

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 10, 1919

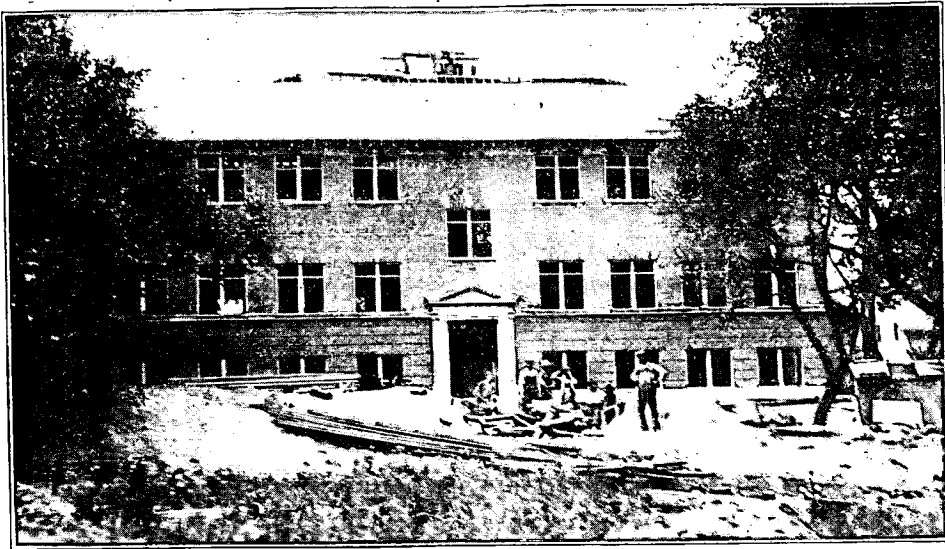
NO. 37

The Ark of Refuge

LEON A. SMITH

As Noah's dove, sent forth on landward quest,
O'er the wide deluge waste pursued its flight,
And finding near or far no place of rest—
No spot of earth where longing foot might light—
On wearied wing at length, when day was dead,
Returned unto the haven whence it fled;

So may my thoughts, when unrestrained within
By wholesome task, not wander idly forth
O'er the dark deeps of folly and of sin,
Where rest is not, nor aught of solid worth,
But turn, as turns the needle toward the pole,
To Christ, the ark and refuge of my soul.



THE NEW BUILDING AT BROADVIEW

Broadview Swedish Seminary

G. E. NORD

Is in reality the Lake Union Foreign Seminary. It was established for the Swedes in the United States and Canada, but this year will not only serve to educate young people of Swedish parentage, but also of other foreign nationalities, outside of the Danish-Norwegian and German. We appeal to our educational secretaries throughout the Union, and all others interested in the education of our young people and in seeing the gospel preached to all nations, to use their influence to encourage all the young people of the Lake Union Conference of Swedish parentage to attend the Broadview Swedish Seminary.

The Broadview Seminary serves a larger field than simply training workers for the Swedes in America. It has taken a broad view of the Lord's field and we believe is prepared to train a large number of the Swedish young people, who do not especially feel called to work among the Swedes in this country, to fill the many calls to the regions beyond.

There is a great need for workers in this country among the Italians, Roumanians, Polish, Bohemians, Russians, and other nationalities, and since it has been

recommended to carry such a department in this school, all the young people of these nationalities should be advised, yes, urged to come and avail themselves of the instruction that will quickly fit them to work among their own people in this Union as well as in other parts of the country. The regular academic and college courses are offered, as well as thorough courses in music.

A neat new college building has been erected this summer and we solicit the cooperation of all the readers of the LAKE UNION HERALD to help us fill this school with students representing these nationalities, and to help us get in touch with every young person of the Swedish nationality, especially in this Lake Union Conference, that all may attend this school.

I quote from the pen of Sister White: "We rejoice that the efforts put forth by the pioneer workers among the foreign nationalities in the United States and Canada, have borne a rich harvest of souls; and we pray that our brethren and sisters who have sacrificed to establish schools for the training of their children in their own mother tongue, may continue steadfast

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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in the faith. Their labor of love will not be in vain. The workers trained in these schools should be encouraged to find their places quickly in the Master's vineyard, and to labor perseveringly in behalf of those who know not the truth for this time. God will go before them, and give them many souls for their hire."

The school opens September 17. Any one desiring information about the school should send for catalogue or write Prof. H. O. Olsen, La Grange, Ill.

Elder Daniells' Address Commencement, May 19, 1919

[Concluded]

I do not know of any better illustration of this than Joseph's experience when he was taken out of school. Joseph's school was his home with his father in the tent. Suddenly, he was graduated from that school under very difficult circumstances—He was torn from his father, sold to men, and carried down to Egypt and put up for sale in the market place, was bought by a master and taken home as a slave. Now Joseph had a problem to struggle with. He had something to understand; so he went at it. I wish I might have the time to read to you the story of how he grappled with that, and how he solved it. You will find it in "Patriarchs and Prophets"; and when I speak of the improvement of your educational work, I want to mention this book, I want to recommend this as one of the best textbooks young people can possibly take with them when they leave school. Now Joseph had to deal with this great problem, and the story tells us that he immediately began to survey it from the standpoint of the instruction his father had given him about God and His providences, in the life of Jacob and Abraham. And as he examined the situation and weighed the matter, he decided that possibly God was taking him through an experience as He took Abraham and Jacob. Having made that decision, he took his stand. He said, Jacob was true to God, my grandfather Abraham was true to his God, and here I take my stand once and forever to be true to God wherever He may place me, or allow me to be placed. And we have this beautiful statement, "The Lord was with Joseph"; and, dear friends, that is the greatest need of a human being anywhere, at any time—the presence of the living God. And what the Bible says regarding God's presence with Joseph assures us that we may have the presence of God with us wherever our lot may be cast and whatever problems we have to face. What was the result of God's presence with Joseph? It was this, "And he was a prosperous man." I believe that that must be the result of God's abiding presence with any individual.

Now the spiritual power, that is the most important. We must have the physical strength for service, we must have the mental power for action, and decision,

and service; but with these, dear friends, we must have the power of God to give strength, added strength, and force, and power to the rest that we may develop here in this educational process. Jesus said, "Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." And I do want to impress you, if I can, dear friends, with the importance of endeavoring to live a spiritual life. I cannot overestimate it; I cannot speak too earnestly about it. Our tendency is the other way. We are facing the material; we are facing the fleshly all the time; there are beating upon us the winds and torrents of life and activity here, and the whole tendency is toward the material, toward the fleshly, toward the worldly. But, dear friends, the most important thing for a human being today is to form a compact with God, and live with Him, and maintain a real, true, spiritual life. That is the most important of all. Without this we shall fail. Other men may succeed where we have failed; but I do not believe that any man in this world can possibly succeed as well without God as with Him. So whatever scholars, or great leaders of industry have accomplished in the world, if they had maintained a spiritual life and communion with God, I believe their accomplishments would have been far greater. But when it comes to ourselves, who are to give our lives to spiritual work, it is absolutely essential that we should have spiritual lives.

Dear friends, whatever you may gain in the future, whatever may come to you in position, or in pleasurable work, I want to say that the happiest and sweetest and most precious hours of all your future life will be those hours of communion with God whether through this Book, or in prayer, or in service—that will be the very best part of your life. Now I speak to you from experience. I have had forty years of this. I have passed from one responsible position to another; I have had all the words of commendation—praise perhaps we may use—that a man can get in this denomination. O, my friends, I want to tell you, I want to assure you, that the hours I have spent down in the basement, in the early morning after I have stirred up the furnace—the hours I have spent down there reading a bit from this Book, and from "Patriarchs and Prophets," or "Desire of Ages," or "Great Controversy," or "Mount of Blessings," or "Steps to Christ," then down on my knees before my God—these have been the best hours of all these forty years to me. I take more pleasure in this secret recess, the place alone with God, than sitting here on this platform, or any other that I might go on. I am sorry that I do not give more time to prayer, and you will be sorry that you do not. You will neglect it, you will rush out, unless you are exceedingly careful, and then at the close of every year you will regret, you will be sorry.

I was thinking as I came down on the train yesterday. Oh, if I could only say something that would

help you to say right here, while you sit in these seats, By the grace of God, I will take this counsel. It is the counsel of the Word; it is the counsel of the spirit of prophecy; it is the counsel of our ripest men of longest experience, our most trusted men; it is the counsel of all; and by the grace of God, I will take it. My friends, knowing what I do today, I would give a world if, back at your age, I could have heard this and have sensed it as I do now, and could have had the strength to carry it out. I have lost so much, I am afraid I never can gain it back in this life. So much I have lost by this neglect of the spiritual; I do not want you to lose it. I do not want you to go over this road that I have gone. I can say to the glory of God that every single day, every single hour, every minute that I have turned my face toward Him, and have sought to cultivate the spiritual, He has met me more than half way, and has given me strength; and all I have been able to do I attribute to that.

Now God has given us lungs to breathe, but He is not going to take an air pump and force air into our lungs; He has given us muscles to develop, but He is not going to take hold of our arms and work our arms back and forth; He has given us legs and feet to walk with, but he is not going to take hold of our feet and push them forward one after the other. He expects us to do that, He has given us intellects. He has given us His divine Spirit and He wants us to have it. But He is not going to force that Spirit into our hearts. He says, "Behold I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." So He wants us to open the door; and, dear friends, the minute we hear the knock, the minute we begin to open that door, He stands there in all His fullness to walk in, to enter in, to take His place on the throne of our hearts, and live there with us to give us judgment, to give us understanding, to give us help and strength, to give us power, to give us courage, and to make us triumph in all that we shall meet in life.

Dear young friends, I envy you today. I would like to be in your place. I would like to be as young as you are, to enter upon this great and wonderful work, to go where you may be called; but those days are gone. I can only stand before you as a counselor, as an adviser, as one who has traveled over the road; and it has been an uphill road all the way. I tell you I have not sailed *down* a river, I have sailed *up*—or *pulled up*; struggled all my life; and I bring to you today a little of that experience that has come to me. And I want you to remember these three things: take care of your health; look out for that; read books on it. After I had entered the ministry, I was so stirred over this that I read all three of Dr. Kellogg's books; in fact, I read the "Home Hand Book," more than a thousand pages, I read it through and studied it that I might understand myself, and what I ought to do to take care of myself; and I have been paid a thousand fold. Then remember the importance of greater intellectual problems and attainments. Study. You will have to learn more history than you have learned to meet the practical issues that you will have to deal with. You will want to improve your language, become more proficient. You will want to gain a

great deal in that. And we should remember to keep close to God; remember to live an earnest, true, spiritual life with your Maker, and then nothing can overthrow you; you will have Him by your side, your defense, your leader, when you take the course that I have tried to set before you. It is God's own program for you. Be true to it, and may His blessing be with you.

I am glad that you have accomplished as much as you have. I am glad of this achievement today; and I most sincerely hope that what you have gained will be a good, firm stepping-stone that will enable you to accomplish great and good things for Him who loves you, and manifests His love for you.

Americanization

There is a nation-wide movement to teach the strangers within our gates the ideals and principles of American government and liberty. With this goes the teaching of the English language. This excellent endeavor is worthy the hearty support of every true Christian. At our recent home missions institute in Chicago the following resolution was adopted:

"Whereas, there is a nation-wide movement on to Americanize the aliens of the United States and Canada, and whereas the Scriptures teach that Christians are to render to Caesar the things that are Caesar's; that is, to be loyal, law-abiding citizens;

"Therefore, we recommend that with our endeavor to lead people to Christ we teach believers the duties and privileges of American citizenship and encourage and assist them to become citizens of this the land of their adoption."

As to the purpose and spirit of Americanization we quote as follows from an article in the *Christian Standard* of May 17. The writer is Judge M. C. Tift, a prominent Minneapolis judge and attorney: "The recent world war has called the attention of the United States to the fact that it has in the past overlooked to a large extent one of the most important factors in the making of our nation American, and we may well view with some alarm the neglect of our country in this respect. Today in this country, out of a population of one hundred and ten millions of people, we have over seventeen millions who are foreign-born, and of these in the draft age there was found to be a million and one-half who could not read and write the English language, and three millions of military age who are unnaturalized;—and out of the one hundred and ten million of people, we have only forty million who are nominally Christian. During 1917 more than one hundred thousand Mexicans crossed the southern border of the United States, and, during the entire period of eleven years past, there has been only about one dozen who have become United States citizens. The foregoing figures are sufficiently suggestive to warn us that we have a tremendous task before us in order to make our country American, and even nominally Christian. Americanization can not be accomplished by force. The task of bringing people of foreign origin into an understanding of the people and of American ideals must be brought about by revealing to them the advantage in becoming truly Ameri-

can. Every American citizen is interested in having every other person living in the United States a thoroughly loyal American citizen; and, in order to bring that about, a tremendous work must be carried on by the people in this country. Americanization is such an important word today that there is no other word, probably, more frequently misused; and Ex-President Taft has said, 'One of the difficulties of a situation like the present is that men, by their extreme and unreasonable opinions, seek to earn a reputation for patriotism which they do not deserve, and to put in the unpatriotic class, men who are just as strongly American as they, because they do not sanction their hysterical proposals.'

"Effective Americanization work is to be done by a program of education and social service carried out in a spirit of appreciation and love, and by the warm love message of the gospel. James Russell Lowell was once asked, 'How long will the American Republic endure?' and his reply was, 'As long as the ideals of the founders endure.' Their ideals were religious ideals, and their ideals must continue to exist in the making of true America. The world war has created new problems for church, schools, and colleges, as well as governments. New in their magnitude, and new in their intensity. Nothing weak and ordinary will stand the strain that human life is now putting on to such organization. They can not meet the emergency independently and without close cooperation in spirit and effort. The war has made wholly unparalleled demands on the world, and reveals all unexpected power. People have seen what they can do for a commanding cause, what burdens they can carry, what sacrifices they can endure, what offering of life, money and service they can make when the need arises and the call comes. What has been done makes us proud of our country. Our people have not failed in the crisis of human history. The world, near and far, now that the war is over, will test our public institutions and our personal powers to the limit. Schools, homes, churches and governments must all be at their best for united, unselfish service and help.

"As this institution has taken particular interest in the work of Americanization among foreign-born, it would not be out of place to make a few suggestions as to the nature of the work and the kind of trained workers required. One great reason why foreigners coming to this country have not taken more interest in becoming citizens, I think, is due to the fact that they have not been impressed with the advantages of our citizenship, and there has been too little attention paid to making them appreciate our government, its advantages and privileges, and too many times these foreign-born have been a prey to some within our own borders instead of receiving from them the sympathy and helpfulness which would cause them to long for a better acquaintance with our institutions and true Americans. Some of the most important things that a foreigner in our land should be taught is that the trained worker stands for the best force in America, and reaches out in a democratic way to help in the difficult problems in the world adjustment; that the helper understands him and his task; that he shall impart to each foreigner such instructions as he needs to adjust himself to the American life for special edu-

cation in industrial, political and in other lines so that he may get a realization of what America really means, together with the ideals of her founders and of her traditions, and what she will mean to him, and thus transmit to him a genuine desire to become a citizen of the United States; that the helper should aid the foreigner to get a fundamental and sympathetic understanding of America and American people so that he will naturally develop a love and loyalty for America, together with a desire to remain in America and to bear such burdens of citizenship as are borne by the native. In short, the trained worker should be one that understands as fully as possible the difficulties of the foreigner, and is in thorough sympathy and accord with the fundamental principles of our government, so that he can cause such foreign-born to develop a liking for our institutions, our government and our people. No one is qualified to do such work as well as a conscientious, intelligent, consecrated Christian."

L. H. CHRISTIAN

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

A Revival

Our meeting in North Michigan closed Sunday night. This was a very interesting meeting. It was my privilege to attend from Sunday until Thursday night. We had with us in this meeting Brother J. W. Mace, manager of the book department of the Review and Herald office. His services were very much appreciated. Our colporteurs' meetings were held twice a day and we had about fifteen colporteurs on the grounds. North Michigan is certainly setting the pace this year in the book work. One student reports \$1,920 worth of orders taken since school closed. There have been about sixteen or seventeen scholarships made during this summer and these students are going back into the schools very enthusiastic over the work of God. We feel glad to see them do so well.

Thursday morning, we had our Colporteurs' Rally and Symposium. This meeting will long be remembered by those who were present. The first speaker on the program was Elder Nethery. Brother Rans, manager of our Branch Office at South Bend, followed and then Brother Mace spoke. Next a report of the field secretary for the first seven months of 1919 was given. We were glad to see that these seven months' sales amount to more than the entire year of 1918. North Michigan's highest daily report is \$129, and her best weekly report is \$327, and her largest monthly report is \$1,079. In some of these she leads the entire Union.

Following the report of the field secretary, we had our colporteurs' symposium. They told when and where God had wonderfully wrought for them. I was very much impressed with one young man's testimony. He told us of one week when the weather was wet and he met so many preachers. One of these ministers became interested in his book and bought it and asked him to spend the night with him. This the colporteur did gladly. He returned and spent the

next night with the minister and they studied until a late hour. This young minister accepted the truth, has kept two Sabbaths, and was present with us on the camp ground.

At the close of the colporteurs' part of the program, Brother Mace sang the colporteurs' rally song, "Come and Join the Bookman Army," the congregation joining with him in the chorus. During the time he was singing, we gave a call for all who would leave their secular employment and work in this army, to rise from the congregation and come to the platform. Ten arose and took their places with the colporteurs. The Lord came very near to us at this time. I believe there are better days in store for North Michigan, and all of its bookmen, and we feel very grateful for the prospects in the publishing department.

J. W. DAVIS

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

An Important Matter

It is with interest that I note the splendid response that has been given to the letter that was sent out a few days ago to all the constituency in the Indiana Conference. I am glad for the liberal response that has been given to this urgent appeal, and I hope that our brethren will continue this special interest until we have raised at least as much as \$25,000. We must lift heavily, and continually, as we are now launching out in the erection of the girls' dormitory. We want to get this building finished before the close of November, so that our girls will have a comfortable place as cold weather sets in.

If there are any carpenters who desire to work on the buildings, we shall be glad to have them communicate with us; or after September 15, to communicate with Brother Arthur Cox, who will be the superintendent in the erection of this building, and will be located on the farm. His address will be Cicero.

I received a letter a few days ago from a brother who, I believe, has the proper spirit toward the heavy burden that is resting upon us in the erection of our academy. This brother was opposed to moving our school, but since the decision was made to leave Beechwood Academy and locate in a new place, he is throwing himself fully into the movement to make our undertaking a grand success. I will quote part of his letter:

"After I stopped to consider the earnest appeal you are making for means to build the school, and the burden you are called upon to bear in this connection, I went out and took a good look at my crops that are not harvested, and I am going to double my pledge to the academy. Now, Elder Wiest, I am satisfied that if many of our people could get the consent of their minds, their bank account would allow them to double, yes more than double, their pledge, and then not sacrifice one of the necessities of life.

"Now, if I may, I will suggest that you start a campaign to see how many will be willing to pledge

double what they have already pledged. I believe I am a proper person to head the list, as I don't believe there are any who fought moving the academy any harder than I did.

"This is to certify that we have pledged our second \$50 to the school fund.

"(Signed) C. J. Harris and wife."

I greatly appreciate the spirit of this brother, and hope that the same spirit will inspire the hearts of many others in the conference. With such an inspiration, I know that our academy will soon be erected. Let us not delay, nor neglect sending in a portion on this fund immediately. I should be glad to receive any suggestions from others in the conference.

We hope to publish very soon the amount of money that has been donated since the first of August, and keep you constantly informed what your church is doing in behalf of this fund.

C. S. WIEST

Special Announcement

We are making every possible plan to begin the erection of our school buildings on the new location, about the middle of September. We have decided to break the ground for the girls' dormitory, Sunday, September 14, and we are extending this invitation to any of our brethren who live in the near vicinity to be present on this occasion. The time for this service will be 2 P. M. We plan a short program in dedicating the grounds for this sacred use.

Any of those who come with machines can easily find the farm as they come north from Tipton on the Indianapolis-Kokomo road; and the same is true of those who come from the south. The farm lies within three-quarters of a mile north of Cicero, and begins directly north of the Cicero creek.

We shall hope to have several speakers present who will give short addresses, and the service will last about an hour; so any who desire to be present on this special occasion will be welcome at this time—Sunday, September 14, at 2 P. M.

C. S. WIEST

Concerning the School

Considerable has been said through the columns of the LAKE UNION HERALD relative to the new Indiana Academy, and the prospects for the present year. Many prayers have ascended, and much effort has been put forth to find the location that we ought to have for our school, and now that the site has been found and purchased, a great task still awaits the people of Indiana, to build and equip the buildings. I have found our people of one mind wherever I have visited—anxious and willing to sacrifice that the work may be completed. We have pledged ourselves to the task. Let us not wait another day, but send in our money at once, and thus shorten the time that our work will have to be carried on under difficulties.

School will open at the new location, October 1, and prospects are bright for a good attendance. Letters and applications are coming in daily, but there are still some who hesitate to send applications, fearing that we will not be ready with accommodations. We

hope no one will remain away because of this. You may be sure there will be a place for everyone, and classes will be conducted we trust in as efficient manner as though we were fully settled in our new buildings.

We are securing a strong teaching force, and will conduct classes in grades eight to twelve, inclusive. We look forward to having a goodly number of earnest young people as charter members of the new Indiana Academy.

Many letters have come to me, asking if it will be possible for the writers to earn their way through school. The desire is expressed to be in our school, instead of the public school, but lack of finance makes it nearly impossible. We will surely be able to offer more in the way of work to students this year than has been possible in years gone by, and we will be glad to assist in this way as much as possible. The Lord has given us definite instruction in the spirit of prophecy that the churches have a duty to perform for those young people among them who are not able to finance themselves, and who give promise of becoming workers. Can we not cooperate in this matter, and see that the young people have a chance?

The school has purchased a splendid team of horses, and Brother Halvorsen is driving them through to the new farm to begin the fall work. We will gradually add other equipment to what we already have, until we are efficiently equipped.

Some of the sisters from the Indianapolis church are helping this week to fill our cans with tomatoes which were grown on the old academy farm, and these together with the grape juice and sauce now being put up, will be greatly enjoyed during the winter.

I am sure there are still many young people in Indiana who have not written to enquire about the year's work. Will you not write *at once* to me at the conference office address, so that we may either visit you or send you literature which is now being printed? Do not put this matter off, but do it now, for we want you with us this year.

CHARLES W. MARSH

Extracts from the Testimonies

A few points from the Testimonies in reference to our young people and our duty to give them a Christian education follows:

"Counsels to Teachers," page 43: "As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the great work committed to our hands. We should lay wise plans in order that the ingenious minds of those who have talent may be strengthened and disciplined and polished after the highest order."

Page 45: "Let a fund be created by generous contributions for the establishment of schools for the advancement of educational work."

Page 46: "There is no work more important than the education of our youth. Our brethren and sisters should be thankful that in the providence of God our colleges have been established, and should stand ready to sustain them by their means."

Page 149: "Our schools are the Lord's special instrumentality to fit the children and youth for missionary work."

Page 195, 6: "Nothing is of greater importance than the education of our children and young people. The church should arouse, and manifest a deep interest in this work; for now as never before, Satan and his host are determined to enlist the youth under the black banner that leads to ruin and death. In this time of peril, fathers and mothers must arouse and work as for life, or many of the youth will be forever lost. While we should put forth earnest effort for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth. They are to be trained to become workers for God. If ever we are to work in earnest, it is now. The enemy is pressing in on all sides like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and church members to do their part in cooperating with God is greater than words can express."

"The prophecy of Isaiah 3 was presented before me as applying to these last days and the reproofs are given to the daughters of Zion who have thought only of appearance and display. Read verse 25: 'Thy men shall fall by the sword, and thy mighty in the war.' I was shown that this scripture will be strictly fulfilled. Young men and women professing to be Christians, yet having no Christian experience, and having borne no burden and felt no individual responsibilities, are to be proved. They will be brought low in the dust, and will long for an experience in the things of God, which they have failed to obtain."—*Volume I, page 270.*

These are pointed testimonies, and we must heed them. We must provide for the education of our young people in the state of Indiana. We dare not neglect our duty in the face of this divine appeal in behalf of our children.

C. S. WIEST

Harvest Ingathering

The Marion church has taken another forward step. On Sabbath, August 30, the members voted to set their goal at \$1,000. How we do praise the Lord for the spirit that enables our people to "expect great things from God, and attempt great things for God."

This church, like most of our churches, numbers among its members faint-hearted ones, and others who have not as yet come to the place in their Christian experience where they are willing to make a covenant by sacrifice, hence their faith in themselves and the church to do things is small. But, thank God, most of them are like Caleb and Joshua who believe that with Christ nothing is impossible. We have faith to believe that Marion will more than reach its goal.

Some Questions

Have you been assigned your territory?

Do you know whose band you are in?

Is your official solicitor's card signed?

Have you your Harvest Ingathering papers? (*Watchman*)

Have you prayed God to roll the burden of this

great campaign upon your heart and give you the wisdom and courage to do your part?

Have you been out to work today? If not, why not?

Do you know that two weeks of our campaign time have passed?

How far are you from your goal? O. B. HALL

Indiana Colporteur News

The work is onward in Indiana, and such good reports are coming into the office that I feel like passing them on.

Brother E. L. Graham, working in the city of Indianapolis, one day last week took orders amounting to \$114.50. His orders for the week total \$361.50 with \$25.50 worth delivered. I had the pleasure of going with him one evening, and in two hours he took \$32 worth of orders.

Chester Cunningham, Herbert Smith, and Joe Welsh were recent callers at the office. Brother Cunningham was on his way to his field after a visit at home for two weeks. Brother Welsh was looking for an automobile to finish delivering the \$1,500 worth of books that he has taken orders for this summer in Orange County. Brother Smith reports over \$400 in sales for the summer. When we stop to consider that the oldest one of these boys is less than seventeen years of age, we feel like praising the Lord for their success.

Minnie Brown, working in Paoli, Orange County, writes that she would like some one to join her in the canvassing work for the winter. Where is the woman who would like to work with Sister Brown this winter?

Ruth Garber writes from Huntington, where she is working with her sister Ivy, "I did not expect to make more than one scholarship when I started this summer, but the Lord has given me two."

Brother Kelley and Brodt, who are at Evansville, are more than anxious to have some one with children move to Evansville and help them with a canvassers' church school. Where is the man who would like to help open that needy field?

Brother Plake expects to enter the work September 1. Brother Grimm expects to commence soon with "Great Controversy."

Now, dear reader, as you hear these good reports does your heart not long for a part in this great work?

We can use a number of consecrated men and women now. I would be pleased to hear from you if you feel called to this branch of the Lord's work. Address me at the conference office. W. B. MARIS

News Notes

The Indianapolis (colored) tent effort has been moved to a new location. Elder Campbell reports that there are seventeen keeping the Sabbath.

Faye Brown is acting as tent master for Brother Allen, to finish out his effort, since Brother Hammond has returned to his work at Marion.

The Union church is very active in the Harvest Ingathering campaign, and solicited several hundred dollars during the month of August.

Mrs. Nordyke of Wolcott, Ind., passed away, and was buried Sunday, August 31.

Elder Wiest was called to the bedside of Roy Fattic on Saturday night. Brother Fattic is very critically ill, and there is little hope for his recovery.

If any of our brethren are able to put up fruit or vegetables for our academy, it will be gratefully received.

Miss Gettys is spending a few days at her home.

Mrs. Shepard has again returned to the sanitarium for a few days. They are planning to move to Indianapolis and stay with their daughter Edith.

Brother Albert has been away from the office the past week on a short vacation.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

Harvest Ingathering

All the conferences in the Lake Union have started in the Harvest Ingathering campaign, but on account of not being able to receive the foreign papers we were compelled to be a little late. The time has now come for us to take hold of this work in earnest. I believe that when we realize the great need of our workers in the foreign fields, especially in those countries that have suffered so much from the war, we will do all we can to push this work.

The Chicago Conference has set its goal as \$7,000. I wish we might be able to reach \$10,000 and believe that we ought to. If every one takes hold in earnest this can be done. Visits ought to be made and letters written and personal appeals made to individuals that we know have means. Can we not set apart what would equal one full day out of each week to this work? If we do we shall have success.

I hope that every one will try to do twice as much as last year, and that those who did nothing last year will make a desperate effort to raise their \$5. I believe that we ought to reach our goal of \$7,000 in the first two weeks. Let us make a desperate effort to have our full amount, \$7,000, in by October 1. If we pray about it and work in earnest, I am sure our Heavenly Father will give us success. A. J. CLARK

The Colored Work in Chicago

The guiding hand of God is seen in a wonderful way in connection with His work. This fact was vividly illustrated in the decision to call off a tent effort for the colored people of Chicago this summer. It was thought best that I should not conduct a summer's campaign on account of my health; I therefore settled down to do personal work, to bind off the winter's effort and to continue the Bible class for the training of members to give Bible readings efficiently.

Suddenly the riot started and was at its worst in the neighborhood where our tent might have been pitched. It would, no doubt, have meant destruction to our whole outfit. We then saw very clearly the interposition of Providence in not permitting the campaign. However, the work is moving forward and souls are being added to the church. Six more were

baptized on Sabbath, August 23, as the result of the winter's effort. This makes a total of twenty-one as the fruit of the winter's work. For this we thank God and take courage.

W. D. FORDE

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

An Excellent Report from Belding

Thinking that many readers of the HERALD have been praying for the success and watching for the result of the effort in Belding, we are glad to give the following report:

Belding is a city of about five thousand inhabitants. It is a strong Catholic center, and the surrounding country is almost solid Catholic. When we pitched our tent here July 15, there were only three or four Sabbath-keepers, and no Sabbath school was being conducted. From the first our tent was well filled and our average attendance during the effort has been from one hundred to one hundred and fifty. The people have been very liberal in contributing for the expense of the effort. We have received an offering on an average of every other evening, and our offerings have run above five dollars each time.

It has been encouraging to see the same faces night after night. As we approached the testing points of the faith, we found a large number in the valley of decision. We plainly saw that it was not argument they needed, but rather an unction of the Holy Spirit to bring them to a decision. The silk mills and most of the other factories being operated by one company, it meant much for these dear souls to step out and keep the Sabbath. With their souls in the balance, we have been holding on to the arm of God by faith. For weeks we have resorted every morning to a little quiet spot about a half mile from the city, and there, alone with God and nature, in prayer claimed the promises of His word. Last Sunday evening the Spirit of God was present in the meeting in a marked manner. When the call was given, souls were seen all through the audience weeping and pressing their way to the front. At an after meeting twenty-eight remained for prayer and gave in their names as determined to keep the Sabbath. With those who have previously decided, this will make our Sabbath school membership more than fifty, and there are still others deeply interested. We have certainly reached the time when the call to "come out from among them" is stirring the people. We feel there is still a great work to be done here. Dear reader, please join us in praying that in this city where the truth is so little known a strong company of believers may be raised up.

B. F. WILLIAMS

H. O. BUTLER

News Notes

Brother and sister superintendent, how many Sabbath School Mission Bonds are you planning on for your Sabbath school? Kalamazoo with a membership of 57 has ordered 100 bonds. This means \$100

for their Thirtieth Sabbath Offering on September 27.

From the Volunteer societies in Charlotte, Grand Rapids, and Kalamazoo have come special letters telling of reorganization for more effective work. At present the Harvest Ingathering is the big work.

Already a number of boys and girls have completed the new Junior Reading Course. Orders are still coming in for the books.

Goal Dollar Day for the M. V. Societies will be postponed to October 25 because of the special Thirtieth Sabbath Offering for Japan and Korea.

In remodelling the tract society stock room we find quite a number of slightly damaged books which we are offering at very special prices. Every missionary secretary in West Michigan has been supplied with the list. Ask your secretary to see it.

Elder Shadel has been spending a large part of his time the past week perfecting a thorough organization of the Grand Rapids church for the Harvest Ingathering campaign. The outlook is encouraging.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Bay City

For the past four weeks Bay City has been in the throes of a series of industrial strikes.

Just as we reached the crisis of our meetings and advertized the Sabbath subjects, the street car company discontinued its service, holding out three weeks. We expected a great falling off in attendance, but were happily surprised to see the people continue to come, although some walked long distances to get here. There is a growing interest that gives evidence of ripened fruit in the near future.

Many have expressed a desire to obey the truth. Several are beginning to keep the Sabbath. At our last Sabbath's services eleven interested people from the tent effort were present.

We feel that the work here has been greatly hindered because of the lack of street car service, but the Lord has blessed, and who can reverse it when He works? Distance and inconvenience cannot hinder when the Lord plants the love of the truth in the hearts. Two families who have been faithful live in the country, another at the city limits.

The tent season will soon close, but plans are being laid for meetings to be continued in a building during the fall season. We rejoice to find honest souls who have long been hungering for the truth they are hearing. Several have expressed the same appreciation—"This is just what I have been longing for, for years," and the Spirit of the Lord is going before us, and we earnestly covet a rich harvest of souls.

BAY CITY TENT COMPANY

News Notes

Mr. and Mrs. C. L. Paddock and son are away on their vacation.

Elder Westworth has just returned from the North Michigan camp meeting, and reports that a very profitable and successful meeting was held.

Prof. R. U. Garrett, the new Bible teacher for Adelphean Academy, visited in Holly recently and made arrangements for moving his goods.

Word comes from Jackson that fifteen or twenty persons have accepted the truth as a result of the tent effort, and there are many others interested.

The foundation is being laid for the Detroit Number Two church.

Mrs. Jane Irwin, a Bible worker of Detroit, expects to move to Dayton, Ohio.

Mr. and Mrs. Ennis Moore have just returned from visiting in Indiana.

Brother Thiele visited the Detroit churches Sabbath, August 30, and left Sunday for his home at Berrien Springs where he will spend his vacation.

The Trumbull Ave. church is negotiating for a site for a new church building.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,

Madison, Wis.

President, E. A. Bristol

Among Our Churches

One lady was recently received into the Sheboygan church. Attendance at the special meetings there is fair. The enemy of the truth is working hard but the courage of our Sheboygan workers is good and we pray that success may crown their earnest efforts. They desire that the entire conference pray that the good class of people already interested in the truth may take their stand upon God's unchangeable word.

Elder P. M. Hanson of Chippewa Falls is our faithful worker among the many isolated believers and interested ones in that part of our conference. He tells me that he had just returned from a two weeks' trip in Jackson and LaCrosse counties, spent in visiting the isolated Sabbath-keepers, and that on August 9 he met with the La Crosse Sabbath school at the home of Sister C. Wood. August 16 he met with the Rockland Sabbath school at the home of Brother Hallock and at this time they celebrated the ordinances of the Lord's house. He also organized them into a church of sixteen members, and left several others studying for baptism.

In the country three miles north of Fairchild a family has become interested in the truth through reading our literature, and the oldest daughter, a young lady, has already begun the observance of the Sabbath. Hopes are entertained that both of her parents will also step out in obedience to truth.

The Victory church is planning to hold a temperance rally September 21.

I have had encouraging responses from a number of the churches regarding the Harvest Ingathering campaign. I will mention one at this time. The program was duly rendered at Eau Claire, one of the members relating also his experience in former Ingathering campaigns. The church numbers twenty-eight, and had set its goal at \$150, or ten dollars more than the average of \$5 per member. The work was organized and one aged sister had already been out and in an

hour secured \$2. Elder Hanson plans to help the church in this work.

Let us carry the message of truth contained in the beautiful papers furnished us to the people, asking them for contributions, and if we go in faith, "bearing the precious seed, (we) shall doubtless come again with rejoicing," bringing our sheaves of Ingathering with us to hasten the coming of our Lord.

E. A. BRISTOL

La Farge

On Sunday night, August 24, we began meetings in a tent in La Farge with an attendance of one hundred and fifty people. We are holding meetings every night in the weeks and the attendance is increasing, having reached the two-hundred mark on Sunday night, August 31.

Our people here are giving us good help in the music, and in every way the outlook is good for a harvest of souls.

Sabbath, August 23, was a good day for our people who came from the surrounding country. The Sabbath school and meeting was held in the tent and several from the outside were present and some expressed themselves as deeply interested.

We are praying that through the grace of God a number may be added to the commandment keepers here.

A. F. FRENCH

E. E. TROWBRIDGE

C. W. JOHNSON

News Notes

Brother King visited Victory, La Crosse, Bethel, Stevens Point, and Fond du Lac recently.

Elder Bristol returned from Michigan, where he attended the Lake Union Committee meeting at Berrien Springs, also spending two or three days at the North Michigan camp meeting at Cadillac, assisting in the meetings and renewing old acquaintanceships.

Miss May Bell has gone to her home at Cove, Oregon, for a visit and rest. En route she stopped a few days at the Western Washington camp meeting.

W. J. Walter and family left last week for an auto vacation trip to Michigan. They planned to spend a little time at Hinsdale Sanitarium with friends, on their way.

Mrs. Jorgensen enjoyed her stay at Berrien Springs during the teachers' institute. She reported a large attendance of South Wisconsin teachers.

Brother Trowbridge was in the offices recently. He is now at La Farge, assisting Elder French and Brother Johnson in an effort there.

Studies in the Testimonies—No. 4

Promise of the Spirit

1. The promise. Joel 2:28, 29; Acts 2:39.
2. Holy Ghost "not yet." Why? John 7:39, 16, 17.
3. "Wait for it." Luke 24:49.
4. Why wait so long (about 800 years from Joel's time) for it? Luke 12:48.—Remark: More light,

greater responsibility; hence more power,—sunlight dispensation. Rev. 12:1; Isa. 42:21; John 13:34; Test. Vol. VIII, pages 207-8 (regarding Christ's perfect life of obedience to God's law as our example).

5. Jesus had breathed the Holy Spirit on the disciples. John 20:22.

6. Why did Jesus do this before Pentecost? "Desire of Ages," Chap. 84, par. 9: "And when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost. . . . The Holy Spirit was not yet fully manifested; for Christ had not yet been glorified. The more abundant impartation of the Spirit did not take place till after Christ's ascension. . . . But the Spirit was now given for a special purpose. Before the disciples could fulfill their official duties in connection with the church, Christ breathed His Spirit upon them."

7. Still the disciples could not go out to preach. Id. Chap. 86: par. 15, 16. (Must have the Holy Spirit in greater power first).

8. When of "one accord," then Spirit came. Acts 2:1; Test. Vol. VIII: 15: "In obedience to the word of their Master, the disciples assembled in Jerusalem to wait for the fulfillment of God's promise. Here they spent ten days,—days of deep heart-searching. They put away all differences, and drew close together in Christian fellowship.

"At the end of ten days the Lord fulfilled His promise by a wonderful outpouring of His Spirit. Acts 2:2-4, 41; Mark 16:20. Notwithstanding the fierce opposition that the disciples met, in a short time the gospel of the kingdom had been sounded to all the inhabited parts of the earth."

9. When and why Jesus received the Spirit. Luke 3:21, 22; Heb. 1:9; Acts 10:38. Note: Not even Jesus at the age of thirty years could preach and do miracles without the baptism of the Spirit.

10. Same conditions for the fulness of the Spirit. Test. Vol. I, page 619; "Desire of Ages" chap. 73, par. 36. "Christ has promised the gift of the Holy Spirit to His church, and the promise belongs to us as much as to the first disciples. But like every other promise it is given on conditions. . . . Only to those who wait humbly upon God, who watch for His guidance and grace, is the Spirit given."

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Waldery Notes

This is Sunday, August 24. Just three weeks from today about sixty boys and girls will be packing their trunks and starting for Waldery. "Dear old Waldery," we can almost hear them saying, "how glad we shall be to see you, and start in with our winter's work. What a privilege it is to go to a Christian school where all of our schoolmates are preparing to tell others that the Lord is coming in this generation! Yes, dear Waldery, we are coming, so look for us. We expect to be there by nine o'clock, Monday, September 15."

A letter from Mr. Clifford Murray, who is in the colporteur work in Kentucky, states that he and his

partner, Mr. Ole Lyberg, expect to be here ready for school when it opens. They have both made scholarships this summer, besides visiting the Southern Publishing Association at Nashville, Tenn., and many other places of interest.

Miss Stella Hubbell, who attended school here last year, will be at Waldery this week to connect with the culinary department until school opens.

Miss Hope Elizabeth Haupt of Washington, D. C., missionary to the Indians of our country, stopped off in her travels and gave us an interesting lecture last Saturday night. She produced statistics showing that the Chippewa, Sioux, Seminole, Creek, Cherokee, and almost every other tribe of Indians is greatly neglected, cheated, and generally mistreated by the white man, and that the few who *have* stepped out into the light of the gospel are turning back to paganism, owing to lack of confidence in the "pale face" and his religion. The poor red man needs our sympathy, our friendship, and our love, for he belongs to one of "the many tribes and nations" the Lord came to earth to redeem.

The cement foundation for a house to secure our gasoline and kerosene tanks is being built this week. It is located just south of the academy building.

O. P. WILSON

A Call to Service

The time is now drawing near when the students will be leaving the field to take up the duties of school work again. As these faithful workers leave the field they will be greatly missed. I am sure we all appreciate the faithful work they have done during this vacation.

The time has now come when we will want others to fill the vacancies made in the ranks of our faithful colporteurs. We are extending a hearty invitation to all, both young and old, no matter what your occupation may be or your interest in life, let us always remember that the Lord's work comes first.

Christ our captain is calling for recruits. There are some that have already answered the call to service, and many others are contemplating going into the work. Now, dear brother and sister, when you hear the call may your answer be "Here am I; send me." Those wishing to enlist in the army of faithful colporteurs write C. R. Morris, Box 630, Spooner, Wis.

News Notes

We were sorry to learn of the death of Mrs. Christ Paulson of Iron River, Mich.

Brother Howard Carpenter, who has just finished a successful delivery in Iron County, Michigan, stopped at the office on his way home.

Miss Eliza Hummel reports practically a 100 per cent delivery of her books. It is certainly encouraging to see the good success our Waldery students are having in the field this summer.

Waldery Academy

Miss Helen West left for her home at Shell Lake, Wis., to stay with her parents until school begins.

Several first premiums were received at the Tri-State Fair held in Superior last week for fruit and vegetables grown on the school farm. A full report will be given next week when all the returns have been received.

HUNT.—Margaret Ann Jemison was born Feb. 23, 1841, in Fayette County, Ind. She was married to Alfred Hartman in 1861. Five sons were born to this union. Of these, three yet remain. She was left a widow in 1890. In 1911 she was married to W. W. Hunt of Connersville, Ind. Here she lived till she fell asleep July 17, 1919, aged 78 years, 4 months, and 24 days. In 1889 she heard the message at Glenwood, Ind., and united with the church. She ever after delighted to do God's will. She leaves a husband and three sons.

RICHARDS.—Ellen Adelaide Curtis was born at Alden, Minn., July 9, 1867, the youngest of the family of Elder D. P. Curtis. Her childhood was spent amid pioneer surroundings in this vicinity and her youth at Hutchinson, Minn. Having received the knowledge and love of present truth in very early life, she was always active in Christian service, being engaged for some years as a Bible worker and, when married in 1889 to Charles H. Richards, was active with him in pioneer colporteur work in Canada and in the Bahama Islands. Later both took medical training and were graduated from a Chicago medical school in 1897. She continued the practice of her profession till the time of her last sickness, and was especially active in the care of the victims of the influenza epidemic of last winter. Much skill and effort were expended in combating the disease which finally claimed her as a victim, July 8, 1919, at the age of fifty-two years. She had labored for thirteen years at Streator, Ill., where her loss is keenly felt by the citizens, the church, the W. C. T. U., and the medical society of the city. The respect and esteem of all was evidenced by the large attendance at her funeral, which was conducted by Elder W. H. Holden. She is survived by her one son, three brothers and two sisters, who look forward with full assurance to a glad reunion at the resurrection.

Business Notices

STUDY AT HOME.—"There's a way." Lincoln found it, so can you. The Fireside Correspondence School will show you the way. The President of the General Conference says: "This school is conferring an unspeakable benefit upon our people. It is helping hundreds of men and women who are placed where they can not secure the advantages of the regular schools,—bright, self-reliant men and women who will make good workers in the cause some day. Write today for our "Nutshell" booklet containing the pictures of our Faculty, and full particulars. Address C. C. Lewis, Principal, Takoma Park, Washington, D. C.

WANTED.—Competent girl for general housework in small family. One who is healthy and a good cook desired. Good wages for the right person. Write to or call on Mrs. W. G. Wheeler, 223 Carroll St., Waukesha, Wis.

| East Michigan | | | | | | | |
|-----------------------|------|-----|------|-------|-------|--------|--------|
| Canvasser | Book | Hrs | Ords | Value | Helps | Total | Del |
| W. J. Wilkinson | GC | 7 | 5 | 23 00 | 1 70 | 24 70 | ... |
| Wesley Sickles | OD | 22 | ... | ... | 15 75 | 15 75 | 15 75 |
| Emma Grosse | OD | 24 | 3 | 15 00 | 12 50 | 27 50 | ... |
| J. Pengelly | | 44 | ... | ... | 49 35 | 49 35 | 191 15 |
| | | 97 | 8 | 38 00 | 79 30 | 117 30 | 206 90 |

| | | | | | | | |
|----------------------|----|-----|-----|--------|-------|--------|--------|
| Emanuel Remsen | BR | 42 | 21 | 91 00 | 16 15 | 107 15 | |
| H. E Carpenter | BR | 67 | | | | | 644 50 |
| E. G. Johanson | PG | 30 | 15 | 65 00 | 85 | 65 85 | |
| Bessie Tubbs | PG | 27 | 3 | 12 00 | 1 50 | 13 50 | |
| Viola Blake | OD | 24 | 21 | | | | 56 50 |
| Chester Hewitt | OD | 10 | 3 | | 9 50 | 9 50 | |
| | | 200 | 117 | 168 00 | 28 00 | 196 00 | 701 00 |

| | | | | | | | |
|------------------------|----|-----|----|--------|-------|--------|-------|
| Eva Cadv..... | PG | 26 | 13 | 54 00 | | 54 00 | |
| Geneva Galbraith | OD | 47 | 37 | 101 50 | 2 55 | 104 05 | 2 55 |
| Henry Radke | GC | 29 | 5 | 20 00 | 3 75 | 23 75 | |
| *Leo J. Thibau..... | OD | 113 | 27 | 76 50 | | 76 50 | |
| | | 215 | 82 | 252 00 | 6 30 | 258 30 | 2 55 |

| | | | | | | |
|-------------------------|----|-----|-------|--------|--------|---------|
| Y. Watson | OD | 10 | ... | | | 48 20 |
| Mildred Avery | OD | 10 | ... | | | 57 50 |
| Fae Simpson | OD | 12 | | | | 27 50 |
| Katherine Drury | BR | 37 | 31 | 133 00 | 133 00 | 120 00 |
| Edward Drury..... | BR | 26 | 15 | 62 08 | 62 00 | 26 00 |
| Alta Anderson | OD | 45 | 22 | 56 00 | 12 75 | 68 75 |
| Marguerite Porter | GC | 33 | | | | 364 70 |
| Cora Anderson | GC | 28 | | | | 415 20 |
| G. W. Kimberlin | DR | 20 | 9 | 37 00 | 2 25 | 39 25 |
| | | 221 | 77 | 288 00 | 15 00 | 303 00 |
| | | | | | | 1059 10 |

| | | | | | | |
|----------------|----|-----|-----|--------|-------|--------|
| M. Brown | OD | ... | ... | ... | ... | 40 90 |
| Ivy E. Garber | BR | 28 | 18 | 85 00 | 85 | 85 85 |
| Ruth Garber | BR | 32 | 18 | 85 00 | 3 40 | 88 40 |
| C. P. Hall | OD | 40 | 31 | 146 00 | ... | 146 00 |
| Naomi Kelley | OD | 19 | 13 | 32 50 | 6 85 | 39 35 |
| Hazel Mote | DR | 34 | 2 | 10 00 | 10 50 | 20 50 |
| O. P. Mote | DR | 48 | 6 | 24 00 | 14 45 | 38 45 |
| J. Rentfro | OD | 32 | 24 | 82 00 | 8 50 | 90 50 |
| M. M. Sterner | GC | 40 | 13 | 55 00 | 5 95 | 60 95 |
| W. B. Ware | OD | 28 | 11 | 29 50 | 1 25 | 30 75 |
| Geo. Wirbinski | OD | 22 | 16 | 44 00 | 3 25 | 47 25 |
| | | 314 | 152 | 593 00 | 54 81 | 647 81 |
| | | | | | | 739 40 |

| | | | | | | | |
|-----------------------|----|-----|-----|-------|-------|--------|---------|
| Edith Murner | OD | 36 | 23 | 65 50 | 17 00 | 82 50 | 85 |
| Alice Wery..... | BR | 22 | --- | --- | 3 40 | 3 40 | 288 40 |
| Bessie Wery..... | BR | 22 | --- | --- | --- | --- | 223 20 |
| I. E. Emerson..... | PG | 18 | --- | --- | 7 65 | 7 65 | 101 65 |
| Marion Schanck..... | | 18 | 7 | 21 50 | 6 80 | 28 30 | |
| E. J. Peterson..... | OD | 16 | --- | --- | 17 25 | 17 25 | 198 25 |
| Margaret Coleman..... | OD | 14 | --- | --- | --- | --- | 110 00 |
| Irene Salchow..... | | 14 | --- | --- | 1 00 | 1 00 | 86 50 |
| | | 160 | 30 | 87 00 | 53 10 | 140 10 | 1008 85 |

| | | | | | | | |
|----------------------|-----|----|-------|--------|-------|--------|--------|
| Lois Christian..... | OD | 37 | 35 | 101 00 | | 101 00 | |
| E. A. Clough..... | PP | 31 | 2 | 10 00 | 1 95 | 11 95 | 332 50 |
| B. D. Crawford..... | CK | 32 | 9 | 22 00 | 14 75 | 36 75 | 14 75 |
| Wm. Frasier..... | GC | 1 | 1 | 5 00 | | 5 00 | 160 05 |
| Adam Hardt..... | OD | 23 | 9 | 25 50 | | 25 50 | 17 50 |
| Emil Lundberg..... | OD | 11 | 15 | 40 00 | | 40 00 | 44 35 |
| Minnie Peterson..... | OD | 1 | | | | | 17 50 |
| A. M. Tatton..... | BR | 30 | 6 | 29 00 | | 29 00 | |
| G. Vas..... | HGA | 25 | | | | | 28 42 |

| | | | | | | | | | | |
|----------------------------|------|-----|------|----|-----|----|------|----|------|----|
| | 191 | 77 | 232 | 50 | 16 | 70 | 249 | 20 | 615 | 07 |
| Week ending August 23..... | 581 | 348 | 1051 | 50 | 35 | 05 | 1086 | 55 | 65 | 65 |
| 50 Avents | 1398 | 543 | 1658 | 50 | 253 | 21 | 1911 | 71 | 4341 | 87 |

*Two weeks

†Week ending August 23

Our Good Magazines

For some time I have thought that we are missing a large opportunity in not having more people at work soliciting subscriptions for our magazines, such as the *Watchman*, *Signs*, *Life and Health*, *Liberty*.

A letter just received from the *Watchman* tells of a colporteur in Southern California who sent in twenty-six yearly subscriptions to the *Watchman* as the result of a few hours' work. Another magazine colporteur in Louisiana sent in as the result of four weeks' work three hundred seventy-four yearly subscriptions. The result to be accomplished in souls saved by the reading of these four hundred yearly subscriptions can never be estimated until the results are seen in the kingdom of God.

I am wondering if there are not in the Lake Union Conference individuals who in a few hours' time could do equally well with some of the magazines above mentioned. Surely the needs of this field are as great as those of Louisiana or California, and the people as precious in the sight of the Lord.

Trusting that some may take a cue from this suggestion, I am looking for large results in the Lake Union Conference during the next few months.

WM. GUTHRIE

Why They Gave to Missions

The Missionary Volunteer secretary in one of our conferences, who is also Sabbath school secretary, writes, "Such large offerings came in from one Sabbath school that I wrote the superintendent asking her to tell me what she did to cause such liberality. She placed the letter before the school one Sabbath, and asked for volunteers to answer the question I had asked. One sister said 'Tell them to read "Fruit from the Jungle" and "On the Trail of Livingstone" and they will understand why we give. The reading of these two books has greatly increased my own Sabbath school offerings.'"

We know that the reading of good missionary books does increase one's interest in missions. Missionary information is the fuel that feeds the missionary fires. As Pierson says: "Facts are the fingers of God. To know the facts of modern missions is a necessary condition of intelligent interest."

Not only do our people give more liberally to missions when they read good missionary books, but many are thus led to dedicate their lives to the proclamation of the gospel in foreign lands. We have missionaries in the field today who first became interested in missions through the Missionary Volunteer Reading Courses.

Have you seen the folder describing the Missionary Volunteer Reading Courses for 1919-20—Senior, Junior, and Primary? You can get one from your Missionary Volunteer secretary. And you can get the books from your tract society. The four books in the Senior Course, including the two mentioned above, cost \$3.50. The Junior Course (four books) is \$2.30, and the Primary (two books) is \$1.45. Nobody regrets having spent money for good books.

M. E. KERN

Dates When Foreign Harvest-Ingathering Papers Will Be Ready

In order that our people who are planning their Harvest Ingathering work may know when the foreign editions will be ready for mailing from Brookfield, we are pleased to announce the following schedule of dates of publication:

Yiddish, September 5; Swedish and Russian, September 12; German and Danish-Norwegian, September 19; Bohemian, Hungarian, Italian, and Polish, September 26; Finnish, French, and Roumanian, October 3.

At this time (August 29) the manuscript for two of these papers has not yet reached us, so we are promising them on the basis of what we hope to be able to do.

The getting out of these Harvest Ingathering papers is equivalent to the translation and typesetting of a book of 800 pages, like "Bible Readings," with portions of it in 12 different languages, and the printing of 400,000 impressions. The entire job, translation, proofreading, typesetting, printing, and binding to be done in three months.

S. N. CURTISS

Good Reading for Boys and Girls

Are your boys and girls feeding their eager minds on the wild and impossible stories found in many of the popular books for children? Are they devouring the mischief-suggesting pictures in the comic section of the Sunday papers? If this is the case you need not be surprised if in the days to come you find to your sorrow that the seed sown is bearing its legitimate harvest in the lives of your children.

Why not provide something better for them to read, something that will interest them and hold their attention and at the same time instruct? The Primary Reading Course books contain attractive pictures, bright stories and helpful lessons, all presented from the standpoint of the little folks. "Boys and Girls of the Bible," price \$1, and "The Doers" at 60 cents make up the course. All of our tract societies carry these good books. Don't delay. Order at once. It may mean averting serious trouble for your boys and girls later on in life, for the early impressions made upon the mind of the child, whether good or evil, are bound to have their influence in shaping his future course.

A Commonplace Life

"A commonplace life," we say as we sigh.

But why should we sigh as we say?

The commonplace sun in the commonplace sky
Makes up the commonplace day.

The moon and the stars are commonplace things,
And the flower that blooms and the bird that sings.

But dark were the world and sad our lot
If the flowers failed and the sun shone not.

And God, who studies each separate soul,

Out of commonplace lives makes His commonplace Whole.

—Anon.