

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 17, 1919

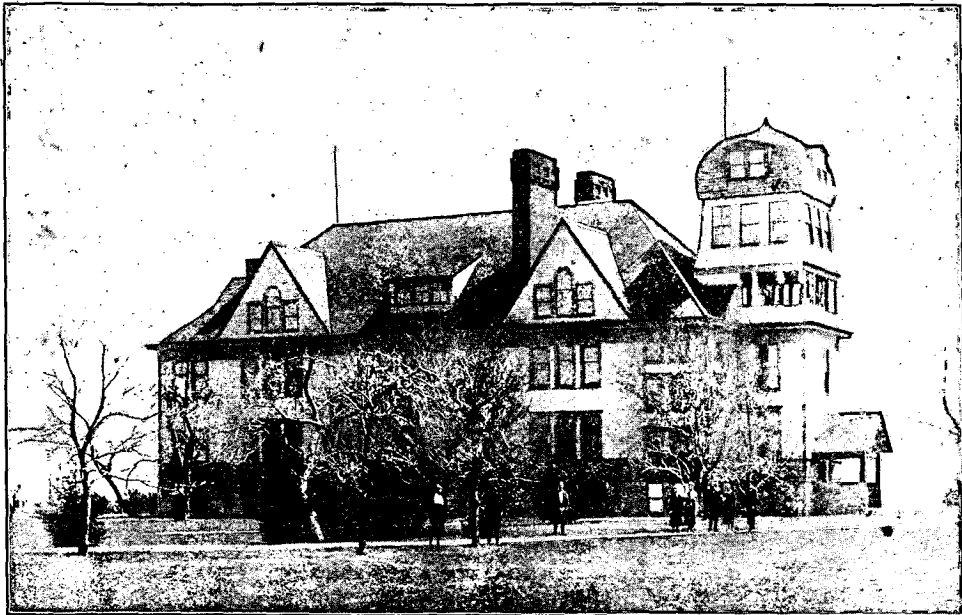
No. 38

Your Place

Just where you stand in the conflict,
There is your place;
Just where you think you are useless,
Hide not your face.
God placed you there for a purpose
Whate'er it be.
Think! He has chosen you for it;
Work loyally.

Gird on your armor! be faithful
At toil or rest,
Which e'er it be, never doubting
God's way is best.
Out in the fight or on picket,
Stand firm and true;
This is the work that the Master
Gives you to do.

—Selected



THE COLLEGE BUILDING

Emmanuel Missionary College

FREDERICK GRIGGS

In a week from the time this paper reaches its readers the students of Emmanuel Missionary College should be at the College to begin the new year's work. It is very important to a student that he be on time. Many things are said at the opening of the school year which are of large importance to students in forming those ideals and making their plans which are necessary for a successful year's work. It is highly important to a student that he have a right perspective as he enters upon his work. This ideal which he forms for himself of his year's work measures very largely the success of the year. The student who becomes imbued with the spirit of the school is certain to succeed. The principles upon which our College is founded are true and enduring.

Emmanuel Missionary College is a part of the greatest work God has ever carried forward in this earth. For the student to appreciate this and to sense the

importance of his relation to this work insures to him a profitable year and makes him a highly helpful factor in the work of the College. At the beginning of the school year, as perhaps at no other time, are these ideals and principles set before the student. It is a great loss to a student to not be present during the opening days of the College, that he may be inspired with greater motives for his life's work.

Not only is it important that the student obtain these high ideals of righteous endeavor, but from a practical viewpoint he needs to begin at the beginning of the year's work. Every teacher outlines the work of the year in each subject at the opening. Not only so, but there are always reviews which are highly important to the student. These are not contained in the textbook and he has no way of gaining them if he misses the instruction at the opening of the year. Scores of students coming in late either fail in their

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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year's work or pass through it with a low class standing, because they did not, at the very first, gain that clear understanding of the subject which they would, had they been present at the first recitations.

Now, it is highly important in order to make the work of the College spiritually, mentally, and physically a success, that students be on time. So, we urge upon any who are planning to enter school late to change their plans and to be with us at the opening of school Wednesday, September 24. Students should come two or three days before this date that they may have their rooms settled and be properly classified in their school work.

The Spiritual Interests of the School

There seems to be no question about their being a great increase in the attendance of the College this year. We all rejoice in this, for there is such a need of workers in the gospel harvest field today that every new recruit is hailed with joy.

We regret that the accommodations of the College may not be sufficient for all who wish to come. We have applications from young married people for a place in which to live to the number of twenty or twenty-five more than we have accommodations for at the present time. One of these young men in writing me deploring the lack of accommodations said, "We realize the need and hear the far-reaching cry for workers and we are ready to get the education and training which will fit us to answer this need and respond to the cry of the millions who are dying daily without a knowledge of the Saviour."

Some way we must provide for students who have such sentiments. This is the spirit that must animate Emmanuel Missionary College this coming year. Large numbers are not a measure of success in the work of God. But the spirit of consecration that causes young men and women to sacrifice that they may further the cause of the blessed Master is the measure of success. Our College will succeed this year only if there is deep down in the hearts of the teachers and students this sincere spirit of consecration. It is the greatest concern that we have regarding the work of the year, that this spirit of devotion shall prevail. Because of the importance of the religious motives in a school of this kind, Satan diligently seeks to bring in a worldly and unconsecrated spirit, and we call upon our students coming to the school this year to come praying that God will fill their hearts with a love for Him and for perishing souls that will give to the school these motives of righteousness. After all is said, the standard of the students themselves measures most largely the standard of the school.

Not only do we call upon the students coming here to come with these motives, but we ask our people in the Union Conference to daily pray throughout the College year that God may have His way in every detail of the work of the College. Pray for His protection and watchcare to be upon us. We need this. We are helpless without it. We are going to put forth every effort to care for the health of our students this year, but unless the Lord works for us in a constant way day by day, we are in great danger of having our work hindered by epidemic or in some other way. But working together as teachers, students, and friends of the school and looking continually to the Source of our strength the school year of 1919-20 may be the best in the history of this College.

FREDERICK GRIGGS

Do Not Move to Berrien Springs to Educate the Children

I am receiving many inquiries from our people, not only from different parts of the Lake Union Conference, but outside, regarding opportunities near the College for families to move here and educate their children. Parents who have children of church school and academic age and who feel the importance of educating them in our schools and who are not settled where they can have this privilege, feel that they must move to some location where they can have their children in a church school.

Now, they naturally desire to come to a place where they can settle down and the children can continue their studies even through the College. And so comes the inquiry as to the opportunities for securing a livelihood here at Berrien Springs by which this can be done. The opportunities for work here, aside from that which the College offers to its students, are very few. There are practically no industries, save farming, in this vicinity. Opportunities to rent land or even houses are scarce, so from this point of view, we can not encourage our people to move here to educate their children.

But there is another consideration which, it seems to us should enter into this question and that is the danger of establishing a large community of believers here. It is contrary to instruction which we have long received from the spirit of prophecy that our people should not congregate about our institutions. Repeatedly has there been thus pointed out to us the dangers which come to the church and the school by having such a large community. It is naturally pleasanter for our people to be thus associated together, but the opportunities for aggressive mission-

ary work are not nearly so great as they would be if our people were located in smaller communities.

We want young married people, and old ones for that matter, who are planning to attend the College themselves in preparation for service in the cause to come here. We expect they will live in the community and the school is doing all that it can to provide accommodations for them. But we want our community around the College to be composed, just as nearly as possible, of those who are connected with the school either as teachers or students in preparation for service in the cause.

These are general principles based upon the instruction which we have received through the spirit of prophecy, but in the carrying of them out there may, at times, be exceptions wisely made to this general rule. Many church schools will be benefited if those who have children to educate will move near by where they can help maintain the school, making it stronger and better. Students of academic age should be placed in our academies. This may cause parents to move once or twice, but in the end it will result in good in the education of our children and youth. But it is not necessary, after all, that parents move to have their children in our academies and colleges, for our dormitories provide in themselves a most excellent feature of education which is of large value to the young people.

FREDERICK GRIGGS

A Sixteen to One Church

At the Southern California camp meeting, held in the city of Los Angeles, Elder J. R. Patterson reported many good things about the San Luis Obispo church. This church enjoys the distinction of being composed of seventeen members—sixteen women and one man. Among other good things reported is the work accomplished in the Harvest Ingathering campaign. The members of this church have launched out early, and up to August 21 they had gathered \$70.70. Last year they doubled their goal, and received more than \$200. With the splendid start they already have this year, they will surely more than double their goal.

A very interesting report comes from Brother R. L. Pierce, manager of the Southern Publishing Association, in a letter under date of August 13. He writes: "Thus far we have received two contributions on this year's campaign. One of these is for \$50, and came from a gentleman who sent us \$35 last year. He requested to have one of the first papers mailed him, which was done, and he responded by return mail with his check for the above mentioned amount. We received another contribution from a Chicago firm for \$50, who last year donated but \$10. We hope that this may be an indication of the increased interest that is being taken in this year's effort."

The opportunities before us, dear friends, are limitless. As we buckle on the armor and go forth to meet our friends and neighbors in this work we are going to have many blessed experiences. We will find that the angels of God have been before us and that hearts have been prepared for our visit. He who caused the piece of money to be in the mouth of the fish which Peter drew out of the sea can cause men to give liberally for His rapidly advancing work.

Let us pry ourselves out of our easy chairs, and go out and serve humanity. Genuine happiness comes only in this way. A man said to me the other day, "I am happier than I have ever been in my life." "Why?" I asked. "Today is the first day in my life," he replied, "that I have put forth personal effort in behalf of lost souls. I did not think I could talk to people. At the first house where I called, I found that I *could* talk, at the second house I found that I could talk better, and at the third house I was surprised at myself."

Many surprises await our dear people this fall in this Harvest Ingathering work, both in the freedom that God will give them in working for souls, and in securing liberal gifts. Let us go out and gather the funds which the Lord is impressing the people to give. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

C. V. LEACH

What Have You Decided?

One week from today Emmanuel Missionary College will open for another school year. It is expected that the school will open with the largest attendance in its history. Are you planning to be one of the four hundred students who will enroll this year? If not, why not? Pause from your busy toil a few moments and ask yourself the question—Have I a good reason for not attending school this year?

With the large new dormitory, the new music hall and the domestic arts building, E. M. C. offers to you the best of opportunities to prepare yourself for the Lord's work.

We know many of you do not like to leave home and friends, but come and get acquainted with us and make new friends. We want you to come and help us push a campaign for a larger, stronger spiritual College—one which meets the needs of this Great Second Advent Movement.

The applications which have come in have grown to a large number. Yet, there are many whom we know are planning to be here who have not sent in their application. Please do so at once because we want to see the number grow to 400 as soon as possible. Below you will find a report showing how the conferences were standing September first.

West Michigan	Required 136	Received 92
East Michigan	40	38
North Michigan	12	10
Indiana	52	41
South Wisconsin	28	36
North Wisconsin	16	13
Illinois	44	41
Foreign	72	40
		311

OTTO JOHNSON

Secretary, 400 Campaign Committee

[Since the above report was made up about twenty more applications have been received. Watch for the report next week.]

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

Shall We Succeed?

In our Harvest Ingathering effort this year I find a deep-seated feeling on every hand that we should conduct a more successful effort than in past years. There is only one thing that will prevent our being fully successful, and that is failure on the part of the membership of our churches to engage in this work. Everyone who attempts it has succeeded. Of course there are some who succeed in gathering in more money than others, but I have never heard of anyone who has failed completely. The success of the effort will depend wholly upon whether we take hold to do our part or not.

I have been greatly pleased to observe the interest and loyalty manifested thus far in our campaign. Some have begun already and reports come in of splendid success. Naturally the enemy causes nearly everyone to dread to start this work, but shall we yield to that feeling or shall we not on the other hand take ourselves in hand and go out trusting in the Lord for the accomplishment of good results?

We are confronted by a greater need at this time than ever before. The General Conference budget for the foreign fields calls for the entire 25 cents a week from all the conferences and even more. In West Michigan we are at present far behind. We made no special call at camp meeting for mission funds owing to the educational fund that was taken up. Shall we not manifest our interest in God's cause and demonstrate our loyalty to its needs in this time of special need by taking hold of the Harvest Ingathering work as never before and by raising at least \$8,000 for missions this year. I really hope it may be \$10,000. If every member will say, "I will raise my part and send in my \$5," it is easy to see how successful we shall be in this. On the basis of 2,000 members it would bring the amount up to \$15,000. Many will raise much more than \$5. There will be those who will gather in more than \$100 each and I regret to say that there will be those who will not do anything at all. Let those who are willing take this into account and as far as possible not be satisfied with just raising their quota of \$5. May the Lord richly bless you in your efforts in this line.

E. K. SLADE

Harvest Ingathering Experiences

"The proof of the pudding is the eating." Just so with going out with the Harvest Ingathering papers. Many are like a person standing at the water's edge dreading to go in, but after the plunge, what a delightful sensation.

At Sand Lake last Sabbath, when opportunity was given for the congregation to tell their experiences, all wanted to talk at once. One sister took twenty-three papers to a young people's gathering and received \$6.75. A sister 79 years of age said, "I have

almost \$5. It seems as though the Lord sends the people right to my door and I always have a paper near and ask everyone for a donation."

Brother Byron Hagle was at the meeting and reported that he had received \$50 from thirty papers. He said, "I tell them that I want a donation, and then give them the papers so they will not think I have something to sell."

Brother Mallernee, home missionary secretary of the Battle Creek church writes: "Already the money has begun to come in. At the close of the morning sermon a man stepped up to Elder Serns and gave him a check for the mission work."

Plunge in, timid one, and your dread and fear will turn to rejoicing. Oh, taste and see that there is *real joy, heavenly joy*, in working with the Master.

HOME MISSIONARY SECRETARY

Primary Schools and Teachers

For the benefit of our friends who are anxious to know where our teachers are located in the primary work during the coming year, I send the following information:

Battle Creek

Olive Lindberg
Hattie Belle Abbott
Ruth Atwell
Rose Herr

Urbandale Bauer Greenville

Mrs. O. T. Burt
Miss Luella Wells
Mr. and Mrs. Forest
Schoonard

Cedar Lake

Helen Y. Northrop
Vina Miles

Otsego Wright Carlton Center Berrien Springs

Florence Ashley
Dorothy Case
Ada Case
Faye Strickland

E. M. C.

Grace Evans
Rubie Boyd
Bernice Webber

Quincy Muskegon Glenwood South Bend Edmore Frost Charlotte

Viola Boat
Mrs. Una Garton-Korn
Pearl Drumb
Edna Decker
Edith Haselton
Marie Leiby
Mrs. Florence Thomas-
Robinson

Carson Covert Grand Rapids Kalamazoo

Mrs. F. S. Clarke
Pansy Middaugh
Ruby Crain
Mrs. Lillian Eyestone
Mrs. Marie Chamberlain
Edith Colburn
Elma Pitton
Gladys Bond

Ionia Paw Paw Douglas Elkhart

LOTTA E. BELL

News Notes

Brother F. E. Pierce and family spent Sunday, September 7, at the conference office and with friends at Grand Rapids. Brother Pierce is treasurer of the Battle Creek church.

"Marked Bible" and "Ella Simpson" are still having a splendid sale. Just the thing to use in your missionary work.

A quiet wedding took place at the home of Elder W. C. Hebner in Benton Harbor the evening of July 19, when Mrs. Hebner's brother, L. C. Coulston, and May Mirriam of Battle Creek were united in marriage.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

Reporting the Harvest Ingathering

The following is a letter which is in the hands of our home missionary secretaries in the churches of the Chicago Conference which will explain our system of reporting our campaign funds in every essential detail.

"Harvest Ingathering Campaign

Church Report.

"Week ending _____

"Amount reported raised \$ _____ (Total of all items on the blackboard.)

"Number reaching goal of \$5 or over _____
(Total number of names recorded on our black board.)

"Number of members reporting _____ (Count the total items on the blackboard of the amounts raised and you will have the number of those reporting.)

"Mail this report not later than each Sunday following the Sabbath services in which the reports are rendered. Our city missionary secretaries may telephone the above report to our offices. Telephone, Wabash 8826. E. C. Townsend, 812 Steger Building.

"A special request has been made by the conference president that ten or fifteen minutes shall be devoted at each Sabbath service for the rendering of reports on the Harvest Ingathering campaign. Be sure that you have a blackboard in readiness for the recording of the amounts raised and the permanent listing of names of those reaching their goals of \$5 or over.

"It is only by this means at our present stage of organization that we may hope to obtain a full and effective report. This method will effect a real benefit in the campaign and at the same time we may get prompt returns from the campaign to register its progress.

"Use the individual missionary report slips freely. Place in the hands of and collect from every worker in this campaign the report of their work. Every paper distributed, every personal interview affecting interest in the message of salvation or any other phase of missionary endeavor arising out of the campaign is very worthy of a place in our missionary report of this present quarter. Please call the attention of your pastor or conference laborer in charge of the services to the item in this paragraph that he may emphasize it at each service.

"Owing to the high rate of increase of our missionary activities at this time, the securing of reports of this activity throughout our conference is worthy of extra consideration by those who lead out in the campaign services, insomuch that I do not hesitate to ask our leaders and pastors to allow the missionary slips to be passed with the collection plates and collected at the same time.

"Asking you to give these matters your earnest and prayerful consideration, and thanking you for your loyal and efficient cooperation of the past and present, I remain,

"Sincerely yours in the Master's service,"

We trust that every reader of the HERALD will make a special effort to cooperate in every way with your local missionary secretaries as they endeavor to carry out this system of reporting in all the churches. You will observe that we are endeavoring to eliminate in our public reporting at the church service every phase of unnecessary red-tape. The above form of reporting is the one to be used only by the missionary secretaries in rendering their report to the conference and we give the facts presented in order that you may see how important your cooperation is in being present at these Sabbath services and rendering your report verbally when the appeal is made. If for any reason you cannot attend any of these services you should have in your campaign equipment an individual report which could be filled out, handed or mailed to your missionary secretary promptly at the close of each week.

E. C. TOWNSEND

The Next Thirteenth Sabbath

We are glad that the war has closed; but there is a much greater war on that has not closed yet. This war is between good and evil. Christ and Satan are the captains of the opposing armies. We are all fighting on one side or the other, and our uniform shows which side we are on. Christ's soldiers have on the "robe of righteousness" and "the ornament of a meek and quiet spirit" and do not follow any of the fashions of the world. The soldiers on the other side wear the "Babylonish garment" and heathen ornaments.

There are many of Christ's soldiers held prisoners by Satan. He has commanded us to "proclaim liberty to the captives and to open the prison doors to them that are bound." Although we may never be called to the front of the battle "over there" many of our dear boys and girls are there. We who can stay in our comfortable homes should remember that "even heroes must eat" and we must supply their needs. It is not right for them to do all the sacrificing. As we conserved food in the late war, how much more should we do that now, that we may hasten the winning of this great war. There were great Liberty Loan drives, and we are glad to help in this worthy cause. It has been decided at the headquarters in Washington that there will be four great Mission Bond Drives each year until the victory is won. The four thirteenth Sabbaths will be the dates for these special drives. The first one will be September 27, and we should be planning in a definite way to lift

heavily at this time. Surely if we could give Uncle Sam \$50 or \$100, we should give our good Captain a very large amount. *He is depending on us.* Mission Bonds will be made out and handed to the givers the next Sabbath after the thirteenth Sabbath. To encourage the children and those who cannot do more, we will issue a bond for one dollar; but we hope that the older ones will not be satisfied with that small amount. Let us give what we would like to see recorded on the books of heaven.

This conference has averaged one dollar or more per member for the entire conference for five successive quarters and we plan to keep up this good record. You will see in the September *Worker* that we had a thousand dollars more than any other conference in the world for the thirteenth Sabbath the last quarter of 1918. It was in answer to prayer that this was accomplished and we give God all the glory.

MRS. CLEORA WEBSTER

Our Colporteurs and the Race Riot

Our colored brethren who are engaged in the canvassing work in Chicago met with some trying experiences during the race riot. Brother D. J. Graham who has done splendid work during the year ventured out to make a delivery. As he was walking down one street a group of white men approached him and suddenly thrust a revolver in his face and commanded him to throw up his hands. They searched him and asked him what he was doing, and what he had. While he stood with his arms outstretched he told them about his work. Not finding any weapons upon him, and convinced that he was engaged in a harmless enterprise they let him go. Brother Graham says that he felt perfectly safe throughout the entire experience, as he was sure that he was engaged in the Lord's work therefore the Lord would care for him.

Brother B. D. Crawford recently came to us from the South where he has been engaged in the canvassing work for a number of years. He lived in a section where the rioters attacked the homes of the colored people. They set fire to his house during the night and the family were obliged to escape for their lives. Not satisfied with simply setting fire to the house the rioters remained to see that everything was destroyed. What was not burned was either stolen or destroyed. Among the things lost were a hundred copies of the *World Crises* series. Brother Crawford thought they were not burned but were carried away by the mob. Who knows but that some of the members of that enraged mob may be led into the truth through reading these stolen books? Although this experience robbed our brother of about all his possessions, he was cared for by the Lord. Neighbors who before had been strangers came to his assistance and fitted him up with beds and other household necessities. These things did not stop Brother Crawford in his work. As soon as he could safely leave his home, he with his son went out again. While the father took in one day \$27 worth of orders for the "Coming King," the son sold, twenty-six copies of the small books.

Dear reader, is not your heart stirred as you read

these experiences, and do you not feel that the Lord is calling you to sacrifice the things of this world too? Now that we are enjoying a time of prosperity, and a rest from the mighty struggle that so long engaged the world, but which we know is soon to break out again, do you not feel that you should be engaged in the work of scattering the printed page?

W. A. BERGHERM

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Studies in the Testimonies—No. 5

Spirit Glorifies Christ

1. Spirit glorifies Christ. John 16:14.
2. In what way it glorifies Christ. 15:8. Fruit. Gal. 5:22, 23.
3. Where glory is seen. 1 Cor. 16:18-20 (In the body and in the spirit); 1 Thes. 5:23 (the whole man).
4. Let light shine. Matt. 5:16; 1 Pet. 2:9, Margin.
5. Daniel's character. Dan. 5:11, 16; 6, 3; 1:8-20. Note: He glorified in body and spirit his work. Test. Vol. 9:165, 157. Comp. Deut. 4:5-8.
6. The disciples glorified Christ. Acts 3:6-13.
7. Our message. Rev. 14:6, 7; 18:1.
8. What pleases God. "D. A." chap. 73, par. 20, 62-64.
9. Commission includes all believers. "D. A.", chap. 86, par. 15-17, 21-39.
10. When church is mighty, and a terror to her enemies. "E. W." 227; Songs of Solomon 6:10.

The Madison Sanitarium

Just a few passing notes from the Madison Sanitarium given by one who is a visitor, believing that her impressions will interest your readers and friends of this splendid institution.

First of all a spirit of general helpfulness and cheerful service characterizes the place from the time one is received at the office desk until the last attention is given from the attendants in the treatment-rooms.

The writer recalls the inscription on the gate of a certain institution in the Old Country: "*Pax Intrantibus*," and feels that here, indeed, in the Madison Sanitarium is "Peace to All Who Enter."

Then, the improvements that are being made are interesting, especially to former patrons who must have noted the need: new paint on the basement exterior, and repairs under the porch which lends attractiveness to the main building, new steps to the dormitory, and inside improvements to the Annex constitute some of the things that are being done.

Dr. Ingersoll, the superintendent of the sanitarium, has just returned from a two weeks' trip much refreshed and inspired by his experiences. He talks interestingly of the schools and sanitariums visited and the fine work they are doing for God. Chief among the places visited were the sanitarium and school at Madison, Tenn., where he attended the convention held August 15-17.

A steadily increasing patronage in this sanitarium lends encouragement to the work of the year, and gives prospects for the future good of the work in many ways. Class work for the year about to begin shows a fine enrollment in the training-school for nurses, but there is room and a cordial invitation for more—especially in the beginner's department.

The Madison Sanitarium is especially favored in having a strong pastoral leadership. It is telling in the results at the regular Sabbath services as well as in the attendance and interest manifested in the daily morning worship held for the patrons in the parlors.

In short, both leaders and workers are encouraged to go forward in this work, and to give even more consecrated service toward the hastening of His kingdom; toward doing their part in the finishing work of preaching and teaching the gospel of healing for body and soul.

EMILY WALKER-HERR

South Wisconsin Elementary Schools

Most of the elementary schools opened on September 8. We are glad to announce that South Wisconsin supplied with teachers all the calls that were made, but sorry to remember that there are still several churches where "there are at least six children" who should be in a Christian school this fall. Let us all work and pray that every such church may not let another of these precious probationary years slip past without improving the opportunity of establishing the feet of the inexperienced to stand in the times ahead of us which will try to the utmost even the most steadfast adult. Begin even this early to plan for a school next year.

Last spring we closed the school with fifteen schools and as many teachers. This fall we open with nineteen schools and twenty teachers. Three of these—Beloit, Oshkosh, and Sheboygan, are new schools. Two old schools, Cassville and Hillsboro, discontinued for lack of pupils. We had counted on at least one other school this fall, but it seems conditions prevent our original plans developing.

In behalf of these schools and teachers may I ask your daily prayers that the efforts of the enemy in these schools may be frustrated and that the Great Teacher may be the counselor of teacher, students and patrons?

In churches where there is no elementary school to support, we are wondering if you would not consider it a privilege to take up a collection at least once each quarter to go toward our elementary school equipment fund? We are trying hard to bring even the smallest of these schools up to the standard on equipment, etc.

The following list of schools may be of interest:

Teacher	Address	School	
Alice Wehner	865 Fifth St.	Milwaukee,	Wis.
Bernice Howard	865 Fifth St.	"	"
Lillian McDowell		Milton Jct.,	"
Agnes Nelson	c-o Peter Peterson	Frankville,	"
Edith Hickok	1659 Menomonie St.	Eau Claire,	"
Grace Jordan		Poy Sippi,	"
Percy Hallock	c-o C. McCrillis	Marshfield,	"
Helen Johnson	817 Cora St,	Green Bay,	"
Grace Bush	c-o Sanitarium	S. Madison,	"
Hilda Nielson	c-o Adolph Turner	Dancy,	"

Rachel Grimm	c-o C. B. Cady	Wyeville,	Wis.
Vivian Colburn	c-o Le Roy Gift	La Farge,	"
Frances De Vinney	245 Elm St.	Oshkosh,	"
Alice Grimm	Gen. Del.	Baraboo,	"
Della Wood	Route 1, Box 18	Yuba,	"
Evelyn Brown	c-o O. C. Larson	Ft. Atkinson,	"
Helen Hanson	c-o Wm. Kloss R 2	West De Pere	"
Flora McChesney	1111 Giele Ave.	Sheboygan,	"
Vern G. Brown	Beloit School	Roscoe,	Ill.

AUGUSTA BLOSSER-JORGENSEN

News Notes

Both the interest and attendance at the meetings being held in La Farge continue good. The brethren in charge found it necessary to increase the size of their tent by a canvas addition in order to accommodate the people.

Some of the churches are sending in very good reports of the Harvest Ingathering. How about yours? Many of our people are finding Sunday a splendid day for this work. Some of our conference workers already have a good start on their goals.

Brother King and Brother Jorgensen spent a few hours each of three afternoons recently in the country soliciting for the Harvest Ingathering, collecting about \$30.

Married—August 30, at Madison, Wis., Brother A. C. Allen of Portage and Sister Mabel Wampole, of Merrilan, Elder E. A. Bristol officiating.

Bethel Academy opened September 16.

Our colporteurs are being wonderfully blessed of the Lord in making their deliveries this season. With few exceptions they have been almost one hundred per cent.

Miss Ruth Serns has just finished her September delivery of "Practical Guide," amounting to \$600. Miss Geneva Galbraith is making a delivery this month of over \$500 of "Our Day." Miss Cady has reported a successful delivery of "Practical Guide," losing only one order, but selling it to another person the next day. Brother Barton sends in a good letter reporting sales of two dollars per hour with "Practical Guide." He will also have a large delivery coming next week.

Brother Fred Breyer is planning to begin work as a regular colporteur with "Bible Readings."

Some of our regular workers have been temporarily out of work, owing to illness. We trust this condition will soon be improved.

Evangelist J. H. N. Tindall, who last year conducted a successful effort in Milwaukee, is spending a few days with friends in that city. He is going to Indiana to visit his people for a time.

Brother G. G. Dollinger, who has been assisting Brethren G. P. and D. P. Gaede in the German tent effort in Milwaukee, has returned to the Seminary at Clinton, Mo.

Mrs. L. G. Jorgenson has been enjoying a several days' visit from her sister, Mrs. Chas. Lausten, who with her husband and two children motored down from their home at Cooks, Mich.

Gold is good in its place, but living, brave and patriotic men are better than gold.—*Abraham Lincoln.*

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

First-Hand Information

Many times I have urged our people in their Harvest Ingathering work, to solicit those who are the leaders of the community in which they live—the mayor, and other officials. The reply has almost always been that these people cannot be reached—that they will not give to missions of the Seventh-day Adventist Church, and other replies along this same line.

So this morning, in order that I might have first-hand information, I determined to canvass the governor of Indiana. Without any previous introduction, I called at his office, sending in my name, together with the request for ten minutes of his time. A number of people were in the waiting room when I arrived. After waiting over an hour I was admitted. The governor listened very attentively to my explanation of our plan for securing funds for the advancement of the mission work of our denomination. Replying, he told me that he had drawn the line against all giving to churches. He told me that he had refused to give to the Methodist Centenary movement, for he said he would leave the office of governor \$100,000 poorer than when he entered it. I told him that it was worth \$100,000 to be governor of Indiana for four years. I then explained the extent of our work, and the vast needs throughout the different mission fields. Finally, he told me that he would make an exception in our case, and he gave me a check for \$5. This is not a large amount, but it will help.

But the point of the matter is this: If the governor of Indiana can be reached through our Harvest Ingathering campaign, I believe it is possible for every town and county official in Indiana to be reached with this Harvest Ingathering issue. Don't you think so? If you do, will you not, when you have finished reading this, seek the Lord, then go out and present our proposition to the officials in your community?

O. B. HALL

The People Are Waiting

"What sacrifice are we ready to make that we may find the lost pearl and place it in the hands of our Saviour? The cities are teeming with iniquity. Satan suggests that it is impossible to do any good within their borders,—and so they are badly neglected. But there are lost pearls there whose value you cannot realize until you earnestly seek to find them. There might be one hundred workers where there is but one seeking diligently, prayerfully, and with intense interest, to find the pearls that are buried beneath the rubbish of these cities."—*Mrs. E. G. White, Review and Herald, Nov. 16, 1896.*

Indiana cities are really teeming with iniquity, but the people are getting tired of the ways of sin and are reaching out for God. Brother Graham, working in the city of Indianapolis, is selling books in sets, by recommendation only. He says he was leaving a

home when a lady asked him why he did not stop and show her the books. He did so and took her order for "Daniel and Revelation," "Great Controversy," "Bible Readings," and "Patriarchs and Prophets."

Sister Mildred Young has recently commenced work in Indianapolis, and is having good success. Sister Bird, who has been in Terre Haute for a long time, reports that she is finding openings everywhere for Bible readings. Sister Naomi Kelly has recently begun work in Evansville with "Our Day." Her first report was very encouraging.

Where are the men and women in this conference who will help us open these places this winter? There has been practically nothing done for them as yet. Wages are the best in the history of the country; everybody that can be hired is employed. How long this condition will exist is uncertain. Now is the time to strike. If you feel a call to this branch of the work address me at office address. W.-B. MARIS

From a Canvasser

Brother Wirbinski, a student from the College, tells how God has been with him: "I delivered some books this week and had some trouble, too, but God always helps His children when they go to Him in faith. In Cannelton there is a minister who is very much prejudiced against our work. He preached two sermons against me and my books, and some of the members went to the different homes and tried to get the people to cancel their orders. Some of the Catholics who had ordered books were visited, but when I came around with the books they were willing to take theirs, although the people had told them that they spoke against the Catholic Church. One Methodist lady who had been visited by the above mentioned workers took her book and paid for a neighbor's who was not able to pay for it. I know that God can do great things, and that the power of Satan is weakness if we trust in God. I have covered my poorest territory and expect a good delivery. At Troy I had twenty orders and delivered nineteen books."

W. B. MARIS

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

Waldery School

The vacation days are now almost over. This is a very busy place getting everything in readiness for the opening of school. I know that many young men and women eagerly read about Waldery and its pursuits and are at this time getting ready for another year's work here.

Every person among the people of God should have the education approved of by the Lord. Young and old, rich and poor—all alike must conform to the principles of the sacred Word and be guided by the Holy Spirit. May we all make this our first and chief endeavor during the few days allotted us before the great consummation of all things.

H. P. ANDERSON

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

East Michigan

Brother Moore spent Sabbath, September 6, with the Detroit churches.

Former students of Adelpian Academy will be sorry to learn of the death of Wallace Midgley of Hillsdale. The obituary will no doubt appear later.

Elder and Mrs. H. H. Hicks and family of Milwaukee, Wis., and Mr. and Mrs. Walter Sheldon and son Everett of Lennon motored to Holly Sunday.

Brother Flick spent Sabbath, September 6, with the Detroit West Side church. A profitable colporteurs' meeting was held.

Elder Westworth visited the Flint church Sabbath.

Mr. and Mrs. F. A. Webber, Mrs. Etta and Miss Bertha Cass, and Miss Welch of Detroit were recent visitors at the conference office.

Dr. O. R. Cooper and family of Berrien Springs passed through Holly on their way South.

The lathing is well under way in the building at the academy.

In the Quiet Darkness

She could not sleep. The city's sultry breath drifted in through the open window and the tantalizing fingers of the city's life drummed upon her brain. She tried to put her thoughts away, to withdraw herself into the quiet, soul-soothing atmosphere that sometimes gave her breath; but she could not.

So she rose and went to her reading table. And finding there the July *Watchman Magazine*, she read it through from cover to cover. Then, she writes, "It came to me afterward in the quiet darkness that you might like to know your thought had found its way to one who has sometimes felt its splendid freedom without finding words to express it. . . .

"I am not a Seventh-day Adventist. I was reared, as my family have been for years, in the Episcopalian Church. Years ago I outgrew it, and now I rarely go inside any church building. When the war broke out and I found it impossible to think with a herd and run with a mob, I turned to the Bible direct, and putting all preconceived ideas behind me read it with my own mind. You know what I found. Your magazine, accidentally falling into my hands, showed me that many others had found the same thing, and I subscribed. While I am not always in agreement with the writers in the *Watchman*, the sense of comradeship in fundamental things grows warmer month by month. I wish you strength and courage in your work through the difficult days before us, and again, I thank you."

"When every other voice is hushed, and in quietness we wait before Him, the silence of the soul makes more distinct the voice of God."—*Ministry of Healing*, page 58. Through nature often comes the voice; through truth-filled pages also. Will you help place these silent messengers where they may speak as the need comes?

The September *Watchman Magazine* is filled with spiritual instruction, from the quiet teaching of, "He Maketh Us to Lie Down," and the beautiful nature lesson, "He That Serves Is Chief of All," to the vibrant message on education, "Do We Want Schooling or Education?" and "Teaching Democracy." And there are other messages of the Second Advent, of new means for extending missions, and of "The Knowledge that Counts." Your neighbor needs this number. Do your part.

A. W. SPALDING

Is Tithing Worth While?

The July issue of the *Missionary Review of the World* contains an interesting article under the title of "Is Tithing Worth While?" We quote: "From any large Christian viewpoint the tithe is worth while as in ancient days, because it is the acknowledgement of God's ownership, of His sovereignty—lest a man fall into the easy mistake of thinking that he 'owns' what he is given only to 'possess,' and sin lift its head of pride in God's own presence. . . . But the tithe is worth while for a different reason, a more human reason than we have named. The tithe reveals the goodness of God. The purpose of it is to enlarge the man himself. The blessing of obedience enriches the Kingdom only because it enriches the man. The tithe is God's memory token. It is the Father's care for a man when he most needs caring for—when he is making and spending money."

The present day finds the churches of the world awakening to the need of the tithe. Many of the honest in heart in these churches are following this instruction. Surely the Lord is opening the way for other and more wonderful truths. Today is a time when work for souls is a privilege.

STUDY AT HOME.—"There's a way." Lincoln found it, so can you. The Fireside Correspondence School will show you the way. The President of the General Conference says: "This school is conferring an unspeakable benefit upon our people. It is helping hundreds of men and women who are placed where they can not secure the advantages of the regular schools,—bright, self-reliant men and women who will make good workers in the cause some day. Write today for our 'Nutshell' booklet containing the pictures of our Faculty, and full particulars. Address C. C. Lewis, Principal, Takoma Park, Washington, D. C."

Obituaries

BUZZELL.—Mary A. Armstrong Buzzell; was born in Bedford, Mich., June 6, 1869, and died June 2, 1919 at her home in Kalamazoo, Mich. She was married to Herbert P. Buzzell in the fall of 1889. Sister Buzzell accepted present truth while quite young. She had unbounded faith in God and His truth. Nothing pleased her more than to serve others freely and unselfishly. She leaves to mourn, her husband and son, her mother, three brothers, and four sisters. We believe Sister Buzzell sleeps the sleep of the just, until the Life-giver comes to wake her on the glorious morning of the first resurrection. Funeral services at Battle Creek Tabernacle.

S. B. HORTON

KELLOGG.—Mrs. Sina Kellogg, daughter of Chas. G. and Elizabeth Smith, was born at Oakland, Ill., Sept. 19, 1862, and died at Battle Creek, Mich., June 4, at the age of 56 years, 8 months, and 15 days. When young, her family accepted the Adventist faith under the labors of G. W. Colcord and C. H. Bliss. Two years later she was baptized and united with the Oakland church. She was married to Henry P. Ritchey in 1882, who died in 1910. In 1914 she was married to Mr. Arthur E. Kellogg. She always found time to minister to the sick and needy, and soothe their sufferings. Truly a mother in Israel has fallen. Two sons, a daughter, her aged mother, three brothers, and two sisters survive. She said, "I have finished my work," then quoted the twenty-third Psalm and peacefully fell asleep in Jesus. Funeral services were conducted by Elder A. E. Serns, Prof. W. J. Blake, and the writer, from the Battle Creek Tabernacle.

S. B. HORTON

BLUMENSCHNEIN.—Adam Blumenschnein was born in Wallbach, Darmenstadt, Germany, March 4, 1840, and died at Plum City, Wis., July 3, 1919, at the age 79 years, 3 months, and 28 days. He with his family emigrated to this country in 1815 and settled at Arcadia, Wis. Over thirty years ago he accepted present truth. He leaves two sons and three daughters. We laid him to rest from the storms and trials of life for a little while until the Life-giver comes.

ANOL GRUNDSET

BRABANT.—Hettie M. Brabant was born in Frankfort, Mich., May 10, 1875, and died at Traverse City, Mich., July 21, 1919. From girlhood she has been a member of the Seventh-day Adventist Church. Her parents, two sisters, and a brother mourn but not without hope. Burial took place at Frankfort, Mich.

E. A. PIPER

WALTERS.—Lucinda Walters was born Nov. 7, 1836, died July 3, 1919, in the eighty-third year of her life. She was married to William Walters Aug. 9, 1855. Ten children were born to them, of whom two have fallen asleep. Three brothers, and one sister, and eight children survive. In 1891 she and her husband united with the remnant people in a church near Dugger, Ind. She remained ever true to the light.

W. A. YOUNG

GRESS.—John Hall Gress was born in Straudsbury, Pa., April 17, 1851, and died in Lafayette, Ind., June 7, 1919. He came to Indiana in 1864 and married Ellen Shaw, June 24, 1874. Two children were born to them, one of them, with the wife and one sister, survives. He heard the message in 1886 at Delphi and twelve years later united with the church in Lafayette.

W. A. YOUNG

SIEMS.—Klaas Siems was born in the Netherlands, June 16, 1853. He was married to Miss Jennie Yonker to which union seven children were born. Many years ago Brother Siems and family came to America and located in Newaygo County where he resided until the time of his death which occurred Sunday, July 13, 1919 at the age of 66 years. There remain to mourn the loss of a loved one, his devoted wife and six children. His youngest son, Albert Siems, died in Germany in the service of his country February 2, 1919. Brother Siems was a faithful member of the Fremont Seventh-day Adventist church, and his consistent Christian life won for him the highest respect of all who knew him.

E. K. SLADE

FOSTER.—Miss Judith G. Foster was born near Warner, N. H., Aug. 26, 1829. The major portion of her life however was spent in Ohio, Iowa, and Wisconsin. In 1871 she united with the Seventh-day Adventist Church in which faith she continued till the time of her death, which occurred July 4, 1919. She leaves to mourn, one sister and many friends.

O. F. GAYLORD

ANDERSON.—Mrs. Mary Gilbertson Anderson, was born May 10, 1859 in Christiana, Norway. Twenty-five years later, after coming to America, she was married to Andrew Anderson. To this union seven children were born. She is survived by her husband, three sons, and a daughter. About fourteen years ago she heard and accepted present truth, remaining a firm believer all her life. Our sister rests for a short time, awaiting the Life-giver's call.

N. R. NELSON

TWOMBLY.—Earl Twombly was drowned July 8 in a pond near Duquoin, Ill. He was born in Jackson County, Dec. 23, 1896. At the time of his death he was 22 years, 5 months, and 15 days old. At 12 years of age he was baptized and united with the church and was a faithful member until his death. The last words the writer heard Earl speak expressed a desire to be faithful to the end. While his sudden and untimely death was a shock to his family and friends, we sorrow not as do many others, for we believe we shall see him again at the first resurrection when the Life-giver rewards the righteous. The services were conducted by the writer, assisted by Elder C. Taggart.

DR. W. C. DALBY

FULTON.—Prof. Arthur J. Fulton was born at Decatur, Nebr., Aug. 29, 1874, and died in Battle Creek, Mich., Aug. 6, 1919. In 1898 Brother Fulton was graduated from Union College, (Nebr.), thence entering the work in Kansas and Nebraska. In 1901 he was called by the General Conference to the principalship of the Argentine Training School in South America. For six years he worked here till failing health compelled him eventually to come to the States. Professor Fulton was an accomplished, consecrated young man, whose one burden was the young man, whom he always encouraged everywhere to enter the work. He has filled various positions of trust among us. He leaves to mourn a wife, two daughters, and many relatives. The funeral was conducted in the Tabernacle by the writer.

ARTHUR E. SERNS

LUNDGREN.—Walter Lundgren fell asleep June 8, 1919, near Pembine, Wis., at the age of thirty-one years. In 1910 he married Bessie Kuyendall, and to them three sons were born. He united with the Seventh-day Adventist Church six or seven years ago, ever remaining faithful, and rests in the hope of a part in the first resurrection.

JESSIE L. AGNEW

VAES.—Mrs. John Vaes was born June 12, 1872, at Robinson, Wis., and died Aug. 6, 1919, at her home in Oconto, Wis. She embraced the Adventist faith at the age of seventeen years, and remained a faithful member. She leaves to mourn, her husband, mother, two sisters, and six brothers. Sister Vaes sleeps in Jesus, and her loved ones sorrow not as others who have no hope.

W. H. WESTERMEYER

DAHL.—Marie Dahl was born in Finland and died at Hancock, Mich., Aug. 7, 1919. She accepted the truth about three years ago and remained faithful. She leaves a husband and one daughter who keenly feel their loss.

G. HERWICK

POTTER.—Mary A. Donaldson was born Jan. 15, 1836, at Pikron, Ont. At the age of sixteen she came with her parents to Michigan and settled in Macome County. April 26, 1862 she was married to Joseph E. Potter. To this union was born one daughter. Sister Potter and her husband accepted the Adventist faith in 1863, under the labors of M. E. Cornell and R. J. Lawrence, and were charter members of the Memphis church, which membership they retained until death. She fell asleep in Jesus Aug. 16, 1919. She leaves to mourn, two brothers and one sister.

A. V. MORRISON

CRAIG.—Emily Maud Taylor was born at Sharon, New York, Nov. 10, 1850, and died at Whittemore, Mich., May 26, 1919. March 14, 1870 she was married to Sylvester A. Craig and to them six children were born, five of whom survive. At the age of twelve years Sister Craig was converted and united with the Seventh-day Adventist Church, of which she remained a faithful member until her death. She was a sister of the late Elder Charles L. Taylor, the account of whose death appeared in a recent number of this paper. Funeral services were conducted by the writer in the Methodist church at Whittemore, Mich., May 28, 1919.

F. J. HARRIS

WELLS.—Mary, eldest daughter of Richard and Hannah Hedges, was born in Silver Creek Township, Nov. 13, 1870, and died May 7, 1919, at her home in Glenwood, aged 48 years, 5 months, and 24 days. She was married to Melvin W. Wells July 3, 1895. One son was born to this union. Over twenty years ago she and her husband accepted the faith held by Seventh-day Adventists, uniting with that church at Decatur. Two years later a church was raised up in Glenwood, to which her name was transferred. She remained a faithful member and deaconess until her death. She rests in peace awaiting the morning of the resurrection.

MRS. MAGGIE WELLS

BECK.—Richard Louis Beck, only son of Sister Anna Beck died at the home of his mother in Racine, Wis., July 30 at the age of 7 years, 1 month, and 25 days. Richard was a bright and enterprising boy and will be missed by his many relatives and friends. Words of comfort were spoken by Elder H. H. Hicks and the writer. While those who mourn are heavy of heart they sorrow not as those who are without hope, but are looking forward with eager anticipation to the great reunion on the morning of the first resurrection.

J. D. JOHNSON

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Competent girl for general housework in small family. One who is healthy and a good cook desired. Good wages for the right person. Write to or call on Mrs. W. G. Wheeler, 223 Carroll St., Waukesha, Wis.

WANTED.—A man and wife, man to do chores and light work, woman to cook for one man besides her own family. Opportunity to raise chickens. Must be Adventists. Write stating ability and wages desired. E. E. Dibble, Danbury, Wis.

FOR SALE.—Forty acres of land less than one mile from Cedar Lake Academy, for \$1,290. Will take \$350 for my equity, or will trade for an auto. C. J. Hartson, care of Academy, Cedar Lake, Mich.

WANTED.—Two men with families to work on farm. Steady employment winter and summer. Church and church school privileges on the farm. Also two men without families wanted to work in woods. L. M. Richards, Cutcheon, Mich.

FOR SALE.—I wish to sell my home of 54 acres in the corn belt of Indiana. Ten-room modern house, barn, and out-buildings; well located on good gravel road, telephone, mail route. Close to good store and smith shop. All under cultivation except 5 acres which has a nice sugar camp on it, also some other trees. J. J. Fellow, R. F. D. 1, Greentown, Ind.

Canvassers' Report for the Week Ending September 6, 1919

East Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Emma Grosse	OD	26	2	5 00	3 40	8 40	80 30
Alza Fisk	OD	28	2	5 00		5 00	90 50
S. D. Wood	OD	21		28 20		28 20	
Mrs. Ed. Hutchins	OD	8	1	2 50	3 50	6 00	
Etta Hardin Siewert	OD		1	2 50	50	3 00	20 85
J. Pengelly		25			31 35	31 35	19 25
Ivan Halner	OD	13					41 99
Wesley Sickles	PG	52	7	31 00	17 67	48 67	17 67
Emma Sowers	OD	21	3	7 50	25	7 75	
Florence Medford	OD	12					152 10
W. J. Wilkinson	GC	55	2	9 00	2 25	11 25	776 32
R. E. Van Houten	BR	39	2	8 00	3 40	11 40	74 90
		300	20	98 70	62 32	161 02	1273 79

West Michigan							
Evelyn Benton	BR	19	7	30 00	6 20	36 20	
		19	7	30 00	6 20	36 20	

South Wisconsin							
Geneva Gahrath	OD	37	25	65 50		65 50	
Irna Bidwell	OD	34	15	38 50	3 75	42 25	
Henry Radke	GC			8 00	3 00	11 00	
*I. D. Barton	PG	93	32	131 00	2 86	133 86	
		164	72	243 00	9 61	252 61	

Indiana							
M. Brown	OD	34	4	10 00	7 45	17 45	
H. P. Brodt	OD	22	10	30 00		30 00	
Roy O. Ellis	OD	60	23	61 50	7 05	68 55	6 80
Mrs. D. Ellis	OD	30	19	50 50	11 95	62 45	30 10
E. L. Graham	Misc	21	58	233 00	10 70	243 70	16 30
W. G. Kelley	OD	21	24	32 50	5 60	38 10	125 70
Vern Payne	OD						383 00
M. M. Sterner	GC	30	4	17 00	85	17 85	45 25
W. B. Ware	OD						305 00
Mildred Young	OD	19	26	69 00	5 60	74 60	
		238	168	503 50	49 20	552 70	912 15

Chicago							
E. A. Clough	PP	40	4	18 00	5 15	23 15	4 25
Adam Hardt	OD	23	4	10 00		10 00	39 00
Emil Lundberg	OD	11	10	24 50		24 50	26 00
*V. Speranza	OD	25	11	22 50		22 50	339 00
A. M. Tatton	BR	17					211 00
Melissa West	OD	5	2	33 50	1 70	35 20	491 70
		122	31	108 50	6 85	115 35	1111 65
33 Agents		888	298	983 70	134 18	1117 88	3297 59

*Two weeks

"Present Truth"

Special October List for 1919

The first of October each year *Present Truth* begins a special *weekly* subscription list, and furnishes all the papers in print from No. 1 to the last issue of that year. This year, to this special October list will be sent all the papers in print from No. 1 to 48, 35 papers in all for only 30 cents, and these will be mailed *weekly*. It is the *only weekly list of the year*. Subscriptions for this list will be accepted only between September 1 and October 30. The papers will begin to be sent promptly the first week in October, and the list closed to further subscriptions the last day of October.

It pays to send *Present Truth* to people by mail. A concrete proof of this is found in the case where only three copies were sent by mail to a man who became so much interested that he has given \$6,000 for the free circulation of 1,200,000 copies of *Present Truth*, and has himself accepted the message. Do not delay sending in your subscription.

Union Conference Notes

During the Illinois camp meeting Elder Guthrie left for the Southeastern Union. He spent some time at the Georgia camp meeting in Atlanta, and then made short visits at Chattanooga, the Southern Junior College at Ooltewah, Tenn., and Oakwood Junior College at Huntsville, Alabama. He is now in Florida attending the camp meeting at Orlando.

Mr. and Mrs. Presley returned from the Wabash Valley Sanitarium last week, and he left immediately for North Wisconsin to audit the books of Walderly Academy and of the North Wisconsin Conference and its departments.

We are glad to welcome to the Lake Union Conference office force Miss Evelyn Case of Toronto, Canada. She comes to fill the position vacated by Miss Willard who is now working in Battle Creek.

Mr. J. L. McConaughy, our home missionary secretary, has now returned to the office after attending camp meetings at Cadillac, Mich. and Peoria, Ill.

Word has just been received at the Union office from Brother Mallernee that the Battle Creek church has set its Harvest Ingathering goal at \$1,000. At the close of an inspiring sermon on foreign missions by Elder Serns last Sabbath a gentleman came forward and handed in a check for \$25. The Battle Creek church is using a thermometer ten feet high which they hope to burst by the first of November.

At a church officers' meeting held on the Peoria camp ground, all the church officers who were present set their Harvest Ingathering goals at \$10 each. Some of the conference workers have set their goal as high as \$100. One sister in the West Michigan Conference has already turned in \$25 on her Harvest Ingathering.

College Items

Mrs. D. H. Lamson has returned from Knoxville, Tenn., and is now with her daughter Miss Mary Lamson, who is the preceptress here.

Brother W. J. Walter of the South Wisconsin Conference office, accompanied by his wife and daughter, stopped here recently to arrange for a room for Miss Walter, who will enter school September 24.

Professor H. A. Washburn of Pacific Union College spent a few days here recently. Professor Washburn was at one time elected president of this school, but was obliged to decline because of ill health. He made the statement that he considered the spiritual atmosphere of Emmanuel Missionary College to be the best he had seen anywhere. His talks at vespers and the church services were greatly appreciated.

Mr. and Mrs. Munger of Flint, Mich., have taken up work in various departments and will enter school September 24. Mrs. Munger, who was Miss Nellie Vargison, was a former E. M. C. student.

Miss Louise La Jaine was called to her home in Toronto by telegram last week.

Miss Myrtle Childs has returned from her season's experience in the canvassing field, and is resting at the College preparatory to the opening of school.

Dr. Humphrey was called to Chittenden, Vermont, on account of the illness of her sister. She hopes to be able to return by the opening of school.

Miss Klooster is taking up work in Hull House, Chicago, which she was unable to get some weeks ago on account of the strikes and race riots.

Mr. Nelson who is acting as chef was a recent visitor at Hinsdale.

Standard library pockets are being installed in the library under the direction of the librarian, Miss Barrett. Miss Evans, Miss Webber, and others are assisting in the work.

Miss Mary Craddock of Nashville and Mrs. Craddock and son of Chicago were recent visitors at the home of J. B. Krauss.

The work on Maple Hall, the new men's dormitory, is progressing rapidly. At this writing the second and third floors have been completed, and over half of the first floor is done. Seventy-two beds, springs, and mattresses have been installed in the rooms, and the new dormitory will be ready to house all who arrive for the opening of school.

Mrs. Piper, instructor in dressmaking, was in Chicago last week on business pertaining to her department.

Mrs. Patton and son of Madison, Wis., visited at the John Christensen home in Campus View last week.

The College will install a general store in the basement of North Hall in the near future. It will be in charge of Ernest Hanson and Carl Ambs.

Mrs. Collard and son Glenn are moving into the house in Campus View formerly occupied by Mr. McConaughy.

Mr. Alex Yakovenko of the Russian department of the Broadview Junior College called on friends here recently. Mr. Yakovenko is also editor of our *Russian Signs of the Times*.

George Halversen and wife of Ashland, Wis., spent a few days with relatives in this neighborhood recently.

The carpentry department has finished the construction of fifty dressers and study tables for temporary use in Maple Hall. They will be replaced during the school year by articles constructed by the class in cabinet making. In this way a valuable training will be given the students and considerable money will be saved the school.

Mr. Glenn B. Purdham of Battle Creek is in charge of the job composition department of the College press.

Mr. R. H. Bruns, a former E. M. C. student, recently of the Oswego (Kan.) Academy, was a recent visitor at the College. He was accompanied by Mrs. Bruns. He plans to return in time for the opening of school September 24. He will be in charge of the young married people in North Hall.

Mrs. Summers has returned to the College after spending several weeks at her home in Covington, Ky.

Professor James, who has spent the summer with his family here, has returned to his school duties in Chicago.

Miss Elsie Reynolds has gone to Denver, Colo., to act as stenographer in the conference office there.

Mrs. C. L. Taylor has gone to Ooltewah, Tenn., where she will act as preceptress for the coming year.