

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 20, 1919

No. 34

Men's Dormitory

Once more we are able to change the face of the diagram of the men's dormitory. I am glad to say that with today's reports two conferences have raised their quota in full of the \$75,000 fund. These are South Wisconsin and Illinois. You will also note that other conferences are increasing the amount sent in.

Since January 1, Chicago has sent in \$817.77, East Michigan \$3,767.66, Illinois \$4,283.10, Indiana \$595.78, North Michigan \$1,746.78, North Wisconsin \$393.81, South Wisconsin \$8,401.93, and West Michigan

sary for us to install a water system. In harmony with this vote of the Union Committee and College Board we have ordered a forty thousand gallon tank to be placed on an eighty-foot tower. This with the necessary piping to give us a complete water system will cost us about \$10,000. Our new central heating plant which was also voted by the Union Committee and College Board will cost us \$14,000 or \$15,000 when the pipes are all laid ready for heating the buildings which must be done before cold weather

\$609.02 1 Ill.	\$609.02 2 S. Wis.	\$609.02 3 S. Wis.	\$609.02 4 S. Wis.	\$609.02 5 W. Mich.	\$609.02 6 N. Mich.	W. H. B. 7 Reserved	\$609.02 8 Ill.	\$609.02 9 N. Mich.	\$609.02 10 So. Wis.
609.02 11 Ill.	609.02 12 W. Mich.	609.02 13 S. Wis.	609.02 14 E. Mich.	609.02 15 Chicago	609.02 16 Ill.	609.02 17 Ind.	609.02 18 E. Mich.	609.02 19 E. Mich.	609.02 20 S. Wis.
609.02 21 S. Wis.	609.02 22 S. Wis.	609.02 23 S. Wis.	609.02 24 S. Wis.	609.02 25 S. Wis.	609.02 26 S. Wis.	609.02 27 S. Wis.	609.02 28 E. Mich.	609.02 29 E. Mich.	609.02 30 Ill.
609.02 31 Ill.	609.02 32 E. Mich.	609.02 33 W. Mich.	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90

\$2,238.11, making a total of \$22,244.90. Beside this there was sent in during 1918 a little more than \$20,000 making in all a little over \$42,000 that has been sent in to the Union treasury for the work at Emmanuel Missionary College.

With this money we have erected the addition to the ladies' dormitory providing for fifty additional students. This building is complete in every respect and ready for use. We have under construction the men's dormitory which will take care of 124 students, the cost of which will approximate \$40,000. In addition to this the Union Conference Committee voted that for the sake of the safety of the lives of the students housed in these buildings, it would be neces-

sary for us to install a water system. In harmony with this vote of the Union Committee and College Board we have ordered a forty thousand gallon tank to be placed on an eighty-foot tower. This with the necessary piping to give us a complete water system will cost us about \$10,000. Our new central heating plant which was also voted by the Union Committee and College Board will cost us \$14,000 or \$15,000 when the pipes are all laid ready for heating the buildings which must be done before cold weather

It seems very impracticable to subject the lives of two hundred and fifty young people to the danger of doing without a water system, hence there is a pos-

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Mrs. Lou Kirby Curtis - - - - Editor

Lake Union Conference Directory

Office Address, Lock Drawer C, Berrien Springs, Mich.
 President, Wm. Guthrie, Office Address.
 Secretary and Treasurer, H. K. Presley, Office Address.
 Field Missionary Secretary, J. W. Davis, Office Address.
 Ed. and Y. P. M. V. Secretary, C. A. Russell, Office Address.
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 Home Missionary Sec., J. L. McConaughy, Office Address.

sibility that the \$75,000 will hardly meet the demands of our expenditures for the present year. You doubtless noticed in last week's HERALD a large cut on the front page giving the rear view of the men's dormitory as it now stands. While you are reading this the men will be pushing forward the work of plastering and getting things in readiness for the opening of school September 24.

There should be a large number of individuals who would send us at an early date at least \$1,000 and we shall be glad to engrave your name upon a plate placed upon the inside of the door of as many rooms as you will choose, providing that for each choice there is \$609.02 sent to the work in Emmanuel Missionary College.

Never have I seen such an interest among the young people for education. Almost every day some one comes to the College to see things, to investigate, and to find out if there is any way by which he can secure the education that will fit him for service in the Lord's work. Many who have financial ability have sent in their signed applications, and as I understand from talking with Sister Lamson, she has twice as many signed applications for young ladies today as at this time last year. This would indicate that the Spirit of God is taking hold of our young people and pushing them forward in training for the work. The need for workers is greater than it has ever been in the past and the needs of the hour are, in God's economy, the call of the man. I am further led to believe that if this work is ever finished as we believe it will be, it must be done by the young men and young women trained for service in our schools. I have great confidence in their consecration and ability to accomplish the work if only they have a fair chance in education. I am therefore greatly encouraged as the work goes forward, and certainly believe the Lord is leading out in all that is being done for the advancement and upbuilding of His cause.

As you look over the work that God has given you

to do and all the funds He has placed within your grasp, it seems to me that a prayer should earnestly ascend asking God's wisdom to know just how the money should be expended to the best advantage. I have every confidence to believe if this is done, the Lord will so impress the hearts of our people that there will be no lack of funds for the carrying forward of His work. I wish to express my gratitude to the good people throughout the Lake Union for the money that has been sent in.

I trust those conferences that have not sent in their full amount will find their people clambering to see who will be the next to finish the work that God has given them to do, as we have only until December 31 to meet our goal as voted about a year and a half ago. You will note on the diagram that there are three rows of rooms and three on the fourth row that are taken. This, however, is twelve rooms less than half of the ninety. In other words, less than half of the amount necessary for the construction of the dormitory has been received, and yet the work is more than half done at the present time.

We sincerely hope that your hearts may go out earnestly in behalf of the young people that they may be trained in, and not turned away from, our educational institutions this fall. Now is a splendid time to lay up treasure where moth will not corrupt and where thieves do not break through nor steal.

WM. GUTHRIE

Elder Daniells' Address

Commencement, May 19, 1919

I will read from Paul's letter to the Philippians, chapter 3, verse 13 to 16.

"Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing."

I have chosen this statement from the great apostle because of its strength, its courage, its firmness. I believe that it breathes the spirit and the conviction that men and women need today. We are living in extraordinary times. The world has gone through many changes and great crises since sin entered. We have now come to the closing period of human history, and naturally the changes that are now taking place are the most serious and far-reaching and dangerous that have ever taken place. Men of the world, men of education, men in the religious world, all classes of men today are deeply impressed with the strange and perilous character of the times that have come upon us. One writer says: "Only the irresponsible and thoughtless are unconscious of the vast peril to that slow growth of the ages which we call our civilization. Practical men, with their feet planted solidly on the earth, are looking into the future as into an immeasurable darkness; and they are not sure whether there

is solid ground in front of them or whether the next few steps may bring them to the brink of a precipice."

Mr. Baker, Secretary of War, recently wrote this statement: "We who occupy this planet today have come upon tremendous times. The waste and destruction which have gone on in the world leave reconstruction to be done. There will be before us the task of holding the mental and moral balance of the world straight until this reconstruction can be done and until civilization can struggle to its feet, learn to walk again, and start off for the high goal it has sought."

Now these are very ominous expressions from these men in high positions, and they show us that they consider the times exceedingly perilous. And this is what we, as a people, have been looking for through all our history; and while the world and the church have been looking forward to a time of peace, to a better age, higher state of civilization, we have been looking forward to the most perilous conditions the world has ever faced. And now the people of all the world are coming to see that there has never been such an hour as this. So, dear friends, we are confirmed in our understanding of the Scriptures, in our exposition, and in the stand we have taken.

But we as a people need this strong spirit that Paul expressed in the statement I have read. Let us look at it just a moment. He says, "One thing I do." That was Paul's expression of a higher resolve. "One thing I do." What is it? "I forget the things that are behind;" that is to say, I do not rely upon the past. I do not settle down upon past experiences or past achievements. They may have in them that which may be worthy of reflection, but they will not answer for the future altogether. "I forget;" that is, I lose sight of them; I pass them; I leave them in the rear, and I press forward. That is a part of our motto here today—"Forward." I press forward toward the mark of the high calling in Christ Jesus my Lord. That was his goal. He was reaching toward the future, pressing on to the front, and there gained new victories. Thus he recognizes his responsibility to God, and God's call to him; and so he presses forward to reach that goal that God has set for him.

I am glad to encourage you today with the thought—the great fact—that while we may set our goals, we may fix our future achievements, God fixes our goals for us, He establishes our course, He knows just to what we shall attain, and He stands ready to help us do it. The Apostle Paul caught that vision; he saw that God had fixed his calling and established it, and was ready to help him; and so he says, I press toward that mark, I press toward that goal, I press toward that achievement. And then he said, let every other person who desires to reach that state of perfection, that degree of victory in life's duties, be thus minded. Then he winds up by exhorting us in one sense to remember the past. First he said that he was forgetting the past; but now he tells us to remember a bit; and that is, that we must continue to go by the same rule, having the same purpose and mind regarding future achievements that we had regarding the achievement already wrought. That is to say, that which has brought us victory, that which has brought us certain goals and certain ends and certain achievements, must be followed up, must be continued

for reaching greater ones. Hold to those good rule and regulations and purposes and practices that have helped us in the past. In this the Apostle Paul recognizes this great truth that we all need to remember; and that is, that whatever we have gained, it is not enough, not nearly enough. We cannot be satisfied with past achievements. What we have is only the beginning, and we must stretch ourselves for greater efficiency and greater achievement.

So this is truly Commencement Day. When I was a lad I used to wonder why they called the last day of the course, "Commencement Day." But years have taught me the full meaning of that term "Commencement Day." While we have had work, hard work, stiff work, steady work, dear friends, today is only commencement day. There is a future before us full of hard work, full of steady work, full of earnest endeavor, if we would measure up to God's purpose and reach the prize of the high calling that He has for us. Tomorrow will find us in a new environment, entering upon life's realities. We shall pass out of the school-room, we shall leave our teachers, and our associates, and our books—we have lived with them for the past few years—and turn our minds to the practical, the important work that we have been preparing for.

Now whatever work in which we may engage, whether commercial, professional, or religious, there are a few very vital factors essential to our success, and I wish to talk about these factors today. They may seem very simple to you as I mention them, but I want to assure you that however simple they may appear today, they lie at the foundation of success from God's standpoint, and in most respects from the standpoint of all practical life. These factors I shall name Physical Power, Intellectual Power, and Spiritual Power. In each case I refer to "power"; not physical health but physical "power"; not intellectual attainment but intellectual "power"; not spiritual experience but spiritual "power." I want to emphasize the efficiency, the ability, the value, the service of these factors in life.

I am going to read a statement from a little volume called "Special Testimonies on Education" regarding these three factors: "What is the essential education for this time? Education means much more than many suppose. True education embraces physical, mental, and moral training in order that all the powers shall be fitted for the best development to do service for God, and to work for the uplift of humanity." Now that is what our education means to us; that is what we have been in this institution for, that we might render service to God and to our fellow-men. In order to render this service with the highest degree of efficiency, we must have physical, intellectual, and spiritual power. Much more might be said from the same source, the same authority, but this covers the ground that true education means the training and the development of the body, the mind, and the soul. It is the development of the physical, the intellectual, and the spiritual of man, and that embraces all; and when these parts are properly balanced, and truly disciplined and educated and developed, a man stands forth in the most perfect form possible to meet the purpose of his Creator, and to render service to his fellow-men in the name of his Lord and Saviour Jesus Christ.

Now a word with reference to the physical. I want

to dwell on that phase of my topic because I look upon it as very important. It falls to me to work continually to secure recruits for the great mission fields of this world that we are entering. It falls to me to give study to those fields and the workers in them, and to care for them to a greater or less extent; and I am sorry to tell you, my friends, that one of the greatest perplexities we have, one of the greatest hindrances we have in that work, is the problem of health—bad health, defective health; unable to pass the physical tests when we have selected the persons; unable to hold out when they have reached the field, and the necessity of returning home after they have been there for a short time. Now that is a very serious thing. There are hundreds of men and women in the home field today who would like to be out in the mission fields working for these people, but health, or lack of health, prevents them from going. And every missionary who has been in the field for any length of time longs to stay; but many are forced to return because they have not the physical stamina to hold out. So we are hindered in placing workers there, and we are put to great expense to bring them back, because they are unable to endure the labor and toil and exposure in the field. Now I believe there is something wrong somewhere, a wrong that we ought to correct.

I have been thinking about the reason why health reform has been made such a large feature of our message. I think no other denomination stresses the health side of life as much as we do. We have built our health institutions, we publish our health literature, we educate our young people for physicians and nurses, and we have lectured from ocean to ocean, and around the world, on the importance of healthful living, right food, etc. Dear friends, one of the greatest handicaps in our foreign mission enterprise today is lack of physical vigor for the work to be done. So I feel like speaking very plainly and in a practical way on this point.

Now we know full well that all achievement, whether intellectual or commercial or professional, all this endeavor that lies before us, depends to a greater or less extent upon our physical condition—upon good health and physical endurance. If a man is called to a farm, or to a factory, or to a store, or anywhere that physical exertion is required, he is of value only so far as he has physical strength, or perhaps not to put it quite so positively, he is of value in proportion as he has physical power to do the work on the farm, in the factory, or in the store; and the same is true with reference to the religious work—working for God; the same is true in our intellectual endeavors. The student who has a good strong body, who is robust, and healthy, and vigorous, has a stronger mind and a clearer mind to meet his problems, to carry on his work, and to triumph in his struggles, than the individual who is in delicate health, whose body is frail, and whose power of endurance is small.

Now when we leave the school this becomes a far more important matter with us. In the school we have regular habits, we have regular hours for rest, and for meals, and we have a wholesome dietary provided for us. We have every advantage thrown around us here; but tomorrow all this will change. We shall be scattered. Some of you, I am glad to know, are

soon to pass on to foreign fields; some to China, some to India, some to Africa, some to South America. Dear friends, you have little idea of what life will be over there, little idea of the test that will be made upon your physical strength, your health, and endurance. Wherever you may be, you will find it necessary to take great care of this physical frame that God has given you. I dare not undertake to place before you conditions you will find in the various mission fields to which you will be called; but you will find them when you get there, and in the course of years you will realize the value of this feature of which I am speaking now.

[To be continued]

Present Day Conditions

I have been greatly impressed of late with the real condition as we see it, not in Europe and Asia, but as we find it in our own country and in towns adjacent to and within our own territory.

You have doubtless read of the race riot that has been going on in Chicago for some days. While the papers report some thirty deaths, rumor declares that many hundreds of people have died as the result of these riots within the past two weeks. Certainly this is a strong indication of the fulfillment of prophecy and the certainty of the divine word. Not only is this thing true in Chicago, but only recently in the city of Muskegon a strike took place on the street railway ending in the demolishing of a number of cars, and a general hand to hand riot. This was followed Saturday night in Benton Harbor with another riot, the origin of which I have not yet learned but in which the pop bottle played a large part I understand, flying very freely in every direction.

Thus we have on every hand dissatisfaction, unrest, and disregard of human life. As these things multiply, they indicate to me at least, the need of greater consecration on the part of our people, and deeper devotion to the work of God, and stronger love for lost humanity. How long shall these people go forward in this way before we bring to them a knowledge of the third angel's message? How many of them shall pass into untimely graves before we have broken to them the bread of life? Surely there is opportunity for a great amount of home missionary work within the shadow of our roof. Brother McConaughy is passing out from time to time suggestions concerning this line of work. I trust our people everywhere will give it prompt and careful attention, and that you will devote much time and energy to the circulation of our splendid tracts, magazines, and papers.

WM. GUTHRIE

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Come to Camp Meeting Early to Get Reduced Rates

Official notice from the railroad administration explaining how to secure one and one-third fare rates to Seventh-day Adventist camp meeting at Peoria:

1. Tickets at the normal one-way tariff for the going journey may be obtained on any of the following dates (but not on any other date)—August 25-30. Be sure that, when purchasing your going ticket, you request a *certificate*. Do not make the mistake of asking for a "receipt."

2. *Certificates are not kept at all stations.* If you inquire at your home station, you can ascertain whether certificates and through tickets can be obtained to place of meeting. If not obtainable at your home station, the agent will inform you at what station they can be obtained. You can in such case purchase a local ticket to the station which has certificates in stock, where you can purchase a through ticket and at the same time ask for and obtain a *certificate* to the place of meeting.

3. Present yourself at the railroad station for ticket and certificate at least 30 minutes before departure of train on which you will begin your journey.

4. Immediately on your arrival at the meeting present your certificate to the endorsing officer, Mr. Harry E. Moon, Railway Secretary, as the reduced fare for the return journey will not apply unless you are properly identified as provided for by the certificate.

5. It has been arranged that the Special Agent of the carriers will be in attendance on September 1, from 8:30 A. M. to 5:30 P. M., to validate certificates. If you arrive at the meeting and leave for home again prior to the Special Agent's arrival, or if you arrive at the meeting later than September 1, after the Special Agent has left, you cannot have your certificate validated and consequently you will not obtain the benefit of the reduction on the home journey. *No refund of fare will be made* on account of failure to either obtain a proper certificate nor on account of failure to have the certificate validated.

6. So as to prevent disappointment, it must be understood that the reduction on the return journey is not guaranteed, but is contingent on an attendance of not less than 250 members of the organization at the meeting and dependent members of their families, holding regularly issued certificates obtained from ticket agents at starting points, showing payment of normal one-way tariff fare of not less than 75 cents on going journey.

7. If the necessary minimum of 250 certificates is presented to the Special Agent, and your certificate is duly validated, you will be entitled up to and including September 10, to a return ticket via the same route over which you made the going journey, at one-third of the normal one-way tariff fare from the place of the meeting to the point at which your certificate was issued.

8. Return ticket issued at the reduced fare will not be good on any limited train on which such reduced fare transportation is not honored.

1919 Harvest Ingathering Campaign

It is now time for our churches to consider Harvest Ingathering work. The campaign will begin September 1. We will all be at camp meeting in Peoria on that date, and we hope to have a real Harvest Ingathering rally, and immediately on the return to our

homes from camp meeting we should be ready to take up the Harvest Ingathering work and finish it quickly.

Our conference has greatly enlarged since last year and we expect to see much larger returns as a result of this important work. It will be of interest to our readers to know that the Southern Illinois Conference was always faithful in the Harvest Ingathering work. The following figures show an increasing zeal on the part of all our churches in the gathering of funds. During the last five years the Southern Illinois Conference raised the following:

1914.....	\$ 490 69
1915.....	741 10
1916.....	1397 61
1917.....	1711 22
1918.....	2121 61

Our goal for 1919 will be considered at the coming camp meeting. The Union Conference has set a goal for the Union and our part of that goal will be \$4,329, but it is suggested by the Union Conference home missionary secretary that we make it in round numbers \$4,400. What do you say? Can we with the increased possibilities given us by a larger membership, double the amount raised last year? I believe we can if the Lord gives us freedom from epidemics, and there are no other great campaigns in the field, like the Liberty Loan and the Red Cross Drive.

It has been the custom of this conference for some years to order the papers sent from the publishers direct to each church and we have already ordered these papers to the amount of ten copies per member. Where churches or companies need more than this amount, they should order at once. Each church will divide up these papers in any way they see best, so as to dispose of them and secure the offerings for missions.

W. H. HOLDEN

Where Should Johnnie and Mary Go to School?

We have now reached the time when many parents are anxiously asking the question, "Where shall I send my boy?" or "Where shall I send my girl to school?" In answering this question a few principles should be carefully taken into consideration. The first question to settle should have been settled before this paper reaches you, and that is whether or not our children are to have the privilege of a Christian education. Most of us have been in the truth long enough to understand the importance of a Christian education. If we wish our children to be trained for the kingdom of heaven, there is but one place where we can safely place them for training, and that is in some good Seventh-day Adventist Christian school.

When we have decided to do this, we must at once begin to consider our financial ability, and the location of the school to which the boy or the girl shall be sent. If you wish your child to succeed in his Christian career and in the work which the Lord calls him to perform, you must train that boy, or girl, to make a success of his life's work from childhood to manhood. The best way to have final success is to succeed as we go along. Teach the child to accom-

plish something each day. Parents can do much towards encouraging stability in their children. We are living in a time of unrest, when it is hard to hold men and women to one line of work long enough to make a success of it. Men are running to and fro, and our children are in danger of doing likewise. Therefore parents should exercise great care in encouraging their children to finish the work they have in hand before taking up something else.

There is a great tendency to take our children out of the church school and put them in some academy before they have completed their church school work, consequently we have in our academies many children who ought not to be there. They ought to be under the influence of their own parents and in the training of the church school a little longer; so likewise young people are encouraged to leave the academy and go away to college before they have completed their academic work. This too is a grievous mistake. It greatly interferes with the high standing of our college work.

Sometimes the failure of children in school is due to no other cause but that they are sent away to school too young. They are sent to the academy when they ought to be in the church school, consequently when they get there they feel out of place. Likewise if they go to the college when they ought to be in the academy, they feel out of place there. In other words, they are the tail end of the academy and later on they are the tail end of the college, and fail to get the essential training of leadership. On the other hand, when children complete seven or eight grades in the church school, they can go to the academy with a much better standing. They have already accomplished something; they take pride in that accomplishment, and when they arrive at the academy they are all ready for academic work, and will at once enter into the spirit of the same, being strong leaders in their class from the start to the finish. Then they should be encouraged to remain in the academy until they have completed twelve grades, and graduated with honors. Instead of going to the college unprepared to do college work, being obliged to spend a year or two in preparatory work, they can go to the college as college students, and at once enter into the spirit and strength of college life. Thus throughout their school days, since completing the first few grades, they have been moving along shoulder to shoulder with leading students in each school, from the elementary on through the academy, into the college work, and all the while they have the satisfaction of feeling that they have finished something. They completed the elementary grades, then the academy, and later the college, and will have a strong standing in the work of God when they are called into the field, having actually been graduated from three schools instead of one, and have been educated to complete one task before they took up another. Such students always have the confidence and respect of the conference committee which employs them.

In the state of Illinois we have splendid educational advantages. We have a large number of church schools, and instead of moving away from these church schools to take your children to some college or academy before they are prepared to go, it is best to follow

the instruction of the spirit of prophecy, and remain in the church where you are to help strengthen the little church school of which you are a part. If you are not living where there is a church school, you should most earnestly consider the importance of moving into a community where your children may have the church school advantages. For this purpose we highly recommend the advanced church school which was established in Duquoin last year. This school plans to do splendid work the coming year. Miss Armstrong will have charge of the advanced grades and Miss Trueblood the primary grades. This school is prepared to handle the first ten grades of work. It is not, however, an academy or a boarding school. Parents who wish to train their children in the Duquoin school must move to Duquoin, or secure homes for their children in the families of friends. Any one wishing to learn more in regard to the school work in Duquoin, should correspond with the chairman of the school board, W. W. Brayshaw, Route 6, Duquoin, Ill.

Then there are a large number of church schools where our brethren would be glad to have some family move in and help support the work. Some church schools are small and need the cooperation of others who feel they would like to move near to them to train their children. Any information in regard to local church schools can be secured by writing the educational secretary, Miss Evelyn Meleen, 304 West Allen St., Springfield, Ill.

Then when your children have completed their church school work, the proper place for them is Fox River Academy, Sheridan, Ill.; where we have secured a strong corps of teachers for the coming year, with Professor E. U. Ayars as principal. This school is fully equipped for strong academic work, taking students through the twelve grades. Further information regarding the school can be secured by writing Professor E. U. Ayars, Sheridan, Ill., who will gladly send you a calendar fully explaining the plans of the school, and he will answer any questions you wish to ask.

When your boy and girl have completed the academic work at Fox River Academy, do not neglect to complete their education by sending them to Emmanuel Missionary College, Berrien Springs, Mich.

W. H. HOLDEN

Home Missionary Fruit

I am very glad to tell the readers of the LAKE UNION HERALD that on July 27 it was my pleasure to baptize two women in the city of Springfield. These two sisters were brought into the faith wholly as a result of home missionary work, which is the first fruit reported of our home missionary work for the year 1919, and I pass it on for the encouragement of others. Let us be faithful in this good work and the Lord will give the increase.

W. H. HOLDEN

Peoria

While we have not had the privilege of speaking to large audiences in Peoria, we are glad to report the very manifest working of God for us. Twelve are

now keeping the Sabbath, and our meetings will continue another week. There is a live interest on the part of many which calls for very earnest and faithful follow-up work. In a large measure, what God has been enabled to do for us here is because of the faithfulness and cooperation of those associated with us in this effort. We have tried to quite fully cover the message in this campaign, in connection with which there will have been preached about sixty-five sermons, two hundred Bible studies given, 1,000 books sold, and 10,000 *Present Truth* papers distributed.

The Peoria church has very heartily entered into the present effort for souls and consequently a good live missionary spirit is seen among us. Our donations, for missions as well as our tithe, is coming up to a higher level. For all this we thank our Father, and purpose to continue the upward march until the work is done. Pray for us that this purpose may be realized.

B. L. POST

Moline Swedish Meetings

Our Swedish tent meetings have been in progress seven weeks. We have given the testing points of our truth, and have asked God's help to present them in such a way that the people would be led to accept them. Some are already obeying and others are convinced.

Our attendance is not so good at the present time on account of the car strike. We hope this trouble will soon be settled so the people can come to the meetings again. We plan to continue here until the first of September.

We are greatly indebted to our brethren and sisters here for their warm interest and hearty cooperation in our work. The truth is gaining ground and winning its way into many hearts in Moline.

I hope that all our Swedish people who possibly can do so will attend the camp meeting at Peoria, August 28 to September 1. Elder Nord has promised to be there part of the time. We need the special instruction given at our camp meetings, also the inspiration and blessings the Lord bestows on His people at such times.

GEORGE WIKANDER

Decatur

Some advancement is being made in giving the light of truth here. Systematic work is going forward each week by our missionary bands, placing *Present Truth* in more than one hundred homes. *Signs and Watchman* magazines are being sold, also "World Peace." By these ways some are being found who desire to study the Word.

Last year we had a successful school, the first for several years as the children had grown out of school; but others came on, and some accepted the truth with large families, so we again organized our school work, beginning in a rented building where we held our school under many outside difficulties.

We have procured a lot well located, and by donations, and loans, and the vigorous efforts of the "Willing Workers' Society," means have been, and are being procured to finish our building which is already

up, inclosed, roof on, and prime coat of paint. We feel that we have been greatly blessed in thus procuring a school home for our children.

We expect to have the house ready for school early in September although we shall not be out of debt. Some of the patrons are those who stand alone in the truth, doing all they can, but the greatest burden falls on a few. If any in the conference who read this feel able to give us any assistance it will be greatly appreciated. If any desire to come to Decatur to send their children to school it is a good place for business, and we could accommodate one or two more good families as our house is large. Our school will be taught by Mrs. G. W. McBride.

MARY B. CRAIG

1104 N. Edward St.

Colporteur Notes

Brother and Sister Drury recently delivered \$1,050 worth of books with the loss of only three or four orders. Brethren Lager and Suda also made large deliveries last week with success.

Quite a number of students have sold enough books for their required scholarship. Some sold the required amount in four weeks.

Satan put it into the mind of a certain preacher to forbid Miss Avery selling her book, but knowing the source from which it came, she went right ahead.

Chinch bugs and dry weather are killing the corn in some sections, but our faithful colporteurs are going ahead with good courage and success.

Mrs. G. E. Turner, who is selling "Practical Guide" says, "My first stop Monday was an order for a half leather and the next a full leather."

I was invited to attend the colored church at Springfield, which I did, and found they had organized a colporteur's band of six. They are selling magazines and learning their canvass for their books. They are going at it with the enthusiasm the cause merits and we hope to see some good reports soon.

Several applications to sell our books from people outside our faith have been received lately. Does this mean we are tardy with our message? May God stir His people to greater activity.

R. J. WATSON

Field Missionary Secretary

"To Your Tents, O Israel"

"How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! As the valleys are they spread forth, as gardens by the river's side, as the trees of lign-aloes, which the Lord hath planted and as cedar trees beside the waters." Num. 24:5, 6.

How touchingly beautiful is this description of ancient Israel's encampment. Verse 17 implies that the prophecy is continuous, so the same description is applicable to Israel's encampment in these last days, who can most truly say, "I shall see Him, but not now, I shall behold Him," in a little while, for "He is nigh, even at the door." That God was very particular in regard to the condition of His ancient camp is clearly understood from many scriptures. He is unchangeable and without shadow of turning.

Today innumerable foes are abroad in the land, ex-

ercising the only commendable quality the evil one possesses—perseverance; it behooves the people of God to fly to their tents with all the active preparation which characterized the followers of Jereboam when dangers no less real threatened peace and prosperity to them as a people. "And all Israel fled every one to his tent."

In our forthcoming feast of tabernacles, may David's choice be our choice,—rather to hold the lowest position among the people of God, than to "dwell in the tents of wickedness."

Yea, how goodly are thy tabernacles! I anticipate the green meadows, the noble trees, the communion with the beloved saints, the words of life, the health and strength, the songs of praise, the looks of holy joy and triumph which indicate that the time has come to "look up and lift up your heads, for your redemption draweth nigh."

"Then enlarge the place of thy tents, stretch forth the curtains of thy habitations, spare not, but lengthen thy cords and strengthen thy stakes; for thou shalt break forth upon the right hand and upon the left, for great shall be the peace of thy children."

MRS. S. L. STOUT

Mackinaw, Ill.

July

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	\$320 24	\$13 48	\$192 60	Mattoon	15 27	1 50	5 34
Astoria	53 18	4 63	7 76	Moline	287 05	3 25	123 19
Belvidere	277 30	1 87	22 80	Noble	11 36		8 24
Bellville	5 41		10 61	Onarga	2 50		7 70
Bloomington	38 27	2 20	16 12	Ottawa	81 79	1 81	33 71
Bluford	20 89	1 60	19 58	Peoria	87 40	6 11	66 20
Brownstown				Pana	11 35	79	58 28
Cartersville	18 65		15 29	Pittwood	36 05		119 33
Centralia				Pontiac	129 20	2 32	147 69
Charleston	15 79	1 51	15 50	Princeton			
Colp	33 87		10 19	Quincy	10 00		
Danville	437 65	6 01	36 33	Rock Falls	30 35	1 75	4 10
Duquoin	537 45	90 04	92 43	Rockford	135 93	3 10	36 31
Decatur	152 91	10 70	76 10	Springfield 1st	152 99	12 57	82 51
East Alton	21 90	3 66	9 57	Springfield 2d	20 06	08	3 39
Farmington	17 25	2 76	16 95	Shelbyville	7 25		2 15
Foosland				Sheridan	122 00	90	20 13
Freeburg				Stewardson			13 99
Freeport				Stockton	86 61	10 01	38 30
Galesburg	121 52	1 56	45 49	Streator	100 47		55 06
Herrin	22 73	4 84	22 81	Twin City	112 53	8 30	17 38
Kingman	93 79	18 94	6 57	Witt Company			
Lovington	20 92	1 08	23 39	Watseka	73 28		42 92
Martinsville	49 12	1 98	30 98	Individuals			
Maevstown				Conference	590 62	43 64	450 10
Madison—St. L.				Total	\$4422 09	262 21	1948 80

Southern Illinois Conference

Notice is hereby given that a special meeting of the Southern Illinois Conference of Seventh-day Adventists will be held in connection with the camp meeting on the fairgrounds at Peoria, Ill., August 28 to September 7, 1919. The object of the meeting is to make such changes in the boundary lines as have been made necessary by the addition of twenty-five counties from Northern Illinois in harmony with the recommendation of the General and Lake Union conferences and to transact such business as may be necessary due to this change. The first meeting of the conference is called to convene at 9:15 A. M. Friday, August 29.

W. H. HOLDEN, *President*
H. E. MOON, *Secretary*

The Southern Illinois Conference Association of Seventh-day Adventists

Notice is hereby given that the seventeenth annual session of the Southern Illinois Conference Association of Seventh-day Adventists will be held in connection with the camp meeting and the conference on the fairgrounds at Peoria, Ill., August 28 to September 7, 1919, for the purpose of electing officers, appointing a board of trustees or to make such changes and to adopt such plans as may seem necessary to comply with the laws of Illinois in uniting with the churches from the northern part of the state and to change our by-laws and constitution to harmonize with the same and to transact such other business as may properly come before the association at this time. The first meeting will be held at 10 A. M. Friday, August 29.

W. H. HOLDEN, *President*
H. E. MOON, *Secretary*

News Notes

Elder E. N. Sargeant was at Springfield last week, superintending the loading of the car containing our camp meeting equipment. Work of pitching the camp is now under way.

We were encouraged by the liberal response of our people this year to the call for a midsummer offering for missions. To date the total amount received on this offering amounts to \$1,118.30.

The Danville tent has been taken down and shipped to Peoria. Brother McAlister, one of the members of this tent company, is now laboring in the colporteur field.

We hear that good progress is being made in the construction of the church school building at Decatur. Mrs. G. W. McBride, who taught last year, will have charge of this school the coming year.

We recently received an advance copy of the new Harvest Ingathering number of the *Watchman*. It is a very attractive number and should aid materially in gathering in thousands of dollars for our needy mission fields. Orders have already been sent to our publishers for supplies and a number of this *Watchman* to be sent to isolated members and churches. We hope as far as possible our people will get into the field early, at the opening of the campaign, September 1.

Elder Holden paid a visit to the members of the tent company at Mounds last week.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

South Bend

It affords me pleasure to report the excellent interest in this city. The attendance has rapidly increased. On Sunday I spoke on "The Sabbath" to a congregation that more than filled the tent. Since then our congregations have increased at least fifty per cent. The prospects at present look favorable for a splendid number of accessions. Although we can place very little emphasis on spontaneous expressions of hand

raising, we were encouraged to see about fifty raise their hands signifying their intention to obey God, the night the Sabbath was presented, and the largest offering was received on that night. Next Sunday night "The Seal of God and the Mark of the Beast" will be given. We most earnestly request the prayers of God's people for the work here. Pray for us "without ceasing."

F. W. JOHNSTON

The Lord Blesses at Elkhart

We have just passed the testing week. The Sabbath truth was presented during this week. On Sunday evening I spoke on the subject, "The Sabbath." The tent was filled and as many as fifty were standing outside. The next evening, Monday, the attendance dropped to a few more than a hundred. The following evenings we were pleased to see the attendance increasing. Last evening the climax came. I presented the "Seal of God and the Mark of the Beast." The tent was crowded. Many were outside. The interest was very marked. At the close of the sermon a call was made to all those who were determined to keep God's commandments and receive His seal. Sixty-three stood. At an after-meeting thirty-six gave their names as having decided to keep the Sabbath. Many went out who were persuaded and willing to obey the Lord but did not have the faith to see how they could support their families. We are praying that there will be fifty honest souls who will accept the third angel's message here in Elkhart.

We have had a great interest here from the first evening. It seems that souls are hungering for the truth. There can be little doubt but that we are receiving the moderate showers of the spiritual rain. The papers here have given lengthy reports of the sermons. They are willing to put in all that we give them. A minister and his wife have been coming nearly every evening. They are in the valley of decision at this time. The time has come for us to go forth and proclaim the Sabbath more fully, brethren, and let us do it like God's faithful stewards.

ORVA LEE ICE

Cedar Springs

We believe the readers of the HERALD will be glad to know how we are getting along in our meetings at this place. We have a good location in the center of the town. We began our meetings July 9. Our attendance is not large, but a good interest is taken in the truths presented. Sabbath, August 2, we held our first Sabbath meeting. Fifteen were in attendance and we organized a Sabbath school.

BYRON HAGLE AND COMPANY

Goals

Set a goal. Do not think of obstacles when so doing but rather let the finishing of the work of God be uppermost in your mind. Think of the natives in foreign lands begging for help to find the true and better way. The West Michigan Conference goal is

\$8,000 and the individual goal should be anywhere from \$5 to \$500 according to the time and influence the person has, but what will your church goal be? Each church should set a goal and each band in each church should set a goal, for there is not only inspiration but success in so doing.

Two boys, John and Ray, were shooting at apples placed on top of a fence. Ray was as unsuccessful as John was successful. "How is it," Ray asked, "that you always hit something while I hardly ever do?" "How do you aim?" inquired John. "I don't aim at all, I just shoot into the middle of the bunch," was the reply. "Well that's the reason you fail," laughed his friend. "Now I aim at a particular apple every time. That is the only way to hit anything." Some, like Ray, never aim while others aim too low and miss.

In view of the splendid prospects before us, why not let our aim this fall in this campaign eclipse anything ever thought of by us? I am exceedingly anxious that all of our churches organize thoroughly, set their goals and be ready for work by the opening of the campaign September 1. Let us determine by God's help to finish this campaign by November 1 and not wait until near Christmas when everyone feels drawn upon to give to their many friends.

S. T. SHADEL

News Notes

Miss Grace Kelsey who has been connected with the tract society office for the past two years is enjoying a vacation, after which she plans to attend Emmanuel Missionary College.

The orders are coming in rapidly for Harvest Ingathering *Watchman*. Has your church placed its order yet? If not this should be done at once.

We are glad to secure the services of Brother George Clark of Hastings who has already taken up the work formerly carried by Miss Kelsey.

Have you thought of the mighty impetus it would be to the work of God in these days of great stress if every member of every church would raise at least \$5 on the Harvest Ingathering?

Elder and Mrs. Slade, Elder Shadel, and Mr. and Mrs. Waller attended the general meeting at Cedar Springs in connection with the tent effort being held there by Brethren Hagle and Boothby. A good attendance came in from the neighboring churches.

Will you be one of the fifty to raise \$100 through the Harvest Ingathering work?

God's chosen people, the Jews, "brought ruin upon themselves by refusing to minister to others."—*"Desire of Ages,"* p. 588.

"The formation of small companies as a basis of Christian effort has been presented to me by one who cannot err—if in one place there are only two or three who know the truth, let them form themselves into a band of workers."—*Vol. 7, pp. 21, 22.*

Elder Slade has just spent a little time with the Belding tent company where a good interest is in progress. It is hoped that a goodly number may be gathered in from this effort.

Harvest Ingathering for missions! How much are you planning to gather?

May we not hope that every Ingathering *Watch-*

man placed in the field this year shall be the means of leading others to the truth?

Soon our opportunities for having a part in God's work will be at an end. Shall we let the opportunity offered in our Harvest Ingathering effort pass this year without doing our part?

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

Harvest Ingathering Campaign

It is time for all of our churches to organize definitely for the Harvest Ingathering campaign. The Lake Union Conference voted to begin this campaign September 1. If all of our people take hold of this campaign in a definite, active manner, we can raise our full quota in one week. We hope to have a special week some time in September. Get ready your papers. Order them at once from the office.

C. S. WIEST

Our Academy

Monday, August 11, the conference committee and academy board met to decide matters in reference to our school.

"Where shall we begin school?" was one of the important questions considered. Another: "How shall we raise the money to build immediately should we decide to begin at the new location?"

The committee was somewhat perplexed to know what to do, not knowing how substantially the people of Indiana would support an advance step. However, we exercised a bit of faith and confidence, believing our people everywhere—and everyone—will speedily rally to the immediate upbuilding of our new school. Therefore we plan to arrange for the opening of our new academy by October 1. Of course we know that it is impossible to erect the buildings in so short a time even though we had every penny in the treasury, but we believe that our boys would rather live in tents than to go back to Beechwood and move in the middle of the winter. We are now planning to rent a nice large house, near the farm, which is now empty. This can be occupied by the girls. Then we have a seven-room house on the farm where we can put beds for the boys. And we decided to lend the school the movable dining tent which can be fixed up for dining room and kitchen, and also chapel. Then if necessary we will supply tents.

The first building that is to be erected is the girls' dormitory, and the heating plant. This will require the sum of \$20,000. This amount should be in hand by November 30, 1919. Let all those who pledged toward this fund pay as quickly as possible, and those who failed to "vow," let them now do so and pay the vow. The erection of these buildings depends altogether upon the liberty of the Indiana people.

The committee has every confidence that Indiana is behind the academy movement, and therefore stepped out in faith and planned accordingly. The members of the building committee are the president as chair-

man, and L. A. Goodman, J. H. Talge, Prof. Chas. Marsh, and Brother Cox who also was chosen superintendent.

Our farm manager will be on the farm September 1. We hope to move every thing possible from the old academy by September 30. It has been decided to sell the academy building if a reasonable price can be secured for it.

Let every one *think* of the academy, *talk* for the academy, *work* for the academy. C. H. WIEST

Lafayette

We are in the midst of the sixth week of our tent meetings at this place. This being the third tent effort held here in the last year, and as we are in that portion of the city which is sparsely settled, our attendance is not so large as last summer. However, after speaking on the Sabbath question for one week, last Sunday evening our attendance was about three hundred. Our average attendance is about one hundred and fifty; last summer it was about four hundred.

One very encouraging feature is that we have about the same people all through the week. Most of our congregation is made up of old people, mostly Methodists. Last Sunday evening practically the whole congregation acknowledged that the Seventh day is the Sabbath; seven or eight took a definite stand on this point of our faith. We trust that God will give us a good harvest of souls.

C. L. WHITE

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Milwaukee and Watertown

After camp meeting we pitched our tent on the south side in Milwaukee, on Greenfield Street and Fifteenth Avenue. We began meetings July 13. The attendance is good, though it has never been large, and about the same people come every night. Sixty-five or seventy have given their names and addresses, so we are kept busy visiting interested people.

We have advertised in the daily papers—both English and German—also with circulars taken to the homes of the people. We are having five German meetings and one English each week. Elder H. H. Hicks and his helpers are looking after the English interest, and Elder D. P. Gaede and the writer and our assistants are working for the German people. We solicit the prayers of all our people for the work and workers in this large, wicked city.

Sabbath, July 26, I baptized two in Oshkosh. One young lady who has just come out of the Luthern Church is planning to enter Bethel when school opens. Wherever there is a working church there will be fruit.

August 2, I baptized one more at Watertown where we held meetings last winter. Seven from this place were baptized at camp meeting, with this addition of eight, the membership of this church is now nineteen. This is a working church. They have already given their twenty-five cents a week per member and

over for 1919. They are paying a good tithe, and doing missionary work with our periodicals. To the Lord we give all the glory, for He has given willing hearts to respond to the message. G. P. GAEDE

Notes

Friday and Sabbath, August 8 and 9, Elder E. A. Bristol was with the Oakland church people and the effort at Fort Atkinson, conducted by Elder E. F. Ferris and his company of assistants. He reports a growing interest in the meetings in town, and a splendid attendance and interest at our church out in the country where he spent Sabbath.

Elder Ferris wrote under date of August 11 that he was with the Beloit church on Sabbath, August 9, and enjoyed this visit very much, finding our people there responsive and glad for the help our ministers can give them. He also wrote that those who remained at the tent in Fort Atkinson reported "a splendid Sabbath school and meeting, with an attendance of eighteen, of which three were outsiders." Last Sunday night the attendance at the tent had reached at least 130, and a good offering was received.

Word from Brother Cutler at Bethel states that three have recently been taken into the church at that place, and that two more will soon be baptized.

Sixteen teachers from South Wisconsin Conference are attending summer school at Berrien Springs, and several others will no doubt go over for the teachers' institute, which will be held August 21-24.

While on his way to Richland Center, Elder A. F. French called at the offices. He had visited Portage the Sabbath previous and reported a good meeting with the church at that place. He was planning to visit Dodgeville, Richland Center, and other isolated companies, and will report these visits later.

Brother C. B. Cady of Wyeville is holding Bible studies once a week with some fifteen or twenty people at Shennington, with a growing interest. Cannot many other of our lay-members follow his example in this excellent home missionary work, thus winning souls for the kingdom?

Bethel Notes

All our people will of course be interested to know of the progress that is being made in the building of the boys' dormitory. The accompanying photograph shows the progress that was made at the close of the first two weeks of its construction.

At the time of this writing we have the rafters up and the sheathing on the roof as well as part of the window casings in.

We are painting all of the other buildings and besides this making other minor repairs about them. We shall try to have everything as attractive as possible for the students when they arrive, and just this little reminder to those who have not sent in their application blanks; please send them in right away in order that we may give you the best possible service that we can.

Brother Taylor and Miss Phelps have been in the field, and they report a very keen interest on the part of many of our young people to attend school. We are expecting to reach our goal of 150 and our students are already talking about 175. Let's do it with a will. H. T. ELLIOTT



BOYS' DORMITORY IN PROCESS OF CONSTRUCTION

Sabbath School and Missionary Volunteer Notes

Since camp meeting I have visited a number of churches and isolated Sabbath keepers. Part of my time, however, has been devoted to the office work, which is always heavier at the close of the quarter and following camp meeting.

My first trip out was to Dodgeville, where I met a few who gather for Sabbath school every week. Their numbers are few, but their blessings are many. The next Sabbath was spent at Fond du Lac, my first visit there since the office was moved to Madison. I was pleased to find the work moving forward nicely in the Sabbath school and Missionary Volunteer Society, also throughout the entire church.

The next Sabbath was spent at Stoughton. The little company of believers met at one of the homes for their first Sabbath school. Word has come from there later that they meet regularly and are enjoying the Sabbath school.

The following week, in company with Mr. and Mrs. Jorgenson, a trip was made in the western part of the conference. At Irontown we made a short visit to the home of Sister and Brother John Hearn. It is there the little company meet from week to week for their Sabbath school.

At Hillsboro, Yuba, Richland Center, and Blue River, visits were made and meetings held. There are organized Sabbath schools in each of these places and at Yuba a Junior Volunteer Society was kept up during the school year.

At Blue River I parted company with my fellow travelers, and went to Prairie du Chien where I visited with a faithful conference home department member. From there I went to Victory for Sabbath, August 2.

August 3, Mr. and Mrs. Jorgenson arrived via Ford, and Monday we continued our journey, stopping at Stoddard for a visit with some of the isolated, and to La Crosse for an evening meeting. We held our little meeting at the home of Sister C. H. Wood, who has long been in this message. Dr. and Mrs. Thornton, whose kind hospitality we enjoyed, are also among the light bearers of that place. La Crosse is a prosperous growing city of thirty-seven thousand, in need of the third angel's message.

Tomah was our next meeting place. Owing to the heavy rains but few of the members of the company were able to attend. At Sparta we met with a few of the members. Because of the removal of so many this Sabbath school has grown small.

We returned to Madison Thursday night and the next day I went to Oxford, where I spent Sabbath and Sunday. The attendance was good and a splendid interest was manifested in the Sabbath school and the Missionary Volunteer Society.

On this trip I was privileged to meet many of our young people and the children.

A large number of enrollments for the Missionary Volunteer Reading Courses, and the Sabbath School Training Course, were secured. Many of the Sabbath schools took advantage of this opportunity to provide themselves with the necessary supplies. An interest in this message and a desire to see it quickly finished was manifested by many.

It is impossible to visit some of these places by train. Many of them do not see an Adventist oftener than once a year. We very much enjoyed meeting with them and finding them faithful. We were kindly received in every home.

MAY BELL

Studies in the Testimonies No. 2

(Note: This is the second in the series of Bible and Testimony studies, as given by Elder H. R. Johnson at our recent camp meeting. These outlines are valuable and should be preserved and studied by our people in the conference.—E. A. BRISTOL.)

Satan Hinders

1. We can do nothing without Christ. John 15:5.
2. Can do all things through Christ. Phil. 4:13; 2:13.
3. How Christ comes into the heart. Eph. 3:16, 17; Gal. 2:20.
4. How faith comes. Rom. 10:17.

Note: Satan hinders faith from coming into the heart by keeping God's Word away.

5. How Satan hinders by beclouding the mind. Luke 21:34: Test. Vol. 2, p. 347; Vol. 3, pp. 487, 310.

6. Why Satan holds back. "Early Writings," pp. 43, 44.

7. Satan not opposed to a formal faith. "Steps to Christ," p. 68.

8. By it he makes activity a God-rest: "Desire of Ages," chap. 38, paragraphs 13-18.

9. God says: "Hurry!" How? "Early Writings," pp. 64, 66, 67.

10. Must die to self to "step fast." Test. Vol. 5, 134, 226. Compare p. 228; Vol. 8, p. 22.

Note: Daniel will stand in his lot. Test. Vol. 9, 157, 165.

July

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany	\$	\$	\$	Milton Junction	\$267 42	\$17 65	\$222 04
Albion				Mil'kee, Eng.	611 44	42 81	96 16
Almond	91 07	5 07	47 45	" Ger.	255 43	10 68	52 86
Appleton	40 31		13 79	" Italian	86 61	3 93	
Baraboo	65 53	3 30	24 77	" Scand.	33 95	25	26 17
Beloit				Moon	104 47	19 53	56 38
Bethel	386 33	10 29	120 16	Mt. Sterling			
Berlin Co.				New London	61 49	63	24 14
Biramwood				Nenah	18 75		8 25
Cannonville				Oneida	15 39		8 14
Clintonville	15 00		16 63	Oakland	126 71		35 90
Conference	59 04	1 29	11 91	Oshkosh	31 70	90	9 05
DeBello	194 73	2 10	18 52	Oxford	77 00		20 55
Eau Claire	125 79	11 24	29 43	Plainfield			
Elroy				Portage	16 90	39	11 89
Fish Creek	61 41	2 25	21 95	Poy Sippi	66 23		32 20
Fond du Lac	503 92		65 08	Raymond	47 38		16 96
Gr. Rapids	56 30		14 72	Racine	12 60	2 30	22 19
Granton	55 55		14 47	Robinson			
Green Bay	159 57	2 88	22 94	Sand Prairie	18 50		21 02
Hebron	69 40		30 75	Sheboygan			
Hintz				Sparta			
H. M. Grove	49 57	72	59 22	Starr			
Janesville	36 50		7 65	Stevens Point	12 00		6 63
Kickapoo	32 08		9 39	Sturgeon Bay	248 21	3 11	20 41
Kenosha				Underhill Eng.	40 67		16 25
LaGrange	17 76		309 48	Underhill Ger.	190 00	23 21	67 41
La Crosse				Victory	23 40	1 40	29 05
Lena	32 15	2 03	23 15	Waterloo	110 25		35 33
Linwood				Wausau	10 39	1 65	9 65
Madison	356 50	21 98	195 92	Welcome	59 40		6 46
Marshfield	122 20		24 00	Individual	326 58		141 06
Mauston				Watertown	87 21		15 50
				Total	5470 78	193 59	2093 03

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

July

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena	\$ 7 47		\$ 7 22	Mio	\$34 66	\$2 80	\$11 91
Alden	26 51	2 42	22 85	Mecosta	21 80		
Barryton	38 44		22 10	Midland	7 10		6 76
Boyer City	21 00	4 00	5 61	Mt. Pleasant	7 31		13 74
Colfax				Onaway			
Cleon				Petoskey	19 21	11 57	142 97
Cadillac				Reed City	26 47	2 20	1 84
Cheboygan	138 66		34 14	Riverside			
Cooks	256 30	3 00	45 23	Rhodes	42 22		33 05
Conference	317 95	20 40	123 97	Rothbury	33 20	2 00	5 28
Curran	27 40		10 40	Scottville			
Denver				*Shelby	184 19	3 53	44 37
Eastport				Stittsville	5 00		
Edenville	230 22	13 20	32 31	Star City	6 00	1 00	1 73
Escanaba				S. Ste Marie			
*Frankfort	177 17	6 83	30 01	Traverse City	95 32	2 20	34 19
Gaylord	176 43	60	7 89	Twining	65 44	4 30	9 45
Gladstone				Whittemore			
Grant			8 00	Wilson	86 22	2 82	14 91
*Horr	86 83		26 14	Total	2393 12	86 89	717 57
Mesick	54 60	4 52	21 50	*Two months			

News News

The publishers announce that North Michigan lacked only twenty-seven subscriptions of reaching

our *Review and Herald* goal. We have sent in eight or ten subscriptions since their report was made up.

We are all very busy getting prepared for the camp meeting. Correspondence intended for us should be addressed to Cadillac, care camp ground, until the 28th of the month.

Brother H. K. Presley, the Lake Union Conference auditor, spent four days in the office last week, auditing the conference and tract society books.

Elder Chancy Wood was in the office recently.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

July

	Tithe	24	Miss.		Tithe	24	Miss.
Antigo.....	\$ 30 69	70	4 10	Knapp.....	44 63		
Ashland (Eng.)	70 13	5 39	33 90	Ladysmith.....	6 85		
Ashland (Scan.)	15 31		8 00	Lucas.....	17 00		
Bashaw Lake...	29 05		37 08	Malden Rock...	13 00	2 60	
Bear Lake.....	28 00	94	16 13	Merrill.....	42 31	78	28 72
Bloomville.....	21 07		11 02	Menominee, M.			9 40
Beldenville.....	36 45		12 45	Orange.....	42 76		8 11
Bone Lake.....	350 05		33 96	Plum City.....	224 24		13 91
Bruce.....	10 00		6 00	Polar.....			
Chippewa Falls	82 61	3 62	22 07	Pound.....	105-00		
Clear Lake.....	180 95	3 06	24 30	Prentice.....	46 82		24 77
Clearwater L...	173 08	2 21	8 00	Rhineland.....	14 70		3 31
Conference Ch.	299 86	1 77	26 58	Rice Lake.....	3 48		10 67
Crandon.....				Siren Co.....	13 75		6 37
Cumberland.....	32 91	3 79	16 00	Spooner.....	65 92	8 52	30 09
Hancock, M.....	70 31	4 66	36 60	Superior.....	246 57	8 57	69 68
Hines.....				Trade Lake.....	21 74	70	6 30
Iron River, M...	3 81		8 92	Waldery.....	83 54	4 44	42 83
Ironwood Co....	65 19	1 13		Washburn.....	4 00		8 80
Individuals.....	134 33		12 34	Zeba, M.....			
Jim Falls.....	79 11	5 80	15 31	Total	\$2709 22	58 68	595 62

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

The Russian Work in Chicago

This is the fifth month of our hall effort for the Russian people of this city. Although we started our effort in the spring, which is not the best time to start a city effort, the Lord blessed us with a good attendance. The interest grew as the people found out the nature of the meetings. Some were acquainted with us through my personal work previous to the opening of the series of lectures and others through our Russian *Signs of the Times*, and these really are the best listeners to the truths presented. The July hot weather did not stop our work although it was almost unbearably warm in the hall. During the camp meeting we moved our work to the camp ground, holding meetings for two weeks in the beautiful grove. The people that attended our hall meetings came as regularly to the camp meeting, and we had a profitable time with them. We would gladly have held a tent effort during the summer but because of the lack of help we thought it would be best to renew our meetings in the same hall.

The Lord is blessing us at every meeting and at the present time we scarcely have seats for all who come. Besides the regular meetings we hold three

cottage meetings every week, and every Tuesday a Bible prophetic institute that is attended by those who will, we believe, take their stand for the truth.

We have a number of earnest, interested people who are in the "valley of decision" and they need the prayers of God's people to help them take a firm stand for the truth. We ask you, brethren, to pray for the Russian work in the Chicago Conference.

S. G. BURLEY

Sabbath School Notes

We had a very interesting Sabbath school both Sabbaths of the camp meeting. Elder Ira Woodman acted as superintendent. The lesson was taught in nine different languages, the foreigners being the large part of the congregation, and we were surely glad to have so many in this blessed truth with us. Thirteen children repeated all the memory verses for the quarter without a mistake. One interesting feature on the program the first Sabbath was the relating of thirteenth Sabbath experiences, several persons telling how they secured their offering. On the second Sabbath the Spirit of the Lord was present and the result was that \$2,465.70 was raised in cash and pledges inside of five minutes. The offerings for the two Sabbaths amounted to \$2,890.18.

Report for the Second Quarter

We have 28 schools with a membership of 1,523 which includes 62 Home Department members. There were 331 perfect attendance cards made out and 60 daily study seals given. We are so glad that 25 of our Sabbath school members were baptized last quarter. Seventy-four are taking the Training Course. The Thirteenth Sabbath Offering was \$1,946.01 and the total offerings for the quarter were \$3,927.92 which is almost 20 cents per capita for the church membership of 512. We thank the Lord for this good offering. Most of the people of this conference live in Chicago and many are poor, but God gives His people willing hearts in the day of His power.

The following fifteen schools passed their goal on the last thirteenth Sabbath in their offerings: Aroma Park, Brookfield, Broadview, Englewood, Elgin, German No. 1, German No. 2, Humboldt Park, Hinsdale, Kankakee, North Shore, Polish School, Swedish No. 1, South Side and West Central.

MRS. CLEORA WEBSTER

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. A. Westworth

Adelphian Academy News Notes

The work on the girls' dormitory is progressing nicely, but more help is needed at once if the building is completed before school begins. Boys can help earn tuition by coming now.

The rains of the past week have proved of great benefit to the crops.

Mildred Wonder spent a week with friends at Holly. Clinton Sevensen has come to work on the buildings.

Miss Patterson was a Friday caller at the academy. Guy Burgess was a Sabbath guest. He returns in a few days to work on the dormitory.

David Whidden, with his parents, drove to Holly from Detroit on the way home to Vassar. Mr. Whidden is a student for the ensuing year.

Eleanor Brown of Birmingham was in Holly Monday long enough to look the place over, and fill out an application blank.

On the lawn of the academy, the Holly church held a "get-acquainted" meeting Sunday afternoon. A pleasing program was rendered. A business meeting followed.

On Sunday eight of the workers from the office and the school went out to the LeRoy Dean farm for huckleberries. In one hour and forty-five minutes ten bushels were picked, nine of which were for the school. On Monday these nine bushels were put into cans and added to the store for the coming year. The school appreciates the privilege given by Brother Dean in permitting the workers to pick the beautiful berries of his big twenty-five acre marsh.

July

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	\$ 8 37	\$ 1 68	\$14 05	Ithaca.....	\$52 18	\$ 70	\$17 36
Adrian.....	12 00	25	5 88	Jackson.....	432 54	4 52	168 74
Alaiedon.....	131 99	14 30	49 52	Jefferson.....	59 94	3 22	17 09
Alma.....				Luce.....	37 12		31 32
Arbela.....	26 05	23	5 00	Linden.....			
Bancroft.....	40 13	5 01	18 09	Lapeer.....			
Belleville.....	49 06		6 00	Leslie.....			
Bay City.....	6028 31	8 56	44 71	Lansing.....	253 06	2 68	44 44
Birmingham.....				Memphis.....	44 92		16 00
Breckenridge.....				Marine City.....			
Brent Creek.....	67 61	2 91	24 20	Middleton.....			
Bunker Hill.....	12 00		7 60	Napoleon.....	32 99	3 52	12 58
Clio.....				N. Branch.....	39 17	1 39	15 66
Chesaning.....	6 92	78	152 95	Ola.....			
Chapin.....				Owosso.....	32 84	1 67	15 01
Dansville.....				Oxford.....	60 50	5 46	30 94
Detroit Ger.....	146 62	2 46	20 61	Otter Lake.....	104 71	1 74	15 07
Detroit W. S.....	382 42	5 33	51 91	Pontiac.....	165 61	6 75	27 64
Detroit Tr. Ave.....	1029 96	21 96	150 74	Pt. Huron.....	10 00		13 82
Detroit No. 2.....				Prattville.....	102 86	3 17	45 63
Detroit Serbian.....				Rapson.....			
Durand.....	17 72	1 67	10 34	Reese.....			
Elwell.....				Riverdale.....	6 16	72	4 00
Elkton.....				St. Charles.....	154 47	5 95	41 33
Elmwood.....	21 17		2 00	Saginaw.....	166 53	7 08	16 86
Fairgrove.....	80 93			Sandusky.....			
Fenton.....	20 00		23 50	St. Johns.....	2 30		
Flint.....	159 91		44 20	St. Louis.....	39 75	46	6 05
Flushing.....				Summer.....	35 18		24 99
Gibson.....				Thronville.....	18 00	2 00	2 00
Greenbush.....	15 00			Vassar.....	126 45	3 86	46 09
Hillsdale.....	45 25		14 23	Willis.....			
Highland Park.....				Westphalia.....			
Hazelton.....	44 28		19 50	White Lake.....			
Holly.....	540 34	30 15	111 00	Wyandotte.....	52 48		9 91
Imlay City.....	43 35		12 68	Individuals.....	30 00		
				Total.....	\$11066 96	150 18	142 01

News Notes

Brother Thiele spent Sabbath, August 11, with the churches at Oxford and Thornville.

The Quarterlies for the fourth quarter of 1919 are now ready for mailing. This quarter a number of orders came in two or three weeks late. Place your orders now and have your Quarterly on time.

The workers at the academy went berrying two hours Sunday morning and obtained ten bushels of huckleberries which will be canned for winter use.

Miss Frank and Miss Anita Thurgood of Holly mo-

tored to Berrien Springs the latter part of last week with Brother and Sister Sheldon, and spent the week-end with friends at the College.

Mr. and Mrs. Moore spent Sabbath, August 16, with the church at Prattville. From there they went to Anderson, Ind. on their vacation.

Elder Westworth, Professor Avery, and Miss McDill spent Sabbath, August 9, with the Jackson church. Elder Westworth spoke to a large company in the tent on Friday evening. His subject was "The Sabbath." Some have already taken their stand for the truth at this place.

Mr. Sickles has recently accepted the truth in Flint, coming to us from the Salvation Army. He is now out selling our books and is meeting with good success.

Brother Flick spent a few days the past week with Brother VanHouten and Brother Tyler at Bay City, also with Brother Graham and Miss Medford at North Branch, in the interests of the colporteur work.

Chosen Lessons

In the way that He shall choose
He will teach us;
Not a lesson we shall lose,
All shall reach us.

Strange and difficult indeed
We shall find it;
But the blessing that we need
Is behind it.

All the lessons He shall send
Are the sweetest;
And His training, in the end,
Is completest.

—Frances Ridley Havergal

Obituaries

CUMMINGS.—J. Washington Cummings was born in Oak Hills, Ontario, Canada, Nov. 26, 1859. He died at his daughter's home in Chicago, Aug. 1, 1919, aged 59 years, and 8 months. Brother Cummings accepted the message in 1897 in Chicago and united with the Forty-sixth Street church. Since then he has been one of the most zealous in winning souls to Christ. His first ambition was to see the third angel's message advance. Many in the church rejoice in the truth as a result of his faithful work. For many years he served on the conference committee, which place he still filled at the time of his death. For more than twelve years he maintained the Brookline Mission at Seventy-first Street and Cottage Grove Avenue. His death came as a sudden shock to all. Thursday night he was active in our tent service which is being held near his home. He was stricken with heart failure the next morning and quietly fell asleep in Jesus at 7:30 P. M. that evening. Funeral services were conducted by the writer from the tent, Tuesday afternoon, assisted by Elders Schilling, Webster, and St. John. Besides his many friends, he leaves to mourn three daughters, one son, three brothers, and five sisters. One of God's faithful soldiers has fallen in the midst of battle with a sure hope of soon seeing his Master appear in the clouds to gather the elect.

I. J. WOODMAN

CASTLE.—Edward Lewis Castle was born at Urbana, Ohio, June 21, 1858, and fell asleep in Jesus, June 10, 1919. On May 16, 1904, he was married to Miss Emma Becker at Allegan, Mich., who, with a daughter, eight brothers, and two sisters survives him. Very early in life he gave his heart to His Master, and later became a faithful worker in the Sev-

enth-day Adventist Church, modest in disposition, fervent in spirit, serving the Lord.

S. B. HORTON

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

FOR SALE.—Two hundred and fifty opera chairs, almost new, worth \$3.50 will sell at \$1.50. L. W. Swan, Ludington, Mich.

WANTED.—Middle-aged lady to care for the home and two little girls for the winter. Adventist family. Correspond with Mrs. C. L. Magee, 1228 Stockbridge Ave., Kalamazoo, Mich.

WANTED.—By an experienced farm and stock man to rent on shares good farm of 80 to 120 acres with all equipment furnished, near church and church school. Write E. E. Davis, 504 South Weadock Ave., Saginaw, Mich. 2

SMALL FARM WANTED.—Near Seventh-day Adventist church and church school. Prefer cash rent, or would buy. Michigan preferred. Howard Garrison, R. F. D. 2, Mason, Mich. 2

FOR SALE.—Ten acres of land half mile from Adelphian Academy, Holly, Mich., nine-room house, bath, basement with furnace; good well with wind-mill, some fruit trees, good barn, some timber for wood. Write owner, Ben Kinsey, Hope, Mich. 2

HOME WANTED.—For a nice bright girl ten years of age where she may have church and church school privileges. Anyone wishing to do some real missionary work by taking the same please correspond with Elder C. W. Curtis, Wabash Valley Sanitarium, Lafayette, Indiana.

WANTED.—Middle-aged lady who on account of the truth is left without a home desires a place where she may earn small amount during the remainder of summer. Will work for room and board during winter. Place must be in Adventist home. Address Mrs. Anna Otto, Shell Lake, Wis., care of James Gale.

Canvassers' Report for the Week Ending August 9, 1919

North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
John F. Ives	BR	34	2	10 00		10 00	
W. I. Coleman	BR	32	33	148 00		148 00	
Alice Wery	BR	30	7	28 00	14 50	42 50	2 50
Harry Butterfield	BR	26	13	58 00		58 00	
E. J. Peterson	OD	22	13	32 00	1 70	33 70	
Bessie Wery	BR	21	5	20 00	8 55	28 55	2 60
Florence Thompson	CK	10			2 50		5 50
Sadie Stearns	OD	5		47 00	6 80	53 80	
		180	72	343 00	34 05	377 05	10 60

East Michigan

W. J. Wilkinson	GC	28	13	60 00	9 35	69 35	
J. Pengelly		46			92 05	92 05	7 55
Floyd Myers	MU	53		66 00	2 50	68 50	30 00
Harold Colvin	OD	34	17	46 50	9 60	56 10	7 90
Mae Grills	GC	32	10	44 00	5 00	49 00	5 00
Alza Fisk	OD	35	14	40 00	2 75	42 75	
H. H. Tyler	OD	31	14	46 00		46 00	
R. E. Van Houten	OD	15	3	9 50	4 25	13 75	44 40
S. G. Northcott	GC	13	8	34 00	1 70	35 70	
Lilah Beamer	GC	27	6	27 00	5 25	32 25	5 25
Ivan Hainer	OD	26	9	22 50	7 95	30 45	2 85
Emma Grosse	OD	33	6	16 00	7 30	23 30	2 75
Fred Reed	OD	8	4	13 00		13 00	
*C. B. Graham	FP	32	10	26 00	3 35	29 35	2 50
Florence Medford	OD	20	5	14 50	4 05	18 55	4 05
Wesley Sickles	OD	38			21 40	21 40	
E. V. Sykes	OD						46 05
		471	119	465 00	176 50	641 50	158 30

North Wisconsin

E. G. Johansen	PG	41	15	67 00	8 50	75 50	1 70
H. E. Carpenter	BR	31	12	48 50	50	49 00	50
Chester Hewitt	OD	10	2	8 00		8 00	
Peter B. Lind	GC	43	8	35 00	10 75	45 75	10 75
Albert Agnew	PG	61	22	136 00		136 00	
Nina Rafferty	PG	14	1	4 00	3 00	7 00	
		200	70	298 50	22 75	321 25	12 95

South Wisconsin

Geneva Galbraith	OD	51	29	78 50	3 45	81 95	
Fred Breyer	BR						152 00
K. Macauley	PG	117	59	240 00	8 75	248 75	
Verna Bidwell	OD	17	12	30 00	3 25	33 25	
Irma Bidwell	OD	29	13	32 50	4 25	36 75	
Eva Cadv	PG	36	7	29 00		29 00	
Henry Radke	GC	29	4	16 00	2 20	18 20	
A. C. Hirsch	GC	19	2	8 00	7 90	15 90	105 40
Leo J. Thibau	OD	45	3	7 50		7 50	
		343	127	441 50	29 80	471 30	257 40
Week Ending July 26		357	119	411 00	16 60	427 60	93 00

Chicago

Harold Schilling	GC	32	13	56 00		56 00	
John Ewert	OD	42	12	31 00		31 00	
E. A. Clough	PP	47	4	18 00	15 55	32 50	10 45
Fred Schilling	OD	40	13	34 50		34 50	
K. G. Risetter	BR	42	23	108 00	25	108 25	25
V. Speranza	OD	40	21	53 50		53 50	5 00
Melissa West	OD	28	16	40 50	85	41 35	
A. M. Tatton	BR	37	4	22 00		22 00	
Adam Hardt	OD	34	6	16 00		16 00	22 50
Emil Lundberg	OD	27	8	20 00		20 00	30 00
F. W. Baldwin	OD	15	5	17 50		16 50	
John Healzer	OD	30	6	16 00		16 00	
J. G. Popik	OD	41	23	60 50		60 50	
Lois Christian	OD	28	17	47 50		47 50	
Minnie Peterson	OD	19	11	29 50		29 50	
Carmen Perkins	BR	47	33	143 00	4 00	147 00	4 00
D. J. Graham	OD						12 50
E. J. Peterson	OD	32	20	59 00	2 50	61 50	
		581	816	772 50	23 15	795 60	84 70

Illinois

*V. Watson	OD	17	3	7 50	3 40	10 90	50 50
Hazel Logan	OD	21	18	47 00		47 00	442 40
O. A. Morse	DR	4	2	8 00		8 00	26 70
Roscoe Wallbaum	OD	21	11	27 50		27 50	
Edward Drury	BR	31	16	70 00		70 00	
Katherine Drury	BR	26	31	143 00		143 00	
*G. W. Kimberlin	DR	89	30	128 00	11 75	139 75	7 50
Arthur Gupitt	OD	31	8	23 00	1 70	24 70	1 70
Hollis Russell	OD	33	9	23 50	11 05	34 55	
Cora Anderson	GC	27	11	45 00	10 20	55 20	
Marguerite Porter	GC	32	13	56 00	2 55	58 55	1 60
Mae Rice	PF	16	15	40 50	2 75	43 25	2 50
Catherine Imschweiler	OD	30	5	13 50	5 95	19 45	
Harrison Griffith	OD	10	6	19 00		19 00	
Anna Lager	OD	30	3	7 50	2 55	10 05	11 85
A. P. Lager	BR	55	10	42 00	5 60	47 60	
Nellie Lager	OD	6					12 00
Irma Hagenjos	BR	35	23	107 00	7 65	114 65	6 00
Julia Carson	BR	30	16	73 00	6 80	79 80	2 55
Wm. Mulholland	OD	49	11	45 00	14 55	59 55	3 55
		583	241	926 00	86 50	1012 50	567 80

Indiana

H. P. Brodt	OD	7	9	22 50	75	23 25	65 00
M. Carlson	BR	38	8	36 00	2 50	38 50	
E. L. Graham	Misc	19	17	82 00	7 50	89 50	28 00
Ivy E. Garber	BR	30	22	102 00	3 05	105 05	
Ruth Garber	BR	29	22	100 00	2 20	102 20	
C. P. Hall	OD	47	35	113 50		113 50	
Jeanette Hofstra	GC	29	6	24 00	14 45	38 45	
Mae O. Henise	BR	33	32	105 00	4 25	109 25	
W. G. Kelley	OD	25	20	53 80	3 00	56 80	86 95
O. P. Mote	DR	46	6	24 00	9 45	33 45	15 85
Hazel Mote	DR	44	5	20 00	14 55	34 55	10 30
Vern Payne	DR	60	29	77 50	5 25	82 75	
W. E. Peacock	BR	14	9	28 00	05	34 05	6 95
Faith Potter	GC	28	11	49 00	6 80	60 05	4 25
J. Rentfro	OD	45	26	79 00	2 75	81 75	
W. B. Ware	OD	53	25	67 50	8 95	44 45	3 25
Joe Welsh	OD	36	31	77 50		77 50	
H. Westerland	BR	18					
Geo. Wirlinski	OD	26	21	53 50	3 25	56 75	3 25
Mildred Young	OD	32	29	26 50		26 50	
		659	362	1191 30	92 75	1290 30	223 80

West Michigan

Wm. Leiby	BR	32	6	26 60		26 60	
		32	6	26 60		26 60	
99 Agents		3049	1813	4464 40	465 50	4936 10	1639 56
*Two weeks							
†Week ending August 2							

Church Officers, Attention!

A suggestive Harvest Ingathering program has been sent out by the General Conference Home Missionary Department to be observed on the fourth Sabbath of September preparatory to the Harvest Ingathering drive which is scheduled to begin the first of October. For various reasons it was thought best to begin the Harvest Ingathering campaign in the Lake Union Conference a month earlier, or the first of September. We would suggest that the special program suggested by the General Conference be used the last Sabbath of August throughout the Lake Union. This Sabbath should be observed as Harvest Ingathering day, throughout this field at which time the papers and supplies should be distributed to all the members. The papers and supplies should be at all the churches by the time this notice is read. If they have not arrived get in touch with your tract society at once and order them. We trust all the churches in the Lake Union will start the campaign the first of September. An early start will mean much this year. A united drive by all the churches will bring success.

WM. GUTHRIE
J. L. McCONAUGHEY

College Items

Mr. Fred Boyd of Muskegon visited his sister Miss Ruby Boyd recently. He was much pleased with the College.

Professor Ramiero Garcia, formerly instructor in the College, was a pleasant caller Thursday, August 7.

Miss Grace Martin, who has been employed in the printing office since the close of school, is visiting in Holly. She will go on to her home in Bad Axe for a vacation before returning to her school duties in the fall.

Elder C. A. Russell spoke to the College church on Sabbath, August 9.

Mr. Clarence Bond of Iron Mountain, Mich., is working in the mechanical department. He will attend school next year.

Mr. Harvey Haughey of Detroit is visiting at the home of his father in Campus View.

Mrs. William Guthrie has returned to her home here after a short visit in Pennsylvania.

Mr. Homer Parish, a brother of one of our former students, is working here preparatory to attending school.

Mr. and Mrs. Sheldon of Flushing brought their son Everett for a visit at the College over Sabbath, August 9. They were accompanied by the Misses Esther Frank and Anita Thurgood.

Miss Ardenne May has returned home after taking a course in art work at Ypsilanti.

Professor French spent Sabbath, August 9, at home. He has been attending the Bible and History Teachers' Convention at Washington, D. C.

Miss Mildred Wiebel of Chicago was a recent visitor here. She will attend school next year.

The frames of four new cottages are already erected near the farm cottage. The farm department is kept busy hauling material for the different buildings which are being rushed to completion. One car load of maple flooring was brought out last week, which will be used to floor the new dormitory and the Home Economics Building.

Elder Wakeham has returned from Washington, D. C. where he attended the Bible and History teachers' convention, and witnessed many stirring scenes in the race disturbances there. He spent Educational Sabbath, August 16, with Chicago churches.

Mrs. L. K. Curtis visited over Sabbath, August 16, at Elkhart, Ind.

Mr. and Mrs. B. M. Butterfield left Monday, August 18, for Cadillac, where they will have charge of the music of the North Michigan camp meeting.

Mrs. Christina Nelson and daughter Eva of Chicago are spending two weeks at the John Christiansen home.

Mrs. M. Krauss of Nashville, Tenn., is spending the summer with her son, who is able to be about on crutches after his recent painful injury.

Applications for admission to the College are coming in rapidly. Approximately 300 have been already received.

Professor Russell spent Educational Sabbath with the Lansing church.

Miss Myrtle Hill and Miss Ruby Crain were here for the closing days of summer school.

Miss Bertha Allen has returned from Hinsdale Sanitarium where she spent a short vacation in resting from her duties as registrar. Miss Elsie Reynolds acted as registrar during her absence.

The educational board of the Lake Union Conference will meet Tuesday, August 19, for a three days' session.

Professor Griggs has returned from his recent trip to Washington, Boston, and other points in the East.

C. B. Waller of the West Michigan Tract Society office spent Thursday, August 14, at the College.

The teachers' institute will be held here beginning Thursday, August 21. Professor Howell of the General Conference will assist in the program which will last until August 24.

Prof. Paul Ford of Cedar Lake Academy took some advanced work in the laboratories here last week.

Bryan Robison, who is in tent work at Iron River, Wis., writes: "My wife and I are enjoying our work with Elder Wright very much, and wish to send our regards to all our friends." Their address is Box 482, Ashland, Wis.

"World Peace"

The latest report from Washington brings us the good news that the circulation of "World Peace" has now passed the 450,000 mark. The disturbed conditions among the nations together with the many strikes and various troubles within our own land make this book very acceptable just now. Have you entered into this line of missionary work yet? Thousands await the message you can carry to them through "World Peace." Why not begin now?

H. H. RANS