

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 23, 1919

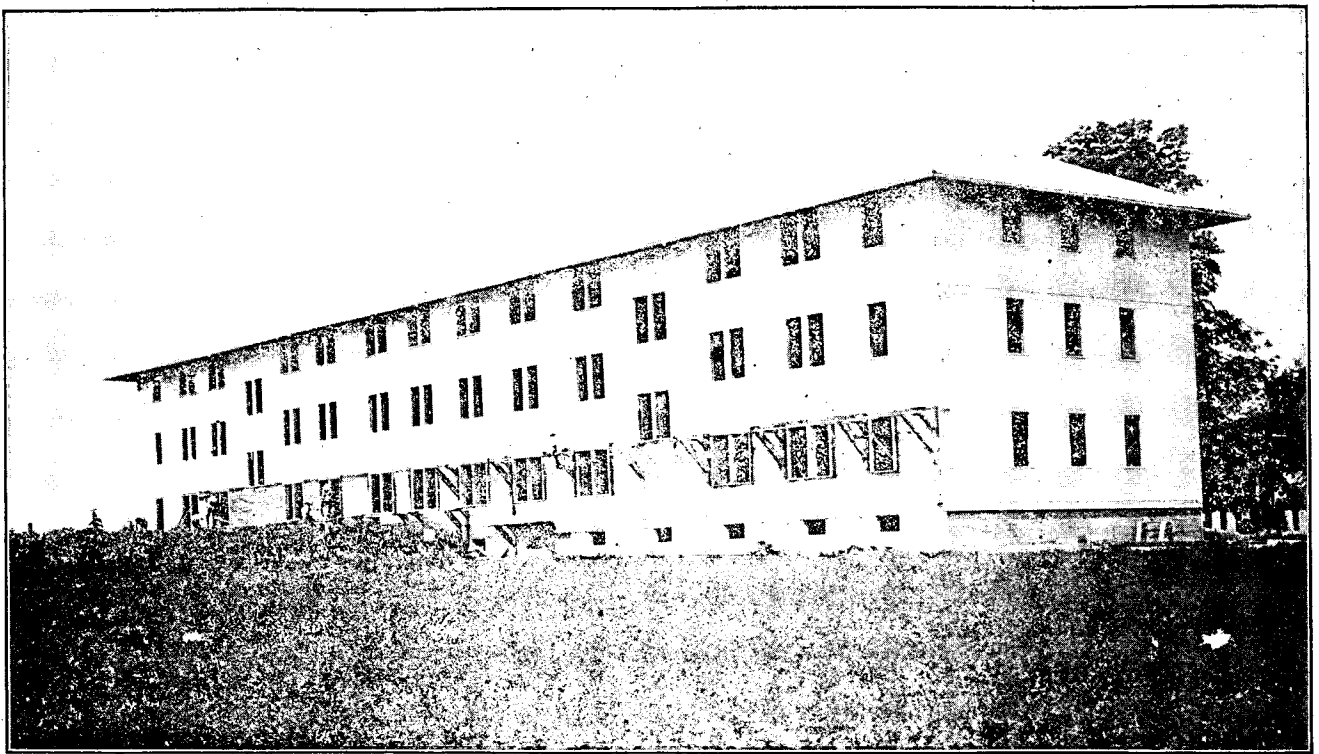
No. 30

Because of Some Good Act

Let me today do something that shall take
A little sadness from the world's vast store,
And may I be so favored as to make
Of joy's too scanty sum a little more.

Let me tonight look back across the span
'Twixt dawn and dark, and to my conscience say
Because of some good act to beast or man—
The world is better that I lived today.

—Selected



THE BOY'S DORMITORY AS IT APPEARED LAST WEEK

What Part Is Yours?

As your eyes rest on the above picture you will get a view of the future home of the young men of E. M. C. It is here that we hope to acquaint many souls with their God and the work He is doing in the earth.

As you read this article the dormitory will be receiving its second or third coat of paint and will be nearly ready for the plasterers to begin work. Soon the sixty-eight rooms will be ready for occupation if the Lord wills. We certainly believe God will help us in this undertaking.

All rooms are the same size, steam-heated and electric-lighted, and will make a fit place wherein to meet God in daily communion. All rooms are outside rooms with windows on either the east or west, thus insuring sunshine into each room some time during the day. This will aid greatly in keeping the health of the students.

As the young men sit quietly communing with God in these rooms, they will send up a silent prayer to God for His blessing to rest upon the men and women who have given so liberally toward this building for their sakes. And later when they are in the mission field and souls are converted to God, the angels will record that *your* offering to the Lake Union Educational Fund made this possible, or that *you* will have no part in their salvation as you had no part in the great preparatory work at E. M. C.

There is still room for you to give and have a part in the final reward. One room \$609.02. Ten rooms \$6,090.20. *What part is yours?* WM. GUTHRIE

We must learn that it is the very nature of an Infinite Being to be as much in one place as though He were in no other place; and to love one lonely heart as if there were none other to share His love in all the wide universe."—*"Christian Living."*

LAKE UNION HERALD

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Mrs. Lou Kirby Curtis - - - - Editor

Lake Union Conference Directory

Office Address, Lock Drawer C, Berrien Springs, Mich.
 President, Wm. Guthrie, Office Address.
 Secretary and Treasurer, H. K. Presley, Office Address.
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"Work for Souls as You Never Have in the Past"

God has given to His church but one mission on this earth. Its mission is not simply to feed the sheep, but to change goats into sheep—to save lost souls. This was the supreme mission of Jesus; and the mission of the church is the same, and is stated in the words, "to seek and to save that which was lost."

I wish to ask you, an officer in the church, *Is your church saving souls?* Are the members bringing people into the truth? Are new faces appearing in the congregation? If not, the church is not filling the mission for which it exists; and this should give you, as an officer in the church, grave concern, for the symptom is alarming.

The church is the light of the world, and we cannot shut ourselves up to ourselves and meet the mind of God. We must bring men to Christ, and prepare them for the kingdom of Christ.

How can your church become soul-winning? This can be done by the members putting forth earnest, personal efforts for their *relatives, friends, and neighbors.*

The pastor of a Presbyterian Church became very much exercised because there were no conversions in his church. One night he called his elders to meet him in the church; and after prayer, he said: "Brethren, I have a proposition to make to you. I wish to resign the pastorship of this church, because I do not believe God wants me to stay here. I am not having any souls saved."

"Oh," said one of the deacons, "we are greatly edified!"

"Edified for what?" he said. "You have been coming to me with such soothing compliments as that, and yet I don't see for what you have been edified. Now, brethren, unless God gives us some souls here very soon, I am going to resign the pastorate of this church. And I want to say something to you also. You are the elders of this church, and I am going to start with you. "Brother," turning to one, "do you believe through you a soul was ever saved?"

And the elder replied, "No, pastor."

"Do you?" to another.

"No, pastor."

"Do you?"

"No pastor;" and so all along the line.

"Now, brethren," he said, "I want to make this proposition to you,—that unless God gives this church souls in the near future, you will resign also as the elders of it."

"We are getting along very well," they said.

"No, we are not getting along at all!"

Finally they all knelt down and prayed together; and in that prayer, a covenant was made that they would resign if the Lord did not give souls in the near future. They went to their homes. It was Saturday night.

Monday morning, the elder first questioned by the pastor as to having been instrumental in soul saving went into his store. The first man he met was his confidential clerk. He took him into his office, shut the door behind him, and said, "Bob, I have been a good master to you, haven't I?"

"Yes, sir, you have."

"Well, Bob, you have been with me for fifteen years. I am an elder in the church that you attend when you go anywhere. But you are not a Christian, and I know it, and have known it all the while; yet I have never personally spoken a word to you about salvation. But, Bob, my soul is on fire now, and I want us to get down here in this room and give ourselves, both of us, to Christ. I shall give myself to Him for greater consecration; you give yourself to Him for salvation."

"Yes, sir, I shall be only too glad to do it;" and they knelt. The man was saved. The elder called in another, and another, and another; and that one day, he led eleven men to Christ. The next Sunday, over thirty men were received into that church upon profession of faith, every one of them led to Jesus Christ by an official in the church who up to that time has never saved a soul.

Surely those who are looking for Jesus to come in a few short years,—looking for the judgment of God to fall, and the destruction of the Almighty to come as a whirlwind; looking for the last plagues to come,—should be as earnest and active in soul winning as this pastor and his church.

Can you not plan a soul-winning campaign in your church? As a leader in the church, this is your work. Having accepted leadership, you cannot escape this responsibility. God will hold you accountable in this matter. Begin to pray, plan, and work for souls as you never have in the past. Work for your young people, neighbors, and for the lost within your reach. Set all the church to work, and you will have the joy of seeing many brought to Christ.

G. B. THOMPSON

The purpose of the *Signs* weekly is to assist our brethren and sisters in doing the work suggested in Elder Thompson's appeal—winning relatives, neighbors, and friends to Christ and His cause. Remember today—"More Signs—more souls."

An Answer

Some days ago I received a letter from a reader of the LAKE UNION HERALD asking for an opinion on proper Sabbath observance. The point in the questioner's mind was whether it is right for a laboring man to work until sunset Friday and then go home, or should one be at home ready for Sabbath when the sun sets.

If I were the man doing labor for myself, I would prefer to be at home ready for the Sabbath at sunset rather than to use the sacred hours going home from work after the sun had set. I knew a man in New Brunswick who used to go to town with loads of lumber when he was sure he would not get home before sunset Friday. He claimed it was Sabbath keeping if he got his load off the wagon before sunset. He was the talk of the neighborhood, as it was difficult for others to see why it was proper for him to drive home eight miles with an empty wagon after sunset Friday but was not right to drive one mile with a load.

It seems to me that one begins his day's work in part when he leaves the house in the morning and finishes it when he reaches home in the evening. I do not wish to be arbitrary in this matter. It must be a matter of conscience with each individual. It is my belief, however, that we need to exercise some care in educating our consciences if we would have them become a safe guide for our actions.

In Lev. 23:32 it is said, "From even to even shall ye celebrate your Sabbaths." Also in Mark 1:32 we

note that the people in the days of Christ waited for the sun to set Sabbath before bringing the sick for healing. This may have been a custom of the Jews only, but we see that at least they as God's chosen people were particular about the observance of the Sabbath and Jesus nowhere rebuked them for so doing.

The command is to remember the Sabbath day to keep it holy. During the six days all our work is to be done, but on the Sabbath we are not to find our own pleasure nor do our own ways nor speak our own words. Isa. 58:13. From this I gather that this day is holy from sunset Friday until sunset Saturday. As there are six full working days (Ezek. 46:1), so there is one full Sabbath of twenty-four hours from sunset to sunset. Therefore, I would prefer to leave my work on Friday evening in time to get home before sunset.

But you, my brother, must settle this matter with God and His word if it is to be settled right with you. Let us as far as possible shun every appearance of evil.

WM. GUTHRIE

Our Work

Alas, how much of our work vanishes, without note in heaven, because it springs from no motive that can pass muster! Earth rings with its fame, and therein we find our only sufficient recompense; but the tidings never travel further, whilst our deeds, which arrest no notice here, stir all heaven with interest and wonder, because of the mighty motives which give them birth —F. B. Meyer.

\$609.02 1 Ill.	\$609.02 2 S. Wis.	\$609.02 3 S. Wis.	\$609.02 4 S. Wis.	\$609.02 5 W. Mich.	\$609.02 6 N. Mich.	W. H. B. 7 Reserved	\$609.02 8 Ill.	\$609.02 9 N. Mich.	\$609.02 10 So. Wis.
609.02 11 Ill.	609.02 12 W. Mich.	609.02 13 S. Wis.	609.02 14 E. Mich.	609.02 15 Chicago	609.02 16 Ill.	609.02 17 Ind.	609.02 18 E. Mich.	609.02 19 E. Mich.	609.02 20 S. Wis.
609.02 21 S. Wis.	609.02 22 S. Wis.	609.02 23 S. Wis.	609.02 24 S. Wis.	609.02 25 S. Wis.	609.02 26 S. Wis.	609.02 27 S. Wis.	609.02 28 E. Mich.	609.02 29 E. Mich.	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90

TWO ADDITIONAL SQUARES TAKEN

We are glad to place the diagram in once more with only one square vacant in the third row. There are six rows and one square yet to be taken before we have finished the \$75,000 voted last year. Who will take one or more squares and help us close up the work and supply helpers for the mission fields? Do not let these squares be taken before you get yours.

William Guthrie

Soul Winning

We are just now entering upon the most solemn time of the year. A time when in all our conferences the ministers, Bible workers, and other workers are putting forth their most earnest efforts for the winning of souls to Christ. What will the harvest be? The answer to this question will depend on the combined activities and devotion of the workers and people.

The courage and faith of the workers is many times increased or diminished to a large extent as the people hold them up in earnest prayer before God, as Aaron held up Moses' hands in the day of battle. While his hands were held up Israel prevailed, but when the people let his hands drop, the enemy prevailed.

We may have the largest harvest of souls this fall that has ever been gathered, if we as one person will put ourselves to the work and by prayer and faith claim the fruits in Christ. In John 15:16 Jesus declares we are set forth to bear fruit, and in verse 8 He says, "Herein is My father glorified that you bear much fruit; so shall you be My disciples." In these verses discipleship is made dependent upon fruit bearing, but fruit bearing is to a degree dependent upon an insatiable passion for souls on the part of God's people in general, and the workers in particular.

What shall the harvest be? It is possible for it to be the largest ever gathered. Christ has opened the way and the world is ripe for the reaping. With God's grace our workers can do the work. Brother, pray as only a redeemed soul can, and our harvest is sure.

WILLIAM GUTHRIE

Liberty

Why has so much opposition developed recently in the United States Senate to the clause in the Peace Treaty calling for the organization of a League of Nations? On the surface and from all outward appearances it looks like a great political battle between the two leading parties. Those of opposite political views to the President seem to be opposing him in this matter. There are a few it seems of his own party who are not clear and have their doubts about the working out of the League. From a worldly and idealistic viewpoint this idea of a League of Nations sounds good. However, some good men in the United States Senate are weighing the League in the balance. Perhaps some of the readers of the HERALD have read at least an extract from the speech of Senator Sherman, in which he pointed out the way the papacy might come in power if the League of Nations becomes operative. We understand that he is not the only one who is thinking along this line but that other senators share similar views, and that the opposition of some of the members of the Senate is not because of partizan politics, but because they believe, if adopted, the League of Nations will undermine the Constitution of the United States.

Some of these things are of great interest to us, and this with other passing events we are watching with much interest. It seems that if ever we as a people

are to place the true principles of liberty before the world that now the time is indeed ripe for such a campaign. And we have a wonderful medium through which to do this.

A copy of the *Liberty Magazine* for the third quarter has just come to my desk, and I must confess that it is the most attractive number that has ever come to my attention. It contains a beautiful cover, in fact, about the most attractive I have ever seen on any of our magazines, and is filled with some most interesting and timely articles—a number touching recent court decisions and legislature actions pertaining to Sunday labor, etc. This issue of *Liberty* should be placed in the hands of every state, county, and town official and every school teacher and lawyer in the territory of the Lake Union Conference.

We trust our people will take advantage of this excellent issue of *Liberty* and give it a wide circulation. Truly the time was never more favorable for placing the message of religious liberty before the world. These vital questions on liberty which are being wrestled with by our leaders and statesmen today furnish us an unprecedented opportunity for reaching the large masses with the true principles of religious liberty. The *Liberty Magazine* is the medium. This new issue just off the press with its attractive cover ought to have a ready sale everywhere. The *Liberty* sells for ten cents per copy and can be secured in lots of fifty at four cents each, or in lots of less than fifty for five cents each, or ten cents a single copy. All orders should be placed through your tract society. Can we not count on a good circulation throughout the Lake Union? If you have not seen this issue of *Liberty* send a dime to your tract society office and ask them to mail you a copy. You will want more when you see it.

J. L. MCCONAUGHEY

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

The Summer's Work

The camp meeting for 1919 is in the past and I believe that everyone feels that it was a real blessing to our people. There was not much of an outside attendance but the attendance of our own people was the largest the conference has ever seen.

At this meeting plans were laid for the summer's work. It is expected that nine tents will be pitched in the field. The tent company in Irving Park will be under the leadership of Elder St. John, assisted by Brother Hutt Fisher, Sister Jarvais, and Sister Kozel. The tent meetings on the South Side at the junction of Seventy-first Street, South Chicago Avenue and Cottage Grove Avenue is in charge of Elder Woodman. Brother Paul Campbell, Sister Henry, and Sister Herr will assist. Brother W. J. Harris will conduct meetings at Momence, assisted by Brother Willis Lewis. These are the three English efforts.

There will be six efforts conducted in the foreign languages. The German tent company on the North Side will be under the direction of Elder J. H. Miller who will be assisted by Brother John Meyer and Sister Frieda Reinmuth, and the other on the South side will

be under the direction of Brother P. H. Hermán, assisted by Brother Samuel Meier and Sister Mueller. One in the Danish-Norwegian language is under the direction of Elder N. R. Nelson, assisted by Brother H. Vixie, Sister Christensen, and Sister Hjelle. The one in the Swedish will be directed by Elder August Anderson, assisted by Brother Emil Anderson and Sister Matilda Erickson with Brother Adolph Blomstedt to act as tent master. The Russians will conduct a tent effort under the direction of Brother Burley, assisted by Brother Kurtichanov and Sister Anna Evanenko. At Gary, Ind., Brother Krainean will conduct an effort for the Roumanian people. One of the members of the Roumanian church is to assist him in this work and also his Bible worker, Sister Virginia Prasca.

Brother Calderone is going to continue the personal work that he has been conducting the past winter. He will also hold meetings in his church. Elder Forde, because of ill-health, is compelled to take a rest this year and will not be able to conduct his effort as usual. The other workers in the field will continue their work as they have been carrying it forward during the winter.

Let us pray that the Lord will bless our efforts in the Chicago Conference this year and that a rich harvest of souls may be won for the message.

A. J. CLARK

Our Objectives

Without objectives we are like a ship without a rudder, tossed about on the waters without chart or compass.

The home missionary department in our conferences is never without objectives. Our interests are multiple. They extend to almost every phase of the activities of the church. We are in the early stages of our development, therefore we must consider first things first.

The following are a few of the objectives: To revive every member of the church, to obtain a place and work for every member, and to effect the spiritual uplift of every member.

This is a critical time for us in consideration of the foregoing objectives. This is the hot season of the year when the human is crying for a period of rest and recreation. Exertion to many seems a burden. But were we to consider the appeal of the carnal spirit within, in relation to our spiritual obligations to God and man, we would quite succumb to the bewitching sentiment of the poet the whole year round;

"In summer I'm disposed to shirk,
As summer is no time to work.

"In winter inspiration dies
For lack of outdoor exercise.

"In spring I'm seldom in the mood,
Because of vernal lassitude.

"The fall remains. But such a fall!
We've really had no fall at all."

It is the easiest thing in the world for us to excuse ourselves from obligation and service. Evasives based upon such shallow pretexts as we are prone to

use are the hardest things with which we have to deal. To answer them is to acknowledge the ground that they encumber. To ignore them seems to be a permission to the carnal mind to have its way.

Consecrated, spiritual vision, therefore, is the counterbalance that we need to readjust ourselves to God's eternal purpose for us. If our vision is correct we shall see the need of a revival. That revival will come to every one of us in just that sense or degree of valuation that we place upon our own soul's salvation. The joy of our salvation will be the impelling motive to make known the truth to others.

An enlarged spiritual vision will enable us to appreciate the great needs of the field. We shall see them everywhere.

There is no call so strong to a soul made tender by the Holy Spirit as the continual cry of the human heart after God. That voice of the soul-cry of humanity after God was heard by Isaiah in the midst of his vision of the throne. It thundered so loud in his ears that he turned from the vision to the realms in which he lived, and when a voice called forth, "Whom shall I send, and who will go for us?" Isaiah answered as only a converted man could, "Here am I, send me!" It will not be difficult to find work for every member, and for every member to find his place in God's plan when we get the vision of a great need.

The third objective, the spiritual uplift of every member, which is now a problem, will find its own solution when with corrected spiritual vision we place the proper appraisal on our own soul's salvation and begin to bear a burden for others; we shall see in spite of every hindrance the great need of humanity and answer that call with *ourselves*. Our spiritual regeneration must then follow in natural order.

It is a pleasure to announce that those churches, who in the early spring organized into bands, have declared that camp meeting intervention and the hot weather shall not slacken their efforts along missionary lines that they have been pursuing. Our local elders and band leaders are doing noble service, and the people are willing to follow their leadership into the highways and hedges for lost souls.

What about the magazine work in the city of Chicago? Well, we have a most loyal company of mature young women here from our colleges who are striving very hard for a scholarship. They are winning, and we can report much interesting news later.

E. C. TOWNSEND

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Peoria

We are still hoping for success in this wicked city. Our tent meetings have been in progress four weeks now, and five adults have already begun the observance of the Sabbath, others are taking a longer time to decide. Some began to keep the Sabbath before we came to this testing truth in our meetings. These dear souls are creating a big stir in the churches from which they came, and the pastors are finding it very difficult to answer satisfactorily the questions that

are now being put to them by their members. Some of the pastors have begun an active campaign against our work, warning the people to stay away. A number of the city preachers have attended the meetings and have manifested some interest in what has been taught. Though considerable sickness prevails in the church, making our attendance small, those who do come render very acceptable help in the meetings. The conference workers assisting in this effort are kept more than busy making visits and scattering literature. We are all of good courage, for the Lord is going before us and preparing hearts for the message. Pray that wisdom may be ours to finish the work and gather every honest heart out of Babylon and into the Kingdom of our Father in heaven.

B. L. POST

June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	\$144 87	\$11 98	\$150 45	Mattoon	6 81		9 23
Astoria	4 30	86	4 70	Moline	124 38	4 05	124 19
Belvidere	37 26	5 75	13 97	Noble	77 39		25 62
Bellville				Onarga	52 00		24 33
Bloomington	37 46	2 35	30 27	Ottawa	161 95	2 15	61 23
Bluford	33 48	4 52	5 94	Peoria	92 88	4 31	74 78
Brownstown				Pana	11 35	79	58 28
Cartersville	58 45	1 00	28 73	Pittwood	16 68		
Centralla				Pontiac	120 90	38	48 18
Charleston				Princeton	43 54	2 00	18 88
Colp				Quincy	6 54		35 75
Danville	257 19	4 87	29 84	Rock Falls	13 50		3 69
Duquoin	79 22	8 39	88 00	Rockford	152 19	4 30	82 60
Decatur	83 37	7 11	92 23	Springfield 1st	119 16	7 85	71 29
East Alton	19 40	3 64	15 47	Springfield 2d	26 05	09	7 40
Farmington	11 10	70	20 44	Shelbyville	3 15		4 49
Foosland	55 66	9 41	32 60	Sheridan	130 53	24	37 31
Freeburg	12 45		9 21	Stewardson	30 58	6 02	13 00
Freeport				Stockton	73 71	8 80	38 96
Galesburg	174 26	4 65	104 18	Streator	119 12		60 15
Herrin	132 72	5 14	9 96	Twin City	100 61	2 66	35 28
Kingman	29 92	3 56	10 07	Witt Company			
Lovington	21 64	16	17 91	Watseka			
Martinsville	269 75	4 46	34 67	Individuals			
Maevstown	27 50			Conference	351 22	13 70	382 71
Madison—St. L.	21 60			Total	\$3645 94	135 89	1923 44

News Notes

Brother R. J. Watson was called home from the office early last week on account of a message he had received from home that his little three year old girl had been quite badly burned—to what extent we cannot say at this writing. His many friends will hope and pray that the accident may not be fatal.

The members of the First Springfield church enjoyed a profitable home missionary convention held Sabbath and Sunday, July 12-13. We were favored with the presence of Brother J. L. McConaughy, the missionary secretary of the Union Conference, Brother P. C. Hanson, and Elder Holden. The members entered enthusiastically into the plans for aggressive and systematic missionary work.

We were made sad to learn of the death of Dr. Ellen Richards, which occurred at her home at Streator, July 9. The funeral services were conducted by Elder Holden. We have always regarded Dr. Richards as being faithful and staunch in all the duties that came to her, and we are sure that her help and counsel in church work will be greatly missed. Our great sympathy goes out to those who mourn her loss.

We are already beginning to receive orders for

tents and furnishings from those who are planning to attend our coming camp meeting at Peoria, August 28 to September 7. We would advise that as many as possible send in their orders early so that we may anticipate and provide for their needs.

Elder Holden gave a stereopticon lecture at the tent at Ottawa the 13th.

Many have already learned of the death of the wife of Elder F. C. Phipps, which occurred at the Tri-City Sanitarium early in the month. We trust that his many friends will join with us in extending to him our sympathy and prayers that the Lord may comfort him in his affliction.

Miss Meleen recently returned from the Summer School now in progress at the College, and reports eight of our teachers in training at the school.

We have just received word that Elder Phipps has moved his tent to Mounds, Ill., where he would begin a series of tent meetings. Prospects are good there for a harvest of souls.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St
Indianapolis, Ind.
President, C. S. Wiest

Midsummer Offering

You will notice that the midsummer offering is due for this month. The date of this offering is July 19. If you have overlooked this, you can still send in your offering and it will be applied on missions.

C. S. WIEST

Our Educational Work

I am sure that the people of Indiana are anxiously waiting to hear the decision of our Locating Committee, whose members are giving their time and attention to the selection of a farm for our academy. On Sunday they went to Mooresville, Martinsville, Franklin, and Greenfield. On Monday, the 14th, they visited Lawrence, Oaklandon, Fortville, Ingalls, places surrounding Anderson and Middletown, then went to Frankfort. There are places in these vicinities that more or less appeal to local members of the board.

Although it will be impossible to please every individual in the Indiana Conference, we hope and pray that the constituency of Indiana will appreciate the tremendous task in selecting a place for our school. We assure you that it is the wish of the committee to secure the very best location to be found in the state, and I also assure you that the committee is quite unselfish in its location. But, when this farm has been located, it will be located in the situation we believe to be the very best place for our school.

The money for this endeavor is coming in slowly. I hope that every member of the Indiana Conference will hasten to pay at least part of his pledge. Some of you may never have made a pledge, but being a part of the Indiana Conference and constituency, you should do your part in raising the funds necessary. If every member of the conference will feel the individual obligation and responsibility in raising this money, I am sure that we shall get at least half of this fund in hand within the next two months. We cannot go ahead in buying any material worth while until we

have the money in hand. Let us pay by installments, and you will be surprised how easily you shall be able to give a liberal sum by the end of the year.

C. S. WIEST

Muncie

Sunday evening, July 13, we began our third week of tent meetings here. "Capital and Labor" was our subject and we had a full house. Monday night a good audience heard the health talk given by Mrs. Allen. Tuesday night the tent was filled again when the subject of "Why God Does Not Kill the Devil" was presented. Many came forward each night to receive literature, and we have a number of names on our calling list. We are encouraged with the present outlook. We ask the prayers of the HERALD family.

MATT J. ALLEN

Indiana Colporteur News

Brother Graham, who is working in Indianapolis, writes: "Yesterday afternoon I went to call on a man to whom I had sold some books last summer, and I sold him two more. As I was leaving there, I saw two women standing on a porch near by, one of them being a lady to whom I had sold six or seven of our books; the other lady whom I had never met, lived next door to her. This lady told me that she had heard of the good books which I had, and that she had been wanting to see me for a number of weeks. She had learned that I was next door, so she said she had intended to wait until I came out if she had to wait all afternoon. She told me that she wanted me to explain the two resurrections to her. I did so, and sold her four of our large books, and she wants more when she gets these paid for. All three of these families wish to take Bible studies, also. Pray for me that the Lord may help me in reaching many souls in this city."

Chester Cunningham, one of our youngest workers, thought when he started in the work about three weeks ago that he could not take orders sufficient for a scholarship in a month, but he did, and now he is working on the second one.

Brother M. M. Sterner reports a one hundred per cent delivery in Brown County.

Frank Caton reports: "Although my sales have not been as large as usual this week, I have had many good experiences. One woman told me that I was the first Christian worker at her house for three years. None of her neighbors, although Christians, had spoken to her about her soul's salvation.

Brother Wirbinski was poisoned last week. Satan works in all sorts of ways to hinder the work of God.

Brother Faye Brown is climbing up the ladder in regard to orders, and that too among Spiritualists, Catholics, and infidels. He met a man last week who had "Bible Readings" and found that he had almost read himself into the truth.

Hilding Westerland writes: "One home where I introduced my work, the lady said she was not inter-

ested and told me I would just be wasting my time to talk to her. But I told her I had all the time there was and I would just use a few minutes of hers. She said I could come in, so I went in and gave her a canvass. She said she did not want any book. Then she asked me if I could prove to her that baptism was necessary. She said she had talked to every preacher she had seen but they could not convince her. I said I could, and showed her every text in the New Testament on baptism. Before I was through she said that she believed in baptism more now than she ever did before. Then I told her "Bible Readings" had a chapter on "Baptism," and she ordered the book."

In 103 hours Sister Henise has made the splendid record of selling \$405.26 of books, thus in ten days she has secured her scholarship.

Brother Maris is spending the "Big Week" in the southern part of the state. He expects to make a record in hours if not in dollars.

June

	Tithe	2%	P. M.		Tithe	2%	P. M.
Academy	\$.....	\$.....	\$.....	Ligonier	\$127 52	.....	\$47 22
Anderson	185 40	1 14	70 23	Logansport	92 17	.....	13 21
Barbers Mills	211 07	3 47	86 93	Marion	240 54	5 60	39 53
Bicknell	.....	.....	.....	Maxwell	.....	.....	3 89
Bloomington	11 90	.....	18 60	Michael	.....	.....	.....
Boggs town	.....	.....	.....	Middletown	333 89	50	64 25
Conference	132 51	3 35	129 25	Mt. Vernon	.....	.....	.....
Connersville	.....	.....	.....	Mt. Zion	16 17	68	6 91
Elmora	29 19	57	10 34	Muncie	67 15	.....	21 69
Elwood	36 88	.....	20 40	New Marion	.....	.....	.....
Farmersburg	11 03	.....	10 61	New Harmony	.....	.....	.....
Fortville	90 53	.....	12 57	New Hope	35 01	5 17	7 33
Fort Wayne	98 27	3 59	29 36	New Palestine	.....	.....	.....
Grass Creek	15 32	.....	28 50	Noblesville	89 07	15 04	5 22
Greenfield	17 25	05	13 42	N. Manchester	.....	.....	.....
Hartford City	82 30	5 98	47 25	Northfield	.....	.....	.....
Honey Creek	34 86	.....	35 42	North Vernon	33 97	2 92	20 23
Idaville	.....	.....	.....	Oolitic	.....	.....	.....
Indianapolis	.....	.....	.....	Pleasant View	40 81	.....	5 51
East Side	155 16	4 53	43 40	Patricksburg	.....	.....	.....
23d Street	379 30	2 19	118 93	Peru	66 23	.....	20 82
Colored	108 41	.....	21 37	Richmond	127 66	.....	41 37
Union	294 50	50	130 33	Rochester	47 60	61	14 84
Inwood	.....	.....	.....	Salem	8 20	.....	2 06
Jasonville	28 36	.....	15 06	Scircleville	.....	.....	.....
Jefferson	89 85	.....	22 03	Soldiers' Home	.....	.....	.....
Jonesboro	66 16	.....	15 35	Sunman	.....	.....	.....
Kennard	60 54	.....	51 57	Terre Haute	33 22	2 47	30 60
Knox	50 41	.....	20 69	Unionville	.....	.....	.....
Kokomo	175 88	7 48	30 74	Waldron	.....	.....	.....
Lafayette	.....	.....	.....	Wabash Co.	105 51	.....	34 02
Lebanon	.....	.....	.....	Wolf Lake	69 79	2 60	29 32
Linton	55 41	.....	15 85	W. V. San.	215 65	5 22	198 80
				Total	\$4170 65	73 66	1604 01

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.
Madison, Wis.
President, E. A. Bristol

News Notes

Elder E. A. Bristol attended the recent College Board and Union Committee meeting at Berrien Springs.

We were glad to have as visitors at our camp meeting the Misses Carolyn Rasmusson and Lotta Bell.

Brother and Sister Worrell, who will assist Elder French in his tent effort this summer, have been for a few days at the Madison Sanitarium, where Sister Worrell underwent an operation.

Mr. and Mrs. C. L. Smith were welcome callers last Tuesday on friends at the office, en route from the

Pacific Coast to their home at Battle Creek, Michigan. Mrs. Smith will be remembered by our people in this state as Miss Frances L. Case, who served the Wisconsin Conference for some years as educational secretary.

Brother E. E. Trowbridge and Elder A. F. French visited at the office on conference business recently.

Elder Ferris baptized four at Green Bay, Sabbath, July 12.

Bethel News Notes

Everybody in South Wisconsin will be interested to learn that immediately after camp meeting, the lumber contract for the Bethel boys' dormitory was placed, and that we have already begun work on the building. It will be difficult for a couple of weeks, at least, to get help enough to carry on this work as it should be, but we know the Lord will bless us in carrying it on.

The culinary department is busy these days, canning raspberries and blueberries.

On the farm, the thing of most interest at present is the haying. We have a large crew and are trying to get the haying done before there is very much rush on the dormitory.

Brother McCrillis of Marshfield and his men have very nearly finished putting the first coat of paint on the buildings. Things will have a very much better appearance at Bethel at the opening of school this coming year than they had last year.

June

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany	\$	\$	\$	Milton Junct...	\$957 47	\$21 80	\$383 97
Albion	47 04		5 03	Mil'kee, Eng...	415 20	37 38	83 07
Almond	55 78	6 50	33 75	" Ger.....	67 45	5 75	19 87
Appleton	164 26		11 47	" Italian...	65 33	5 30	38 12
Baraboo	117 50	3 60	35 67	" Scand.....			
Beloit	16 63		33 12	Moon.....	170 29	30 52	44 84
Bethel	360 76	13 04	68 49	Mt. Sterling			
Berlin Co.	30 44		7 11	New London	81 44		31 08
Biramwood				Neenah.....	12 50		6 92
Cannonville				Oneida.....	14 07		5 86
Clintonville	28 00			Oakland.....			
Conference	51 91	6 50	23 10	Oshkosh.....	31 03	1 70	10 37
DeBello	73 32	2 30	7 65	Oxford.....	149 71		46 31
Eau Claire	227 86	19 80	83 30	Plainfield.....			
Elroy				Portage.....	66 91	1 22	13 56
Fish Creek				Poy Sippi	68 77	2 10	35 39
Fond du Lac				Raymond.....	111 99	5 74	47 53
Gr. Rapids.....				Racine.....	60 40	2 10	3 93
Granton				Robinson	233 92		40 00
Green Bay.....	229 57	2 58	77 46	Sand Prairie	8 00		15 22
Hebron.....	65 12	5 00	10 00	Sheboygan.....	167 74	2 56	40 91
Hintz				Sparta.....	57 92		18 84
H. M. Grove.....	35 42	1 46	14 03	Starr.....	146 23		65 02
Janesville.....	32 91		2 82	Stevens Point..	12 50		4 81
Kickapoo				Sturgeon Bay..	10 20		24 39
Kenosha	10 00		3 40	Underhill Eng..	73 70		89 52
LaGrange.....				Underhill Ger..			
La Crosse.....				Victory	31 20	1 69	28 61
Lena.....	429 89	1 60	52 86	Waterloo.....	90 30		19 33
Linwood.....				Wausau.....	37 03	4 20	9 82
Madison.....	680 19	21 87	77 38	Welcome.....	45 00		14 65
Marshfield.....	49 80		21 13	Individual.....	126 27		781 88
Mauston.....				Watertown.....	27 32	2 98	27 44
				Total.....	6047 34	209 29	2519 03

"Oh, what could not the Lord Jesus do by us, if only we were wholly yielded to Him!"

"Temptation does not become sin to us, until the will assents to the suggestion of the tempter."

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

Walderly Notes

Strawberry season is over at Walderly, and we shall soon be busy taking care of the raspberries and blueberries, of which there is an abundance this season. Through the untiring zeal of our good preceptress and her seven girls, the school has put up five hundred eighty-seven quarts of strawberries and over two hundred quarts of rhubarb. This delicious fruit, with about twelve hundred quarts of raspberries and blueberries, and about the same amount of peas, tomatoes, and corn, will afford the boys and girls an ample supply of good things for the cold winter days.

Our principal, Brother von Pohle, is on a tour among the churches and isolated believers in the conference. He returns to Walderly about every week or ten days in order to keep directly in touch with the work at the school here. We are glad to see him "drop in" and then we are equally glad to see him go again, for we know that he is getting boys and girls who want to "make good" in the Lord's work, to come to Walderly.

Our calendars for the year 1919-20 are now being sent out to all the old students and to others whose names and addresses have been given us. We trust that each one who receives this neat little book will read it carefully and then get something definite in mind. We are all praying for eighty-five students to take up work here the coming year. "We can do it and we will."

The work on the ladies' dormitory annex is progressing nicely, notwithstanding the many drawbacks we have had on account of the rains which have come so frequently this summer. The cement work of the foundation will be completed this week, and then the work of raising will begin.

The Zenzer brothers of Solon Springs have recently connected with the building work here. They both are planning to attend school the coming year.

Mrs. Garnet Wilson returned July 15 from a five-weeks' visit with her parents at Astoria, Illinois.

A recent letter from Miss Eliza Hummel states that she has taken over six hundred dollars' worth of orders for our books. Miss Lillian Kirschner, who has been canvassing with Miss Hummel, has also made her scholarship.

The Bigford house at "the front" is being moved up east of Homestead Cottage this week. It will be occupied by Brother Harold Zenzer and family in the near future.

Miss Jewell Frouch of Ashland came to Walderly last week. She will help with the kitchen work this summer and attend school the coming year.

O. P. WILSON

Real Missionary Volunteer Workers

The Missionary Volunteer Society at Walderly has felt during the past year the blessedness of doing some-

thing for others, manifesting a desire to follow the Bible instruction where it says "it is more blessed to give than to receive."

Our society was divided into four "working bands," each with its leader. In this way every member had a part in doing active work for others. The visiting and singing band made missionary visits to the neighbors in the community. Some good results have been seen from the efforts put forth. The nursing and sewing band, and also the Christian help band were kept busy during the influenza epidemic taking care of and supplying the needs of the sick. Many were the days lost from school work by the members of these bands, but no one feels that anything was lost by it. The literature band was busy most of the time sending out papers and tracts, writing letters, and selling the *Signs* and *Watchman* magazines.

The Sabbath before school closed on June 2, we had a Missionary Volunteer "rally day" on the subject of "Summer Sowing." I hope that we can keep this good work going during the summer, so that Walderly will have a lively society next school year. Let us make it our business to be Missionary Volunteers, wear our badges, and be proud of our work. Elder McGuire stated at the Kentucky camp meeting that "nothing looks better to a Missionary Volunteer, traveling hundreds of miles from home, than to see some one get on the train, wearing a M. V. badge." I have found this to be true. It is just like meeting a relative.

CLIFFORD MURRAY

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Detroit

Just a word of encouragement from the Detroit German church. It is young, only thirteen months old, but doing nicely so far. The membership more than doubled within less than a year, eleven members having been added to the original nine. The tithe in June last year was \$31, in June this year \$198.99. The offerings are quite liberal. The members are enthusiastic in missionary work—8,000 copies of *Present Truth* were ordered in May, and 200 copies of *Christlicher Hausfreund* are distributed every week besides many tracts and hundreds of magazines and smaller books are sold. Then we have secured the addresses of nearly 400 families to whom the *Christlicher Hausfreund* is to be sent free weekly for six months. Our aim is to get 2,000 select addressees, if possible, within a year. Some who have received the paper since the beginning of the year are giving us their subscription to the *Hausfreund* for one year. Many more will do so as we call on them. The good thus accomplished is inestimable.

We are glad that our German brethren out West take an interest in city work in the East by giving liberally to the literature fund, thus making the free distribution of thousands of papers possible.

We began our summer's effort in a hall the first Sunday night after camp meeting. A number of interested ones attend regularly. A young Catholic man gave a thank offering of \$3 to me and said: "You pulled me out." He came to camp meeting for

a few days, also an elderly Catholic man newly interested in the truth, and gave a bill of fifty dollars for foreign missionary work. Since then he has sold his snuff tobacco factory and is now keeping the Sabbath, and is ready to be baptized. When first hearing the truth, he offered \$20 for a Bible, but we sold him a very good one for a much lower price.

Two of our recent converts joined the Trumbull Avenue church; two members of our German church are living outside the city; five are outside the state for some time, and two more will be leaving in a week, so the task of local city work is to be borne by those remaining. Since our last report we have strengthened our effort by a stereopticon outfit, but more so by reconsecration to God. We desire to be upheld by the prayers of faith of our brethren and sisters in the Lake Union.

J. E. PATZKOWSKI



Missionary Volunteer Department

The picture shown here represents thirteen members and their instructor, out of a class of eighteen of the Seventh-day Adventist church (colored), Detroit, who received the senior Standard of Attainment certificate last year.

This is the first class organized in this church. E. Yosef Myers of Jamaica was the instructor. The members of this class are now engaged in volunteer missionary work and have been instrumental in leading a number of persons to embrace present truth.

We are living in an age when people are required to know things, not to guess at them. We as Adventists should be able to give a reason for the hope that is within us. Not, I think, I guess, but, "I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth." Job knew for a certainty that Christ had been resurrected from the dead, and that he had gone to heaven, and that He was his Redeemer. He also knew that he was coming to this earth again in the last days to finish His work of redemption.

He that would know must study; he that knows has studied. Knowledge cannot be inherited, neither can it be assimilated into the brain by lying in bed with a book under the head when one should be up and studying.

How many there are that exclaim, "My, how I wish I knew my Bible like Sister so-and-so. She can prove our doctrinal positions with a, 'thus saith the Lord.'" What this sister has accomplished is ours to accomplish if we have not yet attained it. Take the Standard of Attainment. Enroll now.

Some think that the Standard of Attainment is just for the young people. In this conference we have issued certificates to people 65 years of age. The course is for all. The older members can be a help to the younger ones. They are more experienced in the things of God and understand the Bible better. Many a man achieved what he did because he was encouraged to do it. It was Joe Murray, a humble citizen publicly unknown, who cheered Theodore Roosevelt and encouraged him to enter politics, and of whom Colonel Roosevelt wrote in his autobiography, "It was not my fight, it was Joe's; and it is to him that I owe my entering into politics." Let us as older members encourage the youth on to secure their M. A. (Members of Attainment) certificates, and as youth let us be an example unto the believers. *The next Standard of Attainment examination will be given in December.*

ENNIS V. MOORE

Bay City

Sunday evening June 29 we opened our meetings in this city. Our tent is located near a beautiful park in the central part of the city. The corps of workers consists of Elder F. H. Dudley, Mrs Anna E. Graham, Miss Minnie B. Sell and the writer. Brothers R. E. Van Houten and H. H. Tyler who are canvassing in the city lend us valuable help each evening in handing out literature and in interesting the people in our small books.

The meetings opened with a good attendance, which we are glad to report is increasing. Last Sunday evening the tent was well filled. Many have requested reading matter by giving their names and addresses. So far the columns of the newspaper have been closed to our work. We are earnestly praying that God will work on the hearts of men that this avenue may be opened to the spreading of the gospel here.

Dear reader, pray for us and the work at Bay City, that the seed sown may bring forth a harvest of souls.

EDWARD L. PETERSEN

From the Lake Titicaca Mission

Our people are always glad to hear of the progress of the message in the foreign lands. Especially the Missionary Volunteers are interested in the work of the Lake Titicaca Mission. This is the field to which we are sending our offerings this year, and it does do our hearts good to know that the third angel's message is getting a grip on the hearts of these far-away Indians.

Notice this note of courage that came from this field: "It was our privilege to be at the Plateria Mission on the thirteenth Sabbath of the first quarter this year. There were present at the Sabbath services about 800 Indians. Heretofore, there has been but little effort made in collecting of funds for our general missions. During this thirteenth Sabbath the Indians of this

mission received an equivalent of about \$65. This was an amount unheard of in that field. The usual offering is from \$3 to \$4 a quarter, and it was quite a sight to see those Indians come forward with their cocoa bags, which formerly held the drug which kept them down in degradation, and with smiling faces hunt out a few coins to place in the collection for the fields in the North Latin Union. During the last year, there were 549 baptisms in the Lake Titicaca Indian Mission. We are glad to see that there is an increase in tithes and offerings in the Inca Union field this last year—an increase of over 50 per cent in tithes and 200 per cent in offerings, also 100 per cent gain in book sales."

There are hundreds of these Indians waiting to receive the message. Many are going into Christless graves. Time is swiftly fleeting. The eternal day is soon to dawn. Others are giving their earthly lives, to bring these heathen eternal life. What can we do? Pay the pledge that you made at camp meeting as soon as possible! This will help to furnish additional means with which to work for their souls.

You can pay your pledge to the local church treasurer. You must be sure to mention that it is for the Lake Titicaca Indian Mission, or the Missionary Volunteer department will not receive credit, neither will your pledge be cancelled.

ENNIS V. MOORE

Second Quarter Sabbath School News

I am sure that the readers of the HERALD in East Michigan will be glad to learn that we gave eighteen and one-half cents a member each week during the past quarter for missions. We are also thankful that every penny of it goes to help carry the message to those who sit in heathen darkness.

The following churches reported to the office before July 5: Adrian, Durand, Brent Creek, St. Johns, Elkton, Fairgrove, Riverdale, Prattville, Rapson, Crosswell, Lansing, Hazelton, Imlay City, Memphis, Sandusky, Flint, Detroit T. A., Reese, St. Louis, Oxford, Chesaning, Belleville, Vassar, Lapeer, Willis, Bancroft, Alma, Bunker Hill, Gibson, Pontiac, Wyandotte, Greenbush, Alaiedon, Goodells, Linden, Napoleon, and Detroit German. This is the exact order in which they were received at the office.

Our Thirteenth Sabbath Offering was not as large as we had hoped for, but now that we have the little banks, designed especially to collect Thirteenth Sabbath Offerings, I am sure that we shall be able to reach the desired one dollar per member on the last Sabbath of the quarter. Money can be collected from your neighbors and friends for this quarterly offering. Tell them for what purpose you are giving the money, and to what mission field it is going. Explain to them that the superintendent is the only one that can open the bank, and that you are very anxious to secure a large offering for the heathen of far-away Japan and Korea.

Let us plan from now on to make September 27 real dollar day in all of our Sabbath schools. There comes a call from Japan and Korea for \$46,530 to be given by our large Sabbath school family on that day. Our share is \$1,820. From a little village near a compound in Korea there comes the distressing sound of crying and moaning of suffering children. On the road through the

village frequently pass the funeral processions with their loud wailing cries of distress. On the streets we see the beggar and pauper, the crippled, the leper, and the blind, all crying for help, rest, and comfort.

Multiply this scene fifteen million times, and we have a picture of Korea, a nation mourning over the loss of long-cherished hopes and aspirations. Centuries of sin have left nothing but a train of woe. Surely now is the time to bring to them the message; the message given by the lowly Nazarene, "Come unto Me all ye that labor and are heavy laden, and I will give you rest." He alone can bring peace, contentment, and comfort to these poor lost heathen. He alone can truly satisfy the longings of their hearts. Can we, dare we, hold back our dollars and see these benighted ones streaming over the great precipice of heathenism and ignorance into Christless graves? Oh, that we might all awake to the great privilege that is ours; that of giving our money to carry the message of this great Comforter to those that know no comfort.

Begin now to save your nickels and dimes for the thirteenth Sabbath mission goal. Place them in your your little banks and return it to your superintendent September 27.

ENNIS V. MOORE

News Notes

The Conference Committee met at Holly, July 14, to consider matters of importance in connection with the work of the conference and academy.

Our colporteurs are all hard at work and the reports which are coming in are encouraging. Brother Flick is out in the field this week, visiting and helping the workers in this important work. We believe brighter days are ahead for the work in East Michigan.

Miss Edith Shepard of Indiana is spending a few days with friends in Michigan, this being her home state.

Brother Moore spent last Sabbath with the church at Willis.

Mr. Perry Lamb and Mrs. Minnie Schwartz were recently united in marriage. Our best wishes go with them. They will live in Holly.

Brother Westworth spent Sabbath, July 12, with the church at Holly. After the morning service he administered the rite of baptism.

The subscriptions for the *Review* are coming in well. Remember this is the time to subscribe or renew even though your paper does not expire just now. The publishers offer fourteen months for the price of a year's subscription. We trust every Seventh-day Adventist in this conference will take advantage of this liberal offer and subscribe for the *Review*. It surely ought to be in every home in this field.

Brother Thiele is spending some time this week with the churches at Elmwood, Memphis, Port Huron, Jackson, Napoleon, and Hillsdale.

The publishers of *Life and Health* inform us they have a few good clean copies of the July number which they will furnish at two cents per copy in lots of 50 or more. These are fine for use in reading racks. We also have some good clean copies of the *Signs* for June which we can furnish for three cents a copy in any quantity. Order early.

The Sabbath school lessons this quarter are on the Parables of Jesus, and the reference book which is used in most every lesson is "Christ's Object Lessons." The Tract Society can furnish these in either cloth or red leather. The cloth sells for \$2.00 and the leather for \$2.25. During the month of July, however, we will furnish them as follows—red leather, \$2.00 postpaid; cloth, \$1.50. This offer holds good for the month of July only.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

One Thing That Was Done at Camp Meeting

Those who did not attend the camp meeting this year will be interested to know that a special effort was made to finish the raising of the \$32,000 for our educational work that was voted one year ago. This was taken up at two camp meetings and a very liberal response was given to the calls. Something over \$6,000 was raised in cash and pledges. One of our faithful brethren responded by saying that he would give \$1,000 before the close of the year. I believe that others will be moved in this way because this is the great and present need of the hour.

We must keep this question before the churches of West Michigan. It may be that there are those who did not attend the camp meeting who will be moved to write in and say that they will add their pledge or their gift in response to this earnest call. It will be absolutely necessary for us to raise every cent of the \$32,000 voted, and the work now in progress on the strength of this vote of the people requires that we shall have this money in hand by the close of the year if possible. We realize that some of this money will have to come by real sacrifice on the part of some of our people. There are those, however, who have money laid aside who will be able to help liberally without a great sacrifice though it may call for a resolute decision.

Some have thought because they have contributed to this fund in the past that that would be the end of it. For that reason we wish to keep before you the needs and requirements in that which is laid out in this line. It will doubtless be necessary for us to institute a plan by which every individual in the conference shall be solicited and given an opportunity to help in the completion of this fund. We do greatly appreciate the kindly attitude of our people in undertaking this thing which is a positive need now and we hope that an earnest spirit of sacrifice may come in as we continue to work in raising this fund. It will doubtless be necessary to raise at least \$12,000 or \$15,000 before this work is completed. I shall be glad to correspond with any who have money that they would be glad to place in the cause in this way or with those who have money that they cannot give now that they might wish to place in the cause for safe keeping.

E. K. SLADE

Another Important Change

As is already known by the most of our people, Elder Lyle Shepard recently accepted a call to take the

principalship of an academy in the state of Washington. He left for his new field at the close of camp meeting. His going from the conference left the important department that he carried vacant. The home missionary work in the West Michigan Conference was well organized and real progress was being made in the larger amount of the work performed in our churches and in the fuller responsibilities of the membership in reporting that work.

Much careful thought has been given to the question of securing someone to succeed Brother Shepard in this important department. It has finally been possible to secure the release of Elder S. T. Shadel who has been located in Southern Wisconsin. Elder Shadel formerly labored in the Columbia Union Conference. He has had several years' experience in our regular ministerial work and his heart reaches out strongly to this phase of the ministry. We are pleased to have him take up the work of this important department. I take this means of introducing him to our churches in West Michigan. He will be in correspondence with some of the church officers, especially the home missionary secretaries, and will be making appointments from time to time and I hope that he may be given a warm welcome and the very best cooperation.

We are driven to the conviction more and more day by day that the finishing of the work here in our field must depend quite largely upon what may be done by our church membership in the use of our literature and in personal work. Much sooner than the most of us expect the doors will be very largely closed. May we not see in the churches of West Michigan a great forward movement in this work. We very much desire that the local home missionary secretaries shall take this work in hand strongly and that all church officers may heartily cooperate and that there may be faithfulness in reporting the work that is done because this helps greatly in establishing a strong work throughout the field.

E. K. SLADE

Albion

In a letter just received by Elder Slade from Dr. Meta Howard of Albion, a most encouraging account is given of the progress of the work in that place and of the excellent quarterly meeting recently held. Miss Carrie Powers, our Bible worker in that place, has an interesting work in progress. Elder J. E. White has recently met with the Albion people which was much appreciated.

Elkhart, Indiana

We began our tent effort at this place Sunday evening, July 6, with a good congregation, which has steadily increased both in numbers and interest. Last Sunday night, July 13, our large tent was well filled and some were standing outside. One of the local pastors is present nearly every night and seems deeply interested. Last Sunday evening he dismissed his congregation early so they might come to our meeting.

Our sermons are printed in two daily papers and thus enter the homes of hundreds of people in this city and the surrounding country. One evening

forty-four expressed a desire for literature on the subjects already presented. One or two have already requested baptism.

Our courage is excellent, and we are hopeful for a large harvest of souls here in Elkhart. We ask the prayers of all our people.

ORVA LEE ICE

B. M. BUTTERFIELD

Cor. Maple Row and Myrtle Streets

"Out Into the Highways"

Sunday evening, July 6, Elders A. E. Serns of Battle Creek, and U. S. Anderson of Berrien Springs, held services in Library Hall, St. Joseph. At six o'clock the members of the church assembled for the quarterly meeting, this being the first time that the ordinance of humility was observed. A plentiful shower of God's blessing was received, which gave the testimonies an inspiring ring.

At eight o'clock the hall filled up for the evening lecture. Elder Serns took up the subject, as announced in the Press, "Who finally gets Jerusalem, the Turks or the Jew? The Bible tells." He succinctly showed that "a remnant shall be saved;" that the last messages in Revelation 14 and 18 are calling the Jews as well as the Gentiles—not to old Jerusalem, but to the city which Abraham looked for. This remnant is the noble olive tree of Romans 11 whose branches include both Jews and Gentiles. Similarly Isaiah saw *one* ensign set up for the Gentiles and for the outcasts of Israel and the dispersed of Judah, and this at a time when the earth shall be *full* of the knowledge of the Lord (Isa. 11).

"The messages in Revelation are that fulness," said Elder Serns. "The call is, 'Come out of her, My people!' come out on the platform upon which every one must stand,—the commandments of God and the faith of Jesus. This is the ensign of Isaiah."

He further continued, "and if the Jew should return to old Jerusalem, what will he do with the Turk? what will he do with the kings of the east whose way is being prepared? with the heathen who are being awakened to come up to the Holy Land for the last great battle of Armageddon?"

"O my friends," he concluded, "this is not a picture of events to follow a secret rapture of the church; this is the program of the immediate future in which we shall all have a part. May we prepare for these things is my prayer!"

Although the evening was warm and the festivities of the Fourth were not yet over, the hall was filled and a good offering was taken. Such meetings are a wonderful encouragement to the St. Joseph church. This town is one of the chief resorts on the West Michigan Highway. It is a live business center, and excellent opportunities favor the growth of the church. If some Seventh-day Adventist family could move in here just now, they would be most welcome. We need some one who studies the Bible and loves souls.

These visiting ministers gave timely instruction to the church. "Knocks are good for us," it was suggested, "if borne sweetly and patiently."

What a grand experience it is to see men of sixty years, who have from early boyhood held the obnoxious weed between their lips, lay the offensive thing

down and face the battle successfully! What blessed assurance God gives to such ones! And to His church is the promise: "I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it night and day."

So come out into the highways and compel them to come in, that the Lord's house may be filled.

MARTHA D. AMADON
GRACE AMADON

Notice

A union meeting will be held in the tent at Cedar Springs, Sabbath Aug. 2. An invitation is extended to the following churches: Greenville, Trufant, Kent City, Sand Lake, Howard City, and others. Elder Slade president of the conference will be with us.

B. HAGLE

June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	\$118 59	\$8 36	\$22 54	Greenville	\$73 33	\$1 40	\$34 46
Allegan	65 50	6 63	38 37	Hartford	29 10		11 95
Allendale	4 50		16 28	Hastings	42 55	1 20	46 33
Bangor	31 70		12 66	Holland	80 16	5 62	9 69
Battle Creek	1792 60	10 55	459 83	Homer	25 98	3 03	16 44
Bauer	34 85	1 90	14 12	Howard City	46 20	1 67	4 59
Bedford	85 84	3 00	10 20	Indiana Harbor			
Belding				Kalamazoo	384 87	17 18	277 66
Benton Harbor	173 37	6 19	29 47	Kent City	38 31		4 98
B. S. College	709 84	18 67	139 37	Kinderhook			
B. S. Village	252 98	5 74	85 83	Lakeview			51
Bloomington				Long Lake	9 54		1 68
Brookfield				Lyons	17 95		5 00
Buchanan				Maple Grove	131 37	12 34	53 74
Bushnell	108 00	5 50	33 62	Mendon	68 59	2 49	53 27
Byron Center				Monterey	20 00		30 25
Carlton Center	48 60	1 80	12 75	Muskegon	103 35	2 16	25 67
Carson City	86 60	2 09	51 60	N. Liberty, Ind.	25 29		7 35
Cedar Lake	624 19	11 90	78 50	Otsego	152 84	9 97	178 02
Charlotte	185 37		70 85	Palo			
Clifford Lake	14 97	39	8 87	Paw Paw	44 22	1 43	33 55
Coldwater	10 89	97	26 81	Portland	19 58	1 22	12 06
Covert	63 75		2 46	Pottersville	30 04	5 81	7 00
Decatur	59 30		10 42	Quincy	63 23	2 70	8 90
Dimondale	58 90	9 22	21 95	Sand Lake	104 08	3 60	30 63
Douglas	88 83	18	33 79	South Bend	264 36	5 55	93 58
Eaton Rapids	3 52		9 03	St. Joseph	55 30	3 00	27 45
Edmore	66 61	1 95	29 35	Sturgis			
Elkhart, Ind.	64 71	7 20	31 29	Three Rivers	53 20	3 62	22 80
Fremont	49 93	2 00	23 79	Trufant	8 98		15 30
Frost	25 71		14 49	Union City	11 48		8 56
Glenwood	172 93	1 90	32 43	Urbandale	20 90		45 18
Grand Haven	18 98		30 28	West LeRoy	42 73	25	14 91
Grand Ledge	35 11		17 65	Wright	133 14	7 56	84 27
Gobleville	100 12		22 42	Conference	46 56	4 81	49 57
Gowen	8 22	1 64	2 40	Individuals	327 61	1 50	471 55
Grand Rapids	410 30	17 43	153 95	Total	8050 25	223 32	3228 27

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

North Michigan Camp Meeting

For sometime inquiry has been made by our people throughout the conference as to the time and place of camp meeting.

The committee on location, after some time spent in looking up and considering the matter of location, decided it would be best to hold camp meeting again in Cadillac. This seemed advisable for several reasons.

The people in Cadillac are very desirous of having

us there again. The place is as central and easy of access as any place to be found in the conference, and much of our equipment is there, which will effect a considerable saving in freight charges at this time when rates are so high.

The date will be August 21-31. The first meeting will be held at 7:30 P. M., Thursday, August 21. I trust all will begin early to make definite plans to attend. The past year has been a most eventful one in the history of the world. All may read in these world events the signs of the most notable of all events, the soon coming of the King of kings for His people. As a people professing to love His appearing, we must realize the importance of being prepared for His coming.

The camp meeting is an occasion to which all should look forward as an opportunity to secure the spiritual uplift and refreshing of soul that God has for us and to receive the showers of blessing He is waiting to bestow. No one can afford to be absent from these annual convocations of God's people. Therefore I trust that every one as far as possible will arrange to attend this important gathering.

We expect excellent help from our Union men, as well as General Conference help.

There will be no conference session and the entire time can be given to spiritual interests.

Send in your order early to Brother C. H. Nielsen for tents and furnishings. If there are those who desire to work in the dining tent, or pitching camp, we shall be glad to hear from you. Lay your plans early to come and begin to pray that all may receive a blessing.

R. J. NETHERY

Advancement in the Sabbath School Work

The Sabbath schools reporting on time this past quarter are Reed City, Cooks, Riverside, Horr, Omer, Edenville, Kewadin, Coleman, Sigma, Boyne City, Mesick, Cheboygan, Grant, Frankfort, Alpena, Gaylord, Pellston, Curran, Dublin, Barryton, Rhodes, Escanaba, Cadillac, Gladstone, Lakefield, Mio, Traverse City, Hesperia, West Bliss, Soo, Whittemore, Rothbury, and Ludington.

There have been 145 Perfect Attendance cards issued to our Sabbath school members this past quarter. These people are working for the "red seal" next quarter.

We have a gain of \$456.59 for mission offerings over last quarter.

Mt. Pleasant Sabbath school had the largest Thirteenth Sabbath Offering in the conference.

The Frankfort secretary reports that every member of the youth's class was present and on time every Sabbath for the quarter ending in June.

The superintendent of the Cadillac Sabbath school writes thus: "Our offering for the thirteenth Sabbath was our largest. We had a nice program. We took our lunch and had quarterly meeting in the afternoon. There was a good attendance and the Spirit of the Lord was there in great measure. We made a banner for our program. It was purple with 'Freely Give' in gilt letters with yellow tassels. Then over the arch

between the two rooms we had in gilt letters '\$40 to the Philippines.' The children enjoyed this, and I had them all bring flowers for they like to do something. To sum it all up we had a good day, and I think the older members as well as the younger ones enjoyed the program."

Our Mt. Pleasant superintendent says concerning Rally Day: "Rally Day has been the means of arousing many in the church. We had a very good program both morning and afternoon, and luncheon at noon. Not only was our membership all present, save three, but quite a number of our neighbors enjoyed the program with us. We had a real live program on Thirteenth Sabbath, and you already know that we went beyond our goal some \$16. We have set the next goal at \$100. Rather large but I believe the Lord will help us reach it."

CAROLYN RASMUSSEN

June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena.....	\$34 03		\$21 46	Mio	\$39 84	\$2 96	\$11 95
Alden	26 33	2 89	11 60	Mecosta	62 62		12 10
Barryton	70 92	87 32	41	Midland	239 30		79 00
Boyer City	42 75	4 00	32 43	Mt. Pleasant	64 65		2 85
Colfax				Onaway	150 30	7 75	37 55
Cleon	20 76		10 69	Petoskey	12 55	2 51	4 11
Cadillac	187 43	10 93	66 59	Reed City	85 40	2 07	17 76
Cheboygan	122 74		19 18	Rhodes	34 89	1 00	127 05
Cooks			46 32	Rothbury	16 50	2 00	9 50
Conference	300 51	6 54	65 72	Scottville			
Curran	2 00		9 75	Shelby	22 29		15 51
Denver	20 86		9 06	Stittsville	9 15	1 85	
Eastport	62 20	3 17	29 70	Star City			
Edenville	203 34	25 74	42 59	S. Ste Marie	65 74	82	21 02
Escanaba	17 50		9 07	Traverse City	66 53	5 15	22 85
Frankfort				Twining			13 13
Gaylord	62 85	15	17 32	Whittemore			
Gladstone	8 50		6 60	Wildwood	147 86	12 46	41 93
Grant	76 25	8 25	28 82	Wilson	2395 18	107 77	859 31
Harris				Total			
Horr							
Mesick	118 59	6 66	30 01				

Too Good to Overlook

A letter from one of our Oklahoma sisters tells of a visit one morning to the home of a neighbor. Finding the neighbor busy, our sister, after a few pleasantries were exchanged, expressed a desire to read a little from a certain *Signs Weekly* article while the neighbor continued her work. "She seemed very glad to have me do so," wrote our sister, "and before I got half way through the article, she said: 'I must have that paper. And I want to send it to my daughter in Minnesota, too.' She subscribed for the paper. A little later I moved away. One day, in answer to a letter, she wrote: 'Yes, dear, I am a Sabbath-keeper now, and so is my son. The *Signs of the Times* is the most remarkable paper I have ever read. I could not get along without it. There are no more tangled threads in the prophecies now.' When I read that letter, I praised the Lord for the souls that are being saved by the wonderful literature He has given us, and I am glad that I have been used by Him to scatter some of it."

That was *neighboring for God*, wasn't it? And that is the kind of neighboring we should encourage each other to engage in more than we have in the past. Thus our visits with those around us may count definitely for the kingdom. And since our time is so limited, dear reader, how alert we should be to make the

most of the daily opportunities that come to us. There are some doors open for the truth in every neighborhood. Other doors, slightly ajar, may be opened with a little gentle pressure, and, in a nice, tactful manner we may get at least a few about us to read the *Signs Weekly*. Surely we can each do as much as the Oklahoma sister and secure one reader, one subscription, one *Soul*. And the woman she won through the *Signs* has brought her son to the light, and thus the good work goes on and on.

Would you like to have a few copies of the *Weekly Signs* to use in a little missionary effort among your neighbors? The *Signs* office will send *free* a few copies of *one issue* of the *Weekly Signs* to any of our brethren and sisters who will make good use of the papers in the way suggested. We have long been instructed in the Testimonies that we should engage more and more in this work of interesting neighbors and friends in our periodicals and securing subscriptions from them. To obtain the free sample copies mentioned above, kindly decide on the number of papers you think you can use judiciously and order through your tract society.

ERNEST LLOYD

Dear Little Heads in the Pew

In the morn of the holy Sabbath,
I like in the church to see
The dear little children clustered
Worshipping there with me.
I am sure that the gentle pastor,
Whose words are like summer dew;
Is cheered as he gazes over
The dear little heads in the pew.
Faces earnest and thoughtful,
Innocent, grave and sweet,
They look in the congregation
Like lilies among the wheat.
And I think that the tender Master,
Whose mercies are ever new,
Has a special benediction
For the dear little heads in the pew.

Clear in the hymns resounding
To the organ's swelling chord,
Mingle the sweet young voices
Eager to praise the Lord.
And I trust that the rising anthem
Has a meaning deep and true,
The thought and the music blended,
For the dear little heads in the pew.
When they hear "The Lord is my Shepherd,"
Or "Suffer the babes to come,"
They are glad that the loving Jesus
Has given the lambs a home.
A place of their own with His people,
He cares for me and for you,
But close in His arms He gathers
The dear little heads in the pew.

So I love in great assembly
On the Sabbath morn to see
The dear little children clustered
And worship there with me;
For I know that my precious Saviour,
Whose mercies are ever new,
Has a special benediction
For the dear little heads in the pew.

—Margaret E. Sangster

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—At the Madison Sanitarium, Madison, Wis., some one for second engineer's work, or an apprentice in the mechanical department. In answer please state if experienced and wages. Madison Sanitarium, Madison, Wis.

WANTED AT ONCE.—General farm hand. Near Madison, Wis. A. H. Fessler, Sun Prairie, Wis.

FOR ADOPTION.—Three little girls. Address all correspondence to Mrs. Blanche Mendenhall, Rhinelander, Wis.

WANTED.—A man who is acquainted with firing a low-pressure boiler, and who is able also to do electrical and plumbing repairing. Write to Tri-City Sanitarium, Moline, Ill.

To S. D. A. PRINTERS.—Health and other business makes it imperative that I dispose of my splendid newspaper and job plant located in Elkton, Michigan's richest agricultural and dairy district. The plant consists of Peerless and Gordon jobbers, power newspaper press, 4 horse power engine, 30 1-2 inch paper cutter, Boston wire stapler, with an abundance of display job type, leads, slugs, borders, etc. Will send copy of paper on request. Business is 25 years old, getting it away from experiment plan and has a very pleasing job and advertising patronage steadily coming in. It is conscientiously, as far as I know, the best small print shop in Michigan. The office has been under S. D. A. rules for two years and purchaser would have balance to suit purchaser. H. T. Trumble, Elkton, Mich.

Canvassers' Report for the Week Ending

July 12, 1919

West Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
J. E. Herrington.....	OD	36	16	45 00		45 00	
Evelyn Benton.....	BR	15	4	18 00	1 50	19 50	1 50
		51	20	63 00	1 50	64 50	1 50

East Michigan

*Alza Fisk.....	OD	72	25	63 50	5 25	68 75	
*J. Pengelly.....	DA	87			113 10	113 10	22 35
H. H. Tyler.....	OD	85	13	32 50	25	32 75	
R. E. Van Houten.....	OD	32	15	37 50		37 50	27 50
Harold Colvin.....	OD	40	26	69 00	23 25	92 25	23 50
Emma Sowers.....	OD	21	6	16 00		16 00	4 25
C. B. Graham.....	GC	18	4	16 00	5 55	21 55	21 55
Florence Medford.....	OD	31	23	59 50	5 90	65 40	4 55
Emma Grosse.....	OD	32	7	17 50	9 40	26 90	1 75
Mae Grills.....	GC	25	6	27 00	4 00	31 00	
Lilah Beamer.....	GC	25	7	30 00	4 00	34 00	
		468	132	368 50	170 70	539 20	105 45

North Michigan

E. J. Peterson.....	OD	52	18	51 00	11 95	62 95	120 00
W. I. Coleman.....	BR	87	89	431 00		431 00	
Alice Wery.....	BR	80	38	166 00	3 75	169 75	
Bessie Wery.....	BR	77	32	134 00	3 75	137 75	
Wm. F. McPherson.....	PG	65	43	184 00		184 00	8 00
R. A. McPherson.....	PG	65	56	240 00		240 00	
Edith Murner.....	OD	33	8	22 00	2 25	24 25	
Margaret Coleman.....	OD	39	19	49 00		49 00	
Florence Thompson.....	CK	21	13	32 50		32 50	2 00
Harry Butterfield.....	BR	54	38	162 00		162 00	
*John F. Ives.....	BR	51	2	10 00	7 10	17 10	84 05
Katherine Schmidt.....	GC	40	22	89 00		89 00	
Edith Murner.....	OD	36	23	59 50	1 00	60 50	
Wm. L. Freeman.....	BR	17	11	53 00	2 50	55 50	45 50
Laurence Schmidt.....	OD	24	7	25 00		25 00	
J. H. McPherson.....	PG	20	15	64 00		64 00	
A. Irene Saichow.....	OD	12	1	2 50		2 50	
		773	435	1774 50	32 30	1806 80	259 55

South Wisconsin

Ruth Serns.....	PG	34	19	80 00	1 25	81 25	
Eva Cady.....	PG	52	8	35 00		35 00	

Fred Breyer.....	GC	28	14	59 00		59 00	
Grace Jorgenson.....	OD	38	30	77 00	85	77 85	
Leo J. Thibau.....	OD	34	14	40 00		40 00	
I. D. Barton.....	PG	41	14	57 00		57 00	
Irma Bidwell.....	OD	18	5	12 50	16 25	28 75	
Verna Bidwell.....	OD	19	9	22 50	5 75	28 25	
Henry Radke.....	GC	19	4	17 00	1 50	18 50	
A. C. Hirsch.....	GC	34	4	18 00	7 30	25 30	
Marie Crandall.....	OD						25 00
Mabel Crandall.....	OD						17 00
		317	121	418 00	32 90	450 90	42 00

Chicago

L. L. Babcock.....	OD	20	4	11 00		11 00	
F. W. Baldwin.....	OD	18	16	44 00		44 00	
Margithe Christensen.....	PG	32	13	57 00	6 00	63 00	
E. A. Clough.....	PP	24	7	35 00	6 15	41 15	17 50
Orville Endriss.....	OD	40	16	42 00	1 10	43 10	1 10
*John Everett.....	PG	61	15	51 55		51 55	
D. J. Graham.....	OD	51	25	108 50		108 50	34 85
Adam Hardt.....	OD	38	9	23 50		23 50	36 50
John Healer.....	GC	30	3	14 00		14 00	
E. J. Peterson.....	OD	21	17	49 50		49 50	
J. G. Popik.....	OD	41	14	36 00		36 00	
J. Rieser.....	GC	32	2	9 00		9 00	
R. F. Sawyer.....	OD	13	14	37 00		37 00	
*Fred Schilling.....	PG	57	21	72 50		72 50	
Harold Schilling.....	GC	37	10	47 00		47 00	
V. Speranza.....	OD	41	12	32 00		32 00	
A. Somerowski.....	BR	27	6	29 00	1 70	30 70	
E. Lundberg.....	OD	1	3	11 50		11 50	16 50
		584	207	710 05	14 95	725 00	106 45

Illinois

Anna Lager.....	OD	38	20	51 00	3 40	54 40	
Catherine Imschweiler.....	OD	38	19	52 50	3 40	55 90	
Nellie Lager.....	OD	40	6	15 00	4 25	19 25	
J. Suda.....	BR	48	32	137 00	7 40	144 40	
O. A. Morse.....	DR	52	9	38 00	4 25	42 25	
Esther Troyer.....	OD	15	8	23 00		23 00	
Griffie Turner.....	PG	36	8	33 00	4 25	37 25	
Myrtle Hill.....	OD	37	49	135 00	85	135 85	
*Francis Harvey.....	PG	48	10	41 00	4 25	45 25	
Marie Hill.....	OD	51	23	57 50	9 55	67 05	
G. W. Kimberlin.....	DR	55	9	30 00	85	30 85	
Hazel Logan.....	OD	33	43	114 50		114 50	
Marguerite Porter.....	GC	34	12	48 00	6 80	54 80	
Roscoe Weilbaum.....	OD	28	11	27 50	1 70	29 20	
Cora Anderson.....	GC	36	11	47 00		59 90	
Wm. Mulholland.....	GC	53	8	33 00	12 90	38 65	
*Arthur Guphill.....	OD	45	18	50 00	5 65	57 65	
Pearl Locke.....	OD	35	27	59 50	7 65	59 50	
*Hollis Russell.....	OD	48	17	42 00		49 95	
V. Watson.....	OD	9			7 95		11 00
Myrl Hanson.....	OD	59	16	40 00		43 40	
Ralph Hanson.....	OD	57	36	90 00	3 40	95 10	
Fae Simpson.....	OD	2			5 10		7 50
Laura Drury.....	OD	38	12	30 00		39 00	
Alta Anderson.....	OD	40	24	59 50	12 75	72 25	
A. P. Lager.....	BR	56	27	116 00	4 25	120 25	
Katherine Drury.....	BR	9	11	49 00		49 00	
		1040	466	1419 00	110 60	1529 60	18 50

+ Indiana

M. Brown.....	OD	33	17	43 50	8 55	52 05	6 85
G. F. Brown.....	OD	48	22	62 00	3 90	69 90	3 40
H. P. Brodt.....	OD	33	12	30 90	7 60	37 60	2 50
Hazel Buck.....	OD	11	10	26 00		26 00	
Eva Cox.....	OD						38 00
Frank Caton.....	OD	57		117 00		117 00	
M. Carlson.....	BR	27	7	31 00	2 50	33 50	
Chester Cunningham.....	OD	36	14	36 00	4 90	38 90	3 20
Marion Englebert.....	BR	29	16	68 00	3 00	71 00	3 00
Guy Englebert.....	OD	22	13	33 50	2 75	36 25	2 50
Ivy E. Garber.....	BR	32	24	104 00	4 25	108 25	
A. E. Goodman.....	OD	16	3	8 50	2 60	11 10	33 15
*E. L. Graham.....	DR	90	35	139 50	9 80	149 30	51 40
C. P. Hall.....	OD	59	70	230 00		230 00	
Jeanette Hofstra.....	GC	33	18	78 00	8 05	86 05	4 40
Mable Hazelton.....	GC	17	7	28 00	3 40	31 40	
Mae O. Henise.....	BR	25	21	95 00	2 55	97 55	
Hazel Mattson.....	BR	38	14	58 00	1 50	59 50	1 50
Mable Misner.....	OD	17	10	29 00	90	26 90	90
Faith Potter.....	GC	20					388 20
Vern Payne.....	DR	16	15		14 10	75 20	9 20
J. M. Rentfro.....	OD	43	18	50 00	2 00	52 00	
M. M. Sterner.....	GC	40	7	28 00		28 00	
Herbert Smith.....	OD	26	14	35 00	2 20	37 20	1 35
Geo. Wirdinski.....	OD	61	66	174 00	6 75	180 75	14 25
H. Westerland.....	BR	33	16	72 00	1 25	73 25	1 25
Joe Welsh.....	OD	9	8	20 00			182 50
W. B. Ware.....	OD	46	26	72 00	1 75	73 75	1 50
		912	489	1675 00	94 20	1769 20	748 55

114 Agents

*Two weeks

†Three weeks

‡Week ending July 5

4145 1870 6428 05 457 15 6885 20 1282 00

College Items

Mr. S. T. Shadel of the West Michigan Conference office spent a few hours at the College July 8.

Professor and Mrs. Griggs and Professor and Mrs. Russell attended the Educational Rally Day at Battle Creek Sabbath, July 12.

Miss Eliza Zwemer of Holland visited her brother John at the College recently.

Mr. Glen B. Purdham of Battle Creek, recently returned from France, spent a day at the College making arrangements for his next year's work.

The foundation for the new eighty-foot smokestack of the central heating plant has been laid, and work is proceeding rapidly on its construction. The new central heating plant is located just north of the laundry.

The farm department has installed a small irrigation system which draws its water from Lemon Creek. It waters three or four acres of land, and is designed for experimental as well as practical purposes.

A lecture on "Birds and Their Relation to Agriculture" was given in the chapel last Saturday evening.

About 130 subjects are considered in as many chapters. To one who has never devoted much time to the study of the Testimonies, it is an astonishment to note the wide range of subjects discussed. Here are given a few of the topics presented in these chapters: Amusements, Canvassing, Camp Meetings, Children and Youth, Dress, Health, Life Insurance, Medical Missionary Work, Marriage, Spiritualism, Test of Faith.

These studies take the student into the nine volumes as well as "Great Controversy," "Patriarchs and Prophets," "Acts of the Apostles," "Desire of Ages," "Early Writings," and other books by the same author.

A voluminous appendix and a scriptural index to the Testimonies add to the value of the book.

I take pleasure in recommending this Outline of Studies to teachers and students in our schools and to others who desire to pursue a definite and connected line of study in the spirit of prophecy. Order through your tract society. C. A. RUSSELL

JUST ONE MORE WEEK!

Next Thursday, July 31, the time limit on the special seventieth anniversary subscription offer to the "Review and Herald" will expire. If you have not already done so take advantage of this last opportunity to secure the "Review and Herald" at the special price of \$2.50 for fourteen months. This special rate applies to both expirations and new subscriptions, even though your subscription does not expire for months. Remember, only one week more remains. Your subscription must be in by the night of July 31 in order to secure this special rate.

On Sunday evening a reception was given the Summer School students. Mr. W. B. Moore lectured Saturday evening, July 19, on the "Prison Exile System in Siberia." On Sunday evening, July 20, the same lecturer gave his lecture entitled, "Mission Lands as I have seen Them," and Sunday evening "Palestine and the Holy Lands." Professor Griggs will lecture on "India and its Needs" on Saturday evening, July 26.

Miss Dot McCormick has arrived to teach drawing in the Summer School. Miss Edwards, who was to have been the instructor, was unable to be present on account of illness.

Miss Ruby Barrett is acting as College librarian.

Mr. J. B. Krauss has returned from Chicago where he was called by the death of his grandmother.

Outline of Studies in the Testimonies

At the request of the Lake Union Conference several years ago, Professor Clifton L. Taylor prepared a series of most helpful studies in the Testimonies which have been used in our schools and in private study quite extensively, two editions having been exhausted. A third edition, revised, enlarged and improved has been brought out.

Colporteurs, Attention

All our colporteurs should carry the catalogue of our foreign publications. If you do not have a copy, just mention the matter to your tract society secretary the next time you write to him.

By the time this notice appears "Our Day" will be ready for delivery in three foreign languages—German, Danish, and Swedish. The prices are the same as in the English, but there will be only two bindings, the cloth and half leather.

For some time we have looked forward to furnishing Swedish "Bible Readings" in the revised form. This is now identical with the English edition. The revised book is off the press and will be furnished in two styles of binding, the cloth selling for \$4 and the half leather for \$5.

Please remember to order your freight shipments of your tract society in plenty of time. If you are not sure just when your order should be placed, counsel with the secretary. SOUTH BEND BRANCH OFFICE

Oh, clasp this blessed thought to your inner consciousness—that the love of God is more tenacious than a mother's—"she may forget"—and more lasting than the hills or mountains, which "may depart."—F. B. Meyer.