieth century dwelling on the banks of the Wabash at the present time, as the sanitarium canoe is kept busily plying up and down the river. Our minds revert to the days of history and we think of Tecumseh and his followers canoeing upon the Wabash. The latter part of last week there was a grand exit of patients from the sanitarium. Then came the flood, but with it a flood of patients. We used our truck to bring them in until the water reached the top of the wheels and then we abandoned that for a horse and wagon. At last we had to use the canoe to bring in the many patients who were coming. In the past three days we have brought in sixteen in this way, and they seem to enjoy the experience. Our house is again full. There are from one to three patients in each room, and we are converting the parlor in the girls' dormitory into a patients' room. We certainly can say that the Lord is good to Israel.

C. W. CURTIS

February

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy.....	\$.....	\$.....	\$.....	Ligonier.....	\$47 58		\$11 12
Anderson.....	160 30	57	27 09	Logansport.....	75 22		17 00
Barbers Mills.....				Marion.....	180 94		20 42
Bicknell.....				Maxwell.....	46 50		19 52
Bloomington.....	22 07		13 81	Michael.....			
Boggtown.....	196 24			Middletown.....	70 95		33 47
Conference.....	401 72	14 55	115 25	Mt. Vernon.....			
Connorsville.....	91 66		2 05	Mt. Zion.....	7 15	15	4 29
Elmira.....	9 86		5 52	Muncie.....	35 46		4 87
Elwood.....	41 32	3 50	5 30	New Marion.....			
Farmersburg.....	25 50		4 82	New Harmony.....			
Fortville.....	65 60		14 02	New Hope.....	62 60	1 20	2 12
Fort Wayne.....	198 89	4 34	29 48	New Palestine.....			
Grass Creek.....	104 18			Noblesville.....	50 45		1 70
Greenfield.....	13 87	78	7 65	N. Manchester.....			
Hartford City.....	87 78	8 90	41 10	Northfield.....	15 00		8 45
Honey Creek.....	67 90		46 50	North Vernon.....	41 41		8 65
Idaville.....	11 00		2 11	Oolitic.....			
Indianapolis.....				Pleasant View.....	25 75		5 52
East Side.....	169 75	6 77	31 20	Patrickburg.....			
23d Street.....	291 20	9 60	55 91	Peru.....	64 44		11 13
Colored.....	97 93		15 75	Richmond.....	47 62		16 32
Union.....	311 30	1 50	53 35	Rochester.....	35 04		3 22
Inwood.....				Salem.....			
Jasonville.....	43 86		13 66	Scircleville.....			
Jefferson.....				Soldiers' Home.....			
Jonesboro.....	57 34		5 89	Sunman.....			
Kenard.....	24 38		10 64	Terre Haute.....	50 35	93	22 60
Knox.....			3 66	Unionville.....			
Kokomo.....	117 86	3 23	35 02	Waldron.....			
Lafayette.....	270 12	15	34 85	Wabash Co.....	70 51	1 20	11 89
Lebanon.....				Wolf Lake.....	75 13	7 35	19 96
Linton.....	59 72		6 00	W. V. San.....	237 04	6 08	67 90
				Total.....	4119 79	70 80	871 18

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St. Indianapolis, Ind. President, C. S. Wiest

Camp Meeting

It is time for us to definitely plan for the coming camp meeting. You will remember that it was voted at the last conference to hold our camp meetings in the spring, so this year the Indiana camp meeting will be the first in the list of the Lake Union Conference. The date set for this meeting is May 29 to June 8. This is practically only two months, and you want to begin to definitely plan for this meeting.

We had hoped by this time to let you know just where it would be held, but on account of my sickness for the last three weeks I have not been able to visit the places that have been suggested. But we hope to be able to announce this within the next two weeks. We may hold it at the same place it was last year.

You cannot afford to be absent at such an important meeting as the annual gathering of God's people, and especially as the end is drawing near. Great

### Sanitarium News Notes

The Wabash Valley Sanitarium has enjoyed an unprecedented patronage in the last six months. When our new rooms were finished, we feared we would have to institute an extensive advertising campaign to get the new addition filled. We hardly dared hope that if we increased our capacity fifty per cent that it would immediately be filled, but the Lord has greatly blessed us, and just as soon as the new rooms were ready for occupancy, they were filled. In fact, most of them were occupied before the steam fittings were installed. Our greatest trouble the last month or two has been to find rooms or those who arrive.

We are glad to announce that several new workers will shortly be added to our faculty. Dr. Saterlee has just arrived. Mr. Carson, formerly the business manager of the College View Sanitarium, is due to arrive the coming week to take over similar duties here. With these strong additions to our faculty, we feel sure that we shall be able to do more efficient work in training nurses than ever before. The first of June another nurses' training class will begin, and we are anxious to secure about twenty consecrated young men and women for this work. Those who are interested should correspond with Professor C. E. Garnsey at once. Our association with the Home Hospital only three miles away enables all our nurses to get an exceptionally fine course in maternity work.

We are glad to report that three patients have accepted the truth here recently and others are interested. Upon the arrival of Brother Carson, Elder Curtis will be able to devote his whole time to spiritual work among the patients and to field work in the town of Lafayette, and we hope for still larger results.

Brother T. M. Summerville, who has been engaged in the efforts at Caro and Mayville, Mich., during the past fall and winter, spent a few days at the Wabash Valley Sanitarium last week. He did not use the street car which comes to the sanitarium every hour from the city. He arrived in fine spirits after his three-mile walk. He seemed to take particular delight in the big hills which rise to the west and northwest of the sanitarium and took several invigorating climbs. He was heard to remark that it would not be so bad to take a tent and camp for awhile in the hills on the banks of the Wabash. Brother Summerville is now beginning to feel quite recovered from the effects of his attack of influenza, and as soon as he has finished his work at Caro, Mich., he expects to go into a new field in the southern part of Illinois.

### Faith the Only Door

There is only one door into heaven; that door is *faith*. There is only one ship that sails for the skies; her name is *Faith*. There is only one weapon with which to contend with opposition; that is *faith*. *Faith* is the first step; *faith* the second step; *faith* the third step; *faith* the fourth step; *faith* the last step. We enter the road by *faith*. We contend against adversaries by *faith*; we die by *faith*; heaven is the reward of *faith*.—*Talmage*.

"When a man has no good reason for doing a thing, he has one good reason for letting it alone."

### Obituaries

WEST.—Stephen Byron West was born in Amboy, N. Y., March 10, 1840. On Sept. 23, 1866, he was married to Miss Ellen E. Ingerson. In 1869 they came to Rattle Creek where they have since resided. In 1892 Mr. West attended the Seventh-day Adventist camp meeting at Lansing, Mich., and at that meeting gave his heart to God. Since that time he has sought opportunity to be helpful to others. Brother West's death came Tuesday morning, Nov. 26, 1918. He leaves a wife, one daughter, and two sisters.

O. F. GAYLORD

PARFITT.—Joseph Parfitt was born in Somersetshire, England Nov. 4, 1850, and died at the home of his daughter near News London, Wis., Mar. 3, 1919, at the age of sixty-eight years and four months. Twenty-three years ago Brother Parfitt accepted the message and united with the Adventist church at New London, of which organization he served faithfully as elder and deacon for many years. He laid down the burdens of life in full assurance that his sleep would not be long. Words of comfort were spoken from 2 Tim. 4: 7, 8.

E. F. FERRIS

McKAY.—Carrie Caroline Moore was born in Arenac County, Michigan, May 7, 1893, and died March 12, 1919, aged 25 years, 10 months, and 5 days. October 28, 1911 she was united in marriage to Gilbert McKay. Two children were born to them. She also leaves a father, mother, brother, and two sisters. From girlhood she was an attendant of Sabbath school, and was baptized and became a member of the Omer church. Suffering from a relapse of Spanish influenza she knew that she must die, and called for the elder of the church who had prayer with her. She gave every evidence of being at peace with God and died in full hope of the first resurrection.

CHANCY WOOD

FOSSBERG.—Mrs. Brita Stina Fossberg was born in Snarrolunda, Narke, Sweden, Jan. 29, 1827. She came to this country in 1869 with her husband and settled in Pierce County, Wis. Mrs. Fossberg was a faithful Bible student. She was baptized among the Baptists and later when the blessed Sabbath truth came to her she joined the Seventh-day Adventists and has been faithful to the Lord at all times. In her last word spoken she expressed her desire to meet her four sons in the heavenly kingdom. She always looked forward to Christ's second coming as a blessed event. She fell asleep March 11, at the age of 92 years, 2 months, and 10 days.

W. A. SCHEBO

ROBBINS.—Anslie Robbins, son of Louise and Eleazer Robbins, was born at Renoa, Pa., March 15, 1887. He entered the service of his country September, 1918, at Camp Grant acting as orderly for the captain at headquarters. His mother had been expecting him home for a visit. When she received word of his illness she hastened to his bedside. The handclasp indicated that he recognized her. Feb. 18, 1919, he entered into rest to await the Life-giver's call. The remains, accompanied by Sergeant Cowles, from Camp Grant, were brought to Sheridan Sabbath forenoon. In the afternoon at two-thirty a service was conducted in the M. E. church by Elder Waldo of Fox River Academy. A male quartet composed of his former schoolmates sang. His soldier comrades were bearers. He was a sincere Christian, faithful in the discharge of every duty, loved and respected by all. His mother and a brother are comforted by the hope of a happy reunion in the not distant future. Interment at Sheridan, Ill.

M. L. W.

TROY.—Ione Arlean, daughter of Lester and Gertrude Troy, of Mendon, Mich., died March 13, 1919, aged one year and eight days. The resurrection morning is fast approaching, when the parents, if faithful, will meet again those "loved long since and lost awhile." Words of comfort were spoken by the writer.

WM. HERD

**BANTY.**—Delilah Speck was born in Newton, Pa., Sept. 5, 1846, and died at her home in East Galesburg, Feb. 10, 1919. She was united in marriage to Henry Banty at Gettysburg, Pa., in the year 1877. To this union were born four children all of whom survive. The deceased was an earnest member of the Seventh-day Adventist church and all through her last sickness was comforted by the promise of the return of her Lord. The writer directed the minds of the sorrowing relatives to the morning of the resurrection when the dead in Christ shall rise.  
J. C. NIXON

**GARTON.**—Anna Maria Garton was born April 17, 1862, at Trowbridge, Mich., and died March 18, 1919, at Casper, Wyoming, age 56 years, 11 months, and 1 day. On August 25, 1880 she was united in marriage to Wm. W. Garton. To them were born five children, four of whom are still living. For the past twenty-five years she has been a member of the Seventh-day Adventist Church. Her husband and four children—Ben F. Garton, Mrs. Anna S. Doll, Mrs. Frances M. Mills, and Mrs. Alice H. Elliott, are made sad by the loss; but they do not sorrow as those who have no hope for they look for Jesus' soon return and that glad resurrection morning when those who have been faithful shall be reunited.  
E. K. SLADE

**WILL.**—Mrs. Hugh Will of Ava, Ill., was stricken with influenza Sabbath afternoon, February 22, and died Monday morning at one o'clock. She was buried in the Ava Evergreen Cemetery the same day. The funeral services were conducted by Rev. G. A. Gordon. She leaves a husband and two children. The little daughter, Roxana 9, years old, is now very sick with the influenza. Sister Will began keeping the Sabbath several years ago after reading "Great Controversy" which her son bought of one of our agents. She never heard but one Adventist sermon preached, but was faithful in the cause and died a loyal member of the Illinois Conference church. We who are left hope to meet her in the first resurrection.  
W. H. HOLDEN

**Business Notices**

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

**WANTED.**—Girl or middle-aged woman that can do general house work on farm. State wages in first letter. Mrs. H. C. Woelfle, R. F. D. 1, Spring Arbor, Mich.

**FOR SALE.**—Will sell and give immediate possession of my 73-acre farm with stock, tools, good buildings, large vineyard, and orchard for \$4,500 or may consider trade for smaller place. Percival Laird, Decatur, Mich.

**WANTED.**—Single man to work on farm by month; would consider married man with no children. Good wages to experienced man who understands team work and their care. Church privileges. Fred C. Jors, R. F. D. 2, Flint, Mich.

**WANTED AT ONCE.**—Single man for general farm work on small farm. Sabbath school privilege. Give reference and state wages. Ben F. Smith, R. F. D. 2, Plum City, Wis.

**WANTED.**—At the Wabash Valley Sanitarium a competent lady stenographer; also a steady, quiet boy for elevator and call service. Correspond with C. W. Curtis, Wabash Valley Sanitarium, Lafayette, Ind.

**NOTICE.**—We greatly desire several copies of "Healthful Living" for the use of our laborers. Any one having one or more copies he would be willing to dispose of please write, stating price, to O. R. Staines; 2311 Seifred Street, Nashville, Tenn.

**WANTED.**—Married man on farm by month or year. References given and required. W. J. Collard, Lakeview, Mich.

**PRICES DROPPED ON COOKING OIL.**—Mazola or Wesson's cooking oil \$9.25 for 5 gallons; case containing two 5-gallon cans \$18. Snowdrift, case containing 6 8-pound pails \$14.50. Prices subject to change. East Michigan Tract Society, Holly, Mich.

**Madison Sanitarium School for Nurses**

The next class at the Madison Sanitarium and hospital training school for nurses will begin July 10, 1919. The school affiliates with Chicago Lying-in Hospital and the Children's Memorial, Chicago, where the student nurses receive a portion of their training. Write for information and application blank to Superintendent of Nurses, Madison Sanitarium, Madison, Wis.

**Canvassers' Report for the Week Ending March 22, 1919**

		West Michigan		Helps	Total	Del
Canvasser	Book	Hrs	Ords	Value		
*L. Lautenbach	BR	76	...	.....	\$21 60	\$21 60
C. G. Nelson	BF	27	2	9 00	10 20	19 20
Mrs. C. G. Nelson	DK	17	2	8 00	.....	8 00
George Mattison	OD	16	15	37 50	.....	37 50
A. H. Howell	OD	9	5	12 50	85	13 35
		145	24	67 00	32 65	99 65
East Michigan						
Pearl Morrison	OD	9	.....	.....	.....	59 50
L. Ream	OD	26	4	10 00	.....	10 00
J. Pengelly	BR	43	.....	.....	62 75	62 75
E. F. Flick	OD	11	4	11 00	5 75	16 75
*Fred Otto	OD	70	30	88 00	17 85	105 85
		159	38	109 00	86 35	195 35
Illinois						
Merle Hewlett	OD	.....	.....	.....	.....	9 35
G. W. Kimberlin	DR	47	10	40 00	.....	40 00
O. A. Morse	DR	43	14	59 00	6 45	65 45
A. P. Lager	BR	39	9	38 00	5 10	43 10
J. Suda	BR	30	11	52 00	8 25	60 25
Katherine Drury	OD	34	72	181 00	10 20	191 20
Edward Drury	BR	41	20	122 00	.....	122 00
		234	145	492 00	30 00	522 00
Week ending Mar. 15		243	106	378 50	11 90	390 40
Chicago						
Adam Hardt	OD	35	7	18 50	8 00	26 50
A. Haggard	OD	12	1	3 50	50	4 00
A. P. Kubrock	GC	43	11	38 00	.....	38 00
L. Lee	BR	24	21	105 00	.....	105 00
E. Lundberg	OD	31	35	94 50	50	95 00
J. A. Lumley	OD	28	19	68 00	.....	68 00
†Chas. Paul Jr.	OD	72	20	52 00	50	52 50
J. A. Reynolds	BR	10	5	26 00	2 50	28 50
K. G. Risetter	OD	17	1	2 50	.....	2 50
Thos. M. Rowe	BR	18	22	105 00	3 50	108 50
R. F. Sawyer	OD	40	9	23 60	1 10	24 70
Mrs. Stabler	BR	6	1	2 00	50	3 00
A. Stabler	OD	37	10	31 00	50	31 50
V. C. Tooley	BR	41	16	73 00	14 50	87 50
		468	178	643 10	32 10	675 20
Indiana						
J. A. Jackson	OD	8	4	11 00	.....	11 00
Fred Kaufman	BR	29	14	66 00	1 00	67 00
C. B. Gilbert	OD	19	10	26 00	.....	26 00
Wm. L. Peterson	OD	15	3	7 50	.....	7 50
W. E. Knight	OD	44	27	69 50	.....	69 50
Verna Payne	OD	35	14	37 00	.....	37 00
C. L. Young	OD	17	6	16 00	12 50	28 50
W. B. Ware	OD	36	14	39 00	4 25	43 25
Clyde Hubbard	OD	10	18	38 00	8 25	46 25
		213	110	310 00	26 00	336 00
North Michigan						
Wm. L. Freeman	BR	21	.....	.....	8 50	8 50
Harry Pierce	BR	28	2	8 00	1 25	9 25
E. J. Peterson	OD	7	.....	.....	.....	31 25
		56	2	8 00	9 75	17 75
*Two weeks						
†Three weeks						
43 Agents		1275	497	1629 10	216 85	1845 95
						686 09

"When we stand for God in the temptation, God will stand with us in the suffering."

**Emmanuel Missionary College Notes**

The College has purchased another fine team of dapple-gray horses. They are helping in the work of the farm now.

A special dinner in the dining room was enjoyed by the "foreigners" — the students from outside the Lake Union— in honor of the full payment of their pledge on the new music building campaign. They had planned a picnic, but the weather did not permit.

The printing department of the College has begun a photographic department where it hopes to give the students good service in developing and printing pictures.

Several houses are to be built this summer somewhere between the College and the St. Joseph road by students expecting to attend school next year. Mr. Longway is the first one to begin, last Sunday being the day for excavating the cellar.

The temperance companies give four or five programs a week in the near-by towns. So far the programs have been a great success.

The senior class began to wear their colors this week. Small gray and pink ribbons establish the dignity of the wearer. Friends of the class will soon be receiving photographs, if one may judge from the proofs being shown.

Miss Perkins was favored by the visit of her brother, a navy boy.

Mr. Wolf, a released soldier, has joined the force at the printing office with the intention of attending school next fall. While in the army Mr. Wolf was at Camp Sherman, Ohio, and also was in Ft. Leavenworth for a month and a half for his conscience sake.

**School Boards, Attention**

Permit me once again to call attention to the new Elementary School Manual. A copy should be ordered at once for the school library if not already placed. They are handled by the tract society. Price \$1.

A glance over the table of contents will suffice to prove how indispensable is this manual to school boards, teachers, and, in fact, all who take an active interest in the Christian education of the children.

1. Our Supreme Responsibility.
2. General Department of Education.
3. Union Department of Education.
4. Educational Work in the Local Conference.
5. Duties of Union Educational Secretary.
6. Duties of Educational Superintendent.
7. Establishing New Schools.
8. The Local Church School Board.
9. Financial Policy.
10. Duties of Parents and Church Members.
11. Duties of Teachers.
12. Duties of Pupils.
13. Certification of Teachers.
14. The Normal School.
15. The Intermediate School.
16. The Elementary School.
17. The Daily Program.
18. The Parent-Teacher Association.
19. The Fireside Correspondence School.
20. The Home and Family School.

21. Normal Library.
22. Intermediate School Library.
23. Elementary School Library.
24. Reading Course Books.
25. The Parents' Library.
26. Digest of State School Laws.

C. A. RUSSELL

**No Restriction Now**

Until recently a person could obtain a copy of that almost famous little book, "Questions and Answers," only in connection with a subscription to either weekly or monthly *Signs* at \$2.15. This worked a bit of hardship on those loyal supporters of our pioneer missionary paper who took clubs of five or more copies and who, because of the lower club rate, were not entitled to a copy of the book. But all is changed now; the bars are down. Any one may secure a copy now with or without the *Signs*. With a yearly subscription to either the weekly or monthly at \$2.15, or independently and alone at \$1. The publishers pay postage.

**What Do You Think of This?**

A man in Texas, who had only received three copies of *Present Truth* by mail, was so impressed with one issue, No. 38, he sent a \$1,000.00 Liberty bond to pay for 200,000 copies of this number to be sent free, in lots from 200 to 1,000 copies to each individual who would send the publishers, through the tract societies, the following pledge, filled in and personally signed:

"I hereby pledge to personally place, free of charge, . . . . . copies of *Present Truth* No. 38 in as many carefully selected homes; and, that these copies will not be handed out in a promiscuous, indifferent way.

Name . . . . .  
 St. No. . . . .  
 P. O. . . . .  
 State . . . . .

Does it pay to send out *Present Truth* by mail? Who sent those three numbers to this person? That will be known at the time of the rewarding of the faithful. Those three copies, costing only one and a half cents, brought in a thousand dollars, and will result in the circulation of 200,000 copies reaching one million people with a strong Sabbath message. Is there any cheaper way the message can be given? Is there any better way?

**Heaven a Place of Love**

Heaven is the only place where the conditions of love can be fulfilled. There it is essentially mutual. Everybody loves everybody else. In this world of wickedness and sin it seems impossible to be all on a perfect equality. When we meet people who are bright and beautiful and good, we have no difficulty in loving them. All the people of heaven will be like that. There will be no fear of misplaced confidence there. We will never be deceived by those we love. When a suspicion of doubt fastens upon any one who loves, his happiness from that moment is at an end. There will be no suspicion there.—*Moody*.