

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 11, 1919

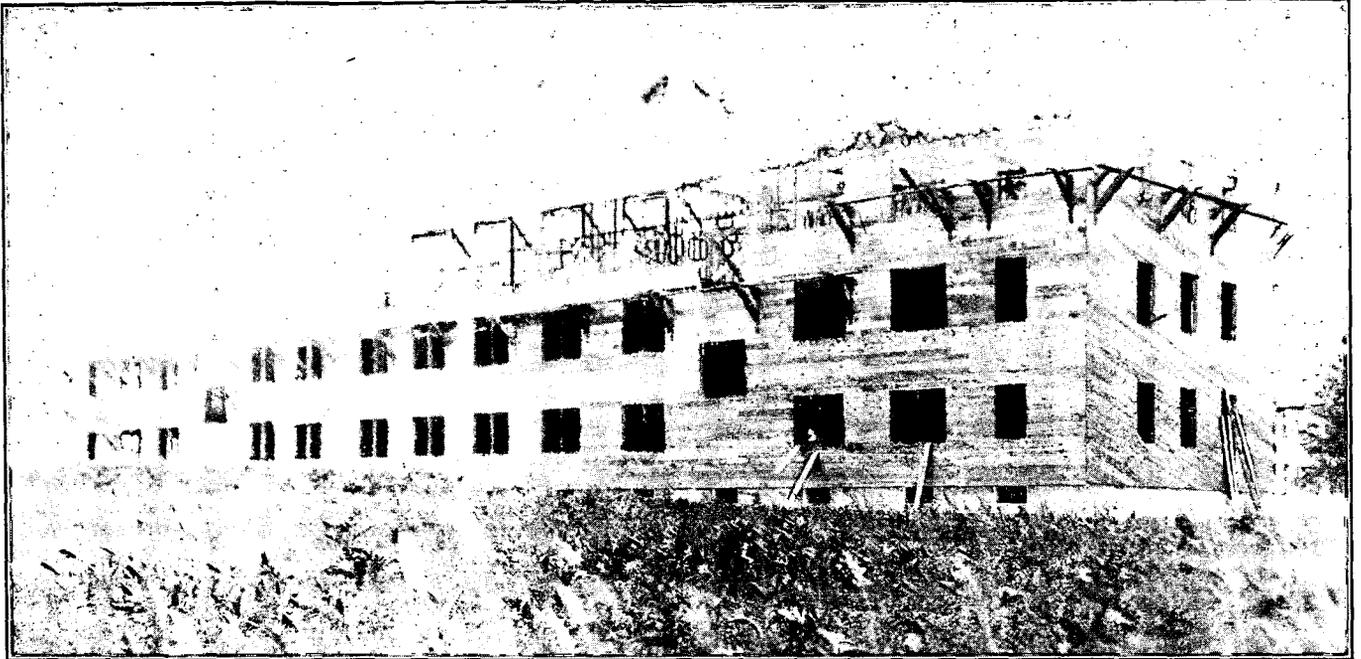
No. 24

Because of Some Good Act

Let me today do something that shall take
A little sadness from the world's vast store,
And may I be so favored as to make
Of joy's too scanty sum a little more.

Let me tonight look back across the span
'Twixt dawn and dark, and to my conscience say
Because of some good act to beast or man—
The world is better that I lived today.

—Selected



MEN'S DORMITORY IN PROCESS OF CONSTRUCTION

Progress

As you view the above picture you will note that some progress is being made on the men's dormitory. This picture is taken from the rear southwest corner and gives you a back view of the dormitory with the south end at the complete height. While I am writing this article the building is still further in progress and the men are putting the rafters in position, but it is impossible of course for us to show the building at its latest stage of development.

I am sure as you look this over, you will appreciate the simple outline, plain, straight sides and inexpensive method of building. It is the plan of the board of management and building committee to keep everything at the least possible expenditure, but even at that our expenses are running very high. But when we look the field over and see the large number of young men who are desirous of a Christian education to enter the work of God, we feel that no man or woman could place his or her money anywhere in the cause of truth that will give more results for the finishing of this message than to place it in this dormitory, and

truly we need a large sum at this time. Our pay roll is running very heavy and we must continue to have it so in order to have this building ready for the one hundred and twenty-four boys September 20.

I felt as though you would be glad to see how much progress is being made, and when the roof is on, we shall endeavor to get a front view of the building in the rough so you may see its general appearance. Standing straight across the road from the ladies' dormitory and due north of the new music hall, it gives our campus a very fine appearance, and I believe, with the spirit for progress that is being manifested in Emmanuel Missionary College, there is no better place for your son or daughter next year; however we are not asking for academy students. We want the young men and women of mature age, such as will soon be ready for work in the mission and home fields.

Brethren and sisters, we need your cooperation and support in this our extremity in endeavoring to prepare for the finishing of God's work. Liberty Bonds or cash will be equally acceptable, and we trust you will remember us liberally through your regular conference channels.

WM. GUTHRIE

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR

Printed by Emmanuel Missionary College Press
Berrien Springs, MichiganEntered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan

All Subscriptions should be sent to your local conference tract society

Mrs. Lou Kirby Curtis Editor

Lake Union Conference Directory

Office Address, Lock Drawer C, Berrien Springs, Mich.
 President, Wm. Guthrie, Office Address.
 Secretary and Treasurer, H. K. Presley, Office Address.
 Field Missionary Secretary, J. W. Davis, Office Address.
 Ed. and Y. P. M. V. Secretary, C. A. Russell, Office Address.
 Ed. and Y. P. M. V. Asst. Sec., G. R. Fattic, Office Address.
 Med. Sec., W. C. Dunscombe, Sanitarium, Lafayette, Ind.
 Home Missionary Sec., J. L. McConaughy, Office Address.

The Field, the Message, the Messenger

Baccalaureate Sermon at Emmanuel Missionary College

May 17, 1919, by Elder F. M. Wilcox

[Concluded]

The hour demands not alone men and women of general education, but it demands men and women of special aptitude. Some of the qualifications for the particular work in which we are engaged and the times in which we live may be briefly enumerated.

1. This hour demands leadership. A growing, progressive cause like this creates a constant demand for men and women to act the part of leaders. To whom should we look for leaders if not to the young men and women who have been educated in our training schools? There is much demanded of leaders in religious work—intellectual acumen, executive ability, business sagacity, a knowledge of men,—these are required; but even more than these a knowledge of God. The gospel cause demands of leaders hope, faith, courage, love, and earnest service. True leadership is not always associated with official position. Hence, we should not seek position for position's sake. We should seek rather for the qualities of mind and heart which will make us dependable men and women upon whom God can lay the mantle of His power.

2. This hour demands faithful men and faithful women. Earnest plodders are required. The world has its heroes and heroines. In worldly warfare the credit is given to the commanding officer or to the one who led the victorious charge. After all it is the rank and file which make the victory possible. It is the men laboring down in the hold shoveling coal, directing the operation of the engine, toiling and sweating in the soot and darkness, which constitute the vital factors of the fighting force and contribute most materially to victory. Few of us may attain to what the world considers brilliancy, but every one of us may be among the faithful plodders.

On the completion of John Elliott's long and laborious task of translating the Scriptures into the Indian tongue, he wrote on the fly leaf of the first copy which came from the press: "Prayer and pains, with faith in

God, will accomplish anything." The hour demands workers of prayer and pains, of earnest, faithful endeavor.

3. The hour demands men and women of conviction. When I was seventeen or eighteen years of age I used to look forward to the time when I would be a man. I said: When I reach my majority, when I can vote and be my own master, then I shall be a man. But I found that when I had reached the age of twenty-one I was but little different than when I was several years younger. Later it came to me that I would emerge into manhood only as I awakened to life's responsibilities; only as I sensed the burden which life imposed and met it, soberly settling myself to bear the load.

This conviction may enter some souls earlier than others. I have in mind a boy fourteen years of age who passed into the estate of manhood as it were in a single night. His father died, and he awoke to realize that upon him there rested the burden of a family, the support of a widowed mother and of younger brothers and sisters. He accepted the burdens which his misfortune imposed; he squared himself for the conflict and acted well a man's part in life's responsibilities.

And so, I will say to the young men and women in this audience, the transformation in your life from boyhood to manhood, from girlhood to womanhood will not be marked by years. It will come only as there enters your souls a great conviction from God, only as you hear His call sounding in your ears, only as you resolutely and soberly settle yourselves to bear life's responsibilities and burdens.

4. This hour demands men and women of missionary vision. It demands men and women who are not self-centered; whose vision is not circumscribed by local interests or geographical boundaries, but who comprehend the breadth and character and international scope of the movement in which we are engaged. We rejoice that so many of our youth have been led to devote their lives to foreign missionary service. Surely they could place before themselves no higher ideal.

This is an age for the youth. The youth are in demand. It brings to me a pang of sadness to realize that I am not wanted for foreign service; I am too old to learn difficult languages. The call is for young men and young women who can readily acquire new tongues and easily adapt themselves to new environment. With the cry which is going up today from the great unwarned millions, our young men and women instead of considering why they should go to the mission field, what advantages it would afford them, should consider rather why they should not go. God has made them debtors to all men, and they should consider well if they can discharge that debt unless they place themselves upon the altar of service, to be used as God's helping hand in the carrying forward of a world-wide message.

5. The hour demands men and women of broad minds, generous hearts, and noble impulses. Men and women are needed who can live above the trivial things of life, above envy, jealousy, and hatred, above self-serving and self-seeking, and think and speak and act in the spirit of true nobility. Says Margaret E. Sangster:

"Life is too brief
 Between the budding and the falling leaf,
 Between the seedtime and the golden sheaf,
 For hate and spite.
 We have no time for malice and for greed;
 Therefore with love make beautiful the deed;
 Fast speeds the night.

"Life is too swift
 Between the blossom and the white snow's drift,
 Between the silence and the lark's uplift,
 For bitter words.
 In kindness and in gentleness our speech
 Must carry messages of hope, and reach
 The sweetest chords.

"Life is too great
 Between the infant's and the man's estate,
 Between the clashing of earth's strife and fate,
 For petty things.
 Lo! we shall yet who creep with cumbered feet
 Walk glorious over heaven's golden street,
 Or soar on wings!"

6. The hour demands men and women of Christlike humility and meekness, of promptness and patience. These graces are strikingly illustrated in the following trite incident which we copy from the pen of Bishop Fenwick in the *Sierra Leone News*. The mission board had an applicant for missionary service.

"The board appointed its wisest and most original member to examine the young man on his fitness for the work. The old man said he would try his best to find out what his qualifications were. It was very cold weather—the middle of winter; the young man lived nine miles away in the country. The examiner sent him a message to be at his house for examination at three o'clock sharp, the next morning. He told his servant to kindle a good fire in his study, and notice exactly what time the young man arrived, and tell him to make himself comfortable. The young man rang the doorbell as the clock struck three. The servant showed him in, and gave him a paper and a seat by the fire. And there he waited, waited, waited, five long hours. The old man did not come down till eight o'clock. Then he came in, and said, 'Oh, you're here, are you? All right; when did you get here?' 'Three o'clock sharp.' 'All right; it's breakfast time now; come in and have some breakfast.'

"After breakfast they went back to the room. 'Well, sir,' said the old man, 'I was appointed to examine you regarding your fitness for the mission field; that is very important. Can you spell, sir?'

"The young man said he thought he could. 'Spell baker, then.' 'B-a ba, k-e-r ker, baker.' 'All right; that will do. Now do you know anything about figures?' 'Yes, sir, something.' 'How much is twice two?'—'Four.' 'Three and one are how many?'—'Four.' 'All right, that's splendid; you'll do first-rate; I'll see the board.' When the board met, the old man reported. 'Well, brethren, I have examined the candidate, and I recommend him for appointment. He'll make a tiptop missionary.'

"'First,' said the old examiner, 'I examined the candidate on his self-denial. I told him to be at my house at three in the morning. He was there. That meant getting up at two in the morning, or sooner, in the dark and cold. He got up—never asked me why.

"'Second, I examined him on promptness. I told him to be at my house at three *sharp*. He was there—not one minute behind time.

"'Third, I examined him on patience. I let him wait five hours for me, when he might just as well have been in bed; and he waited, and showed no signs of impatience when I went in.

"'Fourth, I examined him on his temper. He didn't get mad—met me perfectly pleasantly; didn't ask me why I had kept him waiting from three o'clock till eight on a cold winter morning.

"'Fifth, I examined him on humility. I asked him to spell words a five-year-old child could spell, and to do sums a five-year-old could do, and he didn't show any indignation; didn't ask me why in creation I wanted to treat him like a child or a fool.

"'Brethren, the candidate is self-denying, prompt, patient, obedient, good-tempered, humble; he's just the man for a missionary, and I recommend him for your acceptance.'

Declares Bishop Fenwick: "I think that was the hardest examination I ever knew. I've seen a great many examinations in Hebrew, Greek, Latin, calculus, church history, and theology, but that was the hardest examination I ever knew a candidate to be put through."

When a child is about to leave the parental roof, and go out by himself to meet the sterner realities of life, the loving parent gives to him words of parting counsel, seeking to forewarn him of dangers, and safeguard him against defeat.

At this commencement season we find a counterpart of this relationship. You, my dear young friends of the graduating class, are about to leave the parental roof of the institution which during your closing school days has sustained to you the relationship of foster parent. You have completed the prescribed course of preparation, and are now about to embark upon life's great sea of experience. Permit me as one interested in your future to address you a few words of parting counsel. We rejoice that you have reached the occasion which, in some measure at least, you have contemplated with fond anticipation and laudable ambition from the beginning of your course. You will regret, I am sure, that the kindly and pleasant association which you formed with the institution and its family of workers must soon be severed.

We know that your thoughts will often turn back to the scenes of your novitiate. You will live over again and again, the experiences of your school days. Before your vision will pass the faces of old companions, and the timely admonition of your instructors will speak again in almost audible voices to the ears of your recollection.

Our interests are mutual. We are associated together in the forwarding of a great movement. You stand before the world as representatives of a cause, of a people. The public will judge, and they will have a right to judge, by what you do, the denomination to which you belong and the school you represent.

We earnestly hope that you will exemplify as far as possible the highest ideals of the movement you represent. Seek to keep pace with its demands, to measure up to its requirements. Be progressive. You cannot stand still. You will either advance or retrograde. Advancement means life; retrogression death. To

keep abreast of the procession of live, intelligent workers you must enlist every mental faculty. Your graduation and the reception of your diploma cannot be counted the end-all of your endeavor. Rather that occasion will only mark your entrance into a still broader field of study and labor. Therefore, we urge you to continued diligence in educational attainment. Count lost the day in which you have learned no new truth. "Study to show yourselves approved unto God, workmen that needeth not to be ashamed."

In your general deportment be truly noble. Set before yourselves high ideals in every relationship of life. Do not get away from life's simplicity. Do not permit cold formalism to rob you of naturalness. Remember that first of all you are men and women. You may impress the ignorant with superior knowledge, but it is the sympathetic touch which awakens hearts. Christ's divinity inspires awe, but Christ manifest in the flesh, a man among men, is the magnet attracting humanity to the higher life.

Afford in your own life an inspiration to your associates. Aim to make every life touching yours stronger, purer, and nobler. Be cordial and kindly in your attitude, but withal modest, reserved, and dignified. By no unwise word or act lower your standard of manhood or womanhood, or permit your good to be evil spoken of. Retain untarnished the purity of your character. "Let no man despise thy youth; but be thou an example of the believers in word, in conversation, in charity, in spirit, in faith, in purity."

Let your bearing be such as becomes well-balanced, sensible men and women. Remember that you pass through life but once; therefore, make the most of your opportunities. Perform every act not alone in the light of the present, as might be governed by blind impulse, passing fancy, or unreasoning passion, but as the judgment of later years shall approve, when you look back upon the past from the mountain heights of life's journey.

Accept kindly life's discipline. It will come to you in joy and sorrow, pain and pleasure, sunshine and shadow, bringing, as needed, instruction, reproof, encouragement. In every experience seek to learn the lesson heaven would impart. Keep sweet and cheerful and optimistic. Allow no failure to discourage you, no measure of success to make you self-sufficient. Forget yourself in your labor for God and humanity.

Your fellows may furnish small meed of approbation. You must labor oftentimes alone with little apparent appreciation from others. So live and labor that you may look up and catch the smile of God's acceptance, and hear the sweet approval of the Spirit speaking to your inner consciousness. Depend alone on God, and in both the sweet and bitter of life's experiences, trust His love and look to Him for sympathy and comfort.

Finally, above all else, cultivate a constant spirit of prayer. Take time daily for heavenly communion. Daily turn to the blessed Word for counsel and comfort. Make Christ a partner in all your life work; His Spirit will guide, His grace will sustain you.

The practical experiences of the great school of life lie before you. Many of its hardest, most practical, and most valuable lessons must be learned through trial, through sorrow, through disappointment. But

these experiences will only serve to deepen your sympathies, broaden your comprehension, and bring you more fully into fellowship with the world's suffering thousands.

Everywhere you will find a field for labor. Thousands of hearts on every side are carrying burdens of woe. Whether the providence of God shall lead you to foreign lands or to fields nearer by, you must close your eyes not to see many avenues for Christian service. Remember that Christ is your model, His Spirit your motive power, His life of spotless righteousness your covering and protection.

May the call of earth's lost souls as expressed in the following beautiful words of Ernest G. Wesley, a devoted missionary of the Methodist Church, make sensible and lasting appeal to your hearts, as you seek with the spirit and power of the Master to meet the world's great need:

"Lift up your eyes—behold the task to which
The Master calls. Earth's fields the reapers wait,
And low much golden grain is bending now;
So low that fallen, soiled, and stained it lies
Because no hand has gleaned! The harvests ripe
Invite thy love, thy prayer, thy toil. Before
Thine eye and near thine hand the burdened plains
Are spread. Thy zeal for souls, thine earnest zeal,
He asks, who lived and loved and bled and died
Salvation to secure for thee and thine.

"Thy hand, thy heart, thy brain, thy wealth, He needs
Today,—thy hand to reap, thy heart to love,
Thy brain to plan, thy wealth to cleave the way
Through forests dark and jungles deep, and e'er
'His reapers,' on to fields as yet unreaped,
Where harvests rich lie waiting for their toil.
The day *is now*, the day in which for Christ
All labor must be done. Too soon the night
Comes on when toil must cease, and what is then
Ungleaned fore'er must lie ungleaned and lost!"

Miscellaneous Language Workers' Convention

Seventh-day Adventists believe they have a message that is due every nationality in the world. The gospel dispensation cannot close until this great task is accomplished. In view of this we feel that our people everywhere are interested in the ministerial institute recently held in Chicago which was composed entirely of workers laboring among foreign peoples within our own borders. The Germans and Scandinavians were not represented, among whom a large work has already been established, but those nationalities that have hitherto been considered immune to the influence of Protestantism.

One was reminded of the pentecostal events as he looked into the faces of these dear workers. Here were ministers and Bible workers trained and in active service in ten languages—Russian, Hungarian, Roumanian, Greek, Slovak, French, Belgian, Italian, Polish, and Serbian. These represented a constituency of over one thousand six hundred believers in the United States and Canada.

Foreign-speaking workers have problems to grapple with unknown to English-speaking laborers. These were carefully studied and very practical suggestions

and counsel were presented by Elders Christian and Schilling. The help of Elder and Mrs. Haskell was also greatly appreciated.

The matter of producing and circulating our foreign-language literature received special attention. All the delegates expressed their desire for more literature, and that it be of the kind that properly puts the message in the spirit of the particular language and suitable to introduce our work among the millions of Roman and Greek Catholics.

We greatly desire the sympathy and cooperation of our American brethren in prosecuting this great work at our very door. We hope to see a plan developed whereby all our people will engage in working for the strangers within our gates.

There workers are returning to their respective fields to labor more earnestly for God. The institute had the effect of unifying us in our plans of work, in doctrine, in heart.

Brethren, remember this work, not only at the throne of grace, but plan to have a part in a cause that will ultimately be crowned with the return of the King of kings.

S. C. HANNON

Among the Colored Churches

I had the pleasure of visiting the Church at Detroit, Mich., which is under the leadership of Elder Buckner. This church is being built up in the matter of tithes and offerings, and they are laying plans to erect a church building. They have already purchased a nice lot on the west side of the city, which is well located for a church building.

I later visited Indianapolis, Ind., where the truth has made rapid advancement under the active leadership of Elder J. M. Campbell. They have secured a very convenient church, nicely located, and are partially in possession of the same. They will have full control in the near future.

Real growth has been made in our work throughout the whole country. The membership in all of our churches increased from 3,500, as shown in Elder Stephenson's report for 1917, to more than 4,700 in 1918. The tithes and mission offerings for 1918 were: Tithes more than \$90,000; offerings more than \$45,000. About \$30,000 of the \$45,000 reported for missions was collected through the Sabbath schools, and besides this there was raised more than \$20,000 for local expenses, including church building money. And along with this thousands of dollars' worth of literature has been sold and given away.

In our northern churches we are raising 25 cents per week per member for missions, and in the South our churches have gladly accepted the request to bring up their offerings this year to 20 cents per week per member instead of 10 cents as in previous years.

I trust that my people and our brethren generally will not forget the Negro collection to be taken October 11 for Oakwood and the work of the Department in general. Let every one try to make it at least a dollar day. More will be said concerning this collection later.

I desire to thank the Union and local conference presidents and other officers for their friendly support

of the work among my people. Trusting that we shall ever keep in mind these words of the Great Teacher: "Inasmuch as ye have done it unto the least of these My brethren, ye have done it unto Me."

W. H. GREEN

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,

Madison, Wis.

President, E. A. Bristol

Our Camp Meeting

When this paper reaches you the workers will be on the camp ground striving to get everything in readiness for your reception at the camp meeting June 19.

If you have not already ordered your tent be sure to place your order early as we are expecting a large attendance this year.

The burden of the General, Union, and local men is that this camp meeting may be one of the best, most spiritual meetings that we have ever held in the history of this message. We certainly are living much nearer the end and we do not want to make a failure in the last of our journey.

While it may seem to some that at this special time of year it will be hard to get away to attend the meeting, yet I believe if we seek the Lord earnestly for wisdom, that unseen ways will open up which will enable us to be present.

How to Reach the Grounds

The camp ground is situated about one mile from the town on the fairgrounds. The buildings are comfortable and the grounds are well sodded, of a sandy loam, and well drained. So we are looking forward to good accommodations, even though the weather should be uncomfortable. There will be taxis at the station to take those who desire them to the grounds at a reasonable rate. Those who prefer to walk can go from the Northwestern depot down Main Street to Third Street, turn to the right and walk till you come to the fairgrounds. If you come in at the Milwaukee station, leave the station on Fifth Street, turn to your left and go to Third Street, then to your left again and go to the fairgrounds, a walk of three-fourths of a mile from the Milwaukee station.

Arrangements have been made by which we shall have plenty of good help at our camp meeting. However, the greatest help that a camp meeting can have is that of the brethren themselves who have sought the Lord earnestly and come filled with His Spirit, that He may give us the pentecostal blessing. Will you not all join us in reconsecrating yourselves to the service of the Master?

E. A. BRISTOL

The Summer's Campaign

A number of workers have been added to our laboring force in the South Wisconsin Conference. This will necessitate an outlay of considerable more means; but I feel sure the brethren and sisters in this conference want to see this work finished in as little time as possible, and that we shall therefore have the cooperation of every individual to help carry on the work for the summer's campaign.

We are planning to conduct efforts in six different

places this summer. In order to make a success of this work it will be necessary that we not only have the prayers and cooperation of our brethren, but that we also have an honest and faithful tithe to carry forward the work. Feeling sure that each one will do his part we are planning accordingly.

I notice by the individual tithe report of the conference that there are some who have not paid any tithe thus far this year, and while I do not believe that you intend to rob the Lord, yet, why not this month pay up not only the present tithe, but the back tithe, and have South Wisconsin showing one hundred per cent, so far as the tithe and two per cent is concerned?

E. A. BRISTOL

News Notes

Come to camp meeting. Where? At Watertown. When? June 19-29. Come!

Prices of tents and furniture at camp meeting will be as follows: \$4 for the best tents, \$2.50 to \$3.50 for the second quality. There will also be a few booths in the large buildings on the grounds and these will rent for the same as the best tents—\$4. Full floor in any tent \$2, half floor \$1.25. Chairs will rent at 25 cents for two; large table 40 cents, small table 25 cents, springs 75 cents, and cots 35 cents. Straw ticks may be filled for 25 cents apiece.

Brother C. J. Tolf, who has been acting as chaplain at Madison Sanitarium for the last two years, has been compelled to change his work for a time because of the condition of his health. Brother Tolf's work was much appreciated in the sanitarium, and we regret that he will have to lay it down, but pray that he may speedily be restored to health and strength for efficient service in the cause.

We are glad to welcome to South Wisconsin Elder O. F. Gaylord, formerly pastor of the Battle Creek church, as chaplain of the Madison Sanitarium. He began his duties there last Sabbath, May 31. We pray that the Lord will bless his work in this field.

Brother C. C. King is very busy these days assisting his beginning colporteurs in their respective fields.

The Sabbath school convention at Eau Claire two weeks ago was attended by Elder Bristol, Miss Bell, and Brother C. C. King from the office. A good meeting was reported.

Brother and Sister Jorgensen returned to the office after two or three weeks in the field. Mrs. Jorgensen has the promise of a church school at Sturgeon Bay next year. Nine grades will be taught.

The tract society will have a good supply of books and Bibles at the camp meeting, both in English and in the foreign languages, and special rates will be given on these publications. Be sure to come prepared to take home an ample supply of our literature.

Brother Walter went to Fond du Lac last Wednesday to load the camp meeting equipment and ship it to Watertown.

Brother L. Jorgensen closed his series of home missionary conventions with the meeting at Sturgeon Bay May 31 to June 1. This was a very successful meeting. The members decided to visit monthly with *Present Truth* every home in Sawyer and Sturgeon

Bay. Brother Jorgensen will probably resume these interesting conventions in the fall.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Canvassing Experiences

The days of June are here, the most prosperous time for the book work. We have often wondered why all the suffering and perplexity is coming upon the earth. We can see God's object in permitting the judgments to fall by reading Volume VII, page 103, which is as follows: "The judgments of God have already begun to fall upon the inhabitants of the land. God sends these judgments to bring men and women to their senses. He has a purpose in everything that He permits to take place in our world, and He desires us to be so spiritually-minded that we shall be able to perceive His working in the events so unusual in the past, but now of almost daily occurrence."

Sister Blake, working in Dunn County for "Our Day" reports some good experiences. She says: "This week I have given only eight exhibitions, all though I visited forty houses and took 27 orders. The people sometimes take the book before I have time to give them a canvass. They say that it is a fine book and they hope that I can sell many." Dear reader, this experience reveals to us that the time has come to do a great work, for the Lord has so prepared the hearts of the people to receive the truth that it is even unnecessary to give them a canvass. This sister continues: "One man, where I stopped over night, looked the book through, and when he had finished he said, 'It is the best book that has ever entered my home, and when I get it I shall read it through and through until I know it by heart.'"

Sister Hall sends in the following experience of her work in Douglas County: "I secured an order at a house. The lady told me that it would do no good to go to the house across the road, that they would not listen to the canvass, so I went to the house farther down the road. As I was canvassing the people there, the lady I had passed by came in and listened to the canvass. At the close she said, 'I want one of those books' and the lady of the house took one also. I think that the Lord sent her there because I had failed to visit her home." Let us as workers get the lesson contained in this experience, and that is not to pass by a house as we canvass the territory.

Brother Zinzer reports a good experience while delivering. He says: "I went to a house to deliver a book. I found there another lady who had absolutely refused to admit me to the home, or listen to the canvass when I was canvassing in the neighborhood. This lady asked: 'Are you a Seventh-day Adventist?' and 'Is that a Seventh-day Adventist book?' I replied 'Yes' to both questions, and then she said: 'Well, I want one of the books, and will pay you for it now, for I want to be sure of getting the book.'"

And so it goes with the workers who are right out on the firing line, getting in personal touch with the people and their needs. If you, kind reader, feel a

desire to get some of the good experiences, state your desire, and the territory will be given to you.

If you are interested in this work write at once to C. F. Colton, 323 Fourteenth Ave. West, Ashland, Wis.

Walderly Academy

A good rain fell in this vicinity Sabbath. Farmers and others are encouraged to feel that there are prospects of a good crop of every thing usually raised in northern Wisconsin.

"School is out," said all the boys and girls Sunday night, June 1, after the closing program given in the chapel. Yes; we are glad to see the students get out for a rest this summer, a rest from books and classes and the general routine of school life, and know they are not going to be at home idle. We know they are all going to "Boost for Walderly," and more than reach their goal of eighty-five students for our school next September.

Six persons, three of them Walderly girls, were baptized in Middle River last Sabbath by Elder Irwin.

O. P. WILSON

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich
President, E. K. Slade

West Michigan Camp Meeting

The opening meeting of the West Michigan camp meeting will be at 8 P. M. Thursday, June 12. The following is the daily program that will be carried out throughout the meeting:

Forenoon

Rising Bell.....	5:30
Devotional and M. V. Meetings	6:30
Breakfast	7:00
Morning Watch.....	8:00-8:15
District Meetings	8:20-9:00
Departmental Meetings.....	9:00
Bible Study.....	11:00-12:00

Afternoon

Dinner	1:00
Preaching	2:30
Children and Special Meetings.....	4:00
M. V. Meetings.....	5:00
Lunch	6:40
Workers' Meeting	7:00
Sermon	8:00
Retiring	9:30

It is desired that every service shall be made the most uplifting and beneficial possible, and it is requested that everybody come, bringing his share of love and devotion and earnestness in seeking for better things in this important time.

E. K. SLADE

Cedar Lake Academy Items

The new Delco light plant is now on the premises ready for installation. It will mean a great deal to the school to have an adequate lighting system. In the past great danger has been incurred, especially in

the boys' dormitory, by the use of kerosene lamps. The used electric plant we are taking out now will be for sale. The engine is a Fairbanks-Morse six-horse power. The dynamo is a direct current. The plant is in excellent condition. Any one interested in purchasing may correspond with the academy.

The work on the addition to the academy building is well under way. The wall is nearing completion, and by the time these lines are read the carpenters will probably be at work.

Our boys will never again be caught by the preceptor riding a bicycle in the large upper room of the boys' dormitory. Professor Ford will soon have this room partitioned into four. He is also putting a partition through the large room at the rear.

In spite of the dry weather the new alfalfa seeding is making a splendid growth.

A flock of 190 full-blooded white leghorn chicks has recently been added to our stock of poultry.

Bernard Hamilton of Traverse City has joined our labor forces for the summer. Brother Hamilton expects to attend school the coming year.

Brother C. E. Collins recently moved near Cedar Lake and his son Clinton is working for the academy. Clinton expects to be in school this fall. It is encouraging to see these young men planning to fit themselves for the Lord's work. Why should not every young man and woman in North and West Michigan plan to secure an education? There is opportunity for one or two more young men to work here at the school this summer. Any who are interested should write the principal for information.

G. H. SIMPSON

Rally Day at Wright

Our first Rally Day report comes from the Wright Sabbath school where a very interesting program was carried out May 31. Though this is a small Sabbath school (twenty-two members) and located a few miles in the country, no one felt that Wright could not have a real live Sabbath school rally.

Neat invitations had been sent to relatives and neighbors, and as each of the twenty-six visitors arrived they were given a hearty welcome by the reception committee who proceeded to label each with a small "guest" penant. It was my privilege to be one of the visitors who shared in the blessings of Rally Day.

Wright is one of the historic places in our denominational history, for it was there in 1868 that our first camp meeting was held. EDNA L. WALKER

News Notes

The orders for the tents are coming in rapidly. Kindly place your order at once so you will not have to be disappointed on reaching the camp ground.

Brother H. K. Presley, our Lake Union auditor, has just completed the auditing of the conference and tract society books. We have very much appreciated having him with us at this time when the change of secretaries was being made.

Remember that special sale of Testimonies to be held on the first Sunday morning of our camp meet-

ing. If you will not be able to be there, drop us a line so that we can put aside a set for you.

Are you using that splendid pamphlet, *Marked Bible*, in your missionary work? It has already had a circulation of 252,059 copies. It can be obtained for 15 cents per copy or ten for \$1 postpaid. Order of the tract society.

Elder O. F. Gaylord recently accepted a call to act as chaplain of the Madison Sanitarium. The many friends of Brother and Sister Gaylord regret their leaving for another field, but they will have our best wishes for success in their future work.

Elder E. K. Slade spent Sabbath with the Greenville church. He is spending a portion of the week in Battle Creek and Allegan.

Dr. G. G. Brown, who has for years practiced dentistry in the city of Detroit where he acted as local elder of the leading church in Detroit, has located with his family in Greenville. As many know, Mrs. Brown is the daughter of our Brother Banks who has been the elder of the Greenville church for a long time. We greatly appreciate having Dr. Brown with us in West Michigan and feel that his presence will be a great help to the Greenville church.

Married at the home of the bride's mother, Mrs. Judson of Coopersville, Elmer E. Perrin of Edmore, Mich., to Miss Jennie Judson of Coopersville. Brother and Sister Perrin proceeded at once to Cedar Lake which is to be their future home.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Kankakee, Aroma Park, and St. Anne

These three churches are the only ones in the southern part of the Chicago Conference. Aroma Park and St. Anne are small towns near Kankakee. Though I am located at Kankakee and most of my work is done here, from time to time I meet with the St. Anne and Aroma Park people.

We began holding Friday night services in our church at St. Anne a few weeks ago, and while there is not a large outside attendance the church is working faithfully and the interest is increasing. *Present Truth* is being used to bring to the people a realizing sense of the important meaning of world events.

In our Sabbath school and missionary society at Aroma Park is seen an active group of consecrated workers. Several who work every week day spend Sabbath afternoon distributing tracts and papers and visiting the people. It brings to one genuine courage to see the interest and activity displayed at every opportunity.

No public effort is being held in Kankakee at this time, but the Lord is richly blessing us in house-to-house Bible readings. We have been giving readings to a lady from the East who is stopping in the city. Christian Science had been making an impression upon her and as she sees the Bible teaching the joy of this glorious truth fills her heart.

In finances the Kankakee church is supremely loyal. For the first five months of 1919, nearly \$1,500 has been given for the advancement of the work. This is nearly \$75 per capita. For this we praise the Lord.

Plans are now being made for the summer's effort, and the entire church is making this work a subject of special prayer. We earnestly desire that we may receive this summer one of the blessed showers of the latter rain. We solicit your prayers in behalf of souls who are now making decisions and others who soon will be deciding for eternal life. W. J. HARRIS

News Items

Elders Clark and Nelson attended the dedication of the new school building at Hutchinson, Minn., last week.

We hope to have Elder C. S. Longacre with us at our camp meeting, also Elder N. Z. Towne and Prof. W. E. Howell

These are busy days in the tract society office. The season has opened with twenty-two magazine workers in the field. Thirteen of these are working in foreign territory. There is every indication that there will be much more work done for the foreigners in the city of Chicago this year than has ever been done in the past.

At the close of our Chicago schools the following teachers left for their homes for the summer: Miss Aurora Bailey, Miss Foreman, Miss Eitel, and Miss Ellen Knudson. Their places in the Mission Home have been filled by the magazine workers.

Preparation is going on for the coming camp meeting which will be held at the corner of Grand Avenue Narragansett Street. This is 6400 west. The camp will be pitched in a beautiful grove and will be one of the best locations we have ever had for camp meeting in this conference. We are hoping for a large attendance and trust that all orders for equipment will be sent in to the conference office at an early date. Full instructions as to how to reach the camp, together with prices of equipment, will appear in next week's *HERALD*. Lay definite plans to come and have a part in the blessing that will be sure to be poured out upon this occasion.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

Have You Tried?

Never say that you cannot until after you have tried and tried hard. To admit defeat before the battle is cowardice. If we could believe and practice the maxim, "He can who thinks he can," our lives would be of greater value to God and humanity.

How many of our young people have tried to sell the "World Peace"? Are you afraid to try it? It is not as hard as you think. Recently I met a young woman who sold twenty-five copies in about three hours. She has a family of small children and yet she takes some time to sell our books in her spare moments. She has sold a large number by taking advantage of her opportunities. You may do as well, but you do not know unless you make the effort.

Do you want to do some missionary work? You will never have a better opportunity. The minds of men and women are unsettled today as to what the future will bring forth and they will be glad to know

what the Bible teaches on the great questions of today. The opportunity is before you. What will you do with it?

L. M. PETERSEN

Mesick Church School

A very successful school year closed Thesday evening, May 20. Under the guidance of Miss Catherine Shepard, the teacher, an appropriate program was carried out. Beautiful decorations greeted the eyes of parents and visitors as they entered the church. The class motto, "Over the Hills, Now the Mountains," was placed in the center of the decorations.

One of the students gave the history of the Mesick church school from its beginning to the present time. Its success is witnessed by the large number of its former students who are occupying positions of responsibility in the various lines of the third angel's message.

We all felt that the occasion was one of both pleasure and profit to all.

CHANCY WOOD

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Aledo General Meeting

There will be a special series of meetings in the Aledo church Sabbath and Sunday, June 14, 15. The first meeting will be held at eight o'clock Friday evening, June 13. The Sabbath school will be held at nine-thirty Sabbath morning, preaching at 10:30 A. M. There will be meetings Sabbath afternoon also, and Sunday and Sunday evening. We have chosen the above dates because of the time of the full moon, and we expect to see every Sabbath-keeper within reach of the church at the first meeting Friday evening. The hour of the Sunday services will be announced Sabbath morning.

Elder P. C. Hanson will accompany the writer, and we look for a rich feast with the people of God. Let every one attend far and near, and if any drive too far to return home for dinner, please bring a basket lunch because the Sabbath afternoon meeting will doubtless prove to be the great meeting of the day, at least it has been thus far in our campaign among the churches. God is ready to pour out His Holy Spirit. Let us come together and be refreshed. We plan to visit sixteen of the largest churches in this conference during the campaign. Aledo will be the fourth, and we already know that God is greatly blessing in this effort which is being put forth to bring spiritual blessings to our brethren. One faithful brother arose in the Duquoin church last Sabbath afternoon and testified that this is really the first thing he has experienced that seems to him like the loud cry. Many others caught the spirit of the hour.

The Lord willing, we shall visit the Rockford church Sabbath and Sunday, June 21, 22, and the writer has asked the elder of that church to select the place for meetings and notify the church, as I fear we may not be able to use the hall for all of the meetings.

W. H. HOLDEN

Ottawa

Since the month of February I have been laboring at Ottawa, and during the winter months we had a Sunday night effort. The meetings were well attended, and some new ones have become interested and are keeping the Sabbath. At present Sister Williams, our Bible worker, and I are doing personal work to bind off the interest before the tent effort, which begins June 8.

Next Sabbath if it is the Lord's will we shall have baptism. There is a good interest here. Pray for the work at Ottawa.

L. O. DREWS

News Notes

We have a suggestion to make to those who may be short of funds to meet their camp meeting expenses this year. Why not earn the necessary money by selling "World Peace"? Many are reporting encouraging experiences and good success in the sale of this timely little book. We can now furnish a very helpful little canvass that will be appreciated, no doubt, by those who lack experience. We would be pleased to hear from those who will try this plan. It is highly important that we attend our annual camp meeting this year if possible, for we do not know that we shall be able to hold another camp meeting under such favorable circumstances.

Miss Grace Evans and her mother left Springfield last week for their new home at Berrien Springs, Mich. It is with regret that we accept Miss Evans' resignation, for she has served faithfully and well during the past three years she has been associated with us in the work here. She will be connected with the normal department of our College next year.

Miss Evelyn Meleen of Chicago arrived in Springfield a few days ago. She comes here at the invitation of our conference committee to take up the work laid down by Miss Evans. We give her a hearty welcome and wish her success in her new line of work.

A general meeting was held at the Duquoin church, closing Sunday night, June 1.

We are now prepared to fill orders for Elder Haynes' new book, "Bible Prophecy Unfolding." Price 25 cents.

Messrs. Robert Greer and Norman Marsh, academy students, made us a pleasant visit a few days ago en route to their headquarters at Shelbyville. We hear that they have secured a good start in the colporteur work.

Brother Watson writes that he is receiving a number of inquiries these days from those who desire to take up the colporteur work. Every week brings new evidences of the Lord's blessing in connection with the circulation of our literature.

"Duty done and happiness are inseparable."

"If you want to be miserable, think about yourself and what people think of you."

"Envy harbored in the heart is the acknowledgment of personal failure."

Obituaries

Elder Frank E. Fenner

Elder Frank E. Fenner was born in Hazelton, Mich., January 24, 1872. His parents were members of the Seventh-day Adventist Church, and he was reared in the faith. At an early age he united with the church. At the age of seventeen years he left his home and located in Onaway, Mich., where he lived until two years ago, when he moved to Cheboygan. He was married to Miss Myrtle J. O'Reilly, March 21, 1897, and to them was born a daughter, Violet Faye, who with his companion is left to mourn, as are also two sisters and four brothers.

In 1908 he began work as a laborer in the North Michigan Conference, and a few years later was ordained to the work of the ministry. At the time of his death, he was under appointment by the General Conference to take charge of the work in the Virgin Islands. Brother Fenner was a devoted Christian and faithful and conscientious in his work. He loved the cause of God and found his greatest enjoyment in proclaiming its truths. He passed away at Cheboygan, Mich., May 19, 1919. We do not understand the workings of divine Providence, but we are willing to leave all to Him who knoweth best and "doeth all things well." Elder R. J. Nethery conducted the services, assisted by Elder F. J. Harris, and the writer. E. A. PIPER

Dr. S. L. Strickler

Dr. Stephen Louis Strickler, son of Geo. W. and Rhoda Strickler, was born near Boggs town, Ind., Aug. 22, 1853, and died Friday, May 23, 1919, aged 65 years, 9 months, and 1 day.

He attended Franklin College, later DePauw University. He was married to Miss Mary Montgomery in 1880. She died in 1884. To this union were born two children, one of whom survives, Carl Strickler of Shelbyville, Ind. He was later united in marriage to Miss Cora Lee, to which union were born five children, four of whom survive, Hazel, Lee Esther, George, and Louis. Besides these he is survived by two brothers and two sisters. A host of relatives and friends, as well as hundreds of those who have been under his medical care, mourn their loss.

He united with the Seventh-day Adventist Church several years ago and was always a very active member. He served in many church and conference official positions and will be greatly missed by all his brethren throughout the state. He stated a few days before his death that he was prepared to be called any time the Lord saw best. We lay him away to rest until the resurrection, when we hope to see him in the glorious kingdom of our loving Heavenly Father.

T. F. HUBBARD

GREEN.—Rachel Green was born in the state of Ohio April 15, 1839, and died May 16, 1919. Two years ago she was made helpless by a stroke of paralysis and during this illness she with her husband accepted the third angel's message, uniting with the Charlotte church. This mother in Israel leaves an aged husband, a son, and a daughter to mourn her death. She now sleeps waiting for the breaking of the day, when Jesus shall awaken the dead.

ARTHUR E. SERNS

DUNHAM.—Hannah Van Gorden Dunham was born at Shelby, N. Y., Sept. 3, 1836, and died at her home in Rives, Mich., Feb. 12, 1919, at the age of eighty-two year. When young she came with her parents to Michigan. In 1865 she was married to Gideon G. Dunham, who died in 1912. Soon after their marriage they accepted the truth under the preaching of Elder Joseph Bates. Four children were born to this union, two of whom survive, Julia E. Leach and Katherine M. Dunham. She was ever faithful to duty and her kind, loving disposition made life easier and happier for every one

with whom she was associated. Funeral services were conducted by Elder O. M. Kittle. JULIA V. LEACH

COLE.—Wallace W. Cole was born in Lawrence County, New York, March 10, 1841, and died May 5, 1919, at the home of his son, A. R. Cole, in Ann Arbor, Michigan, aged 78 years, 1 month, and 25 days. May 4, 1879, he was baptized and became a charter member of the Mt. Pleasant Seventh-day Adventist Church which he served as elder for twenty-five years. True to his convictions and faithful in his services to his Saviour he ever lived; and now he sleeps awaiting the call of the Life-giver. January 13, 1863 he was united in marriage with Catherine A. Luce who preceded him in death more than two years. Four of their eleven children are left to mourn their loss.

RICHARDSON.—Charlotte Orcelia Ingalls was born Aug. 18, 1830, in Herkimer County, New York, and died May 20, 1919, at Yuba, Wis., being 88 years, 9 months, and 2 days of age. In childhood she accompanied her parents, first to Michigan, and later to Illinois, where she was united in marriage to Wm. Richardson. To them were born seven children, three of whom, with their father, are at rest. Thirty-eight years ago she embraced the third angel's message, and was a devoted Christian. Two sons and two daughters mourn. She sleeps in Jesus. H. T. ELLIOTT

FESSLER.—Myrtle Belle Smith was born at Barron, Wis., July 28, 1884, and died at Madison, Wis., May 15, 1919, being 34 years, 9 months, and 17 days old. In 1903 she was baptized and united with the Seventh-day Adventist Church at Barron, Wis. In 1905 she was graduated from the nurses' course at the Madison (Wis.) Sanitarium. She acted as head nurse at the Chamberlain Sanitarium and later was medical matron at the Madison Sanitarium, which position she held at the time of her marriage with Charles George Fessler. They made their home at Manchester, S. D. One son was born to them. Besides the husband and son, two sisters and four brothers are left to mourn. She was laid to rest at Sun Prairie, Wis., to await the Life-giver's call.

H. H. HICKS

ROHRABAUGH.—Lucinda Riffey was born June 2, 1931. In 1850 she moved from Ohio to Carrol County, Indiana, where she lived until her death May 25, 1919. She was 88 years old. She was married to Eli Rohrbaugh Apr. 8, 1852. Six children were born to them. Her husband died in 1900. About thirty-five years ago she united with the Seventh-day Adventist Church at Radnor, Ind., and continued to love the message as long as she lived. Four children and a sister remain.

W. A. YOUNG

RADER.—Hobart Milton, son of J. P. and Anise Raider, was born at Jonesborough, Ind., Oct. 5, 1896. Two years ago he attended a series of meetings conducted by Elder C. L. White at Marion, and acknowledged the truth but had not yet united with the church. His parents, four brothers, and one sister sorrow.

W. A. YOUNG

HAMMACK.—Mrs. Mary Hammack was born Feb. 5, 1827. She died at the home of her son near Lebanon, Ind., March 7, 1919, aged 92 years, 1 month, and 2 days. Her husband, Ephraim Hammack, died June 7, 1879. About twenty-five years ago she heard and accepted present truth.

W. A. YOUNG

HOLLAND.—Hazel Marie, daughter of Wm. J. and Claudina Holland, was born Jan. 25, 1919, and died Mar. 21, 1919, at Logansport, Ind. Her parents and little brother sorrow but not without hope.

W. A. YOUNG

SMITH.—Brother B. F. Smith was born of Adventist parents. Oct. 12, 1876, and fell asleep in the blessed hope at his home near Plum City, Wis., April 29, 1919. He was a helpful neighbor, and a faithful supporter of the cause of God. He is survived by his aged parents, his wife, one son, three sisters, and one brother. P. M. HANSON

FORSHEE—Theron Dale, son of Brother and Sister Irwin Forshee of Twining, Mich., was born June 8, 1917, and died April 18, 1919, aged 22 months and 10 days. Father, mother, two brothers and a sister mourn their loss but rejoice in the hope of meeting their loved one in the first resurrection.

CHANCY WOOD

HACKNEY.—Freeda Erie Blackburn was born in Oolitic, Ind., Aug. 4, 1893. She was married to Orda Hackney Nov. 1, 1911. To this union were born two children. She united with the Seventh-day Adventist Church June 28, 1905, and remained a firm believer in the faith. She died May 9, 1919. She is survived by two children, her husband, father, one brother, and one sister. Truly we can say she sleeps in Jesus.

W. G. KELLEY

JONES.—Bessie May Jones, daughter of Mr. and Mrs. Wm. Jones, died in Indianapolis, Ind., May 2, 1919, at the age of twelve years. Little May was afflicted nearly all her life, but she was always cheerful. She was faithful in her attendance at Sabbath school. She often spoke of Jesus' soon coming to take her to that home where sickness and sorrow would be no more, and requested that her parents and loved ones meet her there.

T. F. HUBBARD

PYKE.—George Pyke was born March 28, 1889, and died April 28, 1919, at his home in Gaylord, Mich. He was married to Miss Maud Van Netter in 1912. From the time of his baptism in 1916 until his death he remained a faithful member of the Gaylord church. One hour after his death occurred the death of his infant daughter, Mildred, aged eight months. Both were victims of the dread disease, influenza. He died in hope of a glorious resurrection.

R. J. NETHERY

KINNE—Lucy Maria Moses was born Aug. 6, 1836, at Norwich, N. Y. Nov. 11, 1858, she was married to Phineas Z. Kinne. Seven children were born to this union, four of whom are still living. August, 1860, she united with the Seventh-day Adventist Church. During all the following years she was cheered by the blessed hope of the soon return of her Lord and Master. She quietly fell asleep in Jesus, Sabbath morning, April 26, 1919, having lived to the ripe age of 82 years, 8 months, 20 days. Words of comfort were spoken by the writer.

T. F. HUBBARD

NELSEN.—Sister Sophia Nelsen, wife of Robert Nelsen, died at her home in Racine, Wis., April 26, 1919, aged 50 years, 4 months, and 2 days. Sister Nelsen was born in Laaland, Denmark, Dec. 24, 1868. She came to this country when a young girl. In 1894 she was married to Robert Nelsen. To this union were born four children. Three of these were at home at the time of their mother's death, the eldest son is in France in his country's service. Sister Nelsen accepted present truth more than twenty years ago and was at the time of her death a member of the Racine Seventh-day Adventist church where she will be greatly missed. The funeral service was conducted by Elder Hicks and the writer, after which she was laid to rest in Mound Cemetery to await the call of the Life-giver. May our heavenly Father comfort and sustain the dear ones who have been left to mourn.

J. D. JOHNSON

**Canvassers' Report for the Week Ending
May 31, 1919**

Canvasser	West Michigan					
	Book	Hrs	Ords	Value	Helps	Total
Floyd Myers	MU	35	46	\$92 00	\$12 50	\$104 50
H. R. Benner	OD	42	19	49 50	7 00	49 50
J. Worrell	OD	40	3	10 00	7 00	17 00
		117	69	151 50	19 50	171 00
						19 50
North Michigan						
R. A. McPherson	PG	13	7	32 00		32 00
Wm. F. McPherson	PG	14	10	45 00		45 00
John F. Ives	BR	39	8	39 00	18 05	57 05
E. J. Peterson	OD	40				171 00
Harry Pierce		2			7 20	7 20
		108	25	116 00	25 25	141 25
						175 00

South Wisconsin						
K. Macaulay	PG	59	34	145 00		145 00
C. Witzel	PG	35	7	29 00		29 00
A. C. Hirsch	GC	33	19	82 00	3 15	85 15
Henry Radke	GC				8 50	8 50
C. M. Hutchings	PG	31	7	29 00	75	29 75
Irma Bidwell	OD	34	4	10 00		10 00
I. D. Barton	PG	40	9	38 00		38 00
C. Berthelson	PG	40	5	20 00	1 00	21 00
Leo J. Thibeau	OD	44	25	67 50		67 50
Ruth Serns	PG	33	8	33 00		33 00
Marie Crandall	OD	22	10	26 00		26 00
Mabel Crandall	OD	22	9	23 50		23 50
L. Van Zandt	OD	28	22	55 00	4 85	59 85
		421	159	558 00	18 25	576 25

North Wisconsin						
H. M. Zinzer	OD	20	2	5 00		5 00
Rosa Hall	BR	28	10	50 00	50	50 50
F. H. Hall	BR	40	21	107 00	3 00	110 00
Mrs. S. M. Olson	OD	12	2	5 00		5 00
Mrs. E. E. Brewer	OD	17	5	12 50	1 35	13 85
Emanuel Remsen	BR	46				281 45
		163	40	179 50	4 85	184 32
						281 45

Chicago						
*T. L. Babcock	OD	77	32	80 00	5 50	85 50
E. A. Clough	PP	48	20	90 00	11 30	101 30
Adam Hardt	OD	25	6	15 00	12 00	27 00
James LeBrasca	OD	17	11	28 50		28 50
J. A. Lumley	OD	35	36	116 00		116 00
E. Lundberg	OD		1	2 00		2 00
A. M. Tatton	BR	34	10	54 00		54 00
V. C. Tooley	BR	23	6	25 00	2 50	27 50
		259	122	410 50	31 30	441 80
						106 32

Illinois						
Katherine Drury	BR	39	56	264 00		264 00
Edward Drury	BR	47	34	147 00		147 00
J. Suda	BR	40	28	119 00	3 40	122 40
G. W. Kimberlin	DR	48	13	52 00		52 00
A. P. Lager	BR	51	23	102 00	9 35	111 35
G. W. McBride	OD	19	7	17 50		17 50
J. A. Morse	DR	50	16	65 00	5 10	70 10
V. Watson	OD	31	23	64 00	10 00	74 00
		325	200	830 50	27 85	858 35

43 Agents 1393 615 2246 00 127 20 2373 20 582 27
*Two weeks

Two New Books



**Africa
and
India**



Written by Men Now in the Field

Speaking of "On the Trail of Livingstone," Elder W. W. Eastman says:

"A copy of Brother Anderson's book 'On the Trail of Livingstone,' from your house, reached headquarters of the Publishing Department a few days ago. I began reading it at once, and could hardly stop until I finished it. Somehow there is something about the book and the way it is written that appeals to me from first to last more than any book I have ever read on missionary work in Africa. It should have a very wide circulation, both outside and within our denomination."

What one says of "On the Trail of Livingstone," others say about "Fruit from the Jungle."

Over 3,000 of each have already been sold by the publishers. They are both in the Missionary Volunteer Reading Course this year.

PRICE \$1.00 EACH

ORDER FROM YOUR TRACT SOCIETY

Young People's Camp Meeting Ideals

Why are you going to camp meeting? The answer to this question will determine very largely what you get out of the camp meeting. If it is merely for an outing, you may get the benefits of an outing and no more. Perhaps it is love of nature, social joys, the thirst for greater knowledge that comes from travel. These things are all right, and should come to us as a result of our attending camp meeting. But is there not also in your heart a longing to know the secrets of the Most High, and deep, earnest desire to live the Christ life? This is the supreme thing; and without this all knowledge and social enjoyment will eventually come to naught.

By all means, young people, come to camp meeting. There is a blessing waiting for you there. And let all who can conscientiously do so make the following resolutions before they come:

"Realizing that time is short and that I need all the help I can possibly derive from this camp meeting, I propose that this meeting shall mark the beginning of a deeper consecration in my life, and to this end I have determined:

"1. To break away each day from the presence of men and spend some time unhurriedly, alone with God, in meditation and intercession.

"2. To seek earnestly to know the will of God for me and not disappoint Him or keep Him waiting, but respond promptly to His voice.

"3. To maintain conversation on the higher level, refusing to descend to silly, trifling, idle or sentimental talk, or faultfinding or personal criticism.

"4. To be thorough and unsparing in dealing with my sins and shortcomings, and to seek God till I am conscious of victory in Christ over every known sin.

"5. To give myself to the Lord for service and be more concerned about saving and encouraging others than having a good time myself.

"6. To lay all my plans for the future at the feet of Christ and go from here to give them up or carry them out as He directs."

If you cannot now sign these resolutions, remember that any desire for good which you have in your heart has been put there by Jesus ("Steps to Christ," p. 26), and endeavor to fan that flame into a consuming fire for truth and righteousness.

Every day is the last chance for somebody. Every camp meeting is the last opportunity for some of our young people. Come.

M. E. KERN

Power of Love

In Chicago a few years ago, there was a little boy who went to one of the mission Sunday schools. His father moved to another part of the city about five miles away, and every Sunday that boy came past thirty or forty Sunday schools to the one he attended. And one Sunday a lady who was collecting scholars for a Sunday school met him and asked him why he went so far, past so many schools. "There are plenty of others," said she, "just as good." "Ah," he said, "they may be just as good, but they are not so good for me." "Why not?" she asked. "Because they love

a fellow over there," he answered. Ah! love won him. "Because they love a fellow over there!" How easy it is to reach people through love.—*Moody.*

The Washerwoman's Song

In a very humble cot,
In a rather quiet spot,
In the suds and in the soap,
Worked a woman full of hope;
Working, singing, all alone,
In a sort of undertone:
"With the Saviour for a friend,
He will keep me to the end."

Not in sorrow nor in glee,
Working all day long was she,
As her children, three or four,
Played around her on the floor;
But in monotones the song
She was humming all day long:
"With the Saviour for a friend,
He will keep me to the end."

Just a trifle lonesome she,
Just as poor as poor could be,
But her spirits always rose,
Like the bubbles in the clothes,
And, though widowed and alone,
Cheered her with the monotone
Of a Saviour for a friend
Who would keep her to the end.

I have seen her rub and scrub
On the washboard in the tub,
While the baby sopped in suds,
Rolled and tumbled in the duds;
Or was paddling in the pools,
With old scissors stuck in spoons;
She still humming of her Friend
Who will keep her to the end.

Human hopes and human creeds
Have their root in human needs,
And I should not wish to strip
From that washerwoman's lip
Any song that she can sing,
Any hope that song can bring;
For the woman had a Friend
Who will keep her to the end.

Eugene F. Ware

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

FOR SALE.—Thirty-acre farm, two and one half-miles from Cooks, one mile from church and school. In Schoolcraft County. Six acres oats, seeded. Limestone soil. Fenced with woven wire. Write for price. Fay Chalker, Dublin, Mich.

BUSINESS OPPORTUNITY.—The Journal-Telephone and job printing plant in Milton Junction, Wis., is for sale. Has large Sabbath-keeping clientele and only local paper serving twin villages of Milton and Milton Junction with combined population of 1,700. Plant has been run by Sabbath-keeper for twelve years. Linotype equipped—\$3,500 annual business. One Seventh-day Adventist church, two Seventh-day Baptist churches in the community. Owner will sacrifice for quick sale. Write for full description, price, and terms. E. M. Holston.