

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 28, 1919

No. 22

## In the Fold

We oft hear the plea for trying to keep  
"The lambs of the flock" in the fold;  
And well we may; but what of the sheep?  
Shall they be left out in the cold?  
'Twas a sheep, not a lamb, that strayed away,  
In the parable Jesus told.  
A grown-up sheep that had gone astray,  
From the ninety and nine in the fold.  
Out in the meadows, out in the cold,  
'Twas a sheep the Good Shepherd sought,  
And back in the flock, safe into the fold,  
'Twas a sheep the Good Shepherd brought.  
And why, for the sheep, should we earnestly long  
And as earnestly hope and pray?  
Because there is danger if they go wrong  
They will lead the young lambs astray.  
For the lambs will follow the sheep, you know,  
Wherever the sheep may stray,  
If the sheep go wrong, it will not be long  
Till the lambs are as wrong as they.  
And so with the sheep we earnestly plead,  
For the sake of the lambs today,  
If the lambs are lost, what terrible cost  
Some sheep may have to pay.

—Selected

## Camp Meetings

Once again we come to the camp meeting season when all God's people are preparing to draw near to Him in full hope of a special blessing.

As each year passes we are drawn closer to the closing of all earthly history and the final triumph of our message. Anciently God's people came together three times each year to worship in massed form. In these days we come together once each year for the same purpose. Beginning May 29 and closing July 6, we will hold in the Lake Union six camp meetings. Indiana comes first, May 29 to June 8. This meeting is to be held at Frankfort and I am sure will be well attended. Elder Knox is expected to be present June 3-5 and Elder Daniells will be present over the last Sabbath and Sunday. Besides these brethren there will be in attendance at all the meetings Elder C. B. Haynes, Professor W. E. Howell, Elder N. Z. Town, Elder T. M. French, Professor Frederick Griggs, and Elder W. H. Branson, president of the Southeastern Union Conference.

We are expecting the Lord to shower us with many blessings during this season of devotion and surrender. We need the prayers and presence of all our people and you need the blessing to be obtained.

There will be ample time to devote to spiritual work as there is no business to be transacted this year. This may be the last such assembly we will be privileged to attend under the peaceful conditions we now

enjoy, therefore you should not miss this opportunity. A lost world needs your help and you need the help of God to prepare you for service to lost men. The windows of heaven will be open in the Lake Union May 29 to July 6. The dew of God's grace and special blessings will be falling. Will your locks be wet by its distilled blessing as you sit under the white canvass and drink of the waters of life? Those who have become truly God's men have kneeled alone with God while the silently falling dew, bathed unnoticed the upturned face and brow. Those who now move mountains for God are the men and women who bathe their hungry souls in the sea of God's blessing as the still waters of His grace overflow the camp during this sacred season.

When a double portion of God's blessing was to be given at the translation of Elijah, Elisha was there and picking up the mantle that fell from the ascending prophet, Elisha was covered with the power of God for service. You may share this blessed grace if found in the place where it is to be bestowed and in the condition necessary for its reception. Our camp meeting seasons are set apart for this purpose and all who attend in a spirit of devotion will be blessed for service. We are looking for you. WM. GUTHRIE

## The Field, the Message, the Messenger

Baccalaureate Sermon at Emmanuel Missionary College  
May 17, 1919, by Elder F. M. Wilcox

"Then said He unto His disciples, The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." Matt. 9:37, 38.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

"For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch." Mark 13:34.

We have chosen as the three main topics of our discourse the field, the message, and the messengers. The field is the world. And what a world is this in which we live—a world torn and mangled and bleeding from the ravages of four years of devastating war—a world still standing aghast with benumbed and deadened senses at the dreadful havoc and unparalleled losses in life and property. In consequence of the fearful carnage more than 7,000,000 lives, the flower of promising young manhood, have been snuffed out. Many other millions have died from disease, or been maimed and mutilated for life. Two hundred billion dollars of treasure has been directly expended in the accomplishment of this terrible result. In addition some of the fairest regions

## LAKE UNION HERALD

ISSUED WEEKLY BY THE  
Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR

Printed by Emmanuel Missionary College Press  
Berrien Springs, Michigan

Entered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, Michigan

All Subscriptions should be sent to your local conference tract society

Mrs. Lou Kirby Curtis . . . . . Editor

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Lake Union Conference Directory

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of earth have been devastated. Smiling landscapes and fertile fields have been turned into deadly wastes. Towns and cities have been destroyed and rare treasures of art have been plundered. Kings have been dethroned; strong governments have been overturned. Ruthless massacres of unprotected masses have been carried on. Disease and pestilence have done their deadly work. In eastern Europe Bolshevism has inaugurated a second reign of terror. The situation is indeed most unusual. No parallel exists in all of the history of the race.

And now we have reached the day of adjusting of accounts. The statesmen of earth are endeavoring to evolve order out of chaos. The best brains of Europe and America are giving to the problems of peace settlement most studious effort. Upon the decisions of these national representatives gathered around the peace table in France rests in a large measure the future of world conditions.

But not alone in the political world do chaos and confusion reign. A religious Bolshevism is rampant in the great world of religious thought and teaching. The great war has proved a shock to faith. The fearful conditions existing have led men to question whether Christianity has failed; whether God himself has abdicated the throne of justice and universal sovereignty. They marvel that the high ideals of the twentieth century can be so ruthlessly sacrificed. They inquire if after two thousand years of gospel ministry there is not enough power among so-called Christian nations to keep them from deadly warfare, what hope is there for the future?

Thousands are inquiring the meaning of the things now taking place. The minds of men are alert. They look with anxious concern into the future, and desire to know whither the world is plunging in its mad career. Viewing the complex situation and the perplexing problems it presents, the editor of the *Springfield Republican* declares: "Writers who can tell a stupefied world what this fearful portent means, who can throw light on the great fundamental problems of the race, and give some hint as to its destiny, will have an attentive and even anxious audience."

To whom has the world a right to look for enlightenment? To no source can it look but to the Word of God, and to the church of Christ as the exponent of that Word. Indeed, God made His church the conservator of truth and the bearer of light for just such a time as this. Surely when the fondest ideals of civilization have been shattered, when men's sensibilities are shocked and faith is challenged, the only recourse is to the Scriptures of Truth. But the great church at large has no message to meet the demand. The same elements of disintegration which we see working in society are honeycombing this holy institution. The great Christian church itself is adrift on the sea of doubt and uncertainty. It has forgotten its divine Author, turned its back upon the simple faith of its fathers, and is seeking to light its fires at strange altars, and to draw its inspiration from sources of human wisdom.

Anciently the great pillars of Christian faith were assailed in open field by the forces of infidelity. These enemies now attack the church from ambush. They have entrenched themselves within her sacred citadel. Their agents are found high in her councils. By multitudes of Christian teachers Christ is no longer regarded as the all-sufficient sacrifice for man in his lost condition. He is counted as divine, the same as good men in all centuries, but his deityship is denied. His miracles are regarded as pleasing fables; his death and resurrection as vague tradition. Thus it is that the great foundation truths of the gospel are set aside. In place of the old-time gospel message we hear much today of Christian citizenship, of the departmental church, of social betterment schemes, and of the regeneration of the masses. A great moral declension possesses Christendom. This, perhaps, is most significantly indicated by the spirit of atheism which is permeating the great educational institutions of the world, wherein young men and women are trained to go out as teachers and leaders among their fellows.

The *Bible Champion* expresses the situation which the church faces today. It says:

"The Christian church is in the midst of one of the most appalling crises in the history of Christendom. False teachers have swept over it like a devastating flood. . . . The disheartening feature of the situation is that, whereas in the past the destroyers of the faith have commonly been men of the world, outside of the churches, today they are inside, leaders in the great scholastic apostasy, and entrenched in its press, its homes, its educational institutions, and even its theological seminaries, are holding their positions by sheer perjury."

It is not strange that this spirit of infidelity should permeate the great schools of the world, but it is sad indeed to contemplate that it is found in theological schools, in schools which have been established for the express purpose of propagating Christian faith and morals. Some of the great denominational institutions at the present time are charged with fostering this spirit of skeptical teaching. Dr. W. B. Riley, a prominent Baptist minister and author, in a recent volume, "The Crisis of the Church," charges that the Baptist universities are the centers of infidel propaganda, both in the instruction imparted in their classrooms and in the literature which they publish and

disseminate. He charges that this is particularly true of the great university of the Central West. Similarly Dr. L. W. Munhall, a prominent Methodist minister, makes like charges against the universities of the Methodist church, declaring that they are wrecking the faith of thousands of the youth of that church. The theological schools of the Presbyterian and other churches are objects of similar and as grave criticisms.

But while this spirit of unbelief and disintegration is working strongly in Christendom there are, we are glad to note, thousands of earnest men and women in every church who are still standing staunchly for the inspiration of the Scriptures of Truth and for the integrity of the fundamentals of Christian faith. These deplore the present drift of religious thought as strongly as do we, and, as in the case of Dr. Riley and Dr. Munhall, are striving earnestly to effect reforms. But this reform we fear will never be effected so far as the great mass of Christendom is concerned. We have reached the time of spiritual declension of which the Apostle Paul speaks in his letter to Timothy, the days of peril for the true children of God, the days immediately preceding the second coming of Christ.

The demand of the hour is for a message; a message of hope and salvation; a message which will prove a rallying cry to thousands of troubled hearts. For such a message thousands are indeed seeking in vain. No star of hope lights up the midnight of their darkness. This disappointment is well expressed by the Countess of Warwick in *Hibbert's Journal*. She says of the church:

"Above all, it has made no attempt to reconcile its conception of the Almighty and loving Father with the power that has permitted millions to go to their death in the fulness and vigor of life for quarrels of which they know little or care less, and tens of thousands to come from the battle fields mere parodies and travesties of men, with nothing before them but the maximum of pain and discomfort and the minimum of pension and of ease. Granted that the task before the church was a very formidable one, that it was even impossible, something of the equivalent in moral courage to the physical courage shown upon the battle field, should have been forthcoming from its spokesmen. . . . Had the church been a light in the darkness of this struggle, the sorrow-stricken world would have turned to it; now it seems likely that only a small proportion will do so."

This writer expresses the views of many that a new religion is needed at the present time, a religion based not upon divine revelation, but upon education.

Similarly, Mr. A. P. Sinnett, in an article in the *Nineteenth Century and After*, expresses his view of the situation. He quotes with approval from an article published in the *London Times*, under the title "Sheep without a Shepherd," as follows:

"Thinking men and women are convinced that religion must be rediscovered from the beginning. The clergyman and his religion belong to the dead past. Thinking people turn away from the churches more and more as their interest in religion grows. . . . They believe in Christianity, but they need an expression of it that will satisfy intelligence."

This writer likewise believes education to be the panacea for the world's ills; its salvation from future

wars. If indeed scientific knowledge and philosophical reasoning could save the nations of men, then surely the nations of earth engaged in the recent war would have been kept from such a terrible catastrophe.

Regarding the character of the peoples engaged in the recent world war we quote from Dr. Nicholas Murray Butler of Columbia University:

"The peoples who are engaged in this titanic struggle are not untamed barbarians or wild Indians of the virgin forest. They are the best-trained and most highly educated peoples in the world. They have had every advantage that schools and universities can offer, and they have been associated for generations with literature and science and art and everything that is fine and splendid in what we call civilization. What we now know, even those of us who are most loath to believe it, is that under this thin veneer of civilization the elementary human passions of jealousy, envy, hatred, and malice were so lightly confined that at the touch of a magic spring they burst forth to overwhelm everything that seems to make life worth living."

No more in the future than in the past can the world be saved by any system of education, however broad, practical and beneficent it may be in its application to the needs of man. Man can never be brought to Christ through education, Christian citizenship leagues, or religious legislation. Nations can never be kept from war by peace treaties or international alliances. These may prove palliative measures. They may for a time appear to hold in abeyance political strife, but they will fail ultimately because they ignore the chief factor in the equation: namely, the individual man, and reject the only means by which his naturally depraved heart can be changed.

Present Christianity is weak in that it fails to recognize these principles and apply them to the needs of the present hour. Christianity must be recognized not as a mere makeshift, an outward adorning, but as a fundamental necessity in the individual life. Says John McDowell in the *Record of Christian Work*:

"Too many are treating religion today as though it were an incidental of life, rather than an essential; a luxury rather than a necessity; a mere external form of life, rather than a vital principle in life. Men are not asking in our day what kind of religion is needed, but, 'Is religion needed?'"

But it is not enough for us to consider what answer the great Christian church at large can make to the demands of the present hour. We should consider the problem from a more individualized standpoint. It is for us to consider what answer we can make to these demands of the thousands in the world who are seeking for light and knowledge. Have we a message to give them that the great Christian church has not? Can we exemplify in our teachings and in our lives the higher type of Christianity? It is not enough for us to recognize that the worldly type of Christianity has failed. We know that *true* Christianity has *not* failed; that the source of Christianity still stands an open fount of blessing for mankind. The question is, Can we convey its healing waters to those who desire its help?

We have said that the demand of the hour was for

a message. Seventh-day Adventists profess to be the bearers of the message timed and suited to the present situation. It is a message of the coming kingdom; of the return of Christ the Lord. It is this stupendous event of which the conditions in the world today are the signs and heralds. This message is due the world. It is the one and only remedy for the ills of men. It is the message of comfort and hope for the sick and discouraged, for the persecuted and oppressed; it is the message of peace to earth's warring nations.

And this message is to go to every nation, kindred, tongue and people. And when it has accomplished its work, Christ will come; sin and sinners will be destroyed from the earth, and the everlasting reign of peace and righteousness will be ushered in. Worldly prospects today appear forbidding, the outlook dark; but the uplook is bright with promise. Christ lives. He has not forsaken His children. His hand is still on the helm. The sea may grow more and more tempestuous, but trusting His love the tempest-tossed mariners will be kept safely. It is for this message of hope and assurance that thousands in the world are waiting with longing hearts.

[To be continued]

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### Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.  
President, A. J. Clark

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### Carpenter Hall Effort

The workers in this effort are of good courage. We are beginning to see the honest in heart take their stand for the truth. It takes strong faith in God to ask for the Sabbath off in the large cities now, as workers are more plentiful. We have found that the people who stick to the truth are often the slowest to move out on God's promises, but they prove the most faithful in the end.

The Sabbath question has been presented and the same faces are seen at each meeting. The Holy Spirit has brought conviction to many and we earnestly pray that these will repent and become converted that they may be gathered with the sheaves at the Saviour's coming.

Many letters are being received in response to our advertisement that free literature will be sent on request. We are looking after these addresses as fast as possible with personal visits. I. J. WOODMAN

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### The Work Among the Swedish-Speaking People of Chicago

As I endeavor to comply with a request to write something about our work, I am confronted with the fact that I have been here only a few months, and therefore cannot give a very full report of the Swedish churches.

I find people belonging to our two small churches scattered over nearly all the city of Chicago, and some of them have to ride on the street car for hours to reach our humble meeting places. This makes it rather difficult for some to attend the services regularly, yet we have been encouraged to see our hall on Cicero Avenue well filled nearly every Sabbath. The

meetings in Roseland are not so well attended as it is extremely difficult for the few scattered members there to come regularly.

My introduction to the work in this great field was the painful duty of attending business meetings when several backslidden members had to be disfellowshipped. This is to my mind the saddest thing we have to do in these closing days of probation when conditions all around us are of a nature that ought to stir every soul to greater earnestness, zeal, and activity. A large number of our members are children which makes the responsibility on the part of the adult members much greater.

I am very much encouraged to note a marked improvement in different lines. My greatest burden so far has been to see a higher spiritual development, that we may be indeed true followers of our self-sacrificing Saviour. This has developed a greater interest in missionary work and some are very active in the distribution of literature. The last thirteenth Sabbath was the first time in the history of our West Side church that we reached our conference goal of one dollar per Sabbath school member. While we in a special way are praying for a deeper experience in the things of God, we believe that He will help us to be faithful in all things.

The South Side Scandinavian church was very anxious to have a Swedish tent effort in Roseland this summer, but for certain good reasons we have decided to hold our tent meetings on the North Side where we have secured a place for this purpose and are planning as strong an effort as time and conditions will permit. Our people are very enthusiastic about the summer's endeavor and have pledged their unqualified cooperation. We are planning to use a large amount of literature, and although we are trying to work for the class of people we represent, we intend to distribute papers and books in other languages as well.

Realizing to some degree, at least, the vastness of the work of bringing the message to nearly one hundred thousand Swedish speaking-people in this conference, we feel constrained to solicit the prayers and cooperation of the followers of Christ in this great field.

AUGUST ANDERSON

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### Camp Meeting Location

A location for our camp meeting has been secured at Grand Avenue and 64th Avenue, west. Let all plan to attend. The date is June 26 to July 6. Further announcement of the meeting in next issue.

A. J. CLARK

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### Chicago Items

The brick work on the new Swedish Seminary building is completed and it is now ready for the roof.

Elder and Mrs. S. N. Haskell and many of our workers in the foreign languages throughout the country are attending the institute in Chicago this week for the foreign languages.

Elder S. N. Haskell spoke at the Italian church, May 17, and Mrs. Haskell spoke at the South Side English church.

Brother and Sister Reynolds have taken charge of the Mission Home, Mrs. B. E. Long having resigned.

By vote of the conference committee a few weeks ago, Sabbath, May 31, was set apart as a day for a special collection in all our churches toward the tent and camp meeting and poor funds. The committee has recently purchased some new flies for our living tents and there is some other much-needed equipment besides a heavy camp meeting expense before us. Let us all take hold in earnest and make the collection for Sabbath, May 31, a good liberal one.

Prof. W. W. Prescott, General Conference Field Secretary, made a pleasant call at the office on his way to the Pacific Coast.

We are glad to announce that Howard Wilcox and wife are connecting with the Chicago Conference, Brother Wilcox to act as Missionary Volunteer secretary and Sister Wilcox to look after the interests of the educational work.

### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.  
Indianapolis, Ind.

President, C. S. Wiest

### Attention, Church Officers

In a recent mail I received from one church twelve examination papers—answers to the questions in Bible doctrines. I feel sure that this is the result of considerable activity on the part of some one in that church. The examination questions for Standard of Attainment certificates were sent to the elders more than eight weeks ago. Several have given this matter the attention it deserves, but there has been nothing like that general taking hold that we could wish for. Surely there is no plainer command in the Bible than the one, "Study to show thyself approved unto God," and "be ready always to give to every man a reason for the hope that is within you." It was with this thought in mind that the Missionary Volunteer Department originated this branch of work. Those who have been long in the movement, whom God has called to be leaders in this last-day message, have, after carefully observing its workings, declared it to be one of our greatest sources of development.

But, attention, church officers! Remember this, that no plan for the upbuilding of the church, however good, can be successful unless *you* give it *your* support. If *you* are lukewarm in the support of the church program, then the members will be lukewarm. If *you* get behind these plans and push, then the whole church will do likewise. Don't forget that it was when *all* shouted that the walls fell.

Why not get the church together at a convenient time and place and all take the examination for Standard of Attainment? If you (church officers) urge it, this can be done. If it is not done, may I not say it is because you failed to come up to the test? The time is right upon us when we shall be questioned as to our faith. Are you ready to give an answer?

O. B. HALL

### Indiana Conference Association Meeting

We are hereby calling a session of the Indiana Association of Seventh-day Adventists to convene at

Frankfort, Ind., in connection with the annual camp meeting, Thursday, June 5, 1919, at 9 A. M., for the purpose of electing officers whose terms expire, and to transact such business as may properly come before this association. The delegates of this association are the duly elected members of the various churches in the state of Indiana. Article VII of the constitution and by-laws is as follows: "The delegates to any session of this conference shall be elected by the churches one delegate for the organization, and one delegate for each fifteen members, and the laborers of the conference shall be delegates at large."

C. S. WIEST, *President*

T. F. HUBBARD, *Secretary*

### Indiana Medical Missionary Benevolent Association

The Indiana Medical Missionary Benevolent Association will convene Wednesday, June 4, 1919, at 9 A. M., on the camp ground at Frankfort, Ind., to transact such business as may properly come before the association. The delegates elected by the churches for the conference association and the conference laborers are delegates to this association meeting.

C. S. WIEST, *President*

DR. W. C. DUNSCOMBE, *Secretary*

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

### Frankfort

May 2-4 we held a home missionary convention at Frankfort. Elder E. A. Piper is located here and consequently the church is a busy one and very responsive to the call to home missionary work. Thousands of pages of literature have been distributed, and at the time of the convention they were using four hundred copies of *Present Truth* a month. As the church was properly organized for missionary work, and had been doing their work regularly, our efforts were bent to revival work. The Lord again fulfilled His promise to bless "abundantly above all that we ask or think" and the spirit of the message for the hour, to arise and finish the work, took possession of the convention and the brethren responded by ordering 1,000 copies of *Present Truth* biweekly. In other words they increased their work 500 per cent. This means that the church will be ready for the resorters who go to Frankfort to spend their summer, and they will also have a supply for the little towns in the near-by country. It also means that the love of souls will drive some of the brethren from their farms one day every two weeks to place these message-filled sheets in every home.

Mesick and Grant

Sabbath, May 10, I had the privilege of meeting with both the Mesick and Grant churches. Mesick responded by ordering 200 copies of *Present Truth* for biweekly distribution and Grant ordered 500 copies for biweekly distribution. This means that more busy men will be called from the "plow and the workshop" to go out and help finish the work of God

in the earth. Does this mean anything? It is the fulfillment of that precious promise, "Thy people shall be willing in the day of Thy power." Ps. 110: 3.

Surely we have come to the most convincing of all the signs of the near approach of Christ's second coming, if we are allowed to discriminate in the importance of the signs. As "this gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come," it follows that the end cannot come until the "gospel of the kingdom" is "preached in all the world for a witness unto all nations." Again we are told that this will never be done until the laity joins with the ministry in finishing the work. Then when the laity joins with the ministry "this gospel of the kingdom shall be preached in all the world for a witness unto all nations." This finishes the work of God in the earth for man's salvation and consequently brings the end. As the salvation of men is of infinitely greater value to God than all else combined in this world, and the entire human race on earth today is to be given a chance to accept or reject their Saviour, and this is His work, all other matters pertaining to the end will be held in abeyance until this work is done. Then when He says that His work cannot be done until the laity joins the ministry, and that that union will accomplish the work, the greatest thing in evidence to us of the approaching end, and which we should watch for the most anxiously, will be the time when the laity does join with the ministry to finish the work. Then will be the time "He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

Today the laity is joining the ministry in doing this very work. Let us rejoice in this evidence of a soon-coming Saviour, and quickly join in helping to finish His work in the earth.

CHANCY WOOD

### News Notes

Sabbath School Rally Day June 7.

Elder Nethery attended the Lake Union Conference meeting in Berrien Springs last week.

Brother Petersen recently visited the little company in Ludington. This company has organized a Sabbath school and a Missionary Volunteer Society and has ordered a good supply of literature.

Miss Rasmusson attended the closing exercises of the Mesick church school.

Brother Petersen, Ruth Nethery, and Blanche Rasmusson were in Berrien Springs for the commencement exercises.

We are very sorry to report the death of Elder Fenner May 19. Elders Nethery, Piper, F. J. Harris, and Brother Chubb attended the funeral in Onaway Thursday, May 22.

Prof. W. E. Howell of Washington visited the office last Wednesday.

Brother Freeman took \$111 worth of orders in twenty-four hours last week. We are grateful for the success our colporteurs are having. Watch their reports.

We were pleased to see so many orders for "World Peace" and Marked Bible come in last week.

## North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

### When? Where? What?

When? June 19 to 29. Where? On the Ashland Fairground. What? The North Wisconsin camp meeting. Surely you cannot afford to miss this gathering, so send in your order at once for your tent and furniture to H. W. Johnson, Box 482, Ashland, Wis.

### Good Reports

Brother Claude Morris, our veteran colporteur, in sending in his report for last week of 51 hours and orders valued at \$171, wrote as follows: "I am of good courage. The Lord has blessed my efforts. I have never before seen the people so anxious to get the good books. It seems the Lord has been very near this week and impressed the hearts of the people. Many of them desire to have this truth-laden book. Some said they were looking for just such a book, as they would like to know more about the Bible. As they expressed these thoughts, my mind went to the thousands in North Wisconsin who are longing to get these books that will help them to understand the Bible and the truth for this time, and my prayer is that many more will take up this work and help us finish it."

Brother Remsen reported 50 hours of work for last week and sales amounting to \$118.30. He writes: "As I look over the past week I feel thankful to the Lord for the blessings that came to me. I found several who have 'Bible Readings,' and who are interested in the truth." He called at the office on his way to make his delivery. He said he had been working in the same territory that Brother Colton canvassed during the big week last winter. In one mile, he secured four orders for "Bible Readings" from people who did not subscribe in the winter, but who had been regretting it and were glad for another chance to get the book.

These experiences show us that now is the time to work with the printed page. H. W. JOHNSON

### A School Experience

One of our faithful teachers writes: "I wish you could have been at school yesterday morning. The children were so very happy. By looking into their faces you could tell that something had happened. The day before we went out selling books. My partners and I walked between twenty-five and thirty miles. We surely feel the effects of it yet, but the Lord blessed us so much that our tiredness was soon forgotten. Altogether we sold 56 books, 'World Peace,' making \$14 for the educational work. The children all want to go again, even though some did get blisters from walking."

### What Walderly Has Done for Me

Since I came to Walderly I have learned to control my temper. I now have a definite purpose in

mind, which I lacked before coming here. John Brasier.

Walderly is giving me an education for higher work. Axel Brandstrom.

Since coming to Walderly I have learned to wash dishes without murmuring. This one thing has taught me much in the way of doing unpleasant tasks cheerfully and as well as I can. Winnifred Farr.

At Walderly I received my first Christian education. I have learned here something of the value of a soul. Dorothy Kovsky.

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

#### East Michigan Conference

The seventeenth annual session of the East Michigan Conference will be held in connection with the annual camp meeting at Lapeer, Mich., June 5-15, 1919. The basis of delegation is one delegate for each fifteen members or fraction thereof.

WM. A. WESTWORTH, *President*  
TILLIE E. BARR, *Secretary*

#### The East Michigan Conference Association of Seventh-day Adventists

The regular meeting of the East Michigan Conference Association of Seventh-day Adventists, a corporation of the State of Michigan, will convene in connection with the annual conference and camp meeting at Lapeer, Mich., Tuesday, June 10, 1919 at 9:30 A. M. At this time the officers for the ensuing term will be elected as well as the transaction of such other business as may properly come before the association body.

WM. A. WESTWORTH, *President*  
WALTER J. WEBBER, *Secretary*

### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.  
Madison, Wis.  
President, E. A. Bristol

#### News Notes

June 7 is Sabbath school Rally Day. This date has been appointed by the General Conference, and every church is asked to observe the day by following the program provided by the Sabbath school Department, given in the May number of the *Sabbath School Worker*.

Miss Bell spent Sabbath, May 17, at Milton Junction. She visited the senior young people's society which has recently been reorganized in that place.

Mr. and Mrs. L. Jorgensen are spending a few weeks out in field work in the interests of their respective departments.

Miss Frances E. Perham, who was formerly connected with this conference office, is spending a few days at Madison, visiting Miss Bell and other friends. Miss Perham is now in the General Conference offices.

The Baraboo junior Missionary Volunteer Society, as a result of two weeks' special prayer over the matter, was recently granted the privilege of placing a reading rack in one of the railway depots there.

The Sabbath school offering for the first quarter of 1919 was \$3,011.78. This was an increase of \$830.29

over the corresponding quarter of 1918 and of \$1,337.16 over that of 1917.

Will *your* Missionary Volunteer Society have one-half or two-thirds of its goal reached by June 30?

South Wisconsin Conference camp meeting will be held at Watertown, June 19-29. Plan now to come.

A Sabbath school convention will be held at the Eau Claire church May 31. All who can attend are invited to be present.

The next Thirteenth Sabbath offering is for the work in the Philippines.

Begin NOW to plan for camp meeting. June 19-29 is the date, and Watertown is the place.

Sabbath, May 10, was a good day for the Milwaukee church. They had set their goal in the educational campaign at \$900, and many of the members had taken a supply of the book "World Peace" to sell. Quite a number of these had already been sold, and in making up the remainder of the desired amount pledges were called for. Some promised \$100, others \$50, and many others gave \$25, \$10, and \$5. This took but a few minutes and when the pledges had been counted it was found that more than a thousand dollars had been subscribed to the educational fund.

No. 38 of the *Present Truth* series is here. We have secured 25,000 copies for free distribution. Fill out and sign the following pledge and send it to this office, and the requested number will be sent you free of charge. Here is a splendid opportunity to inform your neighbors regarding the true day.

Pledge: I hereby pledge to personally place, free of charge . . . . . copies of the *Present Truth* No. 38, in as many carefully selected homes; and that these will not be handed out in a promiscuous, indifferent way.

Name .....

Address .....

1919 .....

### Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

#### General Meeting at Duquoin

A general meeting will be held with the Duquoin church at Duquoin, Ill., Sabbath, May 31. Members of near-by churches are invited to attend. Bring basket lunch. First meeting Friday evening at eight o'clock. Second meeting Sabbath morning at ten o'clock.

W. H. HOLDEN

#### Tent Season

When this issue of the LAKE UNION HERALD reaches the field, most of our ministers will be preparing for tent efforts and I think it will be of interest to our people to know just where these tents are located. I am giving the following list, naming the cities and the workers that will be employed in each place as far as possible, but we do not yet know the names of all who are to connect with all of these efforts. In the main, however, I can give a complete list.

Moline: Elder G. W. Wikander, Elder J. M. Erikson, and Miss Doris Hedstrom; one Bible worker and one tent master to be supplied.

Ottawa: Elder L. O. Drews, Brother Edwin Kraft, Miss Katie Williams, and Anna G. Roedel.

Peoria: Elder B. L. Post, Mr. Clyde Ellis, Miss Inis Morey, and Miss Eva Haugh.

Galesburg: Brother J. C. Nixon, Brother J. D. Reavis, Brother Ray Logan, Mrs. J. D. Reavis and Miss Inez G. Storie.

Danville: Elder E. N. Sargeant, Brother Glen Eaton, Brother F. G. McAlister, Mrs. Glen Eaton, Mrs. Celia T. McAlister, and Miss Amanda Trueblood.

Cairo: Elder F. C. Phipps, Brother Alfred Benjamin and Sister Alfred Benjamin.

This makes six tent efforts, and we hoped to place one other tent company in the southern part of the state but as yet have been unable to secure proper help to conduct the effort, and will probably be obliged to conduct some fall or winter efforts in that part of the field. Our hearts are set to faithfully work the cities in the southern part of our conference, but it has been very hard to get matters arranged so that we could do all we desire there this summer.

It was our desire to have Brother and Sister Summerville locate permanently in that part of the state, but the influenza has left Brother Summerville in such a condition as to necessitate his going on a farm for the summer. Let us pray for these tent efforts and faithfully uphold the hands of the workers while they go forth to labor for souls.

W. H. HOLDEN

### Danville

Since moving to Danville, it has been necessary for me to spend some time at Decatur with those who were new in the faith and others who were just accepting the truth when we left there. During the year I spent in Decatur our people became very dear to me, and it was with reluctance that I left that place. I am comforted with the thought that the church officers are men and women of sound judgment and good Christian experience, and I feel certain that the lambs of the flock will be well cared for.

We are now facing the responsibilities and blessings of a tent effort in this city. For years Danville has been known to be a very wicked city, and we feel that a hard battle is ahead of us. We have secured a good lot for the tent, and hope to be ready for the opening meeting by June 1.

Pray for us that the Lord of the harvest may give us precious sheaves for our labor.

E. N. SARGEANT

### Galesburg

It is a great pleasure to be able to tell our people that the work is onward in Galesburg. We began a series of Sunday night meetings in January and have continued until the present time with splendid attendance. Some have already begun to keep the Sabbath and others are very much interested. The people here are taking up the home missionary work nobly and within the last few weeks have distributed about a thousand copies of *Present Truth*. However, this is only a beginning, for we plan to cover the entire city with this truth-laden literature. I am glad to report

that we are to have a tent effort here this summer. Brother J. D. Reavis is going to assist in the work, and I believe with the splendid musical ability he possesses we shall be able to draw large crowds to our meetings. But the thing we need most is the Spirit of God to win hearts. May a double portion of His presence abide with us this summer. Remember the work here in your prayers.

J. C. NIXON

### News Notes

Tent outfits have been shipped to our various tent companies and most of them will be in operation by June eight.

Elder F. C. Phipps and family have moved to Cairo, their future field of labor. They will conduct a tent effort there this summer, assisted by Brother R. A. Benjamin and wife.

Elder E. N. Sargeant of Danville has thus far ordered 9,000 of *Present Truth* for use in connection with his coming tent meetings in that city.

Brother F. G. McAlister and wife of Florida have now connected with the tent company at Danville.

Many of our students from Fox River Academy and E. M. C. are now in the colporteur field, working on their scholarships for another year. We believe their many friends will watch their reports with interest and will also remember to offer many prayers in their behalf that the Lord may give them success for their labors.

We are now stocked with a new twenty-five cent pamphlet entitled, "The World's Destiny," another one of the World Crisis series. We are able to give the usual discounts in quantities.

### April

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo .....	\$83 65	\$9 16	\$48 86	Mattoon .....	13 37	1 50	2 58
Astoria .....	20 77	2 88	75	Moline .....	183 79	55	33 76
Belvidere .....	15 42	1 59	4 70	Noble .....	19 34		11 04
Bellville .....	14 30		11 77	Onarga .....	4 86		3 80
Bloomington .....	28 80	2 20	24 50	Ottawa .....	80 24	3 46	23 93
Bluford .....	87 09	7 26	4 33	Peoria .....	118 03	4 08	26 19
Brownstown .....	12 97		4 24	Pana .....	28 96	2 70	6 19
Carterville .....	85 55	2 60	30 24	Pittwood .....	37 81		
Centralla .....				Pontiac .....			
Charleston .....	1 58	31	11 36	Princeton .....			
Colp .....				Quincy .....			
Danville .....	68 41	2 59	18 85	Rock Falls .....	8 68		5 44
Duquoin .....	163 09	7 21	150 81	Rockford .....	107 94	2 66	32 29
Decatur .....	125 94	12 72	54 45	Springfield 1st .....	241 44	10 25	26 75
East Alton .....	30 36	4 69	8 38	Springfield 2d .....			
Farmington .....	16 10	1 25	12 59	Shelbyville .....	13 26		1 12
Foosland .....	45 08	8 91	14 26	Sheridan .....	376 25	2 26	31 50
Freeburg .....				Stewardson .....			
Freeport .....				Stockton .....	84 13	4 02	14 23
Galesburg .....	110 94	3 68	22 46	Streator .....	136 50		22 64
Herrin .....	25 73	6 05	7 80	Twin City .....	37 32	3 49	9 32
Kingman .....	34 33	2 32	20 30	Witt Company .....			
Lovington .....	11 08	2 06	10 93	Watseka .....	17 00		5 40
Martinsville .....	23 89	45	7 93	Individuals .....			
Maevstown .....				Conference .....	492 17	24 07	97 62
Madison—St. L. .....	10 85		1 97	Total .....	\$3044 34	136 97	855 11

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich  
President, E. K. Slade

### A New Officer

D. K. Royer has accepted a call to act as secretary-treasurer of the Northern California Conference. Sister Royer has been spending a few months in Califor-



nia on account of her health and has experienced a great change for the better in that climate. It is owing to this that Brother Royer has been free to accept this call and he leaves to take up his work there the first of June. His many friends will regret that he is called so soon to leave the West Michigan Conference.

Brother C. B. Waller of South Bend, Ind., has been elected by the Executive Committee to fill the vacancy occasioned by the resignation of Brother Royer. Brother Waller has had quite an extended experience in conference and tract society office work and has recently spent two years at the Review and Herald Branch at South Bend. He takes up his work at the West Michigan Conference office immediately. It is hoped that he may have the heartiest cooperation from our workers and church officers throughout the conference as he assumes this important responsibility.

E. K. SLADE

### Closing Days at Cedar Lake

A splendid atmosphere prevailed in our school during the closing days. Twelve young people were received into membership at the last church service.

The closing vesper service was one to be remembered. Practically every student renewed his consecration to the Lord and His work. These Friday evening services grow to be very dear to us as the years advance, but this closing one was the best of all.

Wednesday morning the students came to chapel prepared to tell "What C. L. A. has done for me," and the following day, the last great day, students and teachers were prepared to tell "What I will do for C. L. A." During the exercises our library chart was brought in and we had the pleasure of realizing the completion of our library campaign. When the books and money now in view are turned in we will have added to our library 800 volumes. Our new school song "Rays from C. L. A." concluded the program.

As the students and teachers began to separate it was evident that we had become one family. All were reluctant to leave and nearly all the students expressed their determination to return next year. We teachers beholding the splendid spirit among our students during the closing days feel well repaid for the hours of service and sacrifice of the last few months.

G. H. SIMPSON

### Ionia

"A good report maketh the bones fat." I came to Ionia in January. The work is making steady progress. From our first and last quarterly business meeting I gleaned the following: The company consists of twelve baptized church members holding membership in various churches, three unbaptized, and ten youth and children. Nearly all are tithe-payers, and some have taken up the two per cent. Nearly all the women pledged for the Educational Fund. The work is thoroughly organized, every department receiving due emphasis. No feature of church order is neglected; having quarterly business meetings, officers' and band meetings, and Sabbath school teachers'

training course, besides having four regular weekly services all fairly well attended. The prayer meetings are deeply spiritual. The first quarter the average membership of the Sabbath school was seventeen and the average attendance was seventeen, with an average of nearly 15 cents per member. Now the membership is twenty-one with a Home Department of four. In two months nine members put out 2,000 *Present Truth*, two young girls sold 208 books, and one shut-in is having some interesting experiences in missionary correspondence.

I have visited Grand Ledge and Portland twice, and the missionary work in each church is well organized. "Except the Lord build the house, they labor in vain that build it."

FRANCES P. GOODWYN

### A Change

On account of my call to the conference office in Oakland, Calif., and in view of the urgency of the call, I expect to leave the West Michigan office shortly, and no doubt by the time this notice appears I will be on my way. We most sincerely regret to part with the many friends in West Michigan. For some time Mrs. Royer has been ailing with bronchial and kindred difficulties. In fact, she has been in California ever since the last week in January, and I rather welcome a call to that field in view of this. I wish to thank the various church officers and others who have cooperated so well with the general work of the conference office. I take with me the kindest remembrances of my associations here, and pray God's blessings may attend all of you, and eventually that we may have a place with the redeemed in His kingdom.

D. K. ROYER

### Camp Meeting Music

"God is glorified by songs of praise from a pure heart filled with love and devotion to Him."—*Volume I, p. 509.*

"When human beings sing with the Spirit and the understanding, heavenly musicians take up the strain, and join in the song of thanksgiving. . . . Let a number be chosen to take part in the song service. And let the singing be accompanied with musical instruments skilfully handled. . . . This part of the service is to be carefully conducted; for it is the praise of God in song. . . . As often as possible, let the entire congregation join."—*Volume IX, pp. 143, 144.*

Come to camp meeting and bring your song books and musical instruments, and join the choir or orchestra and unite with the "invisible choir" in "the praise of God in song."

B. M. BUTTERFIELD

### Camp Meeting Meals

For the encouragement of those who have been forced to stand in the hot sun for hours waiting for an opportunity to get in and get their meals at camp meeting, I wish to say that plans are being perfected whereby this will not be necessary this year. We hope to be able to so expedite the serving of meals that not more than one hour will be required to serve any meal unless it be Sabbath dinner. If everyone

who is planning to board at the dining tent will come with the expectation of doing his or her bit toward the saving of time at the counter, I am sure this can be accomplished.

H. O. BUTLER

### The Loma Linda Jubilee Campaign

The College of Medical Evangelists has undertaken to raise \$16,500 for needed improvements at Loma Linda. The personnel of the whole institution has been divided into twelve teams, and each team has developed a goodly measure of friendly friction that seems to be succeeding splendidly as a dollar-raising stimulus.

This campaign has been inaugurated in an effort to provide superior facilities for the teaching of those therapeutic and dietetic principles for which we, as a denomination, stand. Furthermore, our laboratories are too small to accommodate the large classes that are coming to us, and additional room for expansion in all departments must be provided before the next school year opens. Five thousand dollars of this amount is to be invested in a water system. Typhoid fever, due to a contaminated water supply, has brought its toll of sickness and death the past year, and this must be remedied at any cost.

The Lord has been good to us in past struggles, and we are assured of His rich blessing in this new effort. Sixteen thousand five hundred dollars is a lot of money for a small body of workers to be responsible for, yet we know that He who holds the wealth of the universe is behind us in developing the work at Loma Linda, hence the surety we feel that success will attend our efforts.

A. N. DONALDSON, M. D.

### "Watchman"

April edition of 70,000 all sold by April 1. May edition now more than three-fourths sold out. Who will hasten to secure and circulate the remaining copies?

#### Harvest Ingathering

Most of the copy and photos for the inside pages of this splendid number are now in the hands of the printers. Plans are being made to give us the paper at an early date. It is the climax of efficiency, both in material and workmanship and will be a great help in solicitations this September.

How many will you use? Sow the seed bountifully if you would reap a large harvest.

WM. GUTHRIE

### The Value of a Scholarship

There are at least three good reasons why students should earn a scholarship this summer. First, the work of spreading the gospel was never in greater need of consecrated workers. Second, the experience and blessings that come as a result of such missionary activities greatly strengthen one's Christian character. Third, to have earned through your own efforts all expenses for an entire school year is a mark of accomplishment that commands the respect of others.

The *Watchman Magazine* scholarship plan is very

simple and successful. To earn a \$200 scholarship requires less than \$300 in *Watchman Magazine* sales. Magazines are a cash sale proposition and the most current form of literature for presenting the message. Moreover, our cities, where more than sixty per cent of the people live, are greatly in need of the gospel of a soon-coming Saviour. The servant of the Lord has said, "Unless more is done for the cities of America, ministers and people will have a heavy account to settle with the One who has given to every man his work."—*Volume VIII, p. 35.* Let each one realize that this summer is his or her greatest opportunity.

A. W. SPALDING

### Obituaries

AVERY.—Priscilla J. East was born in Brown County, Ill., May 10, 1840, and died at Pontiac, Ill., April 29, 1919, leaving to mourn five sons and two daughters. For many years Sister Avery was a humble follower of the Lord, keeping the commandments of God and the faith of Jesus. Her greatest anxiety was that her children might walk in the footsteps of the Master.

W. H. BENNETT

CAREY.—Amelia Blackmond was born in Northfield, Mich., March 8, 1837, and died in Oakwood, Mich., May 2, 1919. Feb. 19, 1859, she was married to Edwin F. Elwood and to this union three sons were born, one of whom is living. W. B. Elwood of Flint, Mich. She accepted present truth thirty-three years ago and remained faithful until her death, being a member of the Oxford church. In April, 1892, she was married to Henry Carey. Words of comfort were spoken by Elder W. A. Westworth.

W. B. ELWOOD

CASS.—Claud Cass was born near New London, Wis., Mar. 14, 1888, and died Apr. 26, 1919, aged thirty-one years. At nineteen years of age he gave his heart to Jesus and was baptized, uniting with the S. D. A. church of Clintonville, Wis. Though greatly weakened by long sickness he held firmly to the hope of Jesus' soon coming. He leaves his wife, two children, father and mother, three brothers and six sisters.

E. F. FERRIS

### Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—At once, single man to work by month on farm. One who understands general farm work. Church privilege. C. C. Edwards, R. F. D. 1, Lennon, Mich.

WANTED.—Four men, or strong, energetic lads able to do all kinds of work during vacation of our schools. Must be Sabbath-keepers. Board to all employees. Do not send stamp, but state ability and wages expected. Otis O. Potter, Radisson, Wis.

STRAWBERRY PLANTS.—Grown on new ground, dug fresh for your order. Senator Dunlap and Warfield \$1 per 100 sent postpaid—\$6 per thousand by express not prepaid. Order direct from this adv. Fountain Valley Nursery, Poy Sippi, Wis.

WANTED.—Competent, refined widow, Seventh-day Adventist, with two boys wishes position as housekeeper in Christian home, preferably rural. Excellent references given and required. Address Editor Lake Union Herald, Berrien Springs, Mich.

FOR SALE.—Ten acres of land near Seventh-day Adventist church and school, 7-room house, barn, well near house, 12 apple and cherry trees—bearing age, also small fruit—currants, raspberries and strawberries. Will give possession in fall. Mrs. Charles Dessain, R. F. D. 5, Ft. Atkinson, Wis.

**Report of the Colporteur Work in the Lake Union Conference for the Month of April, 1919**

Conference	Agts.	Hrs.	Ords.	Value	Helps	Tot. Val.	Gain	Loss
Chicago	22	1351	509	\$1881.95	\$237.11	\$2119.06	\$1326.56	.....
Illinois	13	979	475	1878.50	75.80	1954.30	.....	253.80
Indiana	20	1966	932	2885.75	246.60	3132.35	1237.00	.....
S. Wisconsin	11	1001	419	1495.00	26.10	1521.10	593.25	.....
N. Wisconsin	10	900	545	1592.50	89.60	1682.10	967.60	.....
N. Michigan	10	962	573	2264.50	81.20	2345.70	1608.95	.....
W. Michigan	8	421	92	236.50	37.35	273.85	.....	1217.53
E. Michigan	10	777	84	619.00	421.20	1040.20	.....	302.00
<b>Total</b>	<b>104</b>	<b>8357</b>	<b>9629</b>	<b>12853.70</b>	<b>1214.96</b>	<b>14068.66</b>	<b>5733.36</b>	<b>1773.33</b>

The above report is certainly good. Most of the conferences are on the gain side this month, and we wish to see them all make a gain for the month of May.

The total gain for the month of April is \$3,960.03. We shall doubtless see some good reports from West Michigan as Brother Fred Kaufman is now field secretary and is taking hold of his work in earnest. The small loss that appears in Illinois is caused by their institute being held during the month, which took all their colporteurs out of the field for more than a week, but from the following reports you will see that they are soon going to gain this back. Sister Drury reported for the first week after the institute \$270 worth of books delivered Monday and Tuesday, and for the remainder of the week orders taken to the amount of \$203, and the same week Brother Drury reported \$150 worth of orders taken.

The following reports are from North Michigan and are certainly good: \$189.40, \$129.25, \$177, \$143, \$146, \$167, \$143, \$129, \$126, \$118.70. They are certainly making a fine gain in North Michigan as you can see from this report.

This morning's mail brings the last word from Illinois of the work done by Brother and Sister Drury for week ending May 16. These reports are very encouraging indeed. Brother Drury's report is 51 hours, 35 orders, amounting to \$158; while Sister Drury's report for the same week is 45 hours, 74 orders, valued at \$345. I am very much interested in these two reports. In the letter accompanying the report Brother Drury says:

"God is pouring out His Spirit on the work here. I set my goal for only \$150 and asked God to give it to me. Mrs. Drury set her goal for \$300."

I believe this shows there is something in a goal. The Lord gave him a little more than his goal, while she set a goal that was double his and the Lord gave her a little more than her goal. Brother Drury adds further:

"One lady told me she had been thinking about sending for a book, 'Signs of the End,' and was very thankful to give her order. One lady asked her husband to buy the book for her. He said, 'You have the big Bible with all those pictures in it.' After giving him a canvass he said that God had sent me there with this book to help them understand their Bible and that he was going to have it."

Mrs. Drury says the people cannot quite understand why nearly everybody is ordering the book. They told her there must be something to it or everybody would not want it. She is having some interesting experiences, and the report will speak for itself.

The Big Week as set by the General Conference for

the Review and Herald territory is July 13-19. The Lord is blessing His workers in a remarkable manner now, and I believe that we ought to throw our whole soul into it for the speedy finishing of the work. I am very anxious to see a great revival in our book work in the Lake Union Conference.

The Branch office reports a gain for the Lake Union of 65 per cent in the subscription books. The time is here when a large work should be done by the colporteurs and we see they are doing a great work. Look for next month's report, for we expect great things in our book work.

J. W. DAVIS

**Canvassers' Report for the Week Ending May 17, 1919**

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
J. E. Herrington.....	OD	39	20	\$51 00	2 50	\$53 50	2 50
H. R. Jenner.....	OD	38	21	59 50	.....	59 50	.....
*Edythe Steele.....	OD	28	9	22 50	6 50	29 00	23 50
		105	50	133 00	9'00	142 00	26 00
South Wisconsin							
I. D. Barton.....	PG	53	17	69 00	.....	69 00	.....
F. H. Chapman.....	PG	31	9	38 00	.....	38 00	.....
G. F. Woodhouse.....	PG	15	5	11 00	25	11 25	.....
Leo J. Thibeau.....	OD	51	25	64 00	.....	64 00	.....
John Anderson.....	CK	26	15	36 00	.....	36 00	.....
Henry Kadke.....	GC	32	.....	.....	3 25	3 25	.....
A. C. Hirsch.....	GC	21	6	26 00	9 50	35 50	126 50
C. M. Hutchings.....	PG	40	5	21 00	.....	21 00	.....
Lillie Van Zandt.....	GC	.....	.....	.....	.....	.....	57 50
Mabel Crandall.....	OD	41	18	50 00	.....	50 00	.....
Marie Crandall.....	OD	35	14	39 00	.....	39 00	.....
		345	114	354 00	13 00	367 00	184 00
North Wisconsin							
Rosa Hall.....	BR	40	19	94 00	2 25	96 25	.....
D. Blake.....	OD	40	30	77 00	.....	77 00	2 25
Mrs. S. M. Olson.....	OD	4	3	8 50	.....	8 50	.....
Johanne Bentzen.....	GC	30	7	30 00	2 00	32 00	2 00
H. M. Zinzer.....	OD	10	3	7 50	.....	7 50	.....
Claude Morris.....	BR	51	40	171 00	.....	171 00	.....
Emanuel Remsen.....	BR	50	26	114 00	4 30	118 30	.....
F. H. Hall.....	BR	44	17	86 00	2 00	88 00	.....
		269	145	588 00	10 55	598 55	4 25
East Michigan							
E. V. Sykes.....	OD	30	15	38 50	.....	38 50	5 35
C. B. Graham.....	GC	23	10	40 00	2 10	42 10	1 25
Fred Otto.....	OD	2	.....	.....	.....	.....	28 50
D. Blair.....	OD	36	13	33 50	2 00	35 50	.....
*E. W. Matheson.....	OD	39	34	98 00	.....	98 00	7 00
J. Pengelly.....	DA	47	.....	.....	110 05	110 05	.....
		196	72	210 00	114 15	324 15	42 10
Chicago							
Bessie Frasier.....	GC	33	16	69 00	50	69 50	50
Wm. Frasier.....	GC	72	15	62 00	7 00	69 00	12 95
D. J. Graham.....	OD	32	15	66 00	.....	66 00	11 25
Adam Hardt.....	OD	11	1	2 50	10 00	12 50	32 50
E. Lundberg.....	OD	12	6	16 00	.....	16 00	4 50
K. G. Risetter.....	OD	40	20	54 00	12 15	66 15	14 25
R. F. Sawyer.....	OD	19	15	41 50	3 00	44 50	3 00
A. M. Tatton.....	BR	5	14	70 00	.....	70 00	.....
V. C. Tooley.....	BR	29	20	91 00	6 75	97 75	6 75
		253	122	472 00	39 40	511 40	79 00
Illinois							
J. A. Morse.....	DR	40	11	45 00	4 25	49 25	.....
V. Watson.....	OD	41	31	77 50	4 00	81 50	.....
A. P. Lager.....	BR	58	16	70 00	8 50	78 50	38 10
Robert P. Guyot.....	OD	7	7	18 50	.....	18 50	.....
W. R. Bouton.....	DR	28	6	25 00	85	25 85	.....
Edward Drury.....	BR	51	35	158 00	.....	158 00	.....
G. W. Kimberlin.....	DR	44	11	50 00	.....	50 00	320 50
Katherine Drury.....	BR	45	74	345 00	.....	345 00	.....
G. W. McBride.....	OD	48	16	43 00	.....	43 00	.....
J. Suda.....	BR	49	33	141 00	13 60	154 60	.....
		411	240	963 00	31 20	1004 20	358 60
North Michigan							
Wm. L. Freeman.....	BR	24	26	111 00	15	111 15	.....
R. A. McPherson.....	PG	32	16	69 00	.....	69 00	8 00
Wm. F. McPherson.....	PG	32	22	104 00	.....	104 00	19 00
John F. Ives.....	BR	51	12	57 00	2 00	59 00	2 00
E. J. Peterson.....	OD	28	16	49 00	2 55	51 55	.....
J. D. Stone.....	BR	35	10	43 00	.....	43 00	15 00
		202	102	433 00	4 70	437 70	44 00
53 Agents		1781	845	3163 00	222 00	3385 00	737 95

### Summer School

The summer term of Emmanuel Missionary College will begin Tuesday, July 1, and close Tuesday, August 26.

No pains will be spared to make this summer school profitable to our teachers.

An institute will be held August 21 to 24.

Lake Union Conference teachers' examination will be conducted August 25 and 26.

A Lecture Course has been provided, which we trust will prove helpful and interesting to those in attendance. No admission will be charged.

An exceptionally good opportunity will be offered those who desire to take music this summer. Professor Summers, head of the music department, will give instruction in sightsinging, and will teach voice and piano to those who may desire such instruction.

The work of the summer school has been so shaped as to fit more closely into the regular work of the College. This is especially true in the normal department. A plan has been devised by which teachers having twelve grades may complete the College Normal Course by attendance at three summer schools, teaching three years, and spending one year in college.

For full particulars concerning the summer school, including very liberal concessions on expenses to teachers and prospective teachers under appointment from any conference in the Lake Union, write for a calendar. An announcement of the summer school will be found in the regular College Calendar, which has already gone to press. The Summer School Bulletin will appear a little later.

If you know of consecrated and efficient teachers who are now engaged in public school work, will you not see that a copy of the calendar is placed in their hands?

For further particulars, address Frederick Griggs, or the undersigned, Berrien Springs, Mich.

C. A. RUSSELL

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### Emmanuel Missionary College Notes

Summer quietness again prevails all around the grounds. The excitement of the last few days of school is over and everyone is settling down for the summer's work.

Commencement was May 17 to 19, the exercises being held in the chapel. The baccalaureate sermon was preached on Sabbath by Elder F. M. Wilcox, the editor of the *Review and Herald*. Saturday evening a mixed musical recital was given by the department of music. Class night was Sunday. Monday morning the commencement address was given by Elder A. G. Daniells, president of the General Conference.

Those graduating from the college literary course were: Walter Murray, Bernice Webber, Bryan Robison, Gladys King, George Taylor, Romana Holmes, Ernest Ayars, Golda James, Bernard Thompson, Clarence Elliott, Jess Marshall, Mrs. Jess Marshall, J. G. Lamson, Dorothy Pearce, and Floyd Carty.

Graduates from other college courses were: Lillian Gibson and Gladys Witt, conservatory music; Mae Henise, Frances Ammon, Ivah Klomp, Bernice Howard,

and Bernice Robison, advanced normal, William Bergherm and Pauline Santee, Biblical; Margaret Hitchcock and Marion Owens, commerce; and Ethyl Wood, preparatory medical.

The academic senior class had the following members: Harvey Howard, Joyce Johnson, Edwin Hansen, Ruby Johnson, Donald Griggs, Marguerite Hostetler, Samuel Burgeson, Edith Reid, Effie Magoon, Denzil Ferney, Clara Erickson, and Clara Greve.

A partial list of commencement visitors is as follows: Mrs. Thompson, Margaret Davis, Ruth Huffman, Catherine Roberts, Grace Howard, Edna Walker, Mabelle Howard, Marie Hill, Lela Worster, Gertrude Hofstra, Mrs. Gibson, Mrs. Hitchcock, Mr. Griffee, Mr. Wheeler, Glenn Kewley, Raymond Shafer, Panamah Saucerman, Glenn Hamp, Loyal DeLong, Eunice Malternee, Lillian Derwae, Mr. and Mrs. Howard Wilcox, George Clarke, Mr. Santee, Mr. and Mrs. Ford Cady, Mr. and Mrs. Martin, Ennis Moore, Mr. and Mrs. Ben Marshall, Mrs. Hubbard, Mr. and Mrs. Pearce, Margery Pearce, Elder Nethery, Ruth Nethery, Elder Irwin, Byron DeBolt, Eula Cunningham, Violet Shadel, Doris Davis, Miss Ferney, Vivian Thomas, Mrs. Taylor, Albert Taylor, Mrs. Corbaley, Evelyn Meleen, Mrs. Campbell, Mrs. Frohmader, Chester Campbell, Dr. Paulson, Mrs. Clough, N. W. Paulson, Dr. Ingersoll and son, Mr. Rans, Eldon Green, Elder W. H. Heckman, Frank Lambert, Mr. and Mrs. Butterfield, Marjorie Nixon, Mrs. Clark, Mr. Allen, Mr. and Mrs. Paul Ford, and Fred Anderson.

Bruce Griggs is visiting his parents, President and Mrs. Griggs.

Golda James and Walter Murray were married Monday evening at eight o'clock in the chapel. Evelyn Meleen and Lillian Gibson attended the bride, and Hila Shepard and Bryan Robison the groom. President Griggs performed the ceremony.

Pauline Santee and Bryan Robison were united in marriage in a private wedding on Monday afternoon.

A farewell reception was held Sunday afternoon on the lawn for the six E. M. C. students who will go to South America as missionaries in the near future. They are: Mr. and Mrs. Marshall, Mr. and Mrs. Murray, and Mr. and Mrs. A. C. Ford, Jr. A purse was presented to each couple as a token of regard from the students and teachers and friends.

The alumni reception and banquet, held Sunday, commencing at eleven o'clock, was enjoyed by all the members present.

A sundial was erected on the path from the dormitories to the College building as a gift from the class of 1919.

CLARENCE M. ELLIOTT

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### "Signs" Weekly

In looking over the report I see that the Pacific Union has a subscription list of 9,889. The North Pacific Union, 6,819; Columbia Union, 6,682; while the Lake Union has only 5,030, thus placing us fourth in the list of this great evangelizer. Can we not put forth a strong, continuous effort to gain the position in which we justly belong? Logically, as the largest union, we should use the largest list of our silent messenger. How many will you circulate?

WM. GUTHRIE