# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. XI.

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No. 32

# The Web of Our Lives

There are days in our lives when our hearts seem filled. With utter confusion and pain,
And into the darkness of heavy hearts
Comes naught but the fall of rain;
And the web of our lives stretches onward
In a tangled mass of threads;
And our God has forgotten, and stoops not toward
The sad and bowed-down heads
Of His children, helplessly calling, calling.

Hush! did I say forgotten?
Does the Father ever forget?
The web of our lives shall stretch onward
In perfect beauty, while yet
Sweet Faith keeps her foot on the treadle,
And Hope lifts her beautiful eyes;
For God's finger smooths out the tangles,
And lo! aloft in the skies
Is the sun still cheerily shining, shining.

-Selected



BAPTISIMAL SCENE AT THE COLLEGE, JULY 9

# The Evangelical Department of Emmanuel Missionary College

The evangelical department of the College bids fair to be of immense value to the people of the Lake Union Conference. From this department there should come this next school year a large number of young men equipped for the ministry and young women for Bible work, and this number should increase with each year.

A deep interest has been awakened in the College, through the work of this department, in the ministry and the Bible work. During the past school year this interest has steadily grown. The young men, assisted by the women giving Bible readings, held eight or nine series of meetings in the vicinity of the school. As a result a large number of persons became deeply interested in this message, and some fifteen to twenty accepted it.

After the morning service at the College chapel, Sabbath, July 19, a baptism was held at a very beautiful spot in Lemon Creek back of Brooknook Cottage, of five persons who have been brought to a love of the truth through the work of a member of the evangelical department, Brother Grant Hosford and those associated with him.

This practical result of the work of the department is that for which we seek. The old educational maxim always true that "We learn to do by doing," is doubly true in the matter of winning souls to Christ. While special instruction is given in this department in the making and delivering of sermons, in preparing and giving Bible readings, in the conducting of pastoral work in any of its many relations, yet this theoretical instruction is of most value only when coupled with the actual experience by the students in field work.

# LAKE UNION HERALD

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Mrs. Lou Kirby Curtis

Editor

#### Lake Union Conference Directory

Office Address, Lock Drawer C, Berrien Springs, Mich. President, Wm. Guthrie, Office Address. Secretary and Treasurer, H. K. Presley, Office Address. Field Missionary Secretary, J. W. Davis, Office Address. Ed. and Y. P. M. V. Secretary, C. A. Russell, Office Address. Ed. and Y. P. M. V. Asst. Sec., G. R. Fattic, Office Address. Med. Sec., W. C. Dunscombe, Sanitarium, Lafayette, Ind. Home Missionary Sec., J. L. McConaughey, Office Address.

Hundreds of our young men and women in the Lake Union Conference should avail themselves of the work of this department. There is no greater work for our young men than the preaching of the gospel, nor for our young women than the teaching of it at the firesides of the people. No pains or effort should be spared by church members, by parents, and by the young people themselves, to see that every young man and woman who by any means possitle can do so, is enrolled as a student in our Evangelical Department. If ever the King's business required haste, it is in the day in which we live. Events is the educational world, the political world, and the moral worldevents in every field of thought and action, point to the finishing of God's work in the earth. Let our young people enlist as one man to do their full part.

FREDERICK GRIGGS

## "Find a Way or Make One"

We get what we want. It all depends upon how badly we want it. Problems are solved, obstacles met and overcome, hindrances pushed aside while we press forward toward some eagerly sought and cherished goal.

The pages of history are filled with the records of men and women who have definitely and heroically and determinedly fought their way through to the achievement of some cherished goal.

"This one thing I do," says the indefatigable apostle Paul. "We'll fight it out on this line if it takes all summer," said General Grant when others were talking discouragement. His dogged determination won.

A young student canvasser from the College out this summer for the first time wrote back, "I'll stay in the field until I earn my scholarship, come what may." A tinge of homesickness was revealed in the next sentence: "After that, no train headed for home can run fast enough."

What this cause needs today is not wealth or popu-

larity or degrees, but *men*. Men who will find a way or make one. Men who will not sell out to the highest bidder. Men who are willing to "suffer persecution with the people of God rather than to enjoy the pleasures of sin for a season."

Men and women are needed who will dedicate their talent to the cause of God no matter what gilt-edged proposition the world may offer; who will stay by the work because of a love for it; who will get under the load and lift. There are plenty of hangers on. It is bad enough to ride without letting the feet drag.

In the very broadness of this great movement, in its versatility, may be found a place for every talent. Give God a chance. Put your life in His hands. Yield your talents to Him. Occasionally some young person will say to me, "I have no talent." I tell such that the state provides a place at public expense for the proper care of persons thus afflicted. Don't dig a hole in the earth and bury your talent. The day of reckoning is coming.

Obtain an education. Prepare for the work. During this time of peace every believer in the message should put to the stretch every ounce of energy. There is a great work still to be done. And it will be finished in this generation. Get into school. "Find a way or make one."

If you have not received a calendar of your academy this year, write for one at once. If your age or experience would lead you to seek entrance to Emmanuel Missionary College, write here for a calendar. Our schools should be filled to their utmost capacity this fall.

You do not need to be reminded of the busy activity in nearly all of our schools this summer in order to take care of the hundreds who are determined to find a way or make one. The new men's dormitory and the other buildings in process of construction here at the College will be ready for occupancy at the opening of school the latter part of September. Bethel a new dormitory for the boys is being erected. Walderly is raising and adding to the girl's dormitory. Holly is adding to both dormitories. Cedar Lake is adding to the academy building. ana is purchasing a farm and buildings up from the foundation. Battle Creek and Fox River academies are laying plans for the largest enrolment in the history of these academies. Our Junior College, Broadview Theological Seminary, is erecting a main college building.

Never before has there been such activity along educational lines in the Lake Union Conference. The schools are getting ready for you. Get ready for school. "Find a way or make one."

C. A. RUSSELL

#### Practical Workers Needed

I am just in receipt of a letter from Professor W. E. Straw, which it seems to me is of such general interest that it should be placed before our people. Brother Straw is a graduate of Emmanuel Missionary College. His letter is as follows:

"I might write a few words as to what I believe should be the qualifications of those who volunteer for

mission work in Africa. I should be glad if you would bear these things in mind, and keep them before the students. Since taking up work among the missions in Africa I can appreciate more than ever before the counsel given in the Testimonies urging our training schools in America to increase their facilities for industrial training. For a man to make a success of mission work in Africa, he must know something more than books. I may say, however, that the better intellectual education a man has the better qualified he will be for work over here. Some may think that because we find the natives uneducated most anyone will do for mission work. But I find from experience that these natives will very quickly size a man up and know instinctively whether he is an educated man and understands his business. One of the first essentials in helping the natives is to gain their confidence. If they once get the impression that a man is incapable it is very difficult for him to have a strong So I repeat, I believe the better influence over them. education a man has, the better his chances of success in mission work in Africa.

"But a missionary needs something besides a good education. He needs, a thorough understanding of the principles of medicine and the giving of simple treatments. And I must say, Professor Griggs, that unless our schools have improved in the last few years, I do not believe they are doing all they should in this line. I find the little smattering of simple treatments that I got as a student wholly inadequate. A missionary must go among the heathen and needs an entering wedge. One essential to his work is the ability to treat all kinds of sores, accidents, and diseases. And this is not all.

"We need at our mission stations men who are practical—men who are able to build houses and make the bricks to build them with, men who can repair broken machinery and wagons, and mend their own boots, and who have a practical knowledge of gardening, fruit growing, general agriculture, poultry raising, dairy, et cetera. Of course, I recognize that we cannot get all of these qualifications in every person, but the more of these we can have in each missionary, the better it will be for the work here, and the more likely he will be to be successful in his work. And the more our schools are able to give of these qualifications to their students, the more assistance they will be to the mission work.

"Last, but not least, those who come over to engage in mission work must have had training in normal work. The methods used in the main stations in training our natives teachers will be carried by them into their out-schools. So we want missionaries who have practical methods in education. This is needed not only in the men, but in their wives as well, because practically all our mission workers are expected to help in the teaching.

"There is one other point that I might mention. The basis of our work is evangelical. I suppose we cannot expect all to be preachers, but they will not have been here long before they will find opportunity to engage in this line of work. And if they can have had some training in pastorial lines, it will be a help to them."

Emmanuel Missionary College has always stood for the principles of practical education. It was founded upon these principles, but as we have been studying the instruction given us by the spirit of prophecy during this last winter, we have come to feel that we need to be more diligent in putting these principles into practical operation. We plan that all our teachers shall engage in some line of industrial work and we are very anxious to create an interest and enthusiasm in these practical line of education which will enable the school to meet the standards which God has for it.

• We have but a short time in which to work and we must earnestly seek to follow the counsel of the Lord in all these matters, so that His blessing will not only rest upon the College in its work, but that those who go out from this place will be so educated that God may greatly bless them in the work which they will do for this cause of truth. The demands of this cause are so great that every one should bend all his en-



HAYMAKING AT EMMANUEL MISSIONARY COLLEGE

ergies to meet them. Every young man and young woman should be in this work, or else qualifying to get into it. Our students in our schools are doing the work of God just as much as though they were out in the harvest fields.

We cannot believe that we shall fail in reaching our goal of four hundred students this year. We ought to have twice that number in training for service.

FREDERICK GRIGGS

# .1919 Harvest Ingathering Campaign

The time is rapidly drawing near for the next big Harvest Ingathering drive. The General Conference has set a goal of \$300,000 for this campaign this year. This means that it will take the united efforts of every believer throughout our ranks to reach this amount. The crying, urgent calls from beyond the sea must receive something more than mere promises for help this fall. The hour has struck for Seventh-day Adventists to respond to these demands unitedly and send the word back to these faithful missionaries of ours that their cries are not falling on deaf ears.

If we can depend upon every true, loyal Seventh-day Adventist to do his share we can go away beyond the \$300,000 that is being asked of us by the General Conference. There is no limit to what God would have us do and what we might do if every believer would respond to this call in an active, aggressive manner.

The Lake Union Conference Committee has set the Harvest Ingathering goal for this Union at \$40,000. This is \$12,000 above what was raised last year, but the prospects are so much brighter this year than last in every way that there is no reason why, if every one does his best, we cannot go from ten thousand to twenty thousand beyond our goal. The opening date for the campaign in this Union is September one. One more month and we shall be in the midst of the campaign. We trust that all our churches and isolated members may begin to organize and plan at once so that work can be started as soon as the papers and supplies arrive. Every church should be ready to start the campaign the first week in September. We are anxious to get started early and raise our \$40,000 just as soon as possible after the start of the campaign.

We trust we may have the cooperation of every believer in the Lake Union Conference in this Harvest Ingathering campaign. Is there one loyal follower of Christ who is longing to see the message hastened and finished who will not respond to this call for personal service during this important Ingathering campaign? May God grant there is none such in the Lake Union this year, and may He bestow His richest blessing on all who will volunteer for this service at this most needy time.

J. L. McConaughey

"Two good rules of life are: Never be discouraged: never be a discourager."

"Alas to think how many people's creeds are contradicted by their deeds."

# The Man Behind the Smile

I don't know how he is on creeds, I never heard him say; But he's a smile that fits his face, And he wears it every day.

If things go wrong he don't complain— Just tries to see the joke; He's always finding little ways Of helping other folks.

He sees some good in every one,
Their faults he never mentions;
He has a lot of confidence
In people's good intentions.

No matter if the sky is gray,
You get his point of view
The clouds begin to scatter,
And the sun comes breaking through.

You'll know him if you meet him, And you'll find it worth your while To cultivate the friendship of The man behind the smile.

-Selected

# Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind. President, C. S. Wiest

# **Special Quotations**

Personally, I feel that it is quite essential that we as members of the Indiana Conference study the Testimonies that were written especially for the education and training of our children. I am hereby quoting a few testimonies, without comment.

Volume III, page 407: "Coworkers with Christ, men who feel the need of extended effort, are wanted. The work of our presses should not be lessened, but doubled. Schools should be established in different places to educate our youth preparatory to their laboring to advance the truth. Already a great deal of time has been wasted, and angels bear to Heaven the record of our neglects. Our sleepy and unconsecrated condition has lost to us precious opportunities which God has sent us in the persons of those who were qualified to help us in our present need."

Volume VI, page 196: "Shall the youth be left to drift hither and thither, to become discouraged, and to fall into temptations that are everywhere lurking to catch their unwary feet? The work that lies nearest to our church members is to become interested in our youth, with kindness, patience, and tenderness giving them line upon line, precept upon precept. Oh, where are the fathers and mothers in Israel? There ought to be a large number who, as stewards of the grace of Christ, would feel not merely a casual interest but a special interest in the youth. There ought to be many whose hearts are touched by the pitiable situation in which our youth are placed, who realize that Satan is working by every conceivable device to draw them into his net. God requires the church to arouse from its lethargy, and see what manner of service is demanded in this time of peril."

Volume VI, page 197, 217: "Who can determine

which one of a family will prove to be efficient in the work of God? All the youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God.

"The Lord would have painstaking efforts made in the education of our children. True missionary work done by teachers who are daily taught of God would bring many souls to a knowledge of the truth as it is in Jesus; and children thus educated will impart to others the light and knowledge received. Shall the members of the church give means to advance the cause of Christ among others, and leave their own children to carry on the work and service of Satan?"

Volume V, page 156: "The wants of the cause will continually increase as we near the close of time. Means is needed to give young men a short course of study in our schools, to prepare them for efficient work in the ministry and in different branches of the cause. We are not coming up to our privilege in this matter."

Let us study to appropriate liberally to such plans as will provide for the education of our children.

C. S. WIEST

# Sabbath School—Educational

Fifty-two of our sixty-four Sabbath schools reported on time. Barbers Mills, Bloomington, Crawfordsville, Elnora, Evansville, Ft. Wayne, Greenfield, Hartford City, Jasonville, Jefferson, Joy, Kennard, Kokomo-Greentown, Knox, Lafayette, Logansport, Middletown, Richmond, Sanitarium, Vincennes, and Wabash passed the goal for missions for the first six months of this year. Bloomington, Evansville, Joy, Jefferson, Kennard, Knox, and Ligonier made the thirteenth Sabbath a dollar day. The rate for the schools stands at sixteen and a half cents, while for the second quarter we reached eighteen and a half cents. The sanitarium school has gone the farthest over the top, Kokomo stands second and Lafayette is third.

Cecil White, Roscoe Moore, Mabel Moore, Roy Mote, Alice Colhower, Mary McDermit, Chester Cunnington, Willard Tweedy, Russell Miller, Howard Buck, Sherman Clark, Thomas Gibson, Harold Fattic, Henrietta Crombie, Dorothy Peterson, Thelma Chew, and Lyle Keith completed the eighth grade this spring.

Thirteen of our teachers are attending the summer school. Five churches are calling for two teachers each. This is very encouraging for it means that efficient work can then be done for the boys and girls of those schools.

Several churches having six or more children have made no special effort to provide a school. What a sad situation! Surely they will awake before it is too late to save their youth.

A very entertaining and instructive program was given at the Indianapolis Union church by the Parent-Teacher Association recently. It has been the means of awakening a greater interest in the school work. These meetings should be held at least once in six weeks in every church where a school is located.

The Indiana Woman's Academy Movement is busy in many of our churches. Money is being raised by the sale of our literature and food products.

EDITH SHEPARD

# Monticello

We began our meetings here June 29, with a well filled tent and some standing on the outside and others sitting in their automobiles. The attendance other nights has been very good. We are now intesting truths of this message and many are manifesting a deep interest.

Our staff of workers are Hugh Williams and the writer, evangelists; Mrs. M. G. Bish, pianist and Bible worker. We are all of good courage and expect to see a church raised up here. We solicit the earnest prayers of God's people in behalf of our effort. The prayers of the righteous avail much.

M. G. BISH

#### Muncie

Sunday night, July 20, we began our fourth week of meetings at the tent, with the largest audience we have had. Long before the time for the meeting to begin every seat was taken and a large number were standing outside. The subject, "\$2,000 for a Text of Scripture," brought out some of the ministers. After reading the challenge from two Catholic priests with their offer of \$1,000 for a text of scripture proving that God ever commanded any one to observe Sunday, we gave opportunity for the texts to be produced. Ninety per cent of the audience voted that the seventh day is still the Sabbath.

Monday night the tent was filled again, also Tuesday night. I visited one of the ministers who was at the Sunday evening meeting. He said that meeting was an eye-opener to him, and that he would be out again. We ask the Herald family to pray for us. We believe that the Lord has honest souls here.

, MATT J. ALLEN

# Rally Day at Wolf Lake

On July 5, as planned, the Wolf Lake Sabbath school held its Rally Day. The forenoon session was given in full by the members of our school; while the afternoon program was furnished by the Ligonier church.

An effort to make the day a success was shown by those taking part on the program. Some of the senior members committed to memory quite lengthy articles, because they felt they could be better given in that way.

The good music furnished by Martha Hutchinson, Lelah Bushell, and Flora Payne in the afternoon was thoroughly enjoyed by all.

Our luncheon was spread on a near-by shady lawn. Many non-attendent members were present. Written invitations had been sent to those who were not regular members of the Sabbath school. Some were gathered in as regular members while others were enlisted in the Home Department. This department of our school now numbers thirteen. We hope to make it twenty before the quarter closes. This will help us reach our membership goal and we plan to be a first-grade school before the next report appears.

THE SUPERINTENDENT

# East Michigan Conference

Office Address, Holly, Mich. President, Wm. A. Westworth

# Buy a Bond! Buy a Bond!

Does not this slogan sound familiar? "Some one is giving his life, what are you giving? Think one min-"Sow the seeds of Victory and insure the fruits of Peace." Both of these mottoes you will recall as being used in the Liberty loan campaigns that were launched in our country during the period of the Great War. Now we are not going to ask anybody to buy the kind of a bond that Uncle Sam asked him to buy, but we are going to ask you to give your means that the people in Japan and Korea, who are steeped in heathenism, may have real liberty and be able to live the victorious life. These bonds will be issued by your superintendent to every one who gives one or more dollars to missions on the thirteenth Sabbath.

"Some one is giving his life, what are you giving? Think one minute." As we sit in quiet meditation for just one single minute and think of the many homes that have been made both glad and sad by the departure of a dearly beloved child to a far-away mission field; as we recall the news of how he went out there and gave his life that those poor heathen might know of the "blessed hope;" as we ponder over the small sacrifices we have made that these self-sacrificing, Godfearing workers might be sustained and supported, we realize that we have given very little as compared to their sacrifice. Then, as we think of the millions who are living under the terrible influences of degrading sin, perishing by the thousands every year without hope, are we not inspired to buy Mission Bonds that they may be released from the bonds of sin?

One of our workers in Japan relates the following experience: "A young woman in our neighborhood began to study the Bible with us. She was greatly opposed by her parents and especially by a younger brother. Her brother would do and say everything he could to make his sister give up, but all to no avail. One day when she was away from home, he took her Bible and songbook, lifted up the heavy mats which were on the floor, and put the Bible and songbook under them. When she came home, she at once began to search for her books. Not finding them, she bought new ones, but later, at house cleaning time when the mats were taken out, she found her Bible and songbook all covered with mold. This dear sister has been faithful in the face of severe trials and is each day doing all she can to give this message to her relatives and friends. Brethren, pray that God will impress your hearts to give liberally of your means that more workers may sent to carry the message to the millions of Jagan."

We are told in God's Word that we are to sow the seed and that He will give the increase. He also tells us that His word will not return unto Him void but that it will accomplish that which He pleases, and shall prosper wherever He sends it. So if we, as faithful stewards of the message that has been committed into our hands, "sow the seeds of victory," God will "insure

the fruits of Peace" which will bring everlasting life. It is true that "some seed fell by the wayside," but God had accomplished His purpose when the seed was sown,—the recipients had been warned of their impending doom.

When a Mission Bond is purchased the specified amount is placed in the Bank of Heaven. "In consideration thereof, the said bank promises to pay the principal and 100 per cent interest (Matt. 19:29) at the time appointed for awarding depositors (Matt. 16:27).

Plan and prepare from now on to own at least one of these Mission Bonds. Every member of the family should have one. They will be issued by the General Conference Sabbath School Department, through your superintendent, and will bear their seal. No Sabbath School Mission Bond will be issued for less than a one dollar offering. They will be ready for distribution on, or shortly following the thirteenth Sabbath.

Ennis V. Moore

# With the Colporteurs in East Michigan

Miss Emma Grosse has been working near Elsie, Mich., and she finds the people hungry for the message. She canvassed one Bohemian woman who was very much interested in Bohemian "Mystery Unfolded." The woman got the book in her hands and did not want to give it back. She finally consented to do so after Miss Grosse explained that this was only a sample of the book and she could not let her have it, as she wished to show it to others. Surely these "strangers within our gates" are hungering for the message.

Brother Van Houten has been working in Bay City, and has been blessed in his work. He left a good position to enter this work. When one steps out by faith as he has, the Lord blesses him and repays him for his efforts. The other day, after canvassing in a home and getting two orders, one lady asked if she might take Brother Van Houten's prospectus and show it to some one else. He let her have it and in a short time she came back with another order. He received four orders in that one house.

Brother Northcott is working for a scholarship near Sandusky. He is of good courage. We quote one paragraph from his letter: "In the town of Snover they are extremely hostile to our books, but I took orders from five merchants who knew I was an Adventist. God has surely blessed me. I did not think I could ever sell books, but I was willing to try, and the Lord is my strength."

Brother and Sister Reed have just taken up the work in Bad Axe, handling "Our Day." Brother Flick was with them one day last week. He and Brother Reed were in the field together a part of one day and took orders to the amount of \$32.85. Brother Flick and Sister Reed took orders valued at \$11.50 in a little more than two hours. They first called at the home of Governor Sleeper and were treated very cordially by Mrs. Sleeper, the Governor being away. She was very much interested in the work and wished them success. She ordered "Our Day" in the best binding. This shows that the better class of people are also hungering for the message. So often we pass them by.

Brother Pengelly is working in the city of Pontiac. Many workers claim they cannot put in so many hours in the city, but Brother Pengelly worked 54 hours last week and sold \$162 worth of books.

Miss Grills and Miss Beemer send in encouraging reports. They are working with "Great Controversy" near Ann Arbor. They are doing a splendid work and are of good courage.

Brother Wilkinson has been working faithfully with Brother Northcott near Sandusky. He has more than earned his scholarship. He writes: "Another week of service has passed and it has brought to me many blessings. The more I work in the service of Christ the more I enjoy the work for I know that only by the power of God can the canvassing work be made a success."

Miss Sowers has recently started to work in Saginaw, and her letters are full of courage.

Brother Ivan Hainer is working with "Our Day" near Owosso. Brother Tyler has recently entered the canvassing work in Bay City. He plans to make it his life work. This is the kind of men and women we wish to enlist in the service.

Miss Fisk, who is working in Owosso writes: "I have just started canvassing, but I feel greatly encouraged. The work is much easier than I expected."

Brother Matheson is selling "Our Day" at Royal Oak. Last Wednesday he took \$17.50 worth of orders.

We must not forget to mention Miss Melton who is selling the Signs Magazine in Detroit. She has been working hard and is meeting with success.

The prospects for the colporteur work in this field are surely bright. Many requests are coming to us from those who wish to engage in the work. We believe the Lord will do a quick work in the earth, as He has said He would do. We expect great things from the Lord, and He is expecting big things from us. We ought to have many more workers in this branch of the work to carry the message to those who will never be reached in any other way. May the Lord impress many hearts to enter this work in East Michigan.

# Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

# Fox River Academy

It was my privilege some weeks ago to spend the week-end with Professor Ayars at Fox River Academy. I had heard that the academy was beautifully located, but not until I saw the place did I appreciate the full extent of its beauty. I have visited a good many of our schools, but for an academy I have never visited one that I thought had a more beautiful location or was better situated from the viewpoint of the advice given us in the Testimonies. They tell us that we should locate our schools in the country districts where the student will be surrounded by the beauties of nature; also that the influences of such surroundings help in the forming of true and beautiful character.

The academy, situated as it is in a small grove of trees, certainly is picturesque and there is plenty of

room for the boys and girls to get the needed outdoor exercise.

Professors Ayars and Thompson were busy almost night and day in keeping the farm crops in good condition and repairing and getting the premises in general readiness for the students this fall. Some time was also being given to the preparation of fruits for use in the winter. A large part of the strawberries were put up for home use and will no doubt be much appreciated by the students. With the plans that Professor Ayars is carrying out, I am sure that Fox River Academy will be an enjoyable place for any Seventh-day Adventist boy or girl of academic age to spend the next school year.

While there I took a number of photographs of different parts of the place showing some of the beauties which the student will enjoy when placed in Fox River Academy. We have had these reproduced and have printed a little booklet of them. If you have not received your copy, drop a card to Professor Ayars and he will be glad to send you one. This will give you a better idea of some of the beauty spots of the place than a word picture can.

With the constituency of the two Illinois Conferences to draw upon, it seems that Fox River Academy should be full to overflowing, and I believe that Professor Ayars will take the best of care of your boys and girls, and that there is no better place for them to develop good strong Christian characters than in just such a school as Fox River Academy.

CUSH SPARKS

#### Galesburg

Our tent meetings have been in progress now for about six weeks, and although our congregations have been small, a number are deeply interested and have attended nearly all of the meetings. This last week we have spent most of the time on the Sabbath gues-The night "The Change of the Sabbath" was presented we gave the people an opportunity to express themselves as to whether they were to follow their Lord in keeping the true Sabbath. A number promised to keep the Sabbath of the Lord, and while I can not say at present just what the result of our work will be, I hope that at the next writing I shall be able to report definitely. The church here is getting a deeper interest in doing home missionary work and reporting their work, and we trust that much good will come from this branch of the Lord's work. We look forward to meeting all of our people at camp meeting and becoming better acquainted with them. Pray that the closing weeks here in Galesburg may bring forth much fruit. J. C. NIXON

# To the Young People of the Illinois Conference

Hundreds of years ago a proclamation was sent out to a certain people to observe a feast annually for seven days, and the record says, "Ye shall take you on the first day boughs of goodly trees, branches of palm trees, and the boughs of thick trees and willows of the brook, and ye shall rejoice before the Lord your God seven days."

You know the old adage, "History repeats itself." Well, so it does. Just as the Lord commissioned His chosen people then to cut loose from the busy cares of life, so He has commissioned us, His remnant people of today, to set apart a certain time each year for a similar feast. Now, in this busy day and age, it would hardly be practical to make us "leafy booths" to dwell in, but it will be our privilege to "rejoice before the Lord" each of the ten days we are there, and let me remind you that on each of these days, two meetings will be held especially for us. Let me suggest right here that you form a resolution not to miss one early morning meeting, because there is a blessing to be obtained then which can be found at no other time.

The next verse says, "Ye shall dwell in booths seven days all that are Israelites." How many does it say should observe this feast? All. Don't forget then that this invitation includes everyone. This letter, however, invites especially the young people of the Illinois Conference to come. Don't forget the date, August 28 to September 7, and the place, Peoria fairgrounds.

Bring your Bibles, hymn books, and Morning Watch Calendar. If some of you are unfortunate enough to be without one of these, come prepared to buy one. A good supply will be on hand at the grounds.

Before closing this letter, I wish to call your attention to the register to be found at the Missionary Volunteer tent. Let the first thing you do be to write your name in this book. Look for the Missionary Volunteer Reading Tent; visit the place often. Plan to read at least one book through while you are there.

Again, let me extend to you, one and all, a most hearty welcome to our annual feast where we may indeed "rejoice before the Lord."

Yours for a precious camp meeting,

EVELYN L. MELEEN

# Southern Illinois Conference

Notice is hereby given that a special meeting of the Southern Illinois Conference of Seventh-day Adventists will be held in connection with the camp meeting on the fairgrounds at Peoria, Ill., August 28 to September 7, 1919. The object of the meeting is to make such changes in the boundary lines as have been made necessary by the addition of twenty-five counties from Northern Illinois in harmony with with recommendation of the General and Lake Union conferences and to transact such business as may be necessary due to this change. The first meeting of the conference is called to convene at 9:15 A. M. Friday, August 29.

W. H. HOLDEN, President H. E. MOON, Secretary

# The Southern Illinois Conference Association of Seventh-day Adventists

Notice is hereby given that the seventeenth annual session of the Southern Illinois Conference Association of Seventh-day Adventists will be held in connection with the camp meeting and the conference on the fairgrounds at Peoria, Ill., August 28 to September 7, 1919,

for the purpose of electing officers, appointing a board of trustees or to make such changes and to adopt such plans as may seem necessary to comply with the laws of Illinois in uniting with the churches from the northern part of the state and to change our by-laws and constitution to harmonize with the same and to transact such other business as may properly come before the association at this time. The first meeting will be held at 10 A. M. Friday, August 29.

W. H. HOLDEN, President H. E. MOON, Secretary

#### **News Notes**

Brother J. D. Reavis and wife are now connected with the Ottawa tent company.

Miss Marie Hill, one of our student colporteurs, has decided to teach this coming year and so is now attending the summer school at Berrien Springs.

We are glad to hear that Miss Ruth Branson of Bluford has decided to join the ranks of our church school teachers. We understand that she has had considerable experience in public school teaching. She is now at Berrien Springs seeking to obtain the benefits of the summer school for teachers.

Brother Grover Fattic was a welcome visitor at our office last week.

One of our lady student colporteurs tells of an experience of canvassing a threshing crew and as a result obtained ten orders for "Our Day" in a very short time.

Our people find that the little book "World Peace" is still in good demand and the sales are keeping up nicely. We have a suggestive canvass for this book which may be secured on application.

It is only a few more days until we convene in camp meeting at the fairgrounds, Peoria, Ill., August 28 to September 7. We hope to meet there all who attended our good camp meeting last year and many others.

A baptismal service was held at the First Springfield church on Sunday evening, July 27, conducted by Elder Holden. Two candidates went forward in baptism and united with the church.

The beautiful Seventieth Anniversary number of the *Review and Herald* is now ready. It is full of valuable matter and well illustrated. Price, only 5 cents per copy. Order at once.

# Camp Meeting Rates

We have completed arrangements with the Western Passenger Bureau for reduced rates on railroads from all points in Illinois to the camp meeting in Peoria August 28 to September 7. Watch the HERALD for further notice next week.

W. H. HOLDEN

# Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

# The Polish Work in Chicago

Perhaps for the first time in the history of this great movement, the third angel's message has been preached in the Polish language at a camp meeting in this country.

The location of our Chicago camp meeting this year was near a Polish settlement, and of course a good many of the Poles came out of curiosity to inquire what meant all that tent pitching. never seen such a thing before. Some thought it to be a political campaign; others thought it a circus company, and still others a capitalist propaganda for the purpose of putting down the poor laboring class. But upon our telling them that it was neither, but simply a place where the crucified and risen Saviour would be preached in various languages and that the Polish people even would be remembered, they were amazed and wondered how such a solemn message could be preached out in the woods under only a canvas. As they visited the camp ground friendly words were spoken to them and at the same time an invitatation given to come to the Polish meetings.

Each Sunday during the camp meeting session we held a special meeting for the Polish people which several attended. Visible marks of suspicion could be seen on most of their countenances, for their priests tell them that it is mortal sin to attend religious services at a place not blessed and appointed by the clergy of the Roman Catholic Church. This we have to meet in our work for the Polish people every day, which makes our work very difficult.

I am glad, however, to say that some souls have broken away from their superstition and taken their stand for Christ. We ask your earnest prayers for our Polish work in Chicago.

J. A. Dominski

## Chicago Items

Mrs. A. J. Clark and two sons have gone East for the remainder of the summer.

Mrs. N. R. Nelson and children are spending the summer in South Dakota.

Our tract society sold 12,000 Watchman during the month of July.

Brother G. S. Fisher of the Australasian Conference visited our conference for a few days last week. He is in this country in the interests of the medical work.

Miss Vada Shilling, stenographer for Brother Todd, is spending her vacation visiting her parents in Indiana.

Miss Sadie F. Godsey is visiting her mother in Kansas.

# South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg., Madison, Wis. President, E. A. Bristol

#### **News Notes**

Brother and Sister L. Jorgensen returned from an extended trip in the central part of the conference, bringing a good report with them of the work done in home missionary and church school lines. The prospects look bright for a good year in these departments. After a few days spent in the office they are again in the field, accompanied by Miss Bell, visiting churches and Sabbath schools in the western part of South Wisconsin.

Our Madison Sanitarium is full. Those desiring admittance would better write ahead that a room may be reserved.

The Madison Sanitarium and church have been called to mourn the loss an esteemed member, Brother R. Babcock, who was called in death June 24. Brother Babcock, who was in charge of the gentlemen's bathrooms and also of the Turkish bathrooms in the city of Madison, fell from a tree which he was trimming in his yard and sustained injuries which resulted in his death two days later. He leaves a wife, mother, and other relatives to mourn their loss. The Madison Sabbath school feels keenly the loss of a faithful superintendent.

Elder Bristol has returned from a week's trip to Washington and other points in the interests of the

On June 23, at the home of the bride's parents at South Madison, Miss Kittie Hickok, one of our successful church school teachers, was united in marriage with Theodore Morrison, Elder O. F. Gaylord performed the ceremony. Both the ceremony and the entire affair were simple and beautiful, in keeping with our teachings. The happy couple will reside on a farm owned by the groom at Blue River, Wis.

New shipment of Marked Bible recently arrived. Send for a supply of them and hand them out or sell them to your neighbors and friends.

Professor Elliott writes from Bethel that they are pushing the work forward on the boys' dormitory with all their might and main. Our young people who desire to attend the academy for the coming year should send in their applications at once.

We quote from a recent letter to Elder Hicks, from Milwaukee: "My work keeps me busy, and the Lord is blessing. I want to have baptism in Milwaukee soon. We had an ordination service last Sabbath, Elder Lorntz assisting me. We are getting a number of names to work with through our, Wednesday night meetings."

#### **Business Notices**

FOR SALE.—Two hundred and fifty opera chairs, almost new, worth \$3.50 will sell at \$1.50. L. W. Swan, Ludington, Mich.

FOR SALE.—One hundred ten acres, or will sell 80 acres with buildings—land adjoining Adelphian Academy. Modern house, good barn, two silos, good fences, peaches, apples, cherries, and small fruit. Chas. Swegles, Holly, Mich.

FOR RENT.—One hundred and sixty acres six miles from county seat. Half grain rent. Possession first of March or sooner. Privilege of putting out fall wheat. Good Seventh-day Adventist family wanted. Church privileges. Reference wanted, same given. Write D. C. Horlacher, R. F. D. 6, Frankfort, Ind.

FOR RENT.—Farm of 100 acres, 25 acres under plow, some ready to stump, 35 acres fenced with high netting, rest two and three good pastures, on fine lakes, all machinery, good crops, 7 cows, 5 head young stock, silo and filter. On shares or cash, to take possession at once. For more particulars write P. L. Morgan, Danbury, Wis.

Wanted.—Consecrated Seventh-day Adventist, capable of leading a Sabbath school of fourteen members, to buy my 80-acre farm of good hardwood land; 55 acres cleared, rest wood lot. Crops, which are good, two full-blooded Jersey cows and seven-year old mare, included. Situated two and a half miles west of Fife Lake, Grand Traverse County, on good stone road—the Mackinac Trail. Twenty miles from Traverse City, church and church school. New 4-room-cottage, basement under all; barn, tool house, wagon shed, chicken coop. Good well of water. Price \$3,000. Ural Baker, R. F. D. 2, Box 86, Kinsley, Mich,

July 25, 1919							
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Canvassers' Report for the Week Ending

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#### Notice to Ministers and Church Elders

THE 1919 HARVEST INGATHERING CAMPAIGN starts this year the first of September. Papers and supplies should be ordered at once from your tract society. The following are the supplies furnished this year with the papers:

Thermometer Goal Chart
Individual Goal Card
Booklet of Information and Instruction
Official Solicitor's Card
Worker's Follow-up Pad
Weekly Report Card

We urge all ministers and church elders to take up this Harvest Ingathering campaign next Sabbath in all the churches and find out how many supplies and papers are needed and place the order with the tract society. All supplies and papers should be on hand in all the churches not later than the last Sabbath of this month so that they can be distributed at that time among the members. Plans should be started at once for dividing the larger churches into bands and smaller units with leaders. Every plan should be made and everything in readiness so that all over the Union all the churches and companies will start the campaign together the first week in September. We trust our ministers and church elders will give this matter their immediate attention as far as is at all possible.

J. L. McConaughey

#### Twelve Out of Sixteen

Here is the letter that tells about it—sent by an Oregon sister to her tract society secretary: "I was out today and called at sixteen homes. Twelve of these subsubscribed for the Signs of the Times, one year each. One lady was a Spiritualist, who was operated on at the Portland Sanitarium, and one was a sincere Salvation Army worker. Others were Catholics, Lutherans, and some make no profession at all. They know the paper is published by Seventh day Adventists, for all are acquainted with me. I found some of them anxious for the paper."

The tract society secretary, in writing about this sister's encouraging letter made the following comments: "This strikes me as a remarkable letter. Note that this sister called upon sixteen homes in one day, and took twelve yearly subscriptions. Our sanitarium

evidently had done its part in interesting the Spiritualist woman and preparing her for the truth. The other classes of religious and non-religious people knew who published the Signs because they were 'acquainted with me.' Evidently here is one sister who is not backward about letting her light shine; also a worker who does not long for a 'foreign' field, but is willing to build 'over against her own house.' Note that her neighbors were 'anxious for the paper'; also her conviction that 'God is working upon the hearts of the people' in her neighborhood."

There may be some in your neighborhood just as ready to subscribe. Would you like a few sample copies of the Weekly Signs to use in interesting your neighbors in the paper and suggesting the subscription idea? The Signs office will send free a few copies of one current issue to any desiring to do house-to-house work with the Weekly. Do you not think we should be doing more of this personal work among the homes about us? It would doubtless bring a new blessing into our lives and more new faces into our churches. Order the free samples in the regular way through your church missionary secretary.

# Fireside Correspondence School

I would like to say a few words to those of our people who cannot attend one of our academies or colleges with reference to the Fireside Correspondence School. I believe that everyone of our people, old and young, should be studying to qualify himself for the service of God. Manifestly, the best way to obtain instruction is from personal contact with the living teacher, but this is not always possible. Circumstances often forbid some of our young people and most of those who are older from doing this, but everyone may have brought to his home, a teacher and school work through the Fireside Correspondence School, Professor C. C. Lewis, Principal, Takoma Park, Washington, D. C.

The instruction which may be obtained from this school will be of much value to the students in their daily life, and of great worth to those who may later attend one of our schools. The credits from the Correspondence School are accepted in our academies and colleges.

I have at hand today a letter from a young man. He and his wife are planning to attend Emmanuel Missionary College. He says: "My intentions are to enter the ministry, and my wife to take up Bible work. Both of us have been studying for a number of years toward this end, and have a number of credits from our Fireside Correspondence School at Washington, D. C. We hope to complete our plans and be ready for service within two years. This summer both of us are assisting in tent effort work."

We have in these words an illustration of what the Fireside Correspondence School will do for our people. This young man and his wife, by having studied during a number of years past, have qualified themselves

so that they think they will be able in two years to prepare for the ministry and Bible work. How much better it is to do this than to let time go to waste! Scores and hundreds of our people can do this same thing. Enroll at once in this school, and qualify for service in this cause.

FREDERICK GRIGGS

# Our Educational Rally

Do not forget that Educational Rally Day, Sabbath, August 16, is drawing near. The aim of this occasion is to rally the largest number possible of our boys and girls into our schools of all grades. We are living in solemn times. Nearly one half of our boys and girls of school age are either attending secular schools, or not in school at all. They need the special help that our own schools can give them, and the cause greatly needs additional recruits for labor that can be developed in these schools.

Suitable readings have been prepared for all the churches, isolated companies, and members. These readings are aleady off the press, and have been mailed out to church elders, educational secretaries and superintendents, normal directors and the heads of our colleges and academies. They will go also to our foreign fields. If any miss receiving these, who desire them, we can still supply a few.

There is no reason why this should not be the greatest Educational Rally we have ever had. Let everyone pray and work to this end. W. E. HOWELL

# Foreign Reading Courses for 1919-20 German Missionary Volunteer Reading Course No. 8

Our German-speaking young people who desire to read books in their own language will find an excellent set of books in the new German Missionary Volunteer Reading Course. Besides the three books provided, the paper *Deutscher Arbeiter* is included in the course. The cost of the course is moderate and seems especially so when one considers the present exorbitant prices everywhere.

t prices every where.	
Herrlichkeit Gottes in der Natur	\$ .50
Christliche Sittlichkeit	.25
Weltprobleme	.25
Deutscher Arbeiter, one year	1.50
Postpaid	2.50
Club price at camp meeting	2.30

Swedish Missionary Volunteer Reading Course No. 5

As usual, the Swedish course follows the English course in part, two of the books in each being the same. The Swedish young people, and older ones as well, will thoroughly enjoy the books, which are as follows:

The Hand That Intervenes	\$1.50
Comrades from Other Lands	.45
The Great Controversy (Swedish)	2.00
A Free Church Pioneer (Swedish)	1.15
Postnaid	5.10

(The last book should be ordered from the Broadview Seminary, La Grange, Illinois)

"Next to acquiring good friends, the best acquisition is that of good books." Add the excellent books in these Reading Courses to your library. They are worthy of a place there.

MISSIONARY VOLUNTEER DEPARTMENT

# College Items

Harry White, who has just returned from overseas duty in France, spent a few days visiting with his mother, Mrs. M. C. White, who was formerly matron here.

John Krauss met with a painful accident Tuesday, July 29. His foot was caught in one of the job presses in the printing plant, and was severely bruised, one toe being broken. The foot will be put in a plaster cast and he will be compelled to use crutches for some weeks to come.

Miss Geraldine Young has gone to her home at Streator, Ill., for a visit with her home folks before school starts.

Mrs. Lizzie Koenig-Campbell with her brother and two children spent July 26-28 at the College. Mrs. Campbell was a student here eleven years ago.

Mr. Fred Shasky was a recent visitor at the College.
The summer school students have organized a Cardinal Club. Miss Brasier is leader and Miss Barrett secretary.

Mr. and Mrs. Steen Rasmusson have been spending a few days at the College.

The Farm Department is baling straw this week for winter use.

Miss Sarah Peck, General Conference assistant educational secretary in charge of the normal work, has been at the College this week. She spoke to the summer school students on different phases of their work.

Mr. Smith has been again in Indiana, counselling with the academy board regarding the purchase of a farm.

The furniture for the new dormitory has been purchased in Chicago.

Arthur Bayley, secretary and treasurer of the Cumberland Conference, was a caller at the College last week.

Mr. Julian Arnold gave an especially interesting lecture on the "Awakening of the Dark Continent" in the chapel on the evening of August 2. Mr. Arnold is the son of Dr. Edwin Arnold, the writer of "The Light of Asia."

President Griggs and Professor Summers attended the union meeting at the Monterey church Sabbath, August 2.

Work is progressing on the second story of the new Domestic Arts building, in spite of some delay because of rain. The plasterers have completed their work on the music building and are working on the men's dormitory. Preparations are being made for the installation of a complete new system of water supply which will be equal to that in any of our institutions.

Edwin Thiele spent a few hours at the College Thursday, July 31.

On a recent business trip to Chicago, Mr. John Sampson found himself in the midst of one of the large mobs which have been creating disturbances there. The taxicab in which he was riding was showered with bricks, but he escaped uninjured.

## "World Peace"

We received a letter from a man in a distant state, recently, which is typical of the interest that the public has in "World Peace." This man sent us the

addresses of nine of his personal friends and wants us to mail copies of "World Peace" to each of them. He is anxious that this book be given a wide circulation. Here is what he says in the closing paragraph of his letter:

"I wish that you would write in the book that when these friends have read it to lend it to some one of their friends to read and let as many as possible have a chance to read it."

"World Peace" has light on the present situation and surely we should be very active in distributing it among all our neighbors and friends.

SOUTH BEND BRANCH OFFICE

# A Good Letter

VANCEBURG, KY. July 27, 1919

DEAR SISTER CURTIS:

I thought perhaps you might be glad to hear a word from this part of the field.

Mr. Sevener, Mr. Don Courville, and I came down to Kentucky at the close of school and settled in Maysville while working Mason County. Although my weekly sales have not averaged as high as last year, yet it has seemed to me that those who bought genuinely desired the books. This fact was substantiated by the good delivery which the Lord helped me to make. On my first scholarship which I delivered the fore part of this month, I delivered about ninety nine and a half per cent, and for the Southland this is above the average.

We are now working in the adjoining county of Lewis. This is a rough, mountainous county with only a railroad skirting it, and the majority of its inhabitants are living along the little creek bottoms. They are a simple, religiously inclined class of people, living in mere shacks and raising a little "tobacker" and corn. From the outward appearance one might imagine them too poor to purchase a book, but usually they have a neat little sum saved up.

This past week I met a Methodist preacher who immediately recognized my book as an "Advent" publication. He said he had read a number of our books and thought they were remarkable for their history. He had "Coming King" and was pleased with it, although I could not persuade him to purchase my book. He did, however, give me a hearty recommendation for my work and wished me great success as the people were "greatly in need of a work of that nature" in his parish. And by God's help I was able to place books in the majority of those homes. That evening as I was talking with him he manifested a very unbiased nature, and when I complete my work here I intend to send him plenty of Sabbath literature, because, as he said, that was the thing he was not clear on.

I surely thank God for these opportunities and my desire is that I may be so faithful to Him that many from Lewis County may be saved as a result of this summer's work.

Remember us as we remember you.

Your brother,

HARRY W. PERRIN