Cake Union Herald

"In due season we shall reap, if we faint not"

Vol. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 4, 1919

No. 23

Men's Dormitory

While you are reading this report the men at the College will be putting the third story on the men's dormitory. As I write they are at work on the second story which will be more than half completed this week. The Lord is blessing in the work and we praise Him for His presence with the men as they strive to get the work forward at the least expense to the cause. The men are working for only a little more than half what they could get at Niles or South Bend, and they are taking as much interest in the

Now is the time when your help is greatly needed. One dollar will accomplish as much now as one dollar and a half would if we are forced to suspend building.

You will note that the diagram has not been changed the past two weeks. Are there not many persons who will take at least one square, and some who will take from two to ten squares during June? We should have at least one or two who would invest \$10,000 each in the dormitory for our young men,

\$609.02 1	\$609.02 2	\$609.02 3	\$609.02 4	\$609.02 5	\$609.02 6	W. H. B.	\$609.02 8	\$609.02	\$609.02 10
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themselves of their own money.

If the Lord continues to prosper the work until more. September 24, when school opens, we shall be ready to receive the boys in their new home. Our pay roll at the College at present is \$160 a day. This means \$960 a week or \$3,840 a month for labor alone. When you add to this the cost of material it will be seen that our bills are very large at this time. should have at least \$10,000 a month for June, July, August, and September. If the money does not come in and we are obliged to close down our work it will be at largely added expense as our men will go elsewhere to work and we will need to pay from twentyfive to thirty cents an hour extra to get our help back.

work of construction as if they were building for and at least four who would place \$5,000 each in this fund, and then the \$1,000 men should reach a score or

> Scores of applications from young men who have never been in our schools are coming in for admittance next year. Shall we take them in? answer in chorus, Yes! Therefore as God sends us the youth, let the money He has given us come in to prepare for them. May God bless you for your sacrifice for the finishing of His work.

> > WM. GUTHRIE

[&]quot;Right is always in the majority; for God is on the side of right."

LAKE UNION HERALD

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Lake Union Conference of Seventh-day Adventicts

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Mrs. Lou Kirby Curtis

Editor

Lake Union Conference Directory

Office Address, Lock Drawer C, Berrien Springs, Mich. President, Wm. Guthrie, Office Address. Secretary and Treasurer, H. K. Presley, Office Address. Field Missionary Secretary, J. W. Davis, Office Address. Ed. and Y. P. M. V. Secretary, C. A. Russell, Office Address. Ed. and Y. P. M. V. Asst. Sec., G. R. Fattic, Office Address. Med. Sec., W. C. Dunscombe, Sanitarium, Lafayette, Ind. Home Missionary Sec., J. L. McConaughey, Office Address.

The Field, the Message, the Messenger Baccalaureate Sermon at Emmanuel Missionary College May 17, 1919, by Elder F. M. Wilcox [Continued]

But the message in the abstract is powerless; it must be presented in concrete examples. The present hour demands not only a message, but it demands as well messengers to carry the message. What shall we say of the character of the message bearers? What qualifications should be possessed by those who act the part of heaven's ambassadors? To my mind they may be classed under three general heads: (a) a knowledge of God; (b) a knowledge of men; (c) a knowledge of books.

A Knowledge of God

It needs no argument to prove that one who stands as an ambassador of the government of God should understand the principles of that government. And he should understand these principles not alone in a theoretical way, but should be a living exponent of them in his own life and experience.

How can one proclaim to others the power of the gospel if he himself has never experienced it in his own life? How can he preach Christ as a sin-pardoning Saviour if he does not know that his own sins are forgiven? How can he speak of the sweetness and joy of Christian experience if he himself has never entered into real communion with his Master, a communion sweeter than may be enjoyed with any earthly friend? Declares the Master, "This is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent."

It was when the Patriarch Job entered into this depth of knowledge that he could say, "I have heard of Thee by the hearing of the ear: but now mine eye seeth Thee. Wherefore I abhor myself, and repent in dust and ashes."

A knowledge of God comes to us chiefly through prayer and through a study of His Word. For that reason we ought to pray. Morning, noon, and night our petitions should ascend for forgiveness, for cleansing, for guidance, for spiritual power. The Word of

God should be our constant study. We should make the man of our counsel, the lamp to our feet, the light to our path. Above all the learning of the ages stands the wisdom of the Most High. The moral value of every book, of every human science and philosophy, must be determined by His revealed will. Indeed, the divine Word has been the inexhaustible treasury from which the wise of the ages have drawn their inspiration.

John Greenleaf Whittier says:

"We search the word for truth; we cull The good, the pure, the beautiful From graven stone and written scroll, From all the flower-fields of the soul; And, weary seekers of the best, We come back laden from our quest, To find that all the sages said Is in the Book our mother read."

A Knowledge of Men

We may study about men from books, we may learn of their customs and habits, but the real knowledge of men, and the knowledge of how to adapt the gospel message to their peculiar and varied needs, must come through personal association. One cannot read the gospel record without being impressed with the manner in which Christ did this. We find Him carrying on His ministry in the temple, in the synagogue, in the market place, at the social gathering, in the humble home, in the field, by the roadside. Wherever He could find a heart longing for the truth He proclaimed the message of salvation.

The power of adaptation was an important factor in the success of the apostle Paul. His knowledge of God in the abstract, his extensive learning, would have availed little without the ability to adapt himself to his varying environment. He made himself all things to all men. He declares: "Though I be free from all men, yet have I made myself servant unto all, that I might gain the more I am made all things to all men, that I might by all means save some."

When we come to see in our fellowmen, be they rich or poor, white or black, learned or illiterate, the purchase of Christ's blood, and their infinite possibilities through the endless ages of eternity, then we shall be able to speak to them heart to heart, and our message will awaken a receptive response.

A Knowledge of Books

It hardly seems necessary, in this center of education and to this congregation, to emphasize the value of general education and of specific training for gospel service. All things being equal, the more highly educated the worker for Christ the greater his efficiency for doing good. In Heaven's sight willing ignorance is at a discount, while premium value is placed on consecrated knowledge and efficiency. This movement, before its grand consummation, must be represented in the courts of kings. It must meet and measure strength with the genius of error, with the subtlety of deceptive philosophy. As our work comes more and more into the limelight of publicity and criticism, its advocates must have a training and an experience which will enable them to represent its holy principles with dignity, and in such a way as to commend these

truths to the consideration of the honest in heart among the highest classes of earth.

Christian education should be so broad in its scope, so practical in its application, that the recipients shall be fitted for life's duties here and for entrance into the fulness of the life beyond. John Ruskin, in his essay on "Modern Education," declares that the educated man will know three things:

"First, Where he is.

"Secondly, Where he is going.

"Thirdly, What he had best do under those circumstances."

We rejoice that there are open to the young men and women of this denomination opportunities for securing a liberal and practical preparation for the work of Christian ministry. We are glad that so many in our several schools are taking thorough courses of study, and that such a large number of educated workers are going out from our training centers into the great harvest field. We apprehend that our great danger is not in the underestimation of literary and scientific training. The desire for higher education is strong in the hearts of our young people. Our danger rather is in coming to feel that this training constitutes the most necessary preparation for the work of God. We need studiously to guard against the growth of this idea. True education is only a means to a definite end, a means through which the Spirit may work with greater freedom and power in the accomplishment of his object.

Speaking of this phase of the missionary's equipment for service, John R. Mott says:

"Education alone will not evangelize the world. The many regular and established methods of missionary work,—educational, medical, literary, philanthropic,—are right and should be employed as convincing expressions of the unselfish and constructive spirit of Christ, but it is not the expression or illustration of the spirit of Christ which converts and transforms men, but the living Christ himself. He is the Life, as well as the Way, and the Truth. All other methods are to be regarded as schoolmasters pointing the way to Him."

"The end of learning," says Milton, "is to know God, and out of that knowledge to love Him, as we may the nearest, by possessing our souls of true virtue." There are many in the world who lose sight of this end. They seek knowledge for knowledge's sake, to be counted great, or wise, or learned. The attainment of a degree or the securing of a diploma appears to be, in their minds, the chief aim of all educational acquirement.

This tendency, we fear, exists on the part of some in our schools. We see an apparent desire with some to simulate the forms and customs of worldly institutions, to seek for the honor represented in worldly titles, to regard the attainment of intellectualism as the chief object of study and the leading qualification for effective service. This tendency should be regarded as a danger signal in our educational system. We do well to review the earnest warnings sounded by the servant of God some years ago against this danger.

We cannot seek affiliation with worldly institutions or adjust our work to meet their standards without

unconsciously being molded by their worldly influence, and lowering in consequence the spiritual tone of our own schools. The recent instruction from the servant of the Lord, pointing out the dangers to our medical students in attending worldly medical schools, applies in principle equally to our young men and women in obtaining their education in the great universities. Scores in seeking such education have been lost to this message, or have imbibed such false conceptions and ideals as to render their labors of little value. Surely we should learn from the sad experiences of the past.

The principle enunciated by the prophet of old in declaring of ancient Israel, "The people shall dwell alone, and shall not be reckoned among the nations," applies to Israel today. We have a distinctive work to accomplish, and a distinctive character to maintain. We cannot accomplish this work nor maintain this character by joining affinity with the world, nor by sending our young men and women to drink at the fountains of worldly wisdom.

The power of this message must ever consist in the great Bible principles which it embraces, and not in its great men. The pioneers in this movement were humble men, without worldly distinction or recognition. This very fact led them to depend upon the power of the mighty God for success. Today we have increased our facilities. We have advanced our educational standards in order to keep pace with the world's advancement. This is well, provided we remember that the power to do the work in which we are engaged must come from God and not from men.

It will be an evil day for the cause of the third angel's message if the time ever comes when we feel that we can carry it to the world through the power of intellectualism rather than through the power of Heaven. Some of the great religious movements of the present day are cherishing this delusion to their undoing. We do well to profit by their sad experience.

Contrasting intellectualism with a knowledge of God, an unknown writer says:

"A man may know all about the rocks, and his heart remain as hard as they.

"He may know all about the winds, and be the sport of passions as fierce as they.

"He may know all about the stars, and be as a meteor, whose end, after a brief and brilliant career, is to be quenched in eternal night."

"He may know all about the sea, and his soul resemble its troubled waters, which cannot rest.

"A man may know how to rule the elements, yet not know how to rule his own spirit.

"He may know how to turn aside the flashing thunder bolt, but not the wrath of God from his own guilty head.

"He may have all the knowledge of a Newton, a Laplace, a Watt; he may know many mysteries and understand many hidden things.

"But if he has no personal knowledge of the love of God, brought near to sinful men in Christ, what shall it avail?

"'What shall it profit a man if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

To know the Lord, to know Him in His precious attributes of loving-kindness, judgment, and righteousness, and to know how to bring others to a saving knowledge of His grace,—this is true higher education. This ideal, rather than the attainment of worldly recognition, should be kept constantly and faithfully before the young men and women attending our schools.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Camp Meeting

After considerable search on the part of a number of our men, we have been able to secure our camp meeting location at Grand Avenue and Sixty-fourth Avenue, west. This location is within the city limits of Chicago, but while this is true, it is in reality a real country location. It is a beautiful grove, well sodded and dry. It is an ideal location for a camp meeting and I believe the Lord directed us to this spot. I think that every family in Chicago that sees the ground will want to enjoy the ten days' outing with us and we shall find that we have not tents enough to supply the orders.

Kindly send your order at once for your tent and furnishings to H. H. Todd, 812 Steger Building, Chicago, Ill. I sincerely hope that we shall have a large camp meeting this year. We have the promise of good help and I believe that Heaven's blessing will be with us. You cannot afford to miss this precious season. Begin at once to lay plans to attend.

A. J. CLARK, President

Miscellaneous Language Institute

Thirty-two representatives from the Bohemian, Finnish, French, Greek, Hungarian, Italian, Polish, Roumanian, Russian, Serbian, and Slovakian peoples were essembled from May 13-20, in a workers' institute in Chicago. This meeting was held in the Prairie Avenue hurch. It was the first meeting of its kind ever held among Seventh-day Adventists. The entire meeting was characterized by a picturesque strangeness and variety. It was here under the power of the threefold message and the fostering influences of the Holy Spirit that these various nationalities comingled in the bonds of holy, Christian brotherhood.

One of the leading features of this institute was a series of Bible studies conducted each morning by Elder S. N. Haskell. These had to do largely with the fundamental principles of our faith. These studies were greatly appreciated by all workers as it gave them direct contact with one who was very closely associated with the beginning of the Advent Movement. Much emphasis was laid upon the harmony of the Scriptures with all light given through the spirit of prophecy.

Elders L. H. Christian and J. H. Schilling carried the responsibilities of the institute. Elder Schilling was permanent chairman. S. N. Curtis and Steen Rasmussen of the Brookfield Branch of the Pacific Press Publishing Association were in attendance part of the time and rendered valuable assistance with first-hand in-

formation on intricacies of publication in many languages. At the same time the men from their fields were permitted to present their needs in literature that would meet the Protestant and Catholic viewpoint.

Elder J. W. Hirlinger has so recovered in health that he was able to attend some of the meetings and take part in the discussions. From the very beginning to the close of the institute there was a constant increase of interest. A spirit of earnest devotion and consecration was present. The Holy Spirit's influence was very marked. The last meeting was one never to be forgotten by those present. Those words by Fawcett took on new meaning that night—

"Blest be the tie that binds
Our hearts in Christian love!
The fellowship of kindred minds
Is like to that above."

The meeting was wholly devotional. Elder Christian led out with the reading of two texts of scripture with brief, but forceful comment. Hearts were tendered and deeply moved as all joined in testimonies of praise and thanksgiving to God for the blessings received at the institute. That God will finish the work in this generation, none could question as they listened to the earnest expressions of those upon whom God has laid a great burden.

One cannot do justice to such an important meeting to report it in brief. A glimpse of the spirit of these miscellaneous language workers may be had by observing their goal that they set for themselves to be executed during the remainder of 1919. These brethren from the different parts of the United States and Canada, only thirty-two in number, desire to win, by the help of God, two hundred and fifty souls to Christ. They anticipate the sale of five thousand foreign-language books and eight thousand magazines in many tongues.

With a membership of only a few hundred souls among our foreign churches, they adopted a goal to raise \$18,000 in tithes; \$8,000 mission offerings; \$2,500 Harvest Ingathering; book sales 10,000; magazine sales 100,000. There was some opposition raised to the goals always to the effect that they were too low. With this sentiment prevailing in the opposition it was finally determined that these goals would grant to all the pleasure of seeing them passed. With this in mind the representatives left the institute for their home fields. The next scene will doubtless be enacted January 1, 1920, when these dear brethren "go over the top."

The purpose of this report will have failed if it does not inspire the brethren of our American churches to study the problem of the evangelization of "the stranger within our gates." What more inspiring theme for home-missions study could there be than that of gaining access to our foreign neighbors? We have much the advantage over our foreign-speaking brethren in laboring for these many nationalities in that they respect American customs and our institutions as well as our religions. They are in the providence of God looking to America for light on all questions. The door is wide open. Shall we enter in to these ever-widening opportunities? Missionary Department of the Chicago Conference would like very much to communicate with any

who would like to take up a study of the miscellane ous language mission work. We have some valuable matter to place in your hands at your request.

meeting, making it certain that there will be presented most stirring messages and timely truths especially applicable to the needs of our people at this time. It

E. C. TOWNSEND

House-to-House Work in Chicago

"Of equal importance with special public efforts is house-to-house work in the homes of the people. In the large cities there are certain classes that cannot be reached by public meetings. These must be searched out as the shepherd searches for his lost sheep. . . .

"My brethren and sisters, take an active part in the work of soul-saving. This work will give life and vigor to mental and spiritual powers. Light from Christ will shine into the mind. The Saviour will abide in your hearts and in His light you will see light.... Angels of God attend you to the dwellings of those you visit."—Volume IX, pp. 111, 127, 117, 41.

House-to-house work is being carried on by members of the Humboldt Park church. Those who have engaged in this work have experienced the truthfulness of the last quotation. When we take hold of the work and do it as directed by the Lord these blessings will not be a mere theory but our real experience. The Lord wants all to have these blessed experiences because we need them as the people about us need the truth.

The educational campaign was entered into with enthusiasm by our church. We expect to continue the work of circulating our literature, and hope to be able this summer, in connection with our tent effort, to get in touch with hundreds of homes.

N. R. NELSON

Chicago Conference

The Illinois Conference Association of Seventh-day Adventists will convene at the camp ground, Grand Avenue and 64th Avenue, west, Chicago, on Tuesday, July 1, at 9 A. M. to elect officers for the ensuing year and transact any business that should properly come before the association.

A. J. CLARK

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich President, E. K. Slade

Camp Meeting

An unusual interest is manifested on the part of our churches this year in our annual camp meeting which is to be held in Allegan, June 12-22. It is very gratifying that there seems to be an awakening and no doubt there should be a far greater awakening than we have yet observed. There is nothing in the world that should concern us so much as to enter into the plans that the Lord has indicated by which there may come in richer and better experiences in preparing for the work of God and for the coming kingdom. I find this opinion freely expressed everywhere: "We have reached the time for a special refreshing and the great awakening for the finishing of the work."

The General Conference has made as liberal provisions as possible in providing general help for our

meeting, making it certain that there will be presented applicable to the needs of our people at this time. It is not only from the preaching service that we may expect to receive benefit but we need to bear in mind that it is a part of God's plan that His people should assemble and earnestly seek for a pouring out of heaven's gifts as was the case many times in the early days. We are coming step by step into the most trying experiences of our existence. The shaping of affairs following the great world war are leading to conditions more ominous and more trying than those imposed by the war. It is evident to every student of prophecy that we shall soon be subjected to the most trying experiences and in view of this we should be together and study earnestly to know the way we should take and receive the blessings that God provides for His people in such a time.

We again ask that everyone do his utmost in preparing to attend this meeting, and to encourage and assist those who need such help in planning to be at the meeting. Endeavor to be present at the opening and remain to the close if possible.

E. K. SLADE

Field Report

We had some good meetings at Edmore. Discouraged ones were helped, two made a start in the Christian life, and two united with the church for the first time who had been keeping the Sabbath for years. A lady who was visiting friends attended the meetings and returned to her home determined to obey the Master. We have visited her since and find two of her daughters are also very much interested. The Edmore church is engaged in home missionary work.

We held meetings with the Howard City company and two united with this church. At Kent City we had a meeting with the little company, and two united with the church here.

We have been visiting the sick and afflicted ones, and they appreciate it as we talk to them of the hope beyond. We are of good courage.

BYRON HAGLE AND WIFE

Sabbath School and Missionary Volunteer Notes

Encouraging letters are coming in concerning the plans for Sabbath school Rally Day, June 7. Some rallies are being held earlier.

The eighth grade of Battle Creek Academy took the May junior denominational history examination. This means the largest number of Attainment certificates ever issued to any Missionary Volunteer society at one time, for out of the twenty-seven papers sent in twenty-three were marked "passed."

One of the best trained Attainment classes is found in the Bauer Volunteer Society. These four members met every Tuesday afternoon for three months, and this meant a long walk over country roads for some. The date for the examination was set, and out we started at 9:30 A. M. with well-filled baskets to the place appointed for writing. To the suprise of everyone all completed the examination in two hours and

were ready to enjoy a good picnic dinner. Mrs. George Wilson was the leader of the class.

The first Reading Course certificates ever earned by the College training school were presented on May 16 at the close of the Father's Day program given by the pupils.

All our boys and girls, as well as the young people, will want to attend our camp meeting at Allegan June 12-22. Miss Susie Klose will superintend the kindergarten tent; Miss Nina Fleetwood and Mrs. John Kantz are planning good times for those in the primary and intermediate divisions. W. A. Mallernee of Battle Creek will "father" the Juniors from ages thirteen to sixteen. In the young people's tent will be Professor Russell during the first five days and Professors G. R. Fattic and J. F. Simon for the remaining days. There will be a reading tent where you can make the acquaintance of scores of good books. If you cannot attend camp meeting, pray for those who do attend, that there may be complete victory.

News Notes

We are sorry to announce that no more free copies of *Present Truth* No. 38 can be secured. The publishers inform us that although the supply of free copies has been exhausted they are able to fill the regular orders as usual.

Elder Slade met with the Ionia company Sabbath, May 24. He reports an interesting and wide-awake company of believers there, and that Miss Frances Goodwyn is carrying on a good interest in the city with the prospects for organizing a church there later.

North Wisconsin Conference
Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

Camp Meeting

In a few days after this paper reaches you it will be time to start for camp meeting. We are looking for the largest attendance this year that we have ever had. We have been promised good help and we expect a good meeting. However, the success of the meeting does not depend entirely upon the ministerial help that is present, but upon our own attitude toward the Lord.

I have been interested in reading from the Testimonies about camp meeting, and will quote a few detached sentences: "The camp meeting is one of the most important agencies in our work." "We must plan wisely that our people may have an opportunity of hearing for themselves the last message of mercy to the world. The people should be warned to make ready for the great day of God, which is right upon them. We have no time to lose. We must do our utmost to reach men where they are. The world is now reaching the boundary line in impenitence and disregard for the laws of the government of God." "It is important that the members of our churches should attend our camp meeting. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible.

Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth." "Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethern and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you." "If the children of Israel needed the benefit of these holy convocations, in their time, how much more do we need them in these last days of peril and conflict!"

Many more quotations might be given, but it seems these are sufficient to show that it is extremely important for us to attend these gatherings of God's people. This year there will be no conference session, so there will be no business to transact. All the time will be given to the spiritual interest of the camp meeting.

How to Reach the Grounds

When you get off the train at Ashland, go directly to Second Street and take the car going to your left. This will bring you within a few rods of the grounds. We have a splendid location for our camp meeting—good sod and well drained—so that we need not fear the mud. However, all the usual precautions should be taken in bringing rubbers and sufficient wraps so that there need be no danger of taking cold.

The rent for supplies are the same as in previous years. Requests for supplies should be sent to Mr. H. W. Johnson, Ashland, Wis., Box 482. The orders are coming in rapidly. That you may be sure of having a tent reserved for you it will be necessary to get the order to us quickly.

Let us pray that this meeting may be the best one ever held in North Wisconsin. It surely can be if all relate themselves aright to God and His truth.

J. J. Irwin

Walderly Academy

Brother George Baker visited us and attended services here last Sabbath and Sunday. His son Ralph will soon come to the academy to work this summer with the intention of attending school next year.

The warm days the past week have caused the trees to become greener, the flowers to appear brighter, the boys and girls to feel happier, and the mosquitoes to be more numerous.

Elder and Mrs. H. P. Anderson attended the dedicatory services held at the Danish-Norwegian Seminary May 22 to June 2. They expect to return to Walderly this week.

Brother Colton, our field secretary, called at the academy Monday.

A very valuable addition to our office equipment is a new Remington typewriter.

Our new calendar for the year 1919-1920 is in the hands of the printer. It will soon be ready for mailing, and those wishing a copy will please address our principal, Prof. E. A. von Pohle.

Come to Walderly next fall and be one of the eightyfive.

O. P. WILSON

What Walderly Has Done for Me

Walderly has helped me to realize more clearly what it means to be a Christian. The association with Christian young people has been a great help to me. I have received a greater desire and inspiration to do the Lord's work. Elizabeth Tweedy-Parish.

Walderly has cured me of bashfulness and fear of meeting strangers. It has shown me my rough corners and those faults that I must overcome. Fern-Carpenter.

Walderly has made me a better Christian. It has taught me to work better and to handle animals and tools in a more careful way. Amos Belin.

I now see the reason that many young people are going astray. It is because they are not under the Christian influence that we have here at Walderly. Clyde Hancock.

, April							
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Chippewa Falls 127 33 5 39	16 45	Pound					
Clear Lake 55 91 4 18		Prentice	19 3	9	4 43		
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Cumberland 29 29 3 39	8 52	Spooner	121 :	32 3 35	25 25		
Hancock, M 62 05 3 35	32 58	Superior	649	3 10 35	130 49		
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Iron River. M 65 80 1 59	27 53	Walderly	69	30 8 29	5 17		
Ironwood Co 85 28 3 38	34 19	Washburn	15	70	8 84		
Individuals 121 25	19 78	Zeba, M	2	00	4 80		
Jim Falls 82 06 10 19	7 06	Total \$	2690	68 85 45	541 27		

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg., Madison, Wis. President, E. A. Bristol

Camp Meeting

Has the camp meeting lost its attraction for you? Has it been lost out of your reckoning, or does the very word "camp meeting" thrill you with joy? In the early days of this message—that is to say forty years ago—the annual camp meeting was looked forward to with much joy, and as the believers would come together for two weeks, a real refreshing from the Lord was experienced.

It was no uncommon thing to see those who had in a measure lost Christ out of their daily living, reclaimed, and then they went home to the old church fired with new zeal and courage. This is as it should be. There must be a real revival and it must start with the individual. It is unnecessary to wait till camp meeting for this revival to be experienced. In fact, it should be a daily experience. If each of us were experiencing this daily connection with Heaven, when we came to the yearly camp meeting there would indeed be a mighty revival.

Time is short; the work must be finished and that quickly. Let that revival, that getting each day in closer touch with Jesus for the finishing of the work,

begin at once. Then as you come to camp meeting this year at Watertown, June 19-29, there will be a real feast—a heavenly sitting together. Do not let anything of a trivial nature keep you away from this meeting. Lay your plans to be there and they will be worked out. Do not forget the place and date, Watertown, Wis., June 19-29. Come! Come!

News Notes

South Wisconsin camp meeting June 19-29. Watertown is the place. A good attendance is expected.

The executive committee met in the conference office last Wednesday for the transaction of business.

Miss Bell held a Sabbath school convention at Eau Claire last Sabbath. A report of this meeting will appear in a later issue.

We are glad to welcome home from France, Carrier Macaulay and Alvin Thompson, both of Madison. Brother Macaulay has resumed his nurse's course at the sanitarium. We have not learned Brother Thompson's plans.

We acknowledge a pleasant call from some of the Oakland church members one day last week. Elder Ferris, who has been holding some special meetings with that church came over with them, spending a little time at the offices. He gave an encouraging report of the work at Oakland.

Brother Arthur Belding was a caller last Monday. As local elder of the Fond du Lac church, Brother Belding spoke very encouragingly of the work and interest there.

Wm. Smith, one of Bethel's last year students, was recently called to Madison because of the death of his sister, Mrs. Charles Fessler. Mrs. Emma Smith-Jensen and Mrs. Nellie Smith-Watson sisters of the deceased were also here, called on the same sad errand. Mr. Fessler is a brother of Mrs. D. B. Christianson, our Bible worker located in Madison. Mrs. Fessler, who before her marriage was Miss Myrtle Smith, was at one time medical matron at Madison Sanitarium. The bereaved husband, with the little son, returned to his home in South Dakota a few days after the funeral.

May Bell spent Sabbath, May 24, with the Baraboo church and Sabbath school.

The Madison church enjoyed the help of Brethren McConnaughey and Davis of the Union on Religious Liberty Day. The regular program was partially carried out, and short but very interesting talks given by Elder Bristol, Brother Davis and Brother McConnaughey. An interesting home missionary meeting followed.

Brother W. J. Walter from the office assisted Brother L. G. Jorgensen in the home missionary convention at Moon Sabbath and Sunday, May 24. Regarding this meeting Brother Jorgensen writes in a letter to Elder Bristol:

"We had a very good convention. The Spirit of the Lord came in and the people responded in a remarkable way. I wish you could have been here to see the splendid response in the different enterprises we considered.... The church will use 500 Present Truth every month in Mosinee, a town six miles away. That will be enough for every home and possibly a little more."

Regarding the home missionary convention held at New London May 17, Brother Jorgensen writes as follows: "We had a very good convention. The members are responding nobly. One hundred and forty 'World Peace' are nearly all sold, and five hundred Present Truth are being distributed today."

Elder H. H. Hicks called here May 18. He preached the sermon at the funeral of Mrs. Fessler, held on that date at the home of Mrs. M. Fessler at Fair Oaks, Madison.

We hope those who still have unsold copies of "World Peace" will endeavor to dispose of these if possible before camp meeting time. You will enjoy the meetings better if you do this.

Miss Grace Jorgensen has completed another successful year's work as church school teacher at Baraboo and will soon be engaged in canvassing work in Albany and vicinity. She, in company with her mother, Sister Mary B. Nielsen, who this year taught the church school at Shennington, Wis., made a pleasant little visit at this office one day last week.

Dr. and Mrs. V. S. Mann, recently returned to this country from their work of several years in India as medical missionaries, have been visiting Mrs. Mann's brother, Elder E. A. Bristol and wife for a few days, departing for Michigan last Tuesday. Dr. Mann gave an illustrated lecture on India at the sanitarium one evening during his stay.

Wisconsin Medical Missionary and Benevolent Association

The annual session of the Medical Missionary and Benevolent Association of the state of Wisconsin (incorporated) will be held at Watertown, Wis., in connection with the camp meeting of the South Wisconsin Conference, June 19–29, 1919. The first meeting of the session will be held at 10:30 A. M., Tuesday, June 24. At this session officers and trustees will be elected, and such other business transacted as may properly come before this body. The accredited delegates to the South Wisconsin Conference are delegates to this association.

E. A. BRISTOL, President P. L. LARSON, Secretary

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Camp Meeting Notice

It is definitely decided to hold the Illinois camp meeting August 28 to September 6, and as many are asking questions in regard to our plans I am sending this notice to the Lake-Union Herald that our people may know the date of our annual meeting. The place, however, has not yet been definitely decided upon, but we are working to secure a location at some central point. We are still considering the Peoria fairground, and feel quite confident that if our camp meeting is not held in Peoria that it will be held somewhere in that vicinity as it is the most central location for all of our people, both north and south. The conference committee voted once to have the camp meeting at Champaign or Urbana, but we

have been unable to secure grounds in either of these places and have abandoned the idea of going there. Our efforts from now on will be to secure some good location which will be more central than either Champaign or Urbana. I hope our people will all definitely plan to attend this annual gathering. are laying elaborate plans to make this camp meeting the very best ever held in Illinois, and we ask that our people everywhere cooperate with us in this endeavor. We shall make a strong effort to encourage our people within the newly-acquired territory in the northern part of the state to attend this meeting that they, with our brethren from the southern part of the state, may unite in a strong way to finish the work in W. H. HOLDEN Illinois.

Decatur

On Sabbath and Sunday, May 24, 25, the writer, accompanied by Elder P. C. Hanson, held a series of meetings with the Decatur church. The first meeting was held Friday evening, May 23, and the church was well represented by an intensely interested congregation as Elder Hanson presented the importance of home missionary work.

On Sabbath morning the Lord blessed in the study of His Word, and at the close of the service a number of the brethren pledged themselves to give a definite amount to missions each week as follows: Those giving \$1 per week are R. B. Craig, Mrs. R. B. Craig, H. Weckerle, G. W. McBride, Mrs. G. W. McBride, W. B. Crabtree, Mary B. Craig, W. R. Bouton, Elizabeth Washington, R. A. Craig. Those giving 50 cents per week are Anna Stickney, Grace Russell, Mary Whitlatch. Those giving 25 cents a week are William Gerber, Thomas Gerber, Sylvia Hopkins, Mary Levy, Esther Turrentine, Gertie Meridith, Alice Levy, Erma Basket, Ollie Gossett—Total \$13.75.

In the afternoon a large number pledged themselves to do some systematic home missionary work. The meetings were continued with increasing interest over Sunday, closing with a stirring message delivered by Elder P. C. Hanson Sunday evening. We feel that the Lord blessed abundantly in these meetings at Decatur. The people responded most remarkably and our anticipations were more than realized in the blessing which attended the effort.

We believe the time has come to work in a very definite manner and we are therefore planning a series of meetings similar to this with all our churches. Of course it will take time to cover the entire Illinois Conference and we earnestly solicit the prayers of God's people that His blessing may attend us and that our people may be greatly strengthened and encouraged to live for the Master during these important times.

W. H. HOLDEN

Among the Churches

During the educational drive I had the privilege of visiting several of our churches in the northern part of our conference and found them all of good courage and ready to help lift on the Educational Fund. Some had already given hundreds of dollars and are planning to give more. This surely demonstrates that

our people are interested in the education of our young people, and may the Lord bless them in sacrificing for this worthy cause.

On May 10 I returned to Rockford and baptized four people that had accepted Christ as their personal Saviour as a result of Brother and Sister Butterfield's labor there. More expect to be baptized later. Let us pray that these souls may hold fast until the end.

On Sabbath, May 24, Elder Holden and I met with the Decatur church in the interest of the home missionary work. Twenty-five of the members were organized into a band to visit a certain number of homes each week with the *Present Truth*, and I believe that others will fall in line with them as they learn of the good experience these gain in this work. As a result of this work may many souls be brought into the truth, is my prayer. In the near future we hope to organize all our churches for definite service. I pray that God may bless in this effort. P. C. HANSON

Moline

I recently arrived in Moline. I was invited by the Illinois Conference to come here to work for the Scandinavian people, who are so numerous in this city that the Americans feel like they were in a strange country. God bless these dear people from across the sea; they become very firm and loyal to the truth when once established in it.

Just now we are very busy preparing for a tent effort. We believe that with the Lord's blessing the work here this summer should bring good results. I am very thankful for the kind assistance Elder Kittle has given us. His interest in the work here and his long experience will be of great value to us. Truly the Spirit of God is at work among the brethren and sisters in our church at Moline.

GEORGE WIKANDER

Peoria General Meeting

Our next general meeting will be in Peoria, Ill., Sabter and Sunday, June 7 and 8. The first meeting with be in the church, at eight o'clock Friday evening, the 6. We shall put forth a special effort to make the first meeting a success.

Etter Hanson and the writer will arrive in Peoria some time during the day, but we alone can not make the mactor what the Lord wishes it to be. It will require the faithful cooperation of the people of God.

When this pair reaches you we will have held the second meeting of this nature, the first having been held at Decatur and the second at Duquoin. The one at Peoria will be the shird and, the Lord willing, we expect to go to Alego for the fourth which will be June 14, 15. In order to have the meetings in Peoria a success, we feel it is very important for every member to be present at the church Friday evening, for the Sabbath meeting depends quite largely upon the interest which attends the Friday evening meeting.

We are living in a very solemn time and believe that our people can well afford to give a little time for these meetings. It is not sufficient just to plan for the Sabbath forenoon meeting, for it is not possible to consid-

er all the matters of interest pertaining to our work in one short meeting, and at the same time make it a spiritual service. These meetings are designed for the purpose of helping our people. We must get together and consecrate our lives to God as never before. We must plan wisely for the finishing of His work.

Remember the first meeting will be held in the Peoria church building, Friday evening. The second will be Sabbath forenoon at ten-thirty. The Sabbath school will be held at 9:30 A. M. Then there will be an afternoon meeting, and if any come from a distance it will be well for them to bring a basket lunch. There will be at least two meetings on Sunday, Sunday afternoon and evening.

Let us pray earnestly for the Spirit of God to attend these meetings in a large measure and plan your work so you will not have to miss a single meeting.

W. H. HOLDEN

Educational and Missionary Volunteer Notes

Most of our sixteen schools have closed or are closing this week. We are especially grateful for the blessing of God which has attended the work of our teachers during the year. In spite of the fact that the school year has been rather badly broken into, in most cases the work has been made up and the children promoted.

Two hundred and fifty-seven children have been enrolled in the schools during the past year. We are glad so many have had the opportunity of being in a Christian school but our hearts are made sad to see so many of our boys and girls still deprived of the privilege: Parents and church members, we solicit your cooperation in an attempt to get everyone of our children into our own schools this coming year. It is not too early to begin now to plan for this.

Our schools have been climbing toward the goal set for a standard school. While none of them have reached it thus far, some are well on the way. Our aim for 1919–1920 is pleasanter schoolrooms, better equipment, and qualified and consecrated teachers.

In practically all of our schools Junior Missionary Volunteer societies have been in operation. Junior societies are also being conducted at Bloomington and Ottawa. During the first quarter of 1919, one hundred and twenty-one of these Juniors reported missionary work done. Seventy were taking the Junior Reading Course, ninety-six observing the Morning Watch and fifty-six taking the Junior Bible year.

Our boys and girls are not only home missionaries, but they love to give their nickels and dimes to help carry the gospel to distant lands. The Lake Titicaca Mission has been the object of their interest and \$82.36 was raised toward the support of our native workers. Many of the children are planning ways to earn money during the summer months so that they can help more. Why can not all do so?

We now have fifteen Senior Missionary Volunteer societies with a membership of two hundred and twenty-nine. I am sorry to say only one hundred and twenty-two of these were reporting members this past quarter. Surely we must do better than that during this three months. Of this number eighty-one were taking the Reading Course, fifty-four observ-

ing the Morning Watch, and ninety-one taking the Bible year.

The Lake Titicaca Indian Mission field is also to be the recipient of the funds raised by the Senior Missionary Volunteers. During the past quarter but \$106.29 was given. I believe that our young people could have done much better than this had they sensed the needs of the field to which the fund goes. Cannot this amount be doubled this present quarter? The total mission goal for the Missionary Volunteers of Illinois is \$900. Having raised but \$188.65, we did not quite reach the goal for the first quarter.

I am soon to leave this conference to take up another line of work, but I shall retain the deep interest I feel in the education and training of the boys and girls and young people of this conference. The three years that I have spent here have been pleasant ones, indeed, and I shall not soon forget the Christian hospitality and loyal cooperation shown me by the members of the Illinois Conference.

The work which I am leaving will be carried on by Miss Evelyn Meleen. All correspondence with reference to the work of either department should be addressed to her.

GRACE EVANS

Colporteur Notes

Sister Catherine Drury made another record in book sales for the week ending May 17, the largest in the history of this conference, and as far as I know the largest in the Lake Union. In 45 hours she gave 106 exhibitions, took 74 orders—8 full leather, 33 half leather, and 33 cloth, making a total of \$345 worth of orders. She wrote: "I took \$52 worth of orders in a very small town because of the influence of a book I delivered to a lady who lived there last December. One lady ordered a cloth binding and then asked me to stay for dinner. After I showed the book to her husband he changed it to a full leather. I took an order and made arrangements to stay all night. After working a while I came back and they were holding their neighbor at the gate and told me that he wanted a book. He ordered a full leather binding."

Irving Ramsdell starts in Moultrie County this week, Norman Marsh and Robert Greer in Shelby, and Wm. Mulholland and Hollis Russell in Hancock County. Brethren Bouton and McBride are working in Macon County. Brother Morse, working with "Daniel and Revelation" in Franklin County, stopped for dinner with a family that had a copy of "Great Controversy" and had seen a copy of "Bible Readings." Their married daughter was visiting them so they ordered two copies of "Bible Readings" and two of "Daniel and Revelation."

Brother Lager is still doing excellent work in Union County. Rain or shine he is right on the job all the time

Brother Edward Drury is working in Crawford County. He sent in a report for \$158 last week. He says he asks the Lord as he goes along the road to impress hearts and He does it.

Brother Suda's report for last week was 49 hours and \$154.60. One by one he will soon visit every home in Montgomery County.

Vesta Watson is working the town of Duquoin with

"Our Day." Her last report was 40 hours and \$81.50 in orders.

Pearl Locke has arrived in Peoria to help Ruth Dillon work Tazewell County with "Our Day." Miss Dillon's last report was 24 hours and \$66.50 in orders.

Brother Kimberlin is working Massac County with "Daniel and Revelation." His last report was \$320 delivered and \$50 worth of orders.

We shall soon have many more in the field and expect to see our sales reach \$2,000 a week. There is plenty of good territory for all who wish to labor for the Master. Pray that the Lord of the harvest may send forth reapers into the harvest.

R. J. WATSON

"He that is of a cheerful heart hath a continual feast."

"There is no cheer better than the cheer that comes from giving good cheer to others."

"Observe thyself as thy greatest enemy would do; so shalt thou be thy greatest friend."

East Michigan Conference

Office Address, Holly, Mich. President, Wm. A. Westworth

Wyandotte

As a result of the efforts put forth by the believers in this vicinity eight willing souls have been baptized and others will go forward in this rite later.

Sabbath, May 10, Elder Westworth was with us and organized a church of twenty members. The interest is still good and we hope for a tent effort here this coming summer. We are of good courage.

H. A. BOYLAN

East Michigan Conference

The seventeenth annual session of the East Michigan Conference will be held in connection with the annual camp meeting at Lapeer, Mich., June 5-15, 1919. The basis of delegation is one delegate for each fifteen members or fraction thereof.

WM. A. WESTWORTH, President TILLIE E. BARR, Secretary

The East Michigan Conference Association of Seventh-day Adventists

The regular meeting of the East Michigan Conference Association of Seventh day Adventists, a corporation of the State of Michigan, will convene in connection with the annual conference and camp meeting at Lapeer, Mich., Tuesday, June 10, 1919 at 9:30 A. M. At this time the officers for the ensuing term will be elected as well as the transaction of such other business as may properly come before the association body.

WM. A. WESTWORTH, President WALTER J. WEBBER, Secretary

With the East Michigan Colporteurs

We know that our people are all interested in the work of our self-sacrificing colporteurs, and that you

will be glad to hear a little of what is being done by these faithful men and women in East Michigan.

Miss Emma Grosse has been working among the foreigners in Detroit. Last week she was among the Polish people. The priest had warned the people not to buy any books unless they had the church stamp on them. One man threatened to throw her out on the street if she entered another house, but she stayed by the work and the Lord blessed her efforts.

Brother J. Pengelly, who has been in this work for twenty-five years, is working faithfully five days in every week, and he always puts in full time. Brother Pengelly has been blessed with a large number of orders and many rich experiences. He has been working the city of Pontiac.

Miss Pearl Morrison has been putting in what time she could spare in this work going to the homes of the people of Saginaw.

Miss Verley Sutton and Joyce Casterline who have been in school at Berrien Springs the past winter are now in Detroit selling the *Watchman Magazine*.

Mr. Ivan Hainer and the Misses Mae Grills and Lilah Beamer, who have been in Adelphian Academy the past winter, are entering the work for the vacation, selling "Great Controversy." These young people worked in East Michigan last summer and they have staying qualities. We feel sure they will come back to school with a full scholarship.

Brother and Sister Blair have been working in the vicinity of Bancroft with "Our Day." They have done well, for they are new at the work.

Brother R. E. Van Houten has moved to Bay City and is working in that county with "Our Day." He says, after one week in the work, "The homes are open to receive me and the book. I met one lady who expressed a desire for Bible studies. I also had the privilege of canvassing a man that did not know Jesus was coming again. He ordered one of the books and said, 'I'll never regret the money I have put into that book.' A lady said to me today, 'I have been looking for something just like that.' God is surely leading us to the honest in heart. The harvest is ripe."

Brother Hugh Foster is also entering the work for the summer. He has spent the last year at Adelphian Academy and is working for a scholarship that he may return to school next fall.

Brother E. V. Sykes had to lay dawn the work about a year ago because of the army draft, but he has been discharged and is now devoting all the time possible to the work. He is kept at home some because of the illness of his father. He is sending in good reports.

Brother Ray Birminghan of Alma has been working with "Our Day" in his community. He has been hindered in his work by sickness, but is doing all he can, and the Lord is blessing his efforts.

Brother Wilkinson, who has been at E. M. C. the past winter, is planning to take up work in Sanilac County.

Brother C. B. Graham is working the country around North Branch, and is meeting with success. He is of good courage.

Others are planning to enter this important work soon. We need men and women who will go into this

branch of the Lord's service with a burden for souls and a determination to make it their life work.

The prospects for the work in East Michigan are surely bright. We trust this may be the best year in the history of our conference, and it should be. We trust our people in this field will do all in their power to help these workers, for they need our encouragement and our prayers. This is one of the most important branches of our work and we hope that many others in East Michigan will see the importance of it, and enter it for life.

EAST MICHIGAN TRACT SOCIETY

News Notes

Elder Westworth and Brother Moore spent last Sabbath with the church at Jackson. They expect Elder Gardner of the Chicago Conference to take up the work as pastor of this church very soon.

Professor R. B. Thurber has accepted a call to connect with the *Watchman* Magazine as assistant editor. He will leave for his new field of labor in a few weeks. His successor has not yet been appointed.

A number of new workers are entering the colporteur work in this field, and the prospects are bright for a good year in this branch of the work.

The workers' meeting is now in progress at Lapeer. The most of the conference laborers are in attendance, preparing the camp. We trust there will be a large attendance at camp meeting. Remember the date, June 5-15.

The floor is now being laid in the new conference office.

Elder and Mrs. H. M. Kelly left Friday for their new field of labor in Texas. Elder Kelly has been instructor in Bible at Adelphian Academy the past year.

Mr. and Mrs. B. H. Phipps left last week for their new home at Berrien Springs. Mr. Phipps has been teaching in Adelphian Academy for several years. He goes to Berrien Springs to act as preceptor.

Mrs. Elizabeth Wright has recently returned to Holly after spending some time in San Domingo as a Bible worker.

Mr. Thiele spent last Sabbath in Detroit. He visited the churches there and also assisted three young ladies in getting started in the magazine work.

Business Notices

Approved advertisements will be published in the Herald at the tollowing rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Wanted at Once.—Good Seventh-day Adventist young man, capable of working on farm. References. Percy Winslow, R. F. D. 7, Hastings, Mich.

Wanted.—To correspond with consecrated nurse or under graduate for treatment-room work. A good opportunity. R. A. Lovell, 513 Union Ave., Knoxville, Tenn.

FOR SALE.—Eighteen acres, fifteen minutes walk from Pacific Union College. Firewood and fruit, 6-room house, 1 screen porch, 1 vine covered porch, bath, pantry, and basement. Electric lights, hot and cold water, well, windmill, pumphouse, barn, and henhouses. Stock and poultry. Good air, good water, and beautiful location. Sold furnished or unfurnished. Bargain. Any one desiring to locate in California near church school or college write to George L. Specht, St. Helena, Calif.

Emmanuel Missionary College.

Summer School

Emmanuel Missionary College will open its annual summer school July 1. It will run eight weeks this year. This length of time is for the purpose of enabling those who are pursuing studies to obtain due credits on their college work, as well as to strengthen the study which they take in preparation for their teaching, so that the work will not crowd so hard as it usually does each summer. We believe that when our teachers become accustomed to this longer period they will enjoy and appreciate it, as without doubt the work of the summer school will be greatly strengthened.

There is a great need for church school teachers. In a general way it may be said that our church school work lies at the foundation of all the educational work which we are carrying forward, for today we are receiving from our church schools a large number of boys and girls into the academies and from the academies they come to the College. We are now graduating those who have never attended any schools but our own and we find they make strong workers. So for the sake of our educational work as a whole, we need to increase the number of church schools which we have in the Lake Union Conference and to strengthen those that are already operating. For this purpose we are very anxious that the summer school shall be of great value.

I shall be pleased to correspond with those who desire to take work in the summer school. We look for a large attendance, for the needs of our cause demand this.

FREDERICK GRIGGS

The grand essentials of happiness are something to do, something to love, and something to hope for. —Chalmers.

Oh, do not pray for easy lives! Pray to be stronger men! Do not pray for tasks equal to your powers. Pray for powers equal to your tasks.—Phillips Brooks.

"Self-distrust is the cause of the most of our failures. In the assurance of strength there is strength; they are the weakest, however strong, who have no faith in themselves or their powers."

Forgiveness

My heart was heavy, for its trust had been
Abused, its kindness answered with foul wrong;
So, turning gloomily from my fellow-men,
One summer Sabbath day I strolled among
The green mounds of the village burial-place;
Where, pondering how all human love and hate
Find one sad level; and how, soon or late,
Wronged and wrongdoer, each with meekened face,
And cold hands folded over a still heart,
Pass the green threshold of our common grave,
Whither all footsteps tend, whence none depart,
Awed for myself, and pitying my race,
Our common sorrow, like a mighty wave,
Swept all my pride away, and, trembling, I forgave!

— John Greenleaf Whittier

NIGHT LETTER

The following night letter has just been received from the Watchman:

"To help students meet increase in next year's school expenses, Watchman will give fifty free copies on each order for five hundred, one hundred free copies on each order for one thousand, one hundred twenty-five free on second thousand and one hundred fifty on third and each additional thousand from this date. The same courtesies will be extended to all agents and churches during summer and will take place of any previous bonuses that have been offered. Our summer issues will be the most attractive of any we have published.

''THE WATCHMAN MAGAZINE''

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Canvassers' Report for the Week Ending May 24, 1919

May 21, 1717							
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Canvasser Book	Hrs	Ords	Value	Helps	Total	Del	
J. E. HerringtonOD	47	14	\$35 00	\$2 75	\$37 75	\$2 75	
H. R. BennerOD	36	10	26 00	#C 75	26 00	₽C 13	
J. WorrellOD	34	4	10 00	3 50	13 50	17 50	
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R. E. Van HoutenOD		17	52 50	3 00 2 50	23 00 55 00	38 25	
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C. M. Hutchings PG	26	13	58 00		58 00		
Leo J. Thibeau OD	22	3	7 50		7 50		
A. C. Hirsch GC	37 .	10	42 00	6 00	48 00		
I. D. BartonPG	41	5	20 00	•	20 00	******	
Mabel Crandall OD	43	25	66 50		66 50	******	
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Adam Hardt OD	31	4	10 00	30 00	40 00	18 50	
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A. E. Goodman OD	41.	21	56 50	11 70	68 20	9 45	
J. RentfroOD	41	29	79 00	5 05	84 05	5 05	
Joe WelshOD		25	65 50	2 55	68 05	2 55	
W. G. Kelley OD	12	11	27 50	50	28 0 0	50	
G. M. WagnerGC	40	11	47 00	5 25	52 25	5 25	
H. P. Brodt BR	46	16	71 00	7 60	78 60	7 60	
M. M. Sterner GC	40,	7	28 00	2 60	30 50	2 60	
Katherine Wagner PG	5		16 0 0	1 50	I7 50	1 50	
W. B. WareOD	12	3	7 50	50	8 00	50	
Clyde HubbardOD	12 32	14 20	35 90 5 3 00	4 00	39 00	22 50	
J. A. JacksonOD	31	11	49 00	3 00	53 00	F1 00	
Vern Payne DR C. B. Gilbert OD		17	42 50	2 00 3 70	51 00 46 20	51 00 1 85	
C. D. Gilbert							
	445	224	671 00	49 45	720 45	167 85	
49 Agents	1672	556	1793 00	277 95	2070 95	1669 85	
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