

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 8, 1919

No. 41

The Gospel According to You

There's a sweet old story translated for man,
But writ in the long, long ago,
The gospel according to Mark, Luke, and John;
Of Christ and His mission below.

Men read and admire the gospel of Christ,
With its love so unfailing and true;
But what do they say and what do they think
Of the "gospel according to you"?

'Tis a wonderful story, that gospel of love,
As it shines in the Christ life divine;
And oh, that its truth might be told again
In the story of your life and mine!

Unselfishness mirrors in every scene;
Love blossoms on every sod;
And back from its vision the heart comes to tell
The wonderful goodness of God.

You are writing each day a letter to men;
Take care that the writing is true.

'Tis the only gospel that some men will read—
That gospel according to you.

—*Evangelical Messenger*

Why Pay the Two per Cent?

Since coming into this Union seven years ago I have had many questions asked me about the two per cent. These questions have led me to give the matter more than ordinary study. This study has convinced me that the two per cent is the most equitable plan for the supplying of all funds necessary for the promotion of the home work, that has yet been devised. The two per cent is equitable, according to the amount earned by each individual, so that all will bear their proper share of the home expense.

The two per cent will supply a fund from which to care for the poor. With this fund we purchase tents, tent equipment, and all articles for the tent companies in their field work. In short, the two per cent is a fund raised in the Lake Union Conference from which money is secured to meet all regular or irregular expense that cannot rightly be met from the tithe. If all our people would pay this two per cent as faithfully as they do their tithe, it would supply a fund from which we could meet even our greatest financial needs.

You ask—Would the two per cent meet the needs of our educational work if all would pay it faithfully? I answer that it would. Since the educational drive began we have received at the Union office a little less than \$50,000. This means that there has been the same amount or a little more used in the local conferences. That is, we have used about \$125,000 in one year and four months since we began to raise

this fund. We have bestowed a large amount of work upon this effort. All this effort could have been saved if we had adopted the two per cent in every home five years ago. As proof let me give you the figures. During the past five years, 1914-1918 inclusive, the Lake Union Conference paid \$1,413,867.80 in tithes. If we had paid the two per cent during this time it would have given us a fund of \$282,773.56. This is more than twice the amount we have raised during the past year for education. Some of our people have paid the two per cent during these years—the amount being about \$40,000 for the five years. If all had paid we would have received \$242,773.56 more than we did. This would have cared for our school improvements, both local and Union.

The two per cent is the best plan I have ever seen for raising our local fund easily, if all would take hold of it faithfully. Only recently a number of conference presidents outside this Union have asked me about this fund, and are planning to adopt it in their conferences. I surely appreciate the loyalty of those who have faithfully paid the two per cent for the past seven years. Paul said, "I mean not that ye should be burdened and others be eased, but rather that there be equality." By the very act of becoming members of the church, we pledge ourselves to bear our honest share of the burdens as well as to receive our portion of the benefits. Now, while money is plenty and wages high, is a good time to take upon ourselves work wherein we have heretofore been negligent. God says if a man will not work he should not eat. On the same basis, the person who will not or does not bear his portion of the church responsibility is not justly entitled to the blessings of the church.

I am persuaded better things of you, my brethren, though I thus speak. I have confidence that when the value and need of the two-per-cent plan is clearly seen by you, that you will join the ranks of those who pay the two per cent regularly each month as you pay the tithe. Your two per cent will be just one fifth as much as your tithe. Write it thus on the offering envelope:

Tithe \$12.47 or \$25.00 or \$19.50

2% \$ 2.49 or \$ 5.00 or \$ 3.90

Place in the plate or hand it to the treasurer of your church. You will be blessed in the doing.

WM. GUTHRIE

The Outlook Is Encouraging

I just finished a trip through Chicago and Illinois conferences in the interest of the school work. I was accompanied by the superintendents of these two

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C,
Berrien Springs, Michigan

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Field Missionary Sec'y, J. W. Davis
Ed. & Y. P. M. V. Sec'y, C. A. Russell
Ed. & Y. P. M. V. Asst. Sec'y, G. R. Fattic
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fields, Mr. Wilcox and Miss Meleen. It has been a pleasure to me to note the splendid way in which the teachers and students in these conferences are taking hold of the work this year. I found an excellent spirit prevailing everywhere I went. In each conference we carefully examined the course of study and textbooks, and while our visits were sometimes not lengthy ones, I felt after we had gone over the field that we had a very good knowledge of the situation generally and most conditions in particular.

While the outlook in both Illinois and Chicago some time ago was not very encouraging because of the apparent impossibility of supplying the schools that were calling for teachers, yet it was a source of gratification to find all the old schools open and well manned and one or two new schools. It seems a shame that our brethren should have to wait for teachers a whole year when time is so precious and so short, but there are five or six churches in these two conferences that had to be denied teachers because there were none to supply them, and the children must wait another year. Are there not young people in these fields that feel some responsibility in connection with the training of the boys and girls in the churches of this people? The Lord has spoken so definitely and plainly about this that it seems to me there ought to be someone for every opening by another year.

I was especially glad for the privilege of visiting the intermediate school at Duquoin, Ill. The brethren there have invested considerable money and the school is operating almost to its capacity. There is a good spirit and the teachers are enjoying their work. I believe, without exception, all the schools are opened in both the Chicago and Illinois conferences. The one thing I noticed this year, that has not been so apparent in previous years, was the spirit of earnestness that characterized the parents as well as the students and teachers. Practically all of our schools in these two fields are running to their capacity.

Then as I visited the academies and came back home to the College, I find the same condition,—they are even running beyond their capacity and others still coming. I am surely convinced that we are living in the time of the Elijah message when the hearts of the fathers are turning to the children, and this is one of the strongest evidences of the genuineness of of this movement.

What about the other boys and girls that are not in school? Cannot something be done for them? Is there not some way that the problem for them can be solved by the fathers and mothers that are responsible for them? I hope the Lord will give faith and wisdom to parents who are hesitating between what they ought to do and what is easier to do.

We have a very little more time in which to plan

for the welfare of our youth and children. It is the work that lies nearest to the Lord's people, and it does seem to me that more than ordinary effort ought to be put forth to get our young people into the places of training for usefulness in God's work.

G. R. FATTIC

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

"Out of Date"

Yesterday while visiting one of our churches, a sister said to me, "Elder Holden, are we out of date in paying the two per cent? We notice in the report in the LAKE UNION HERALD that a large number of our people paying tithe do not pay the two per cent." She said further that she thought where one paid it, all ought to, and that inasmuch as nothing had been said about the two per cent of late, she thought it might be possible that those who were paying two per cent were out of date, and her question was an honest one. I was glad to tell her that she is not out of date in paying two per cent, but that those who do not pay two per cent are falling behind the standard which has now been practiced for a long time in the Lake Union Conference, and which has proved a great blessing to our work in this field.

I was glad when I came to Illinois a year ago last spring, to find a large number of the people in this conference faithful in paying the two per cent. When we had some very urgent bills to meet in buying tents and camp meeting equipment, I was very happy indeed to be told by the conference treasurer that we had nearly enough money in the Two-per-cent Fund to cover these expenses, and it was therefore not necessary for me to go out and conduct a special campaign to raise money to meet these pressing needs. Through this system much time is saved for the ministers which they can devote to soul saving. The system brings comfort on the camp ground, neatness and success to our field work, and a great blessing in general, by saving the conference from debt for the necessary equipment for field work. It helps us in emergency calls, when the poor, which we always have with us, need special help.

If all would be faithful in following this arrangement, we would not only be able to meet the regular expenses incurred in the field, outside of the salaries of the ministers, but we would also be able to help build church schools, and meet other calls that come to us which prey heavily upon the educational fund. There are many demands made upon the conference treasury every year which cannot be met from the

tithe, and for years we have been perplexed to know how to meet them, but since the adoption of the two per-cent-cent plan, these problems have been solved. The only hindrance to complete success in the operating of the fund is that only part of our people are faithful in paying the two per cent.

We sometimes feel that the call for means is rather pressing in these last days, but even yet we are not called upon to give as ancient Israel was required to give in their day. In Volume III., page 395, we read that no less than one-third of their income was devoted to sacred and religious purposes.

Will you not think this matter over and help us enlarge the two per cent column in our next report through the LAKE UNION HERALD? This system is fair for all and a burden to none. No one has been able to think of a better plan, and we therefore earnestly invite you to cooperate with us in keeping the two per-cent up to date.

W. H. HOLDEN

Moline

The time has again come when the Harvest Ingathering is the theme of the day. I am glad to report that the Moline church has set its goal at \$800, and most of the members are at work. Psalms 110:3 says, "Thy people shall be made willing in the day of Thy power." I am glad to see this willingness among God's people, and especially those who have never taken up this work before.

Last Thursday afternoon I took some papers and went out into the country. I stopped at a little cottage where I found an aged man and woman. I made my mission known and the old gentleman said, "If I had any money I would give it to you, but I'll tell you what I will do, I will give you a bushel of tomatoes." I thanked him for his gift and brought the tomatoes back to town and sold them for \$1.50.

As we have only started our campaign we are unable at this time to report any experiences and financial standing, but we hope to be able next time to say, "We have reached our goal."

Remember the work in Moline.

O. M. KITTLE

Illinois Teachers

I give below a list of the church school teachers in the Illinois Conference for 1919-20:

Mrs. G. W. McBride	979 W. Green St.	Decatur,	Ill.
Miss Evelyn Brient	20 Cronkrite St.	Danville,	Ill.
Miss Amanda Trueblood,		Duquoin,	Ill.
Miss Ethel Armstrong,		Duquoin,	Ill.
Miss Alma Hendrickson	c-o Frank Hicks,	Foosland,	Ill.
Miss Florence Fuels,	157 N. Whitesboro St.,	Galesburg,	Ill.
Miss Laura Bennett,	c-o U. D. Halloway,	Trowbridge,	Ill.
Mrs. J. R. Birdwell,	c-o Tri-City Sanitarium,	Moline,	Ill.
Miss Maud Bisbee,	c-o E. Pitchard,	Noble,	Ill.
Miss Violet Rank,	c-o H. N. Standish,	Princeton,	Ill.
Miss Ruth Branson,	531 W. S. Grand Ave.,	Springfield,	Ill.
Miss Marie Hill,	c-o F. E. Endriss,	Stockton,	Ill.
Miss Edna Price,	307 Ridge St.	Streator,	Ill.
Miss Lena Peterson,	c-o Wilson Marsh,	Aledo,	Ill.

EVELYN L. MELEEN

Ottawa

Sabbath, September 27, I baptized four more precious souls, who have made a covenant with God to

keep His commandments. Since I came to Ottawa last January thirty-one have been baptized. God is picking out a people at this place. Others are still in the valley of decision. By the help of God, we hope soon to add others to the flock at Ottawa. Interested ones are inquiring when I will begin Sunday night meetings again. Pray for those that are deciding for this blessed truth, that they may enlist under the blood-stained banner of Prince Immanuel.

L. O. DREWS

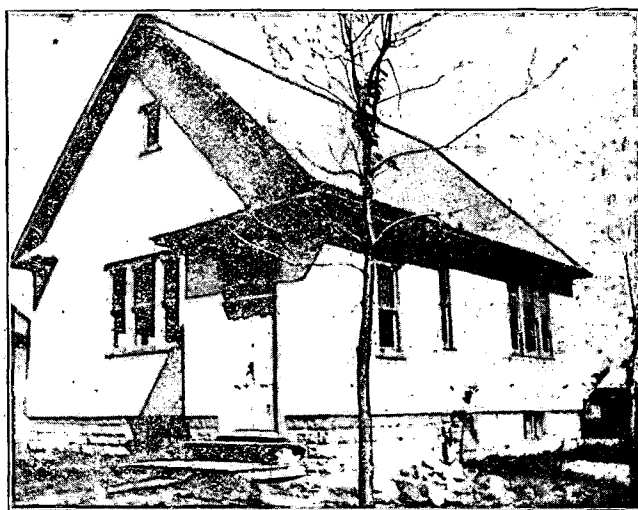
West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

Douglas Dedication

Special meetings were held at Douglas with the Douglas church September 12-14 at which time the new church building at that place was dedicated to the service of God.

Douglas is one of the old churches of West Michigan and until recently they have put up with very poor accommodations as to a place of meeting. A little over



NEW CHURCH AT DOUGLAS

a year ago plans were laid for the erection of a new church home. Through the faithful efforts of the brethren at Douglas, this plan was soon carried out, resulting in the erection of a very attractive and commodious house of worship, well located and nicely planned so that in every way it is a real honor to the cause and a great blessing to that community. We were pleased with the way in which the church building was finished and furnished. The entire floor is covered with a nice carpet and the furnishings throughout are very appropriate. At the time of the dedication the report given by Brother Harry Forrester, the local elder, showed that the building was entirely paid for and they even have a little surplus in their building fund. While doing this the Douglas church is keeping up on their offerings. They have responded well to the educational fund and they are among the churches that are at the present time a little ahead on their mission offerings. We are glad that we can report so well of the work that is in progress at Douglas.

A few came in from neighboring churches to attend the special meetings at this time. The workers that

opened his home for Bible studies, and through his influence and the faithful efforts of Sister Grace Redwine a number of people have attended these studies.

The pastor of one the leading colored churches of the city has been attending our Sabbath services regularly, and when Elder Tindall was here he spoke in his church on the subject of "God's Last Message to the World." Later I spoke in the same church on a Sunday evening on "The Day of Our Visitation." Quite an interest has been created and several are keeping the Sabbath. I am convinced that an effort here by a colored minister would result in the raising up of a church in Milwaukee. "The harvest is ripe but the laborers are few." Pray for the work in this city.

H. H. HICKS

Canvassing Work

The work of our colporteurs has been mostly confined to the rural sections. The cities and small towns offer splendid territory to our sisters who feel that the Lord is calling them to engage in missionary work. Those who can not devote their full time can arrange to put in a few hours each week. "Our Day" is an excellent book for this work and will give the message for the hour in a pleasing and convincing manner. Possibly another small book like "Best Stories" could be carried along and presented in homes where there are children. I believe also that our health literature should be presented in the towns and cities.

Epidemics and pestilences will continue to agitate the public mind, thereby opening the way to present the health-saving message. It has been proved that "Practical Guide" can be sold in the cities, and it will prove a great blessing to those who follow the truth it contains.

The Lord is impressing many of His people to enter this important branch of service, and they should yield to the call. The times are perilous but to the faithful, trusting workers in the Lord's service, there are wonderful opportunities and privileges in saving souls for the kingdom.

We will be glad to help those who desire to work along these lines.

C. C. KING

Notes from the Madison Sanitarium

Elder E. A. Bristol has been in the sanitarium for two weeks. He is praising God for His providential care in sparing his life. He is improving in every way, which means an early return to his work. Elder Bristol has been the recipient of many kindly attentions from friends in the conference, whose sympathy has been greatly appreciated by Brother and Sister Bristol.

Brother D. K. Nicola and family were here for a few days' visit, having motored thus far on their journey to Nebraska from their former home at Attleboro, Mass. This unusually talented family gave a much-appreciated entertainment in the gymnasium consisting of saxophone, piano, and violin numbers, interspersed with recitations by Brother Nicola himself.

The sanitarium family had the pleasure of entertaining Dr. C. P. Farnsworth and family of Mitchell, South Dakota. Dr. Farnsworth was a former super-

intendent of the Madison Sanitarium, and those who had known and loved him and his family when here gave them a cordial welcome.

Workers in the Harvest Ingathering are bringing in good reports. Their goal is \$700. Not having a church building in the city of Madison, the services are held in the sanitarium gymnasium, which is filled each Sabbath. The quarterly meeting was largely attended, and the present quarters were found inadequate for the ordinances.

Dr. R. S. Ingersoll, superintendent of the Madison Sanitarium, was called to Augusta on professional duties, taking with him a nurse, Miss Emerson, to leave in attendance upon his patient there.

Elder B. L. Anderson and wife, who for twelve years were in the mission fields in China, were guests of the institution for a few days. Elder Anderson spoke at the morning service last Sabbath, and gave to the Young People's Society an interesting account of their work in the foreign field. Brother and Sister Anderson are natives of Wisconsin. He was graduated from Union College and she from the school for nurses at Battle Creek. Sister Anderson talks interestingly of the work in the girls' school which she conducts in China, and expects to return there for future service.

Dr. Olive Ingersoll has returned to her duties in this institution after a week spent at Bethel Academy, where she was called for medical inspection of the students. She reports a fine enrollment and outlook for the year in this academy.

News Notes

The committee met in Madison Tuesday, September 30.

Miss Bell returned last week from her vacation, much rested and refreshed. She visited one of the western camp meetings while away.

Elder J. D. Johnson visited the office recently. The church at Racine, he told us, has sent in its fourth order for Harvest Ingathering papers. The goal set is \$200, as compared with \$50 last year, and the mark is rapidly being reached, and the members are expecting to go beyond \$200. The tent effort at Racine closed last Sunday night with a large attendance. Many are deeply interested.

Misses Grace Redwine and Myrtle Robertson of Milwaukee spent the week-end with Adventist friends in Madison. Both are Bible workers.

Miss Ida Poch, our Bible worker at Fond du Lac, stated in a recent communication to Elder Bristol that she has two new readers, one man having telephoned her a request for studies. She is having good success in the Harvest Ingathering work. Miss Poch spent a recent Sabbath with the little company at Neenah.

Arthur Axelson returned to Hutchinson last week, to resume his school work in the Seminary. During his summer's stay in Racine, assisting Elder Johnson in his tent effort, Brother Axelson made many warm friends.

Elder J. D. Johnson met with the Raymond church at Franksville, Wis., Sabbath, September 27. This church has thirteen young people in our schools, besides conducting a church school. The church schoolroom has recently undergone needed repairs and now presents a very neat appearance. He found the Raymond Sabbath school a model in every way,

including attendance, offerings, and daily lesson study.

Since our last report Brother and Sister L. Jorgensen have visited Oshkosh, Appleton, Neenah, Sheboygan, Oneida, and Green Bay. After spending a day or two at the office, they again started out, Milwaukee being their first stop. They found the churches deeply interested in the Harvest Ingathering work, and judging from his observations and the weekly reports coming in Brother Jorgensen confidently believes that we shall pass our \$7,000 goal in South-Wisconsin.

At Green Bay, Brother and Sister Jorgensen, accompanied and introduced by Brother and Sister Emil Peterson, went out in the business district, and in a very few hours collected \$51 for foreign missions. The church schools, also, are setting their goals and enthusiastically working.

Watertown was the first church in the conference to reach its goal. Three weeks ago this church had exceeded its goal by \$20. They are still working. Some other churches have passed their goal. Our home missionary secretary finds the campaign this year a real inspiration, and as he goes from church to church he has many good experiences and enjoys those of others.

The Anti-Tobacco Annual *Instructor* is a splendid paper and should be ordered and circulated in large quantities by our people. Let us do our part in the great campaign against this evil, and in doing this we will find no better help than the Anti-Tobacco *Instructor*. Price, 4 cents a copy in lots of fifty or more, until January 10.

Elder French held quarterly service with the Bethel church the last Sabbath of the quarter. He stated that the Thirteenth Sabbath Offering on that day amounted to over eighty dollars.

Testimony Study—No. 7

God on Trial, to Be Justified Before the Universe
by the Church

1. We are God's witnesses. Isa. 43:11, 12.
2. God is love. 1 John 4:8, 16.
3. How did God demonstrate this truth before the universe? John 3:16; "Desire of Ages," chap. 79, par. 14, 15.
4. How is He demonstrating it now? John 17:20-23; Eph. 3:10; 2:4-7; 3:21.
5. God is on trial. Rom. 3:4; Ezek. 18:25-32; Ias. 5:3, 4.
6. God is to be justified. Rom. 3:24-26.
7. Christ justified the Father. John 1:17, 18; Test. Vol. VIII, pp. 207, 8.
8. How we are made able to justify God. "Steps to Christ," p. 67.
9. Be holy "still." Rev. 14:12 (saint means holy one); 22:11, 12; "Early Writings," p. 71. Note: must live saintly *still*, after probation.
10. Justify God "still" after probation. "E. W." p. 283.

Remark: If the last generation of believers, gathered from among all peoples, creeds, etc., can live without sinning even after probation, then there is no excuse for the fallen angels, for Adam or Eve, or for any one to sin. God stands justified before the

universe. May we be His true witnesses in His trial!

Note: The foregoing is the last in Elder H. R. Johnson's series of Bible and Testimony studies.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

Elementary Schools and Teachers

Many of our brethren and sisters are inquiring as to the location of our schools this year, and I am glad to send on this information:

Traverse City	Mrs. Edna L. Hetherington
Rhodes	Myrtle Grahl
Wilson	Emilie Crouch
Cooks	Shirly Waters
Cadillac	Mrs. F. J. Harris
Frankfort	Goldie Gaul
Edenville	Florence Orth
Mesick	Lellah Spencer
Omer	Mrs. Mabel Pierce
Riverside	Mrs. Ural Baker
Stittsville	Ruby Butzer
Shelby	Mrs. Martha Waters
Carp Lake	Mary E. Park
Scottville	Mrs. Edgar Colburn
Gaylord	T. M. Cranson

CAROYL N RASMUSSEN

News Notes

The conference committee met at Mt. Pleasant, September 24 to consider matters of importance regarding our work.

We are very glad to report that we have secured the services of Elder H. H. Dexter of the French Department to take up work in our conference. Elder Dexter will be located in Cheboygan.

Brother and Sister Ural Baker plan to move to Perkins. Sister Baker is to teach the Riverside church school and Brother Baker will do colporteur work.

Brother Robert McPherson took \$231 worth of orders for "Practical Guide" last week. Our colporteurs' records show a marked increase over 1918.

Brother L. M. Peterson is visiting friends and relatives in Wisconsin.

Sister Carolyn Rasmusson recently visited the church schools at Stittsville, Traverse City, Frankfort, and Mesick.

Sister Carrie Chubb has just undergone a major operation at the Petoskey hospital.

Sister J. T. Boettcher of Clinton, Mo., has been spending a few weeks in Petoskey.

Elder Nethery and his daughter Marjorie left for Berrien Springs, September 29. Elder Nethery is attending the Union Conference Committee meeting.

John F. Ives, one of our colporteurs, has moved to Cooks, Mich. and will continue his work there.

Marked Bible wins souls. Ten for one dollar.

"Never should the Bible be studied without prayer. Before opening its pages, we should ask for the enlightenment of the Holy Spirit, and it will be given."

"Go teach all nations." Matt. 28:19. "The Saviour's commission to the disciples included all the believers. It includes all believers in Christ to the end of time. All who receive the life of Christ are ordained to work for the salvation of their fellow-men. For this work the church was established, and *all* who take upon themselves its sacred vows are thereby pledged to be co-workers with Christ."—"*Desire of Ages*," p. 822.

My brother and my sister, we, you and I, are to "go" to *all* men. The world is hungry for the message we can bring. East, west, north, and south are looking with longing eyes, and yearning with aching hearts for the "gospel of the kingdom". But you say, "Wide distances separate us." True, but the "Harvest Ingathering plan is ordained of God to this very end." Do you believe it? If not, try it and see if He will not open the windows of heaven and pour you out such a blessing that there will not be room to contain it. "Go work in My vineyard" *today*.

O. B. HALL

News Notes

Elder Wiest visited Vincennes Sabbath, September 20, and organized a church of eleven members. There will be others added who were not able to be present. This is largely the work of Elder Hofstra who has been at Vincennes for some time. He is not working there at present, but has a good interest at Princeton, and possibly a dozen will be rejoicing in the truth there through his labors.

Elder B. J. White has baptized eight at Crawfordsville. There are others who are keeping the Sabbath, but some of these are satisfied with their former baptism.

Elder Wiest visited Greenfield, Sabbath, September 27, and held quarterly meeting with the church. He baptized two persons at the close of the meeting.

We are very sorry to announce the death of Roy Fattic, who died at his home at Middletown, Saturday night, September 27. Brother Fattic has been ill for a number of months with tumor of the brain. Everything was done that could be done to save his life, but Providence has seen best to lay him in the tomb for a little season. He was buried Tuesday morning, September 30.

Brother Maris has moved to Cicero.

Elder and Mrs. C. N. Sanders were welcome visitors in Indianapolis, Sabbath, September 27.

"When our prayers seem not to be answered, we are to cling to the promise; for the time of answering will surely come, and we shall receive the blessing we need most. But to claim that prayer will always be answered in the very way and for the particular thing that we desire, is presumption."

Go Back and Do It

Yesterday morning an old, beggarly-looking man was standing beside the stairway that led to an elevated railway station, seemingly bewildered. I was in a hurry, and did not ask him where he wanted to go. Why didn't I go back and do it?

My mother used to take great pains to think of lovely little surprises for me, and I used to take them as a matter of course. I see now how happy she

could have been if I had ever thanked her. It is too late for me now to go back and do it.

I had a school master in a country school who fitted me for college more thoroughly than many a boy is fitted in a larger and more famous school. Often when I was in college I had good reason to thank him for his patience with me, but I never did. And it is now too late for me to go back and do it.

My chum did more for me than anybody else when I was a student; he was so honest and genuine and sensible, and so full of fine, manly purposes, and I was so much younger than he, and needed him so much. Every day of my life I am thankful for him and I often tell others what he did for me, but I never told him. And now it is too late for me to go back and do it.

Tomorrow somebody else will do me a kindness. I shall be hurried and forgetful, but perhaps the memory of some kindnesses done by those of the past may make me willing to pass them on to those who are to come. And even if I hurry by, and feel timid about opening my heart by saying an appreciative word, still I can go back and do it.

Tomorrow somebody else will wave a hand to me or speak friendly about the weather in passing. Perhaps I shall remember that I shall not forever walk this friendly road, and that the number who wave to me is not unlimited. Even if I have passed them by without giving a sign of brotherhood, perhaps because they are poor or humble or because I myself am shy, still I can go back and do it.

I have yet some friends who mean more to me than any other friends I have ever had. They are close to me, and some of them are in the house where I live. I shudder to think that I might die before I have said to them all that is in my heart. I haven't done it yet, but, thank God, I can still go back and do it.
—William Byron Furbush, Ph. D., in *Young People*.

Obituaries

SIEWERT.—Johanna Louisa Lentz was born in Germany June 6, 1848. July 13, 1874, she was married to Carl Frederick Siewert. They came to America in 1882, settling in Saginaw County, Michigan, at which place she fell asleep in Jesus Aug., 1919. She leaves to mourn a husband and one daughter. Words of comfort were spoken by the writer.

E. I. BEEBE

GUTZMER.—Floyd Gutzmer, son of Herman and Berta Gutzmer, was born Jan. 12, 1902, at St. Charles, Mich., and died at the hospital in Saginaw, Mich., Sept. 6, 1919, aged 17 years, 7 months, and twenty-seven days. A father, mother, three sisters, and three brothers mourn. He was a good young man, and the family look forward with hope to the glorious resurrection. Words of comfort were spoken by the writer from John 3:16.

E. I. BEEBE

FREEMAN.—Iona Fay Freeman, daughter of Mr. and Mrs. William Freeman, was born in Alpena, Mich., March 16, 1917, and died at Traverse City Sept. 12, 1919, aged 2 years 5 months, and twenty-nine days. The loved ones sorrow, but in hope of a glorious resurrection.

R. J. NETHERY

"A few more years shall roll,
A few more seasons come,
And we shall be with those that rest
Asleep within the tomb."

Results That Cheer

One of our city Bible workers recently sent in an encouraging report that illustrates again what may be accomplished through prayerful correspondence and the mailing of our literature. Her letter follows:

"A name had been handed me of a woman who was somewhat interested. I called but found it difficult to make an appointment with her. She seemed a bit skeptical. I called again, leaving literature, and was anxious that she have our papers, but feared to call often. At that time the Missionary Correspondence Band at—came to my notice, and I was asked to give them names and addresses of interested persons. This woman's name was sent among others, with the result that she read the *Signs Weekly* and became concerned, I may well say, alarmed. One day when I called she urged me to tarry long enough to explain the meaning of some things she had read in the *Signs*. For more than two hours I answered questions and read to her from the Bible. We then made appointments; and each week I had a study with her. She began keeping the Sabbath almost immediately, and thus far is in harmony with all we believe. Her eagerness to learn and her willingness to obey, are evidently the result of the working of the Spirit of God upon her mind and heart.

"Another case is that of a busy mother, too busy for study, but who found she could read the *Signs Weekly* while rocking the baby to sleep. She was pleased to receive the little letters from time to time from the band member at—, who was mailing the papers to her. For some time she was under deep conviction and has just recently taken a definite stand. Articles read in the *Signs Weekly* created a desire for other knowledge, and the way was opened for further study.

"I have been led to thank the Lord for the work done through the—Correspondence Band, and pray earnestly that hearts may be impressed as they ponder over the contents of our splendid *Signs Weeklies*."

Let us make as large use of the mails as possible, dear reader, while they are open to us. This channel of reaching people with our literature may be closed to us at no distant date. Remember today—more *Signs* means more *souls*.

"Never tell evil of a man if you do not know it for a certainty; and if you do know it for a certainty, then ask yourself, 'Why should I tell it?'"

Business Notices

Approved advertisements will be published in the *HERALD* at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—A man to sew brooms in a small factory. Can give steady employment to the right man. A Seventh-day Adventist married man preferred. A. B. Morrical, Aroma Park, Ill.

WANTED.—Seventh-day Adventist girl, in good health, for general house work in small family. One desired who is efficient in cooking and baking. Good wages for the right person. Call on or write to Mrs. W. G. Wheeler, 223 Carroll St., Waukesha, Wis.

WANTED BY PHYSICIAN.—Any one knowing of a good opening for a physician, where there is a church school, will please communicate with the Editor of the Lake Union Herald, Berrien Springs, Mich.

WANTED.—Position as housekeeper by adventist lady with two children, aged six and eight years, near church school. Address answer to Mrs. Pearl Young, 354 Champion St., Battle Creek, Mich.

(The above sister is a very worthy one, and wishes to get out of the city with her children. F. E. Pierce, Treasurer Battle Creek church.)

WOODS.—I am looking for good men for woods work. Will pay \$60 and \$65 and board. Have new camps and a good cook. Will give Sabbath privileges. Can give work the year round. Write me or come to Crandon, Wis. LaMont Boyer, Crandon, Wis.

FOR SALE.—Farm of 520 acres, good for all farm purposes; 160 acres cleared, about one hundred of saw timber—basswood, ash, elm, and pine. House 28x40 and 20x30. Large basement barn, large granary, three large sheds, and silo. Watered by creek, windmill at house. Per acre \$25. Come and see. Fread Mansfield, R. F. D. 1, Hesperia, Mich.

Canvassers' Report for the Week Ending September 27, 1919

North Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
R. A. McPherson	PG	40	45	231 00	.....	231 00	.....
Harry Butterfield	BR	25	19	81 00	.....	81 00	.....
Marion Schanck	OD	25	8	23 00	6 80	29 80	.....
Wm. F. McPherson	PG	25	9	49 00	.....	49 00	.....
W. I. Coleman	BR	25	.....	.....	.....	.....	337 00
		140	81	384 00	6 80	390 80	.....
Week Ending Sept. 20		171	85	405 00	19 20	424 20	150 13
South Wisconsin							
*I. D. Barton	PG	45	5	20 00	85	20 85	290 00
Fred Breyer	.....	.....	.....	.....	.....	.....	92 00
Leo J. Thibau	OD	.....	.....	.....	.....	.....	258 50
		45	5	20 00	85	20 85	640 50
Indiana							
Sallie Bird	OD	15	5	15 50	11 95	27 45	.....
H. P. Brodt	BR	46	19	68 00	19 50	87 50	10 85
M. Brown	OD	.....	.....	.....	.....	.....	36 85
Frank Caton	OD	30	33	83 50	.....	83 50	239 00
Ivy E. Garber	BR	.....	.....	.....	.....	.....	713 00
C. P. Hall	BR	13	6	27 00	.....	27 00	188 00
C. Hubbard	OD	5	9	26 50	.....	26 50	.....
May Henise	BR	.....	.....	.....	.....	.....	661 85
J. A. Jackson	OD	52	24	59 00	.....	59 00	.....
W. G. Kelley	OD	25	32	85 00	6 55	91 55	53 80
Naomi Kelley	OD	18	8	21 00	1 10	22 10	17 60
W. H. Plake	OD	40	8	34 00	7 65	41 65	2 55
J. Rentfro	OD	8	4	12 00	1 95	13 95	.....
Edward Trice	BR	42	20	73 00	.....	73 00	.....
W. B. Ware	OD	39	17	49 50	4 75	54 25	3 00
Mildred Young	OD	4	1	4 50	5 10	9 60	5 10
		337	186	568 50	58 55	627 05	1931 60
Illinois							
Julia Carlson	BR	16	4	18 00	1 70	19 70	.....
Mary Long	OD	28	15	38 50	.....	38 50	.....
G. W. Kimberlin	DR	24	5	21 00	3 00	24 00	314 00
S. E. Teas	OD	4	.....	.....	.....	.....	31 50
O. A. Morse	DR	51	5	21 00	5 10	26 10	.....
F. G. McAlister	OD	26	12	32 00	.....	32 00	.....
A. P. Lager	BR	47	16	67 00	5 10	72 10	.....
		196	57	197 50	14 90	212 40	345 50
Chicago							
E. A. Clough	PP	39	8	33 00	2 10	35 10	6 10
Adam Hardt	OD	16	4	16 00	.....	16 00	.....
Emil Lundberg	BR	23	21	54 50	.....	54 50	26 50
A. M. Tatton	BR	22	4	23 00	.....	23 00	.....
		100	37	126 50	2 10	128 60	32 60
35 Agents		818	356	1296 50	83 20	1379 70	3287 20

*Two weeks

†Week ending Sept. 20

October Eleven

When this paper reaches you it will be almost time for the next collection for the colored work in the South. It comes October 11.

I have been very much interested in that work, as I attended the Georgia and Florida camp meetings this fall. I endeavored to observe the class of colored people being gathered into the third angel's message, and as far as I can observe, we are getting a good class of this people. I understand, also, that they are giving liberally themselves to the support of the work in all parts of the field. In the near future, no doubt, some of these conferences will be much stronger help to the work than at present, but at this time they are greatly in need of assistance from the large conferences throughout the United States.

I am anxious, as no doubt the brethren at Washington are, that the annual offering for the colored work be the largest we have ever taken in the Lake Union. If you could visit them in their homes and see and appreciate their rejoicing after accepting the truth, I am sure you would give liberally this year for the advancement of the gospel among these neglected and benighted people. Remember, therefore, October 11 and make the offering as large as is consistent with the other lines of work being carried forward by us. We are in the last days and the work must soon be finished, therefore every man should do his best.

WM. GUTHRIE

Goal Dollar Day

Sabbath, October 25, will be Goal Dollar Day in the Lake Union Conference. Let all M. V. leaders call attention to this fact that provision may be made for a liberal offering on that day. The funds apply on the conference mission goal and will be sent to the Lake Titicaca Indian Mission. The local church will be credited with the amount raised on its Twenty-five cent-a-week Fund. Material for the program for that day will be found in the issue of the LAKE UNION HERALD for October 15.

C. A. RUSSELL

School Period Dates

Period dates for the school year 1919-20 have been fixed as follows:

1. October 20.
2. December 1.
3. January 19.
4. March 1.
5. April 12.
6. May 24, or close of school.

These dates allow for one week vacation in the holidays. These dates fall on Monday, which is the day teachers should mail their reports to the superintendent irrespective of lost time during the period, or of a delay in opening.

C. A. RUSSELL

Harvest Ingathering

Word has been received from the Aledo, Ill., church stating that four persons had been out one day in the Harvest Ingathering campaign prior to September 20 with the following results:

One young man went out one day and received \$25.25, another young man received \$20.60, and two other men went out one day bringing in \$17.20 and \$7.89 respectively. This work was done in the rural districts, and the testimony is that money is received much more freely in the same territory this year than ever before. Take courage brother, and push the campaign during October.

WM. GUTHRIE

College Items

The work on the smokestack of the central heating plant is progressing rapidly, and when completed will be seventy-five feet high, and can be seen for miles around.

The College vicinity is to be supplied with spring water hereafter. Three new reservoirs are being built near the spring. A new pipe-line is to be laid from the spring to the new water tower to be erected south of the printing office. This plan will give much better fire protection in the future.

Wednesday and Thursday the board of trustees and Lake Union Conference Committee met at the College. Thursday morning the members were led over the grounds on a "sight-seeing tour" by Elder Guthrie and President Griggs. Members expressed their surprise at the rapidity and efficiency with which the work of construction has been carried on.

Physical culture each day at the chapel hour is proving a step in the right direction. The windows are thrown open and Mr. Potts, former drillmaster in the army, puts the students through some simple but beneficial breathing and arm exercises.

We were favored at the opening of the college year by fair weather. This means much to the new students who may be at "boarding school" for the first time.

Many old students of last year are conspicuous at the present time for their absence. We are hoping to see them return soon so as to swell the enrollment to four hundred.

Mr. Butler of the College has been asked to take charge of the work at St. Joseph and Benton Harbor. He will hold Sunday evening meetings in these cities during the fall and winter.

The student body this year is quite cosmopolitan, there being students from Massachusetts, Florida, Saskatchewan, Halifax, California, and Mexico.

Manuel Calero has his sister in school with him this year.

"It was in the fiery furnace that the three Hebrew captives met with one who was 'like the Son of God,' and had the most blessed experience of their lives. That meeting made the fiery furnace the best place they were ever in. And so may we, if we have living faith, meet God in the furnace of 'fiery trial.'"

"Character is the power to stand alone even if all about you take another point of view."