

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 24, 1919

No. 39

The Last Word

FREDERICK GRIGGS

Emmanuel Missionary College opens September 24. Hundreds of young men and women have been thinking about coming here, who have not seen their way clear to do so, and I make an appeal that they should make a last desperate effort to bring about conditions that will enable them to attend the College this year.

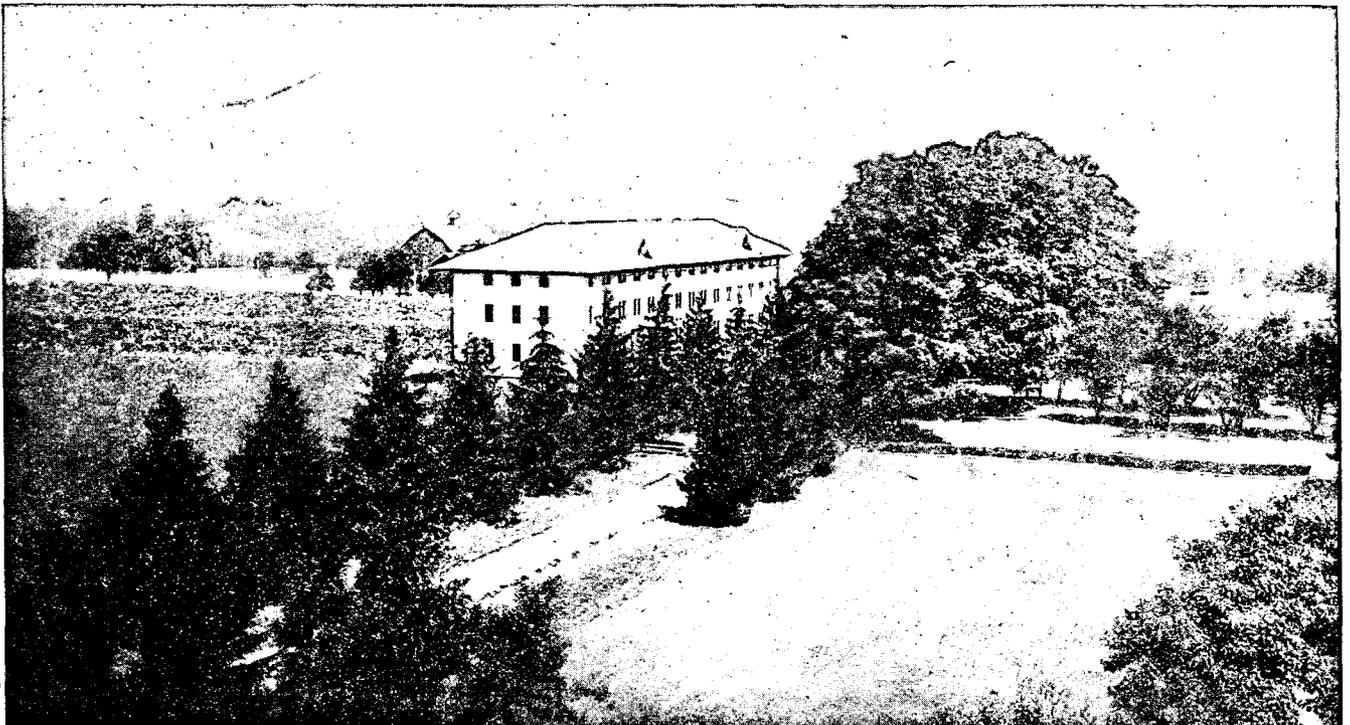
The other day one of our big farm horses became mired in a bog near the pasture in which she was running. Six or eight men and a team of horses were engaged for between two and three hours trying to get her out of the mire. She had struggled so long before we found her that she was tired and did not make much effort when we began to help her. We had ropes and chains fastened about her to help get her out but all the men and horses could not pull her out because she did not make sufficient effort herself. Again and again it was said, "If she would only help herself she could come out." At last, however, she made one desperate effort and was lifted out onto solid ground.

Now this is not a bad illustration of what young people must do for themselves. All the counsel and all the effort which friends may give are of little avail unless the young person puts forth what, in many in-

stances, is superhuman effort to help himself. I use the word "superhuman" advisedly, for God, who is above man, does help and work with the young man and woman in providing ways and means by which they can gain these qualifications that enable them to do effective service for Him.

There is another supreme consideration in this matter of young people attending our schools. The danger of being drawn into the maelstrom of the world and so to destruction is increasing every day. For one to take his eyes from the great goal of this life, namely "the winning of life eternal" and to fix them upon any of the temporal prizes of this life is indeed almost fatal. Throughout the Scriptures we are warned of these days as days of peril. We are creatures of influence and our environment and associations largely determine our ideals. If we are to have our ideals and ambitions in the field of Christ's work then we must place ourselves in that field. And it is a great field with harvests fully ripe. It is a place in which the highest ambitions and the noblest purposes can take root and reach fruition.

Youngman, young woman, the world has nothing to offer you that calls forth such high purpose and



MEN'S DORMITORY

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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earnest endeavor and yields such rich reward as the work of the gospel. The missionary has ever been the pioneer in the world's advance. He has ever been obliged to be resourceful and capable and the rewards of his work have been greater than that which could have come to him through any selfish enterprise or endeavor.

"Go ye into all the world." This is the message of the hour as never before. Thousands of young men and women must hear and answer this call. So then, young man, young woman, put forth a last effort to help yourself. The organized work of God is doing all that it can to help you but you must lift for yourself. If you ought to be a student in Emmanuel Missionary College this year, be there at whatever cost.

Georgia Camp Meeting

This meeting was held in Atlanta, August 31 to September 7. The camp was pitched in an oak grove on La France Avenue. The attendance was the largest ever witnessed in Georgia, and an excellent interest was manifested by the people from the very first. The meeting being short the program was necessarily crowded, but still all interests of the message were given attention.

Professor J. G. Lamson was present at the first of the meeting. Elder McNeal of the Carolina Conference, the writer and the union men composed the ministerial help.

The reports showed progress in all lines of the work. One man was kept in the down-town office of the tract society most of the time shipping books to the colporteurs. This fact indicates splendid activity in this line. There has been about forty, and still are about thirty colporteurs in the field. These come from different parts, some from as far as Colorado. Most of these workers I am told have had excellent success this year.

A fine class of young people were in attendance during the entire meeting. These, when trained, will add greatly to Georgia's working force. The report showed that these young people did some active missionary work, not the least of which was their mission offerings amounting to \$852.01 for home and foreign work. The tithe paid by these young people was \$1,616.30. The Sabbath school offerings were—white, \$114; colored, \$108. This was very good. A call was made for funds and the people responded nobly giving over \$4,000 for schools and foreign missions.

The spirit of revival prevailed during the entire meeting and on Sabbath a number gave their hearts to God for the first time, backsliders were reclaimed and practically the entire camp consecrated them-

selves to God for more active service for the year to come. At four o'clock on Sunday the last day of the meeting, a number repaired to the Atlanta church where the right of baptism was administered to a goodly number.

The president of the Georgia Conference has great reason to be encouraged, and with his faithful secretaries and ministers drawing help from God, Georgia bids fair to become a strong factor in the finishing of our work.

I greatly enjoyed my stay with the people of Georgia.

WM. GUTHRIE

Cash

It is the purpose of the College to conduct all of its business this year upon a cash basis. Accordingly, students should have money in hand when they come here, or the money should be deposited with the College for them by which they can cover their first month's expenses, purchase books, and other necessities. And this is true of each month's expenses.

We are certain that this plan will satisfy parents much better than if their children run accounts at the bookstore and other departments and then have the bills sent in. So, we earnestly request parents to provide their children with such money month by month as is necessary to entirely cover their expenses in the school and their incidental expenses. Parents should require a monthly itemized statement from their children of the expenditure of money. This is the only way in which the finances of the parent and student and school can be conducted satisfactorily.

It is our purpose to run no accounts with students at our bookstore or in any other department and we believe that the plan will work for good to all concerned.

FREDERICK GRIGGS

Consecration

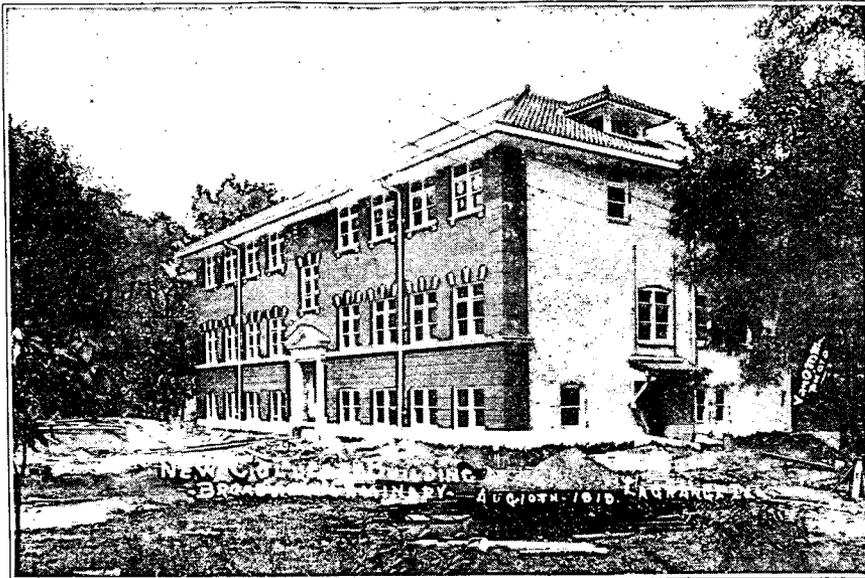
Wendell Phillips was once asked if he had ever made a personal consecration of himself to God. "Yes," he replied, "when I was a young man, I heard Lyman Beecher preach on the theme, 'You belong to God.' Under profound conviction, I went to my room, threw myself on my face on the floor, and said: 'O God, I belong to Thee! Take that which is Thy right; and if ever in the future I am tempted to do wrong, give me power to overcome; and if ever I am timid in defense of truth, grant me strength and courage to speak for Thee.'" And then the noble reformer added: "From that day to this I have been strengthened in the hour of temptation, and I have never feared to stand by the truth, however unpopular it might be."

The Broadview Theological Seminary

The accompanying cut shows the new Seminary building as it appeared August 10. Since then the building has been finished inside. At this writing, September 10, we are just beginning to set the chairs and to put in other furniture. The ground is being leveled and everything possible is being done to give the place a finished appearance by September 17, when school opens.

A central heating plant has been erected, and all buildings used for school purposes have been connected to it. A deep well is being drilled. Assurance is given that this will provide an inexhaustible supply of water.

Alterations have been made in the old buildings. All the classrooms have been converted into living rooms for the young men. The dining-room has been divided into two rooms, a serving room and a ladies'



parlor. The chapel is being changed into a dining-room.

The new building will be used exclusively for chapel, classrooms, and offices. It will accommodate about two hundred and fifty students. Additional chairs can be placed in the chapel and a large adjoining classroom thrown open so that five hundred can be seated.

As a supplement to the Mason & Hamlin grand, a two-manual organ has been installed. Two additional pianos have been purchased. The commercial room, the domestic science room, and the printing room are being well equipped.

Prospects for a large enrollment are good. Before this report will be read, school will be in session. If, however, anyone who ought to attend the Seminary is not yet here we invite and urge you to make immediate preparations and come without delay, or you may find that before you are aware of it, your educational opportunities are gone. Catalogue will be sent on request.

H. O. OLSON

“Even if the world seems to forsake you, go right on; you owe it to yourself.”

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

Work Among Chicago's Chinese

There is something of much value in the following letter. While we do well to consider how God prepares and tenders human hearts for the reception of great light, yet we are to consider the tact and skill which God's Spirit also places in the hearts of those who consecrate themselves to this great work.

This particular worker who is reporting goes into these dens and centers of heathenism with all due precaution, always accompanied by one other who works with kindred interest and sympathy. These two work-

ers go forth with courage and the fear of God in their hearts to speak forth the message.

One cannot fail to observe that our literature is a most wonderful introduction for our American workers to the peoples in whose tongue the printed page is issued. When once securely placed in the hands of the people, it, under the watering of the Holy Spirit knows no bounds of possibilities. At the same time our literature should be made the means and not the end of our work and objectives.

This thought is strikingly set forth in a letter, received from Sister J. M. Osborne, a Broadview Swedish Seminary worker:

“Are we doing enough with our foreign literature? This is the question of the hour. Our duty

to these foreign-Americans is to carry to them our blessed hope in Christ. They soon learn to love the printed page in their many languages which we are privileged to carry to them.

“The Lord has blessed the Chinese people. Very many have learned to love the Wen-li (dialect), *Signs of the Times*, although they are not a Christian people. They love to read in their own language and are easy to approach.

“Working in one of the underground gambling dens the other day, where no officer appears to molest, we had begun to sell our Wen-li when I saw a man sitting off by himself with despair written on his face. I felt that I must speak to him. I found him very ill. His heart was yearning for a kind word of sympathy. I said, ‘Your Jesus loves you very dearly. He has even given His life for you. Will you take Him for yours?’ Such a gleam of hope filled his eyes. As I talked he took courage and said, ‘Yes, I love Him too.’

“When we had finished selling the papers and were leaving the place he held out his hand to us, saying, ‘Will you give this to your Jesus.’ I replied, ‘Yes, this is your own offering to your Saviour.’ A new hope had found his heart. This was only a China-

man, sick, longing for he knew not what. Does it pay to pass that way with our precious message?

"In this same building, going on and up to the third flat, I found a most beautifully dressed woman in her native Chinese costume going about the home duties. I greeted her in her language. She stopped. I showed her Wen-li. 'It's good news,' I said. She said, 'No, no, want no paper, no read it.' I put it back. Then I talked to her of Jesus, stating how much He had done for her and had sent her to America to learn His true worship; now I had brought it to her in the papers. Then I held it out to her. How quickly she took it. 'I will read it all,' she said, giving me the price. Another Chinese victory.

"Now and then we find a heathen shrine set up here in their adopted country where many of them continue the only worship they know. In all these shrines we have sold Wen-li. God will let His light in.

"We have found a gifted artist. Far up, out of sight, the Lord let us in. We found this artist at work amid his costly paintings. He received us kindly. We told him our mission for the Chinese people, the message of Jesus to them. Gladly did he buy; his heart was filled. He asked us to come to see him again. We had left behind us a real friend, but only a Chinaman. Is this not worth while?"

German Work on the South Side

We are nearing the close of our tent meetings. God has been with us. On Sundays our tent, which is 50x72 feet, is always full, and at other times we have a good attendance. One very encouraging feature is that we have about the same people attending.

The location of our tent is on Princeton Avenue and Forty-third Place, right in the riot zone. While the race riot was on we had a hard time to get the people to the tent because they were afraid that the colored people would come to the meetings. Soldiers were put on guard and also machine guns were stationed at the strategic street corners around our tent. We had hard, but good experiences. The Lord protected us.

Our congregation is made up largely of old people, mostly Catholics and Lutherans. Weeks ago on a Sunday evening a large number of the congregation acknowledged that the seventh day is the Sabbath. Nine took a definite stand on this, as well as all other points of our faith, and were baptized Sabbath, September 6. A number of others will be baptized. We plan to have baptism again September 20.

We have had ideal weather during our tent effort here. We are of good courage and are enjoying our work very much. Young boys made us very much trouble at first. One night they cut all the ropes from the big tent, but the angels of God held the tent up so that it did not fall.

Practically all who attend the meetings are persuaded that the Sabbath is the right day, but they do not have the faith to see how they can support their families if they keep the Sabbath. We are praying that there will be many more honest souls out of this neighborhood who will, by the grace of God, through this summer's effort accept the third angel's message,

Our church members, old and young, did their utmost in helping to make the work a success. That is the way it should be. Now we earnestly request the prayers of God's people for the German work in Chicago.

P. H. HERMANN
S. D. MEIER

Norwegian Tent Effort

On July 20 the writer, assisted by Brother and Sisters Hjelle and Sister Christenson, as Bible workers, and Brother Vixie as tent master, opened meetings on Grand Avenue and Seventieth Avenue West, and closed September 14.

The attendance was small at the beginning, but as the meetings continued the interest increased and also the attendance. We never had a large congregation, but the same people came night after night and paid close attention. The Scandinavian people are scattered throughout the city and this makes it difficult to gather them in large numbers at one place.

The Lord has blessed the preaching of His Word to the conversion of souls. On the last day of the meetings three men and their wives and one sister were baptized and added to the church. Six others are keeping the Sabbath and we hope to baptize these in the near future. Two will be received on profession of faith. We praise the Lord for these dear souls. May God keep them faithful to the end.

Brother and Sister Hjelle have done faithful work. They have a large number of names on their visiting list. Many of these we hope to see join us.

Brother Vixie and Sister Christenson are returning to their school work. May the Lord bless these young people in acquiring an education that will make them strong workers in His cause. They have done faithful work.

At our last Sabbath service in the tent we had a Sabbath school of thirty-seven, all strangers. We hope to find a place in this vicinity where we can continue this school as the distance to our church is too great to expect many of them to attend there.

A large amount of literature has been given away and many books and papers sold. We want to be faithful and work hard until the Lord shall say, "It is finished." May the Lord bless the work in the Chicago Conference.

N. R. NELSON

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

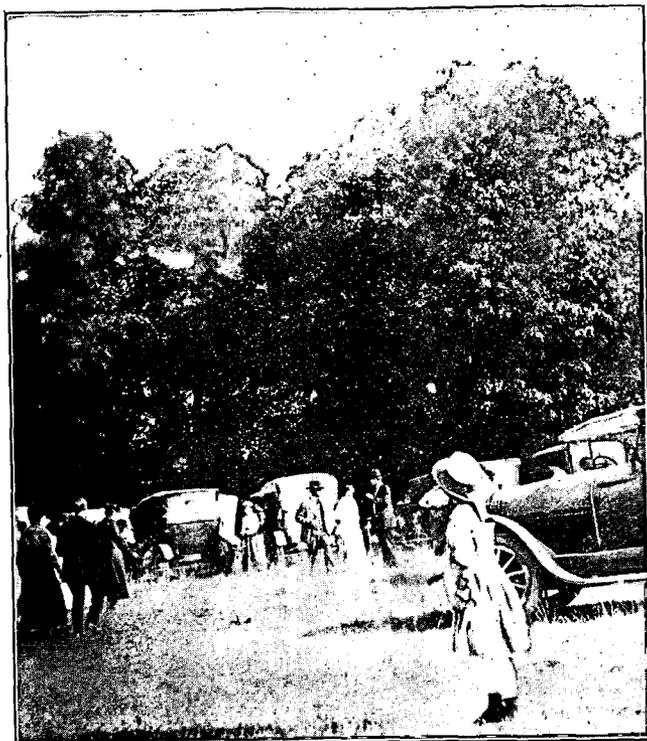
The Breaking of the Ground

According to the announcement in the HERALD of September 11, we had the breaking of the ground for the girls' dormitory at our new location. It was a beautiful day, and we were pleased to see an attendance of more than two hundred of our people. We had a short service for the occasion.

The meeting was opened by the appropriate hymn, "Blest be the tie that binds." Prayer was offered by Elder C. W. Curtis of Lafayette. The writer then

made a few remarks, referring to the momentous task of securing a farm with all the specifications mentioned at the conference in session. Reference was also made to the great financial obligation that is resting upon the Indiana Conference, which perhaps is the largest that any local conference has ever undertaken. An earnest appeal was made for a continuous support from this conference until the task is fully accomplished.

We were very glad that Prof. C. A. Russell, educa-



tional secretary of the Lake Union, could be with us on this occasion. He gave a very encouraging talk, expressing his appreciation of the splendid location, which he feels is ideal for a school farm. He also spoke briefly on the importance of training our boys and girls in our own schools.

The chairman then called upon the principal of the new academy, Prof. C. W. Marsh, who spoke briefly on the disadvantages and advantages of starting school at the new location. He stated that students cannot expect to receive the comforts as they have them in their own homes, expressing his willingness to sacrifice in behalf of the new school. He said, "My wife and I expect to live in a tent, and are willing to remain there all winter if conditions demand it." He further spoke of the many calls that have come, and believes that school will open with at least forty students. I hope, however, that the Indiana people will not permit our principal to sleep in a tent all winter. I am confident that the believers will respond with liberal offerings so that we may erect the girls' dormitory by the first of December. We truly believe that the women of Indiana will accomplish their undertaking so that by the first of the year the girls' dormitory will be fully completed and every dollar paid.

Miss Edith Shepard, educational secretary, was then called upon to say a few words. She spoke very im-

pressively upon the thought of what the school will do for the boys and girls who will attend and receive a training here. Her appeal was to have every boy and girl in Indiana in the academy.

Elder T. F. Hubbard was also asked to give a short talk. He was a student of the Beechwood Academy when it was first being built. He spoke of his attachment to the Beechwood school, and the blessing it brought to him and others who attended it. He made a strong appeal for all to pull at the oars of duty. This talk was then followed by the dedicatory prayer, which was offered by the president.

A very appropriate hymn was composed by Miss Mayna Miller, and was sung by Miss Ingels, Mrs. Marsh, Miss Gettys, Brethren Marsh, Nelson, and Albert. The song is as follows:

The Breaking of the Ground

(Tune: "The Breaking of the Day")

With joy we come to this glad time;
Proclaim the joyful sound;
Indiana's Academy is the forward move,
For we're here for the breaking of the ground.

CHORUS:

O, we're here for the breaking of the ground,
O, we're here for the breaking of the ground,
Our work is now begun,
And soon it will be done,
For we're here for the breaking of the ground.

Some people said it could not be done;
Objections many were found.
But the Lord has led the way to move,
And we're here for the breaking of the ground.

Let every heart be lifted in praise,
Our work is onward bound;
Soon every youth may be in school,
For we're here for the breaking of the ground.

The president then took hold of the plow while Professor Marsh was driving the horses, and the first ground was turned for our new building.

We had six beautiful ears of corn, which came out of our corn field, to show those in attendance the fruit of the land. Among those present was an auctioneer, Brother Nash from Kokomo, and the suggestion was made, "Why not sell the corn?" Opportunity was then given and the six ears were sold separately at a total price of \$32.50. The first ear was sold to T. A. Goodwin for the sum of \$8. This was the highest bid for any one ear. The crowd finally scattered, all feeling that we had a profitable time.

C. S. WIEST



Muncie

Sunday night, September 5, closed an effort which had been in progress seventy-one nights. Seven weeks of this time we held meetings in the center of the city. Hundreds attended, including a great many of the business men. What the results will be I am unable to say at present. It is the most peculiar effort I have ever held. There are probably eleven or thirteen keeping the Sabbath in their homes, but for some reason we are unable to fully establish them or get them to attend church. I have decided to let the matter rest for three weeks and visit my mother who lives near Ottawa, Canada. I have faith to believe that God will work out this problem somehow. Pray for us here in Muncie.

MATT. J. ALLEN

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy	\$	\$	\$	Ligonier	\$95 25	\$	\$ 8 91
Anderson	189 60	1 14	49 41	Logansport	73 06		17 17
Barbers Mills				Marion	231 12	4 44	68 18
Bicknell				Maxwell			
Bloomington	24 40		18 84	Michael			
Boggs town				Middletown	148 76		95 06
Conference	396 23	3 40	92 04	Mt. Vernon			
Connersville				Mt. Zion			
Elnora	155 40		11 15	Muncie	159 86	2 47	21 23
Elwood				New Marlon			
Farmersburg	34 55		7 52	New Harmony			
Fortville	30 01		11 83	New Hope	32 20	4 54	5 71
Fort Wayne	111 51	3 06	38 19	New Palestine			
Grass Creek	21 00			Noblesville	2 00		3 00
Greenfield	31 51	11	36 98	N. Manchester			
Hartford City	281 28	12 77	45 76	Northfield	13 45		8 14
Honey Creek	83 50		17 76	North Vernon			
Idaville	24 76			Oolitic			
Indianapolis				Pleasant View	46 05		14 44
East Side	304 89	4 99	32 21	Patrick'sburg			
23d Street	456 61	4 78	67 80	Peru	307 79		9 06
Colored	63 10		29 62	Richmond			
Union				Rochester	64 75	2 60	16 81
Inwood				Salem	113 57		
Jasonville	33 84		17 70	Scircleville			
Jefferson	227 06		23 24	Soldiers' Home	123 70		1 00
Jonesboro	99 19		11 94	Sunman			
Kennard	44 96		18 42	Terre Haute			
Knox	14 29		10 54	Unionville	24 40		17 96
Kokomo	215 82	3 54	25 53	Waldron			
Lafayette	486 17		193 57	Wabash Co.	98 48		13 79
Lebanon				Wolf Lake			
Linton	10 00		5 62	W. V. San	448 35	15 57	180 24
				Total	\$5322 47	63 41	1246 37

Harvest Ingathering

Elder Curtis of the Wabash Valley Sanitarium writes as follows: "We set as our church goal in the Harvest Ingathering campaign \$500, and then met on Monday night and organized into four bands with a member of the faculty as the leader of each band. The second year nurses set as their class goal \$200, so that set the pace for the rest, and two of the other bands followed. The third year class will set its goal later and will doubtless do as much." This report is inspiring. It means sacrifice for these noble young women, but the experience gained in former years will not let them do other than big things for God, for they know that His blessing comes in proportion to our efforts. You may expect to hear that the Sanitarium church and nurses have accomplished more than they planned.

Cheering reports come from the Juniors. It has been the custom in former years to set a goal for

them, but this year they are setting their own goal, and in every instance we have heard of they have tripled former goals. Surely Indiana may well be proud of her Juniors.

Abraham Lincoln said, "Die when I may, I want it said by those who know me best, that I always plucked a thistle and planted a flower where I thought a flower would grow." His example is worthy of imitation. Many, no doubt, have this same desire but are letting opportunities slip by. The "thistles" are all about you, and in no other field do they grow so abundantly as in the Harvest Ingathering field. Will you not help pluck them? Then when the work is done, when the campaign has been brought to a successful conclusion, you will by reason of working in the Master's vineyard be enabled to say,

"I have a Friend so precious,
So very dear to me,
He loves me with such tender love,
He loves so faithfully;
He loves so faithfully;
I could not live apart from Him,
I love to feel Him nigh,
And so we walk together,
My Lord and I."

O. B. HALL

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena	\$50 32	4 93	\$ 9 04	Mio	\$35 06	\$2 14	\$10 92
Alden	20 50	1 00	14 55	Mecosta			
Barryton	15 62	1 80	22 43	Midland			5 50
Boyer City	18 00	3 00	55	Mt. Pleasant			14 80
Colfax				*Onaway	68 98	1 14	15 79
Cleon				Petoskey	164 65	19 59	23 65
*Cadillac	88 70	6 06	60 14	Reed City	11 35	2 20	3 75
Cheboygan			4 50	*Riverside	85 61	5 73	25 02
Cooks			1 25	Rhodes	50 77		19 01
Conference	444 68	6 23	237 40	Rothbury	13 19	1 00	7 36
Curran	2 80		8 60	Scottville			2 00
Denver			57	Shelby	91 69	2 76	25 82
Eastport	8 50	70	9 57	Stittsville			1 56
Edenville	66 69	2 84	61 40	Star City	3 30	70	53 25
Escanaba				S. Ste Marie			
Frankfort	103 78	3 61	5 28	Traverse City	181 75	2 90	45 80
Gaylord			2 60	Twining	21 51	1 20	15 55
Gladstone	8 50		7 20	Whittemore	8 55		15 42
Grant			8 04	Wilson	88 81	70	15 19
Horr	47 30		11 39	Total	1810 72	78 93	785 89
Mesick	110 11	8 70	20 99				*Two months

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Harvest Ingathering

One of the best camp meetings that we can remember has recently closed in Peoria. Our people have scattered to their many homes, and are now turning their attention to the Harvest Ingathering work. Already reports are coming in. The Springfield church reported \$28 Ingathering last Sabbath, and the members are becoming enthusiastic in the success of their work.

The Illinois Conference has set its goal at \$4,400 for this campaign, and it will be necessary for us to press into the service at once. It has been predicted by

medical experts that the influenza will appear again in October. Whether this be true or not, we know that we are living in the time of epidemics. Not only will they appear to hinder our work, but worldly organizations will also be in the field raising money for various enterprises. Let us, therefore, consecrate some time each week to the Harvest Ingathering work. We hope by the close of September to give a splendid report of work done during this month.

At camp meeting a very interesting meeting was held with the officers of the churches. A large number were present, and they set their individual goal at \$10 per member, for the officers of the church. We believe the Lord will bless them as they go out to raise their goals. The regular goal set for the individual by the General Conference is the same as last year, \$5 per member, but we must not think that when the Lord has blessed us in the raising of \$5 that we are expected to stop there. One reason why some, who set goals, do not raise more money is because they set their goal too low, and are satisfied to stop when they have raised it. If the goal is too small, let us set another goal, and still another until the campaign is ended, and we are sure we have brought in all the money we can for missions through the Harvest Ingathering work.

The greatest danger to this work is procrastination, or delay. Let us not put off until tomorrow what we can do today, and may the Lord bless the cheerful workers in His vineyard.

W. H. HOLDEN

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	\$	\$	\$	Mattoon	23 76	2 32	8 28
Astoria	1 65	33	3 82	Moline			
Belvidere	29 72	5 60	8 31	Noble	32 81		9 58
Bellville	3 57		4 80	Onarga			
Bloomington	114 56	4 30	2 25	Ottawa	92 94	4 43	71 78
Bluford	86 68	12 30	3 21	Peoria			
Brownstown	12 00		7 00	Pana			
Carterville	43 10	1 90	10 14	Pittwood	65 20		
Centralla				Pontiac	57 00	77	25 16
Charleston				Princeton	143 73	4 43	40 52
Colp	12 35		4 56	Quincy			
Danville	1087 47	1 37	89 33	Rock Falls			
Duquoin	104 39	8 41	47 18	Rockford	133 82	2 92	26 71
Decatur	172 94	16 58	85 45	Springfield 1st	125 90	7 35	33 53
East Alton	25 01	5 21	16 24	Springfield 2d			
Farmington	22 15	1 35	11 44	Shelbyville	20 00		1 59
Foosland	193 19	12 80	63 76	Sheridan	53 92		21 79
Freeburg				Stewardson	10 00	2 00	1 04
Freeport				Stockton			
Galesburg	147 55	3 72	33 08	Streator	128 48		18 71
Herrin	56 46	14 79	7 53	Twin City	91 86	35	16 66
Kingman	56 72		8 98	Witt Company			
Lovington	22 67	1 35	15 24	Waukega	30 30		9 58
Martinsville	103 69	3 12	17 80	Individuals			
Maevstown				Conference	579 04	15 13	100 94
Madison—St. L.				Total	\$4284 63	132 83	825 99

South Bend church will reach, if not go beyond, the one-hundred mark. Through the assistance of Sisters Buzzell, Krome, Clymer, and Brother and Sister James the music has been a very attractive feature. Their house-to-house visits and the Bible work have also been a great help in leading souls to decide for the Lord.

The Sabbath attendance indicates that the church will soon need to consider the matter of erecting a house of worship. We hope this will be in the very near future.

I am also glad to state that the church school has begun its third year. Sister Decker is full of courage and hard at work. We hope to see our boys and girls develop into workers for the Lord.

We desire to express our thanks to the entire conference for their faithful petitions that we know have been ascending for us, which God has heard and answered.

F. W. JOHNSTON

Cedar Springs

We closed our tent effort August 25, and since that time have been holding meetings in private homes. We have met some opposition, but the few who have taken their stand are firm. We are holding our regular Sabbath meetings, and expect to organize a company here soon. We have reasons to believe that others will take their stand for the truth.

I have been soliciting in the Harvest Ingathering and have sent in fifty dollars. I am thankful that I can do something to help finish the work.

BYRON HAGLE

Harvest Ingathering Notes

Moments are golden; plan on improving every one as these men did. While waiting for a train at Fremont, twenty-five of the thirty minutes were used in soliciting near the station, and one dollar was obtained for the Harvest Ingathering, and at Lawton in the same way two men received nearly five dollars.

I spent Sabbath and Sunday with the Paw Paw church, and found them already at work. Adding the \$18 received in the Sunday campaign to what they had raised during the week made them nearly fifty dollars.

We have the organization, material, territory, and ability, all that is needed now for a glorious harvest is the grace of God with determination, courage, and zeal. Will your church be the first to reach its goal of \$5 per member? Do not procrastinate.

S. T. SHADEL

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

A Successful Effort at South Bend

We closed our meetings here Sunday, September 10, with a large attendance. Our offering for that night was \$45. A number have decided to walk in the path of obedience. We are reluctant to do any counting at present, but we feel very sure when the new Sabbath-keepers are admitted into church membership the

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

A Report

Sabbath, September 13, was spent with our church at Sheboygan. Here we have about forty members. Brother Westermeyer, who, assisted by Brother Schuster, has been conducting an effort here since

some time in July, informed me that he is expecting several people to be ready for baptism in the near future. Three of these interested ones came forward at this time.

They are conducting a church school at Sheboygan, for the first time, with Miss Flora McChesney as teacher. The present membership of the school is fourteen, and more will start in a little later. It is expected that four students from Sheboygan will attend our Bethel school. Our workers at this place took down their tent September 15.

I have also visited some of the brethren in Milwaukee since my last report. The brethren there also took down their tent last week and will continue their meetings for the public in a hall. Elders G. P. and D. P. Gaede have twenty-two in their baptismal class. Brother Dollinger, their assistant during the summer effort, has returned to the Theological Seminary at Clinton.

At Fort Atkinson, six have already taken their stand for the truth.

The last report from La Farge informs us that the interest there continues good. At Racine it continues about the same. Continue praying for the meetings, brothers and sisters, that those who are making their decisions may be guided by the Holy Spirit, and listen to His voice.

E. A. BRISTOL

Studies in the Testimonies—No. 6

Sabbath more Fully

1. When and why was the Sabbath made. Mark 2: 27; "P. P." p. 48.

2. Sabbath means rest. Heb. 4: 4; Ex. 20: 11.

3. God's rest. Verse 10; Heb. 4: 10.

4. God's "experience" when He rested. Ex. 31: 17. He rested and was refreshed from His work of creation.

5. God blessed the Sabbath in Eden (To bless is to speak well of. Matt. 5: 44). What He called it. Isa. 58: 13.

6. Our experience in "resting." Verse 14; Heb. 4: 10; Isa. 26: 12; Test. vol. II, p. 705.

7. Divine influence attending us through the week. Test. vol. II, p. 704; vol. VI, p. 353. Remark: Cannot keep Sabbath holy if not pardoned. Isa. 57: 20, 21.

8. Condition when pardoned. Remark: As far as past sins are concerned, we are translated into the kingdom just as if we had not sinned. See Col. 1: 21-14; Isa. 58: 13-14.

9. Do not obtain the one-hundredth part, etc. Test. vol. VI, p. 362.

10. Sabbath more fully (not only more extensively). When? "E. W." p. 33: see page 85,—also pages 269-271. "At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully (part of a vision given in 1847). The shaking will be caused by the straight testimony of the True Witness to the Laodiceans," etc.

11. Christ is Lord of the "rest" (Sabbath). Mark 2: 28; Isa. 57: 18, 19; 58: 13, 14; Matt. 11: 28-30. Remark: Keeping the Sabbath holy is a ceaseless resting in God and Christ: Isa. 26: 3, 4; Ps. 119: 165. The third person in the Godhead is working in and through us,—"It is no more I, but He." Eze. 20: 12, 20.

August

	Tithe	2%	Miss.		Tithe	2%	Miss
Albany	\$	\$	\$	Milton Junct.	\$242 07	\$12 04	\$73 25
Albion				Mil'kee, Eng.	604 79	54 91	110 06
Almond	99 39	12 65	34 86	" Ger.	156 84	10 37	39 32
Appleton	77 82	2 00	4 47	" Italian	64 75	3 30	
Baraboo	47 18	4 74	14 89	" Scand.			
Beloit	42 21		27 27	Moon	92 05	10 34	61 45
Bethel	389 60	10 32		Mt. Sterling			
Berlin Co.				New London	156 47	08 31	45
Biramwood				Neenah	8 00		6 36
Cannonville	82 85		2 48	Oneida	23 99		8 69
Clintonville	66 45		14 50	Oakland			
Conference	57 70	2 00	8 00	Oshkosh	30 80	50	12 96
DeBello				Oxford			
Eau Claire	115 53	9 00	4 67	Plainfield			
Elroy				Portage	31 04	10	10 74
Fish Creek				Poy Sippi	91 37		17 92
Fond du Lac				Raymond	63 40	3 67	26 07
Gr. Rapids				Racine	37 03	1 63	6 35
Granton				Robinson	94 00		9 14
Green Bay	193 05	2 79	37 40	Sand Prairie	5 60		11 10
Hebron	51 26	1 50	5 00	Sheboygan	115 07	3 53	33 00
Hintz				Sparta	16 55		22 46
H. M. Grove	212 66	1 01	26 10	Starr			
Janesville				Stevens Point	9 50		6 47
Kickapoo				Sturgeon Bay	171 38	2 50	29 39
Kenosha				Underhill Eng.			
LaGrange	48 75		17 45	Underhill Ger.	134 47	11 68	17 75
La Crosse				Victory	83 47	2 70	22 59
Lena	149 08		44 17	Waterloo	31 27		18 37
Linwood				Wausau	21 20	79	17 26
Madison	456 73	29 88	101 46	Welcome			
Marshfield	116 95	1 77	33 87	Individual	174 36	1 74	20 12
Mauston				Watertown	80 21	6 84	15 91
				Total	4746 89	204 38	1004 77

Bethel Items

Work on the boys' dormitory is progressing nicely.

The plastering is well under way. The piping for the steam-heating plant and the plumbing work will be completed this week. Some of the boys are already occupying the third floor of the new dormitory.

Mr. Weaver went to Chicago last week in the interest of material for the heating plant.

Mr. and Mrs. Elliott and Miss Phelps spent last Sabbath with the people of the Moon church.

The academy will have silo fillers here this week.

The barn looks much improved since receiving its new coat of paint.

It is an interesting sight to see the thirty-five head of cattle at milking time.

Two car loads of coal were recently unloaded at the school.

Three acres of land have been stumped this summer and are now ready to plow.

The farm manager is rejoicing over the addition of a new wagon to the farm equipment.

There is an abundance of ripe corn this year. The first time in about five years.

Mr. and Mrs. Weaver and Mr. and Mrs. Taylor visited the Almond church last Sabbath.

About twenty five pupils enrolled for music the first day of school. Doubtless many more will join the music department.

All were happily surprised to see two new rugs in the girls' assembly room. This adds much to the coziness of the room.

Forty-one girls have already reported to Miss Phelps and have been located for the year.

Fourteen have entered the typewriting class, and about forty are planning to take elementary book-keeping.

Notes

Brother King spent Sabbath and Sunday at Milwaukee, returning Monday.

Mr. and Mrs. L. Jorgenson are out for an extended trip in the field, in the interests of their respective departments.

W. J. Walter and family returned last week from their Michigan trip.

Bethel Academy opened Tuesday, September 16. A prosperous year is anticipated. The new dormitory is being completed as fast as help can be obtained.

Miss Myrtle Robertson, who assisted in Milwaukee during the evangelistic effort conducted there last year by Elder Tindall, later going to Oklahoma, is visiting friends in Milwaukee.

Elder Bristol was a patient at the Madison Sanitarium for a few days last week, owing to the fact that while on the way to Bethel with his family to attend the opening of the academy, he was painfully injured when a careless driver of another car collided with him. At this writing he is getting along fairly well and expects to be out again soon.

Word has been received indirectly from Brother and Sister Loren Shepard, who went to India in May. They reached their field in safety, like it very much, and are now busy studying in preparation for their work.

The church school at Bethel, taught by Miss Olive Jensen, should have appeared in the list of schools published last week.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

"Chosen"

This is the name now given to the country of Korea, now a province of Japan, and a part of the field where our offering is to be sent this thirteenth Sabbath. It is indeed fitting that this field should be chosen for this purpose.

"In these days when moving pictures are receiving so much attention, it is interesting to remember that all moving pictures are not thrown on the screen. There are many real pictures flashed on the screen of the mind in our everyday life. Here is one picture. Wouldn't you like to see it?"

If you will go with us down one of the narrow streets of a little village in Chosen (Korea) you will see on either side crude little mud-plaster houses. These comprise the homes of the Chosen people. The streets are very smoky at mealtime as the smoke of the fire under the kettles is led through the flues under the floor of the houses, and escapes at the other end through an opening down near the ground and out into the street; thus, cooking the meal, warming the house, and keeping the street smoky.

As we enter one of the homes we see a picture that causes our hearts to bleed with sympathy for these ill-favored people. "Seated on the floor is a Korean girl, and around her twenty or more of the most interesting little faces we have ever seen. Who are they? and what are they doing?" They are poor

little heathen children that have been gathered in from the village, not by coaxing or promises, but simply by one girl telling others about the nice Sabbath school she attends, and they are hearing the story of Jesus.

As we hear them sing, although the tune is not perfect, we realize that they have learned something of the love of Jesus for they are singing,

"Jesus loves me! this I know,
For the Bible tells me so."

As we see them (in picture) and note their eagerness to learn of Jesus and His saving power we are convinced that no sacrifice on our part is too great that many more of them might learn of His matchless love.

Brethren and sisters, we pray that God will impress your hearts to give liberally of your means that more workers may be sent to gather many more such groups and tell them of Jesus and His soon coming. Let us make the thirteenth Sabbath, September 27, real dollar day in all of our Sabbath schools that the message may be carried to the many millions of the Sunrise Kingdom.

"Do you ask, 'Where is the Gratitude Tree?'
If you've not found it before,
Just look; if you live in the Fields of Grace,
It is planted beside your door.

"And if it is stunted and almost dead,
A miracle you may see;
Begin to number the blessings you have
And watch the growth of your tree.

"Each blessing an added branch will be,
And then the fruit will grow;
And the fruit—why that's thank-offerings!
So it must be, you know.

"O, what an offering if every one
Would give a dollar today!
O, what a song of joy would rise
In 'Chosen' so far away!"

ENNIS V. MOORE

East Michigan News Notes

The Conference Committee met in Holly Sunday, September 14, to discuss matters of importance relative to conference business.

The office help is very busy this week moving the furniture and supplies into the new office building.

Miss Barr, Mr. Moore, Elder and Mrs. Westworth spent Sabbath at Williams' on where a union meeting of the Bunker Hill and Alaiedon churches was held. The meeting was held in the Congregational church, and a good representation was also present from Lansing.

Mr. Thiele spent Sabbath with the Ann Arbor church where all the members pledged themselves to good hard work in the Harvest Ingathering.

The student canvassers who have been in the field in East Michigan this summer all report a successful delivery and plan to be in school this fall.

The opening of school at Adelphian Academy has been postponed one week, until September 24. Students are already beginning to arrive.

C. B. Burgess of Ithaca has purchased property in Holly and expects to move here soon.

Miss Anita Thurgood left Holly for Berrien Springs Monday night to attend College the coming year.

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	\$32 14	\$ 3 55	\$ 6 65	Jefferson.....	\$.....	\$.....	\$.....
Adrian.....	15 50	1 25	4 25	Luce.....	27 25	.....	10 30
Alaledon.....	326 42	28 22	30 09	Linden.....	56 29	.....	21 72
Alma.....	105 96	10 35	77 39	Lapeer.....	208 89	.....	.....
Arbela.....	7 40	76	5 02	Leslie.....	.....	.....	.....
Bancroft.....	54 40	6 83	9 23	Lansing.....	575 30	11 90	58 84
Belleville.....	40 90	.....	3 57	Memphis.....	13 00	.....	.....
Bay City.....	295 85	9 47	27 25	Middleton.....	13 80	.....	10 00
Birmingham.....	26 92	.....	.....	Napoleon.....	51 61	4 12	11 43
Breckenridge.....	.....	.....	.....	N. Branch.....	15 53	97	4 93
Brent Creek.....	39 13	6 27	8 54	Ola.....	184 66	7 15	89 61
Bunker Hill.....	120 08	25	16 12	Owosso.....	86 33	5 16	47 26
Clio.....	43 28	.....	.....	Oxford.....	83 48	7 52	16 54
Chesaning.....	8 20	1 13	11 74	Otter Lake.....	119 72	2 49	16 27
Chapin.....	.....	.....	.....	Pontiac.....	.....	.....	.....
Detroit Ger.....	148 23	2 55	42 93	Pt. Huron.....	6 50	.....	9 87
Detroit W. S.....	1070 35	8 31	47 18	Prattville.....	118 63	10 56	33 06
Detroit Tr. Ave.....	1033 01	16 62	156 34	Rapson.....	75 55	4 80	36 75
Detroit No. 2.....	756 97	15 18	169 27	Reese.....	39 76	.....	38 01
Detroit Serbian.....	.....	.....	.....	Riverdale.....	.....	.....	.....
Durand.....	19 40	1 95	7 60	St. Charles.....	302 95	10 20	48 96
Elkton.....	50 40	2 36	27 72	Saginaw.....	189 91	15 40	25 50
Elmwood.....	72 05	.....	2 40	Sandusky.....	31 65	.....	14 86
Fairgrove.....	.....	.....	1 00	St. Johns.....	.....	.....	.....
Fenton.....	14 00	.....	16 91	St. Louis.....	35 56	3 46	15 04
Flint.....	495 73	27	69 15	Sumner.....	10 00	.....	6 66
Gibson.....	.....	.....	3 33	Thronville.....	15 00	.....	.....
Greenbush.....	56 55	.....	18 63	Vassar.....	60 60	2 32	23 31
Hillsdale.....	20 25	1 00	15 09	Willis.....	57 57	31	23 55
Highland Park.....	.....	.....	.....	Westphalia.....	.....	.....	.....
Hazelton.....	234 44	.....	26 28	White Lake.....	.....	.....	.....
Holly.....	765 78	20 66	68 88	Wyandotte.....	.....	.....	.....
Imlay City.....	40 17	.....	18 06	Individuals.....	.....	.....	222 61
Ithaca.....	.....	.....	.....	Total.....	\$9426 68	242 00	1837 88
Jackson.....	1153 14	18 66	161 14				

Foreign Mission Work at Home

The following stanza is often sung in a spirit of resignation and comfort by the faithful light-bearers along the home shores:

"If you cannot cross the ocean
 And the heathen lands explore,
 You can find the heathen nearer,
 You can help them at your door;
 If you cannot speak like angels,
 If you cannot preach like Paul,
 You can tell the love of Jesus,
 You can say He died for all."

These never was a more opportune time, than just now, for the work of the foreign missionary to be duplicated in every church community in the homeland. In the providence of God, the Harvest Ingathering paper for 1919 is now available in the following languages:

- Bohemian
- Danish-Norwegian
- Finnish
- German
- Hungarian
- Italian
- Polish
- Roumanian
- Russian
- Swedish
- Yiddish
- Spanish

People of these nationalities are scattered every-where throughout the United States, and the obligation rests with the home missionaries to reach them with the light of the third angel's message. The most simple, interesting, and successful way of doing this is through the Harvest Ingathering work. Experienced workers state emphatically that there is no more interesting line of work. These people are "home" folks. They appreciate the manifestation of kindly Christian interest in their welfare, and the beautiful, well illustrated Harvest Ingathering paper, in their own language, is a happy surprise; and when they understand the object of the work, and the effort which is being put forth for people in their own country, they are glad to assist financially. It need not be surprising, however, in view of the prevailing sentiment, if some of these strangers in our midst do not understand our interest, and that barriers of suspicion and mistrust have to be broken down.

We would not fully share the experience of the foreign mission worker if this element, testing our tact, patience and love, were lacking in this work. It is a task of more or less magnitude, but the Spirit of God can speak through the worker to the heart of any nationality, and friendship once established will be of the deepest and truest type. Try it for yourself. Place yourself where you will get the viewpoint of these people by finding out how they live and what they need. The Harvest Ingathering work is simply the knock at the door. When the door has been opened, the introduction of foreign books, tracts, and papers should follow in due time.

A letter from Elder L. H. Christian, superintendent of the Bureau of Home Missions, is just at hand, in which he states, "We hope to push this foreign Harvest Ingathering work with all our might this year. The papers are now ready."

The Spanish Harvest Ingathering paper, *El Centinela*, enters the field for the first time this year. It will be used not only in the United States but will be shipped in quantities to Spanish-speaking countries. According to latest report, an order has been received from South America for 16,000, from Cuba for 2,500, and Mexico 1,000. From other countries the word is received that plans are being laid for pushing the Harvest Ingathering work with the Spanish paper and that orders will be forwarded as soon as council with workers is held. The present printing order for the Spanish Ingathering paper stands at 25,000, subject to increase in any mail. This Spanish paper is published by the Pacific Press Publishing Association, Mountain View, Calif., and should be ordered from them, but the papers in the other twelve languages mentioned above are published by the Pacific Press Publishing Association, Brookfield, Ill., and should be ordered from there.

C. V. LEACH

Applications³ in—Sept. 21, 1919

	Required	136	Received	104
West Michigan				
East Michigan	40		40	
North Michigan	12		11	
Indiana	52		46	
South Wisconsin	28		38	
North Wisconsin	16		14	
Illinois	44		52	
Foreign	72		51	
	400		356	

Obituaries

BUSH.—Robert Edward Bush, the infant son of Mr. and Mrs. Edward T. Bush was born Oct. 30, 1918, and died Aug. 30, 1919, at Browning, Wis. While the loss of this their only child brings great sorrow to Brother and Sister Bush, yet they are comforted by the promises connected with the resurrection.
O. F. GAYLORD

BLOUM.—Louis J. Bloum was born in Alsace-Lorraine, while these districts belonged to the French government on Dec. 10, 1830. He came to America Oct. 10, 1864, and later settled in Kankakee County, Ill., where he lived the remainder of his life. He was married to Catherine Morel, Feb. 15, 1859. To this union was born one son, Henry L. Bloum, with whom he lived. In 1874 Elders D. T. Bordeau and R. F. Andrews conducted an effort in St. Ann and Brother Bloum accepted the truths presented by them. He fell asleep in Jesus Aug. 21, 1919, at the age of 88 years, 8 months, and 11 days.
A. J. CLARK

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

BROOMS.—Wholesale price on one dollar brooms is \$3.60 per 1/2 doz. Write Elmer Pinchon's Broom Shop, Seymour, Ind.

WOODS.—I am looking for good men for woods work. Will pay \$60 and \$65 and board. Have new camps and a good cook. Will give Sabbath privileges. Can give work the year round. Write me or come to Crandon, Wis. LaMont Boyer, Crandon, Wis. 2

WANTED BY BARBER.—A good barber would like a position with our people where he can keep the Sabbath. Address William Rosneck, 519 Lake St., Cadillac, Mich.

WANTED.—A man and wife, man to do chores and light work, woman to cook for one man besides her own family. Opportunity to raise chickens. Must be Adventists. Write stating ability and wages desired. E. E. Dibble, Danbury, Wis.

FOR SALE.—Forty acres of land less than one mile from Cedar Lake Academy, for \$1,290. Will take \$350 for my equity, or will trade for an auto. C. J. Hartson, care of Academy, Cedar Lake, Mich.

FOR SALE.—I will sell my interest to manufacture the auto city clothes bars and instruct you how to assemble same. One of the best selling articles out. Also tools consisting of turnout machine lathe for turning rounds, ripping table, and other accessories. You cannot possibly make a mistake on this standard line of goods. An excellent chance for the right live man to take this line in the territory you may select. Address J. G. Brace, 1018 Iona St. W., Lansing, Mich.

STUDY AT HOME.—"There's a way." Lincoln found it, so can you. The Fireside Correspondence School will show you the way. The President of the General Conference says: "This school is conferring an unspeakable benefit upon our people. It is helping hundreds of men and women who are placed where they can not secure the advantages of the regular schools,—bright, self-reliant men and women who will make good workers in the cause some day. Write today for our "Nutshell" booklet containing the pictures of our Faculty, and full particulars. Address C. C. Lewis, Principal, Takoma Park, Washington, D. C.

Canvassers' Report for the Week Ending September 13, 1919

East Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
R. E. Van Houten.....	BR	19	4	20 00	.....	20 00	57 90
Lilah Beamer.....	GC	39	.....	.....	.....	.....	283 00
Geo. Baldwin.....	OD	44	14	39 00	.....	39 00	19 25
S. G. Northcott.....	GC	36	2	10 00	85	10 85	623 45
Ivan Hainer.....	OD	40	.....	.....	.....	.....	184 15
W. J. Wilkinson.....	GC	3	1	5 00	2 00	7 00	880 00
Wesley Sickles.....	PG	23	4	18 00	7 80	25 80	11 80
Fred Reed.....	OD	5	.....	.....	.....	.....	81 50
*J. Pengelly.....	78	.....	.....	.....	71 90	71 90	187 75
		287	25	92 00	82 55	174 55	2328 80
North Michigan							
Harry Butterfield.....	BR	55	.....	.....	.....	.....	381 00
E. J. Peterson.....	OD	40	12	32 00	7 65	39 65	79 35
Wm. F. McPherson.....	PG	36	24	111 00	.....	111 00	28 00
R. A. McPherson.....	PG	35	30	147 00	.....	147 00	.....
Marion Schanck.....	OD	32	6	15 00	1 50	16 50	.....
Alice Wery.....	BR	20	.....	.....	.....	.....	143 00
Bessie Wery.....	BR	20	.....	.....	.....	.....	148 60
Edith Murner.....	OD	17	8	22 00	10 95	32 95	140 85
		255	80	327 00	20 10	347 10	920 80
South Wisconsin							
Ruth Serns.....	PG	.....	.....	.....	.....	.....	621 00
Henry Radke.....	GC	.....	.....	.....	.....	.....	88 00
Julius Galbraith.....	OD	74	22	62 00	5 25	67 25	.....
		74	22	62 00	5 25	67 25	709 00
North Wisconsin							
E. G. Johanson.....	PG	20	.....	8 00	.....	8 00	254 60
Emanuel Remsen.....	BR	43	32	137 00	1 70	138 70	.....
C. R. Morris.....	PG	25	18	78 00	.....	78 00	.....
W. E. Tharp.....	OD	86	58	155 00	2 65	157 65	.....
Jewell Hanson.....	PG	.....	.....	.....	.....	.....	669 00
		174	198	378 00	4 35	382 35	923 60
Week ending September 6.....		245	116	476 00	25 70	501 70	493 00
Indiana							
J. Rentfro.....	OD	25	22	-69 00	7 55	76 55	.....
E. L. Graham.....	Misc	12	12	56 00	4 90	60 90	33 50
W. B. Ware.....	OD	36	16	46 00	1 50	47 50	1 50
O. P. Mote.....	DR	.....	.....	.....	.....	.....	48 35
Hazel Mote.....	DR	.....	.....	.....	.....	.....	33 45
M. Carlson.....	BR	18	3	9 00	1 50	10 50	561 00
Hazel Mattson.....	BR	6	1	5 00	25	5 25	558 00
C. P. Hall.....	BR	42	24	127 00	.....	127 00	.....
W. G. Kelley.....	OD	31	21	54 50	3 20	57 70	.....
H. P. Brodt.....	OD	34	8	21 50	7 75	26 25	6 25
J. A. Jackson.....	OD	18	10	27 00	.....	27 00	.....
I. E. Bradley.....	PP	14	4	18 00	75	18 75	40
		236	121	433 00	27 40	460 40	1242 45
Chicago							
Lois Christian.....	OD	29	.....	.....	.....	.....	426 00
E. A. Clough.....	PP	42	8	38 00	3 10	41 10	2 25
*B. D. Crawford.....	CK	86	37	107 00	22 00	129 00	57 50
Bessie Frasier.....	GC	28	.....	.....	.....	.....	217 70
Wm. Frasier.....	GC	16	.....	.....	.....	.....	157 00
Adam Hardt.....	OD	19	2	5 00	.....	5 00	25 00
Emil Lundberg.....	OD	28	22	57 00	.....	57 00	16 50
K. G. Risetter.....	BR	20	.....	.....	.....	.....	328 85
Geo. Saether.....	MH	9	5	12 50	.....	12 50	12 50
John Healzer.....	OD	34	.....	.....	.....	.....	527 50
V. Speranza.....	OD	43	6	13 50	.....	13 50	379 00
Margrethe Christensen.....	PG	.....	.....	.....	.....	.....	240 00
Hulda Berg.....	PG	.....	.....	.....	.....	.....	205 25
A. M. Tatton.....	BR	31	4	21 00	.....	21 00	.....
		633	142	432 50	39 20	471 70	3827 35
Illinois							
*J. Suda.....	BR	71	12	50 00	.....	50 00	448 80
†S. E. Teas.....	OD	91	13	32 50	3 00	35 50	18 50
*Myrtle Hill.....	OD	78	68	189 00	6 00	195 00	4 25
Julia Carlson.....	BR	31	.....	.....	.....	.....	518 07
A. P. Lager.....	BR	43	.....	.....	.....	.....	262 15
V. Watson.....	OD	30	.....	.....	.....	.....	34 45
Mildred Avery.....	OD	.....	.....	.....	.....	.....	91 15
G. W. Kimberlin.....	DR	28	5	21 00	50	21 50	.....
Mae Rice.....	PF	22	.....	.....	.....	.....	22 50
Mary Long.....	OD	16	17	43 50	75	44 25	.....
Esther Nystland.....	OD	21	3	5 00	50	5 50	.....
Wm. Mulholland.....	GC	43	.....	.....	.....	.....	578 55
		474	118	341 00	10 75	351 75	1978 42
63 Agents.....		2133	706	2065 50	189 50	2255 00	11930 42
*Two weeks							
†Three weeks							

Union Items

Professor C. A. Russell just returned from Cicero, Indiana, where the new academy for that conference will be located. There were nearly three hundred people present at the formal breaking of the ground for the first building, Sunday, September 14.

Professor G. R. Fattic left the office Wednesday night, September 17, for Illinois where he will visit church schools with Miss Meleen during the next two weeks.

J. L. McConaughey spent the week-end at the Douglas church in the West Michigan Conference. A beautiful new church has been erected there and was dedicated last week free from all encumbrance.

A letter received from Elder Wm. Guthrie states that he is enjoying his visit to the Georgia and Florida camp meetings. He has visited a number of our schools and institutions in the South, and expresses deep interest in the progress of the work there.

Mr. H. K. Presley, the Union Conference auditor, is at present auditing the College books.

College Items

Professor Waller of the Pisgah Industrial School delivered an instructive lecture on the self-supporting work in the South Thursday evening, September 11. Numerous views of our Southern school work were shown.

Mr. Walter Blood of South Lancaster has arrived to take up school work.

Mrs. L. K. Curtis spent a few days last week visiting with friends at Douglas, Mich., and attending the church dedication.

Miss Gladys Bond visited her brother here last week. She will teach church school at Elkhart.

Miss Ivah Steele and Miss Bennett have recently arrived to be ready for the opening of school. Miss Barringer was the first regular student to arrive. Her application had not been turned in, this circumstance causing those in charge of the rooming to wonder what they will do if there are many who have not sent in their applications.

Mr. Vincent of Ohio is here making arrangements for his winter's work.

Miss Gladys Witt stopped for a short visit on her way from Long Beach, Calif., to Cedar Lake where she is to teach.

Mr. J. D. Reavis and family are early arrivals at North Hall.

The Harvest Ingathering goal of the College church was set at five hundred dollars on a recent Sabbath.

Mr. Otto Johnson has returned from a short vacation at his home in Minnesota.

Miss Eunice Davidson is spending a few days visiting friends at Lafayette, Ind.

Miss Elizabeth Taylor spent Sabbath, September 13, visiting friends here.

Miss Grace Evans has been visiting at Cedar Lake the past few days.

The many friends of Miss Romana Holmes will be pleased to learn that she is now Mrs. George Saether, and will be preceptress at Fox River this school year.

Mr. Cleo Bunker stopped September 17 to make arrangements for his school work this year. Mr. Bunker has recently completed the nurses' course.

Dr. Thomas Midgley and family of Hillsdale spent Sabbath, September 13, visiting friends here. They arranged for a room for their son Howard, who will attend school.

Mr. and Mrs. Harry Taylor and Mr. and Mrs. Earl Gump are established in North Hall.

Mr. Joseph Worden of California and Mr. Walter Phipps of Takoma Park, visited friends and relatives in the neighborhood recently.

The terrazo work in the new dormitory is being done by Italian workmen brought from Lafayette for the purpose. It is a very beautiful finish for the bathrooms. The third floor of the dormitory is now completed, and the second very nearly so. Work is making rapid progress.

The College Board will meet from September 30 to October 2.

Miss Emma Ericson has returned from a short vacation spent at her home in Ottawa, Ill.

Miss Francis Ammon and Mr. William Bergherm were married at Crawfordsville, Indiana, September 7. A reception for friends of the bride and groom was held at the bride's former home in Detroit September 16.

Mr. William Ambs of Otsego visited his brother Carl F. Ambs recently.

The World Is Waiting for You

The world is waiting for you, young man,
If your purpose is strong and true;
If out of your treasures of mind and heart,
You can bring things old and new,
If you know the truth that makes men free,
And with skill can bring it to view,
The world is waiting for you, young man,
The world is waiting for you.

There are treasures of mountain and treasures of sea,
And harvest of valley and plain,
That Industry, Knowledge, and Skill can secure,
While Ignorance wishes in vain.
To scatter the lightning and harness the storm,
Is a power that is wielded by few;
If you have the nerve and the skill, young man,
The world is waiting for you.

Of the idle and brainless the world has enough—
Who eat what they never have earned;
Who hate the pure stream from the fountain of truth,
And wisdom and knowledge have spurned.
But patience and purpose which know no defeat,
And genius like gems bright and true,
Will bless all mankind with their love, life, and light,—
The world is waiting for you.

Then awake, O young man, from the stupor of doubt
And prepare for the battle of life;
Be the fire of the forge, or be anvil or sledge,—
But win, or go down in the strife!
Can you stand though the world into ruin should rock?
Can you conquer with many or few?
Then the world is waiting for you, young man,
The world is waiting for you!

—S. S. Calkins