

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 18, 1919

No. 25

## Men's Dormitory

Some have asked me the question, "Why is not my conference listed in the diagram of funds in the LAKE UNION HERALD?" There may be others who are wondering about this matter, and therefore I take this means to explain.

During 1918 a little better than \$20,000 was raised on the Big Educational Fund for the Union besides all that had been raised and used for the local work in local conferences. None of the money raised last year is shown in the diagram. We designed this diagram to

Watch the paper for a picture of the building at its full height. Will it be ready by September 24 to house the 124 young men that God is calling to strengthen our mission lines for the finishing of the work? Much will depend on how you respond to God's call to you for funds. Give as God prospers you.  
WM. GUTHRIE

Not failure, but low aim is crime.—Lowell.

| \$609.02<br>1<br>Ill. | \$609.02<br>2<br>S. Wis. | \$609.02<br>3<br>S. Wis. | \$609.02<br>4<br>S. Wis. | \$609.02<br>5<br>W. Mich. | \$609.02<br>6<br>N. Mich. | W. H. B.<br>7<br>Reserved | \$609.02<br>8<br>Ill. | \$609.02<br>9<br>N. Mich. | \$609.02<br>10<br>So. Wis. |
|-----------------------|--------------------------|--------------------------|--------------------------|---------------------------|---------------------------|---------------------------|-----------------------|---------------------------|----------------------------|
| 609.02<br>11<br>Ill.  | 609.02<br>12<br>W. Mich. | 609.02<br>13<br>S. Wis.  | 14                       | 15                        | 16                        | 17                        | 18                    | 19                        | 20                         |
| 21                    | 22                       | 23                       | 24                       | 25                        | 26                        | 27                        | 28                    | 29                        | 30                         |
| 31                    | 32                       | 33                       | 34                       | 35                        | 36                        | 37                        | 38                    | 39                        | 40                         |
| 41                    | 42                       | 43                       | 44                       | 45                        | 46                        | 47                        | 48                    | 49                        | 50                         |
| 51                    | 52                       | 53                       | 54                       | 55                        | 56                        | 57                        | 58                    | 59                        | 60                         |
| 61                    | 62                       | 63                       | 64                       | 65                        | 66                        | 67                        | 68                    | 69                        | 70                         |
| 71                    | 72                       | 73                       | 74                       | 75                        | 76                        | 77                        | 78                    | 79                        | 80                         |
| 81                    | 82                       | 83                       | 84                       | 85                        | 86                        | 87                        | 88                    | 89                        | 90                         |

show the funds necessary for the erection of the men's dormitory. This money has all been paid in since January 1, 1919.

One or two conferences that took an active part at the first in the building of the addition have not done so well since January 1, 1919, and therefore no credits appear. We are expecting good returns this month and no doubt all the conferences and many individuals will be represented after this week's report.

We have made a large purchase of material for heating and plumbing, thus making our expense for this month more than ordinarily heavy. Have you taken one of the rooms at \$609.02? If not, God is waiting to have you be one of the ninety persons to build the dormitory.

## Defenders of the Faith

Class Address at Broadview Theological Seminary  
May 24, 1919, by A. W. Spalding

Mr. President, Members of the Graduating Class, and Friends: I must express my deep pleasure at being here with you tonight, at these commencement exercises of the Swedish Seminary. Ever since my boyish mind, poring over the stories of history, was seized upon and captivated by the heroic figure of Gustavus Adolphus, and transfixed by the terrific energy of that "Terrible Swede," Charles the Twelfth, that northern people have had my sincere admiration. Sometimes, when teaching in Wisconsin years ago, I thought I myself had to deal with some "terrible

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Mrs. Lou Kirby Curtis . . . . . Editor

## Lake Union Conference Directory

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Swedes;” but on the other hand, some of my dearest memories have to do with the loyalty, and faithfulness, and sweet friendship of young Swedish men and women. And the favorable impressions which those experiences have made can never be effaced by the years. It is, I am well aware, a privilege for me to stand with you on this occasion, to greet you, and especially those of you who are about to justify your residence here by your service out yonder.

My friends, this is the night of a thousand nights to these young people in whose behalf and to whose honor we are gathered here. At least I may suppose this, if I may recall my own experience in like circumstances. It not merely marks the end of a certain course of training: it gives point to the fact that now they are to go forth into a wider and a more strenuous service. Theirs has been, as it were, the intensive training of the camp; now, ready if not experienced soldiers, they are poised to “go over the top” in the warfare to which they are committed.

We naturally and easily speak in terms of war, not only because all life is a warfare, but because we are still under the influence of that world-heaving experience in which the hearts of free men everywhere have been bound together in comradeship of liberty and justice. Patriotism, let me say to you, is not incompatible with godliness or with zeal for God. Our hearts thrill to those lines of Scott’s:

“Breathes there the man with soul so dead,  
Who never to himself hath said,  
This is my own, my native land?  
Whose heart hath ne’er within him burned,  
As home his footsteps he hath turned  
From wandering on a foreign strand?  
If such there be, go, mark him well—”

But here, my friends, I would threaten him, not as the poet, with the scorn and the forgetfulness of his fellowmen; but I would denounce to him the worse doom he brings upon himself, of alienation from the thoughts and loves of his fellowmen, of exile to a cold aloofness and an unhappy seclusion, in which state he communes neither with God nor with man. And in this present world he could make for himself no worse hell.

For love of country is but love of home grown large. It is an instinct implanted by God, having its roots in the family life, where loyalty and love, where mutual helpfulness and protection and growth are the law of life. Where you find the more perfect homes, you will find the more perfect and unselfish attitude toward one’s neighbors and toward those wider-knit communities that make the nation.

To none so much as to the Christian belongs this privilege and duty. For he is committed to a life of self-control—“enduring hardness as a good soldier of Jesus Christ,” and of unselfish service—“He that will be greatest among you, let him be your servant.” The Christian is required, by the grace of Christ within him, to conquer and direct the passions of his nature, and to use the power of those passions in the helping of his fellowmen. There is more asked of him by his profession than is asked of any other man; and therefore there is more to be expected of him in the protection and the blessing of his neighbors, of his countrymen, and of the whole world. It is contained in the sentiment which you have well expressed in your motto here, “Not for self, but for humanity.”

That theory which some have advanced, thinking—themselves more spiritual, but revealing themselves rather as only other-worldly, the theory that civil governments are ordained of God for the chief purpose of insuring to God’s people all the rights of other men and some besides, without any return obligation from the elect, is an idea abhorrent to the basic principle of Christianity, which is not to receive without recompense, but to give without reward.

So long as the principles of Christianity shall obtain in the lives of a nation’s citizenry, so long will the foundations and the whole structure of a nation endure. More important still (since the fulfilling of civil duties is but a part, a by-product indeed, of the Christian’s life), the greater service of social and spiritual ministry will thus be maintained. “Ye are the salt of the earth,” said Jesus to His disciples. And true it has been through all the generations of men from Adam down, that those who have preserved the earth from destruction have been the few righteous warriors of God. Despised and persecuted they have often been, dispossessed, exiled, and slaughtered, yet faithfully serving the best and highest interests of that world which was not worthy of them.

You, my young friends, my brothers and sisters, you and we are the inheritors of the trust of that immortal army. We are to stand today in their place as defenders of the faith. You and we face today the same enemy that they faced. He may seem to come in different guise; but his appearance and his methods seem new only because we are not sufficiently acquainted with the history of the old. Yet certainly we have to reckon today with a situation in the nominal Christian world with which our immediate fathers had not to deal.

Two or three generations ago America might truthfully have been said to be Christian. The great majority of its people believed, and believed intelligently, in the God of the Bible and in Jesus as the Saviour of men. Even when I was a boy, in a typical Michigan village, I remembered that to find out-and-out atheist

was a task for a detective. A Universalist was a fearful curiosity; and as for the score of twilight religions, like New Thought and Eddyism, which today masquerade in the livery and the name of Christianity, they were not so much as heard of.

But today America's intellectual life is not built upon the foundation of the Bible. There has come about a tremendous change. The insidious theories of evolution have found their way into the schools and into the pulpits, until it is a wonderful exception to find among educated men and leaders of thought one who believes in the God of creation as revealed in the Bible, or who believes in the original perfection and the fall of man as told in that old book of Genesis. And if he does not believe in the fall of man, he has no reason for believing in the necessity of redemption, or therefore in the incarnation and atonement of our Lord Jesus Christ, or in the restoration to be made by the second coming of Christ in glory. I say that he is a rare man among the educated classes of the world today who believes in these prime truths of Christianity.

And this is the situation which you, young soldiers of Jesus Christ, you and we have to face in our warfare for God today. By far the great majority of the thinking part of our world are verging upon paganism. Of course they do not call it that; they would be offended to be told that. They believe in evolution; and they believe they have evolved a higher, a more wonderful philosophy than our simple Christian ancestors were able to grasp. But evolution, though it is under a new name, and though it has some new forms, and though it has rejected the old mass of supporting evidence and has acquired a new mass of so-called facts, nevertheless evolution is in essence simply the old mythological, pseudo-scientific cosmology of Egypt and of Greece. It is not new; it is almost as ancient as sin. It started, or it had rebirth, in the pride of atheistic philosophers and men of science, who knew not that their course had been aforetime tracked out in the history of the heathen, and delineated in those telling words of Paul in the first chapter of Romans:

"Because that, when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the incorruptible God into an image made like to corruptible man."

We face paganism today in the so-called Christian world. And we have not very greatly a Christian foundation in the minds of the public upon which to build. It is necessary for us, not alone to present some special truths, like the Sabbath, and the second coming of Christ, and the sanctuary work of our High Priest Jesus; but to build first for these the foundation of faith in God and in our Saviour Jesus Christ.

Do not believe, young soldiers, that this is a slight task facing us. It is a battle which has been fought over by all the great heroes of God in all ages; by Noah with the antediluvians; by Abraham with the children of Nimrod and Babel; by the patriarchs and prophets of Israel with the sun-worshippers of their day; by the apostles and the fathers with the old pagans of Jove and the new pagans of Mithra; by the

protestants and the reformers of the Middle Ages with the deluded adherents of the mystery of iniquity. Today the battle is joined again, and we are privileged to take up the work of our fathers, of presenting God, the true God, God the Creator and God the Redeemer and God the coming King, to a world that knows Him not.

It is a battle, moreover, that will be fought not alone outside. It must first be fought in your own souls. I warn you, and I inform you, young men and young women, that to many of you, and perhaps especially to you, young men, if you face with sincerity, as all honest men must, the great questions of philosophy, there will come mental wrenchings which will seem almost to sweep away your faith in Christ and your confidence in God. I do not ask you to shrink from conflict. God has no place for cowards, no use for men afraid of their shadows, who dodge and twist and turn to avoid the enemy's thrust and to keep the life of their faith. Such men have no faith; they have only a fear.

May I, in few and simple words, try to tell you what that preparation is? First, let me say that the great business of life is not to solve the riddle of the universe; it is to satisfy the longings of the human soul. There are some questions to which you and I can at present find only partial solutions; there are others which we can not now solve at all. They will not always baffle us, if we maintain our faith. But if we become impatient with our faith because it does not seem to square with our observations or our reasonings, we shall sometime, on the brink of eternity, discover that our hasty conclusions were tremendously and vitally wrong.

You remember the fable of the three blind men who set out to investigate and describe the elephant. One of them, groping about with his hands, came upon the elephant's trunk; and feeling it twist and squirm in his hands, he announced his findings thus: "I perceive that the elephant is very like a snake." The second, from another direction, came upon the elephant's tail; and feeling it with his hands, declared: "I discover that the elephant is very like a rope." The third, clasping his hands around the elephant's leg, proclaimed: "From my investigations, I declare that the elephant is very like a tree." So blind and so partial are the conclusions reached by the philosopher and the scientist who has not the open eye of faith.

But if you would be prepared for these troubling questions, which in the majority of cases will come in your young manhood, and which will either conquer you or be conquered by you, let me tell you that you must develop faith. The knowledge of the world is built on faith, despite the teachings of those pedagogues who would start every question with a doubt. The very language in which we imperfectly express our thoughts, we have accepted as to its meanings by faith in the word of our fathers. It is so with all the simple and essential things of life. Reason is a process of relating the things we have received by faith. But take away faith, and substitute for it doubt, and you have nothing to reason with; you end in a syllogistic madhouse.

[Continued]

### "Are We Ready?"

June 8, in a well-filled hall at St. Joseph, Mich., the attention of the audience was closely riveted upon the speaker for over one hour, when he dwelt upon the solemn question above. At that time Elder A. E. Serns, now from Battle Creek, Mich., gave a thrilling lecture on the closing work of God's people in this generation.

For over a year Elder and Mrs. Serns have actively gone in and out among us; called upon the people in their homes, reasoning with them of righteousness, temperance, and judgment to come. Many have listened to these truths with deep interest, and a goodly number have taken their stand for the truth. Others, though interested, still hesitate. But several were now ready for baptism, the third one to be held. He did not forget the little flock in St. Joseph, and so came to ask again the oft-repeated question, "Are we ready?"

In the early morning three went down into the white-capped waters of Lake Michigan, arising from the baptismal grave with smiling, peaceful faces. Others are still waiting to follow soon, hoping to have their companions with them. We pray that the Holy Spirit may come to their aid in this work that their decisions may be on the right side.

During the hour before the evening lecture, the Lord's supper was celebrated in Library Hall. We listened to a most impressive word-picture by Elder Serns of our Lord's last interview with His disciples. Those present will ever remember the beautiful thoughts on the ordinance of humility. This oriental custom is ennobling and uplifting. The Benton Harbor church united with us in holy communion, and the blessing of God was present.

October, in the year 1855, the first chapel was built by Seventh-day Adventists and dedicated in Bucksbridge, N. Y. Elder and Mrs. White, Elders J. N. Andrews, Joseph Bates, Hutchins, Sperry, and Pierce were among those present from a distance. I, then a girl of twenty, became a charter member of this church. Some time in the early sixties Battle Creek organized its first church. Here again I became a member. Now, when eighty-five years of my life have speeded on, I am honored as a charter member of the dear church company in St. Joseph.

If I may become one of that glorious company when all those whom I have mingled with here shall come home,—oh, what a glad day!

MARTHA D. AMADON

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### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.  
Indianapolis, Ind.  
President, C. S. Wiest

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### Indiana Conference

#### Camp Meeting

We have just closed a very successful camp meeting, and all the workers are today in the midst of breaking up the camp. This has been the first spring camp meeting held in Indiana for many years, and it was first feared that not many would attend. The season was rather backward and kept a number of the farmers away the first part of the meeting, but at the close, we found that it was practically as large as any previous

camp meeting. An excellent spirit prevailed all through the meeting, and we all felt very much encouraged in being there.

There was an excellent sale in literature. The tract society's cash sales amounted to \$1,050. This is an evidence that our people believe in scattering literature, and taking part in missionary endeavor.

The Sabbath school was an important, and interesting feature of the camp. The first Sabbath, \$500 was raised, and the second Sabbath there was a little larger offering, making a total of \$1,094. Besides, there was a mission offering of \$474.

Much time was given to the home missionary and colporteur work. The colporteurs had their daily meeting from 8:30 to 9:15 A. M.; the home missionary department convened from 2:15 to 3 P. M. every day. This gave opportunity to hold before our brethren the importance of distributing the literature prepared by this denomination.

Another interesting department was the medical work. Dr. Dunscombe, Sister Satterlee, Brother Garnsey, and a corp of sanitarium laborers, gave a very interesting program every day at 4 P. M. At different times practical demonstrations were given in treatments, cooking, etc., which added greatly to the interest of this department.

#### The Academy

The eyes of the whole conference were doubtless turned toward the camp meeting Thursday, June 5, at which time the future of our academy was considered. The conference is fully acquainted with the fact that at the educational rally it was voted to remain at Beechwood and build up the academy at that place. However, at the time of the educational meeting at the conference, after further consideration, it was voted not to ratify the action of the educational rally, but it was voted to move out of Beechwood and secure a good farm upon which we may build the academy. At this same meeting we gave people opportunity to express their confidence and faith in the education of our children, and up to this writing—June 9, we have received in cash and pledges \$22,210; \$15,000 of this sum has been pledged by the women of the Indiana conference, and is to be used in the building of the girls' dormitory, which will be named in behalf of the women of Indiana. We already have in the treasury the sum of \$3,000, and the General Conference and Union Conference, have pledged to assist to the amount of \$37,210. The program that was adopted is a sum of \$60,000. This leaves an additional amount of \$22,890, for which no provision has yet been made. If the women of Indiana can pledge themselves for \$15,000, I am sure that it is within the power of the men of Indiana to raise \$22,890. There has been awakened a very enthusiastic interest in behalf of our new academy; this school spirit must reach every church in the conference, and I hope that every church will organize itself into a society and raise a definite sum for the academy.

It was voted to elect a committee with power to locate and buy the farm for the school. Since the General Conference and the Union Conference have a part in the raising of this fund, it was thought wise to have a representative from both conferences, in addition to five other members. The committee elected con-

sists of the following persons: The president of the Indiana conference as chairman, Elder W. T. Knox, Elder Wm. Guthrie, J. J. Fellow, J. V. Moore, Lemuel Harris, Chas. Hutchison, and two associate members, Prof. Charles Marsh, and Professor Smith, teacher of agriculture in Emmanuel Missionary College. We hope to have the school located by July 15, and we shall enter into this program just as rapidly as we can. Of course the whole thing depends upon the swiftness and liberality of our brethren in sending in their money. We purpose not to erect any building until we are backed up by the substantial liberality of the Indiana people. Let us keep this matter constantly before us, and give what we can in order that our academy may be speedily erected, and our boys and girls may receive the proper place for training.

The brethren in attendance from the General Conference were Elder W. T. Knox, and Brother D. W. Reavis, together with the Union-president and the secretaries of the Union, and Elder Clark from Chicago.

#### Tent Efforts

It has been decided by the committee to put out six tent companies this summer, besides the central effort held by Elder Hubbard in the city of Indianapolis. Elder C. L. White and Elder Curtis and Miss Woods will conduct another effort in Lafayette; Elder B. J. White, accompanied by Brother Bergherm and Miss Pitcher, will go to Crawfordsville; Elder M. J. Allen, accompanied by D. S. Hammond, will hold an effort in Muncie; Elder J. W. Hofstra, with Brother Stottlemeyer as tent master, will go to Princeton; Hugh Williams and Glen Bish will go to Monticello; Miss Knight will continue her work in Indianapolis in connection with the effort of Elder Hubbard. Miss Kent will stay a little while longer in Eaton.

These brethren request the earnest prayers of all our people. Let us hold up their hands, and pray that God will give these, our faithful workers, success.

#### Lost Articles

There were a number of unclaimed articles left with us after the camp meeting closed. These have been taken to the conference office at Indianapolis, and will be returned to the owners upon request.

C. S. WIEST

#### Hartford City Church School

Our church school taught by Sisters Blanche Hicks and Ruby Ratcliff closed May 23, with an enrollment of thirty-eight pupils. There were three graduates.

The previous Sunday a picnic was held in Dr. Tindall's orchard. A substantial lunch was served, after which Brother John Leach, in behalf of the pupils, presented each teacher with an appropriate gift.

The following Sunday evening the school entertainment was held in the church. The children were enthusiastic in the part they acted. The church was filled to overflowing and everyone thoroughly enjoyed the program.

Sister Hicks, who has served us as teacher for five years, is retained for another year. Sister Ratcliff, who has been with us two years, has taken another school for next year. The service of both teachers was greatly appreciated by both parents and children.

MRS. MARIE WHITMER

#### North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

#### Report of the Work in Superior

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

This is a promise that the people of God can find comfort in. It was given for the remnant people. In the last days we know that the enemy will "come down with great wrath, knowing that he hath but a short time," and we need not be surprised to witness some of his wrath. The Lord has a work, and the enemy has a counterwork. It has always been his studied purpose to oppose and destroy the work of God by every means possible.

Following the influenza epidemic and the closing ban which was not lifted until March 1, several of our number, including the writer and his family, were under quarantine with the small-pox and for another month it was not possible to carry forward the work which was so well started in the winter. A large number of people were about ready to accept the truth and it was Satan's opportunity to hinder the work; but the Spirit of the Lord had raised up a standard which was a barrier against all the attacks of Satan. Since my return to the work I have baptized eight more reliable people, and the interest is increasing in every part of the city. Calls come from various homes for study of the Scriptures. Thus the work of the Lord moves forward in Superior with steadiness and success.

F. A. WRIGHT

#### Rally Day at Clearwater Lake

This was a "red-letter day" for our Sabbath school, and will be remembered with pleasure by all who were privileged to attend. We held a morning and afternoon session, and the program was carried out as outlined in the *Sabbath School Worker*. Special instruction was given in the different lines of Sabbath school work. The golden text for the day was, "If any of you lack wisdom, let him ask God, who giveth to all men liberally and upbraideth not, and it shall be given him." If wisdom to guide us in all our affairs may be had for the asking, why should we not plead the promise?

Due credit should be given the Sabbath school superintendent and secretary for their management of the program. Elders H. W. Reed and F. Stebbeds were present and gave the school some timely instruction.

W. H. H. INGLE

#### Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

#### Peoria

Because of sickness in my home, we postponed our tent meetings till Sunday evening, June 15. This gives us a little more time to get things in readiness for the opening service. It also permitted Elders Holden and Hanson to visit us in a very helpful way before our meetings began. Special studies were given

the Peoria church by these brethren June 6-8. With the help of the Lord they succeeded in enlisting practically the whole church in a very live home missionary campaign. About thirty individuals pledged themselves to visit weekly with *Present Truth* nearly two hundred homes. The membership also pledged weekly amounts for foreign missions from twenty-five cents to one dollar, totaling around ten dollars a week for the year. This, supplemented by smaller gifts on the part of others will, we trust, cause this church to reach the average of twenty-five cents a week per member. Along with this good work, the brethren succeeded in quite fully lining up the church on the proposition of the *Review and Herald* in every Seventh-day Adventist home. The membership of the church has been organized into working bands with leaders and has already begun work. Hearty responses met the earnest appeals of Elders Hanson and Holden, and this is as it should be, for the night comes in which none can work. We were much encouraged by these inspirational meetings, and look with confidence to the future of the work here, knowing that He who has led us thus far will not now forsake us. B. L. POST

### Rockford

As a result of our winter's effort we have had two baptismal services in Rockford. One was held May 10 when four were baptized, and on May 31 three more were added to the church by baptism and one subject to baptism. Three or four are keeping the Sabbath and we hope to see them unite with the church soon. A number of others are studying the truth and are deeply interested. Among those who were baptized is a prominent young man who has been an orthodox Greek Catholic all his life. He is now very happy in the light of present truth which he joyfully accepted.

We believe that this is a fruitful field and that many more will accept the truth here. We were in Rockford a little more than a year. During this time twenty-three were baptized and taken in to the church, and two others were received subject to baptism.

We have enjoyed our work in Rockford and with the Stockton and Belvidere churches; our association with the boys at Camp Grant was a great inspiration to us, and it is with regret that we leave here for a new field of labor. B. M. BUTTERFIELD

### Rockford Meeting

As previously announced, we will meet with the Rockford church Sabbath and Sunday, June 21 and 22. We hope some of the brethren from the near-by churches will find it possible to attend the Sabbath meetings. Time and place of meetings will be arranged by the local elder, Brother G. D. Bennett. We are glad to say that the Lord is blessing wonderfully in these special meetings. W. H. HOLDEN

### Rockford General Meeting

The Rockford church is expecting Elders Holden and Hanson with them on Sabbath, June 21, for special services. Sabbath school will be held at 9:30 A. M., preaching at 11:30 A. M. in I. O. O. F. Hall, 640 West State St.

There will also be meetings Friday evening, Sabbath

afternoon and evening at the home of the elder, 224 South Horace Ave. All of our people in this vicinity are cordially invited to attend.

G. D. BENNETT, *Elder*

## West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, E. K. Slade

### May

|                | Tithe   | 2¢     | F. M.   |                  | Tithe   | 2¢     | F. M.   |
|----------------|---------|--------|---------|------------------|---------|--------|---------|
| Albion         | \$74 28 | \$1 03 | \$17 89 | Greenville       | \$74 57 | \$1 21 | \$39 94 |
| Allagan        | 84 91   | 8 04   | 31 58   | Hartford         |         |        |         |
| Allendale      | 8 43    | 1 69   | 40      | Hastings         | 96 15   | 75     | 9 81    |
| Bangor         | 5 00    |        |         | Holland          | 43 63   | 1 41   | 32 75   |
| Battle Creek   | 2623 65 | 11 59  | 282 39  | Homer            | 26 43   | 5 08   | 14 44   |
| Bauer          | 50 57   | 1 89   | 16 63   | Howard City      | 2 67    |        | 2 42    |
| Bedford        | 57 50   | 4 00   | 12 04   | Indiana Harbor   |         |        |         |
| Belding        |         |        |         | Kalamazoo        |         |        |         |
| Benton Harbor  |         |        |         | Kent City        | 64 73   | 5 95   | 7 86    |
| B. S. College  | 640 82  | 64 51  | 148 76  | Kinderhook       |         |        |         |
| B. S. Village  | 516 16  | 14 86  | 34 61   | Lakeview         |         |        |         |
| Bloomington    |         |        |         | Long Lake        | 24 01   |        | 96      |
| Brookfield     | 53 62   | 38     | 200 00  | Lyons            |         |        |         |
| Buchanan       | 96 40   | 3 90   | 3 48    | Maple Grove      |         |        |         |
| Bushnell       |         |        |         | Mendon           | 21 21   | 3 99   | 21 02   |
| Byron Center   |         |        |         | Monterey         |         |        |         |
| Carlton Center | 71 75   | 3 65   | 18 85   | Muskegon         | 89 33   | 6 11   | 35 56   |
| Carson City    | 234 14  | 7 10   | 25 86   | N. Liberty, Ind. | 38 70   |        | 5 23    |
| Cedar Lake     | 282 24  | 3 21   | 60 29   | Otsego           | 286 40  | 5 29   | 56 38   |
| Charlotte      | 131 12  |        | 54 80   | Palo             |         |        |         |
| Clifford Lake  | 50 21   | 1 76   | 17 77   | Paw Paw          | 14 62   | 41     | 21 66   |
| Coldwater      | 23 89   |        | 55      | Portland         | 24 52   | 1 89   | 10 01   |
| Covert         | 8 25    |        | 2 86    | Pottersville     |         |        |         |
| Decatur        |         |        |         | Quincy           | 77 16   | 3 68   | 12 15   |
| Dimondale      | 44 86   | 5 88   | 13 05   | Sand Lake        | 95 17   | 2 17   | 17 08   |
| Douglas        | 105 58  | 42     | 24 64   | South Bend       | 200 03  |        | 32 10   |
| Eaton Rapids   | 17 42   |        | 10 73   | St. Joseph       | 44 55   | 2 50   | 10 41   |
| Edmore         | 41 11   | 2 19   | 16 49   | Sturgis          |         |        |         |
| Eikhart, Ind.  | 78 53   | 8 40   | 31 85   | Three Rivers     | 24 50   | 3 30   | 11 46   |
| Fremont        | 120 86  | 3 39   | 41 68   | Trufant          | 15 28   |        | 19 37   |
| Frost          | 55 09   | 90     | 5 92    | Union City       | 91 74   | 1 37   | 6 99    |
| Glenwood       | 76 15   |        | 20 93   | Urbandale        | 65 55   |        | 1 00    |
| Grand Haven    | 19 50   |        | 5 70    | West LeRoy       | 16 53   |        | 7 25    |
| Grand Ledge    | 58 11   |        | 8 72    | Wright           | 84 76   | 13 61  | 3 26    |
| Gobleville     | 76 54   |        | 15 73   | Conference       | 47 83   | 1 38   |         |
| Gowen          | 9 80    | 1 92   | 2 00    | Individuals      | 110 04  | 1 35   | 12 00   |
| Grand Rapids   | 330 33  | 20 57  | 62 10   | Total            | 7726 73 | 232 63 | 1578 41 |

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, R. J. Nethery

### What Is Your Answer?

MY DEAR FRIEND:

Come apart from the world with its cares and toil for a few minutes and consider carefully, thoughtfully, prayerfully, the following questions:

Are my ambitions and plans what God desires that they should be? Am I safe in following my plans and disregarding those that God has laid out for me?

Do I believe that Jesus is coming soon and that I am responsible for passing this knowledge on to others?

Am I qualified to give the message due the world today in a tactful, clear, and forceful way?

What excuse can I give for not bettering myself spiritually and intellectually? Do you think that God will accept this excuse—"I have no money therefore I cannot attend any of our schools?"

Have you noticed that God helps those who make a big, persistent effort to help themselves?

Do you know of any reason why you could not earn a scholarship by selling our large books as so many of our young people are doing?

Do you know that we have a man up here in North

Michigan by the name of Hugh Stearns who would be pleased to show you how a scholarship can be earned between now and the first of September?

How do you know that you cannot canvass if you have never tried it?

Do you know that many of our foreign missionaries obtained their preparation for service by canvassing?

If you want to and God wants you to, is there any reason why you shouldn't secure a Christian education?

You believe that the message of a soon-coming Saviour will be proclaimed to all the world soon do you not? If God calls you either to get a preparation or to enter His service, would you dare to say no?

Some one has to answer the urgent calls coming from foreign lands for help. Now think seriously! If some one has to do it, why not I?

L. M. PETERSEN

May

|                 | Tithe    | 2%    | F. M.  |                    | Tithe   | 2%     | F. M.  |
|-----------------|----------|-------|--------|--------------------|---------|--------|--------|
| Alpena.....     | \$126 35 |       | \$8 53 | Mio.....           | \$19 10 | \$1 42 | \$8 42 |
| Alden.....      |          |       |        | Mecosta.....       |         |        |        |
| Barryton.....   | 42 56    | 1 37  | 21 35  | Midland.....       | 146 65  |        | 9 42   |
| Boyne City..... | 48 64    | 2 00  |        | Mt. Pleasant.....  | 105 25  |        |        |
| Colfax.....     |          |       |        | Onaway.....        |         |        |        |
| Cleon.....      |          |       |        | Petoskey.....      | 156 16  | 7 00   | 13 36  |
| Cadillac.....   |          |       |        | Reed City.....     | 25 98   | 2 25   | 13 54  |
| Cheboygan.....  |          |       |        | Riverside.....     | 23 54   | 33     | 7 55   |
| Cooks.....      | 278 06   | 53 57 | 46 32  | Rhodes.....        | 37 35   |        | 22 57  |
| Conference..... | 271 95   | 21 00 | 43 97  | Rothbury.....      | 43 50   | 4 00   |        |
| Currant.....    | 11 10    |       | 11 00  | Scottville.....    |         |        |        |
| Denver.....     |          |       |        | Shelby.....        | 42 62   | 3 53   | 20 51  |
| Eastport.....   | 1 00     |       |        | Stittsville.....   | 23 00   |        | 1 00   |
| Edenville.....  | 154 06   | 15 22 | 32 02  | Star City.....     | 12 50   | 2 00   |        |
| Escanaba.....   |          |       |        | S. Ste Marie.....  |         |        |        |
| Frankfort.....  | 21 70    | 1 05  | 8 64   | Traverse City..... | 112 73  | 3 86   | 67 96  |
| Gaylord.....    | 55 53    |       | 13 89  | Twining.....       | 11 45   | 1 44   | 8 28   |
| Gladstone.....  | 18 00    |       | 4 00   | Whittemore.....    | 11 72   | 2 00   | 5 61   |
| Grant.....      |          |       |        | Wildwood.....      |         |        |        |
| Harris.....     | 109 52   | 75    | 4 00   | Wilson.....        |         |        |        |
| Horr.....       | 84 71    |       | 17 29  | Total.....         | 2030 56 | 130 44 | 415 53 |
| Mesick.....     | 35 83    | 7 15  | 26 30  |                    |         |        |        |

News Items

Elder Nethery visited Reed City the last Sabbath of May.

At a committee meeting held in Cadillac, June 2, it was decided to hold our camp meeting in that place, August 21-31. It was also voted to hold tent efforts in Kalkaska and Evart.

Brother Petersen visited the Gaylord church and organized a young people's society.

It is possible that Elders Christian and Schilling of Chicago will attend our Upper Peninsula meeting. Elder Wright of North Wisconsin plans to be with us.

Elder Chancy Wood recently visited Shelby and Rothbury.

Sister Rasmusson recently visited Mesick and Rothbury.

Brother George Butcher of Gaylord visited the office last week.

The Sabbath school lessons for next quarter will be on the Parables of Jesus. Every family will want a copy of "Christ's Object Lessons." We have a few in the office which we will sell for one dollar, postpaid; catalogue price, two dollars.

We have secured the service of Sister Florence Orth to assist Brother Stearns in starting out lady colporteurs.

Katherine Smith took \$163 worth of orders last

week, using "Great Controversy." This is Miss Smith's first week this season. She put in forty-five hours.

The Review and Herald report of business for the month of May shows the North Michigan Tract Society book sales gained 191 per cent over May of 1918. Their April report showed a gain of 179 per cent. Watch our colporteurs.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

Impressions of Bethel

The following extract from a letter written by one of our local church elders to Elder Bristol, we believe expresses the sentiments of all or the majority of those who have visited Bethel and made a study of the needs:

"I had long wanted to see Bethel and was well pleased with the sight, and found the school better than I had expected. But I saw several things which ought to be done in order to make it more handy. There should be a new boys' dormitory and a cement sidewalk from the dormitory to the academy and to the laundry, and the yard and other surroundings should be made neat and attractive. I believe the Lord will help us in raising the means for this work, if we will do our part. I have told our brethren of our need."

Another writes: "If I did not consider the Bethel school the best possible place for me to have my only child at the present time, while I am living a hermit life and sacrificing in every way possible to give her a Christian education, I should have her at home with me.

"I believe, Brother Bristol, that if industries were established at Bethel, whereby our children could pay, or in part pay their way while receiving their education, we should see a large number of those there who are not there but ought to be. When a student is paying his way, or a good part of it by his own efforts, such work has a moral effect upon him, and he receives a different mould than when 'Dad' hands out everything. And we would also see the parents more willing for their children to go. This is the instruction we are given by the spirit of prophecy as to how our schools should be established and carried on. Then, too, when a student gets through school he has something besides book learning to help him along in the world.

"Now that we are building a new dormitory, to my mind the old one should be turned into something useful, such as broom making, shoe repairing, a canning factory—there are other industries that might be considered. True, there is a vacation period when most of them go home, but enough would be glad to remain and work in order to have a credit when the term begins.

"Then there are still many acres of unbroken land which should be made intensely productive. Poultry should be raised instead of purchasing eggs at present prices. This latter requires a permanent hand to care for it, but that can be managed. I feel deeply concerned over this matter, for I have had students tell

me that after going through our schools they were no more prepared to grapple with the practical side of life than when they entered.

"I believe there is an awakening just now among the parents, such as we have not seen before, in regard to their children going to Bethel, this being true, it becomes us to meet the situation in such a way that this interest will be held and increased."

No other work committed to us is so important as the training of the youth, and every outlay demanded for its right accomplishment is means well spent.—*Education.*

### Home Missionary Gleanings

A letter received from Brother Kerr of Milwaukee reads as follows: "I have been out with *Present Truth* and find it very interesting work. I did not follow your instructions altogether, but did let everybody know what the truth is, and told all who asked me that I am a Seventh-day Adventist, and found that it did not make any difference. I found some who were very much interested. One lady who is a Christian Scientist became so much interested in my talk regarding the Sabbath question that she asked me to bring her all the literature I could spare. I took her a tract on the Sabbath and she was very grateful for it."

This is only one of the many letters that I have received. It is a joy to meet the people with our truth-laden literature. I would be pleased to hear from all the *Present Truth* workers in the South Wisconsin Conference, and also all the isolated members who are not actively engaged in the work.

It is important that every member in the conference send in a report of home missionary work done this quarter, ending June 30. Report it whether it be little or much. "These reports are necessary that the church may be encouraged by seeing what its work is accomplishing and that the leaders may know what is being done, and so may plan intelligently for what remains to be done. No organized work can be carried forward successfully without some system for collecting reports of what is being accomplished by its efforts."

L. G. JORGENSEN

### Among Wisconsin's Elementary Schools

Since March 6 I have visited all of the elementary schools in South Wisconsin excepting one. How I wish you might all have had the pleasure of meeting the more than three hundred happy-faced, enthusiastic boys and girls as I have, and joined with them in their work and play.

Without exception I found the teachers doing creditable work and earnestly trying to make up the work that has been lost through the influenza, vacations, etc. This has been an exceptional year for its irregularities, and in some cases the manual training work has had to be neglected to finish the regular studies, but the prospects are that most of the children will pass. Another year I trust nothing will interfere with our nine-month course of study.

As I met with the various churches and school boards we studied conditions, "scored" the schools according to our standard score card, and it was gratifying to me to see the eagerness with which the

church members, children, and teachers, without exception, responded to the very apparent need of definitely investing more time and money to equip the elementary schools in a way to enable the teachers and pupils to do their best work.

If space would permit I should like to report for each school. If I reported for the Moon school I should tell you that they plan to wreck both their old church and schoolroom and rebuild. The schoolroom will be built larger and according to standard requirements, with a basement manual training room.

The splendid record of the Marshfield church and school for the past six weeks is being reported in a separate article.

Milwaukee, Green Bay, Eau Claire, Poy Sippi, Madison, Bethel, Frankville, and Oakland are all working faithfully to reach the standard. From the teacher at Milton Junction comes this report: "The children are anxious to get their new bookcase and fill it with good books. They enjoy selling 'World Peace.' We now have \$15.50 and all but one dollar was earned selling these books. Two girls have set their goal at \$5 each. Five men were at the school one day to put up the teeter-totters, horizontal bar, and swing. The children certainly enjoy them. I am hoping we can get a new desk and make the old one into a sand-table. The other items you gave us ten days to get, are all done. I am going to do all I can to have this a first-class school by next fall."

From Eau Claire come these encouraging words: "We have our teeter, chalk tray, window draft-boards. We are all working on our school library, and have \$5.65 toward our set of maps. Our school meeting was held last Sabbath and was very well attended. Do not plan on my teaching anywhere else next fall."

This last statement is a reflection of the new courage which the movement to better equip our schools puts into our teachers. I have had more than one of the teachers express this same loyalty after a real interest in the school has been shown by the church.

Sturgeon Bay plans to reopen its school next fall.

No door plates for standard, first-class schools will be placed until next fall. Why cannot South Wisconsin lead in the number of standard schools? These are the Lord's schools and are at the very foundation of our educational system—the feeders of our academy and college—and should they not be doing first-class work in bending the twigs in the way the trees will surely be inclined?

Several churches are planning on opening new schools this fall. Has your church at least "six children" who should be in a Christian school? If so, let me hear from you at once, or see me at camp meeting and I shall be glad to plan with you.

Will you not pray for the elementary school work of your conference?  
AUGUSTA B. JORGENSEN

### News Notes

The early days of last week were very busy ones indeed, in preparation for camp meeting. The workers all gathered on the camp ground at Watertown and another scene of intense activity ensued. As this issue of the HERALD comes out our camp meeting has already begun, and no doubt a large number of our readers will peruse these lines on the camp ground.



Let us seek for a personal blessing and pray that God may use us in blessing others.

Sister Martha Coon of the Beloit church writes: "Rally Day was a success here. The program was carried out according to instruction. There was a large attendance in spite of the rain, some coming quite a distance."

May

| Tithe 2% Miss.    |         |         | Tithe 2% Miss.     |           |         |         |
|-------------------|---------|---------|--------------------|-----------|---------|---------|
| Albany.....       | \$..... | \$..... | Milton Junct.....  | \$1457 26 | \$14 16 | \$96 97 |
| Albion.....       |         |         | Mil'kee, Eng.....  | 505 43    | 44 39   | 93 83   |
| Almond.....       | 103 07  | 10 89   | "    Ger.....      | 153 64    | 6 14    | 40 85   |
| Appleton.....     | 25 62   | 6 20    | "    Italian.....  | 59 45     | 4 48    |         |
| Baraboo.....      | 44 91   | 5 72    | "    Scand.....    |           |         |         |
| Beloit.....       |         |         | Moon.....          | 55 48     | 9 21    | 49 71   |
| Bethel.....       | 329 46  | 11 59   | Mt. Sterling.....  |           |         |         |
| Berlin Co.....    |         |         | New London.....    | 57 57     | 45      | 16 90   |
| Biramwood.....    |         |         | Neenah.....        | 5 00      |         | 6 92    |
| Canonville.....   | 18 50   |         | Oneida.....        | 23 07     | 1 80    | 7 30    |
| Clintonville..... |         |         | Oakland.....       |           |         |         |
| Conference.....   | 32 28   | 3 50    | Oshkosh.....       |           |         |         |
| DeBello.....      |         |         | Oxford.....        | 14 50     |         | 7 60    |
| Eau Claire.....   |         |         | Plainfield.....    | 5 60      |         |         |
| Elroy.....        |         |         | Portage.....       | 36 17     | 2 40    | 67 47   |
| Fish Creek.....   | 15 50   | 4 81    | Poy Sippi.....     | 141 79    |         | 23 52   |
| Fond du Lac.....  | 188 96  | 24 31   | Raymond.....       | 72 63     | 2 24    |         |
| Gr. Rapids.....   |         |         | Racine.....        | 45 23     |         | 8 93    |
| Granton.....      | 60 00   |         | Robinson.....      |           |         |         |
| Green Bay.....    | 166 73  | 3 37    | Sand Prairie.....  | 66 25     |         | 26 16   |
| Hebron.....       | 105 52  | 6 28    | Sheboygan.....     |           |         |         |
| Hintz.....        |         |         | Sparta.....        |           |         |         |
| H. M. Grove.....  | 127 82  | 4 72    | Starr.....         | 302 50    |         | 31 26   |
| Janesville.....   | 54 18   | 3 08    | Stevens Point..... | 33 93     |         | 9 74    |
| Kickapoo.....     | 39 15   | 4 08    | Sturgeon Bay.....  | 76 30     |         | 20 93   |
| Kenosha.....      |         |         | Underhill Eng..... | 7 00      |         | 4 00    |
| LaGrange.....     | 165 25  |         | Underhill Ger..... | 99 90     | 3 04    | 11 36   |
| La Crosse.....    |         |         | Victory.....       | 39 25     | 2 52    | 15 73   |
| Lena.....         |         |         | Waterloo.....      | 40 67     |         | 18 02   |
| Linwood.....      |         |         | Wausau.....        | 12 30     | 45      | 9 47    |
| Madison.....      | 421 23  | 23 80   | Welcome.....       |           |         |         |
| Marshfield.....   | 149 50  | 15 69   | Individual.....    | 84 95     |         | 16 00   |
| Mauston.....      |         |         | Watertown.....     | 91 90     | 4 47    | 29 96   |
|                   |         |         | Total.....         | 5535 45   | 165 20  | 1075 90 |

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.  
President. A. J. Clark

South Side, Chicago German Work

Sunday evening, May 25, we had our last lecture at Prospect Hall. We started this effort February 16 and kept on sowing the seed of present truth among the German-speaking people of Chicago for fifteen weeks. We still sow the seed, only in a little different way. In a city like Chicago the seed time and the harvest time never cease, although of every sheaf gathered it could be said, "Is not this a brand plucked out of the fire?"

We had the largest attendance, over two hundred, during the time that I spoke on the law of God and the Sabbath. In the work of God we shall never be satisfied with what we have accomplished, but if we consider the difficulties which we are encountering in the German work, we can say the attendance at our meetings was good. There are about three hundred thousand German-speaking people on the South Side, but they are scattered over a very large territory among other nationalities and the worker has to search for them.

The war has done much to make our work harder. There is prejudice against everything that sounds like German, and those who speak German or are of German descent are afraid to acknowledge it. They think

one is a spy. And when we think of the wickedness in a city like Chicago where the temptations are so great and so numerous, we wonder that we have meetings as good as we have. But as God answered Elijah, "I have reserved to Myself seven thousand men who have not bowed the knee to the image of Baal," even so at this present time there are some reserved according to the election of grace.

We have gathered from this effort about one hundred new addresses and to these addresses we send literature each week which contains our message. We had a list of thirteen interested persons. Two of these we baptized May 10 and the others are still in the valley of decision. Some of these are keeping the Sabbath but are not ready for baptism. One of these new Sabbath keepers lost his job because he did not go to work on the Sabbath. He is a painter and decorator. Surely such who are wrestling not only against "the rulers of the darkness of this world, against spiritual wickedness in high places," but also "against principalities" of business, need our prayers. Let us all pray for them.

We have secured a place for our tent for the summer's effort at Forty-third Place and Princeton Avenue. The church members of our South Side German church are helping to their utmost in our meetings. Sister Mueller, our Bible worker, and Sister Rill, who does self-supporting Bible work, are very faithful in visiting the families whose addresses we have. We need another and larger meeting place for our Sabbath meetings.

We are all of good courage and are trusting that the living God will lead us from victory to victory. We know there are more children of God among the German people. "Not by night nor by power, but by My Spirit, saith the Lord of hosts" will it be done. Glory to God, it will be done!

P. H. HERMANN

The Greek Work in the City of Chicago

It is particularly hard to do evangelistic work among the Greek people and to bring them into the truth. The work is going slowly but I believe that soon the Heavenly Father will bring them into this message which He has given us for these last days.

One young man started to attend my meetings about two months ago. When he first came he continued smoking through the meeting. Now he has given up his smoking and drinking and keeps the Sabbath. Thank God.

Let us pray for the Greek work, and may the Lord bless this people and give better progress in the future.

PETER N. ANGELO

Harvey Church School

A Missionary Enterprise

The Harvey church school illustrates the missionary possibilities of our educational system. Two years ago Miss Lena Wadleigh began teaching a home school of four pupils there. She closed the school this year with a membership of twenty-two. The increase the first year was ten. Many of these children are not of our faith. Anxious parents have learned of the high standards of the school and have sent their chil-

dren there to save them from the dangerous influence of public school playmates.

The growth of the school has made a strong impression on the community, leading a number of people to an interest in our faith. If the interest that has been awakened is properly followed up by public meetings or home missionary work, the message will come to the people with the recommendation of the school. Whatever is accomplished will surely owe its beginning to the influence of the Harvey church school.

HOWARD WILCOX

### Sabbath School Notes

Nearly all the Sabbath schools in the Chicago Conference observed Rally Day last Sabbath. Some will have their program later. We trust that all the missing ones were gathered in.

A spiritual revival effort is planned which will extend all through the denomination. Any revival effort would be incomplete if it did not include the children, so a special effort will be put forth for them at the coming camp meeting. Good, strong leaders have been chosen for the intermediate and kindergarten divisions and we hope that the parents will see that their children are there to receive the benefit of the meeting.

A new Sabbath school has been started at Hammond, Ind., with Mr. Larkin Seall as its superintendent. Let us pray for this school.

The Thirteenth Sabbath Offering will be taken the Sabbath before camp meeting begins. The Sabbath schools have requested this and we think it best to grant their request. Our Thirteenth Sabbath goal is \$2,000 for 1,560 members. By the help of the Lord we shall reach it.

MRS. CLEORA WEBSTER

### How to Reach the Camp Grounds

According to previous announcement, the camp meeting will be held in Chicago at the corner of Grand Avenue and Narragansett Avenue or 64th Avenue, west. To reach the grounds from any part of the city take any car going north or south to Grand Avenue and transfer west on Grand Avenue to the camp. Those coming on the railroads can follow these same directions except those coming on the Burlington from the west. These should get off at Hawthorne station and take a Cicero car to Grand Avenue and transfer west to the camp ground. Let those coming from outside of Chicago and bringing trunks, bring their checks direct to the ground, and we will look after getting the baggage to the camp.

The price of tents is \$3.50; full floor \$2.50 and half floor \$1.50; bed springs, 50 cents; tables 25 cents. Other items same as last year.

### Hinsdale Sanitarium Items

Dr. Ora Barber left last week for a sixty-day vacation in the West.

The Doctors Selmon, after some weeks postgraduate work in Chicago have resumed their journey toward China, planning to stop several places en route to California. Both of them were eager to get back to their chosen field.

Brother and Sister Carr visited Hinsdale last week

en route to China where they will assist Dr. and Mrs. Selmon.

Sunday evening, June 1, the Sanitarium family gave a reception to Brother G. A. Miller who returned with the Prairie division from France after a service of two years in the medical detachment of the 133d. Brother Miller took a large part of the nurses' course before he was called to the colors.

On Monday, June 23, 1919, will occur the graduating exercises of Hinsdale Sanitarium Nurses' Training School. The Sabbath address will be given June 21 by Elder A. J. Clark, and the commencement address Monday evening, by Prof. J. G. Lamson. The motto chosen by this class is "Not to Be Ministered Unto but to Minister," and each member of the class has definitely decided to make the graduating motto the life's ideal. There are eleven young women and one young man in the class, and arrangements are already made for the future work of nearly all of them.

There is yet room for membership in the new class organizing to begin work the first week in July. A fine company of applicants have already been accepted. Any one desirous of entering should write very soon.

Hinsdale Sanitarium will open a ten-grade school September 1, 1919, for the benefit of those workers who wish to continue their schooling and yet labor at the sanitarium. First-class teachers will be employed, and the many advantages of the school are well set forth in a little calendar which may be had for the asking. The school will be open to those directly connected with the work of the institution. No one not working at the sanitarium will be admitted to room and board at the dormitories.

Now is the time for ten or twenty young men and women, who desire to earn all their way through ninth and tenth grades to enter work at Hinsdale. Between now and the opening of school will be a splendid time to earn some money ahead, and a careful, faithful worker can not only earn schooling but also clothing. Write Hinsdale Sanitarium for particulars.

Miss Fyrnn Ford is taking a vacation at her home in Berrien Springs.

### Faith

If I could feel my hand, dear Lord, in Thine  
And surely know  
That I was walking in the light divine  
Through weal or woe;

If I could hear Thy voice in accents sweet  
But plainly say,  
To guide my trembling, groping, wandering feet,  
"This is the way,"

I would so gladly walk therein, but now  
I cannot see.  
Oh, give me, Lord, the faith to humbly bow  
And trust in Thee!

There is no *faith* in seeing. Were we led  
Like children here,  
And lifted over rock and river-bed,  
No care, no fear,

We should be useless in the busy throng,  
Life's work undone;  
Lord, make us brave and earnest, true and strong,  
Till heaven is won.

—Sarah K. Bolton

**A New Spanish Magazine**

At the meeting of the General Conference Council held April 23 to May 7, 1919, the following resolution was adopted:

"Whereas there is urgent need of a Spanish periodical in the United States for use among the many thousands speaking that language, especially in the West and Southwest; and

"Whereas there is fair assurance of a good circulation of such a periodical; therefore

"We recommend, That the Pacific Press Publishing Association be requested to publish a quarterly Spanish magazine at Mountain View, beginning with the third quarter of 1919."

The Pacific Press Publishing Association has assumed the responsibility as requested. The first issue of the magazine will come from the press in July. As set forth in the resolution, the magazine will be a quarterly, printed at Mountain View, Calif. It will contain 20 pages including a two-color cover. The prices are as follows: Single subscription one year, 50 cents; single copy, 15 cents; 5 to 40 copies of any one issue, each 8 cents; 50 or more copies of any one issue, each 7 cents

**You Will Never Be Sorry**

For living a white life; for doing your level best; for your faith in humanity; for being kind to the poor; for looking before leaping; for hearing before judging; for being candid and frank; for thinking before speaking.

—Selected.

**Canvassers' Report for the Week Ending June 7, 1919**

| West Michigan      |      |     |      |         |        |         |        |
|--------------------|------|-----|------|---------|--------|---------|--------|
| Canvasser          | Book | Hrs | Ords | Value   | Helps  | Total   | Del    |
| J. E. Herrington   | OD   | 43  | 13   | \$33 50 | \$3 25 | \$36 75 | \$3 25 |
| *Floyd Myers       | MU   | 36  | ...  | ...     | 79 50  | 79 50   | 79 50  |
|                    | MU   | 23  | ...  | ...     | 33 50  | 33 50   | 33 50  |
| H. R. Benner       | OD   | 19  | 14   | 42 00   | ...    | 42 00   | ...    |
| J. Worrell         | OD   | 1   | ...  | ...     | ...    | ...     | 2 50   |
|                    |      | 123 | 27   | 75 50   | 116 50 | 191 75  | 118 75 |
| North Wisconsin    |      |     |      |         |        |         |        |
| Jewell Hanson      | RC   | 30  | 11   | 50 00   | 1 00   | 51 00   | ...    |
| Nina Rafferty      | PG   | 23  | 1    | 6 00    | 50     | 6 50    | ...    |
| Emanuel Remsen     | BR   | 48  | 29   | 129 00  | 6 40   | 135 40  | ...    |
| D. Blake           | OD   | 24  | 12   | 32 00   | ...    | 32 00   | 5 00   |
| I. Blumenschein    | BR   | 41  | 5    | 20 00   | ...    | 20 00   | ...    |
| Rosa Hall          | BR   | 2   | 2    | 10 00   | ...    | 10 00   | ...    |
| H. E. Carpenter    | GC   | 34  | 13   | 57 00   | 25     | 57 25   | 25     |
| Eliza Hummel       | PG   | 34  | 37   | 158 00  | ...    | 158 00  | ...    |
| Lillian Kirschner  | PG   | 36  | 15   | 66 00   | ...    | 66 00   | ...    |
| Emil Lorbeer       | GC   | 18  | 5    | 20 00   | ...    | 20 00   | ...    |
|                    |      | 290 | 130  | 546 00  | 8 15   | 556 15  | 5 25   |
| North Michigan     |      |     |      |         |        |         |        |
| J. Dewey Stone     | PG   | 25  | 9    | 36 00   | ...    | 36 00   | ...    |
| I. E. Emerson      | PG   | 57  | 14   | 57 00   | 2 70   | 59 70   | 1 00   |
| John F. Ives       | BR   | 36  | ...  | ...     | ...    | ...     | 44 95  |
| Wm. L. Freeman     | BR   | 37  | ...  | ...     | ...    | ...     | 406 65 |
| Wm. F. McPherson   | PG   | 40  | 6    | 32 00   | ...    | 32 00   | 453 00 |
| Laurence Schmidt   | OD   | 34  | 15   | 44 50   | ...    | 44 50   | ...    |
| E. J. Peterson     | OD   | 30  | 27   | 78 50   | 3 40   | 81 90   | ...    |
| Katherine Schmidt  | GC   | 27  | 17   | 73 00   | ...    | 73 00   | ...    |
| Dora Greve         | GC   | 18  | 7    | 29 00   | ...    | 29 00   | ...    |
| Percy Stevens      | OD   | 14  | 6    | 19 00   | ...    | 19 00   | ...    |
| R. A. McPherson    | PG   | 12  | 11   | 45 00   | ...    | 45 00   | ...    |
|                    |      | 330 | 112  | 414 00  | 6 10   | 420 10  | 905 60 |
| Week ending May 31 |      | 205 | 124  | 473 50  | 14 10  | 487 60  | 125 00 |
| South Wisconsin    |      |     |      |         |        |         |        |
| I. D. Barton       | PG   | 28  | 3    | 12 00   | ...    | 12 00   | ...    |
| C. Berthelson      | PG   | 37  | 1    | 4 00    | 1 00   | 5 00    | ...    |
| Irma Bidwell       | OD   | 28  | 1    | 2 50    | 1 50   | 4 00    | ...    |
| *Vera Bidwell      | OD   | 71  | 19   | 47 50   | 1 25   | 48 75   | ...    |
| Arthur Bliss       | PG   | 21  | 1    | 5 00    | ...    | 5 00    | 47 00  |
| Fred Breyer        | BR   | 7   | ...  | ...     | ...    | ...     | 55 00  |
| Eya Cady           | PG   | 38  | 10   | 42 00   | ...    | 42 00   | ...    |
| A. C. Hirsch       | GC   | 28  | 5    | 21 00   | 1 50   | 22 50   | 2 50   |
| Myrtle Jennings    | PG   | 37  | 12   | 50 00   | ...    | 50 00   | ...    |

|                 |    |     |     |        |       |        |        |
|-----------------|----|-----|-----|--------|-------|--------|--------|
| K. Maccauley    | PG | 47  | 17  | 75 00  | 1 00  | 76 00  | ...    |
| Minda Severson  | PG | 39  | 12  | 48 00  | ...   | 48 00  | ...    |
| Ruth Serns      | PG | 36  | 18  | 74 00  | ...   | 74 00  | ...    |
| Leo J. Thibeau  | OD | 34  | 5   | 12 50  | ...   | 12 50  | ...    |
| L. Van Zandt    | OD | 28  | 18  | 46 00  | 1 70  | 47 70  | ...    |
| *Ira Wangerin   | PG | 61  | 18  | 73 00  | 4 50  | 77 50  | ...    |
| C. Witzel       | PG | 43  | 6   | 26 00  | 2 50  | 28 50  | ...    |
| G. F. Woodhouse | PG | 14  | 4   | 16 00  | ...   | 16 00  | ...    |
| Ira Wangerin    | PG | 34  | 6   | 28 00  | 2 50  | 30 50  | ...    |
|                 |    | 631 | 156 | 582 50 | 17 45 | 599 95 | 103 50 |

**Chicago**

|                  |     |     |     |        |       |        |        |
|------------------|-----|-----|-----|--------|-------|--------|--------|
| F. H. Boettger   | OD  | 11  | 6   | 18 00  | 1 20  | 19 20  | 9 00   |
| E. A. Clough     | PP  | 46  | 6   | 32 00  | 7 90  | 39 90  | 18 50  |
| John Evertt      | PG  | 28  | 1   | 4 00   | ...   | 4 00   | ...    |
| Bessie Frasier   | GC  | 31  | 8   | 32 00  | 5 60  | 37 60  | 4 90   |
| Wm. Frasier      | GC  | 24  | 10  | 35 00  | 4 15  | 39 15  | 4 15   |
| D. J. Graham     | OD  | 2   | 2   | 6 00   | ...   | 6 00   | 28 00  |
| John Healer      | GC  | 22  | 6   | 31 00  | ...   | 31 00  | ...    |
| Adam Hardt       | OD  | 32  | 8   | 22 00  | ...   | 22 00  | 18 40  |
| James LeBrasca   | OD  | 25  | 15  | 40 50  | 1 70  | 42 20  | 1 70   |
| J. A. Lumley     | OD  | 25  | 14  | 35 00  | ...   | 35 00  | 21 90  |
| E. Lundberg      | OD  | 27  | 14  | 39 50  | 1 00  | 40 50  | 10 50  |
| J. Rieser        | GC  | 40  | 12  | 54 00  | ...   | 54 00  | ...    |
| Fred Schilling   | PG  | 27  | 4   | 19 00  | ...   | 19 00  | ...    |
| Harold Schilling | GC  | 42  | 19  | 88 00  | ...   | 88 00  | ...    |
| A. Someroske     | BR  | 36  | 15  | 73 00  | 4 85  | 77 85  | ...    |
| A. M. Tatton     | BR  | 25  | 11  | 54 00  | ...   | 54 00  | ...    |
| V. C. Tooley     | BR  | 13  | 9   | 43 00  | 1 65  | 44 65  | ...    |
| Mrs. G. Vas      |     | 40  | ... | ...    | ...   | ...    | 27 13  |
| G. Vas           | HGA | ... | ... | 95 00  | ...   | 95 00  | ...    |
|                  |     | 494 | 160 | 721 00 | 28 05 | 749 05 | 144 18 |

**Illinois**

|                        |    |      |     |         |       |         |        |
|------------------------|----|------|-----|---------|-------|---------|--------|
| Ruth Dillon            | OD | 12   | 8   | 20 00   | ...   | 20 00   | ...    |
| Roscoe Wellbaum        | OD | 28   | 7   | 17 50   | 15    | 17 65   | ...    |
| G. W. Kimberlin        | DR | 55   | 13  | 54 00   | ...   | 54 00   | ...    |
| G. W. McBride          | OD | ...  | ... | ...     | ...   | ...     | 151 00 |
| *Catherine Imschweller | OD | 46   | 11  | 28 50   | 85    | 29 35   | ...    |
| *Nellie Lager          | OD | 47   | 21  | 52 50   | 3 40  | 55 90   | ...    |
| *Anna Lager            | OD | 47   | 5   | 13 50   | 70    | 14 20   | ...    |
| *A. P. Lager           | BR | 81   | 43  | 190 00  | 7 65  | 197 65  | ...    |
| *O. A. Morse           | DR | 66   | 20  | 83 00   | 10 20 | 93 20   | 109 05 |
| Irving Ramsdell        | OD | 35   | 16  | 40 00   | 9 35  | 49 35   | ...    |
| *Hollis Russell        | OD | 65   | 41  | 125 50  | ...   | 125 50  | ...    |
| Arthur Guptill         | OD | 18   | 9   | 25 50   | ...   | 25 50   | ...    |
| Wm. Mulholland         | GC | 43   | 18  | 80 00   | ...   | 80 00   | ...    |
| Pearl Locke            | OD | 34   | 23  | 68 00   | 2 75  | 70 75   | ...    |
| V. Watson              | OD | 39   | 18  | 45 00   | ...   | 45 00   | 2 50   |
| J. Suda                | BR | 42   | 23  | 104 00  | ...   | 104 00  | ...    |
| Mildred Avery          | OD | 29   | 28  | 74 00   | ...   | 74 00   | 174 00 |
| Katherine Drury        | BR | 42   | 64  | 310 00  | ...   | 310 00  | ...    |
| Edward Drury           | BR | 54   | 64  | 107 00  | ...   | 107 00  | ...    |
| Myrl Hanson            | OD | 29   | 7   | 17 50   | ...   | 17 50   | ...    |
| Ralph Hanson           | OD | 29   | 7   | 18 50   | 2 40  | 20 90   | ...    |
| Fae Simpson            | OD | 18   | 12  | 30 00   | ...   | 30 00   | ...    |
| *Robert Greer          | OD | 60   | 25  | 67 50   | ...   | 67 50   | ...    |
| *Norman Marsh          | DR | 86   | 20  | 87 00   | ...   | 87 00   | ...    |
| Robert P. Guyot        | OD | 47   | 30  | 86 00   | ...   | 86 00   | ...    |
|                        |    | 1053 | 493 | 1744 00 | 37 45 | 1781 45 | 262 55 |
| Week Ending May 31     |    | 423  | 219 | 693 50  | 16 25 | 709 75  | 15 00  |

**Indiana**

|                |    |     |     |        |       |        |        |
|----------------|----|-----|-----|--------|-------|--------|--------|
| Mildred Young  | OD | 20  | 21  | 52 50  | 2 50  | 55 00  | 12 50  |
| G. M. Wagner   | GC | 15  | 8   | 37 00  | 4 40  | 41 40  | 4 40   |
| C. B. Gilbert  | OD | 31  | 15  | 37 50  | ...   | 37 50  | ...    |
| A. E. Goodman  | OD | 26  | 13  | 35 35  | ...   | 35 35  | ...    |
| Clyde Hubbard  | OD | 14  | 25  | 63 50  | ...   | 63 50  | ...    |
| W. B. Ware     | OD | 24  | ... | ...    | ...   | ...    | 239 00 |
| Geo. Wirdinski | WP | 31  | 57  | 105 00 | 7 00  | 113 00 | 7 00   |
| L. Hatcher     | OD | 12  | 8   | 43 00  | 25    | 43 25  | 27 25  |
| J. Rentfro     | OD | 49  | 23  | 61 50  | 12 10 | 73 60  | 12 10  |
| J. A. Jackson  | OD | 24  | 16  | 47 00  | ...   | 47 00  | 308 00 |
| W. G. Kelley   | OD | 28  | 15  | 37 50  | ...   | 37 50  | 90 50  |
| Frank Caton    | OD | 61  | 43  | 112 00 | 5 00  | 117 00 | 5 00   |
|                |    | 335 | 244 | 632 85 | 31 25 | 664 10 | 705 73 |

**East Michigan**

|                  |    |     |     |        |       |        |        |
|------------------|----|-----|-----|--------|-------|--------|--------|
| Etta Harden      |    | 55  | ... | ...    | 36 65 | 36 65  | 36 65  |
| R. E. Van Houten | OD | 19  | 9   | 23 50  | 2 75  | 26 25  | 12 25  |
| C. B. Graham     | GC | 9   | ... | ...    | ...   | ...    | 150 75 |
| Ivan Hainer      | OD | 38  | 12  | 30 00  | 8 90  | 38 90  | 1 25   |
| S. G. Northcott  | GC | 19  | 8   | 32 00  | ...   | 32 00  | ...    |
| W. J. Wilkinson  | GC | 18  | 9   | 38 00  | ...   | 38 00  | ...    |
|                  |    | 159 | 38  | 123 50 | 48 30 | 171 80 | 200 90 |

102 Agents 3415 1360 4841 35 293 00 5134 35 2446 46  
\*Two weeks

FOR SALE.—Thirty-acre farm, two and one half-miles from Cooks, one mile from church and school. In Schoolcraft County. Six acres oats, seeded. Limestone soil. Fenced with woven wire. Write for price. Fay Chalker, Dublin, Mich.

In this issue is found a most interesting article entitled, "Are We Ready?" written by one of our pioneers, Sister Martha Amadon of St. Joseph, Mich. This will be read with interest not only by her many friends, but by all our readers. Sister Amadon is the only living member of the first Seventh-day Adventist church.

### College Items

These are strenuous days at E. M. C. Everyone about the place is very busy and we are glad to report that everything about the place is progressing very encouragingly. We feel very thankful for the recent rains. The crops on the College farm never looked more promising than they do at the present time. Green peas, fresh from the College garden, are now ready for use. Our garden as compared with others in the near neighborhood shows that a master hand has the work in charge this season.

The work on the men's dormitory is progressing rapidly. It is now ready for the roofing. If all goes well, this building will be ready for occupancy by the opening of school September 24. We know the boys will appreciate having this home which they have waited for so long.

Among those who have recently come to the College to work are Mr. and Miss Thweatt, Loyal Miner, Mr. Crail, Mr. L. K. Knuth, Helen Rogers, Edith Steele and Miss Hulett.

Miss Grace Evans, who is to teach in the training school this year, has arrived.

The College Calendar for 1919-1920 is off the press. Send all requests to President Frederick Griggs, Berrien Springs, Mich.

### Ready for Service

"A vestibuled express train stood on the track equipped for its first swift flight of fifty miles without a stop. It still lacked many minutes of schedule starting time, yet the locomotive, with all steam up, was attached, the engineer and firemen were at their posts, the breakmen on duty, the porters standing by the steps of their cars. *'Prepared for service'* was written on every line of the glistening train."

Prepared for service! What a world of meaning in these three short words; and if this great throbbing machine needed to be prepared for the work it was to do, how much more does the individual require a preparation for service. To be ready to act one's part in the work of life, to be equipped thoroughly to do in the most efficient way the task God sets—what is there so important, so worth while for every young man and woman?

Preparation means education. An education in a Christian school is an absolute essential to the person who would be prepared for the service of Him who served others, who came "not to be ministered unto but to minister." We must have training to do our best work; and educational advantages are within the reach of all who will use the golden key that unlocks the gates of fortune—and that key is called *Industry*.

"Life's master word is *work*. With this magic word in one's heart all things are possible. It is the touchstone of progress—the secret of success." Almost

without exception the lives of all truly great men have been lives of intense and untiring labor.

The great educator, Horace Mann, and Louis Agassiz, the Swiss naturalist of world renown, achieved their marvelous accomplishments only by a lifetime of incessant labor. Thomas A. Edison is another example of one whose unparalleled service to his fellow men was and is being accomplished by the most strenuous and never ceasing industry. Biography and history give us scores of other worthy examples and "one example," says Gladstone, "is worth a thousand arguments."

Statistics from the graduating classes of almost any school of advanced learning reveal the fact that a very large per cent of the students are wholly or partially self-supporting. Not long ago I read of a well-known institution where fifty per cent of the students worked their entire way through school, while ninety per cent of the total membership worked at least a part of their way. And the best part of it all is, that the student who works his way through college is better prepared for service when he leaves than his seemingly more fortunate classmate who has had his expenses paid for him and has not learned what it means to work.

The scholarship plan by means of which over two hundred of our students earned their entire expenses in school last year, during the summer months, is one of the very best ways of securing money for an education. By selling our books in summer one secures the double advantage of doing real soul-winning work while at the same time he is earning his schooling. Five hundred students are in the canvassing field this summer, and it is not too late for others to enter.

In these busy days there are scores of opportunities of every kind open to the young person who is determined to earn his way through school. The farm, the office, the trades, work in printing houses, or other institutions,—these all afford opportunities for the industrious, faithful worker. It will mean many a struggle perhaps, but it is the struggle toward an ideal, and constant endeavor to accomplish a worthy purpose that develops sterling character.

It may be that the remuneration for the work open to you is small and expenses high; perhaps only by the strictest economy is it possible to see your savings grow; but be assured that your patient efforts and constant adherence to a worthy purpose *will* bring results. Mary Lyon, the famous founder of Mt. Holyoke Seminary, began at fourteen years of age to save for an advanced education, working four years at one dollar per week before she secured a sufficient sum for her first term in a school of higher learning. And how many advantages are ours today! Surely we, too, can win the prize of a good education and so be prepared for service.

Resolve that you will enter school this fall in spite of all seeming obstacles. Work steadily and perseveringly, improving every possible moment. "There is always room at the top" you know, but we must reach it by steadily climbing, for "the elevator to success is not running."

"We build the ladder by which we rise  
From the lowly earth to the vaulted skies,  
And we mount to the summit round by round.

ELLA IDEN