

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

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No. 35

What Would Happen if Fourteen Thousand Prayed?

"And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spoke the word of God with all boldness.

"And the multitude that believed were of one heart and of one soul; neither said any of them that ought of the things which he possessed was his own." Acts 4:31, 32.

Our Task

The Seventh-day Adventists of the Lake Union Conference began one year ago one of the most stupendous tasks that was ever undertaken by fourteen thousand people—an attempt to raise \$200,000 in money and to care of the result which means the educating of about twice as many young people in the Lake Union, during the present year, as we have ever undertaken to provide for in the past. Thus the real test of our fidelity to God and our devotion to the cause of humanity is being brought upon us and the great question of our accomplishing the task is before us. To do this work is the real test of our faith and must be entered into by every Seventh-day Adventist in the Lake Union with heart and soul as God has designed.

Every indication shows that our schools, with all their enlargement, will be filled and overflowing the coming year, hence the task of training will be greatly augmented and the responsibilities of those doing the training greatly increased. There has never been, therefore, so great need of prayer on the part of all God's people as now rests upon them for the proper training of these young men and women for the missionary enterprises of the denomination.

The Shaking

"When they had prayed the place where they were was shaken."

When a vision of the face of God after earnest consecrated prayer would lead to such a tremendous manifestation of God's presence, our hearts are called upon for action as a vision of the world-need, and all its crying needs come before us. Can we lay hold of God for the fulfilling of His word and such a manifestation of His presence as is brought to view in this text? Only when the fourteen thousand Seventh-day Adventists of the Lake Union Conference can realize the great need of the world stretching out beyond in the Moslem regions, will the power of God be manifested and the presence of God come into our midst to do the work that rests upon us. When the earth's interior becomes aflame, there is usually a response from the crater of a volcano or a terrible shaking

of the earth. The manifestations of the earthquake are heralded in all directions, so when the hearts of men become aflame with a burning zeal for lost humanity will the mighty power of God be manifested through them for the finishing of the work He has laid upon them. Surely if there was ever need of power on the part of all the people and if there was ever a call to consecration that should demand attention of all from the least to the greatest, that hour has come and that day has dawned upon us here in the Lake Union. Let this shaking take possession of every heart and let us be sure that earnest prayer has first opened the way for the shaking to be what God would have it to be.

"Stir me, Oh! stir me, Lord, I care not how,
But stir my heart in passion for the world.
Stir me, to give, to go—but most to pray:
Stir, till the blood-red banner be unfurled
O'er lands that still in deepest darkness lie,
O'er deserts where no cross is lifted high.

"Stir me, Oh! stir me, Lord. Thy heart was stirred
By love's intensest fire, till Thou didst give
Thine only Son, Thy best beloved One,
Even to the deadful cross, that I might live:
Stir me to give myself so back to Thee,
That Thou canst give Thyself again through me."

Power Filled

"When they had prayed, they were all filled with the Holy Ghost."

You will notice they were not filled with the Holy Ghost until this earnest heart-rending prayer had come from their lips and they had poured out their souls in agony before God. Never will this people be filled with power for the tremendous task that lies before us until we enter most heartily into prayer for the finishing of God's work. Shall we not today pray the Lord as never before to send forth reapers into His harvest. Surely the harvest is ripe. The world war has stirred the minds of some as never before in the history of men. The war being over men forget and press their way eagerly striving for the few paltry dollars that they may gain as the result of soaring prices. When a power-filled church, made up of power-filled individuals who have received this power from the throne of grace, mingle with men, there must be a moving upon their hearts such as can not be made in any other way. I appeal to you, brother, sister, are you as a member of this great organization, organized in every particular for the accomplishment of every work that has been planned and arranged? Are you ready to let God work in you for the finishing of the work that He has called upon His church to do?

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When all pray, I am sure that not one who is filled with the power of the Holy Ghost will turn aside one moment from the great work to which we are called. The work of training our youth and fitting them for carrying the third angel's message to all the earth is all important. Without this power we can never accomplish the work. Without that one great element—devoted prayer—we can never receive this power.

Were Encouraged

"When they had prayed they were all filled with the Holy Ghost, and they spake the word of God with boldness."

Thus we see that in prayer is found the instrument by which the tempted, discouraged soul finds boldness to go forward in the work of God. Men are needed today who are strong in body and strong in mind, men who know God, and are not afraid of a large organization or a large work. Rather let us fear that our organization and our work will not be large enough for the accomplishment of the great task that is before us. The early church faced an impotent man, we face an impotent world. Their task involved the saving of one individual, yet they prayed earnestly; ours involves the saving of a world. Shall we be less determined in our work than were the disciples in the early church? Courage is the great element that enabled the apostles of old to do the work that God gave them inasmuch that Paul stated the gospel had been preached to every creature under heaven in his day. God has committed to us this same task only the world is now larger, the task more stupendous, and the needs greater than when the Apostle Paul received the call shortly after the stoning of Stephen. The vision of that face remained until it drove Paul to the feet of the Lord Jesus on the road to Damascus. How many of us have seen the vision? How many of us have received courage to go as Paul went to find out what the Lord would have us do?

In this great call to prayer we will find our bearings, we will see the need, we will receive the power and be enabled to go forward in the work which we have so nobly and unhesitatingly undertaken.

Were Unified

"The multitude of them that believed were of one heart and of one soul."

When fourteen thousand people receive such a vision of God—of the needs of the lost world, of the desires of our young people for an education for service—that they are of one heart and one soul, there is nothing which should be undertaken under God that can not be accomplished. When our hearts have caught the vision of the crucified Christ, when we have looked into the heavens and have seen the riches which He forsook that we might be saved from sin through that sacrifice, there is no sacrifice that we can be called upon to make that we will not enter into as a whole. Prayer opens for us the avenue to power so that God may bring it upon us, and fit us for the work as He can in no other way. Who is there among us that will refuse to pray when the multitude of our children are dependent upon us for the training necessary to make them workers? Who will turn aside from the altar of prayer when the dying world appeals to the church to be unified and thus strengthened for the accomplishment of its task?

During the war unification was the great factor that won for the allies. Had it not been that the French, English, and Americans were united under one great leading general, the world might not have been saved from the tremendous results of defeat. We pride ourselves on this unification. How much more important is the unification of God's church for the accomplishment of its task as spread out before it in the whole world, for the saving of lost men, not from temporary death, but from eternal death. Let us therefore not forsake the one great unifying factor, earnest, devoted, consistent, daily prayer.

Enter into the Spirit of Sacrifice

"Neither said any of them that ought of the things which he possessed was his own."

There is nothing in the great work of God which requires more earnest prayer than the raising of funds. There is nothing more thoroughly spiritual than the giving of our money and the raising of funds when properly done. This is sometimes the acid test of our real spiritual experience. The heart that is not truly enough converted to part with the temporal things of this life for the spiritual benefit of others has not caught a vision of the crucified Christ. Look at Him upon the cross, see His agonizing face, think of all He forsook in that beautiful city as described in Revelation 21, and what He suffered in order that He might save you and me from a life of sin; then ask yourself the questions, What have I done? How much have I forsaken? What have I given up that I really needed in this life to win others from a life of sin to the service of God?

Fourteen thousand prayers daily will open the way for God to pour out upon us the spirit and power of courage, of unity, and of sacrifice. With this power resting upon us, we shall be able to accomplish the task which we have undertaken by the end of Decem-

ber, 1919. To this end I earnestly pray the Lord will show us His face.

"Show us Thy face, O Christ, in loving kindness
Above the tumult of the world between;
Show us Thyself and put away our blindness for
We needs must love Thee when we once have seen.

"Show us Thy face thorn-wounded for our healing
O heart of mine, canst Thou that crown forgive?
Those bleeding hands were for our pardon's sealing,
And Thy soul fainted that our soul might live.

Show us Thy face, O Christ, that we may love Thee,
For some forget and some have never seen,
But there is naught that we can place above Thee,
When once we see Thee, beautiful, serene."

WM. GUTHRIE

1919 Harvest Ingathering Experience

The first experience of the 1919 Harvest Ingathering campaign has just come to our attention. It comes from Sister Piper of Durand, Mich., who has just received a dollar without any solicitation. Sister Piper writes: "I received a dollar from one of my sisters in Wisconsin for the Harvest Ingathering last week. She is not an Adventist yet, but I have been sending her papers and I can see from her letters that she is getting interested. She has been giving me a dollar for the last three years, but she did not wait this time for the Harvest Ingathering paper to be sent to her. She did not need any asking. She wrote me a nice letter a week ago and said, 'I am sending you one dollar for your Ingathering this year.' So I thought I must answer it at once and wrote her an encouraging letter and told her I would enter her name on my little card when I go out with the papers, and hers would be the first one and surely a dollar at the head would be all right to start on. I was so thankful to get this letter."

This is just one result of faithful work each year with the Harvest Ingathering papers and shows what may be accomplished by correspondence with our relatives. Faithfully the past three years Sister Piper has been sending this sister a paper and soliciting for an offering, and now the sister sends her offering without any solicitation. We would judge that this is just a sample of the faithful way the members of the Durand church work each year in the Harvest Ingathering work and probably accounts for the excellent showing this East Michigan church made last year in the Harvest Ingathering work.

Let's all be more faithful in following Sister Piper's example this year. Our relatives will be glad to help if we will present the matter to them in an earnest way. Who will be the next to report a fresh Harvest Ingathering experience?

J. L. MCCONAUGHEY

Elder Daniells' Address

Commencement, May 19, 1919

[Continued]

There are just a few things that we may mention for the care of the health. They are simple, yet they are important; and they work every time when we

observe them as we should. One is the question of food. I am very thankful that we have given this question the careful study and prominence that we have. It enables our young people to discriminate, and to supply themselves with a healthful dietary. About all I can say this morning is,—select good food, nourishing food, and plenty of it.

Then another important element in the maintenance of health is pure air, fresh air, and plenty of it. Do you know that a great many of us are starving ourselves in this life, depriving ourselves of oxygen, the good invigorating air that we need? How? Well, some of us are depriving ourselves of air during the sleeping hours, failing to ventilate our homes as we should. Others of us are failing to supply ourselves with the air we need by the positions that we assume. In the schoolroom, a student may be depriving himself of air the whole day long, and yet the windows be open. Bent over his books, the lungs compressed, he fails to take a good deep breath. He is depriving himself of the oxygen that he requires, and this affects the whole body, for the air purifies the blood, the air gives the blood oxygen, the air gives vigor to the whole body; and I want to counsel you, young men and women, to give attention to this. Take the simple exercises that you can take every morning, every day. Fill your lungs to the fullest capacity with good, fresh, pure air. Do this every day, and it will help to bring vigor, and strength, and life to your bodies, and will help you to resist disease. This does not cost anything. When you get over into India, or China, or down in Africa, the kind of food you ought to have, and will want, may be very expensive; but as a rule, good fresh air costs nothing; and yet we are very careless about taking all that we need. It helps to bring blood to the surface, roses to the cheeks, and strengthens and invigorates us all through, and we ought to be careful to secure it.

Now another important feature is exercise, plenty of physical exercise. I am sorry that the idea prevails so generally among students, and the intellectual classes, that labor is not dignified; that it is beittling; and there is a tendency to avoid it. But, friends, I hope that none of us have such an idea as that. Labor, physical labor, is one of the greatest blessings our Heavenly Father has bestowed upon mankind, and we ought to be careful to find it, and be glad to engage in it on every possible occasion. Exercise strengthens the body, and gives it power of endurance. Exercise quickens the circulation. Exercise strengthens the muscles, and builds up the body. Now there are many persons weak physically, declining, contracting diseases, especially lung diseases, and getting indigestion and various ailments, I think principally because they fail to take the strong, vigorous, physical exercises and labor that the body requires. If I were to relate a word of personal experience, I would tell you that when I entered this work forty years ago, just a young man only twenty years of age, I knew nothing about this matter—this important matter. In the school, all that I could see that was necessary was to bend myself to my books, to my studies, and I paid no attention whatever to exercise or labor, only doing just what I was compelled to do. The result was that I lost flesh seriously, and I lost strength; and finally, when I went

out to work, I was unable to stand the heat, and I had a sunstroke, and a serious one, and it was feared by physicians that I could never recover. I entered upon this work broken down at twenty years of age through foolishness. I then began to realize the value of toil, the value of exercise, and I set myself to build up my body, and my physical strength, that I might have endurance for labor. During these forty years I have tried to keep close to that program. I have not had very good opportunities, I have not had a farm to work on, I have not had a settled place where I could arrange for that work; but I have kept my eyes open and looked about for every opportunity to take exercise to keep my muscles in trim; and when I cannot do it in any other way I walk up two or three flights of stairs with my suitcases instead of stepping into an elevator to be carried up. I walk many blocks with my suitcases instead of getting into a street car; and prefer, because of the exercise, to walk seven or eight blocks and carry my suitcases rather than to get into a street car or taxi. So in a hundred ways, and thousands of ways, during these forty years, I have looked out for myself along this line; and now after these forty years I find myself in perfect health. If I am sick in any way, I do not know it. I am absolutely well, and I think I have as great physical endurance as any of the men with whom I associate in this denomination. I hold my ground, and, dear friends, I attribute some of this to the care I have taken to keep my muscles up, to keep vigorous, to exercise in connection with the hardest kind of toil and labor.

Now I do not mean to say that we shall stop studying, stop intellectual work, and do nothing but take care of the body, the physical frame; but I do mean to say that the time spent in labor, working in the soil, grubbing trees, using a saw, a pick, or anything you can do wherever you can get an opportunity, if it is only ten minutes, is time profitably spent.

And I want to say a word to these young ladies as well. Why, friends, you cannot afford to neglect exercise. It is contrary to the laws of our being that God has implanted in us. And the young people who will be most careful to look after this matter will have the best health, all other things being right, and will fare the best, and be the happiest and the brightest. So I want to exhort you to be careful along this line. Now from this day on you may improve yourself physically, you may get a little straighter than the four years of hard, bent-over work here have left you; you may have more color in your faces; you may put on more flesh; you may be stronger in a year or two years from now by far than you are today. Well, that means a stronger intellect; it means better courage; it means more endurance; it means greater ability to face disease and germs, and conditions that you will have to meet wherever you go. You will not bend before them as you will if you neglect these simple things that I am talking about today.

I want to read a little statement from Doctor Bolten, the great educator. He says: "The duties and environment of the farm are often thought to be directly opposed to education. But well-ordered farm life offers the most advantageous sort of environment and discipline that childhood and youth could have. At its best, when made significant through books, good

schooling, and the intelligent leadership of parents, it affords certain educative means that money cannot purchase in crowded cities. To be deprived of its advantages and pleasures is almost calamitous. The outdoor exercises and healthful recreations develop firm muscles and red blood, healthy brains, and vigorous constitutions, without which mental development can proceed only indifferently. The farm duties bring a sense of responsibility, so often lacking in city-bred children, and also secure motor training invaluable for all future accuracy of work and for well development. President G. Stanley Hall says: 'Of all work-schools, a good farm is probably the best for motor development.'" That is from a man who has given his life to educational work, and he writes this, and much more, to impress upon students the importance of taking every opportunity to secure exercise, and to engage in useful labor.

But I must turn to the next point in my address, and that is with reference to intellectual improvement. Of course you understand that you have only begun. You have much more to attain, much more to secure; and that which you will now lay hold of will be the more practical side of life. We understand that the information which we get from books,—facts, rules, etc.,—that we learn here in school, is not necessarily an education; it is a beginning, it is a starting point. But education is that preparation of the mind to enable the individual to deal with the problems of life. Mr. Ralph Thomas, another educator, says: "An education is mind power. Put into humble phrase, this is 'the power to think for one's self.' . . . Power is the ability to do. It grows out of discipline as muscular strength comes from exercise. This mind power, this ability to think, is, in a very important sense, an education. It takes the scholar beyond the tutor's leading-strings. It enables him to acquire knowledge for himself; to leave the beaten paths; to gaze on new scenes; to quench his thirst at new springs. Possessed of true mind power, he shall feel that strange joy which comes from the successful grapple with the knotty problem. There is no better test of education than this ability to think for one's self. It is a power to be used in everyday life. It may be applied to the most ordinary duty. Not all discoverers are famous. Not all investigators are known. Fulton building the Clermont, Field placing with labor of mind and body the submarine cable, Stanley penetrating 'In Darkest Africa'—these are but types of the educated man everywhere.

"Take with you these thoughts: What is education? First: Acquired knowledge, which is foundation. Second: Self-thinking, which is mind power. Third: Enthusiasm in work, which is inspiration."

I do not deem it necessary to dwell upon the importance of continuing to study; yet there are many, many young people who drop their real study, their mental application, as soon as they leave school. I think it was Dr. Jefferson who warned young men against hanging their diplomas on the wall and putting their minds to bed after graduation. I do not think it is necessary for me to say more on this; but, dear friends, if you should live here thirty or forty years, you would come to see that really you have learned very little in this institution; you will come to realize that what you have not attained is so great

that what you have mastered is a very little thing indeed. But this is good. This has furnished a foundation. It gives you at least a stone to step on, and that is very good in its place. But, dear friends, there is a great deal to compass yet, even in your study.

I want to mention a few things you will have to do in the practical, stern realities of life. You will have problems to examine very minutely. You will have to judge accurately. You will have to decide firmly many, many problems that you have never heard of before. Now the purpose of the education you have been securing is to help you to do that. That requires study. Why, dear friends, I have put in a thousand times harder work, mental work, out of school, than I ever did in school. The problems are different. They have to be met, and they have to be met rightly; they have to be met on the spur of the moment. We must penetrate into the meaning of these problems, and as I have said, we must have the power of mind to examine them with great minuteness; and having done that, we must make an accurate decision regarding them, and accurate judgment regarding them; and when that judgment is formed, we must make a firm decision and stand there.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill
President, A. J. Clark

South Side English Effort

We are entering the fourth week of our tent effort at Drexel and South Chicago Avenues. The congregations continue to be good, though the race riots caused us some anxiety as there was considerable trouble in the neighborhood of the tent. The car strike came on at the same time but we could not see much decrease in the attendance. We praise the Lord because things have quieted down again,

We are presenting the Sabbath question this week. We hope the people will still continue to come while the testing truths are given and that a good harvest of souls may be reaped for the message. Brother Paul Campbell, lately discharged from the army, is leading the music and assisting in the effort. Sisters Henry and Herr are doing faithful Bible work.

I. J. WOODMAN

Chicago North Side German Tent Work

We began our tent meetings July 20 with a tent full of people, and have had good meetings so far, even while the car strike was on. The Lord is with us. Every evening we have prayer for the people who hold up their hands to be prayed for, and it makes our hearts rejoice to see so many seeking the Lord and His truth.

The week of August 3-10, I spoke on the judgment and the law of God, and as I came to the change of the Sabbath, August 17, over 150 people raised their hands to follow the truth come what may.

We rejoice to see so many decide for the truth, but my dear brethren, this is only one step towards the truth, for we know by past experience, that after this

step, it means much praying and hard work on our part to bring them over the line, and knowing this, we earnestly ask our dear people in the truth to remember us at the throne of grace, that we may say and do just the right thing at the right time so as to win these dear souls for the Lord.

Soon will the work be over, then we can go home, and our longing is to go home, for what have we in this world? Nothing but misunderstandings within and without, but in spite of this all, let us keep faith, courage, and determination to do only as the Spirit of God may lead us.

JACOB H. MILLER

The Chicago Magazine Campaign

On the nineteenth of August ten of our magazine force left for their homes in Missouri, Kansas, Oklahoma, and the Dakotas. A few more remain to finish up this summer's work, having lost a little time at the beginning of the season.

Not one of our faithful force is to be disappointed in her aim for a scholarship. A more aggressive, faithful, and persevering lot of young ladies cannot anywhere be found. All are victorious, everyone who remained to finish the work she began is going back to school with a scholarship to her credit.

It has required much careful effort in directing the forces in this city. English and foreign territory has had to be parcelled put in a very accurate manner to prevent over-stepping. Before and during the summer's campaign an effort was made to carefully investigate the foreign territory, that is, to find out the character of the people, their nationalities, and their immediate boundary lines.

With this information at hand, we proceeded to draw up this territory and have it blue-printed. Our foreign workers had a blue print of the different sections in which they worked. As they would work block after block they would cover the white lines of the blue-print with a pencil mark, and make any other notations of interest upon the maps in respect to languages or conditions which they met.

As this territory was very new to the workers, the map showing the directions of the compass and the street car lines gave them clear information of their location. Not once did we have any difficulty with any worker getting lost or miscarried from her route in transit. In fact we feel that we have effectively solved the territory question for all classes of missionary work for this great field. A permanent record and manifold copies of the blue prints are on file in our office. These are accessible to every missionary worker desiring them who is willing to be directed in his or her literature work.

Many thousands of copies of the *Watchman* and *Signs* magazines were placed in the hands of the English reading people, while an equally large number of our foreign magazines were carried into the homes of our foreign-speaking peoples.

The foreign work has been more difficult to execute for many obvious reasons. The most general difficulty we have to face is the prejudice of these priest-ridden masses. In many of these languages we do not get

the frequent change of copy as with the English monthly magazines. Because of this our territory is more or less limited, whereas if we had access to monthly issues of our foreign magazines the Chicago Conference would afford a large, almost unlimited field for foreign work.

Now that our scholarship workers have left the field, there is room for a number of our consecrated brethren and sisters to take up this kind of missionary work for a fall and winter campaign. We want men and women of mature judgement and experience who will enter this great field of missionary enterprise, not with the dollar but a vision of lost souls in view. Men and women are wanted for this work who feel the burden of souls upon them, and who will accept the responsibility and the call.

E. C. TOWNSEND

Chicago Conference

Elder J. G. Lamson of the Hinsdale Sanitarium is visiting camp meetings in the southern states.

Elder I. J. Woodman has been asked by the conference committee to take the place on the committee made vacant by the death of Brother Jay W. Cummings.

The foundation for the new addition at the north end of the Hinsdale Sanitarium is laid. Progress is also being made on a hundred foot greenhouse which is being added to the sanitarium.

A new addition is contemplated for the Brookfield Publishing House where our foreign literature is published.

The girls who have been working with magazines during the summer in our conference closed their eleven weeks of work with an outing and picnic in which the office force joined them on Monday, August 18. A pleasant time was enjoyed by all.

The Joliet Sabbath school is to be added to the list of schools that reached the goal, averaging a dollar per member last thirteenth Sabbath.

One of the camp meeting pledges that we thought was for \$1.50 proved to be \$150 instead. This makes our total Sabbath school offerings for the two camp meeting Sabbaths \$3,038.68.

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

Last Call

When this number of the LAKE UNION HERALD reaches you, the Peoria camp meeting will be enjoying its first day, August 28. Our people from every part of the state will be arriving on the ground and securing their tents. What a happy day it will be for the people of God! I want to be there. No day in the year is filled with more joy for me than the first day on the camp ground, when I meet our people from all over the state. Will you be there? If, when you read this notice, you are not there, but could be there by putting forth a little effort, I hope you will hasten to the nearest railroad station, buy your ticket to Peoria, and ask for a certificate which will entitle

you to reduced rates when you return. Come to camp meeting for the first Sabbath. Remember you must be on the camp ground by Monday, September 1, or lose the privilege of these reduced rates.

The indications are that a large number of our people will be in attendance at camp meeting. At the time this notice was written, August 15, orders for about seventy tents had been received at the office.

Conditions in the world today are very perplexing. I have sometimes wondered during the past two weeks whether we would be able to have a camp meeting or not. Many of the railroads have been tied up by strikes, so that it has made it difficult to ship our freight. In Springfield we have been unable to ship a car load of freight over any of the steam roads. We finally succeeded in getting a car over the interurban from Springfield to Peoria.

We have done much praying and endured much hard work to get the camp ready for our people, and somehow I am feeling more deeply impressed than ever before that these important occasions will soon be over. We may not be able to have another camp meeting. Who can tell? It may be just this camp meeting that you need to prepare you for the kingdom of God. Come, my brother and sister, come and worship together with us before the Lord.

W. H. HOLDEN

Results of the "Review" Anniversary Drive

I am glad to tell our people in the Illinois Conference that during the month of July, our *Review and Herald* subscription list was raised from 323 to 373, making an increase of 50. This was a good gain, but we are still 85 behind our goal. If you are not a subscriber, will you not send in your subscription at once, and help us place the paper in approximately every Sabbath-keeping family in the conference? The General Conference has based our goal on one subscription for every three church members.

If you are already a subscriber to the *Review*, I hope you will do your best to interest those who are not subscribers. I find in some cases our people are subscribers to the daily paper, and I do not condemn this. It is a good thing to read the important news of the day, and keep posted in regard to conditions in the world, but it is a much more important matter to keep posted in regard to the onward march of this great movement, of which we are a part, and the reader of the *Review and Herald* can read the daily news much more intelligently than he who does not read our denominational paper.

There is great danger these days of losing our interest in the finishing of the work, and I know of no paper published that is of greater value to keep our flagging faith alive, than the good old *Review and Herald*, which has been published for seventy years by this denomination, and which has many hundred souls registered for its missionary activities.

I understand that one conference in this Union has 49 subscribers above its goal, two others have only 12 more subscriptions to secure, one other only 27. Let us reduce the number we are short in the Illinois Conference, as fast as we can.

W. H. HOLDEN

Moline

The work in Moline and Rock Island has been hindered during the past three weeks by the street car and telephone strikes, and these things cause our people to realize the truthfulness of the statement that "what we fail to do in times of peace must be done in times of trouble."

The conditions in the world today may hinder our activities for the time, but we are thankful that they cannot check the activities of the Holy Spirit. Last Sabbath was a good day for the Moline church. A Belgian sister who had been raised a Catholic was baptized and united with the church and is rejoicing in the truth. This is the third one coming to us this summer from among the Belgian Catholic people. These are earnest workers among their own people. One Belgian brother told me that when he meets his Catholic friends he passes the time of day with them, and asks if they are well, and then says, "How about your soul?" I wish that each of us might catch the same spirit.

Our missionary band leaders met last week and assigned territory for each member to work. Our plan is to place *Present Truth* in every home in Moline and Rock Island.

At present we are all very busy getting ready for the camp meeting. We are praying that we may receive an outpouring of the Holy Spirit that we may be prepared to do better service for the Master.

O. M. KITTLE

The Mounds Tent Effort

We feel profoundly grateful to the Lord for His blessings to us in our work here at this place. We are now passing through the testing period of our effort. The evening I presented the Sabbath question nineteen took their stand for the truth. Time alone can tell how many of these will prove faithful, as they are now under bitter persecution. At our first Sabbath meeting, August 9, only six came out. The following Sunday we were the subject of the sermon at all the churches, both at the day and night meetings. We feel that the religious tone of the community is much improved, as the careless ones are going to church every time the doors are opened. A union of the churches has been formed, and they plan to have some meeting at one of the churches every night in the week, that they may prevent a good attendance at our tent.

In spite of all this opposition we feel that truth must triumph, and to the present they have not affected our crowds in the least. Last night our tent was nearly filled, and we feel the prospects are bright for the raising up of a good church here. Pray that God will give the people courage to step out and obey the truth here in Mounds.

FRED C. PHIPPS

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

Notice to Church Elders

As we enter upon the Harvest Ingathering campaign this year, we are made to feel that the success of this effort depends very largely upon the leadership in the local churches. It is always an encouragement to me to think of the faithful, conscientious elders of our churches when we are dealing with these important campaigns and special efforts for the advancement of God's cause. Each man has his place to fill and I believe in the sight of heaven no place or part of this work is looked upon as unimportant.

I can think of many churches that have taken hold of the Harvest Ingathering in the past with wonderful success and the one secret of this was that there was strong leadership. The elder took the matter in hand and made it the foremost consideration, with the result that he secured the cooperation of the entire membership of the church. We look to the Harvest Ingathering effort this year with strong hopes for something far in excess of any former year and in this we are counting largely upon the way the elders and church officers associated with him will take the matter in hand. A large responsibility will rest upon our home missionary secretaries but they must have the support of the elder. In talking this matter over with Elder Shadel, our home missionary secretary, who carries a heavy burden for the Harvest Ingathering campaign in West Michigan, we have felt that we must count upon the local leadership in our churches very largely.

I know some will say the conditions are such in their church that there is no hope for the accomplishment of anything. Suppose you have about a dozen members and they are scattered. If that one dozen members will all enter into the work and raise at least \$5 apiece in this campaign, the campaign is a success as far as that church is concerned. Our success throughout the conference will depend upon a successful work in all of these little churches and in every place and on the part of every individual. So we beg of you, dear church elders, to lead out strongly and fill your God-appointed responsibility. We will be glad to help you in any way that we can. It may be the last Harvest Ingathering campaign that we can carry forward. It may be the last time that we can manifest in the sight of heaven our willingness to exert ourselves for the success of God's cause. May God bless you in your important work.

E. K. SLADE

Bloomingtondale

We pitched our tent here early in July and at the present time there are perhaps eight persons who are interested in the message, though an intense prejudice has existed here for a number of years, which does not present a very encouraging outlook. Our attendance has never been large, but we have been distrib-

All the glory and beauty of Christ are manifested within, and there He delights to dwell. His visits are frequent; His condescension amazing; His conversation sweet; His comforts refreshing; and the peace which He brings passeth all understanding.—*a Kempis*.

uting our literature—*Present Truth* and tracts on various subjects—from house to house. We have also used the local paper to present the points of our faith in the shape of letters to the editor. We believe this is having some effect. One article entitled "Are you a Protestant or a Papist?" proved interesting in the matter of provoking discussion by the people. One minister went to the editor and said he would like to reply. The editor assured him that the columns of the paper were open to anyone who would purchase space as we did. Brother Elliott being a printer set up the matter, so the cost was not very much to us. Pray for the work here.

S. B. HORTON

C. M. ELLIOTT

Cedar Lake Academy

We are making another appeal to the students of West and North Michigan. Already many have decided to join us on or before September 17, but we know not a few are still undecided. In some cases our parents feel that it is easier to let their boys and girls attend high school than to make the necessary sacrifice to send them to our own school. Most of these young people could come if our people realized the importance of sending them. How can we ever expect to see our young people in the Lord's work and afterward in the kingdom if we place them in the world's training school? In some cases where the parents absolutely cannot assist the children, other parents are assisting. Are there not some churches that could send one or more young worthy persons from their midst? Why not use part of your money to train workers? When will the work be finished if we do not do this? If some one wishes to assist in this way and does not know of a worthy student, communicate with the Principal who has several on his list.

We are glad to report favorable progress in the improvements we are making here. When these lines reach the readers the plastering will be done in the addition to the academy building and the carpenters will be finishing their work. The dormitories are not yet ready to be occupied, but we shall have them ready before September 17. A two-room addition is about completed on the second floor of the Principal's house. The rooms on this floor are to provide a home for Brother B. M. Butterfield who will be part of our faculty this year.

The academy is much in need of a single buggy. We are not able to purchase one at present. Maybe some brother in the conference has bought a Ford car recently and will donate his used buggy to the school.

Tomato canning has begun. We have seventy-two quarts from the first picking. We recently canned 400 quarts of early apples.

Some are uneasy over the changes in the courses of study as outlined in the calendar. These changes are in harmony with the general educational department and will cause no real trouble. Students will not need to take any study they have already taken but

may find it necessary to take studies in more than one grade to even up their work. If you do not fully understand, just be on time September 17 and we will help you.

We wish to emphasize to the young people of North Michigan that Cedar Lake is *your* school. Though situated in West Michigan and owned by West Michigan, yet as far as attendance is concerned this is a union school for these two conferences. All students should plan to reach the academy not later than September 17.

G. H. SIMPSON

July

	Tithe	2¢	F. M.		Tithe	2¢	F. M.
Albion.....	\$133 66½	2 84½	19 43	Greenville.....	86 48	2 00	19 08
Allegan.....	33 96	5 19	39 42	Hartford.....	29 10	3 26	92
Allendale.....	64 50	5 13	10 06	Hastings.....	43 02	1 70	15 78
Bangor.....	2 20		4 26	Holland.....	303 66	10 27	45 19
Battle Creek.....	3032 88	28 73	243 97	Homer.....	3 44	68	28 15
Bauer.....	68 52	42	23 09	Howard City.....	35 52	3 15	5 47
Bedford.....	46 30	4 00	18 85	Indiana Harbor.....			
Belding.....	20 00		35 00	Kalamazoo.....	369 33	6 24	116 01
Benton Harbor.....	53 82	4 20	22 26	Kent City.....	59 49	6 86	15 34
B. S. College.....	700 10	19 52	168 78	Kinderhook.....	25 49		3 05
B. S. Village.....	107 06	1 28	70 93	Lakeview.....	370 03		30 29
Bloomington.....				Long Lake.....	8 05		1 37
Brookfield.....	25 69	55	2 30	Lvons.....			
Buchanan.....	83 83	1 35	15 85	Maple Grove.....	51 13	4 64	14 96
Bushnell.....				Mendon.....	18 17	3 01	32 00
Byron Center.....	31 14	1 76	13 00	Monterey.....			
Carlton Center.....	12 29		25 20	Muskegon.....			
Carson City.....	48 70		48 00	North Liberty.....	20 87		11 55
Cedar Lake.....	203 91	19 48	40 39	Otsego.....	289 84	7 98	95 40
Charlotte.....	173 99		38 30	Palo.....	27 00	1 00	13 10
Clifford Lake.....	20 95	53	9 21	Paw Paw.....	43 66	1 24	56 37
Coldwater.....	49 36		1 75	Portland.....	41 40	1 43	14 30
Covert.....	102 29	2 50	16 16	Pottersville.....			
Decatur.....				Quincy.....	44 42		92 103 00
Dimondale.....	68 69	8 26	28 90	Sand Lake.....	22 30	2 59	16 05
Douglas.....				South Bend.....	330 64	4 90	232 24
Eaton Rapids.....	4 69		10 10	Sturgis.....	37 56		7 97
Edmore.....	42 16	2 51	12 82	St. Joseph.....	100 57	6 10	8 70
Elkhart.....	45 57	1 57	15 87	Three Rivers.....	22 06	3 70	10 92
Fremont.....	83 25	1 35	41 31	Trufant.....	69 35		12 38
Frost.....	14 65	05	7 37	Union City.....	3 93		11 00
Glenwood.....	115 91	20	40 76	Urbandale.....	64 60		28 27
Gobleville.....	45 83	05	12 36	West LeRoy.....	97 73	98	17 02
Gowen.....				Wright.....	94 54	10 33	142 12
Grand Haven.....				Conference.....	15 08	69	
Grand Ledge.....	84 52		15 40	Individuals.....	37 30	50	65 37
Grand Rapids.....	457 83	27 78	43 28	Total.....	8834 01	222 92	2267 75

News Notes

Elder S. T. Shadel brings a very encouraging report from his midweek visit with the officers and members of the Ionia, Portland, and Grand Ledge churches. They seem to hail with joy the time for another Harvest Ingathering campaign.

Miss Edith Wilbur, our conference bookkeeper, recently enjoyed a short vacation spent with her sister Mrs. Heatherington at Emmanuel Missionary College.

The Battle Creek tent effort just starting has been having such large crowds that the workers find it necessary to use a larger tent than they started with. This is indeed encouraging.

When Romanism, Protestantism, and Spiritualism unite the time has come for the marvelous working of Satan and the end is near. Protestantism is now making overtures to the Papacy as is evidenced in the efforts for world federation. Three strong articles in the September *Signs Magazine* prove conclusively that through the publicity given Spiritualism in the leading magazines the threefold union is about perfected.

Send for 50 to 100 copies to sell or distribute among your neighbors and friends. Five to 40 copies eight cents each, 50 or more seven cents.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Waukesha

As the result of faithful effort put forth by our sisters living in Waukesha and a few visits and meetings held by the writer, three adults were baptized here and they have united with the Milwaukee English church. One sister is canvassing the city and finds many interested people. I have felt for some time that a public effort here would result in a strong church being raised up to glorify the cause of God.

H. H. HICKS

Studies on the Testimonies—No. 3

Latter Rain, Shaking, Sifting

1. Latter rain. Zech. 10:1.
2. A teacher of righteousness first. Joel 2:23 (margin).
3. Then fullness will come. v. 20.
4. Christ sits as a purifier. Mal. 3:1-3; Zeph. 1:12.
5. Shaking—the straight testimony. "Early Writings," pp. 269-271.
6. When shaking commenced. Id. pp. 50, 51.
7. "Mighty sifting soon to take place. Vol. 5, pp. 80, 81.
8. What sifting is. Id. p. 707.
9. Paul's testimony. 1 Cor. 11:17-19; 2 Thess. 2:9-12.
10. The fanning and the chaff. Vol. 5, 81, 227.
11. How floor is purged. "D. A.," chap. 10, par. 44.
12. Many neglecting to prepare. "Early Writings," p. 71.
13. Who only will be saved. Vol. 5, p. 53.
14. Our motto. Vol. 5, p. 147.

News Notes

Sabbath, August 16, Elder Bristol spent with the Hundred Mile Grove church at Lodi, Wis. Our people there hold their meetings in the Baptist church, which they rent at a very reasonable price. All are of good courage. At the close of the meeting an offering was taken for our primary educational work, which was very good considering the fact that the company is small.

Sunday, August 17, Elder Bristol went to Milwaukee and in the evening attended the German tent effort held there. This effort is conducted by Elders G. P. and D. P. Gaede, assisted by Brother G. G. Dollinger, Mrs. G. P. Gaede, and Miss Amanda Monsted. The interest is good. While the attendance is not as large as it has been sometimes in the past, yet as the testing points of faith were reached, the people manifested a good interest and we are looking for a

number to take their stand for the truth in this effort.

At Racine Elder J. D. Johnson, assisted by Brother Axelsen and Sister Paulsen, has been holding an effort with an increasing interest.

At Abbottsford, Brethren Trowbridge and Johnson did not find the interest sufficient to warrant their continuing the meetings, and so they have shipped the tent to La Farge, where they will join Brother French in an effort. We are looking for good results from the La Farge effort, as the citizens are calling for the truth to be presented since the close of the evangelical meetings recently held there by a popular evangelist.

Brother Walter and family spent a recent week-end at Fond du Lac.

Elder Bristol attended the Educational Board meeting at Berrien Springs last week.

The following pupils finished the eighth grade in our church schools last year: Arvilla and Blossom Larson, Albert Satterlee, Violet Brice, Grace Johnson, Gladys Clarke, Carl Pringle, Ruth Burdick and Birtis Ingersoll. Three others lack only one or two credits.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Lady Yun's Daughter

"In a little country village on the banks of the Tae Tan River, the seed of truth was planted. First one family, then two, and then more met each Sabbath to study the Word of God. A Sabbath school was organized. The members were poor in this world's goods, but rich in faith. They needed a place of worship, and by some donating land, others time and money, they were soon able to erect a nice little place of worship. Their numbers were few, and as they had no pastor their Sabbath school was the center of interest. Their neighbors were mostly of the aristocratic class, and looked down with contempt upon this little company composed of the poorest of the poor.

"One Sabbath morning a little girl from a wealthy home heard the singing, and entered the place of meeting. She was only twelve years old, but with deep interest she listened to the singing and the story of Jesus. Her heart was touched; the gospel message became to her the good news of salvation. Being the youngest child of a widowed mother, she had every wish fulfilled; so a Bible and songbook were bought for her.

"Soon the neighbors began to whisper, 'Have you heard? Do you know that Lady Yun's daughter has turned to be a Jesus believer? How can Lady Yun permit this? Does she not know that she never can expect to get a son-in-law?' At last they went to Lady Yun and told her that none of them desired a Christian for a daughter-in-law. 'You will have to get a son of one of those poor ignorant people for a son-in-law,' they said.

This was something to consider, and Lady Yun firmly forbade her child ever to attend the meetings

again. Poor little girl, she loved to go to Sabbath school, and now she was not permitted to attend, for fear she would not get a wealthy husband. She became very thoughtful and quiet, and ere long became ill. The necromancers were called, incantations to the spirits were made, and a loving mother did all she knew how to do for her child, but to no avail. At last the little girl persuaded her mother to bring her songbook and Bible. With joy she grasped her treasures. She sang song after song, then after repeating the ten commandments, she quietly fell asleep in Jesus.

"As the result of this last act before her death, her mother decided to call the Christians, and have a Christian funeral. She also gave her heart to God, and in honor of her daughter, she has presented two churches each with a big bell. Each Sabbath these bells ring in memory of the little girl, and to call others to Sabbath school. Since that time, four more of their relatives have given their hearts to God, and one is now engaged in Bible work."

A call comes from this far away land of the Rising Sun to us; a call asking us as believers in this glorious message to give of the means that God has given us that more of these heathen may know of our Saviour's soon coming. The message is going rapidly in this island kingdom, but the funds that have been given in the past will not supply the demand that is being made upon the treasury now. Additional funds must be supplied.

Already members are sending in their Thirteenth Sabbath Offering and securing their Mission Bonds. These bonds can be secured by sending your offering directly to the conference, but it is better to wait until the Thirteenth Sabbath. At that time they can be obtained from the superintendent. Save your dimes in the little "Thirteenth Sabbath Savings Bank" given to you by your superintendent, and get your bond.

ENNIS V. MOORE

The Work at Jackson

Since no report from this part of the field has appeared in the HERALD for some time we trust that a few words from Jackson will be of encouragement to our readers.

We have been favored by our Father in heaven in having had strong pastoral leadership, which has maintained the unity of the church, and has brought about a good increase in membership. A year ago we had one hundred thirty members while today we have one hundred eighty.

Jackson being a city of nearly 50,000 inhabitants, great opportunity is given our people for home missionary work. This line of work has made excellent progress during the past year. Our book sales have increased quite materially, and a large number of *Present Truth* have been distributed. The following table will give an idea of how the work has grown:

	1917	1918	1919
Letters written	140	289	212
Missionary visits	363	665	539
Bible readings held	267	156	248
Subscriptions taken	16	82	174

Papers sold	233	828	598
Papers given away	1467	9579	9931
Books sold	50	363	870
Books lent or given away	172	294	523
Tracts lent or given away	1048	2791	3663
Hours of Christian help work	504	1589	826
Home missions	\$36 60	\$42 88	\$70 55

The members are having excellent experiences as they distribute our literature from house to house and invite our people to attend our tent meetings. These meetings, conducted by Elder R. C. Gardener, are meeting with a good response on the part of the people, the tent being well filled every evening and crowded on Sunday nights.

We realize that the Lord has been our help and to Him we give the glory. We are encouraged to go forward and to work harder than ever to do our part in finishing the work of preaching the gospel of the kingdom in this part of the harvest field. We long for the work to be finished and for the time to come when we shall be gathered home.

A. E. MINER, *Elder*

W. J. BEAMAN, *Miss. Sec'y*

News Notes

Brother E. R. Thiele spent Sabbath, August 16, with the church at Pontiac, Mich.

The tract society has on hand some good, clean tracts in the German language which they will sell at a real bargain while the supply lasts. These are splendid to use in doing missionary work among German people. We will mail \$1 worth of tracts for 25 cents postpaid to any address in East Michigan.

Elder Westworth and Brother Quackenbush spent Sabbath, August 16, with the church at Memphis.

We have just learned of the death of Sister Potter of Memphis. Her obituary will appear later in this paper.

Elder Morrison is planning to hold a series of meetings in the town of Dryden, Mich.

Elder Westworth left Tuesday for Cadillac, to assist at the North Michigan camp meeting.

The work on the additions at the academy is progressing nicely. We hope the buildings will be ready for occupancy when school begins.

Professor Avery's little daughter has been seriously ill for the past two weeks, but is now improving slowly.

Brother Flick is spending a few days in the southern part of the state in the interest of the colporteur work.

Mail your order to us for school books early, and avoid the rush and consequent delays. If you don't know the prices, write the tract society for a price-list.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Hudson

We began a series of tent meetings here July 20. We are beautifully located near the center of town.

The attendance was very small to begin with. After placing announcements in every home in the city, five came out to our opening service. However, since that the attendance has been gradually increasing, and now about fifty are out each evening, and on Sunday evenings one hundred. A number of these are regular attendants.

We are now presenting the Sabbath question and some have expressed themselves as believing it to be right. We have used *Present Truth* freely, and have sold a number of Crisis books which we believe will bear fruit.

We solicit the prayers of God's people in behalf of the effort put forth here, that souls may be born into the kingdom from among the attendants.

J. M. HOYT
N. C. PETERSEN
V. R. HILLMAN

Walderly Academy

Perhaps some are wondering why they have not seen items from Walderly for several weeks. We have been so busy preparing for the opening of school September 15 that we have not found time to write.

The work on the new building is progressing nicely, the frame being up and ready for the rafters. It is planned that the roof will be on in another week, and then the cement floor in the basement for the kitchen and the dining rooms will be completed. This will allow the culinary department to be moved down to its new quarters. The old dining room and the kitchen will then be divided into rooms for students.

The large chimney for the steam-heating system of the new dormitory is being built this week. This is located in the southwest corner of the old part of the building. In this part of the building also will be located the academy laundry, making it very convenient for both fuel and water, which are so essential on "wash day."

We are very glad to tell you that Brother Thure Wiik came to Walderly last week to help with the building work, and to be here when school opens. At the train last Monday the first words the writer heard Mr. Wiik say were, "The Lord has sent me back to Walderly." Yes; the Lord will send all of our young men and women back to Walderly if they have a desire in their hearts to stand by their home conference and school. There is plenty of time to think of going to the College or attending other schools after they have received all there is to be had in our own academy. Besides standing by their home institutions they will thereby be in harmony with the organization of our general department of education, and thus they, as well as all the work of the conferences, will be strengthened.

Elder H. P. Anderson left for Milton Junction, Wis., last week to meet his three brothers. They expect to have a family reunion. One of his brothers, who is on furlough from China where he has been a missionary for several years, will return to his field of labor soon.

Mrs. Hilda Searle, matron of the Melrose Sanitarium near Boston, is visiting her sister, Mrs. E. A. von Pohle.

The boys who helped us last spring to prune and hoe our raspberries and blackberries will be interested to learn that our crop of berries was good. About two hundred quarts of red raspberries have been canned. Several gallons of blackberries are being picked every day now, and we expect to put up several hundred quarts of this fruit.

Brother von Pohle left August 18 to attend the educational convention at Berrien Springs, Mich. This meeting of principals and other teachers is held each year at the close of summer school.

It is just one month until school begins. Soon our boys and girls will be buying their tickets to come to Walderly.

O. P. WILSON

News Notes

Elder F. A. Wright called at the office last week. He reported a splendid interest in their tent meetings at Iron River. While their congregations are not as large as they had hoped for, they have the satisfaction of seeing the same faces and a good interest is shown in the truths presented.

The tent company at Hudson and the Scandinavian tent company at Grantsburg report good attendance and interest. It is hoped that a church will be raised up in each of these places.

While a number of our student colporteurs have earned their scholarships and are resting for the remainder of the summer, we are glad to say that some are still in the field and that the Lord is blessing their efforts. Two reports from last week have already come in, and these show orders taken for over \$100 each.

Beginning October 1, *Present Truth* may be sent out weekly for the whole series for thirty cents. This is a splendid missionary enterprise and thousands of these papers should be ordered at this time.

We are nearing the time for the Harvest Ingathering campaign, and we trust each one is planning for a part in this great work. Orders for papers and supplies should be sent in to the tract society as soon as possible. As we have a large number of foreigners in our conference you will be interested to know that the Harvest Ingathering papers may be secured in the following languages: Bohemian, Danish-Norwegian, Finnish, French, German, Hungarian, Italian, Polish, Russian, Swedish, and Yiddish.

Elder Irwin visited the church at Plum City over Sabbath.

T. S. Copeland is spending a few days at Berrien Springs on his return from the convention at Buffalo.

Nearly every mail brings in money on the Educational Fund, but the need is great and there is still opportunity to contribute to this work. We hope that all will have part in this.

The little book "World Peace" is still an up-to-date book and a good seller. We have a good supply of these in the office, so we can fill orders promptly.

Miss Daisy Blake just completed a successful delivery for "Our Day." Out of nearly \$400 worth of books, only two orders were lost. She expects to have her scholarship and attend the Hutchinson Seminary.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

Home Missionary Department

We have just closed in Indianapolis a successful three days' institute in the home-foreign work. Brother Steen Rasmussen of the International Publishing House at Brookfield, led out in this work and we were ably supported by Brethren McConaughy and Rans. On Friday night, Brother Rasmussen delivered his stereopticon lecture entitled, "The Stranger Within Our Gates," and on Sabbath the various pulpits were filled by Brethren McConaughy, Rasmussen, and Rans, and on Sunday morning we wound up the institute by a Field Day, in which a large number of our church members here in Indianapolis took part. That this was a means of great spiritual blessing was evidenced at the experience meeting which was held at the Union church Sunday afternoon. Everyone had a good experience to report. All had their eyes opened to the vast possibilities of work among our foreign-speaking people, and a new determination was registered to do earnest work in this branch of the service.

Elder Bunch occupied the pulpit Sunday evening at the Twenty-third Street church and gave a very inspiring sermon on the necessity of a constant study of the prophecies that we may properly understand the times in which we live. Elder Bunch is associated with our Southern evangelical work.

When you read this article, but three days will remain of this month, and the first of the new month starts our Harvest Ingathering campaign. Two weeks ago I invited you to earnestly seek the Lord in prayer that He might give you an inspiration for a greater activity along Harvest Ingathering lines this year than you have ever had before. Have you communicated with the Lord about this matter? Are you satisfied with the partnership that you have formed with Him? Surely there was never a time in the history of this movement when there was a greater need for activity by our people in bringing in funds for the advancement of His cause than this year. The same amount of energy expended this year that has been put forth in former years will bring greater returns, for people everywhere have been trained in giving and very few calls are being made upon them now, yet every one has plenty of money. No doubt, your church officers have formed an organization, and you have been given your place in this organization. If this is so, will you not get into line promptly and march out four square for the Lord's work, asking Him to go with you and to help you in this endeavor? If no organization has yet been formed in your church, will you not see that this is attended to promptly so that on the first day of September, 1919 all our people everywhere may start out in the Harvest Ingathering campaign so that by October 31, just two months, our full goal of \$8,000 will have been reached and we each and all can sing the song of victory.

Recently I visited the Lafayette church and found the brethren of good courage. They are very opto-

mistic about a large increase in their church membership through the effort that is now being held by Elder C. L. White. They have a membership of about seventy-five, and are earnest, active workers. On Sunday, following the Sabbath of this visit, their annual picnic was held at which time all took their baskets out to Tecumseh's Trail and there enjoyed a very pleasant day in the shady grove.

The Union church of Indianapolis has completed its Harvest Ingathering organization and the church is now busy at work bringing in funds. This church has been divided into bands. They have set their goal at \$1,500 and have ordered 10,000 Harvest Ingathering magazines for their campaign. Last year the Union church raised \$1,700.22. We believe this year they will raise nearly \$2,500.

Master Wilford Albert, the son of our tract society secretary, has set his goal for the Harvest Ingathering campaign at \$20. Wilford is eleven years of age. Mary Hodges has set her goal for the Harvest Ingathering at \$15. Mary is ten years of age. How high have you set your goal?

O. B. HALL

Notes from a Two Weeks' Trip

July 26 the Marion Sabbath school held a very interesting and inspiring rally. The children gave a pleasing program. Visitors were present from Kokomo, Greentown, and Jonesboro schools. All felt determined to be more faithful in their attendance, daily study, and offerings in the future. At the school meeting it was decided to hire two teachers for the church school. The Parent-Teacher Association has been doing a good work in raising funds for the equipment of the school. We hope to see every boy and girl of the Sabbath school in the church school this year.

Saturday evening Elder Wiest assisted in our school meeting at Hartford City. This church has done a faithful work in giving its children and youth a Christian education. For two years a regular teacher with an assistant has been endeavoring to teach eight grades in a crowded room. This summer another room is being built and two well trained teachers have been hired. We certainly appreciate the efficient work this church is doing. Their Sabbath school is making a splendid record also.

Sunday I attended a picnic given by the Indianapolis Sabbath schools. What a pleasure it was to meet representatives from the schools of this city. The fine dinner, interesting program, and games put us in good spirits for the routine tasks that came to each of us. I believe that it would be a blessing to every Sabbath school if they would take a day off to play with and entertain their children and youth in this manner.

That evening I visited the tent meeting being conducted by our colored people. An attentive audience was present and gladly we will all join with the prayers of this church that their membership may be doubled this summer.

Monday evening a most successful school meeting was held at Terre Haute. Definite plans were laid to repair the church so a permanent location could be provided for the church school. One brother offered

to lend the money for the necessary repairs, several experienced carpenters donated their time for doing the work, and another offered a stove for the schoolroom. The Parent-Teacher Association was organized and each busy member appointed to office seems to esteem it a privilege to work for the school that it may be the means for saving the youth of the church. Terre Haute has practically been a mission school in the past—only a few of our own boys and girls attending, but since a standard school is to be established, let us pray most earnestly that every boy and girl of the Sabbath school may be gathered into the church school. Their Sabbath school is making a record this year.

For two years the parents of our youth at Farmersburg have been endeavoring to establish a church school. The company is very small, and we fear that unless some brothers and sisters of other churches assist, they can not meet the necessary expense. The parents so keenly feel the importance of giving their children a Christian education that if this church can not support a school they will move where there is one. If this becomes necessary the Sabbath school will decrease in membership and the church will weaken considerably. What a sad condition this will be! Let us pray that instead the school may be established so the church may prosper.

I found the Jasonville company very happy over the results of the church school which was established last year. The room must be enlarged to accommodate more students this year. This Sabbath school is doing a commendable work for missions.

How happy I was to see the many improvements in the Elnora schoolroom since my last visit there. It is encouraging to see the sacrifice this company is ready to make that the children may receive a Christian education. This Sabbath school is up to the standard, too.

Sabbath a very profitable day was spent at Vincennes. Brother E. E. Johnson and wife have been living the truth for several years in this city, and last summer Elder Hofstra began meetings there. The Lord has blessed the efforts and now a company of earnest people are obeying the message. They had already been educated to believe that the first work of the church is to give its youth and children a Christian education, hence definite plans were made for a church school, and several young people are planning to go to the College this fall.

Elder Hofstra and Brother Thomas Stottlemeyer, assisted by their wives, are working hard to give the third angel's message to the people of Princeton. Let us pray earnestly for these workers.

Sunday morning I found the Evansville company all assembled and anxious to plan for a church school. Brethren Kelley and Brodt are busy in the colporteur work. Although the company is new and there are only a few children yet all felt them worth a Christian education, and a committee was appointed to seek a suitable location for a school.

I found the little company at Unionville working hard to secure funds that their children may continue their education.

The educational meeting at Kokomo was very en-

couraging. The schoolroom is receiving necessary repairs while the toilets, water, and furnace are being placed in the basement.

It surely speaks a good word for Christian education when we find a church like Anderson, that has been a pioneer in the work, making extensive repairs and united in an effort to build their school up to a high standard.

The Union and Twenty-third Street churches are building and making necessary repairs in order to give the boys and girls of Indianapolis comfortable and cheery rooms for study and recitation. The Parent-Teacher Association of the Twenty-third Street church will give a profitable and interesting program at their church Sunday evening, August 24. You are invited.

EDITH SHEPARD

July

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy	\$.....	\$.....	\$.....	Ligonier	\$20 07	\$.....	\$ 8 46
Anderson	119 36	.....	52 01	Logansport.....	86 18	.....	37 97
Barbers Mills .....	.....	.....	.....	Marion	320 40	2 00	9 36
Bicknell .....	.....	.....	.....	Maxwell	91 00	.....	.....
Bloomington .....	.....	.....	.....	Michael .....	.....	.....	.....
Boggs town	127 30	.....	55 93	Middletown	182 56	60	36 48
Conference	483 10	6 30	110 11	Mt. Vernon	37 47	2 23	11 12
Connorsville	128 79	.....	12 61	Mt. Zion	18 15	.....	1 17
Elnora	14 68	.....	14 82	Muncie	64 58	2 15	20 84
Elwood	21 50	2 80	4 44	New Marion .....	.....	.....	.....
Farmersburg	32 62	.....	5 84	New Harmony .....	.....	.....	.....
Fortville	109 53	.....	11 60	New Hope .....	.....	.....	.....
Fort Wayne	81 22	1 90	29 58	New Palestine .....	.....	.....	.....
Grass Creek	148 34	.....	13 28	Noblesville	11 70	.....	.....
Greenfield	28 55	16	13 27	N. Manchester .....	.....	.....	.....
Hartford City	49 47	.....	40 40	Northfield	8 50	.....	27 77
Honey Creek	12 35	.....	11 87	North Vernon .....	.....	.....	.....
Idaville	44 65	.....	8 60	Oolitic .....	.....	.....	.....
Indianapolis .....	.....	.....	.....	Pleasant View	31 38	.....	6 69
East Side	122 25	3 75	28 78	Patrickburg .....	.....	.....	.....
23d Street	366 94	7 08	61 43	Peru	25 62	.....	11 07
Colored	59 50	1 05	19 08	Richmond	65 81	.....	19 85
Union	863 19	93	249 80	Rochester	53 16	.....	15 75
Inwood .....	.....	.....	.....	Salem .....	.....	.....	.....
Jasonville	24 41	.....	15 06	Scircleville .....	.....	.....	.....
Jefferson	4 05	.....	32 54	Soldiers' Home .....	.....	.....	.....
Jonesboro	31 82	.....	8 89	Sunman .....	.....	.....	.....
Kennard	33 45	.....	16 44	Terre Haute	108 74	2 90	23 18
Knox	15 25	.....	10 29	Unionville .....	.....	.....	.....
Kokomo	114 74	4 31	46 81	Waldron .....	.....	.....	.....
Lafayette .....	.....	.....	5 00	Wabash Co.	53 17	.....	28 81
Lebanon .....	.....	.....	.....	Wolf Lake	87 16	38	24 31
Linton	50 00	.....	5 19	W. V. San .....	.....	.....	.....
				Total	\$4368 31	41 66	1172 22

News Notes

Elder Hofstra is moving his tent to another part of the city in Princeton. He reports four families keeping the Sabbath.

Elder Allen is also locating his tent in another part of the city in Muncie. Dan Hammond, who has been with him for about six weeks, has returned home. Brother Allen has secured one of the members in Muncie to take care of the tent the rest of the summer.

The interest at Crawfordsville is still continuing. Thirty were present at the Sabbath service last week.

Brother Hubbard will assist in the tent effort at Monticello beginning August 20 until Sunday night the 24th.

Good reports also come from the tent effort at Lafayette. Indications are that a number will accept the truth as a result of this effort.

T. A. Goodwin and family, who have been visiting in California, have returned home.

The Twenty-third Street church is making extensive improvements for their school building by building an addition to their present church building.

The Union church is also making large improvements and changes for their church school.

Miss Ingels has been visiting her parents for the last two weeks. She has again returned to the office.

Chester Cunnington was in the office last week. He reports having more than earned his scholarship in the canvassing field this summer.

School at the academy will open October 1 on the new school farm.

Remember the Harvest Ingathering campaign, which begins September 1 in the Lake Union Conference. The goal for each member is \$5.

Send in your pledges on the academy fund. We must have about \$20,000 in the next two months. We must have \$7,000 by the first of September.

Roy Fattic who is at the Sanitarium is very seriously ill.

C. S. WIEST

Special Notice

For the benefit of our people in Indiana who have automobiles; I am able to give you a special price on the Pennsylvania Vacuum Cup tire. On the advertised prices of the Pennsylvania Tire Company, I am able to give you 10 per cent plus 5 per cent plus the war tax. This would make a 30x3 tire \$14.26; 30x3½ tire \$18.13. This is net to you. The inner tubes will cost net, \$2.14 and \$2.61, respectively. This discount applies to all sizes that are being used on any car, and there is a manufacturer's guarantee of six thousand miles. I consider this an exceptionally good value and therefore believe that many of our people would appreciate taking advantage of these low prices.

C. S. WIEST

We only begin to realize the value of our possessions when we commence to do good to others with them. No earthly investment pays so large an interest as charity.—*Joseph Cook.*

The world cannot bury Christ. The earth is not deep enough for His tomb; the clouds are not wide enough for His winding-sheet. He ascends into the heavens, but the heavens cannot contain Him. He still lives—in the church which burns unconsumed with His love; in the hearts which burn as He talks to them by the way.—*Thomson.*

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

FOR SALE.—Physician's surgical chair, desk, 2 wheel chairs, surgical instruments. Good condition. Mrs. H. R. Thomas, 1524 Fenton St., Flint, Mich.

WANTED TO RENT.—A furnished farm of about 200 acres. Have plenty of help. Will furnish references. Address Mora Park, Corunna, Mich.

2

WANTED.—By an experienced farm and stock man to rent on shares good farm of 80 to 120 acres with all equipment furnished, near church and church school. Write E. E. Davis, 504 South Weadock Ave., Saginaw, Mich.

2

SMALL FARM WANTED.—Near Seventh-day Adventist church and church school. Prefer cash rent, or would buy. Michigan preferred. Howard Garrison, R. F. D. 2, Mason, Mich.

2

FOR SALE.—Ten acres of land half mile from Adelphian Academy, Holly, Mich., nine-room house, bath, basement with furnace; good well with wind-mill, some fruit trees, good barn, some timber for wood. Write owner, Ben Kinsey, Hope, Mich.

2

WANTED.—Married man, experienced in farm work, with one small child desires position on farm as tenant or with Adventist family. Church privileges desired. State particulars and wages. Wm. Kirkwood, 435 W. 13th St., Peru, Ind.

WANTED.—A trusty woman to do general housework, middle-aged preferred, in a Seventh-day Adventist home, church privileges. Kindly give reference. Apply to Mrs. A. H. Herrmann, Polar, Langlade County, Wis.

POSITION WANTED.—Competent lady with three-year old child desires employment at housework or in treatment parlors. Address Mrs. E. Fillmore, care Mr. Manley, Oxford, Ind.

FOR SALE CHEAP.—Eighty-seven acre Wisconsin farm, good six-room house, fair barn, other outbuildings, in fine location on main road four miles from two splendid market cities. Reason, ill health. H. Balke, 396 Champion St., Battle Creek, Mich.

WANTED.—An experienced farm hand, single man, who is a Seventh-day Adventist. For further particulars address Charles Papenburg, Hinkley, Ill.

WANTED.—With Seventh-day Adventists, a home for a little boy five years old. Good parentage. Mother desires to take the nurses' training course. Address C. L. White, 1102 Ferry St., Lafayette, Ind.

LOST AT CAMP MEETING.—Anyone who can give information concerning package containing clothing—a shirt and hat—left in Reception Tent at the Allegan camp meeting please communicate with F. E. Fairchild, 74 Goodale Ave., Battle Creek, Mich.

Progress of the Colporteur Work

While in South Bend a few days ago I found the Branch Office very busy. They are shipping out about one thousand dollars' worth of books each day. On the desk of the manager was a picture of a truck loaded with six thousand dollars' worth of our literature. There was a time when we measured this literature from our publishing houses in considerably smaller quantities than car-load lots. But today we have reached the loud cry of the third angel's message and the Lord is certainly putting His hand to the finishing of the work. For the month of July, North Michigan sends in the largest monthly report in the history of that conference. One of their student colporteurs reports for the month \$1,079 worth of orders taken. His largest day's work amounted to \$129. Indiana sends in its banner report also. We are glad to see such splendid reports coming in from many of our conferences at the present time. The students who have

gone to Indiana have made, I understand, forty cents an hour more than those who have canvassed in Kentucky. We feel glad to see our students in the Lake Union doing so well. One of our girls made her scholarship in ten days and one of our students holds next to the highest record in the Union for one week's work. There is another thing of interest in regard to the report from North Michigan. It is \$167.35 more than their entire report for the year of 1914.

The following is an experience of one of our colporteurs in North Wisconsin:

"I canvassed all day in the rain and was soaked; couldn't get an order some how; didn't have any dinner. Just think of it, poor fellow! I began to feel kind of grumpy. Pretty soon I saw a moving picture as I pitied "myself." I saw "myself" with a bad cold, and was lying on my death bed; my family was in want. They had neither food nor clothing. I was in debt and some of my friends (?) said: 'I told you that would kill yourself at that canvassing work, and now look at your family. You are worse than an infidel; no life insurance; not even a cent in the bank, and what is worse, here you are dying with a debt on your hands for your family to pay, and all because you persisted in that canvassing work.' I had seen similar pictures before, and after seeking the help needed, the picture was removed. The next picture I saw was a small cottage by the roadside. While praying I hurried toward it and knocked at the door. The lady invited me in, and with my book in my hand I told her the old, old story. It was a picture of hope to a soul in despair. With tears in her eyes she ordered the book. How could she help it? At bedtime that evening, I had ten orders for the day. What a difference there is in looking at "myself" and looking at Jesus. It's just like Jesus to roll the clouds away. I praise God for a part in this soul-winning work."

J. W. DAVIS

Field Secretary, Lake Union Conference

Report of the Colporteur Work in the Lake Union Conference for the Month of July 1919,

Conference	Agts.	Hrs.	Ords.	Value	Helps	Tot. Val
Chicago	32	3512	1300	\$4696.35	\$144.40	\$4840.75
Illinois	36	4330	1706	5474.75	486.85	5961.60
Indiana	39	4339	2384	8159.97	538.25	8698.22
S. Wisconsin	19	1769	603	2140.50	82.50	2223.00
N. Wisconsin	17	1816	831	3185.00	1240.35	3309.35
N. Michigan	17	1736	1012	3998.50	187.80	4186.30
W. Michigan	5	493	156	536.00	45.25	581.25
E. Michigan	19	1324	615	2561.45	331.85	2893.30
Total	184	19319	8607	30752.52	1941.25	32693.77

Canvassers' Report for the Week Ending August 16, 1919

East Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
W. J. Wilkinson	GC	33	24	107 00	15 95	122 95	.....
Harold Colvin	OD	33	15	43 50	18 45	61 95	50 70
S. G. Northcott	GC	18	13	56 00	40	59 40	.....
Mae Grills	GC	26	11	48 00	5 00	53 00	5 00
R. E. Van Houten	OD	32	16	51 00	85	51 85	.....
Lilah Beamer	GC	23	6	28 00	5 00	33 00	5 00
Alza Fisk	OD	29	7	23 50	4 25	27 75	6 75
Mrs. Ed. Hutchins	OD	5	5	14 50	6 25	20 75	.....
Florence Medford	OD	3	5	16 50	.....	16 50	.....
Emma Grosse	OD	15	2	5 00	3 10	8 10	1 50
		212	104	393 00	62 25	455 25	69 00

North Wisconsin							
Emil Lorbeer	GC	60	29	81 00	5 95	86 95	9 50
Bessie Tubbs	PG	21	2	8 00	50	8 50	.....
H. E. Carpenter	BR	25	4	17 00	.....	17 00	.....
E. G. Johanson	PG	28	21	93 00	7 10	100 10	.....
L. A. W. Johnson	MH	24	12	33 00	4 80	37 80	.....
Emanuel Remsen	BR	84	38	166 00	38 95	204 95	.....
Daisy Blake	OD	64	.....	.....	.....	.....	328 50
		306	95	398 00	57 30	455 30	339 00

South Wisconsin							
*I. D. Barton	PG	45	11	44 00	.....	44 00	.....
Irma Bidwell	OD	31	17	42 50	2 50	45 00	.....
Verna Bidwell	OD	26	23	57 50	3 25	60 75	3 25
Geneva Galbraith	OD	43	38	105 00	5 45	110 45	2 45
Julius Galbraith	OD	57	15	38 75	1 25	40 00	.....
A. C. Hirsch	GC	35	4	16 00	5 85	21 85	5 85
Grace Jorgenson	OD	34	22	59 00	.....	59 00	.....
K. Macauley	PG	59	29	118 00	7 65	125 65	.....
Henry Radke	GC	27	2	8 00	2 00	10 00	.....
*Helen Rothenbach	OD	70	26	69 00	2 75	71 75	.....
Leo J. Thibau	OD	60	14	39 00	.....	39 00	.....
		487	201	596 75	30 70	627 45	11 55

Week ending July 26	357	119	411 00	16 60	427 60	93 00
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Chicago							
Adam Hardt	OD	35	11	27 50	2 25	27 75	22 75
A. M. Tatton	BR	42	10	50 00	50 00
Emil Lundberg	OD	18	11	29 50	1 50	31 00	19 00
Wm. Frasier	GC	34	16	70 00	.....	70 00	.....
E. A. Clough	PP	42	10	62 00	5 35	67 35	9 35
Harold Schilling	GC	.....	.....	.....	.....	.....	704 00
John Ewert	OD	29	.....	.....	.....	.....	234 00
J. G. Popik	OD	32	11	31 00	.....	31 00	.....
K. G. Risetter	BR	42	16	69 00	1 10	70 10	25
B. D. Crawford	CK	26	1	3 50	.....	3 50	29 00
Fred Schilling	OD	38	.....	.....	.....	.....	326 50
D. J. Graham	BR	15	.....	.....	.....	.....	23 50
Lois Christian	OD	35	27	78 50	.....	78 50	.....
V. Speranza	OD	41	14	35 00	2 95	37 95	.....
		429	128	456 00	13 15	469 15	1368 35

Illinois							
Hazel Logan	OD	26	15	40 50	.....	40 50	.....
*Blanche Logan	OD	49	23	59 50	.....	59 50	.....
Myrtle Hill	OD	39	.....	.....	.....	.....	545 00
Julia Carson	BR	26	7	28 00	9 35	37 35	.....
Irma Haggenjos	BR	17	3	12 00	10 20	22 20	1 70
G. W. Kimberlin	DR	33	10	43 00	5 25	48 25	.....
Wm. Mulholland	GC	44	6	24 00	16 40	40 40	9 60
Mildred Avery	OD	18	8	20 00	1 70	21 70	91 20
Esther Troyer	OD	.....	.....	.....	.....	.....	25 50
Mrs. G. E. Turner	PG	8	.....	.....	.....	.....	45 45
Roscoe Wellbaum	OD	.....	.....	.....	.....	.....	71 05
Cora Anderson	GC	33	10	43 00	5 10	48 10	3 40
Esther Nystland	OD	12	2	5 00	2 00	7 00	.....
Mae Rice	PF	3	1	2 50	2 90	5 40	2 90
Catherine Imschweller	OD	15	2	5 00	.....	5 00	.....
Anna Lager	OD	15	2	5 00	.....	5 00	.....
Nellie Lager	OD	4	1	2 50	.....	2 50	.....
A. P. Lager	BR	40	11	47 00	85	47 85	.....
Edward Drury	BR	9	4	16 00	.....	16 00	328 00
Katherine Drury	BR	10	10	45 00	.....	45 00	200 00
Marguerite Porter	GC	31	12	49 00	4 25	53 25	5 25
		453	127	447 00	58 05	505 05	789 50

Indiana							
H. P. Brodt	OD	25	12	30 00	5 20	35 20	.....
M. Carlson	BR	33	15	69 00	2 00	71 00	.....
Frank Caton	OD	84	34	90 00	.....	90 00	.....
Eva Cox	OD	17	.....	.....	.....	.....	42 50
Mrs. D. Ellis	OD	16	5	17 00	7 20	24 20	75
Roy O. Ellis	OD	30	20	55 00	8 40	65 10	2 80
Ivy E. Garber	BR	58	23	105 00	5 00	110 00	.....
Ruth Garber	BR	55	25	115 00	9 80	124 85	.....
E. L. Graham	Misc	40	82	361 50	.....	361 50	25 50
C. P. Hall	OD	48	24	114 00	5 00	119 00	.....
Jeanette Hofstra	GC	30	8	32 00	6 80	39 80	.....
W. G. Kelley	OD	25	11	29 50	3 10	32 60	.....
Hazel Mattson	BR	35	6	25 00	3 25	28 75	3 25
Hazel Mote	DR	37	4	16 00	10 80	26 80	6 45
O. P. Mote	DR	41	2	8 00	9 35	17 35	7 65
Vern Payne	OD	28	22	59 00	3 00	62 00	.....
W. E. Peacock	BR	35	22	106 00	11 90	117 90	.....
M. M. Sterner	GC	40	17	73 00	3 85	76 85	1 15
W. B. Ware	OD	50	21	59 50	1 25	60 75	1 25
Joe Welsh	OD	28	19	54 50	.....	54 50	.....
		764	373	1419 00	95 95	1514 95	91 30

Week ending August 8	703	433	1354 98	84 50	1439 48	423 35
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West Michigan							
Mayme Kinney	BR	34	7	28 00	4 25	32 25	4 25
*Evelyn Benton	BR	71	14	61 00	19 25	80 25
		105	21	89 00	23 50	112 50	4 25

55 Agents
*Two weeks
†Week ending August 9

Do You Receive the "Herald" Regularly?

We are anxious that all the subscribers to the HERALD shall receive their papers regularly, and we believe a majority of them do receive it on time every week. However, we feel that some of our people do not understand the postal laws governing the mailing of a publication such as ours.

If for any reason the post office cannot deliver the paper at a certain address, they notify us at once, giving the change of address if they have it. If they do not have it, we must discontinue the paper, as this is required by the postal laws. Oftentimes we know the person still desires the paper, but nevertheless we have no recourse but to discontinue it. Remember to notify the post office when changing your address.

If for any reason you have not received your paper, or if you are receiving two copies, the matter will be corrected if you will mail a card to the Circulation Department, Lake Union Herald, Berrien Springs, Mich.

Worthy of Imitation

The readers of the LAKE UNION HERALD will be interested in the letter which I have recently received from Brother and Sister W. H. Bennett of Pontiac, Ill. After making arrangements whereby they could supply funds for the building of one room in the men's dormitory, the following letter was received:

"We are sending agreements as you request, signed. We are glad this matter is reaching a fixed state and will do its own gravitating to a finish. We take much pleasure in having been led to make this effort and now that it is assured, we are much pleased and look upon it as the best effort in our power. We sincerely hope it will contribute to the furtherance of the cause of truth. Every check to follow will be a praise to this end."

These dear people are much interested in the education of our youth and not being financially prepared to pay the entire amount of \$609.02 at one time, they are paying the amount in monthly installments. They guarantee these payments by a deposit of a small amount which was laid by to care for them in their declining years. Surely this is an example of faith and interest in the cause of God that is worthy of imitation by many others.

WM. GUTHRIE

Foreign Harvest Ingathering Papers

Word has just been received from the Brookfield office of the Pacific Press that Harvest Ingathering papers in the following languages will be available the first of September: Bohemian, Hungarian, Polish, German, Danish-Norwegian and Swedish.

We trust that not only our foreign churches will make use of these papers but that all our English-speaking people throughout the field who have foreign-speaking neighbors in their community will order some of these papers and thus give them an opportunity also to help with their means the mission work in the lands beyond the sea. During the first week in September an article will appear in the LAKE UNION HERALD giving suggestions for making use of these

papers and how to solicit among foreigners. Watch for it.

Other Harvest Ingathering papers that will be ready at a later date are Spanish, Finnish, French, Italian, Russian, Yiddish, and Roumanian. Order from your tract society.

J. L. MCCONAUGHEY

Have You Seen It?

Seen what? The Campaign *Educator*.

Every summer a special issue of our educational journal is brought out.

The 1919 Special is fully up to standard.

Its striking cover design; its general articles; its reports from the field; its letters from students—all this and more goes to make up a piece of campaign ammunition which should find its way into every home.

A letter just received from one of our conference presidents states that this special number is being sent to every home in that conference where there are children or young people.

Emmanuel Missionary College is sending out one thousand. Some of our academies are making use of this means of arousing our people to the importance of educating our children and youth in our own schools.

Order through the tract society. Single copy, 10 cents; in quantities, 4 cents.

C. A. RUSSELL

College Items

About 1,800 quarts of tomatoes were canned by the College on Tuesday, Wednesday, and Thursday of last week.

Hollis Russell returned home last Thursday from his canvassing work in Illinois.

Mr. and Mrs. Jess Marshall left Wednesday, August 20, for New York. They will sail for South America August 30 in company with Mr. and Mrs. Walter Murray.

Mrs. Ura Joy Spring is visiting her brother Mr. Cush Sparks for a few days this week.

Mrs. Marie Hoglen of Lebanon, Ind., is visiting Mrs. Yager and Mrs. Hall for a few days.

Professor Smith and Mr. Green are in the neighborhood of Kalamazoo buying cattle for the dairy herd.

The poultry department has purchased about 200 white leghorn chickens recently.

Among those visiting here during the teachers' institute were George Simpson, Charles Marsh, Mr. von Pohle, Henry Elliott, Mrs. Jorgensen, Miss Meleen, Miss Edith Shepard, Howard Wilcox, Miss Carrie Rasmusson, Miss Bernice Howard, and Miss Francis Ammon.

A car load of radiators was brought out last week for installation in the men's dormitory. The finishing on this building is one-third completed at present. Two of the four new cottages which are being erected are ready for plaster. Three car loads of tile for the heating mains have been brought out, and work will again proceed on this improvement. Work is also commencing on the new 100 foot tower, which will be located between the training school and the home economics building. The Conservatory building is now complete.