Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 9, 1919

No. 15

ANOTHER GOAL WON

Thursday morning, March 6, the students of Emmanuel Missionary College entered upon a campaign to raise \$6000 in 30 days, as their part in the effort to increase the facilities of the College to meet the needs of the Lake Union Conference in providing for its young men and women who should be educated for service in our cause.

Friday morning, April 4, just 29 days after the campaign began, they had \$6115.40 in cash and in bank. Careful estimates show that of this amount the students had paid in from their own personal funds about fifty per cent or about \$3000. Of the remaining amount about \$1500 was raised from business men and friends of the school not of our faith and the remaining \$1500 came from Seventh-day Adventists in the Lake Union Conference and outside, to whom the students had written letters soliciting their help.

This Friday morning chapel service was most naturally an occasion of great rejoicing. A report of it will be published next week.

Frederick Griggs

LAKE UNION HERALD

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Lake Union Conference of Seventh-day Adventicts

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Mrs. Lou Kirby Curtis

Editor

Lake Union Conference Directory

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This May Interest You

We are living in a time when our work should be done on the most economic and business-like basis. It is also true that it is an age of improvement and progress, and we should not fall behind in our methods of conducting our business. We should plan to make our work both economic and effective. Therefore we can not follow antiquated or cumbersome methods, but modern and workable plans.

For these and other reasons the Lake Union Conference has adopted the two-per-cent plan as the most efficient workable and economic system of meeting the local needs of the conference. This fund is intended to meet all the requirements of the local conference. It provides funds for tents; cares for the poor; provides for all tent-meeting equipments, such as seats, blackboards, and such other equipment as the conference decides necessary. If we are to send men into the field to win souls, we must give them proper equipment with which to work, hence the great need of funds. To secure these funds we have chosen the two-per-cent method for the following reasons:

First, it is economical. When all our people will take hold of this and send in the two-per-cent each month with their tithe you can readily see that the expense of gathering the fund would be next to nothing. On the other hand, if we were to follow the old method of sending a solicitor over the field, we must pay him a salary and traveling expenses. These two items consume, generally, from ten per cent to twenty-five per cent of the total amount raised. This seems to us to be a great waste of time and money, so we urge our people to help us conserve the money.

Second, the plan is equitable, that is, each person can have a part in proportion to his earnings. If this plan is followed by all, it would not be a burden to any and yet all could bear a share and feel that they have a part in the home expense in the local conference.

Third, this plan provides funds for all emergency calls such as helping a worthy student by a loan of \$25 or \$50 to complete a school year if necessary and advised by the conference committee. Should more

money come in on this fund than is necessary to meet the needs of the local conference, it can be appropriated to missions at the end of the year. A small amount might be set apart to help some struggling church school if all would pay the two-per-cent as they do the tithe.

South Wisconsin plans to have a rally to secure supporters of this plan. This rally will be held in all the churches Sabbath, April 19. I trust it will be a great success in securing recruits to the two-per-cent plan.

Will not some other conference take a hint from South Wisconsin and push the two-per-cent as the best method of meeting the need for local conference expense? An appeal to all conference workers to push this plan is doubtless unnecessary as they must be sufficiently converted by this time to both practice, preach and push.

Looking for a hundred-per-cent adoption of this plan in all conferences I wish to thank you, dear reader, for the splendid results your cooperation will bring to each of our conferences and their work. I am sure you also will receive a blessing from it.

WM. GUTHRIE

He Careth

What can it mean? Is it aught to Him
That the nights are long and the days are dim?
Can He be touched by the griefs I bear,
Which sadden the heart and whiten the hair?
About His throne are eternal calms,
And strong, glad music, and happy psalms,
And bliss unruffled by any strife—
How can He care for my little life?

And yet I want Him to care for me
While I live in this world where the sorrows be.
When the lights die down from the path I take,
When the strength is feeble, and friends forsake,
When love and music that once did bless
Have left me to silence and loneliness,
And my life song changes to silent prayers—
Then my heart cries out for a God who cares.

When shadows hang over the whole day long, And my spirit is bowed with shame and wrong, When I am not good, and the deeper shade Of conscious sin makes my heart afraid, And the busy world has too much to do To stay in its course to help me through, And I long for a Saviour—can it be That the God of the universe cares for me?

Oh, wonderful story of deathless love!
Each child is dear to that Heart above.
He fights for me when I can not fight,
He comforts me in the gloom of night,
He lifts the burden, for He is strong;
He stills the sigh, and awakes the song.
The sorrows that brought me down He bears,
And loves and pardons because He cares.

Let all who are sad take heart again; We are not alone in our hours of pain; Our Father stooped from His throne above To soothe and quiet us with His love; He leaves us not when the storm is high; And we have safety, for He is nigh. Can it be trouble which He doth share? Oh, rest in peace, for the Lord will care!

"Breaking the Sod"

In opening the meeting, President Griggs said, "To me, this is an auspicious occasion. It is always of interest, in the erection of any building, when the 'sod is broken.' Often much ceremony attends the event, so we have arranged a little impromptu program for this occasion. We have had programs printed in a neat manner as a souvenir. We want each of you to keep one in memory of this occasion, and we want you to send one to each of your friends, in particular, to every one who has given money to this noble cause.

"We have reserved to Professor Summers the honor of 'turning the sod.' It rightly belongs to him as director of music, and we are sincerely glad to have him with us on this occasion, after his illness. I do

I owe to my angel mother,' said Abraham Lincoln: Abraham Lincoln received his inspiration from his home and the training of his mother. This inspiration urged him on to be the great philanthropic character that he was. This home training which he referred to was an important factor in making him the great politician-that he was.

"Some of us look back to the neighborhoods where we came from. Perhaps we have received an inspiration from that to do a great work in this world. Possibly some of us may have been found by the Salvation Army and have been reclaimed to a life of usefulness. We have come from this place or from that place, but we each have something to look back to.

"Why is this work our work? It is because this



THE FIRST SHOVELFUL

not suppose he will turn a very large shovelful, but that he will do enough to show us how it is done, so that our big teams and strong men and every one else who is interested, can turn a full shovel and many of them."

PROGRAM

of the week of the months of the years of the decades of the dispensations of the eons of the ages, this is the most glorious hour! Nothing ever just happens. That is good Hebrew—that is good English. Nothing turns up of itself. Something must turn it up. You remember that Moses at one time saw a flaming bush but the bush was not burned—a wonderful phenomenon.

Professor Haughey: "Of all the hours in the days

College is to become our mother, as it were. This College is to become an inspiration to us to go to the utmost parts of this world and carry the gospel of a soon-coming Saviour.

"I think we can look back today and thank this College for giving us what it has given us. We have come from different places. Very few of us have come from the same place. Different circumstances attend our coming, but we come here to this College, and apply energy, and we get inspiration out of our association, out of sitting at the feet of godly teachers, out of looking forward to the future. The call of the hour is for men—men and women that will go to the ends of the earth and give humanity the truth we possess. That is why this work is our work."

Mr. Murray: "All that I am, all that I hope to be,

He said 'I will turn aside and see this wonderful thing.' There was a mighty force there. He went and learned the lesson.

"Well, if you could have been present about the hour that creation began you would have looked around this way and that, and you would have seen nothing. The voice spoke and there came into existence something called chaos, and out of this chaos came this beautiful world.

"Everything must have a beginning. • In the beginning of this country there was no school, but after a while the colonists began to build schools. Then you come on down for a time and see a people that have not been in the world very long. Seventhday Adventists, but for years they had no school in all this country nor the world. But after a time they began to build a schoolhouse in Battle Creek in 1874. It was a brick schoolhouse. I was there. schoolhouse is there yet, but there is nothing going on there such as was going on in 1875 and after. The schoolhouse is still there but the spirit of that school is here. There was a time when Berrien Springs was not and there was a time when I did not know there was a Berrien Springs although it was.

"One day I heard that a farm had been bought on which to move the Battle Creek College. We came to this place and looked around but there was no schoolhouse here. There was a little old house over there and another one here; a barn over here and another barn on the point. There were seventy-six acres of fruit out here. It was a fruit farm. There were two farms—one belonged to a man by the name of Garland, another to a man by the name of Richardson. They were bought for the purpose of locating the College in the country.

"Well, I do not need to tell you all the history, but we began building. We expected to build small—every great thing has a small beginning. We were told before we came here that we would begin small, and our numbers would be few, but we should not be discouraged because there would be a number of persons who would receive an education for the work of God here.

"I have seen the College grow. Every year it grows. I rejoice in its growth. We must meet the needs of our growing work but you know we have been told that we should not gather a great many students in one place. Now the question is, What is a great many? This is for us to settle. I said when we began talking about the building of a music conservatory that I felt that we needed it. We need it very much.

"I am going to say one thing more. If you fling an idea into a great audience, and that audience is stirred from its center to its circumference, you may know that a great truth has been impressed on them or a great evil. When I see anything stirring the people, I begin to think, Is it a great truth or is it the opposite? And when I see the way this student body is stirred in this matter, I believe it is a great truth that is stirring them—it is not an evil. God is with them.

"As I said at the beginning, every day to us in this world should be the best day to us that ever was. That was the truth in Battle Creek College when it started and it is the truth here today."

Professor Griggs: "Our God is a lover of the beautiful. He has clothed the earth with beauty, beauty of form and beauty of color, and He is filling the world with beauty of song. When the foundations of the earth were laid the morning stars sang together. We understand that worship has always been and will always be a part of heaven's joy, and it is given to man here below to have the benefits and joys and pleasures of music. Music plays a very important part, not only in the worship of God, but in the promulgation of the gospel of God. Music is emotional. It causes deep feeling. It causes a true feeling, or it may cause the opposite. Music should appeal to the soul and affect the heart for good.

"Music is valuable in gospel services, not only in the homeland, but valuable in the foreign lands. One Sabbath afternoon, nearly two years ago, I went out some five miles into the country, from the city of Neiababad, India, where we have a mission station to a little Indian village. As we were coming into the village, the men were going out after their cattle. Brother Bhuda Sing, our native evangelist who had been holding meetings in the village, said, 'Come back with us, we are going to hold a meeting.' We began to sing and the people of all the village came to hear the songs. In a few minutes we had a good audience. Then a number of songs were sung, the people paying the closest attention. After this Brother Bhuda Sing spoke. In front of him, on his heels, sat a Mohammedan, by his side sat a Hindu, both fine looking men. They nodded assent to what our evangelist was saying, but it was the music that brought them to the service and appealed to them.

"The people in heathen lands like to sing quite as well as they do here. At Shanghai, at our conference, our Chinese workers came together regularly and it was one of the interesting things of the service to hear them sing. Not all their singing was in perfect harmony but they sang. They enjoyed singing. I believe the ability to sing is one of the requisites for a successful evangelist in these lands. Not only to sing but to lead others in singing, and to be able to play on an instrument and the better he can play and sing the greater will be his success.

"So, from every point of view, the occasion which brings us here is a fitting one in connection with the development of Christian education in our portion of the country. We do need to develop this great gift of God—the ability to sing and to play and to lead others in singing, as a means of praising God and leading others to praise Him."

Professor Summers: "I think that the prayers offered in my behalf have had much to do with my being here, so I rejoice with you on this occasion."

Quotations

"The chief subjects of study in these schools were the law of God, with the instruction given to Moses, sacred history, sacred music, and poetry."—"Education," page 47.

"Music was made to serve a holy purpose, to lift the thoughts to that which is pure, noble, and elevating, and to awaken in the soul devotion and gratitude to God. . . . Music forms a part of God's worship in the courts above, and we should endeavor, in our

songs of praise, to approach as nearly as possible to the harmony of the heavenly choirs. The proper training of the voice is an important feature in education, and should not be neglected. Singing, as a part of religious service, is as much an act of worship as is prayer. The heart must feel the spirit of the song, to give it right expression."—"Patriarchs and Prophets," page 596.

"Music should have beauty, pathos, and power. Let the voices be lifted in songs of praise and devotion. Call to your aid, if practicable, instrumental music, and let the glorious harmony ascend to God, an acceptable offering."—"Testimonies for the Church," Vol. IV, p. 71.

"He who has bestowed upon us all the gifts that enable us to be workers together with God, expects His servants to cultivate their voices, so that they can speak and sing in a way that all can understand. It is not loud singing that is needed, but clear intonation, correct pronunciation, and distinct utterance. Let all take time to cultivate the voice, so that God's praise can be sung in clear, soft tones, not with harshness and shrillness that offend the ear. The ability to sing is the gift of God; let it be used to His glory.

"In the meetings held, let a number be chosen to take part in the song service. And let the singing be accompanied with musical instruments skilfully handled. We are not to oppose the use of instrumental music in our work. This part of the service is to be carefully conducted; for it is the praise of God in song.

"The singing is not always to be done by a few. As often as possible, let the entire congregation join."—Vol. IX, p. 144.

Where Are Your Children?

This vital question is raised in Volume VI, page 195. It is followed by these thrilling questions:

"Are you educating them to discern and to escape the corruptions that are in the world through lust? Are you seeking to save their souls, or are you by your neglect aiding in their destruction?"

To parents will be put the question, "Where is the flock that was given thee, thy beautiful flock? It is indeed a "beautiful flock." I never stand before a company of our own people in our schools and sanitariums without thanking God for such a precious heritage. With such an army, trained and disciplined, and wholly consecrated to God, how quickly could our task be completed. It is that all the children of all the churches may have the privilege of such a training that our schools have been established.

In this Union Conference only a little more than half of our children and youth are in training for the Lord's work. The other half are being trained in the schools of the world for the world's work. It is time to rise up and build. It is time to establish new schools. It is time to make the work of our schools of such a character that its very excellence will appeal to those who may not have been fully converted to the cause of Christian education.

The very fact, proved by statistics, that of those who go through our schools ninety per cent enter some phase of the Lord's work should be argument enough

to convince the most skeptical. Ninety-five per cent of our foreign missionaries are the direct product of our schools.

Surrounded by last-day perils, confronted by conditions which will make strong men quake and faces gather paleness; is it not time, high time, to gather our children into our own homes?

"When the children of Israel were gathered out from among the Egyptians, the Lord said: 'For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. . . . And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the boor of his house until the morning. For the Lord will pass through to smite the Egyptians: and when He seeth the blood upon the lintel and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. And ye shall observe this thing for an ordinance to thee and to thy sons forever. Ex. 12-12, 22-24. The blood upon the lintel of the door symbolized the blood of Christ, who alone saved the first-born of the Hebrews from the curse. Any one of the children of the Hebrews who was found in an Egyptian habitation was destroyed.

"This experience of the Israelites was written for the instruction of those who should live in the last days. Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls you all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practising evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the word of God as the foundation of all their education. This is full of beautiful lessons, and if pupils make it their study in the primary grade below, they will be prepared for the higher grade above."—Pages 194, 195.

"The work that lies nearest to our church members is to become interested in our youth, with kindness, patience, and tenderness giving them line upon line, precept upon precept. Oh, where are the fathers and mothers in Israel? There ought to be a large number who, as stewards of the grace of Christ, would feel not merely a casual interest but a special interest in the young. There ought to be many whose hearts are touched by the pitiable situation in which our youth are placed who realize that Satan is working by every conceivable device to draw them into his net."—Page 196.

"The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing the work He desires to have done for the children and youth. The church is asleep, and does not realize the magnitude of this matter."—Page 197.

"Wherever there are a few Sabbath-keepers, the parents should unite in providing a place for a day school where their children and youth can be instructed. They should employ a Christian teacher, who, as a consecrated missionary, shall educate the children in such a way as to lead them to become missionaries.

Let teachers be employed who will give a thorough education in the common branches, the Bible being made the foundation and the life of all study.

"In some countries parents are compelled by law to send their children to school. In these countries, in localities where there is a church, schools should be established, if there are no more than six children to attend. Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world."

"Let these schools be started under wise direction, that the children and youth may be educated in their own churches. It is a grievous offense to God that there has been so great neglect in this line, when Providence has so abundantly supplied us with facilities with which to work. But though in the past we have come short of doing what we might have done for the youth and children, let us now repent and redeem the time."—Pages 198, 200. C. A. Russell

Indiana Conference

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President, C. S. Wiest

Fort Wayne

Our church in this city has great reason for praising God for His goodness. During the past three months nearly all of our members have had the influenza, some for only a few days, others for weeks. All are able to be around again except one little girl, and she is recovering. For over three weeks a young man who was studying our message lay between life and death. The doctors said that he could not live, but the church members took his case to the great Healer in prayer. God answered the earnest prayers offered to Him, and Sabbath, March 29, the young man was at church and enjoyed his first Sabbath service with God's people. He asked to be baptized in a few days. This is all to the glory of God.

Our work is moving along slowly but surely. We added the forty-third new member to our church on Sabbath, which makes three added during the quarter. Our Sunday night meetings are fairly well attended, and we have some good Bible classes in the homes of interested ones.

We are sending one of our boys to school at Beechwood. We are doing what we can to keep the light of truth shining here in Fort Wayne. One of the ministers here who was to give a talk on the fall of Babylon asked for some of our literature from which he intended to prepare his subject. We ask the prayers of all for the work here.

MATT. J. ALLEN

Wabash Valley Sanitarium

Canoe Transportation

Last week the old Wabash River refused to be contained within the bounds of its banks. It had been steadily rising for several days and on Sunday, March 16, it came over the banks, covering the interurban tracks, the road, and the lower part of the sanitarium lawn. At first it was thought that the flood would seriously interfere with our patronage, but we were not discouraged. Everyone had been overworked

and we felt a slight relaxation would do us all good. However, even though the water was so high that the interurban cars ceased running for six days, the We had to make at least patients kept on coming. three trips daily to the town to bring out patients, who gladly braved the dangers of the rapid current in a frail boat to get to the place of healing. sanitarium has been crowded as never before. have only thirty-six rooms, but yesterday we had fifty-one patients crowded into these thirty-six rooms. If this were a spasmodic condition due to the recent outbreak of influenza, we would expect our patronage to fall off when health conditions reach a more normal state, but the sanitarium has been crowded for eight months and we feel that its future success and rapid growth are absolutely assured.

Interested

A wealthy lady from Indianapolis, having read one or two of our small books such as "World in Perplexity," desired to learn more about our people, so having heard of our sanitarium, came here with the intention of observing our people and of studying our belief. She asked a great many questions, and Sunday when preparing to leave she informed us of her intention of going back to Indianapolis and commencing the observance of the seventh day. This lady, with two other patients who are still with us, makes three who have accepted the truth here in the last few weeks. Many others have become interested and we feel sure that seeds of truth have been sown. which will spring up later and bear fruit a hundred fold.

Growing Requirements

Our ladies' bathroom was constructed to treat about fifteen patients per day, and previous to a few months ago had never been crowded in the least. We are now treating thirty-five ladies a day, and the congestion is so great that our nurses are having a most difficult time getting their work done under these trying conditions. But, we are certainly glad that the Lord has seen fit to bless us with such a large patronage that much larger bathroom accommodations are necessary. The Board has voted that we construct new bathrooms as soon as the money is raised and we trust that God will put it in the hearts of some of our brothers and sisters to help us with means that we may at once go ahead with this badly-needed facility.

The rapid growth of our work has necessitated the employment of more workers than we formerly had, and the dormitory and cottage accommodations for helpers have also proved very inadequate. workers have continued in the same self-sacrificing spirit as of old and have submitted to overcrowding Our income has been with an uncomplaining spirit. enough the last few months so that the Board has consented to allow us to construct three more small cottages out of our own earnings and this work has already been commenced. It means much in a small institution like this to pay a large sum each month on our old indebtedness and proceed to build cottages out of our own earnings. The Lord's blessing has truly been with us. We feel that the time has come for us to expand to meet the opening providences. The recent epidemic has lent a new meaning to the

instruction we have had in the Testimonies for so many years that the medical work will be the last and most important work. As plague after plague breaks out, people will flock to our sanitariums as to a haven of refuge, and if we do our part in holding up the banner of truth, the light will shine forth from our sanitariums as from beacons in the surrounding darkness. During the last few weeks a series of doctrinal studies have been taken up in the sanitarium parlor every evening. Patients have listened with intense interest and so many have started to study our books that we feel much good has been accomplished.

W. C. Dunscombe

Fire at Beechwood

A destructive fire swept a portion of Beechwood Academy last week, yet, strange to say, the students watched their belongings burn to ashes without a complaint.

What! Indiana, are you worried? Calm yourself,



WATCHING THE FIRE

think seriously, and search your hearts to see if your sons and daughters have not taken a step ahead of you.

Under the Holy Spirit's guidance the students with one accord took their light, popular music, useless magazines, their frivolous books and games and made a big fire of them. As the smoke ascended the prayers of the students rose to God for strength to win more victories.

The standard by which they sorted the bad music from the good was—they imagined Jesus was their guest, wanting to hear them play. All pieces they were proud for Him to hear were saved, all others burned. It was indeed a milestone in the history of Beechwood.

Having finished her lunch early one evening shortly after the fire, one of the girls started to play a Hawaiian melody. All the people in the dining room dropped their forks and looked at each other. The music hesitated, stopped, then broke out strongly in "The End of a Perfect Day."

Truly God's power has been shown in our school this year. We are trying hard to shape our school after God's plan, as shown in "The Schools of the Prophets." We see results.

CLARENCE J. VORIS

Sanitarium News Notes

Mrs. Albro has arrived to take up the matron's work, and Mr. R. L. Carson is expected some time during the week to take over the duties of business manager. With the arrival of these strong workers and others whom we expect in the near future, our faculty is being greatly strengthened. We need twenty strong consecrated young men and women who will start in the new nurses' class the first of June. We will be glad to have those interested correspond with Professor C. E. Garnsey at once.

Mrs. R. T. Mitchell of Chicago is now with us giving good service as desk clerk.

Mrs. G. C. Mynett of Detroit, Mich., has just undergone a severe operation, but is doing very nicely. The Lord has certainly greatly blessed in the surgical work here at the sanitarium in the last year. Several hundred operations have been performed with only one death, and this death was fully anticipated, inasmuch as the operation was done for an advanced type of cancer in which there was only a slight chance of recovery, the relatives fully understanding this before the operation was performed.

Mrs. Nannie Helms of Greentown, Ind., is at the sanitarium. An operation has been performed and she is rapidly recovering.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, III.
President, A. J. Clark

Thirteenth Sabbath at Broadview

It was my privilege to meet with the Swedish Seminary family on the thirteenth Sabbath. There was a splendid program given at the beginning of the Sabbath school, and the Spirit of the Lord was manifest. The membership of the school is 116, and their goal for this day was \$116. This is a very large amount for students to raise that are working their way through school, but they have a live-wire superintendent who went to each student weeks before and asked what he or she would give to this offering. Some went out and sold 'papers on Sunday, others worked overtime on the farm or in the kitchen, and still others went to near-by towns and did housework afternoons that they might earn their dollars. God's richest blessings rest upon these dear young people, in giving them back much more than they gave to help them finish their education, is my prayer, and may these hard-earned dollars be the means of bringing many precious souls to the knowledge of the blessed trut .

The offering was counted while the classes were having their lessons and it amounted to \$150. Praise the Lord! Mrs. Cleora Webster

When Christ was living on earth, how surprised His associates would have been, if, after becoming acquainted with Him, they had heard Him speak one word of accusation, or faultfinding, or impatience. Let us never forget that those who love Him are to represent Him in character.—"Ministry of Healing."

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Superior

The work in the city of Superior is steadily moving forward. Some encouraging features are noticeable as we seek to break down the strong walls that the enemy has built to withstand the advancement of the message.

Sunday, March 16, there were nine more loyal Seventh-day Adventists taken into the fellowship of Christ by baptism as a result of the Sunday night meetings held in the church during the fall and winter. We are soon to close the public work for a few weeks and make ready for the summer campaign, but we expect to see fifteen or twenty take a decided stand with the people of God before we close the present effort. Twenty-five have already entered the fold of truth, and some have developed into active workers, taking up some definite line of work. For these results and all others to follow we are grateful to the Master Worker.

The church has supported us loyally in this winter's work, and we believe that much more will be done by the splendid missionary bands that have been organized among the members.

The church school is growing and from all appearances their quarters will have to be enlarged by the beginning of another term. The educational work for our youth and children is the work that should demand our most hearty attention and support at this time. When the Lord tells us that "the most of our young people are allied to the world," (Volume II, page 128), it certainly behooves us to give until it hurts to supply the schools and proper facilities to educate these valuable young men and women. Then it likewise devolves upon us to put forth a special effort to win them to the idea of preparing for service for God. Our youth and children are looking to us as fathers and mothers to show our faith in the soon coming of Christ by making it possible for them to get to school to learn the ways of working for the Master. The more schools we have the more workers we will produce, and the more souls will be saved which will hasten the coming of the One for whom we are looking. Save the children and youth and thus save yourselves. F. A. WRIGHT

Colporteur Items

I am glad for the splendid colporteur institute which just closed at Superior. It seemed that the time passed all too quickly. It was the expressed opinion of all present that it was a very instructive and spiritual time.

We were also very grateful for the good instruction given us in Christian salesmanship by Brother J. W. Davis, our Union field missionary secretary.

Our morning devotional period was made very profitable by the excellent character-building material given us by the different workers, and the good spiritual instruction by Brethren Irwin and Wright was timely. The presence of God was with us and victories were won.

Classes were formed for the study of "Bible Read-

ings," "Great Controversy," and "Our Day in the Light of Prophecy," and we much appreciated the good instruction given to these classes by Brother W. A. Bergherm of Chicago, Brother H. H. Rans of the Review and Herald, and Brother H. W. Johnson of our home office.

Some were delayed from entering the work at the close of the institute, but they have dedicated their future to this work, and will start as soon as they can arrange matters which now hinder their plans.

We wish to extend our heartfelt thanks to the dear brethren and sisters of Superior, who so kindly helped to make the institute a success by opening their homes to the workers, and also in permitting us to have the use of their conveniently arranged and situated church-building.

Goals were set for the remainder of the year, and we look forward to the most prosperous year in the history of the book work in this field.

C. F. COLTON

What Walderly Has Done for Me

I feel that Walderly's influence drew me to Christ. Since I came here I have become more familiar with God's Word. I have also learned to use better English. Walderly has given me better and higher ideals.—Chester Hewitt.

I can only realize what Walderly has done for me when I think where and what I might be if I had not come to Walderly.—Clifford Murray.

Walderly has made me a different girl inside and outside. I can see my faults, and am trying to overcome them, and give my whole life for the closing work.—Helen West.

It surely is a privilege to be at Walderly Academy. It is such a change to be in a place where the Spirit of God is manifested as it is here. I can say that I enjoy being here and that I want to come back next year.—Pearl Griffith.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Eau Claire

During the past month it has been my privilege to meet several times with the Eau Claire church. Sabbath, March 29, quarterly services were held. This church of twenty-eight members and a good church school is surrounded with wonderful advantages for home missionary work. In the providence of God thousands of foreigners have been brought to its doors.

I was made glad to see that a brother-neighborly attitude for good had come into the church. Openings for Bible readings and meetings in private homes are increasing. Our literature in the foreign languages is well received. Already several have become interested in the truth and have bought Bibles to study the word of God.

May the Lord help us to feel that we are debtors both to the Gentiles and the Jews.

P. M. HANSON

Bethel News Notes

The well-diggers have begun work on the new well. The committee on location was here last week to choose the site for the boys' dormitory. The plans for the building itself have been accepted. The work on the foundation will begin before this notice can go to press. Other improvements were planned at the recent board meeting which will better equip the school for efficient work.

Janette Johnson was pleasantly surprised by a visit from her mother during convention week. Mrs. Johnson returned to her home in Racine Monday.

John Berger is the last soldier boy to come to Bethel. He was converted after he had been registered, and he accepted the Sabbath truth. His refusal to bear arms caused him to be sentenced to Fort Leavenworth for a long term. At the federal prison he came in contact with a Bethel student, Leslie Janke, who is there for the Sabbath's sake. When word came to Mr. Berger of his release Mr. Janke directed him to Bethel, and to this school he came. Mr. Berger is a Hollander. His family are all back in the fatherland. He wishes to return soon, as a canvasser, that he may give this present truth to his own people. Loyal members of our Student Recruiting Band work even behind prison bars.

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Decatur

It has been a year since I began work in Decatur, and it is with many regrets that I leave this place to begin an effort in another field. I have learned to love our dear people here and although we are parting now I trust that in the near future we may all have the privilege of eternal association.

I have appreciated very much the work of fellowlaborers who were associated with me in the effort which was held. The faithful labors of Sister Mary Craig were especially valuable in finding people and then faithfully laboring for them until they were established in the truth. During the year twenty-two, all adults except one, have been baptized. Five or six others are keeping the Sabbath, and should soon be ready for baptism.

As I leave Decatur and begin work for the summer in the city of Danville, I pray that the Lord -will help me to do my part in the new field of labor and that He will care for the lambs of the flock in Decatur.

E. N. SARGEANT

East Michigan Conference

Office Address, Holly, Mich. President, Wm. A. Westworth

News Items

Elder Kittle and wife are leaving Lansing this week for their new field of labor at Moline, Ill. Our good wishes go with them. They will be greatly missed. Elder Johnson and family will probably arrive in Jackson this week. We welcome them to this field.

Elder Westworth and Brethren Moore and Thiele

spent Sabbath and Sunday with the church at Alma. They report a good meeting. A young people's society was organized at this place.

Miss Barr was in Jackson the past week auditing the books of the church treasurer. Mrs. C. Davis is leaving the city, and Mr. Ney A. Rice has been chosen as treasurer to fill the vacancy.

Elder Wellman was in Holly on business this week. A young people's society has recently been organized at St. Charles, Mich.

Our first shipment of "World Peace" has just arrived. Send in your orders early. No doubt there will be some difficulty in securing enough stock to take care of the orders that come in, for the publishers report that they have already sold 90,000 copies, the largest number they have ever sold of any one book in the same length of time.

Brother Wm. P. Shepard of the Trumbull Avenue church called at the office last week.

Better begin to plan for camp meeting, as it will doubtless be held June 5-15. The place will be announced a little later.

Are you a subscriber to the Review and Herald? If you are not you are missing a great deal.

Brother Van Fossen visited the church at Prattville last week. An excellent work is being done there by Brother Clayton Keiser.

Brother Newbold and Elder Cotton are holding meetings in the opera house in Lapeer and report a good interest.

We have plenty of Marked Bible on hand. Price 10 for \$1.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich-President, E. K. Slade

Organized Work

Feeling sure that all will be interested in the progress of the organization of the churches of the West Michigan Conference for missionary service that was set on foot at the elders' meeting, I will make a statement. Up to March 28, ten of the churches have sent in the "Church Organization Work-Plan" and with one exception these were properly filled out. The ten are as follows: Howard City, Ionia, Paw Paw, Urbandale, Muskegon, Three Rivers, Gobleville, Benton Harbor, Carson City, and Greenville.

I know that others have been visited by the workers and organized, but the above are all that have reported the fact to me. I urge upon the worker visiting the church and upon the church missionary secretary that if your church has been formed into bands to send me the blank properly filled out at once.

As soon as possible, I shall visit the churches' that have been organized to be of what help I can in encouraging and perfecting their plans. I wish to say to the credit of those who are doing the organizing that I find excellent work has been done and that the churches not only understand the part they are to act in God's closing message but they are also enthusiastic in their desire to serve. There are wonderful things in store for God's people, and never were the prospects so bright for the finishing of the work in West Michigan.

I praise God for the zeal that is coming into the hearts of the members in this old territory. Recently I have visited the churches at Battle Creek, Otsego, Paw Paw, Grand Rapids, and Benton Harbor. If the condition of the home missionary work in these churches is representative of the condition in all the churches, surely the following words of Paul will speedily come to pass: "For He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth." Rom. 9:28.

LYLE C. SHEPARD

Notes from the Schools

Cedar Lake church has decided to hold its parentteacher association every two weeks. This sounds like activity on the part of the teacher and the board. At their last meeting the following program was carried out:

Children's Bible drill followed by special music.

Study from "Counsels to Teachers" on "The Influence of Association."

Winning the Juniors.

Report of convention at Greenville.

Question Box.

Miss Klose writes that she gave a program to which tickets were sold amounting to \$12, the proceeds to be turned back into schoolroom equipment.

From Covert we learn that the county school commissioner visited the school and commended the work. At first he thought the teacher foolish to teach so small a school but he left with an altogether different thought in his mind.

The primary teacher in Battle Creek tells how one of her mothers brought fifty-nine popcorn balls to the room one day just before dismissal. Such surprises cost time and effort but they do much to make a strong tie between home and school.

Good reports continue to come to us from the children's efforts in selling magazines and small books. I would be glad to see still more of our schools, especially in the cities, take up this feature of work and earn an equipment fund. Brother Maris recently visited the school in Otsego in order to teach the children methods of presenting these magazines. It is needless to say the children were very successful with this help given them. They earned \$7 to apply on equipment.

From Carlton Center we learn the children are keeping a bird calendar, giving the kind of birds and the dates on which they returned. This is a practical device that would vitalize nature study in any church school.

LOTTA E. BELL

News Notes

We were pleased to have Mr. C. G. Powers of the Albion church make us a pleasant call at the office recently.

Miss Fleetwood, our Bible worker in St. Joseph, reports that one of the ladies to whom she gave a great deal of attention during the influenza epidemic has made known her intentions to affiliate with us and is ready for baptism.

Letters intended for the office should be addressed to the conference or to the tract society and not to D. K. Royer, as sometimes in his absence attention to such letters might be delayed. Please therefore address communications intended for the office to the West Michigan Conference or the West Michigan Tract Society.

The new book entitled "World Peace" is the latest publication off the press and is commanding the attention and support of all our people everywhere. It being one of the World's Crisis series books, the price is the same as "World in Perplexity" namely, twenty-five cents. Though our first shipment of two thousand books has not arrived, we have notice of shipment, so that in the course of a week or ten days we should be able to fill all orders promptly. We expect a large business on this timely book.

Three Rivers

In response to the earnest appeal for a liberal Thirteenth Sabbath Offering for this quarter, twenty-two dollars was quickly and cheerfully given by our small company of believers at Three Rivers. The prayers of God's people are asked in behalf of the work here.

VIOLA DAVISON, Secretary

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich. President, R. J. Nethery

Among the Churches

It was my privilege last week to visit some of the churches in the Upper Peninsula. The first place I stopped was the Soo. At one time there was quite a strong church at this place but owing mostly to our people moving away there are but few left. These, however, are of good courage and faithful in service to win others.

Leaving the Soo I made a short stop at Marquette on conference business only, as at present there are none of our people there.

My next stop was with the Harris church. Here is perhaps the largest company of French believers in the United States as well as the largest company of Belgian believers in the world. With the exception of a few, all understand and speak English well. I much enjoyed my stay with these dear brethren and sisters, speaking Friday evening and twice Sabbath. Brother Hannon has for sometime faithfully labored in this part of the field in behalf of the churches and in the interest of the work among those outside. I believe there are opportunities in this part of the field to reach a great number of French-speaking people with the truth, if we but had the men and means.

From Harris I went to Cooks, holding one meeting with the church. The brethren there are earnestly pushing the work of completing a new church building and hope to have it ready for dedication before long. As at Harris, I found at Cooks a company of earnest, energetic brethren and sisters and had the pleasure of meeting Brother and Sister R. J. Bellows who are doing faithful work as their strength permits.

I returned to Petoskey March 18 and on March 21

went to Mt. Pleasant where I spent three days at the colporteurs' institute, speaking Friday evening, Sabbath, and Sunday evening. The institute I feel certain was one that will prove a blessing to all who attended. The instruction given by Brother Davis was especially good and much appreciated by every one present, and I feel we can expect good reports from the colporteurs' work in North Michigan this year.

R. J. NETHERY

Judge Not

Judge not!—though clouds of seeming guilt may dim thy brother's fame;

For fate may throw suspicion's shade upon the brightest name;

Thou canst not tell what hidden line of circumstances may Have wrought the sad result that takes an honest name away.

Judge not!

Judge not!—thou canst not tell how soon the look of bitter scorn

May rest on thee, though purethy heart as dewdrops in the morn.

Thou dost not know what freak of fate may place upon thy brow

A cloud of shame to kill the joy that rests upon it now.

Judge not!

Judge not!—but rather in thy heart let gentle pity dwell; Man's judgment errs, but there is One who ''doeth all things well.''

Ever, throughout the voyage of life, this precept keep in view:

"Do unto others as thou wouldst that they should do to

Judge not!

-Anonymous

Business Notices

Wanted.—Girl or middle-aged woman that can do general house work on farm. State wages in first letter. Mrs. H. C. Woelfle, R. F. D. 1, Spring Arbor, Mich.

COOKING OIL AND SNOWDRIFT.—Prices going up. Mazola oil, 5-gallon can, \$9.75, case containing two 5-gallon cans \$19. Wesson's oil \$10.25 for 5 gallons, case \$20. Snowdrift, case containing 6 8-pound pails \$14.50. Prices f. o. b., Holly. East Michigan Tract Society, Holly, Mich.

FOR SALE.—Farm of 80 acres, 80 rods from S. D. A. church and church school. All fenced. Thirty acres of field free from stumps. Good well and windmill, 4-room house all finished, fair barn, chicken house, and granary. Price \$4,500. Terms \$1,500 down, remainder long time at 6 per cent. G. B. Marsh, R. F. D. 2, Luck, Wis.

NURSES' CLASS.—There is still an opportunity for young men and women to enter our nurses' training school at Hinsdale, Ill. The new class begins July first. We are now accepting applications for that class. Our course is three years in length and we desire those who feel that they want to give their lives to the Master's service. If you at all feel impressed that God wants you to take up this line of work and devote your life to His service in this way we shall be glad to correspond with you. Mary W. Paulson, M. D., Hinsdale, Illinois.

Wanted.—At Adelphian Academy, Holly, Mich., a young man of eighteen or twenty years, experienced in farming, to work full time during the spring and summer, for tuition for next year, Address the manager.

Why He Left Rome

Brother Matt. J. Allen has written a little book of 145 pages telling how he left Rome and became a Seventh-day Adventist, and why he gave up his business to become a preacher. The price is 30 cents. The profits are used to help in his evangelistic work. Address all orders to Matt. J. Allen, 1009 East Wayne St., Fort Wayne, Ind.

A Special Offer

In order that all our people may have opportunity to procure the Twentieth Annual Special Prisoners' Life Boat, published in May, and subsequent numbers, the publishers are making a special offer of The Life Boat for eight months, beginning with the May number, for only forty cents. This offer holds good only until May 25. Write today. Address The Life Boat, Hinsdale, Ill.

Madison Sanitarium School for Nurses

The next class at the Madison Sanitarium and hospital training school for nurses will begin July 10, 1919. The school affiliates with Chicago Lying-in Hospital and the Children's Memorial, Chicago, where the student nurses receive a portion of their training. Write for information and application blank to Superintendent of Nurses, Madison Sanitarium, Madison, Wis.

Canvassers' Report for the Week Ending March 29, 1919 West Michigan

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Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
*W. P. Coppock	BF	83	47	\$98 50	\$	\$98 50	\$4 00
*J. Worrell		81	9	22 50	•••••	22 50	2 75
George Mattison	OD	33	26	65 00		65 00	
J. E. Herrington		42	23	57 50	2 50	60 00	2 50
C. G. Nelson		23	7	33 00	5 95	38 95	
G. D. Cornwell	PG	2	. 2	4 00	85	4 85	4 85
		264	114	280 50	9 30	289 80	14 15
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R. C. Gabin		17	1011124		14 60	14 60	14 60
J. R. Runnells		31	17	51 00	8 00	59 00	
Pearl Morrison		10	7	17 50	3 60	21 10	
Fred Otto		35	15	46 50	6 70	53 20	45 70
Ray Birmingham		14	7	18 50	2 50	21 00	
*C. B. Graham		50	9	37 00	10 65	47 65	8 90
*J. Pengelly	BR	84			153 35	153 35	121 40
E. W. Matheson		13			13 25	13 25	
		242	55	170 50	212 65	202 15	100 60
				170 30	212 65	383 15	190 60
D. I. Ozakam	OB		cago	100 05		100 05	04.05
D. J. Graham		56 22	33 4	103 35	1 00	103 35 1 00	84 35
A. Haggard Adam Hardt		38	7	17 50	8 00	25 50	13 50 18 50
A. P. Kubrock		31	8	25 00	19 00	44 00	49 00
L. Lee		6	3	17 00	3 25	20 25	3 25
E. Lundberg		25	24	70 00		70 00	
K. G. Risetter		30	19	53 50	15 00	68 50	10 00
A. M. Tatton		30	2	11 00		11 00	95 00
R. F. Sawyer		39	15	37 50	50	38 00	
Mrs. Stabler		16	10	25 00		25 00	
A. Stabler	OD	37	6	17 00	75	17 75	3 25
V. C. Tooley	BR	34	3	12 00	4 50	16 50	
		364	134	388 85	52 00	440 85	276 85
	Son		Viscor		32 03	440 00	270 03
Lillie Van Zandt			12	32 00		32 00	
C. M. Hutchings			22	96 00		96 00	
A. C. Hirsch			10	44 00		44 00	******
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G. W. Kimberlin			15	65 00		65 00	******
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*Emanuel Remsen	BR		39	176 00	21 65	197 65	
L. Blumenschein			15	63 0 0		63 00	*****
Mrs. S. M. Olson			8	22 00	25	22 25	
F, J. Olson	GC	26					154 20
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May Is Coming

• May with its birds and flowers; its sunshine and showers. May with its plowing and sowing; its planting and hoeing. Nature will again have spread her carpet of green beneath our feet; have clothed the naked trees with her draperies of verdure. Yes, May is coming.

And with the coming of May comes another awakening-a mental one. Prepare for it. Rake out the cobwebs. Sharpen your wits. Whet up your memory. Get ready. For what? Standard of Attainment examination. Why not test your knowledge of present truth? There is no tuition and no examination fee. Why are you a Seventh-day Adventist? Can you prove it? Could you prove it to your neighbor? Can you explain the typical sanctuary service and the 2300 days? When was the day of atonement and what did it typify? Who went into the sanctuary that day? Into which apartment? How many times? Are you sure? When a sin offering was brought to the sanctuary, who slew the victim? Are you sure? Why not "brush up" on your knowledge of the Bible and test yourself out?

Have you read Elder Loughborough's book, "The Great Second Advent Movement"? Are you familiar with the wonderful providences of God as manifested in the rise and development of this message? Do you know when and where our first paper was published and what it was called? Do you remember the carpetbag story? And the York shilling? And the eighteen pound Bible?

. The new Standard of Attainment Manual is an invaluable aid in preparing to pass either of these examinations. This is handled by the tract society.

Speak to your elder or M. V. leader to make sure that a set of questions is ordered in time from your conference M. V. secretary.

C. A. RUSSELL

Emmanuel Missionary College Notes

After a successful operation for a severe attack of appendicitis, Prof. Birt Summers has again taken up his work as musical director. He returned home from the hospital in St. Joseph, where the operation was performed, the ninth day after being taken there. He feels that the prayers of our people aided his recovery.

On Wednesday the students were glad to welcome Dr. Miller of the Washington Sanitarium. He spoke to us in chapel, giving us a few of his experiences in this place, and telling us how the work is prospering at the Washington Sanitarium. It now does the largest business of any of our sanitariums.

Sunday, March 30, the ground for the new music building was broken. The exercises were held in the chapel, and then all present went out across the road directly in front of the College where Professor Summers took the first shovelful of dirt. Others joined in to share the honor.

A lively debate was given by members of the Seminar on Saturday evening on the subject of compulsory arbitration of labor disputes. According to the decision the negative side won.

Ena Alger came to the College a few days ago to visit her sister, Gertrude Alger.

Mr. and Mrs. DeBolt, their son and niece, visited Byron and Marie DeBolt this week.

Hartwig Halvorsen and wife have moved here from Battle Creek. Mrs. Halvorsen is employed in the business office. Mr. Halvorsen works in the mechanical department.

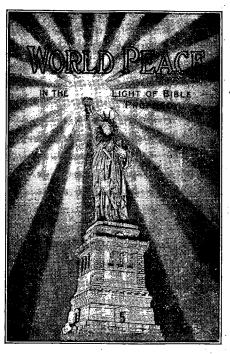
P. Lamont Thompson was here for a few hours this week on his way to North Wisconsin.

The spring week of prayer for the College began April 4. This is a fitting close to a successful campaign.

CLARENCE M. ELLIOTT

"World Peace in the Light of Prophecy"

How often you see "World Peace" and "League of Nations" as headlines for the daily newspaper! These are the main topics of international interest just now,



and there are many opinions as to what the great peace conference will accomplish.

Once more we have used current events to turn the attention of the reading public to what the prophecies of the Bible hold out for the future. "World Peace in the Light of Prophecy" is the title of this new book. In such chapters as the "Bolshevist Germ," "The League of Nations," "The Nations Fulfilling Prophecy," and four others equally as good, the truth is given in a clear and convincing manner while still holding the interest of the reader.

The cover is done in two colors and the illustrations are remarkable. This little volume contains 128 pages of our message, and is meeting with a ready sale everywhere. Our first order called for 25,000 copies, but we shall soon need more. Your tract society has a stock and will be glad to fill your order promptly.

The selling price is 25 cents, but special rates are made in quantities.

South Bend Branch Office

"The elevator to success is not running; take the stairs."