

OUR GOAL \$40,000.



VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 3, 1919

No. 36

A Call

There's a cry in the wind tonight
From the homes where the Lord is unknown,
While the Shepherd above in pitying love
Intercedes at His Father's throne.

There's a call from the darkness tonight
That haunts the lighted room,
From His other sheep in the broken steep
At the edge of eternal doom.

There's a pain at my heart tonight,
From the heart of God it came,
For I cannot forget that He loves them yet,
And they've never heard of His name.

There's a sob in my prayers tonight,
When I think of the million homes
Where never a word for the Lord is heard
Nor a message from Jesus comes.

—Selected

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THE LAKE UNION HERALD

☆ ☆

Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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A GREAT OPPORTUNITY

Wm. Guthrie

One more year has rolled past and we are face to face with one of the greatest opportunities of our time—the gathering of funds for the furtherance of the gospel.

One year ago we set ourselves to work to raise the largest sum for missions in the history of the Lake Union Conference. I am sorry to say that only about one out of every three actually went into the field to do real service. These five thousand workers averaged nearly six dollars each, in spite of the Liberty drives, Y. M. C. A. drives and many other war measures that some supposed would ruin our effort. In the very midst of our effort the Spanish influenza broke out and all work was greatly hindered. This hindrance worked the most havoc in those churches where the leaders could be intimidated by the obstructions in the way. In other churches the leaders were men of undaunted courage and faith. These inspired their fellows and the work of soliciting went forward in spite of all difficulty. The result was that the amount raised in the Union was \$28,129.20. The local conferences raised the following amounts:

North Michigan	- - - -	\$1465 95
North Wisconsin	- - - -	1570 52
E. Michigan	- - - -	3470 14
West Michigan	- - - -	3994 38
Chicago	- - - -	4021 78
Illinois	- - - -	4408 00
South Wisconsin	- - - -	4555 80
Indiana	- - - -	4642 63

Remember that these amounts represent the effort of only about one-third of the real available working force of the Union. What will be the result if each conference is able in the present drive to enlist the activities of the entire membership?

North Michigan would raise	\$ 4397 25
North Wisconsin " "	5,711 56
East Michigan " "	10,410 42
West Michigan " "	11,983 14
Chicago " "	12,065 34
Illinois " "	13,224 00
South Wisconsin " "	13,667 40
Indiana " "	13,927 89

A grand total of \$85,387 00

Surely with the conditions so favorable—no Liberty Loans, no Y. M. C. A. drives, no war restrictions, money plentiful, the needs of a great unsaved world before us, and the end of all things at hand—we can

do all this and much more. Truly "the prospects are as bright as the promises of God." A reward awaits each faithful worker.

The Lake Union plans to open this campaign September 1 and continue to October 31. Our goal is \$40,000 but I believe that the prospects are good for at least \$60,000. Our people seem to be of better courage than ever in the past, and a much larger number are ready for work. If we succeed, the success will be credited to those who work. If we fail, the failure will be due to those who loaf when they could work. Am I right?

I am looking for all who are bound for the kingdom with the love of God in their hearts to be listed with those who work, that they may share in the success. The Master says, "Go work today in My vineyard." Will *you* go even though you receive but a penny? Do not wait for the eleventh hour to begin. With 14,000 at work our returns could not be less than \$14,000 a day for each eight or ten hours' work. Say, Elder, will you set your goal at \$10 and inspire your church to set a goal equal to \$5 per member? Perhaps God has called you to the office for such a time as this, who knows? Come along, Mr. Treasurer, Deacon, Clerk, Superintendent, and Young People's Leader, join the elder on a \$10 goal and help lead your church on to victory and "over the top" on a \$5 per member goal. You can succeed and God expects you to do what you *can*. My goal was set by the Union Committee at \$90. I raised it to \$100 and have set to work to raise it before November 1. It is a hard pull for me, but I have nearly one-sixth of it before the campaign really begins. I have used nine papers and received \$15. I am confident our success lies in believing God. *Ingathering*, God's way of giving us the wealth of the Gentiles. Of the birds the Psalmist says: "That Thou givest them, they gather." Let us gather what the dear Lord gives us. Let us finish the work He has given us to do.

A certain sister who *could not walk* to do Harvest Ingathering was seen later down town ten blocks from home at twelve o'clock at night celebrating the signing of the Armistice. She saw the brother, also confessed her fault, went to work and raised a neat little sum for missions.

Surely you will not be the one to fail in your church. I am expecting a larger number than ever before to take part in the Ingathering this year.

Who will be the first to lead out in your church?

A CHALLENGE TO EVERY BELIEVER

W. W. Prescott

One who visits the mission fields is constantly impressed with the greatness of the work to be done. The populations of the Far-Eastern fields are so great that the figures do not seem to convey any real impression to the mind. When we remember that fourteen fifteenths of the population of the world are outside the United States and its possessions, and that about two-thirds of this immense number are found in China and India and the countries lying between, we get some idea of the mission problem. It is certainly very apparent that only the mighty power of the Spirit, poured out without measure, will enable the mission forces to cope with so vast a work.

When it is possible in the Far East to travel from

The present condition in unevangelized countries is in a serious sense a reproach and a challenge to those who have received the light,—a reproach because these people have been left so long in the darkness of heathenism, and an earnest challenge that the gospel message shall no longer be withheld from those who so sorely need it. It is a further call for that spiritual experience in the church which will make it possible to do a mighty work in a short time. The hour has come when the earth should be lighted with the glory of this truth, but that can be possible only to a spiritualized church.

The visitor to the mission fields is often distressed as he hears of the numerous calls and openings to



"Look on the Fields; for They Are White Already to Harvest."—E. M. C. Wheat Field.

one province to another, not simply in an isolated case, but again and again, without finding even one foreign worker to represent this threefold message, no further argument will be needed to enforce the demand for an increased number of workers. Our thin line now extends from Shantung in Manchuria on the north, down through Peking, Hankow, Shanghai, Amoy, Canton, via Singapore through the Straits Settlements and Burma to far India—so thin that at times it seems ready to break. In many of the stations only one foreign family is located, which means that in case of sickness or enforced absence from the station, no foreign worker is left to supervise the native forces. Sickness and death have made serious inroads into the ranks of the workers, and there is at present a crying need for recruits to fill these vacant places and to advance into new fields from which the cry is sounding, "Come over and help us."

which it seems impossible to respond for lack of men and means. It is probably true that never in the history of missions was there such an opportune time to reap a rich harvest, if consecrated teachers of the truth could be sent out to occupy the fields waiting for the gospel. The responses to this message are everywhere encouraging, and the transformations which are made in the character and experience of those on whom the light has shone are the best evidences of the worth of such work, and the best prophecy of the future. Those who have been bound by superstition and degraded by heathenish practices, have been delivered from all this, and made new men and women in Christ. The change wrought is complete. It shows itself in many ways. Countenances are lighted up, homes are changed from brothels to Christian dwelling-places, and the atmosphere of grace is

[Continued on page 11]

STIR ME

Bessie Porter Head

Stir me, oh, stir me, Lord! I care not how;
 But stir my heart in passion for the world.
 Stir me to give, to go—but most to pray.
 Stir till Thy blood-red banner be unfurled
 O'er lands that still in heathen darkness lie—
 O'er deserts where no cross is lifted high.

Stir me, oh, stir me, Lord, till all my heart
 Is filled with strong compassion for these souls;
 Till Thy constraining "must" drive me to prayer;
 Till Thy compelling love reach to the poles,
 Far north and south, in burning, deep desire;
 Till east and west are caught in love's great fire!

Stir me, oh, stir me, Lord! Thy heart was stirred
 By love's intensest fire, till Thou didst give
 Thine only Son, Thy best beloved One,
 Even to the dreadful cross, that I might live;
 Stir me to give myself so back to Thee,
 That thou canst give Thyself again through me.

Stir me, oh, stir me, Lord! For I can see
 Thy glorious triumph day begin to break.
 The dawn already gilds the eastern sky.
 Oh, church of Christ, arise! Awake! Awake!
 Oh, stir us, Lord, as heralds of that day!
 The night is past—our King is on His way!

OUR GOAL

J. L. McConaughey

The goal toward which this denomination is striving is "The Advent Message to All the World in This Generation." The Harvest Ingathering campaign which is inaugurated each fall is one of the many means to this end. It is during this campaign that we endeavor to increase the funds in our treasury that we may hasten the finishing of the work.

The General Conference has asked that a fund of \$300,000 be raised this year outside and above our own contributions to the work—from our friends, neighbors, and business acquaintances—to enable us to greatly strengthen our mission work. The Lake Union Conference has taken for its share of this general goal, \$40,000.

Last year this Union raised slightly over \$28,000. This was three thousand more than was raised during the previous year. Last year there was much against us. Many of our churches were closed for three months but we were thankful for the good response we received. This year everything is favorable. If we can rally every member to this campaign during the next eight weeks we can not only make our goal of forty thousand dollars but we should be able to send in a surplus of ten or twelve thousand dollars to the mission board.

It is not the thousand dollar gifts or the hundred dollar gifts alone that will make up our goal. But it will be the single dollars, halves, and quarters. I trust that every member will set a goal of at least five dollars. Decide definitely that you will have a five dollar interest in the forty thousand that the Lake Union is to raise. Then don't watch the forty thousand mark, but keep your eye on your own five dollar mark. Many will be able, and should set their individual goal much higher than five dollars. Some are in positions where they can easily secure a hundred or five hundred dollars. But none should plan for less than five dollars. It is the reaching of the five dollar and twenty-five dollar goals that will enable us to reach our Union goal of \$40,000.

Do not become disappointed because you do not receive five dollars for your first solicitation. Be happy if it is only twenty-five cents. I am almost persuaded that there is a far greater blessing in receiving sixteen

twenty-five cent pieces than in soliciting and receiving one five dollar piece. If you should receive five dollars on the first solicitation do not think your part is done and stop, but endeavor to get fifteen more. If you receive a quarter, make fifteen more solicitations until you get your five dollars. Then start it all over again. Every coin counts.

Some one has said that the Jew is this world's business king. But watch him; while he likes a big profit yet he will sell at a small one just to make a sale and in this he wins out. So many people do nothing because they cannot do something big. The facts of the case are they cannot do anything until they try. They don't see that in doing the little, something big will appear just like

"Little drops of water;
 Little grains of sand
 Make the mighty ocean
 And the pleasant land."

We trust that everyone in the Lake Union Conference will try this year to bring in at least five dollars. Every church should be organized into bands with a captain for each band. Definite territory should be assigned to every member, and time should be taken at each Sabbath service for each band to report what was done by its members during the previous week. It does not take much time for this report to be given each week before the entire church, and the amount written on the blackboard showing what each band did. These reports given before the church each Sabbath are a source of inspiration and encouragement to the members. The churches that have been the most successful in the Harvest Ingathering campaigns have followed this plan.

The campaign has now started in good earnest. We are in the midst of the first week's drive. We believe our people will rally to the support of this campaign as never before. We are wondering which church and which conference will be the first to reach its goal. Do not wait until tomorrow or next week to start. Begin today—right now. See if you can't be the first one in your church to reach your goal. Then turn around and help some one else to reach his or her goal. Half the battle will be won in starting early.

VOLUNTEERS

C. A. Russell

There's an inspiration in the very word. Not coercion, not conscription, not draft—volunteers.

Man sometimes attempts to force the will. God never. One of the greatest gifts bestowed by the Creator upon the created was the right of choice. Only willing service is accepted by the Employer.

Volunteers, volunteer. Hardship, privation, danger are forgotten. Duty calls. They respond.

Our army of young people are volunteers—Missionary Volunteers.

The army of the Duke of Wellington was being decimated by a hidden battery concealed behind a screen of trees and bushes crowning a hill. Calling a detachment of soldiers together, he said to them, "Who among my soldiers is willing to volunteer his service to dislodge yonder battery? You will take your life in your hands. It is such a hazardous undertaking that I don't desire to issue a command. I am calling for volunteers. Who will offer his services this day for his country and his flag? Lest my personal presence looking you in the eye will lead you to decide, I will turn my back."

Turning about, he said, "Those of you who will volunteer for this service step out of the ranks."

Turning about he found the line as straight as before.

"I am disappointed in you, my men. I surely thought that some of you would have the courage and loyalty to volunteer for this service."

A captain stepped forward and saluting said, "General, the whole line moved a step forward."

So may it ever be with our volunteer army.

The word is, forward. There is no retreat. There can be no retreat. Our Leader never lost a battle.

Napoleon's army was being hard pressed by the enemy. One of the division commanders ordered a retreat. The bugler placing the instrument to his lips sounded out in shrill notes the charge. The men instantly caught the inspiration and threw themselves upon the enemy with such intensity of fervor that the apparent defeat was turned into a glorious victory.

Shortly after the general called the bugler boy to his side and said to him, "My boy you must have misunderstood the order. I ordered a retreat."

With flashing eye and saluting his superior officer the boy replied, "Sir, I have never learned to sound the retreat."

So with this movement. The wheels of the third angel's message have never learned how to revolve backward. Its flag once raised over some enemy's stronghold must never be hauled down.

Our Missionary Volunteer army has joined forces with its ally, the Home Missionary Department, in a campaign against the dark forces of heathenism. Missions, men, and means form an inseparable triangle.

If young and old unite whole-heartedly in this Ingathering campaign, \$40,000 for missions from the Lake Union Conference is easily within our reach. Why not make it \$50,000?

Let every Volunteer, volunteer in this campaign. We are counting on our senior volunteers to bring in at least \$5 each and our juniors 50 cents each. There are no slackers in the ranks of a volunteer army.

FOREIGN LANGUAGE HARVEST INGATHERING

L. H. Christian

In harmony with a resolution of the General Conference Committee we are this year publishing the Harvest Ingathering papers in the following languages: Bohemian, Danish-Norwegian, Finnish, French, German, Hungarian, Italian, Roumanian, Polish, Russian, Spanish, Swedish, and Yiddish. The size of page of these papers in all the languages will be uniform with the English. Each paper is 16 pages and cover, except the German and Scandinavian, which are 24 pages and cover. To print this beautiful colored paper in thirteen different languages is no small task, but our publishing house at Brookfield has handled it splendidly and is now ready to fill orders for them all.

There is scarcely an Adventist church and family anywhere in this country but has neighbors and friends of one or more of these languages. These people are used to giving to religious work. They generally respond willingly and liberally to a call for foreign mission funds. They extend to the solicitor a kind welcome, such as he often does not get from others. All Catholics believe in sending the gospel to the heathen. Even priests who object to our work among their people as "Protestant propaganda" will

often take a paper and give to foreign missions. This is also true of the sisters or nuns.

There is a joy and blessing, as well as large donations, in this work among the strangers. The papers are free and are used in the same way as the Harvest Ingathering *Watchman*. Aside from articles on our missions these foreign papers contain an excellent write-up on present truth. These papers break down prejudice and open many doors for service among the millions of foreign language people in our midst. We are not able to publish more than one edition of these papers, so we hope our brethren will order early.

We trust that not only our foreign churches will make use of these papers but that all our English-speaking people throughout the field will do likewise. Send all orders through your tract society.

"Many whom God has qualified to do excellent work accomplish very little because they attempt little." — *"Christ's Object Lessons,"* page 331.

A SYMPOSIUM

by Our Conference Presidents

On July 29 the Union Missionary Department mailed out a letter to each of the conference presidents in the Union asking for a few lines from them with reference to the Harvest Ingathering campaign and practically what their position was on the setting of goals. We give a copy of this letter and their replies just as they came into the office.

DEAR ELDER HOLDEN:

I am going to begin this letter very abruptly by asking you a question straight from the shoulder:

Do you believe in a Harvest Ingathering Goal, (a) for yourself? (b) for your church? (c) for your conference? And if so, will you kindly tell me why, and in about three hundred words, just how you are planning to reach your individual goal, what suggestions you offer your churches for reaching their goals, and your swinging "over the top" on your conference goal? Your reply with a copy of this letter will be published in the Harvest Ingathering number of the LAKE UNION HERALD the first week in September.

Sincerely your brother, J. L. MCCONAUGHEY

I believe in having a Harvest Ingathering goal. Goal-setting is not a new idea, it is not a theory. Throughout our lives we have learned the benefit of setting goals. The goal acts as a stimulus to any endeavor, and always appears as an advantage in the results obtained.

The boy on the farm who sets his goal to hoe a definite number of rows of corn before dinner, always accomplishes more than the boy who has no goal. In the hayfield it was our custom to set a goal to haul a certain number of loads of hay in the afternoon. We always accomplished more than when we had no goal. As children, when we went blackberrying, we set our goal to pick a certain number of quarts and never thought of stopping until our goal was reached. Men who set a goal to save a certain amount of money within a definite time, save more money than those who have no goal.

The General Conference has learned that goal-setting is a great benefit in raising funds for the cause of God. During the Big Week, the young man who sets a goal always comes out ahead of the one who has no goal. It is always true that men who have some objective in life amount to more and accomplish more than those who are aimless in their endeavors. Goal-setting develops stability and "stick-to-it-iveness."

This matter has been demonstrated until we are all very well agreed that it is a good thing for the Union Conference to set a goal in the Harvest Ingathering work, and if it is a good thing for the Union Conference, it is a good thing for the local conference. If the Union raises its goal by having local conferences set goals, it is equally true that the local conference can raise its goal only when local churches have goals and faithfully work to reach them. If a goal is good for a local church, it is good for the individual, because the goal of the church must be made up by the efforts of individuals. If a goal is good for an individual, it is good for me.

The best suggestion I have for reaching the goal is, begin your work early, put in faithful time and earnestly pray as you go along. Plenty of instruction has been given by the General Conference as to how to proceed, and the thing we need most of all just now is a willingness on our part to go out and do the work. The bushes are loaded with fruit waiting for faithful hands to gather.

W. H. HOLDEN

How many times we have smiled at the apparently absurd expression, "I do not know where I am going, but I am on my way." And we have sometimes felt that it was rather foolish to give utterance to such sentiments, but is it not a fact, dear reader, that a good many of us work along that line in some of the undertakings of our church work?

There are some people who say they do not believe in goals, and because they do not believe in goals, and have no standard toward which they work, have no ideal which they hope to reach, and the net result of their work amounts to but very little and sometimes nothing. In all the affairs of life we unconsciously have goals. When a man starts to build a house he knows what he is going to do, how he is going to do it; has in mind the finished product, and generally, at least, thinks he knows what it is going to cost him. If he should start to lay the bricks and some one should say to him, "How large a building are you going to build?" and he should answer, "I do not know, but I am going to lay bricks until I get tired or until I run out of material"; and he did not know whether it would be a one story or a twenty story building, we would think there was something wrong with him mentally. We have a definite aim in all we undertake, and yet in spite of this when it comes to God's work there are those who try to evade their duty by saying, "I do not believe in goals." Brethren and sisters, we do believe in goals.

As we follow the saints of God whose records are given in the Bible, we can see how they had their eyes fixed upon a goal. Abraham looked for a city; Paul said, "This one thing I do," and all the way along we find that men had a definite idea with some positive attainment in view, a high ideal and standard that they were bound to reach. It is this possession of a definite proposition that has always enabled people to do things that counted. And now the Lord has given us, His remnant people, a work to do. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." And what greater incentive than the salvation of the world can we have to definitely determine that in the year 1919 we will reach a definite amount of money in our Harvest Ingathering work, that the blessed message may go to those who are in darkness?

Ever since this movement was launched I have been watching it with a great deal of interest. The people

who would not attempt a goal, I have seen fail and fail again. I have seen people who refuse to accept a goal fail, and then change their minds and determine to make good, and how marvelously God has blessed them. I have seen people set a goal at thirty times the suggested amount which our Union has taken as its goal per member, and I have seen the blessing of God follow their efforts. How much good was done will never be known until we reach the better land. The satisfaction that comes when one feels that he has done his bit and is now ready to start another movement to accomplish something more can be appreciated only by those who have enjoyed it.

Brethren and sisters, let us rally to the work. Let the weak say I am strong, let the feeble knees be strengthened, let us believe that our God is coming, and let us go forward in His strength, determined to do our part to help some faltering, halting soul, and may God grant that ere long the sound of victory may be heard from one end to the other of the Lake Union Conference as we finish the work and all go home.

W. A. WESTWORTH

believes in these goals and all are working for their accomplishment. Should we not then in laying plans to accomplish them set minor goals and work just as determinately to reach them?

The Lake Union Conference has set a goal of \$40,000 in the Harvest Ingathering this year, and the Chicago Conference committee has set a goal of \$7,000. Shall we not as individuals set a goal for ourselves and work to reach it? Let each church set a goal and work to reach it; then let us pray and believe that God will be with us, and the money received will be the means of winning many souls to this message of truth.

A. J. CLARK

I am deeply interested in the accomplishment of a large and successful work in our Harvest Ingathering effort this year. I believe that the Lord is moving upon the hearts of men and women as never before to enter into this work and that the mind of the public is being prepared to respond more liberally than heretofore. I believe that we should have a general goal for the Union and work faithfully to that end. It is a



The Time of the Harvest—E. M. C. Wheat Field

One necessary feature in giving impetus to the work and inspiring people with an earnestness will be the setting of goals and determining by God's help to reach them. Some have said they do not believe in goals but I cannot believe that this is true. Every individual working in this third angel's message is working to accomplish the greatest goal that was ever set, and when "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; then shall the end come." Matt. 24:14. That there is a definiteness to this goal, there is no question, for the Lord says that He "heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand." Rev. 7:4. There is no question but that everyone

splendid thing to have a good goal set. I believe in a goal for the individual, for the church, and for the conference as well.

In this effort it is not a question of our being financially able to reach these goals; it is simply a question of our willingness and our determination to accomplish the thing. I have in mind one conference that usually raised about \$1,500, resulting from something of an apathetic effort. The same conference set a goal and went after the work unitedly and enthusiastically and raised nearly \$10,000 with no more outlay to the conference. I believe that our Harvest Ingathering for 1919 will be such as to indicate that our people are being awakened.

E. K. SLADE

As all know, Indiana is entering upon a very heavy educational campaign, and naturally one would feel that this is about as much as any conference can do at one time, but the Harvest Ingathering work has been so firmly established among us as a people that it would be well-nigh impossible for any conference to do nothing along this line. In fact, our people become more and more accustomed to this method of gathering money for foreign missions and every year there are additional numbers who will work earnestly and faithfully in the Harvest Ingathering campaign.

Although we have a heavy educational campaign on in this conference, we also have faith and confidence to believe that our people will take a definite and active part in this Harvest Ingathering campaign. In fact, we as officers of the conference are so optimistic that we made the goal for the Indiana Conference \$8,000. This, I am sure, is not an impossible task. One church in the city of Indianapolis has taken for its goal \$1,500, and I am sure that this church will reach nearer \$2,000.

The home missionary department of this conference is organizing every church of the conference, and we believe that every member will have some part in making this goal of \$8,000 possible. The churches will be visited by the laborers, and every help possible will be given them.

We hope to have our goal reached by October 31 so that we can spend the rest of the time this year for our educational work. Since there is no campaign of the world at this time, we believe that it will not be a very different task to solicit from them for the advancement of our cause. We are trying to urge our churches into active bands to finish the work by October 31.

C. S. WIEST

In reply to your questions: "Do you believe in a Harvest Ingathering goal for yourself? for your church? for your conference?" I will say, Yes, I believe in a goal for myself. Generally speaking, I believe that the successful man in any enterprise is the man who has a definite aim in life or a goal that he is working to reach. We know the skilled marksman always aims at a definite object. Did he not it would be a matter of chance should he hit anything or at least the right object. So it is in life affairs. The man with a definite aim in life is generally successful, while the one who has no fixed goal, seldom succeeds.

What are the essential reasons for having a goal for myself, I believe hold also for the church and the conference.

In planning to reach my individual goal, I expect to solicit as I have in the past by writing letters to friends and business acquaintances, making a personal call on the business men of my home city, and going with members of the churches I visit to canvass the business men and others in the town and vicinity.

In order that our churches may reach their goal, we plan as far as possible to assist them by having a conference worker spend a few days with them to organize and go out with them soliciting, giving special help to those that are timid and backward. Thus with the reaching of our individual and church goals the problem of our conference goal is solved.

R. J. NETHERY

I believe in goals, and we have set a goal for South Wisconsin of \$7,000. You ask me how I expect to reach my individual goal. I am going to follow more than one method. I expect to do some of it by correspondence, but will probably get the greater portion of it by personal solicitation. I am not well enough acquainted in Wisconsin to do much with business men, so far as a business acquaintance is concerned, but I am planning to present the needs of the mission fields and make an appeal to the people individually.

As for the conference, we are planning to begin the campaign early, so as to get as much accomplished as possible early in the month of September. Arrangements have been made by the home missionary secretary to use the thermometer in the churches. We are sending out a letter to all of our elders and other church officers, asking them to begin the organization of the work August 23, so that all may be ready to take hold in earnest the first of September. If you want to know what we have done already, I will say that we have ordered our papers to start the campaign, and will mail a copy to every family, sending them a letter urging them to read the paper and get ready for the campaign when it first starts. We are expecting to reach our goal, not only as workers but as churches.

E. A. BRISTOL

Theodore Roosevelt on the Missionary Campaign

[September 19, 1918]

I of course earnestly hope that one of the places where our people will not economize is in their donations to missions. It would be a misfortune from every standpoint to have the missionary program broken into at this time, when there is such peculiar need for it. Let us all economize in pleasures, including even pleasures which we have grown accustomed to regard as necessities, and let us devote all the money we can thus spare in freewill offerings for the purpose of aiding the Government in speeding up the war. But most emphatically we must not economize in mission work, or in any form of church work.—
Theodore Roosevelt.

President Wilson on the Missionary Campaign

Communication to the Methodist Episcopal Society

I entirely agree with you in regard to the missionary work. I think it would be a real misfortune, a misfortune of lasting consequence, if the missionary program for the world should be interrupted. There are many calls for money, of course, and I can quite understand that it may become more difficult than ever to obtain money for missionary enterprises but that the work undertaken should be continued, and continued as far as possible at its full force, seems to me of capital necessity, and I, for one, hope that there may be no slackening or recession of any sort.

I wish that I had time to write to you as fully as this great subject demands, but I have put my whole thought into these few sentences, and I hope you will feel at liberty to use this expression of opinion in any way that you think best.—*Woodrow Wilson, from Washington (D. C.) Herald, July 20, 1918.*

"Expect Great Things from God : Attempt Great Things for God"

How fond our Seventh-day Adventists are of quoting those words found in Revelation 14, "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." I think that sometimes in our self-satisfaction we are doing our best to keep the commandments, and we forget that the faith of Jesus is just as much a part of the characteristics of the remnant church as the keeping of the commandments. Now note, brethren and sisters, that this does not say that they have faith in Jesus, but that they have the faith of Jesus.

As I look into the Christ-life, the one thing that seems to stand out as a feature of strength in the Master's experience is that wonderful faith that carried Him through every difficulty. He realized all the time that it was only as He was in communion with His Father that He could do anything, nevertheless he was found attempting what to us might seem the impossible. He won out, and we say that was a miracle. Brethren and sisters, miracles are only God's unusual way of doing things. Nature is His usual way, but God does things in unusual ways in answer to faith, and these unusual answers to faith will bring miracles into our lives just as truly as the faith of Christ brought these miracles into His life. But our faith is weak and we are afraid to step out beyond what we can see, and oftentimes we lose greatly of God's blessing because of our failure to attempt something a little outside of the ordinary and because we are afraid of failure if we should endeavor to do something that we have not seen done over and over again.

The quotation at the head of this article was the keynote of Carey's success. Baffled so many times in his first attempts to carry the message of salvation into India's darkness, he was nevertheless determined to go forward because he believed God would do great things in answer to his faith, and God did great things. At times it seemed as though Carey could never succeed in his determination to get the message to India's millions, but he realized that God was a partner in the business.

How many times, brethren and sisters, do we forget that God has promised to be a partner with us. So many times partnerships are formed with one man having the experience and the other man having the capital. After a little while number one has the capital and number two has gotten an experience but is minus the money with which he started into the partnership. In our combination God has all the wisdom, the gold and the silver, and all He asks us to do is to put our feeble efforts along side of His wisdom and His capital. He has promised to give us strength as long as we keep busy and then at the end is the victor's reward.

Brethren and sisters, with our Partner all wise and all powerful, and with the resources of the universe at His command, should we not exercise more faith and attempt greater things for God, knowing that having Him with us we shall attain the victory? Let us get out of the realm of little things; let us attempt great things for God and by and by come with our arms full of sheaves to His glory. W. A. WESTWORTH

A Growing Enterprise

It is inspiring to be connected with a work that moves steadily forward toward its objective, in the face of any and every obstacle—a work that is sure to succeed. And such a work is ours as we unitedly take up the Harvest Ingathering campaign for 1919 which, under the blessing of God, will turn into our mission treasury \$300,000 and more for the advancement of truth in heathen lands.

In 1908 the first Harvest Ingathering campaign was launched by the General Conference. It was entirely an experiment, as nothing of this nature had been attempted by the Seventh-day Adventist denomination, and possibly never would have been attempted but for the suggestion of a faithful lay-member in the Iowa Conference, Brother Jasper Wayne. This brother wrote to Elder I. H. Evans, then president of the North American Division Conference, stating that he believed such a plan would be a success. He had done considerable soliciting for missions in a personal way, and was impressed with the idea that a publication which would be attractive in make-up and give to the public an intelligent understanding of our work and the message we are proclaiming, could be very effectively used by all our members in collecting funds for our mission work. It took a couple of years for the suggestion to become of force, but on Nov. 26, 1908, the Harvest Ingathering *Review and Herald* made its appearance, and the cooperation of all our brethren and sisters was solicited.

The results of the 1908 campaign, while small in comparison with later figures, gave promise of the realization of hopes and expectations. With each succeeding year better methods of handling the work have developed, and there has been steadily increasing confidence in this campaign movement.

For 1908, 1909, and 1910 a special Harvest Ingathering number of the *Review and Herald* was prepared. In 1911 and 1912 a special issue of the *Signs of the Times* was furnished. In 1913 and 1914 the *Review and Herald* again became the medium for the solicitation of mission funds. In 1915 and 1916, the *Signs of the Times* was again used, and in 1917, 1918, and 1919 the *Watchman* magazine has ably served the purposes of this good work.

That the development and growth of the work has been of a permanent character, and that the mission funds have been substantially increased thereby, is apparent from the following figures:

Year	Amount raised
1908	\$ 14,136 77
1909	41,183 46
1910	41,643 92
1911	32,654 45
1912	50,164 45
1913	56,282 99
1914	57,598 73
1915	78,333 25
1916	126,158 66
1917	169,170 18
1918	199,575 52

MRS. J. W. MACE

Why We Dismiss School for Harvest Ingathering Day

The Harvest Ingathering campaign has become a fixed institution with Seventh-day Adventists. We believe that it is based upon Scriptural grounds. The Bible teaches that the people of the world are to bring their offerings for the advancement of the cause of truth. This being true, it becomes our reasonable duty to present the needs of our work to the people of the world, and interest them in the advancement of this last message of mercy in heathen lands.

Our schools, from the elementary to the most advanced, are operated with the one purpose in mind of training all, young and old, for service in this good work of salvation. Because of this it is only right and reasonable that the students in our schools should enter into every undertaking by our people, great or small, for the spread of the good story of salvation. By entering into these campaigns the students are not only educated in the ways and means of promoting our work, but they are also given a love for it.

The students cannot spend time and effort in these campaigns without receiving just that sort of training which they will use when they leave the school.

Our cause of missions needs the money which comes in from this great Harvest Ingathering campaign; old and young, we need the benefit which comes from presenting this second Advent movement to the people of the world, and in turn, the people of the world need the benefit which comes from engaging in forwarding this blessed cause. All this is an answer to the inquiry as to "why we dismiss school for Harvest Ingathering day." Our schools will fail in an important feature of education when they do not enter heartily into every general movement which the organization is carrying forward.

FREDERICK GRIGGS

Thirteen Accept the Truth as the Result of One Harvest Ingathering Paper

Referring to the Harvest Ingathering work in the Australasian Union, Elder Cecil K. Meyers, the union home missionary secretary, writes:

"Apart from the value this work is in getting money for missions, it is a great help to fire the missionary spirit in our people. The giving of one paper in Victoria last year brought thirteen people into the truth."

This is the story: "One of our sisters called upon a lady in her territory in the interests of the Harvest Ingathering work. At first the visit was resented, but the resentment was broken down by the talk on missions which ensued, and finally the door of the home was thrown open for Bible studies. Our sister took one of our Bible workers with her, and as a result of the Bible study, the lady in this home, and her mother also, accepted the truth. Two of the lady's sisters, living in another state, were communicated with, and now these two women with their husbands, living in New South Wales, are in the truth. In addition to these six adults, seven children belonging to the families represented are in the truth. This all started

from the giving of this one paper. We have many other cases of individuals coming into the truth as a direct result of the work being done by our 'Appeal for Missions' workers."

The opportunity to engage in this work, so far-reaching in results, has again returned. Upon every man, woman, and child in our ranks rests the responsibility of doing his part. Not only in America, but in the mission fields as well, the Harvest Ingathering work is being carried on with marvelous results. The present time of cessation from war, with prosperity on every hand, is most opportune for the children of God to gather funds for investment in heavenly treasure. Let us each be faithful in doing his part, and results will be manifold.

C. V. LEACH,

Sec. General Conference Home Missionary Dept.

What the Children Can Do

Some time ago out on the Western Coast during a storm a boat was grounded on a sand bar out some distance from shore. The men on shore had seen the danger and had thrown a life-saving rope. Though on shore they pulled with all their might, and though they were strong, hardy seamen, the boat did not move. Then the women came to the rescue. Surely with this combined effort the boat could be brought to shore, but still it clung tenaciously to the sand bar. The children seeing the great need began to gather around and it was not long until they found a place on the rope or clung to their mothers' skirts and lent their bit of physical strength, and lo the boat shot over the sand bar and souls were saved. It was the children's weight that made the difference. And so it is in the Harvest Ingathering campaign. The children's weight will make a great difference.

In 1917 the church school children in West Michigan raised \$177.56 in the big Ingathering campaign for missions. The work had been quite well organized, but like the parable some who said they would go did not enter into the real field day and we did not quite reach our assignment. Last fall our plans came up still earlier for agitation and very early we found ourselves lined up for a Harvest Ingathering, with a special day set apart to be observed by every teacher and school. There is an inspiration in unity, and a strength in united effort through prayer that cannot come through a hit-or-miss method. We accepted the goal of fifty cents a pupil set for us by the Union and started out with willing hearts to make the \$284 in one day.

Each teacher gave instruction to her pupils on how to approach the people with their requests for missions. They had also become familiar with some of the interesting stories in the Harvest Ingathering magazine. Their inspiration for missions was at white heat, while the enthusiasm to make the coveted goal in one effort ran very high. The day came and went. When all the reports were in we found a total of \$317.10, an improvement of \$139.54 over the year before.

The children are a part of God's great plan. Let us in planning our work give a place to the children. With the children's weight on the right side and with the blessing of God we can succeed in the 1919 Harvest Ingathering campaign.

LOTTA E. BELL

A Challenge to Every Believer

[Continued from page 3]

breathed where formerly the foul atmosphere of heathenism only was found. Such work brings rich returns and rewards beyond measure.

The fields are calling. They call for men; they call for means; they call for needed facilities with which to carry on the work. It is within the power of the church at home, through the spirit of sacrifice, to provide what is needed. Shall these calls be answered?

Will those who believe the truth accept the responsibility and the privilege to send forth the light to those who are still in darkness? It is through the spirit of sacrifice that all the victories of the past have been gained, and this same spirit of sacrifice, accentuated by the special demands of the hour, will enable us to rise to the present opportunities and provide the means and the men for doing a quick work in the earth and for winning many trophies for the kingdom of God.

The times are ominous. There can be no delay. What is done must be done quickly. For the sake of the peoples whose lives are going out in darkness, for the honor of God, whose kingdom is soon to be established, and for the love of Christ, who died for all men alike, let there be a more telling response than ever to the calls for help, so that it may be impossible for any one to rise up in the judgment and say, "I never heard this closing message." The satisfaction which comes from doing this work will continue throughout eternity.

Emmanuel Missionary College

Needs and Suggestions

TAILOR WANTED: There is an opportunity at the College for a good tailor to earn his expenses while attending school. We would be glad to open a class giving instruction to young men in the care of clothes, if we had one capable of teaching.

SHOE MENDER WANTED: There is always an opportunity for a capable mender of shoes to earn much, if not all, of his expenses at the College. We should also be glad to form a class in which the repairing of shoes can be taught. It is of value to those going to mission fields to be able to care for their own clothes and to repair their own shoes.

BARBER WANTED: There will be an opportunity for a good barber to find work which will meet a large share of his expense in school.

UNIFORMS: It has been decided by the faculty to adopt uniforms for our students working about the place this coming year. Each department will have a different uniform and students working in that department will wear the uniform of the department. These uniforms will be made from serviceable material, such as different colored overall goods for the men, and Indian head cloth or some durable white cotton goods, for the women.

It is felt that it will be conducive to the best interests of our manual work in the different departments, to have the workers wear these uniforms.

This notice is given so that students coming here will not purchase their plain work clothes before coming, but will obtain them here so that they will be in

uniform with the others in whatever department they work. Of course there will be plenty of need for old clothes that will be worn under the overall uniforms.

For the women, the uniform will simply consist of aprons. They will need plain work dresses to wear under the aprons. Women desiring to have plain work dresses can have them made here at the dress-making department of the College after their arrival here. They can be furnished here just as reasonably, and perhaps more cheaply, than they can be obtained elsewhere.

A NEW DEPARTMENT: In order to develop our ministerial work more successfully, a Department of Public Speaking is to be opened. This is in charge of Professor Harry L. Pearson, who has had a number of years' experience in the teaching of public speaking, and he is well qualified to teach it.

"The aim of this department is to add to the student's power by giving him a voice, a method, and a manner which will be an improvement to the one with which he starts, to awaken him to the realization of dormant activities and to stimulate the natural unfolding of the mind. The student is made conversant with the great fundamental principles of vocal expression. The main objective points to be developed may be expressed thus:

"1. The cultivation of observation, reasoning, and memory.

"2. The development of the individuality of each pupil.

"3. The freeing of voice and body for the full manifestation of thought and emotion.

"4. The awakening of a desire to know the best in literature, and to interpret it with a keen appreciation of its artistic qualities.

"5. The qualifying of each student to continue his development from within outward, according to the fundamental laws of natural expression."

COTTAGES: We are making an earnest endeavor to provide homes for married students who are coming here to the College. The men's old dormitory, North Hall, has been divided into suites of two rooms each for married people. This will accommodate eleven couples, and will provide a very comfortable home, where a husband and wife who may both be in school, can very easily carry on their home duties as they will have an opportunity to do light housekeeping or take any or all of their meals in the College dining-hall. It is not intended that a husband and wife with children shall be in this Home so we are endeavoring to provide cottages and rooms for those with children. We hope that all will be provided for, but it may be impossible for all to find just the accommodations which they wish, and they will have to adapt themselves to the very best that can be done for them. It may be a good experience for those who are planning for work in mission fields. We want no one to remain away from school for lack of accommodation, and we will do the very best we can to secure comfortable quarters for all.

FREDERICK GRIGGS

"The wealth of the Gentiles shall come unto thee." — Isaiah 60 : 5.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

The Tent Work

We have three companies this summer, one located at Iron River, Wis., one at Hudson, and one at Grantsburg. The company at Iron River had much prejudice to meet and the work is moving slowly, but the interest has been increasing and the prospects are that a good company will be brought out there. The brethren are working faithfully to do what they can to get the truth before the people at this place.

At Hudson an English effort is being carried forward, following a Scandinavian effort held there last summer. At the meetings last summer a few accepted the truth and were faithful in attending the Sabbath services during the winter. The attendance here has been fair and some are already beginning to keep the Sabbath. The brethren are doing their best to get the light before the city.

We have not heard very lately from Grantsburg, but at the last writing Brother Schebo reported a good attendance and interest. This effort is being conducted in the Swedish language and we hope a good company will be established there. Our brethren are working hard in these tent companies and they appreciate the fact that the people through the conference are praying for them that success may crown their efforts.

J. J. IRWIN

Iron River Tent Effort

On the eighth day of July, Brother Bryan Robison and wife, Brother Gerhart Herwick, Miss Lucene Wright, and the writer came to Iron River to open an evangelistic campaign. The same day a desirable location was found for our tent, and on the tenth we were ready to begin our meetings. The population of the town is about 700, and is composed largely of lumbermen and a few merchants.

The outlook at first was discouraging for not more than twenty or thirty people came out. It remained that way all through the effort. It seemed that such a company of workers were almost wasting their time when the attendance was so small, but as we sought the Lord in prayer we were impressed to hold on and do a thorough work in warning the people. This we have done by visiting every home in the town four times, bringing to them the *Present Truth* series. The results are very gratifying, as we see a strong company of believers developing. All of those who have been attending from the first are obedient to the truth. Another report of the baptism will follow this.

F. A. WRIGHT

Waldery School

Progress is being made on the dormitory at Waldery and we hope to have the building so we can use it when school begins in September. It is very grati-

fying to see the interest being taken in the school by the people through the conference. All I have talked with or had letters from have expressed confidence in the enterprise, and desire to see it go forward. One brother in sending in a \$50 Liberty bond said: "Let the good work go on."

Quite a large number of students have already signified their intention of being with us and we confidently look for more than the number we have set out to obtain.

In the erection of this building there is a constant demand for means to supply the needed facilities, so any donation on the Educational Fund will be gratefully received, for it will be needed to finish the work.

It is very gratifying to read the reports of the work being done by the students who are out in the field canvassing. They all express the thought that God is leading them and they desire to become soul-winners for Him. Money we can place in our educational institutions will result not only in bringing souls to the Lord in our own land, but also in lands beyond the seas.

J. J. IRWIN

Waldery Students

Will all the young people in North Wisconsin who are planning to attend Waldery Academy this fall please write to me at once that rooms may be prepared for them. It is also necessary to order textbooks. Will you therefore state what grade you expect to enter. Our desire is to have everything possible ready for the opening of school.

Work Your Way

There is opportunity for some young men to work part of their way through school. If any desire this privilege they will please write to me at once.

E. A. VON POHLE

Teachers of North Wisconsin

The North Wisconsin special teachers' examination will be held at Ashland, on Tuesday and Wednesday, September 2 and 3.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

The Battle Creek Effort

At the time of visiting the Battle Creek tent meetings which had been in progress about one week, I found the tent pitched on Maple Street which is in the eastern part of the city. One of our large field tents had been pitched but it was found to be altogether too small to accommodate the attendance. On that Friday evening there were about as many standing outside and sitting in the seats that had been provided that could not be placed within the tent as there were of those seated inside. The interest was excellent. It is evident that a splendid work is in progress. Strange as it may seem, the interest manifested by these people in old Battle Creek seemed as great as any I have ever witnessed in any part of the field.

It became evident to Elder Serns and his coworkers that we would need to provide a larger tent, so it was decided to pitch the circle of the large pavilion on a better lot near by and provide ample room for the congregation. Everything is being done in this effort to carry it forward in a strong and successful manner. The members of the Battle Creek church are giving most faithful support to the effort that is in progress. We are warranted in believing that a large number will be brought to a decision to obey the truth from the meetings that are now in progress in this old center of the denomination.

E. K. SLADE

News Notes

An appropriate wedding took place at the residence of Elder Slade at Wyoming Park, Grand Rapids, when Walter Collard of Lakeview and Miss Kathryn Kennedy of the same place were united in marriage.

Have you seen the new Junior M. V. pin? It is of celluloid, having the same design as the Senior pin and bears the letters "J. M. V." in red. You may have one for five cents by addressing the tract society.

Do not wait to go out with the Harvest Ingathering papers until you hear what someone else has done, for by the street "by-and-by" one arrives at the house of "never."

Two isolated sisters have already sent in their goals of \$5 each. How about yours?

Miss Edna L. Walker spent Sabbath, August 23, with the M. V. Society at Berrien Springs village. Early in the afternoon in company with five of the Volunteers a trip was made to St. Joseph where the young people conduct weekly meetings in the jail. The village society is carrying on a real missionary campaign.

Married at the residence of Elder E. K. Slade, Samuel Stilson of Grand Haven and Miss Edith Sheffield of the same place.

The new Quarterlies for the fourth quarter have arrived. Why not get your order in early so every member of the church will have one before the new quarter commences?

Elder Shadel reports having a pleasant and profitable visit with the Otsego church last Sabbath and Sunday. He also visited the Kalamazoo church officers Monday and finds they are planning on a large Harvest Ingathering campaign, having set their goal at \$500.

Elder Slade met with the church at Bedford Sabbath, August 23, where the little company was found to be of good courage and endeavoring to do their part in carrying forward the work.

Two girls aged fourteen each, in one of our eastern conferences received \$112 for Harvest Ingathering papers, \$57 and \$55 respectively.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Notes from the Field

Brother Leo J. Thibau has reached the highest mark in point of time, 65 hours. He says, "You don't know

how happy I am to be doing the Lord's will in giving the message to the world. Every week I seem to get new courage."

Brother Barton is demonstrating that the health books can be successfully sold in towns and cities. With this week's report he will have sold \$1,000 worth of "Practical Guide" since the institute in March.

Sister Ruth Serns has completed ten weeks in the field with "Practical Guide" and has sold \$615.50. This is her first year in the canvassing work, but she looks upon her experiences as valuable assets to her education.

Brother K. A. Macaulay is pushing the battle strong in Columbia County. His last report of 59 hours was \$145.50 for "Practical Guide." Another report like this will give him a double scholarship. Brother Macaulay is using a Ford car to speed up the message these days, and we believe the Lord will yet use the aeroplane to finish the message. Sister Eva Cady is again in the field after some illness and adverse circumstances. She is determined to win her goal by September 1, and we believe she will.

Sisters Verna and Irma Bidwell have begun work in Marathon County after a week's rest at home. We admire their courage and faithful efforts in their difficult territory, where they meet a great many foreigners.

The latest recruits to our colporteur family are Brother and Sister Galbraith. They began work in Dane County, and while this is their first experience they report they enjoy the work, and feel it is a great privilege to be in the Master's service.

Sister Grace Jorgenson is again in the field with "Our Day." She has a way of carrying along with her an abundance of sunshine and good cheer, and this, with the message of truth she presents, will bring many blessings to the people in Dodge County.

Brother August Hirsch writes he has had some direct answers to prayer in placing "Great Controversy" in the homes of Catholic people. Brother Fred Breyer is working with "Bible Readings" in a German settlement and is meeting with good experiences.

Sister Helen Rothenbach is canvassing the city of Waukesha with "Our Day" and reports some good experiences of meeting people who want to know what is truth. Brother Henry Radke is working in a strictly German settlement with "Great Controversy," and while the work is difficult he has many interesting experiences. He plans to go to school this fall, and then start in for a full season's work next year.

C. C. KING

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Harvest Ingathering

When this paper reaches those who are unable to attend the camp meeting, hundreds of our people will be on the camp ground in Peoria, where we will no doubt be stirred by the missionary talks and experiences of our brethren, and where we will set our Harvest Ingathering goal for the Illinois Conference. When you read this notice, remember us in prayer,

and ask the Lord to help you to set your individual goal. I understand that the individual goal for the denomination is \$5, the same as last year, but the real workers in the Harvest Ingathering are setting their goals much higher than this.

Let every one resolve to do something in the Harvest Ingathering work. If you have not received your papers, write at once to Brother Moon, and ask him to send you as many copies as you think you can use. Then, in order to make a success of the work, go quickly out among the people and gather in gifts for the Lord. We are all satisfied that the most successful way to reach our Harvest Ingathering goal is to get at the work early. Other enterprises will doubtless be launched in the world later on. We do not know how many drives various worldly societies will make this fall for the raising of funds, but there will no doubt be others in the field during October and November. We have therefore decided to get into the field early in September, and do all we possibly can that month before something else arises to interfere with our work.

May the Lord help all who have had a part in this work before, to go about it in earnest, and may those who have never been willing to take any part, be stirred by the Spirit of God to do likewise.

W. H. HOLDEN

Educational Fund

The readers noticed from the HERALD of August 20, first page, that the Illinois Conference has met its quota on the the \$75,000 fund to the Lake Union. In regard to this, an explanation is due those who have not yet paid their pledges. Appreciating the need of money in building the men's dormitory at Berrien Springs, the Illinois Conference Committee decided to meet our quota by sending the Lake Union Conference all the educational money we had on hand, as we had just enough to meet our quota. This emptied the treasury of local educational funds, and we are depending on the unpaid pledges for our portion. We therefore trust that all who have pledged to the educational fund will send their money in speedily, that we may be able to meet any local emergency that may arise in our conference.

The Illinois Conference has come faithfully to the front on the educational fund, and we have sent to the Union Conference our full quota of \$8,244. The reason why Illinois does not have more rooms in the men's dormitory is because we sent part of our money to the Lake Union before the close of the year 1918.

I wish to thank the contributors to this fund, and encourage those who have not yet paid their pledges to send in the money quickly, that we may replenish our treasury, which has been emptied by the recent advance of \$1,200 made to the Lake Union Conference.

W. H. HOLDEN

"Paint the picture of your ideal friend, and you will find that you have been but copying the portrait of Jesus Christ."

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

News Notes

Miss Barr is spending part of her vacation in Battle Creek and Grand Rapids, visiting friends and relatives.

The carpenters are now doing the finishing work on the new office building. The work on the academy buildings is progressing nicely.

Mrs. Williams was at the summer school a few days in the interests of the church school work.

A number of the student colporteurs are delivering their books this week, and will soon be leaving for school.

Miss Etta Harding and Paul Siewart were recently united in marriage, and will doubtless make their home at Brant, Mich.

Encouraging word comes from Miss Verley Sutton of Detroit. She has been meeting with good success in her magazine work. She is selling 100 and 125 magazines each day.

It is time to order school books. Order early.

Canvassers' Report for the Week Ending August 23, 1919

East Michigan									
Canvasser		Book	Hrs	Ords	Value	Helps	Total	Del	
H. H. Tyler	OD	27	5	15	50		15 50		
Alza Fisk	OD	35	8	21	00	4 00	25 00		
Mae Grills	GC	19	5	20	00	3 75	23 75	3 75	
Florence Medford	OD	8	2	5	00	1 35	6 35	1 35	
Emma Grosse	OD	39	14	36	00	14 00	50 00	1 25	
R. E. Van Houten	OD	27	13	43	50	4 25	47 75	2 55	
Lilah Beamer	GC	20	3	14	00	4 00	18 00	4 00	
S. G. Northcott	GC	15	6	25	00	85	25 85		
J. Pengelly		46				94 65	94 65		
Wesley Sickles	OD	39	3	12	00	31 54	43 54	31 54	
W. J. Wilkinson	GC	28	11	51	00	6 80	57 80		
Emma Sowers	OD	35	9	25	50	25	25 75		
Harold Colvin	OD	34	17	43	50	14 45	57 95	5 85	
*Ivan Hainer	OD	46	12	31	00	19 85	50 85	6 35	
		421	108	343	00	199 74	542 74	56 64	
North Wisconsin									
Viola Blake	OD	62	14	37	00		37 00		
Daisy Blake	OD	68	13	33	50		33 50		
E. G. Johanson	PG	31	25	102	00	3 40	105 40	85	
L. A. W. Johnson	MH	8	13	34	50	1 60	36 10		
Emanuel Remsen	BR	45	30	126	00	5 50	131 50		
P. G. Lind	GC	33	9	38	00	50	38 50	252 00	
Bessie Tubbs	PG	29	4	18	00	1 20	19 20	1 20	
		282	108	389	00	12 20	401 20	254 05	
South Wisconsin									
Fred Breyer	BR	63	16	67	00		67 00		
Eva Cadv	PG	26						280 00	
Geneva Galbraith	OD	53	34	91	00	3 65	94 65	3 65	
Grace Jorgenson	OD	22	13	33	50		33 50		
Henry Radke	GC	31				7 00	7 00		
		195	63	191	50	10 65	202 15	283 65	
Illinois									
Marguerite Porter	GC	32	3	12	00	5 10	17 10	5 10	
G. W. Kimberlin	DR	55	8	57	00	4 50	61 50		
Irma Haggengos	BR	22	7	32	00	7 95	39 95	1 95	
Cora Anderson	GC	18	7	28	00	3 40	31 40	2 55	
Julia Carson	BR	37	15	65	00	11 90	76 90	3 40	
*O. A. Morse	DR	89	14	57	00	14 45	71 45		
Esther Nystand	OD	19	3	9	50	1 00	10 50	1 30	
Wm. Mulholland	GC	51	10	43	00	14 70	57 70	10 20	
		323	137	303	50	63 00	366 50	24 50	
Indiana									
H. P. Brodt	BR	25	4	16	00	2 95	18 95		
M. Brown	OD	31	9	35	40	4 40	39 80	66 10	
Mrs. D. Ellis	OD	15	4	10	00	3 55	13 55	75	
Roy O. Ellis	OD	38	17	47	50	10 45	57 95	3 40	

Marion Englebert.....	BR	35	15	61 00	1 75	62 75	1 75
Ivy E. Garber.....	BR	14	3	15 00	2 80	17 80	.....
Ruth Garber.....	BR	12	6	27 00	75	27 75	.....
E. L. Graham.....	Misc	5	15	56 00	.....	56 00	24 00
W. G. Kelley.....	OD	12	6	15 00	2 45	17 45	2 45
*F. B. Hainey.....	OD	20	52	52 00	8 00	60 00	.....
Vern Payne.....	OD	36	19	61 50	4 00	65 50	.....
J. Rentfro.....	OD	33	17	47 50	9 15	56 65	.....
M. M. Sterner.....	GC	30	13	52 00	2 70	54 70	10 70
W. B. Ware.....	OD	14	4	14 00	75	14 75	75
Joe Welsh.....	OD	31	26	69 50	.....	69 50	.....
Geo. Wirbinski.....	OD	26	27	70 50	9 90	80 40	.....
Mildred Young.....	OD	24	.....	.....	.....	.....	224 70
				381	205	649 90	63 60 713 50 334 80

North Michigan

*Wm. L. Freeman.....	BR	101	39	185 00	8 00	193 00	.....
Fay Chalker.....	OD	44	5	13 50	1 25	14 75	1 25
J. D. Stone.....	OD	27	13	60 00	.....	60 00	.....
W. I. Coleman.....	BR	21	21	100 00	.....	100 00	.....
Wm. F. McPherson.....	PG	19	.....	.....	.....	.....	311 00
R. A. McPherson.....	PG	18	4	16 00	.....	16 00	328 00
Harry Butterfield.....	BR	18	18	76 00	.....	76 00	.....
Florence Thompson.....	CK	3	1	4 50	1 50	6 00	1 50
Harry Pierce.....	BR	.....	3	12 00	2 75	14 75	.....
				251	104	467 00	13 50 480 50 641 75
				1853	725	2343 90	362 69 2706 59 1595 39

61 Agents

*Two weeks

†Week ending August 9

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED TO RENT.—A furnished farm of about 200 acres. Have plenty of help. Will furnish references. Address Mora Park, Corunna, Mich.

FOR SALE.—Forty acres of land one mile from Cedar Lake Academy, all improved and all stumped except 5 acres. Good clay loam soil, stone house with fine cellar, basement barn, good orchard, and small fruit, 10 acres new seeding. Price reasonable. S. D. Rider, Box 27, Cedar Lake, Mich.

WANTED.—Young man to attend Bethel Academy and work at wood, chores, and other farm work for room, board, and laundry. State farm experience, age, and earliest date when applicant can come. For particulars address John C. McChesney, Bethel, Wis. 2

FARM FOR SALE.—Eighty acres black prairie land, easy to work. One and a half miles to R. R. and market, public school 40 rods, Adventist church and also others at station. Good new house and plenty of buildings. Good location and a fine place, not a bargain, must get all it is worth. Gus Otto, R. F. D. 3, Almond, Wis.

WANTED.—Man to work on farm by the month. He may be married or single. In writing give age, experience, and wages wanted. E. J. Bailey, R. F. D. 4, Leslie, Mich.

Important Notice

At the recent meeting of the Lake Union Conference Educational Board, the matter of elementary school textbooks was considered. It was voted to make no change this year with the exception of discontinuing book three of the nature series in grade six, and beginning Morton's Advanced Geography in that grade.

Please give close attention to the following statement and price list furnished by the manager of the Branch House, Brother H. H. Rans.

C. A. RUSSELL

Textbooks for Elementary Schools

For the convenience of those interested in just what books will be used in our church schools this season we give the following list according to grades. The books are practically the same as last year but the price has been advanced on a few. All orders should

be placed through your tract society office. The Branch Office has just received one big shipment of denominational textbooks which has a value of more than \$2,500. Even though everything has been done to give good service on all schoolbook orders, you will be more sure to get your supplies promptly if you order early:

Grades One, Two, and Three

True Education Reader Series, No. 1.....	\$ 60
True Education Reader Series, No. 2.....	70
True Education Reader Series, No. 3.....	75
Arithmetic—Stone-Millis Primary.....	48
Palmer Primary Writing Lessons.....	15
Palmer Method of Business Writing for Grade 3.....	25
Graded Drawing and Constructions Books, No. 1-3, each.....	15
Spelling—True Education Primary Speller.....	45

Grade Four

Bible—McKibben's Bible Lessons, No. 1.....	90
Nature—Bible Nature Series, Book 1.....	1 20
Reading—True Education Reader Series No. 4.....	1 00
Arithmetic—See Grade three.....	.....
Spelling—See Grade three.....	.....
Music—Natural Course.....	44
Teacher's Manual for above.....	20
Writing—See Grade three.....	.....
Drawing—Book 4.....	15

Grade Five

Bible—McKibben's Bible Lessons Book 2.....	90
Nature—Bible Nature Series, Book No. 2.....	1 50
Reading—True Education Reader Series, Book 5.....	1 00
Arithmetic—Stone-Millis Intermediate.....	52
Stone-Millis Complete Arithmetic covers the work in grades 5, 6, 7, and 8 and sells for.....	88
Music—See Grade 4.....	.....
Drawing—Book 5.....	20
Spelling—See Grade three.....	.....
Writing—See Grade three.....	.....

Grade Six

Bible—McKibben's Bible Lessons Book 3.....	1 20
Reading—True Education Reader Series Book 6.....	1 00
Arithmetic—See Grade 5.....	.....
Music—See Grade 4.....	.....
Nature—Morton's Advanced Geography.....	1 40
Drawing—Book 6.....	20
Spelling—Hicks' Champion Speller.....	32
Writing—See Grade 3.....	.....

Grade Seven

Bible—McKibben's Bible Lessons, Book 4.....	1 20
Nature—Morton's Advanced Geography.....	1 40
Physiology—Coleman's Hygienic.....	60
Grammar—Bell's Revised.....	1 00
Arithmetic—Stone-Millis Advanced.....	56
Reading—See Grade 6.....	.....
Spelling—See Grade 6.....	.....
Music—See Grade 4.....	.....
Drawing—Book 7.....	20
Writing—See Grade 3.....	.....

Grade Eight

Bible—McKibben's Bible Lessons Book 4—See Grade 7.....	.....
History—Dickson's.....	80
Agriculture—Stebbins.....	1 00
Arithmetic—See Grade 7.....	.....
Civics—Forman's Essentials in Civil Government.....	72
Grammar—See Grade 7.....	.....
Spelling—See Grade 6.....	.....
Music—See Grade 4.....	.....
Drawing—Book 8.....	20
Writing—See Grade 3.....	.....

Miscellaneous

Bible Lesson Outline Maps No. 1 Grade 4.....	05
" " " " " 2 " 5.....	05
" " " " " 3 " 6, 7.....	05
Elementary Sewing, Part 1 Grade 4.....	30
" " " " " 2 " 5.....	30
" " " " " 3 " 6.....	30
Sewing Manual.....	10

Outline Patterns for Bible and Nature

Package Set No. 1 Grade 1.....	25
" " " 2 " 2.....	25
" " " 3 " 3.....	25
School Manual.....	1 00
Educational Bulletins—Cloth Bound Volume.....	1 75

H. H. RANS

HARVEST INGATHERING NOTES

Miss Edith Shepard, educational superintendent of the Indiana Conference, is laying plans for helping the Junior boys and girls reach their Harvest Ingathering goal. The boys will be bees and the girls, butterflies. We just know that every boy and girl in the Indiana church schools will take a lively interest when the campaign starts in the schools which will be about the first of October.

Miss Lotta Bell, educational superintendent of West Michigan, writes that she is laying her plans for the Junior boys and girls in West Michigan. Last year the West Michigan boys and girls raised \$317.10 in one day.

Twelve year old Wilford Albert of Indianapolis raised over \$20 last year in the Harvest Ingathering campaign. He has set his goal this year at \$20.

Last year, Mary Hodges our little eleven year old magazine worker in Indianapolis not only made her tuition and bought her own clothes by the sale of magazines but she solicited over \$16 in the Harvest Ingathering campaign. She has set her Ingathering goal for this year at \$15. It rather makes some of us older ones feel ashamed of ourselves, doesn't it, to read reports like this?

Last year Sister Knight one of the Indiana Bible workers set her goal at \$10. She collected nearly \$60. She is full of courage and ready for this year's campaign.

The Harvest Ingathering solicitation gets easier every year. Some who have already started can hardly believe what they are experiencing in this work this year. One brother reports that in two hours he collected \$10 for twenty papers where last year he secured but \$4. A sister received the same amount for twenty papers. She has since added \$19 more to that in two hours. This report comes to us from Canada.

The Union church of a hundred and fifty members in Indianapolis has set its goal at \$1,500 and has ordered ten thousand Harvest Ingathering *Watchman*. The members are already organized and have been at work for two weeks. This church the past two years has raised on an average of ten dollars per member in the Harvest Ingathering campaigns. They have set the same goal for this year.

Elder C. S. Wiest, president of the Indiana Conference, writes: "When this issue reaches its readers the time for the Harvest Ingathering campaign is at hand. Some of the Indianapolis people are at work. One person was in the office who already has \$15 toward this fund; another one has \$7; one of our sisters stopped me on the street Saturday night who said she took out ten papers and averaged more than 25 cents

apiece. Those who are entering into this work have become very enthusiastic, for the people are ready to respond to the call made."

The Kalamazoo church with a membership of ninety has set its goal at \$500. The members are entering the campaign with lots of enthusiasm and a full share of optimism.

Brother Byron Hagle reports having already received \$20 on the Harvest Ingathering campaign. He expects to have \$50 by next week.

Two isolated members in the West Michigan Conference have already secured their goal of five dollars and have sent the money into the conference office. Who will be the next?

We are starting our campaign the first of September. This is really the best month of the entire fall to solicit funds. It is early. The people have

ready money at this time, more than they will have later on when the weather gets colder and money is being spent more freely for fuel and winter clothing.

This month offers a splendid opportunity for making a quick and successful solicitation of Harvest Ingathering funds. Start early—this week. Starting is half the battle.

We trust our readers will take note of Elder Christian's article with reference to Harvest Ingathering papers that are being prepared in the various foreign languages. Give your foreign tradesmen and neighbors an opportunity to contribute. Many will respond to the invitation.

Just as we go to press word comes that one conference has already gone over its goal in the Harvest Ingathering campaign. This is the Quebec Conference. They reached their goal Thursday, August 14.

The
Crying Need of
the fields beyond
for Men and Means
is a challenge to
every Christian

Harvest Ingathering Conference Goals

Lake Union	\$40,000
Chicago	\$7,000
East Michigan	8,000
West Michigan	8,000
Indiana	8,000
South Wisconsin	7,000
North Wisconsin	2,000
Illinois	4,400
North Michigan	3,500

If every conference reaches its goal we will go nearly ten thousand dollars over our Union goal. With the hearty personal cooperation of every member there is no limit to what may be accomplished in this campaign.