

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. XI.

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No. 43

## In Sorrow's Hour

Eugene Rowell

Make me Thy harp, O God. Strike all the tones  
Of Thy mysterious harmonies in me,  
And let me be responsive, vibrant, free  
Beneath Thy hand.

May no self-pitying moans  
Make answer to Thy finger, though my bones  
Melt 'neath its ardent stroke. But let mine be  
A conqueror's hymn of praise sent up to Thee,  
Be it from earth's bare hovels or her thrones.

My life's Musician, I would not ask why  
Thy hand should smite; but I would change to song  
Thy touch.

What are my griefs? and what am I  
In earth's wide sorrow and among her throng?  
Play as Thou wilt, on low note or on high;  
Thy hand is true. I would not answer wrong.

*Hamilton, Bermuda*

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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

## Lake Union Conference Directory

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Berrien Springs, Michigan

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## The Autumn Council

I am sure the readers of the HERALD will be greatly interested to hear of the progress of the work at our Autumn Council. It has seemed to me that this is the most important of all the councils ever held by this people, and as I have listened to the spirit of courage and confidence that is expressed by all the workers and have listened to the calls for more men and means for the finishing of the work in foreign fields, I am persuaded that the Lake Union Conference has made no mistake in its onward move in educational lines. We have given time also to the discussion of the foreign languages in our own country. The need for additional publications in different languages has called upon us for additional facilities in the Brookfield office. Careful consideration having been given to this, it has been voted to enlarge the office and a committee will soon be in the vicinity of Chicago in an endeavor to perfect the plans for this work. A sum not exceeding \$100,000 will be needed and will be apportioned to the Unions throughout the United States. I am sure the Lake Union will be glad to take its share of the responsibility and each individual will contribute to the work which will bring the message before the foreigners in our midst.

Another item of exceeding interest to me is the great development of the mission fields and the calls for help. In a meeting which was conducted yesterday, I think every Union Conference president and a large number of the local presidents threw their fields open to the General Conference to select any men they might choose to take to the foreign fields for work. This may deplete very largely our already thin line of workers, but surely we can get on in the homeland better than they can in the foreign fields.

It will be interesting to you to know that the budget for 1920 totals about two and a quarter millions. This is something like three-quarters of a million more than for 1919. But as the men have looked the fields over they have been unable to see how we could fulfil the call of God and cut down on the calls that are brought to us from these benighted lands. To meet the additional demands, many of our conferences have opened up their treasuries and have given to the General Conference from their funds. An amount totaling at the least \$100,000 was thus voluntarily given on Sunday, October 12. No doubt the demands for 1920 on the weekly offerings will be greater than ever before, and I do not see how we can possibly meet them with less than 35 or 40 cents per week per member. I trust that our people throughout the Lake Union will begin to shape their affairs and join in the spirit that has taken possession of the Council for finishing the work.

Many other items of interest might be reported, but time and space forbid.

WILLIAM GUTHRIE

## The Call

I am writing from the Fall Council at Boulder. The unexpected privilege of attending this representative gathering is greatly appreciated.

The spirit of the council is only of unity and of consecration. Broad, far-reaching plans are being laid to meet the demands of the advancing work. A great forward movement on behalf of the mission fields of the world is being launched. Plans for increasing the revenues of the mission board are being laid.

The most impressive and touching appeals for volunteers to answer the calls from darkened lands are being made. Elders Spicer, Andross, Thompson, Flaiz, and others lately returned from such fields as India, China, Africa, and Latin America are presenting calls for help which may not be refused. The long, thin line of missionaries must be reinforced. The broad unguarded gaps between mission stations must be filled in. The hands of the workers already in the field must be held up.

From across the seas comes the call, "Send us workers and we will show you a harvest." The fields are truly ripe, ready for the harvest. Where are the reapers? There is danger that some of the precious grain may be lost unless more, many more harvesters are quickly sent into the fields.

For more than a year has the Mission Board been endeavoring to find workers to send in answer to some of the most urgent calls, appropriations for which have already been made, only to be disappointed.

The open doors in the mission fields—yes, more than open doors—appeal, demand, speak to us in tones which may no longer be disregarded.

The Spirit of God has come upon one of our sisters in Africa and she is proclaiming the message with such power that hundreds of natives are flocking to hear, some of them coming a distance of fifty miles.

One young chief, heir-apparent to the crown, has accepted the truth. His father, the reigning chief, is an old man eighty years of age. Upon his death the affairs of state in one of the largest and most important of the African tribes will rest upon this brother.

These demands—imperative demands for workers to answer the calls from across the seas—has so depleted our corps of laborers in the homeland that the cause is suffering here. The scarcity of workers is felt in every department of our work. Our only hope is to make it possible for every one of our young people who has a desire to enter the work of the Master, or who may be helped to catch such a vision, to enter upon a course of training in one of our schools

which will speedily prepare both heart and mind for the finishing of the work.

In the Lake Union Conference we have close to seven thousand children and young people. Not many more than half of these are in our schools. And yet, in spite of all our efforts to provide buildings to accommodate our students, the schools are taxed to the limit of their capacity.

Our duty to God and His cause; our duty to the precious heritage He has given us is plain. We must pray and plan and give until our goal—every Adventist boy and girl in one of our schools—is reached.

In order to attain this goal some bare facts must be faced. Already thousands of dollars have been expended in the erection of buildings to take care of our rapidly increasing attendance. Other thousands must be provided.

For years, in the Lake Union Conference, the two-per-cent plan has been in operation. Had all our members joined in this plan and faithfully paid two per cent of their income during the last few years, not only would all our buildings now in process of construction be provided for, but those as certainly demanded, as well.

This plan of systematic giving is the most consistent which could be devised. It falls upon all, rich and poor, alike. For the sake of our boys and girls; for the sake of the thousands, millions at home and abroad; for the speedy finishing of the work, who will join in this plan to provide for the training of God's heritage?

C. A. RUSSELL

### Success Is Crowning Their Efforts

The Hinsdale Sanitarium family set their Harvest Ingathering goal at \$750, but at a recent rally when all reported on the work done they found they had almost \$754. The leaders immediately counseled together and set their new goal at \$1,110, and they say they hope to reach it within the next few days.

Mr. Julius Paulson, the business manager of the Hinsdale Sanitarium, wrote forty letters to business friends in Chicago and elsewhere and in a few days received \$102 in response to his requests. The donations ranged from \$5 to \$25. Many of the firms in answering thanked Mr. Paulson for the opportunity of giving and assured him that he could count on their yearly subscription to such a worthy cause. Encouraged from the results of his first letter, Mr. Paulson dictated a form letter to be sent to over one hundred former patients. We shall be interested in hearing the reports from these. His personal goal has been set at \$200, but we are sure he will pass it.

Everybody is working at Hinsdale! Dr. Mary Paulson wrote twenty-five letters, and within three days received replies from two of them. One letter contained \$50 and the other \$10. This is surely splendid work, and we congratulate the Hinsdale family on their success.

Fox River Academy has set their goal at \$500. A few of the students went out one day and received over \$178. We are sure they will more than reach their goal.

Elder C. W. Curtis at the Wabash Valley San-

itarium writes: "Up to date we have raised about \$490." They have ordered two thousand papers altogether. The church school at the Sanitarium set its goal at \$20. There are only ten children, but they have over \$30, and have not finished their efforts yet.

Brother Ennis Moore and Brother Paddock have been working with the business men of Holly, Mich., and in about an hour received \$85. They have not finished.

Brother Jorgensen writes that the Harvest Ingathering work in South Wisconsin is booming. One sister reported having received \$49.95 in less than two days' work, and another sister is steadily working toward her personal goal of \$100. The Watertown church has averaged \$10.45 a member. What has your church done?

"The boys and girls are wild to work, and you cannot restrain them. They are full of competition and zeal." This is the word that comes to us from the Jackson, Mich., church school. Every child has worked, even the babies of the school sold a magazine each, and they have received \$51.47.

Have you raised your quota yet? You know defeat is only for those who accept it.

Brother Standish writes from the Princeton, Ill., church: "We are still pushing forward. The thermometer is steadily rising. Five of us went in my auto to a neighboring town one afternoon and secured over \$17.39 in less than two hours. This brings our Harvest Ingathering funds up to a little over \$127. Twenty-seven dollars over our goal. Some think we can double our quota this year. The real spirit of soliciting is possessing those of us who are engaged in the work. Those who first thought they could not possibly ask for donations are expressing themselves as really enjoying it and are already planning for the next trip.

J. L. McCONAUGHEY

### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,  
Indianapolis, Ind.  
President, C. S. Wiest

### The Council at Boulder

I cannot refrain from writing a few words in reference to the Fall Council of the General Conference convening at Boulder, Col.

The Lake Union delegation came a little late, arriving in Boulder Thursday morning, October 9. We found about all of the General Conference men and Union and local presidents here. Thursday and Friday were given to the publishing, medical, and home missionary work.

A large program has been adopted for the foreign publishing work in this country. It was made clear that our present foreign publishing house, now at Brookfield, Ill., is altogether too small for the great work it has to do in supplying the foreign literature. The need for this work has grown so rapidly, and doubtless will still grow, that it was found necessary to greatly enlarge the present plant. It was therefore voted to sell the present plant, and buy more land and build a suitable building in harmony with the need.

Sabbath was a good day. Special attention was

given to prayer and consecration. It is a great comfort to hear the ringing testimonies of three hundred ministers who firmly believe that Jesus is coming in this generation. I wish every believer in Indiana could have listened to the stirring appeals from the brethren who came back from the countries of India, China, and Africa. Every heart was melted to tears as we heard the sympathetic report from these needy, heathen lands.

The financial program for the year 1920 was almost staggering. The calls from all lands amount to \$2,266,135.43. This means \$800,000 more than the program for 1919. What could we do? Should we respond to the appeals made, and vote for this large program? We could not refuse. I am sure if you could have seen the tears of strong men as these urgent requests were presented, every member in the Indiana Conference would have voted with us to provide means to cover the calls. Before the vote was taken opportunity was given for conferences to give of their surplus tithe, and the sum of \$100,000 was pledged to the mission fund.

Brethren, God is doing a mighty work in the earth, and surely the work will soon be finished. I am confident that the believers of Indiana will follow any advance step that may be taken by this council that will hasten the coming King. C. S. WIEST

### Goal Passed at Wabash Valley Sanitarium

Last year the Sanitarium family raised a little over four hundred dollars in the Harvest Ingathering campaign. This year they decided to set their stakes a little higher, and set five hundred dollars as their goal. We have already raised about four hundred and fifty of this. Last year we had the whole city of Lafayette but this year the larger part was given to the church in Lafayette to work, and we have a very much restricted territory to operate in. Notwithstanding this, I am certain the next few days will find us clear over the top with our goal in spite of the Jewish Relief, Roosevelt Memorial, and other drives which have somewhat interfered with our work. Every nurse in our family has been glad to engage in the house-to-house work whenever her work could be so arranged.

Our freshman class this year is the largest we have ever received, and we have never had a more earnest, consecrated company of young people than we have at present. In this lies our greatest hope of success in the future. During the last three years, I have seen a definite change for the better in the standard our young people are setting for themselves. Missionary purpose is now the dominant aim in their training. Whereas in past years we had so few helpers that some had to overwork at times, we now have such an abundance of help that it is difficult to keep everyone real busy all the time. We are glad to have this fine body of Christian young people here, and we feel that this will go well toward the future success and growth of the missionary endeavor of the Wabash Valley Sanitarium. W. C. DUNSCOMBE

P. S.—Since dictating this letter, I have been informed that we have already gone beyond our goal.

Our thermometer now registers at about \$515. Having carefully watched the reports from various churches, I believe that ours is the first church in the state to go over its goal. W. C. D.

### Missionary Volunteers

Attention, Please

Every loyal Missionary Volunteer in the church militant will be at his post during the remainder of October. He is called to the colors of the Harvest Ingathering, and he will be no slacker! Indiana expects every Volunteer to do his duty, and "no one has done his duty until he has done his best."

You are summoned by every heroic outpost on the farflung frontiers of God to this service for your Heavenly Fatherland.

*You!* "Shall your brethren go to war and ye sit here idle?" You are summoned by the great Macedonian cry that surges on your shore like the mighty moaning of a fathomless sea. *You!* How can you shut out that cry? How can you forget the picture of direst need? *You!* can't depend on the other fellow.

Can you say when you hear the Master's summons, "Go work in My vineyard"—"That doesn't mean *me*. I can't go." He doesn't ask you how eloquent you are. He doesn't ask how persuasive you are. His orders are direct and simple: "Go work *today* in My vineyard."

You are summoned by the magnificent example of your fellow comrades throughout the state to equal and greater attainments to which there is no ultimate end.

Their actions speak louder than words. See what some of our Junior Volunteers are doing.

In one week the Marion church school brought in \$26.85. One member, Rufus Thomas Dempsey, nine years old, secured \$9 in one week. The Junior Volunteers in the month of September turned in over \$200. This says nothing of what the Seniors are doing. The Missionary Volunteer who does not join the ranks this year will be conspicuous by his absence.

Sure, it takes nerve, but who ever accomplished anything without nerve? It isn't so hard after you've started. It took nerve for you to make your first dive when you were learning to swim, but it was easier after that. It is only this struggle against the natural inclination of our own selves toward ease that can make us strong.

If we thought less of being good and more of doing good, how much better it would be! During the rest of this month every young person will either be hiding in the stuff, like Saul, or showing the stuff that is in him, like Paul.

Be sure to report both papers given away and money gathered.

*Remember!* The older folks have no monopoly on the Harvest Ingathering. The Home Missionary Department holds no sway over it by divine right. It is just as much our cause as theirs! Therefore, every Missionary Volunteer, whether you are Senior or Junior, isolated or member of some local society, belongs to the organization or soon will belong. If you are

young, it is expected that you will make report of your Harvest Ingathering to the Missionary Volunteer Department. If you are isolated, and need report blanks, address the writer at the conference office for some or send in your report on a postal card. If you belong to a local society, every week turn in an accurate report to your society secretary on the yellow-colored individual report blank. If these are not passed out, call for them. Maybe your secretary has run out and needs to order them from the office.

The fathers and mothers must not get ahead of us. We must allow no man to despise our youth. "An example unto the believers" we are to be.

Are you going to lay down this paper, and forget? Does the summons arouse you?

If the voices of the brave men holding the line at the front, and the heart-rending appeal of dying souls beyond, and the inspiration of other young Christian soldiers is not sufficient incentive, you cannot forget that the the Captain of your Salvation calls upon you to do, not your bit, but your best in the Harvest Ingathering—that the aim you made your own when you took the pledge may become an eternal reality: "The Advent message to all the world in this generation."

Every Missionary Volunteer out in the Harvest Ingathering in October! The challenge comes home. What are *you* going to do about it?

LLEWELLYN A. WILCOX  
M. V. Sec'y of Indiana

### Harvest Ingathering Notes

The following are some notes collected throughout the field concerning the Harvest Ingathering campaign: "I believe you will be pleased to receive my report as this is the first time I ever reached my goal. My experience may be a help to some one else. This work has always been hard for me. I see now I lacked faith in God. This year I felt strongly impressed to go out in the work, and when others of our number gave their reports, I felt more determined than ever to take the Lord with me and start out; so last Tuesday I went to Oden and in two hours' time I collected \$5.90, and I canvassed two men in this town after my return, receiving \$1.50. I disposed of twenty-one papers. Before I started, I earnestly prayed God to remove my fear, and in a wonderful way He answered my prayers. I give Him all the glory, for I know He impressed the hearts of people to give. Wednesday, two of the church-school girls and I went to Lyons, and one or two other small towns, and the Lord blessed them with almost \$2 each, and me with \$10.30."

Sister Fred Thompson, one of the band leaders in the Union church, has personally collected over \$40 on the streets of Indianapolis.

Sister T. A. Goodwin has secured more than \$35 in the Harvest Ingathering campaign.

The Muncie church, for the week ending September 24, secured \$20. Brother Wm. Holland reports for the Logansport church, that they have secured to date, more than \$40. The company at Peru secured for the week ending September 27, \$8.09. This is not a large amount, but when we consider that this is a small company and most of them ad-

vanced in years, we are very much gratified with this report. The South-side church, Indianapolis, reports for the first week of the campaign, \$42.60; second week, \$42.20; third week, \$24.80. I am sure that this church by the end of the campaign will more than reach its goal; the Maxwell church reports for the week ending Sept. 27, \$3.20. This amount was practically all secured by one family. The Jefferson church reports for the week ending Sept. 27, \$19.85. The Juniors are making a remarkable showing in the campaign this year. One week's effort of the Marion Juniors was \$26.85. Other schools are reaching very high averages—over \$200 had been collected by all of them up to October 1. The Fortville church reports for September \$11.10. This company did not get started until late in the month and their showing for October will no doubt be considerably larger. The Kennard company in two weeks raised \$7.90. This church has been hindered greatly by reason of sickness and deaths occurring among its membership. The elder of the Bloomington church reports \$8.50. Pleasantview turns in a report of \$13 for September. The Marion church had more than \$150 raised during September; Honey Creek, \$14.50; Jonesboro, \$25.60; Ft. Wayne, \$27.18; Kokomo, \$32.88; Greenfield, \$7.69; Wabash, \$7.74; the Union and Twenty-third Street churches of Indianapolis have each more than \$700; Muncie, \$44.59; Terre Haute, \$17 Lafayette, \$73.81.

When you read this there will be but **one week** left of our campaign time. Some of you may not have been out yet. In failing to go you have missed a great blessing. All those who have had an active part in this campaign report donations large, and that everybody receives them very kindly. Will you not put forth strenuous efforts in the time that remains, to secure the amount asked for from each member by the General Conference—\$5? Indiana must reach the goal set for it, and only by each member of our conference doing his or her part, can this result be attained. We are depending on *you*.

O. B. HALL

### An Important Matter

In "Great Controversy," page 589, we read: "Satan has control of all whom God does not especially guard. He will favor and prosper some in order to further his designs. He will bring trouble upon others and lead men to believe that God is afflicting them. While appearing to the children of men as a great physician who can heal all their maladies, he will bring disease and disaster until populous cities are reduced to ruin and desolation. . . . He imparts a deadly taint to the air and thousands perish by the pestilence. These visitations are to become more frequent and disastrous. Destruction will be upon both man and beast."

The Lord has authorized his people to establish sanitariums throughout the world to combat disease by simple treatments instead of poisonous drugs. This they have done in many places, and they are full of patients to overflowing, but all cannot go to these institutions, for some it is impossible to leave home. Others have not the means. These principles that God has so graciously given to us as a people were not meant for the few, but for the masses. How are we going to get them before the people so that they

can be used intelligently? The answer is, In the same way that we are getting other truths of the third angel's message before them—through the printed page. From Testimonies to Canvassers, page 45, I quote: "All should be interested in the sale of the books treating on the health question as well as in the sale of distinctly religious works. The indifference with which the health books have been treated by many is an offense to God. To separate the health work from the great body of the work is not in His order. Present truth lies in the work of health reform as verily as in other features of gospel work. . . . When properly conducted, the health work is an entering wedge making way for other truths to reach the heart. . . . Many have not recognized it in its relation to the work of the message as the right arm of the body. . . . The one class of books, health or spiritual, will always make way for the other. Both are essential and both should occupy the field at the same time. Each is the complement of the other. Both treat on subjects of highest value and both act their part in the preparation of the people of God for these last days. Both should stand as present truth to enlighten, to strengthen, and convince."

Authorities tell us that another epidemic of influenza will break out this winter—perhaps equal in force to that of last year. Six hundred thousand people in the United States perished from the one just past. Of those who were treated by our rational treatments only 2 per cent lost their lives, while over 25 per cent were lost where strong medicine and drugs were used. As we near the last great day these epidemics will become more frequent. "Practical Guide to Health" makes things so clear that anyone can successfully treat almost any disease in the home. Besides it tells how to keep well by using right combinations of foods. Shall we, like the Pharisee, draw our skirts about us and pass the suffering multitude on the other side? Or shall we carry the truth about the matter to them *this winter*? Another year may be too late. The whole field is open—many points have been gathered that will help to sell the health book. No prejudice exists.

Brethren, pray for a burden for this work and write at once to 421 Castle Hall Bldg., and I shall be glad to come and help you get a start.

W. B. MARIS

### Princeton

Extract taken from a letter received from Elder Hofstra recently, who is laboring in Princeton, Ind:

"Last week I presented the Sabbath question, and as a result there were four new ones in our Sabbath school on Sabbath. The season has been a trying one because of the lack of interest and a correspondingly small attendance. Stormy weather hindered us. One storm struck one end of the big tent, tearing it badly; two weeks to the hour, another one blew it down entirely. Nevertheless, when I consider everything I can see God's blessing in various ways. Take for instance the case of Brother White (the minister who is keeping the Sabbath), he is still preaching in other churches, and preaching the truth, too. He goes to four or five places, reaches places and people we

could not reach, and they help him financially. In Elnora, a Baptist minister took his stand through my visit and correspondence with him, and he is a great help to the small, but courageous church there."

## Educational Items from Indiana

### Elementary Schools and Teachers

Anderson	Mrs. Geo. Anderson	1908 Fletcher St.
Crawfordsville	Miss Esther Karr	217 Hamilton St.
Elnora	Miss Elizabeth Blake	Elnora
Evansville	Mrs. H. P. Brodt	1024 Main St.
Farmersburg	Miss Hulda Berg	Box 284
Greenfield	Miss Mabel Giddings	222 N. School St.
Hartford [Adv.]	Miss Faye Ellis	304 W. Elm St.
Hartford [Prim.]	Miss Grace Harrison	304 W. Elm St.
Ind'p'ls-23rd [Adv.]	Miss Blanche Hicks	1231 Bellefontaine
" " [Prim.]	Miss Lorraine Fankhouser	1231 Bellefontaine
" -Union [Adv.]	Orville Dunn	1905 Sturm Ave.
" " [Prim.]	Miss Donna Priddy	1231 Bellefontaine
" " Colored	Miss Violette Hall	926 Miley St.
" [Familtv]	Mrs. Burton Shields	126 N. Arsenal St.
Ingalls	Mrs. Marion Carter	Ingalls
Jasonville	Miss Ruby Ratcliffe	Jasonville
Kokomo	Mrs. Irene Vance	301 W. Mulberry
Marion [Adv.]	Mrs. Bertha Stottlemeyer	H. Wash. Heights
Marion [Prim.]	Miss Naomi Marvin	H. Wash. Heights
Middletown	Miss Beatrice Larimer	c-o Walter Zirkle
Richmond	Mrs. I. C. Hoffman	101 N. 17th St.
" [Family]	Mrs. F. S. Wier	126 Randolph St.
Sanitarium	Mrs. G. L. Knox	Lafayette, W. V. S.
Terre Haute	Miss Inez Bird	2412 Layher
Vincennes	Miss Stella Jacobs	409 1/2 Main St.

### Harvest Ingathering

Just now the schools are very busy in the Harvest Ingathering campaign. We believe in making our missionary work fascinating. Each boy was given a "Beehive" chart and each girl, a "Butterfly" chart. Instead of setting the goals as formerly (50 cents per student and \$5 per teacher) we asked each to set his and her individual goal. The goal upon the former basis would have amounted to \$256, but imagine my great astonishment, when I totaled the goals they set, to find the amount is over \$500. "Do you think the children will make it?" is the question one hears on every side. It surely is a great mission hill to mount by November 15, but Indiana boys and girls love to work for missions. They never yet failed in any endeavor undertaken. If you could see the bees "buzzing" and the butterflies "humming" on the charts you would have faith in their success, too.

### Bricks for the Academy

The following children and youth from Marion have laid bricks (given one dollar each) in the new girls' dormitory: Helen Tudor, Arthur Hahne, Hellene Hammond, Ora Unthank, Gilbert Ringer, Norman Murch, Cora Stevens, Floyd Marvin, Earl Stevens, Margaret Hosier, J. Wood Porter, Caroline Porter. Which will be the next society to report?

### Indiana Women's Academy Movement

According to our reports the women have paid \$6,112.47 on the \$15,000 fund for the girls' dormitory. We know this is not just correct, for when some turn in their money they fail to have it credited to the I. W. A. M. Don't neglect this, please, for the students are much in need of this building, and bricks will be laid only as fast as the money comes in. Every church should reach its goal before 1919 closes. Which one will go out first?

The ladies of the Indianapolis-Union church are working earnestly and getting results.

The Marion sisters have divided into two bands, the "Reds" and the "Blues." Recently the "Blues" gave a birthday party. To the invitation was attached a little blue bag for the offering. The program was very appropriate and held in the church. About \$40 was turned in.

We hope all the sisters will get busy for the sake of our boys and girls, who are ready to stand the inconveniences at the new site for a Christian education, that they may be comfortably housed before very cold weather sets in.

#### Sabbath School Work

Our schools generally are making progress in many lines. The offerings for the third quarter have passed 18 cents per week, and for the first nine months, 16 cents per member. We expect to keep on the Honor Roll for missions.

#### Personal

We wish to thank our many friends for their earnest prayers in mother's behalf. Many times in the last eight months we have despaired of her life and it has seemed almost impossible for me to continue in the work, but each time prayer plus the skill of Dr. Dunscombe and efficient nursing at the Wabash Valley Sanitarium, she has rallied. At this writing mother is much better again. We plead for your prayers to continue for her.

EDITH SHEPARD

### Missionary Volunteer Department

#### News Down to the Last Minute

During the three weeks I have been in this field, I have enjoyed the refreshing inspiration of a few good experiences. Missionary Volunteers through the entire conference will be stimulated by the report of what other young people are doing.

My first Friday evening in this conference was spent with the Sanitarium society. The chapel was filled almost to overflowing, and the presence of the divine One was felt in our midst. Sabbath morning the writer spoke on the "Victorious Life" to students, nurses, and patients, and when the gospel invitation was extended, every person present rose to his feet in response.

There are many earnest young people at the Sanitarium who are showing their faith by their works in behalf of the people at the Old Soldiers' Home near-by. "A great door and effectual is opened" for them there, and I had the privilege of going with a number of the young people to the Home, where a much-appreciated meeting was held.

In our sanitarium, our nurses and helpers are compelled oftentimes of necessity to forego some of the meetings and activities of the society, but if present exigencies cause many of them to fall short in the letter, I believe most of them are actuated by the spirit of our Missionary Volunteer movement. Soon, perhaps, the full charge of these visits to the Home must fall upon the young people.

#### Lafayette

At the Lafayette church, where I talked to our people the same afternoon, five young people were taken into the Conference Society following the service. Up at this place are two Mis-

sionary Volunteers who are willing to do and dare,—and they put the rest of us to shame. Miss Wilder and Miss Jordan have pledged themselves to read the Bible through before December 31 of this year.

How many of our Missionary Volunteers throughout Indiana, who enrolled in the Bible Year when 1919 was beginning, have grown "weary in well-doing"? How can you feel it is too much for you to accomplish, when others will do it between now and December 31?

#### Bloomington

The foundation for a Missionary Volunteer band was recently laid by the writer at Bloomington. The members will belong to the Conference Society until such time as enough young people are added to the church there to warrant a local organization.

#### Indianapolis

The society, which meets at the Twenty-third Street church in Indianapolis, believes in passing on its blessings. A book shower not long ago was given by the Senior members to the Junior society in the church school. A large number of previous Reading Course books were received, and a new Junior set for 1919-20 was bought. The program was well rendered. There are certainly some live-wires in this society. Miss Mayna Miller on two successive Saturday nights obtained over eight dollars—that is, about \$17 in all, and so sets a record in the Harvest Ingathering.

#### Academy

Not altogether as a looker-on, but as one who for the first few opening days shared in the hardships of the pioneer life at the academy, I can tell a story of fortitude amidst discomfort, and cheerfulness amidst inconvenience. I cannot but wonder if our people appreciate what courage and sacrifice and faith was needed and was exercised during those first few days at Cicero, so rainy and windy and bitterly cold. The hopefulness of the boys has a warm reaction on the burdened hearts of the faculty.

I spoke for a few moments at vespers on Friday upon the first phrase of 2 Cor. 4:15, which seemed especially appropriate. The meeting was held in the tent, which is chapel, assembly hall, kitchen, dining room and recitation room. The encouraging testimonies ringing out above the gloom, and the indomitable bravery that conquers difficulties radiated the whole student body.

We were forced to retire into the girls' parlor Sabbath morning, however, as the tent was impossible on account of the frigid wetness. While we were cramped for space, it was more comfortable there. A Sabbath school was organized, and at the morning service following I presented the "Cause of the Missionary Volunteer." A nominating committee was selected following the talk.

In the afternoon, subsequent to a talk by Professor Marsh on the "Purpose of this Society and its Importance to the School," and a talk on the "Aim, Motto, and pledge," every student and faculty member signed the Senior Membership Card, and the officers were installed.

I feel confident that there has been established an ideal Missionary Volunteer Society at the Academy. People of Indiana, give the Academy your prayers!

LLEWELLYN A. WILCOX



## September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy .....	\$	\$	\$	Logansport .....	93 33		26 41
Anderson .....				Marion .....	144 70	2 00	277 43
Barbers Mills .....	176 56	2 66	82 76	Maxwell .....	20 58		11 84
Bicknell .....				Michael .....			
Bloomington .....	18 95		34 76	Middletown .....	177 82		90 88
Boggs town .....	109 30		106 49	Mt. Vernon .....	70 35	3 50	15 26
Conference .....	969 24		187 60	Mt. Zion .....			9 73
Connorsville .....	308 50		22 89	Muncie .....	56 23	2 42	75 44
Elnora .....	83 00		9 67	New Marion .....			
Elwood .....	6 80		14 97	New Harmony .....			
Farmersburg .....	47 28		9 16	New Hope .....	15 49	3 31	6 50
Fortville .....	32 27		34 76	New Palestine .....			
Fort Wayne .....	85 41	1 13	71 59	Noblesville .....	2 20		1 00
Grass Creek .....	10 20		25 99	N. Manchester .....			
Greenfield .....	41 40	40	32 13	Northfield .....	11 00		12 60
Hartford City .....	68 32	1 07	59 12	North Vernon .....			
Honey Creek .....	109 90		57 12	Oolitic .....			
Idaville .....				Pleasant View .....	25 45		21 65
Indianapolis .....				Patricksburg .....			
East Side .....	197 94	3 86	201 16	Peru .....	38 55		47 53
23d Street .....	410 51	4 84	699 82	Richmond .....	164 89		63 73
Colored .....	92 03		119 23	Rochester .....	28 73	20	22 95
Union .....	1306 04	2 49	706 07	Salem .....	76 93		14 02
Inwood .....	54 30	95	2 70	Scircleville .....			
Jasonville .....	36 95		22 43	Soldiers' Home .....			
Jefferson .....	120 15		95 64	Sunman .....			
Jonesboro .....	56 03		46 88	Terre Haute .....	126 76	5 73	92 68
Kennard .....	51 01		52 01	Unionville .....	15 49		4 57
Knox .....	39 75		21 29	Vincennes .....			45 83
Kokomo .....	335 87	6 92	101 21	Waldron .....			
Lafayette .....	224 46		177 63	Wabash Co. ....	116 27	2 00	36 61
Lebanon .....				Wolf Lake .....	183 98		92 64
Linton .....	27 89		17 02	W. V. San .....	174 03	5 98	328 58
Ligonier .....	36 07		52 65	Total .....	\$6598 91	54 66	4613 69

## Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

## Systematic Benevolence

Once again we have reached the time in the history of the work when systematic giving for the cause of God is being earnestly considered. As we read the word of God and study the testimonies, we learn that systematic giving has ever been the plan of God for carrying on His work. Recently a very important meeting was called at Berrien Springs for the purpose of considering some plan whereby the local conferences in the Lake Union can more successfully raise money for the education of our children and youth. After much prayer and careful study of the question, all minds were strongly united on the plan of raising funds by adopting some plan that would be systematic in its operation and results. At once the two-per-cent plan which for sometime has been in operation in the Lake Union came into prominence before us, because we have already demonstrated that where individuals have faithfully cooperated in this plan it has brought splendid results. If all our brethren in the Lake Union Conference who at present are paying tithe would at once adopt the two-per-cent method for the raising of funds, our treasuries would soon be full of means that could be used for the building of schools and the education and training of young people whose parents are not now able to supply the necessary funds for their education. Therefore, a recommendation was passed urging all our people to be faithful in paying the two-per-cent.

The local conferences in the Lake Union are putting forth a strong effort to place every boy

and girl in the Seventh-day Adventist faith in someone of our schools for training. This effort to turn the hearts of parents to their children and the hearts of the children to their parents has resulted in an overflow of students in all of our schools. Especially do we find this true in the Fox River Academy, and we must now launch a campaign for the raising of means to build a new boys' dormitory. We shall also have some further obligations in the completing of the buildings now under construction at Berrien Springs. I therefore most earnestly urge that every Seventh-day Adventist in the Illinois Conference pledge himself to be faithful to God in sending to the treasurer two per cent of his income. Hand this to your church treasurer along with your tithe, and it will be forwarded to the office in Springfield. If every member is faithful in this during the year 1920, it will bring into the treasury at least \$10,000, which amount will be consecrated largely to educational work.

W. H. HOLDEN

## Mission Offerings

The readers of the LAKE UNION HERALD in the Illinois Conference will be glad to know that we are now making some good gains in our mission offerings, but we are still about \$2,000 behind our goal, and I am writing this notice to ask our people who are engaged in the Harvest Ingathering campaign to turn in their offerings promptly each month. Last month only \$600 was reported. I judge from this that some of our people are holding their receipts until they have completed their work in the Harvest Ingathering campaign. Please do not do this, but send your money in promptly each month in time so that the church treasurer can send it on to Springfield. By doing this you will enable us to know more perfectly how we stand in regard to our Twenty-five-cent-a-week Fund. We must put forth a strong effort during the month of November to bring our offerings up to where they belong. Let us work hard to do this during the months of October and November, so that when December comes we shall have only our regular offerings to give in order to more than reach our goal on our Twenty-five-cent-a-week Fund.

These are very anxious weeks for us at the office. Of course we believe that we shall reach our goal, but when we are so far behind, it makes us very anxious, and so I hereby earnestly request our people throughout the conference to push the Harvest Ingathering campaign, and also be faithful in making large freewill offerings through the church for the foreign work that we may not in any case come behind in our obligations to the Lord when the year 1919 shall close.

W. H. HOLDEN

## Galesburg and Farmington

On Sabbath, September 27, I met with the Galesburg church. As a result of the tent effort held there by Brethren Nixon and Reavis, I had the privilege of baptizing four. There are two others ready, but



on account of sickness could not be baptized. They with others will receive baptism later. May God bless the work in this place.

On Sabbath, October 4, I held a baptismal service at the Farmington church. Five were baptized there. These have accepted the truth as a result of the faithful work of the church. These added to the membership of the church will strengthen the work in that place. The Farmington church has now a membership of sixteen. This is a live company. They set their Harvest Ingathering goal at five dollars per member, but have gone considerably beyond this, and are still working. May the Lord bless this company and may others be added to their number.

P. C. HANSON

### Swedish Work in Moline

"I will publish the name of the Lord: ascribe ye greatness unto our God." We have this summer been publishing the name of the Lord among the Swedish people here in Moline, and we feel that from all points of view the effort was marked by the blessing of God. We had a good attendance all through the meetings, liberal offerings were received, and many souls became convicted of the truth. Elder J. M. Erickson and the writer were associated in the work, and had many precious experiences together seeking to save the lost. After the tent was taken down and Professor Erickson had left for his school work, the meetings were continued in the church, and a number who attended the tent meetings are now becoming accustomed to attend services in our church. Quite a few are already keeping the Sabbath, and plans are being laid for a baptism in the near future. We are thankful that a number of intelligent, well-to-do people are planning to unite with us, and that their children are now in the Sabbath school. The hosts of darkness are busy here as elsewhere, but we have the assurance that the seed sown will bear fruit.

It is planned to continue the work here all winter and if it is God's will a good Swedish church will be organized. Pray for the work and workers here.

GEORGE WIKANDER

### A Trip Among the Schools

After camp meeting, I set out to make a short visit to each of the church schools in the conference. Our school at Springfield opened September 9, with an enrollment of eighteen. The schoolroom has been made bright and cheery by the addition of two windows. The children are not satisfied with the wall paper, so as soon as the Harvest Ingathering campaign is over they are going to start a campaign for raising money for new wall paper. Besides this they need a set of maps, and are going to raise the money for them, too. Miss Branson of Mount Vernon is teaching this school.

The church school at Kingman, which has been closed for a year and a half, is being taught by Laura Bennett. This school is conducted in a building known as the "Liberty Church," which belongs to the community, and all denominations are at liberty to use it, but they have all forsaken it except our people. Sabbath services are also held here.

The school at Noble opened with an enrollment of thirteen, but has grown to twenty-one. Miss Maud Bisbee, the teacher, writes that she has enjoyed every hour of the two weeks she has taught there.

Miss Evelyn Broient is teaching sixteen pupils at Danville. As a result of the work of the Parent-Teacher's Association, a wonderful transformation has been made in the schoolroom. The dark, dingy walls have been made spotlessly clean with a pretty tan wall paper. They have new shades and clean curtains. No wonder the children were anxious to get to school the first day! The Parent-Teacher's Association is a live organization, and this is only one of the few things they hope to accomplish.

Perhaps no children were happier than were the forty at Decatur, who stepped into their new schoolhouse Monday morning. The people of Decatur feel that they have invested their money in a good cause, and surely we must all agree with them. Mrs. G. W. McBride is the teacher.

The school at Stockton is composed of boys this year. Miss Marie Hill is happy in her work. The school is well equipped and has every prospect for a successful year. Mr. Fattic joined me here in visiting the schools.

Miss Peterson is enjoying her work with the boys and girls at Aledo. The school is held in a neat, well-equipped schoolhouse. The children seem very happy.

Galesburg is planning on extensive improvements in both the school and church, but on account of labor conditions they have been unable to get the help needed. Miss Puels has shown much interest in the work here, and intends to do her part toward making it a standard school.

The last school we visited was Duquoin. This is a two-room school, teaching ten grades. The seventh, eighth, ninth, and tenth grades are being taught by Miss Armstrong, and the lower six by Miss Trueblood. The pretty poster pattern placed over the blackboards, clean curtains, window-box and fern, together with other small attractions, make their schoolrooms quite ideal.

It has not been my privilege to visit the other schools yet, so I am not able to write concerning them this time.

EVELYN L. MELEEN

### Colporteur Notes

We have started five new workers in the field since camp meeting—Mary Long in Pike County with "Our Day," F. S. McAlister in Danville with "Our Day," S. E. Anderson in Woodford County with "Bible Readings," Roger Schlosser in Livingston County with "Patriarchs and Prophets," and J. E. Fox in Green County with "Daniel and Revelation."

I put in thirty-seven hours in the field with Brother Fox and we received orders valued at \$127.50, although we worked until dark the first day without an order. We had ten orders for seven hours' work on Friday. Others are ready to begin work as soon as I can help them in getting started.

Recently I stayed over night with a German Omish minister. He has "Heralds of the Morning" in German and thinks it is a fine book. After giving me his order

for "Bible Readings" in German, he asked how long it had been out. I told him about four years in this edition. He said, "You have been a long time getting around here with it." Can we not hurry a little faster?

Brother McAlister says, "I sold two small books to a lady who was formerly a member of Dowie's church. I called on her again this week and secured her order for 'Our Day.'"

We now have seventeen enrolled for the Publishing Department Reading Course, and expect more to join us. The Lord desires us to be more efficient in our work. Shall we not improve the opportunities given us? I shall be glad to hear from others in our conference who desire a part in this harvest of souls.

R. J. WATSON

### September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo .....	\$1059 27 5	8 63	395 36	Mattoon .....	3 00		15 73
Astoria .....	12 25	2 75		Moline .....	314 67	3 84	51 52
Belvidere .....	38 68	2 33	35 24	Noble .....	34 79		27 32
Bellville .....				Ottawa .....	175 12	3 25	88 57
Bloomington .....	72 80	4 67	61 10	Peoria .....	282 83	10 40	184 53
Bluford .....	37 20	2 54	28 86	Pana .....	216 42	20 23	27 85
Brownstown .....			10 59	Pittwood .....	12 00		
Cartersville .....	149 40	3 96	36 04	Pontiac .....	33 22	40	60 66
Charleston .....	25 13		7 06	Princeton .....			
Colp .....				Quincy .....	10 10		29 49
Danville .....	47 07	6 31	51 59	Rock Falls .....	41 37	1 47	6 36
Duquoin .....	116 90	13 10	112 66	Rockford .....	267 24	3 10	99 57
Decatur .....	102 23	4 32	226 45	Springfield 1st .....	138 02	11 15	181 99
East Alton .....	32 03	6 17	20 09	Springfield 2d .....	153 93	72	27 07
Farmington .....	68 71	22	82 61	Shelbyville .....	13 29		4 41
Foosland .....	19 34	2 86	71 66	Sheridan .....	301 01		66 45
Freeburg .....	9 25		9 64	Stewardson .....	30 00	6 00	23 02
Galesburg .....	135 99	1 62	130 16	Stockton .....	89 03	6 98	54 57
Herrin .....	14 56	1 99	179 39	Streator .....	55 17		72 90
Kingman .....	35 90		35 15	Twin City .....	171 21	2 50	90 39
Lovington .....	7 46	56	24 43	Watseka .....	27 59		15 34
Martinsville .....	47 14	2 70	22 12	Individuals .....	112 97	3 16	201 55
Maestown .....				Conference .....	472 84	14 44	410 78
				Total .....	\$4987 13	152 37	3279 57

### News Notes

Elder Holden returned this week from Boulder, Colo., where he spent a few days at the Council.

Miss Etta Young was recently called to her home at Manton, Mich., on account of the serious illness of her father.

Mrs. Griffie Turner and her mother, Mrs. M. A. McConnell, who have made Springfield their home for many years, have moved to Gibson City.

By the time this number of the HERALD reaches its readers, we should have a stock of our new book, "Epidemics." We anticipate that this book will have a large sale, in view of the expected return of the influenza this winter. We are already beginning to receive orders for this book from our home workers. Order a sample copy at once, then after you have become familiar with its contents, we are sure that you will succeed in placing a copy in the homes of many of your friends and neighbors.

We hope that all churches will have the Harvest Ingathering work well rounded up by the first of November and that all will have reached their goals. All money received in this campaign should be turned over to the church treasurer before November 1.

We will send a copy of our new book, "Epidemics," free to every new subscriber to the *Review and Herald* until November 1. We hope to receive many new subscriptions for our valuable church paper during the coming weeks.

In our list of church schools recently published, the name of Miss Marian Puels, Box 165, Rock Falls, Ill., should have appeared. Miss Edna Price has also taken up work at another place, and her present address is care Eph. McCormick, Herrin, Ill., instead 307 Ridge Street, Streator, Ill.

### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

### Fort Atkinson Tent Effort

After looking over the situation in several cities in this part of the state, Fort Atkinson was selected as the most favorable location for our tent effort, and accordingly we began our meetings the evening of July 31. Our company consists of Mr. and Mrs. John Worrell, Emelia Roberson, Esther Janke, Mrs. E. F. Ferris, and the writer.

The first week we did not have a very large attendance because of the presence of a chautauqua in the city, but after it closed our attendance increased and continued excellent all the way through until the straight truths of the third angel's message forced the people to a definite decision for or against the truth. A goodly number continued to attend, and of this number ten are now keeping the Sabbath and are established on most points of the truth.

We conducted a good Sabbath school from the very first of our meetings, and on Sabbath, September 27, we organized a Sabbath school of twenty-nine members, with a full set of officers.

Sunday evening, September 28, we held the closing service in our tent, at which the Holy Spirit came very near and witnessed to our consecrations.

We are continuing our meetings in a good hall in the city, Friday and Sunday evenings, besides holding Sabbath school and meeting on Sabbath afternoon. Our company of believers is organized for definite work. We are planning to hold our baptismal service and organize a church when all have been thoroughly instructed and are ready for this sacred and solemn step. We earnestly solicit the prayers of our brothers and sisters that God will give us other souls in this city who will be obedient to the warning message.

E. F. FERRIS

### Sabbath School and Missionary Volunteer Notes

Several reports show that the Sabbath school members lacked very little of reaching the one dollar per member on the thirteenth Sabbath. The following schools averaged one dollar per member or more on that day: Underhill-German, Robinson, and Milton Junction. A point on the report from the last mentioned school is that they take a large club of the Sabbath School

**Worker**—more than enough for their officers and teachers. The *Worker* helps in many ways.

Bethel and Milton Junction are on the two hundred dollar list, having given more than that amount during the quarter.

Those on the one hundred dollar list are: Madison, Milwaukee German, La Farge, and Moon.

There are a few reports not in, but several are entitled to a place on the Honor Roll, as they reported by the tenth. The list is as follows:

New London, Tomah, Hillsboro, Milwaukee German, Albion, Appleton, Belleville, Beloit, Bethel, Cannonville, Eau Claire, Fort Atkinson, Granton, Green Bay, Humbird, Hundred Mile Grove, Hylandale, Ironton, Janesville, LaCrosse, LaFarge, Lena, Lodi, Milton Junction, Milwaukee Italian, Moon, Neenah, Oconto, Oneida, Portage, Raymond, Readstown, Robinson, Shennington, Sparta, Stowell, Sturgeon Bay, Underhill Eng., Underhill German, Valley, Watertown, Watertown, Waupaca, Wausau, and Yuba.

Some interesting reports of Harvest Ingathering work have been received from Missionary Volunteers. Remember all money received by the young people and children through the Ingathering work will apply on the society goal. That given on Goal Dollar Day should also be counted and reported by the Missionary Volunteer societies.

Word comes from Humbird that a Junior society will be organized there soon.

A number of reading course enrollments have been sent to the office by the teachers, from the Junior societies. Why not every Junior a reading course member?

Only eight more full weeks in 1919. Will you have your Bible read through by that time? All who have completed their reading kindly report to the Missionary Volunteer Department.

The societies reporting to-date (the 14th) are: Watertown, Sheboygan, Oakland, Jr., Milwaukee, Fond du Lac Jr., Almond, Baraboo Jr., Milton Junction Jr., and Oxford.

Be ready for the Standard of Attainment examination in December.

MAY BELL

and his

### Extracts from Harvest Ingathering Reports

"I find this year to be my best in the Harvest Ingathering work, and especially on Sundays." C. C. King.

"Four from our church were out last week with the papers. All have encouraging reports. One lady who was solicited said: 'Well, I've been waiting for you to come around for your mission money,' and though our campaign is considerably earlier than in previous years, she had her money laid by for the one who should call. One sister in our church has a goal of \$100. I believe she will make it, too." Mrs. W. H. Wohlers, Bethel.

Brother F. Gruel of Watertown writes: "We found the people very liberal. We enjoyed the work very much. The Lord blessed me with the sum of \$8.60 last Sunday. We are all interested in this work, and are in it heart and soul."

Many other experiences and reports could be related. The goal for the South Wisconsin Conference is \$7,000. **We can easily reach this goal if each member works**

until he reaches the individual goal of five dollars or more per member set for us by the General Conference.

"Attempt great things for God; expect great things from God."

HOME MISSIONARY SECRETARY

### Tract Society Notes

For the benefit of those of our people who may wish the *Signs of the Times* in the Chinese language we have several copies of this little paper coming to us each month. These are printed in the Chinese Wenli. Anyone desiring copies of this paper to use among Chinese in their vicinity may secure them of the tract society at 10 cents per copy. The magazine is well illustrated and attractive in every way.

"Epidemics" gives valuable information on Spanish influenza and many other diseases connected with it. In order to introduce this new book to our people we are offering this with four other books of this series. "World's Destiny," "Bible Prophecies Unfolding," "A World in Perplexity," and "World Peace," making a total of five books in all, \$1.25 worth, for 60 cents, postpaid. Send 60 cents for as many sets of these as you may wish to the tract society and your order will be filled promptly.

Please remember that there are only about two weeks left in which to order the October Special of the *Present Truth*. Send any names you may have, together with 30 cents for each name to the office before the end of the month. This is a very good opportunity in which to do missionary work with the *Present Truth*.

### News Notes

Elder Bristol left October 15 for the Fall Council at Boulder, Colo. He now gets around very well with the aid of crutches or even a cane.

Our field missionary secretary, Brother King, recently visited Beloit, Milwaukee, and Wau-pun.

We should be glad to receive reports of some of the most interesting experiences of members of our conference in the Harvest Ingathering work.

Miss Bell visited the Raymond church, Sabbath school, and Missionary Volunteer Society, October 11 and 12.

"Epidemics," our new book in the World Crisis Series, is just off the press. We have examined this little book and are convinced that not a Seventh-day Adventist family should fail to have a copy. It is most timely and practical. If you order ten or more copies you can secure them at 12½ cents per copy, plus the postage, which will make ten copies cost you \$1.35 postpaid. Less than ten copies 25 cents each postpaid.

### Notice

A Missionary Volunteer convention will be held at the Milton Junction church October 24-26. One week later, November 1-2, a similar convention will be held at Green Bay. All young people who can attend are invited.

MAY BELL

### Sheboygan

So far we have baptized eight persons since the beginning of our tent effort. I am holding meetings on Sunday nights in the church with a good interest. Brother Schuster has begun a series of meetings in a schoolhouse nine miles out in the country. We pray, and solicit the prayers of the brethren, that some of the prosperous farmers will embrace this message.

Our church school, under the direction of Miss Flora McChesney, is moving along very nicely. After our brethren who are in the beet fields return she will have about twenty-four pupils in school.

The church is taking an active part in the Harvest Ingathering. They hope to pass their goal of \$300.

W. H. WESTERMEYER

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, E. K. Slade

### Do You Know?

Do you know that "the essence of true religion is to do the right thing at the right time"?

Do you know that the thing most needed now is the preparation of an army of young men and women to man the fields now open?

Do you know that less than fifty per cent of our young people are now outside of our schools?

Do you know that the present plans for enlargement, though quite extensive, will come short rather than exceed the requirements, and that we shall need to speedily carry forward the preparation of our "training camps" if we are true to the needs of the hour?

Do you know that to properly carry to completion the improvements at Berrien Springs, Cedar Lake, and Battle Creek we must soon provide the remainder of the \$32,000 which we began a little over a year ago?

Do you not think that a systematic and regular plan of giving, on the same basis as the tithe, will prove more satisfactory and successful in meeting the requirements of this urgent need?

Have you discovered that if all in our conference who pay tithe in 1919 would pay the two-per-cent it would provide \$20,000 by the close of the year, and that an equal amount could thus be brought in for the year 1920?

Will you not consider that such a plan could be adopted by all with hardship to none and without consuming valuable time and money by personal solicitation?

Do you not realize that this plan is worthy of our most earnest and honest consideration since it would provide all that would be required in our conference to complete our educational fund and at the same time take care of our tent, poor, and incidental needs?

Did you know that less than four per cent of our entire membership have faithfully paid the two-per-cent, and that those who have paid it have not done so because of a large income but because of faithfulness to the cause?

You certainly do know that two per cent amounts

to \$2 on every \$100 of income, or twenty cents on every \$10 and that is always just one fifth of what your tithe is.

Do you not think that we should all unite in this simple, equitable, and effective plan by which we may complete and carry forward our educational program?

Will you be willing to join us in a mighty movement to the end that every member of our churches shall join us in this and provide a fund equal to one-fifth of our total tithe for our present urgent needs?

E. K. SLADE

### Items of Interest

"Missionary Volunteers and Their Work", a book of 480 pages by Miss Matilda Erickson, is just off the press. Everything in Volunteer work is dealt with in detail in this book. Missionary Volunteer leaders especially will hail with delight this valuable help. Of this manual Elder A. G. Daniells says: "The reading of this manuscript has given me a greater appreciation of the Missionary Volunteer Department. Every church should have a copy for its officers to read and consult." Order now from the tract society. Price \$1.25 postpaid.

The latest reports of the Harvest Ingathering work among our Junior societies are good ones. South Bend with a goal of \$13 has received \$41.05 and plans to make it \$50. Otsego has nearly doubled its \$15 goal. With four pupils, Miss Leiby of the Frost school, has received \$13. At Carlton Center Miss Ada Case and her children have taken in \$18, just twice the amount of their goal.

On October 1, two of our Grand Rapids young ladies, Miss Bernice I. Lakie and Miss Dora Gunderson, were graduated from the Washington Sanitarium and hospital as nurses. Miss Edna L. Walker was present at the commencement exercises.

Miss Ruth Tyrell of Battle Creek has gone to Washington to act as stenographer for Elder L. A. Hansen.

Miss Lois Carmichael recently left Grand Rapids for the Chicago Conference where she will teach in the Broadview Seminary.

Elder Jorgensen of Muskegon writes: "I have my goal of \$200 Ingathering money, and have started on the third hundred and have \$250 now."

Good for Elder Jorgensen! Brother Byron Hagle comes next with almost twice his \$40 goal.

The secretary of the Trufant church, when ordering one hundred more papers, writes: "Please hurry them up for we need them. We are having good success and each one is trying to reach his goal."

The secretary of the Berrien Springs College church writes: "The church is taking more interest in the Harvest Ingathering work than ever before. Six of us went out yesterday and we received nearly \$55." A few days later she writes: "It is late at night, but I must write you a few lines. Five went out with the Harvest Ingathering papers and took in over \$25, and the next day three of us went out and received \$23. Oh if all would work what a harvest we would bring."

From the Elder of the West LeRoy church we have these encouraging words: "I am visiting all the members and writing to those that live away from the church, asking them to raise their \$5 goal."

Last Sabbath we had \$47.61, and I expect at least \$40 more. Our goal is on the basis of \$5 per member, and I shall not be satisfied until we raise it. My individual goal was \$25 but I have raised it to \$35 today. I would be glad to see West Michigan raise \$10,000."

At a prayer meeting very recently, one sister said: "While at my work there seems to be a constant burden, a feeling that I must do a more definite work for the Lord, so I have decided to devote all of my time the next few weeks to the Harvest Ingathering work."

Another sister said: "I felt that I must get the victory over that fear and dread of doing this work. I prayed then and went out to work, and I praise God that the dread and fear is gone and I am so happy."

"The faces of men and women who walk and work with God, express the peace of heaven. They are surrounded with the atmosphere of heaven. For these souls the kingdom of God has begun. They have Christ's joy, the joy of being a blessing to humanity. They have the honor of being accepted for the Master's use; they are trusted to do His work in His name." — *"Desire of Ages," p. 312.*  
S. T. SHADEL

### Grand Haven

Sabbath, September 27, we held our quarterly meeting. A goodly number were in attendance, and the Lord blessed us. Our elder and his family are leaving for Seattle, Washington. We shall surely miss them greatly, for they have been faithful in the church and Sabbath school. Our prayers follow them. The church is now engaged in the Harvest Ingathering and we are having some good experiences. We most earnestly ask the prayers of God's people for the work in this city.  
J. RYERSON, *Clerk*

### From Our Sabbath Schools

West Michigan is glad to join the other conferences in the Lake Union which have reached the Sabbath school goal of fifteen cents per member each week. The past quarter brought splendid results financially, the total offering being \$5,662, which is \$831 larger than the second quarter's offerings, which amount was \$600 over that of any other quarter. For this we praise the Lord. This small achievement is not a signal to stop but to keep on.

Of this \$5,662, the Battle Creek Sabbath school gave over one-sixth. Most of the schools remembered the thirteenth Sabbath in a fitting way. Those making it dollar day were North Liberty (Ind.), Allegan, Portland, Carson City, Kalamazoo, Union City, Benton Harbor, Douglas, Wright. Special mention should be made of Douglas and Kalamazoo. With a membership of 33 the Douglas Sabbath school gave on that one day \$96 and for the entire quarter \$186, or an average of 43 cents per member. Every one in this school—from six months old baby Knowlton to the oldest grandma—received a Mission Bond. One bond was made out for \$50. Early in the quarter Kalamazoo ordered 100 bonds for their 63 members. Their offering for the day was \$100.75.

From Sand Lake comes some interesting news. Dora Grandy, who is ten years old was given a missionary hen last spring on condition that all pullets were to be given to her mother. To this Dora agreed. Here are the results: 3 pullets, 9 roosters, one of which was lost, the remaining 8 sold at \$1 each and the money put into the Thirteenth Sabbath Offering for Japan and Korea.

A few late reports keep us from giving the exact amount of the offering for September 27, but up to date it is \$1,552.25.  
EDNA L. WALKER

### Among West Michigan Schools

#### Wright

It was an encouragement to find neatly decorated walls in this school this year. A manual-training bench has been installed in the rear of the room which has proved to be a joy to the boys.

#### Bauer

Miss Wells feels she will soon have a standard school in this place. Surely the children of this church are favored with good equipment. The progressive plans are for a new building to take care of the fuel. This building will also contain a work bench. Every seat in the schoolroom was full.

#### Elkhart

This is a new school. Elkhart has a live school board. A very satisfactory room has been partitioned off in the hall which has been rented for devotional meetings. We are happy to have a large class of children here this year. New single seats were ordered for this school. All equipment will be up to the standard as rapidly as we can purchase it. A set of maps is already on the way. Many of these children are from the homes of new converts.

#### South Bend

South Bend presents all the city problems. It has been very difficult to find suitable quarters, as our enrollment has increased, in which to house our boys and girls. Rents are almost beyond our reach. The South Bend board may well be complimented for its faithful work. The problem here will never be solved until we have a schoolroom of our own. This is an excellent opportunity for some one to help in a needy city enterprise. South Bend is the second largest city in our conference. Many of the members of this church are late converts, and many of the children are from these new families. Miss Decker is doing excellent work in this city.

#### Otsego

Otsego has a larger enrollment this year. A busy, quiet schoolroom was found at this place. It was a pleasure to see the well supervised playground.

#### Iona

Iona is another new school. The children here are housed in a rented room. We have a nice little group of children in this town and very satisfactory work is being done.

Several near-by churches that have no school expenses of their own are lending financial support to Iona.

### Berrien Springs

It was my pleasure to be present at a very interesting Parent-Teacher Association meeting held in this church. The room was well filled. The Berrien Springs church desires to see its church reach the standard in all details. A large enrollment of children is found here in grades 1-6. The room has been entirely re-seated according to hygienic principles. Berrien Village school made its goal in Harvest Ingathering for the first time.

### Battle Creek Suburb

A very interesting visit was made to the home school at Mr. Hicks'. Good work may be done in the home which is isolated or too far away to patronize a church school. A few of our patrons have sacrificed much to maintain a school in the home. There is a future reward.

### Other Items of Interest

The Charlotte teacher writes that improvements are being made upon her school ground.

The children have been praying for those not in attendance this year. When they saw the seats all filled and their prayers answered, they began to ask whether they should now cease praying for more students. This is a vital question and should interest the school board in Charlotte. This problem is being met all over the field. Many of our schools are running over.

The Battle Creek Parent-Teacher Association has placed a giant stride on the playground. It was interesting to see the children stand in line to take their turn at this amusement.

The Otsego teacher writes: "We have a lively Junior society. We have four bands organized and they do work. One band sent out 22 *Present Truth* last week, and another gave away 5 bouquets, made 5 missionary visits, and did 15 hours of Christian help work. Another made *Little Friend* booklets with 10 *Little Friends* in each, placed them in neat home-made covers with water-color designs. The school is making good progress, all so quiet, scarcely a whisper in the room." It is easy to see the reason.

The Urandale teacher writes: "We had a 'cavassers' institute' the day previous to our going in the Harvest Ingathering, and met Tuesday morning for prayer. Nearly all the children offered prayers, simple, short, and very earnest ones, and I never saw young children any more enthusiastic over their work. Eight of my children are in the first and second grades. They are going to finish their goal I am sure."

A friend of the children who has no school in his church to support writes as follows: "I intend to put \$60 into the church school work this year." Are there not many others who have no heavy school burdens to bear who after reading the above reports would be willing to help those who have the heaviest loads to carry?

### Harvest Ingathering Items

Carlton Center had a goal of \$9 and raised \$18.65. Battle Creek has reported \$113.82 from a few hours' work on their field day. Unfortunately too few papers were provided and they were obliged to stop before their work was done. Grand Rapids had a goal of

\$17.50 and raised \$22.04. Frost had a goal of \$8 and raised \$13. Otsego had a goal of \$15 and raised \$25. South Bend's goal was \$13 and they report \$44.20. Charlotte's goal was \$15 and they report \$15. Berrien Springs Village's goal was \$16 and they report \$21.94. Paw Paw's, goal was \$9 and they raised \$11.70. Douglas, Kalamazoo, Covert, and Muskegon almost made their goal. These last four are planning to report a little later when all their records are in. Many of the schools have not yet been heard from, so a full report will be given later. Emma Ostrander from Battle Creek received \$7.50 during the short time they were working.

LOTTA E. BELL

### Cedar Lake Notes

Our latest arrival is Mr. Howard Benner, a discharged soldier.

Mr. Butterfield organized a ministerial band among the older boys last Sabbath afternoon. This band promises to be a very active feature of our school.

Nearly forty lessons a week are being given in the piano and vocal departments of the academy.

Last Wednesday morning in chapel a campaign was started by the students to raise funds for a concert grand piano for our chapel. This money is to be raised in ten days.

A literary society was recently organized. Mr. Leslie Smith was elected leader and Mrs. Ford secretary. This society will furnish some interesting and instructive Saturday evening programs.

The students and some of the neighborhood friends enjoyed a march in the chapel evening after the Sabbath.

Brother Boger, a minister in the North Michigan Conference, visited his sister Hazel last week.

Prof. and Mrs. R. U. Garrett and family and Miss Dot Mesick of Holly spent a few hours at the academy last Sunday.

Mr. and Mrs. A. E. Pearce spent the week-end with their daughter, Miss Dorothy Pearce, who is one of our teachers, and other relatives.

Mr. Ennis Moore and Mr. Edwin Thiele of East Michigan were recent welcome visitors here.

The academy has an unusually large crop of potatoes this year. This week we are shipping a carload of potatoes and seventy-five bushels of beans to the College at Berrien Springs.

### News Notes

"Epidemics, and How to Meet Them" is now off the press. Have you seen it? It is going to be a winner. Better order a copy today. Twenty-five cents, postpaid.

The publishers inform us that the Picture Rolls for the fourth quarter are entirely gone. This emphasizes your school ordering its Rolls by the year. We shall be glad to receive your order for the coming year at once.

Elder Shadel, our home missionary secretary, has just returned from Wisconsin where he went to move his goods to Grand Rapids, Mich.

### Union Meeting at Edmore

There will be a union meeting at Edmore Sabbath, Nov. 1, 1919. An invitation is extended to Cedar Lake, Greenville, Clifford Lake, Frost, Long Lake, and Lake View. The first session will be at 10 A. M. Come brethren and sisters, prepare to take an active part. Good help will be in attendance.

ANDREW BARRETT  
B. HAGLE

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

### The Book Work

We had a number of student canvassers in the field during the summer. Now that these young people are back in school, others are needed to fill their places. God is calling for laborers. What young man or young woman in East Michigan is willing to heed this call and answer, "Lord here am I, send me"?

During the winter months I am planning to work the largest cities in East Michigan. Our September report shows a delivery of \$2,732.05. This week I have just two canvassers reporting. I surely hope this will be the least that we shall ever have reporting. You will notice the following report from Brother J. Pengelly, who is canvassing for "Our Day," for the week ending October 4: 45 hours, 32 orders, value \$126, helps \$41.70, total \$167.70.

Brother Sickles is just a beginner in Flint, working with "Practical Guide." Then we have Miss McCoubrey, who began this week. The first three hours in the field she secured \$17 worth of orders. She is working in Detroit. Brother G. W. Baldwin will be back on the firing line again next week. He expects to stick right by us through the winter months.

Brother Paddock and I are planning to visit the churches in East Michigan as time will permit. All the signs around us indicate clearly that we are living in the very last days. Soon the work will be finished, the last soul will be warned, the last book will be sold.

If you have a desire to canvass for our books, do not put it off but write to me immediately for territory or any information you desire.

E. F. FLICK

### News Notes

Be sure to read the November *Signs* Magazine. The entire number is devoted to "A Call to the Old Standards of a Whole Bible."

Brethren Flick and Paddock spent October 11 with the church at Imlay City. This is only a small company but all are working along missionary lines and their tithes and offerings are surely a credit to their society.

Brethren Miner and W. J. Beaman of the Jackson church were welcome callers at the office Sunday. As officers of the Jackson church, these two brethren have done much to encourage missionary work in the Jackson society.

Elder Morrison spoke to the Lapeer church October 11.

Brethren Moore and Thiele are making a tour among the churches in the western part of the conference. They are also devoting a part of their time while on this trip to soliciting funds for Harvest Ingathering.

On his return from the Berrien Springs council, Elder Poole spent October 4 and 5 with the Sumner church, the Riverdale people joining in the two-day meetings. There was also a good attendance of the town people and the blessing of the Lord was manifest.

Brethren Newbold and Peterson called at the office last week. They are both having some difficulty in finding homes for the winter. The housing problem in the cities is a real problem to our workers.

Elder Pool spent October 11 with the Pontiac church, and after a talk on missions, secured thirty-one yearly subscriptions to the weekly *Signs*. The church set a goal of the *Signs* in fifty homes for one year. When we consider the membership and burden of debt they are laboring under, we feel that it is a commendable enterprise they have launched.

Miss Daisy McCoubrey has recently started to sell "Our Day" in Detroit. The first week her sales were \$111.20.

The Conference Committee has requested Elder Pool to connect with the Home Missionary Department and he is ready to assist the churches in any way he can along that line.

The new book "Epidemics" will be ready for distribution by the time this number of the *HERALD* reaches you. This book will sell to all classes, will not create prejudice and ought to be in every home in East Michigan.

Have you reached your goal of \$5 in the Harvest Ingathering work?

### September

	Tithe	2%	P. M.		Tithe	2%	P. M.
Ann Arbor.....	\$19 24	\$ 3 25	\$12 32	Jefferson.....	\$.....	\$.....	\$.....
Adrian.....	51 10	2 03	8 60	Luce.....	59 80	.....	25 62
Alaledon.....	244 93	11 66	42 65	Linden.....	61 59	.....	101 03
Alma.....	128 36	8 81	135 71	Lapeer.....	31 67	.....	33 72
Arbela.....	41 47	36 19	21	Leslie.....	.....	.....	.....
Bancroft.....	54 35	10 68	29 12	Lansing.....	442 62	6 78	164 12
Belleville.....	42 55	.....	98 32	Memphis.....	72 61	.....	64 62
Bay City.....	248 85	8 70	129 18	Middleton.....	107 56	.....	15 00
Birmingham.....	12 00	.....	40 28	Napoleon.....	47 68	4 24	21 38
Breckenridge.....	.....	.....	.....	N. Branch.....	56 64	3 13	49 50
Brent Creek.....	27 06	1 75	16 69	Ola.....	106 68	3 60	35 26
Bunker Hill.....	138 64	.....	.....	Owosso.....	49 33	2 85	55 52
Clio.....	.....	.....	.....	Oxford.....	129 63	5 50	43 58
Chesaning.....	34 04	1 64	68 47	Otter Lake.....	53 52	3 99	37 95
Chapin.....	38 78	.....	30 07	Pontiac.....	350 03	3 98	85 25
Detroit Ger.....	201 15	2 55	64 14	Pt. Huron.....	1 00	.....	10 93
Detroit W. S.....	423 92	23 33	142 33	Prattville.....	92 10	3 35	68 36
Detroit Tr. Ave.....	708 88	16 12	271 12	Rapson.....	42 75	.....	49 60
Detroit No. 2.....	477 89	4 08	127 84	Reese.....	439 73	.....	30 47
Detroit Serbian.....	.....	.....	.....	Riverdale.....	28 58	24	22 28
Durand.....	23 41	1 07	21 44	St. Charles.....	223 01	4 27	75 64
Elkton.....	69 00	.....	22 14	Saginaw.....	144 31	6 85	50 81
Elmwood.....	.....	.....	.....	Sandusky.....	49 07	.....	55 08
Fairgrove.....	193 80	.....	59 55	St. Johns.....	74 70	.....	15 82
Fenton.....	58 35	.....	40 99	St. Louis.....	107 53	16 52	26 13
Flint.....	609 94	4 05	169 98	Sumner.....	43 92	.....	27 70
Gibson.....	15 92	2 93	13 96	Thronville.....	.....	.....	.....
Greenbush.....	54 73	2 02	17 06	Vassar.....	166 20	5 16	104 67
Hillsdale.....	67 57	2 30	48 84	Willis.....	27 85	3 57	26 17
Highland Park.....	32 00	.....	.....	Westphalia.....	130 05	.....	6 50
Hazelton.....	51 18	.....	38 26	White Lake.....	.....	.....	.....
Holly.....	1061 23	24 94	271 52	Wyandotte.....	183 10	.....	39 19
Imlay City.....	24 84	.....	36 27	Individuals.....	2 00	.....	.....
Ithaca.....	505 47	1 06	54 04	Total.....	\$9634 93	226 41	3646 85
Jackson.....	648 62	19 05	273 85				



### Adelphian' Academy

The second week of the school year is over. One hundred and two students reported the first day; one hundred and nineteen enrolled before the close of the second week, and more are coming.

The change in courses has seemed to make decided changes in classes. Some classes are very large, and some are small. There are forty-six bookkeeping students and as many in New Testament history. The woodwork and typewriting classes are well filled.

The record of the music students shows more than thirty are enrolled. The orchestra had its first practice on Saturday night. The chorus will organize soon for its year's work.

Although the year is still young we are glad to report that some missionary effort has been put forth. In chapel on Tuesday Elder Pool presented the work of the magazine—the *Signs*. The school took for use in the year one hundred yearly subscriptions of this good paper. As this paper will enter as many homes, a large number of people will learn of our truth because of this chapel effort.

### Christmas Presents

How nice it would be if every boy and girl in East Michigan might receive one of our good books for a Christmas present this year! The next two months will be a harvest time for those who wish to sell our books for children and young people. Last year a number of our people engaged in this good work. One sister nearly eighty years old sold the largest number of books. No doubt a number of our members will wish to engage in this work this fall. Now is the time to begin to plan for it. You will not only be doing a vast amount of good in getting this good reading into the hands of the people, but you will be richly blessed yourself in a spiritual way and will be profited also in a financial way.

Heretofore we have had a Home Circle Library prospectus containing the books which could be sold, but beginning Jan. 1, 1919, a good many of these were placed in the trade-book class, and on those there is now no commission to agents. We are, however, giving below a list of the books which will be suitable for use at this time, with their prices. On these we will allow a discount of 50 per cent:

Best Stories .....	85c
Gospel Primer .....	60c
Gospel Primer No. 2.....	60c
Gospel Story .....	60c
Making Home Happy.....	85c
King's Daughter, for girls.....	75c
Tiger and Tom, for boys.....	75c
Sketches of Bible Child Life....	75c
Christ Our Saviour.....	85c
New Testament Primer.....	60c

If you are interested in this work, please write the tract society at once. We ought to sell hundreds of dollars' worth of these good books within the next few weeks. If you have never tried to sell this class of our literature at this

time of the year, why not devote a little of your spare time to it this year? We shall be glad to hear from you and to give any information or help possible.

EAST MICHIGAN TRACT SOCIETY

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

### An Appeal

Dear Brethren and Sisters of North Michigan:

I am especially desirous of calling your attention to a matter which to my mind is of vital importance.

From the earliest history of this denomination, the belief has prevailed that the message of Revelation 14:7-12, entrusted to us to proclaim, is a world-wide message, and must be given to "every nation, kindred, tongue, and people." Yet it was not until 1876 that our people obtained a real vision of the magnitude of the work given them to do.

Since 1876 we have continued to send out in increasing numbers workers to foreign fields. Yet in spite of the yearly increase of workers sent out, we are falling short of filling the calls that come to us for workers.

How to meet these calls is one of the perplexing questions ever before the Foreign Mission Board. Many times in vain they have passed these calls on to the Union and local conferences. Why has this all come about? First, because in the providence of God there has been awakened in all heathen lands a desire to hear and accept the message of salvation. And second, because of the shortage of men and women to fill these calls. We cannot turn a deaf ear to these calls. We must send them the help they are asking for. But the workers are not available.

God is moving upon the hearts of a great many young people to answer these calls, but they must have a training for the work. To provide places of training is the great problem that confronts us.

At the recent meeting of the Lake Union Conference Committee and the College Board it was learned that in addition to the \$75,000 which is being raised, \$20,000 more will be required to finish the building program already under way. The two-per-cent plan seemed the best plan for raising this necessary money.

For some time the two-per-cent plan has been kept before our conference for meeting the necessary expense, aside from paying our workers, but I am sorry to say that a small per cent have responded. If all in our conference who are now paying tithe would pay two per cent it would amount to \$5,000, which would enable us to meet the needs of our conference and provide for the greater part of the educational fund. Surely there could be devised no more just and equal method of raising funds.

Brethren, give this matter your prayerful consideration. I am sure you want to see this message go to all the world as quickly as possible, and you want to assist our young people in getting the necessary preparation for this great work.

R. J. Nethery

## Sabbath School Report

The following is a list of the Sabbath schools reporting on time the past quarter: Shelby, Mesick, Curran, Mio, Petoskey, Escanaba, Frankfort, Hesperia, Pellston, Cadillac, Marion, Carp Lake, Wilson, Grant, Lyle, Omer, Kewadin, Cooks, Riverside, Alpena, Mt. Pleasant, Reed City, Onaway, Horr, Ellsworth, Whittemore, Munising, Cheboygan, Gladstone, Traverse City, Dublin, Midland, Gladwin, Gaylord, and Boyne City.

Sabbath schools ordering perfect attendance cards are: Mt. Pleasant, Onaway, Alpena, Cooks, Omer, Grant, Wilson, Marion, Cadillac, Hesperia, Frankfort, Mio, Curran, Mesick, Shelby, Petoskey, Traverse City, Dublin, Gaylord, Boyne City.

Mt. Pleasant Sabbath school has the highest mission offering this quarter. Omer has the most perfect attendance cards issued to any one school.

Orders are coming in every day for Sabbath school Bonds. Have you sent in your order?

If your subscription for the *Worker* has expired don't forget to renew it.

Are you continuing the study of the Teacher's Training Course?

September 27 was Dollar day for Shelby, Mesick, Escanaba, Kewadin, Mt. Pleasant, and Petoskey.

CAROLYN RASMUSSEN

## North Michigan News Notes

Elder Nethery is attending the Fall Council at Boulder, Colo.

Brother L. M. Peterson is visiting the churches in the Upper Peninsula.

Brother Garland Boger recently visited the church in Mt. Pleasant.

Brother Harry Pierce has entered the colporteur work and sent in a good report, showing \$139 worth of orders taken.

We are sure our people will be pleased to sell the Anti-Tobacco number of the *Instructor*. It is a splendid issue. Five to forty copies, five cents each; Fifty or more, four cents.

Brother A. P. Friday of Brampton plans to enter the colporteur work again.

### September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena.....	\$33 84	2 81	\$38 84	Mio.....	\$28 39	\$2 87	\$33 74
Alden.....	28 02	3 70	36 05	Mecosta.....			
Barryton.....	67 70	2 38	54 86	Midland.....	65 58		20 00
Boyne City.....	23 50	2 00	16 00	*Mt. Pleasant.....	216 86		171 47
Colfax.....				Onaway.....			
Cleon.....	17 56		7 75	Petoskey.....	192 39	10 11	86 42
Cadillac.....	102 15	8 52	76 74	Reed City.....	10 86	2 17	7 19
*Cheboygan.....	62 28		27 21	Riverside.....	30 00	1 00	17 06
Cooks.....	117 53	11 00	7 78	Rhodes.....	44 61		15 20
Conference.....	295 62	7 48	202 99	Rothbury.....	38 15	1 00	19 05
Curran.....				Scottville.....	25 50		35
Denver.....	90 69	3 00	10 18	Shelby.....	127 14	3 59	59 52
Eastport.....	70 85	8 83	45 28	Stittsville.....			
Edenville.....	116 30	7 17	77 00	Star City.....			
Escanaba.....	31 40		28 20	Soo.....			3 10
Frankfort.....	75 81	2 99	51 09	S. Ste Marie.....			
*Gaylord.....	109 68		51 41 09	Traverse City.....	235 87	2 20	68 10
Gladstone.....	10 00		6 43	Twining.....	73 15	3 71	19 67
Grant.....				Whittemore.....	4 15		28 76
Horr.....	107 47		27 78	Wilson.....	110 25	1 15	53 51
Mesick.....	50 71	3 35	41 77	Total.....	2611 01	91 89	1399 83

\*Two months

## Remedies for Trouble

If you are down with the blues, read the twenty-third Psalm.

If there is a chilly sensation about the heart, read the third chapter of Revelation.

If you are lonesome and unprotected, read the ninety-first Psalm.

If the stovepipe has fallen down and the cook gone off in a pet, put up the pipe and wash your hands and read the first chapter of James.

If you find yourself losing confidence in men, read the thirteenth chapter of 1 Corinthians.

If people pelt you with hard words, read the fifteenth chapter of John and the fifty-first Psalm.

If you are out of sorts, read the twelfth chapter of Hebrews.—*Selected.*

## North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

## An Important Matter

Very few of us realize what the payment of the two-per-cent would mean to North Wisconsin if every member of the conference paid a tithe of his income and then paid two per cent also. Last year the tithe in our field was, in round numbers, \$25,000. The two-per-cent according to this should have been \$5,000. Had this amount been sent in, we could have secured all our camp-meeting equipment and made a substantial payment on our educational fund.

If every man, woman, and child in this conference should begin the payment of the two-per-cent, very naturally a more careful estimate of the individual tithe would be made, which would result in more tithe being sent in. Then instead of receiving only a few hundred dollars each year, we could safely count on obtaining enough to meet our obligation on the fund for educational purposes.

In this brief article I wish to appeal to our brethren and sisters to adopt this plan and push it earnestly. I appeal to you, church officers, to give this matter special attention in your church services. I appeal to you, Missionary Volunteers, to enlist your forces in this matter. Last, but not least, I appeal to the children, who have wanted to do something in this line, decide for yourselves that you will not only pay a faithful tithe but that you will pay a faithful two-per-cent, also. I am glad that the children can have a part in this as well as the older ones. May we all do our part.

J. J. IRWIN

## Antigo and Alton

I was with the church at Antigo September 25-27. Quarterly services were held at this time. This church has not had much help from our ministers, but a few have kept up courage and are doing some missionary work. A number came in from the country, from Polar, and some other places to take part in the

services on Sabbath. A good spirit was manifested and all enjoyed the blessing of the Lord. Business meeting was held evening after the Sabbath. Good reports were given, the two-per-cent was spoken of and all promised to do better in the future in this matter. All the members will engage in the Harvest Ingathering.

Sunday night I was asked to speak at Alton, a little town sixteen miles east of Antigo. Here I found a hall already furnished and the people waiting to hear the truth for this time. A Pentecostal sect had been holding meetings in the hall for five weeks, and had baptized about seventy people. Their meetings were very exciting—lasting until one or two o'clock in the morning. The better class were disgusted, and they asked for an Adventist minister to come and teach them of the Sabbath, second coming of Christ, and other truths. I have undertaken to speak to them as occasion presents itself in connection with the Harvest Ingathering work. Pray for us here.

F. STEBBEDS

### Fruit from Iron River

I am glad to report that although we met conditions which were trying to our faith all through the tent effort at Iron River, by holding on firmly to the promises of God a few precious sheaves have been gleaned. We are sure that our people will rejoice to learn that a faithful witness for God, a firmly-cemented new church organization, is ready to be established at Iron River.

Our tent effort was opened July 10 and continued until September 1, amid bitter prejudice and opposition from the representatives of "the beast," the "John Barleycorn" element, and several Protestant sects. The attendance from beginning to end of the effort was small—so small that the evil one was very anxious to have us think that our time was being wasted here.

One thing looked hopeful, however, we were seeing the same faces night after night. At the close of the effort we were able to count sixty-six per cent of those who had been attending, as subjects of immediate preparation for God's kingdom.

It was necessary for Brother G. Herwick to leave to attend Walderly Academy about the time the meetings were closing, and the rest of the company moved to Superior, where it seemed best to prepare for the opening of a fall effort. Elder F. A. Wright, the leader of the tent company, or the writer has been meeting with the Sabbath-keepers each Sabbath since the close of the effort. It has been a difficult problem to purchase anything suitable for a meeting place, so it has seemed best to rent a building for the present. We have had one baptism and are to have another soon. The results of the work will total about twenty-five members when the organization is made in the immediate future, with a few loose ends of interest still to be bound up. Five of these twenty-five were Sabbath-keepers conducting a small Sabbath school when the effort was begun.

We can truly feel the joys that come through service in the Master's vineyard as we meet with the little group of Iron River Sabbath-keepers who have been "as firebrand plucked out of the burning." As the prejudice and darkness has been thickening around them,

it has served the purpose of binding them more closely together in the love of this message, until their hearts are aglow and beating in unison with the common desire of giving this message to others who know it not, by the witness of their lives and the sacrifice of their means.

Their faithfulness in giving can be seen by a report of Sabbath school donations for the past quarter. It should prove an incentive to many churches which have been longer in the faith. It will be remembered that although there was a small Sabbath school when the quarter opened, the numbers were not swelled by the new members until four or five weeks ago. During the twelve Sabbaths of the quarter \$18.23 was donated to missions, while on the thirteenth Sabbath the sum of \$18.63 was raised and the Mission Bond idea proved a decided success. Thus the donations for the quarter totaled \$36.89, a goodly sum for the heathen across the seas.

We have learned precious lessons from this effort. When clouds hover darkly over and discouragements press in on every hand, just to pray as Jacob did, never slackening the work for souls, and God will grant precious fruit.

Elder F. A. Wright and the writer are about to begin meetings in Superior, Wis., with the assistance of our wives, Miss Lucene Wright, and others in Bible work and special music. We ask the prayers of the HERALD readers that the honest in heart may be guided to our meetings.

BRYAN ROBISON

### September

	Tithe	2%	Miss.		Tithe	2%	Miss.
Antigo .....	\$ 25 25		\$ 31 43	Knapp .....	64 88		32 29
Ashland (Eng.) 167 66	16 66	56 38		Ladysmith .....	5 00		4 08
Ashland (Scan.) 15 40		11 75		Lucas .....	61 00		9 00
Bashaw Lake .....	126 43		81 84	Malden Rock .....	19 00		3 00
Bear Lake .....	89 48	1 00	46 08	Merrill .....	23 08	2 62	70 75
Bloomville .....	23 71		19 77	Menominee, M. .....	52 90		17 80
Beldenville .....	86 60		20 80	Orange .....	37 63	45	10 23
Bone Lake .....	199 56		23 19	Plum City .....	164 32		62 01
Bruce .....				Polar .....	81 40		24 48
Chippewa Falls 50 53		2 53	41 69	Pound .....	123 00		101 87
Clear Lake .....	188 96		38 190 93	Prentice .....	27 40		36 81
Clearwater L. ....	62 94	2 00	80 61	Rhineland .....	11 75		12 20
Conference Ch. 134 20		2 03	73 27	Rice Lake .....	9 05		12 66
Crandon .....	13 00		3 31	Siren Co. ....	30		4 52
Cumberland .....	42 35	3 24	23 09	Spooner .....	82 31	7 51	69 03
Hancock, M. ....	69 98	4 61	71 39	Superior .....	242 47	4 80	109 21
Hines .....				Trade Lake .....	16 10	2 57	9 04
Iron River, M. ....	50 35		11 19	Walderly .....	199 62	8 78	110 17
Ironwood Co. ....	46 55		48 56 13	Washburn .....	31 01		18 83
Individuals .....	172 80		186 11	Zeba, M. ....			
Jim Falls .....	60 59	3 10	53 35	Total .....	\$2858 56	62 78	1800 79

### Walderly Academy Notes

The farm department has been harvesting potatoes during the past two weeks. Several hundred bushels are being stored away in the cellar under Log Cottage.

The first killing frost of the season came October 7. Since that time there have been several frosts, necessitating a hustling around to save onions, beets, carrots, and tomatoes.

Some of the latest arrivals to take up school work are Grant Drew, Claude Johnson, Dema Davis, and Harris Engelbert.

Brother Hess of Hinsdale Sanitarium was a visitor at the academy last Sabbath. He was

one of the first teachers to help start the work at this place.

Miss Jeanette Huebner, our church school teacher, was called to her home over a week ago, owing to the serious illness of her sister. We have learned recently that her sister died soon after Miss Huebner arrived home. We extend to the sorrowing relatives our sympathy.

Brother C. R. Morris, our field secretary, paid us a short visit last week.

O. P. WILSON

## Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

### Two-Per-Cent

The matter which we wish to discuss in these few lines is a subject that is not new to anyone in the Lake Union Conference; but I believe that the proposition for the present time lends it a new interest just the same.

Your conference committee met with the Lake Union Conference Committee and the conference committees from the other conferences in the Union, and at this meeting it was decided to raise the additional funds which must be raised to complete the work already started at Emmanuel Missionary College by an aggressive effort in favor of the two-per-cent.

Now I believe, brethren and sisters, that this is the easiest and best way for us to meet these demands and provide the equipment for the education of our young people.

If you could have been with us the other day and seen the crowded condition of the College chapel and the interest that the young people are manifesting for their education, I am sure you would have been inspired to do something to assist them in this endeavor.

The equipment of Emmanuel Missionary College is not sufficient today to do justice to our work, and I believe that if we will take hold in earnest with the two-per-cent this condition will soon be changed.

There has been much said concerning the two-per-cent and its work and what it was used for, and still some people say they do not understand the plan nor its object; but I am sure that we can understand this, and now that we know that whatever is raised in this way in the Union Conference will go to the advancement of this branch of the work, there will be new interest created in the hearts of the people toward the plan.

I am sure that everyone by this time knows how to pay the two-per-cent. The easiest way to figure it to my mind, is to take one-fifth of what one's tithe amounts to, and hand it to the church treasurer as his two-per-cent; because two per cent is surely one-fifth of ten per cent.

I wish to request that all the workers in the Chicago Conference make Sabbath, October 25, a real rally day on this two-per-cent plan; and that all our people in the Chicago Conference make a solemn pledge with the Lord that they will be faithful in this matter for at least one year. A. J. CLARK

## The Polish Work in Chicago

The work among the Polish people is being done by house-to-house visits and cottage meetings. No public effort was conducted during the summer.

This work is doubly hard; first, because of their peculiarities. They are, as a rule, hard working, economical, and covetous people. They think that because they work hard and save, they ought not spend any of their hard earnings.

Secondly, they are swayed by doctrines of superstition and the false teachings of Russellism, which promises them golden wedges and claims to ask no reward for it. That attracts the Polish people, and as a result great numbers of them are taking hold of this false teaching.

Our cottage meetings are attended by some interested ones, for which we ask the prayers of our brethren throughout the Union.

We are planning to open a mission in connection with which we expect to hold a strong winter effort for the Polish people. The success of this mission and of this effort can come only by the earnest prayers of the believers. Pray for the Polish work in Chicago.

J. A. DOMINSKI

## The Work Among the Swedish-Speaking People of Chicago

We need not cross the Atlantic in order to work for the Swedish people, as Chicago has a larger Swedish population than any other city in the world except Stockholm.

The Swedish people are, as a rule, either very religious or extremely irreligious. In all Swedish localities we find churches representing nearly all leading denominations. In the locality where we had our tent last summer there were seven churches with the same number of pastors. It was rather interesting to see all these churches go together in a large union tent effort just four blocks from our tent. We were informed that the pastors did all they could to keep the people away from our meetings. This had its effect, yet some came to hear the message in our tent. Notwithstanding the strong opposition, some are beginning to see the importance of the truth and a few are obeying. We are planning to have baptism as soon as the candidates are sufficiently instructed and give evidence that they understand the message and are intelligently walking in the light of the present truth.

Many tracts and about twelve thousand of our periodicals were distributed during the summer. A Sabbath school of about twenty-five members was organized at the beginning of this quarter. The Thirteenth Sabbath Offering for the third quarter amounted to \$1.70 per member, and we have no fear but that we shall reach our twenty-five cents a week per member for the foreign missions this year.

Our people are taking up the Harvest Ingathering work with a good degree of enthusiasm, and while we were delayed some on account of the Swedish paper being a little late, yet we had practically reached one-half of our goal at the end of the second week. Several have received much more than their goal of five dollars per member while others have not yet sufficient

courage to try. The most of those who have tried at all have reached their goal. We are very anxious that all of our people shall have an experience in this work as it will be a blessing not only to those who get this splendid paper but to the church as well.

We have no glowing report to give, but the work is onward and we are trusting God for the results.

AUGUST ANDERSON

### Let Us Hear from the Greek Again

The Greek work started very slowly. It was very hard to open a Greek mission hall in the city of Chicago because the people had never heard of the denomination of Seventh-day Adventists. They began to persecute me very hard, and continually my prayer was before the Lord that He would give the people the right spirit and have them come to the meeting that they might hear the message that the Lord wanted the Greeks and the Jews and every kindred, nation, tongue, and people to hear.

Last year the Greeks became more friendly toward me and wanted to hear more of the message. People that have never spoken to me before talk to me now and are very kind to me. There are a very few that persecute me now.

Do you know that persecution is very good for Christians? First, because they become strong; second, because they become humble; third, because they become joyful, and fourth, because they are purified.

About the Harvesting Ingathering the Greeks do not understand, but we shall teach them to help us in the Harvest Ingathering.

My friends, we who live in these last days, let us do our best to bring the truth to the people before the third angel's message closes.

PETER N. ANGELO

### A Chicago Magazine Scholarship Worker's Report

My summer's work among the foreigners of Chicago is now at an end. I would like to relate some of my experiences, some of the things that have made the work worth while.

I have met many who are tired of the pressure for money that is made by the Catholic Church. They think religion is only a scheme to get money from the people. They have told me stories that I can hardly believe, but they do not know of anything else to which they may turn because of the ignorance in which the priest keeps them.

I found that the Russellites and Spiritualists have kept their eyes open at the right time. These have many converts among the Polish people. Many have also become infidels. It seems sad that these people have been deceived by the Catholic Church and as a result are going still deeper into darkness, while we who have the truth neglect to bring it to them.

One lady when I asked her to buy a magazine answered, "I am not interested in religion, I have had enough of it." I turned to go, but then I thought, I will try the canvass on Spiritualism. I asked the

lady if she was interested in Spiritualism. As I showed her the article on this subject she became very much interested and said she went to their meetings and liked them very much.

She said she had left the Catholic Church because she got her eyes opened, and getting the Bible she showed me that she had bought it to find out what is in the book that the priest forbade them to read. Now she is going to read it to find the truth.

She asked me if I thought the Spiritualists were right, to which I replied they were not. She then asked me for reading matter that would help her to see the true religion.

One young Polish woman, sitting in an old house with her one-year-old baby, told me her sad story. She had married one that was not Catholic; her people turned her out, and her husband is a drunkard. She had no money to buy a paper but I gave her one. She begged me to come again, and when I asked if I could send her some Polish-speaking person instead, she was thankful and asked me not to forget.

One Slovak man asked me to bring the paper every time I had a new issue, but I could not bring him any as we have not had a change of paper since I have been working.

I have not met a Russian-speaking person who has refused the paper. They are always glad to receive it. I have had many experiences that I could relate that have been very encouraging.

While we meet one here and there that is glad to receive the magazines, we meet hundreds that the priest has forbidden to read them. But more than that they are so faithful that they go with us to every door in the house and give the canvass telling the people the paper speaks against their church and they must not buy it. One woman followed me to several houses warning the people not to buy.

I have walked up the dirty and dark stairways to the fifth floor feeling my way to find a door knob. I often met with such rebuff I was thankful that I was not kicked downstairs. I would then find my way downstairs out into the backyard and repeat such effort house after house.

Thus we struggled on day after day, and it would be in the midst of just such surroundings as these that I would find the most encouraging experiences; meeting some soul hungering for truth.

Although I did not quite reach my goal in the amount of magazine sales, I am not the least disappointed in my summer's work. I am thankful for the rich experiences I have had. Money could not buy these. I have learned to realize the crying need of help for these people. I pity them deeply for they cannot help being in such darkness. We who have the light must help them. Patience is surely needed in working for them.

I am thankful for the Lord's wonderful protection this summer. I am also deeply grateful for the opportunity I have had of working for Him. I pray that I may meet some of these people on that great and glorious day when the redeemed shall be gathered from the east and the west, from the north and the south. In that day we shall all understand each other.

ALFREDA LARSON

The above report was a voluntary offering. It bespeaks of much more than the strong human interest features that it contains. It shows the deep devotion and consecration that is taking possession of our young men and women in our colleges. It is

this spirit that is being volunteered to finish the work in this generation. It sets forth a vision that our young people are obtaining that is much larger than the material resources that the world offers. As in the case of Miss Larson, who refused a splendid position that would have landed her securely in school this year free from all encumbrances, she chose rather to make the sacrifice of a position in the world that she might be the medium under God of reaching our miscellaneous foreign population with the three-fold message; so also was this case duplicated several times by the faithful magazine scholarship workers in the Chicago campaign for the season that has closed. May God grant to each worker every temporal and spiritual need, and His will be done.

E. C. TOWNSEND

### August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Chicago				Prairie Ave.....	\$433 11	\$7.62	\$100 62
Bohemian.....	\$39 65	\$2 56	\$15 19	Aroma Park.....	34 90		23 66
Dearborn St.....				Aurora.....	42 78		11 46
Englewood.....	147 34	3 41	22 16	Broadview.....	189 00		9 37
N. S. German.....	484 35		116 12	Brookfield.....	95 81		56 81
Humboldt P.....	451 50	2 79	58 79	Conference.....			
Hungarian.....	15 05	2 00	3 52	Elgin.....	39 61	2 15	19 94
Italian.....	399 68	1 50	53 14	Harvey.....	52 86		16 35
46th Street.....	777 00	12 00	60 76	Hinsdale.....	710 49	7 89	98 36
North Shore.....	267 24	3 73	47 48	Indiana Harbor.....	135 92	15 67	32 43
Polish.....	40 91		5 20	Joliet.....	390 49		528 04
S. S. German.....	128 17	1 45	49 62	Kankakee.....	261 48	12 31	15 72
S. Side Scan.....	47 71		9 30	St. Anne.....			
Swedish.....	219 28	1 66	47 30	Individual.....			
West Central.....	581 51	11 90	125 00	Total.....	\$6083 84	74 14	1605 04

### News Notes

Brother Bergherm spent several days last week with Hudson L. Spiers, our new member of the colporteur corps. They reported some interesting experiences and sales amounting to \$187. Brother Spiers accepted the truth this summer under the labors of Elder Woodman. He comes to us from the Salvation Army, having had charge of one of their South Side stations.

Brother E. A. Clough of Joliet is doing excellent work with that good old book, "Patriarchs and Prophets." His last report was \$124.

We are sorry to lose Brother K. G. Risetter from our colporteur ranks. He has been one of our most faithful men. However, we are glad to see him increase his store of knowledge by attending the Hutchinson Seminary.

Brother and Sister Bergherm spent a few days last week attending a family reunion of the Bergherm family, at his parents' home in Terre Haute, Ind.

Brother and Sister Harrison are spending their two weeks' vacation with his parents at Berrien Springs, Mich.

The new book, "Epidemics," just off the press, should be in every home. It will sell at sight. In packages of ten or more they can be obtained at 12½ cents plus the postage. Order today and get them into the hands of your neighbors. Also remember the book "World Peace." We have a large stock on hand that should be circulated. The price is the same as that of "Epidemics." If you plan to make Christmas presents remember that we have a splendid selection of good books for old and young that make suitable

gifts. Send for catalogue. Address Chicago Book & Tract Society, 812 Steger Bldg., Chicago, Ill.

### "He Is Counting on You"

"He is counting on you,"  
On your silver and gold,  
On that treasure you hold;  
On that treasure still kept,  
Though the doubt o'er you swept.  
"Is this gold not all mine?  
(Lord, I knew it was Thine)"  
He is counting on you,  
If you fail Him—What then?

"He is counting on you,"  
On a love that will share  
In His burden of prayer,  
For the soul He has bought  
With His life-blood: and sought  
Through His sorrow and pain  
To win 'Home' once again.  
He is counting on you,  
If you fail Him—What then?  
"He is counting on you."

On life, money, and prayer;  
And "the day shall declare"  
If you let Him have all  
In response to His call;  
Or if He in that day  
To your sorrow must say  
"I have counted on you,  
But you failed Me,"—What then?

"He is counting on you,"  
Oh! the wonder and grace,  
To look Christ in the face  
And not be ashamed.  
For you gave what He claimed;  
And you laid down your all  
For His sake—At His call,  
He had counted on you.  
And you failed not. What then?

—Selected

### Now Are You Educated?

A professor in the University of Chicago told his pupils that he should consider them educated in the best sense of the word when they could say yes to every one of the questions that he should put to them. It may interest you to read the questions. Here they are:

Has education given you sympathy with all good causes and made you espouse them?

Has it made you a brother to the weak?

Have you learned how to make friends and keep them?

Do you know what it is to be a friend yourself?

Can you be high-minded and happy in the meanest drudgeries of life?

Do you think washing dishes and hoeing corn just as compatible with high thinking as piano playing or golf?

Are you good for anything yourself?—Selected.

### The Man Behind the Smile

I don't know how he is on creeds,  
I never heard him say;  
But he's a smile that fits his face,  
And he wears it every day.

If things go wrong he don't complain—  
Just tries to see the joke;  
He's always finding little ways  
Of helping other folks.

He sees some good in every one,  
Their faults he never mentions;  
He has a lot of confidence  
In people's good intentions.

No matter if the sky is gray,  
You get his point of view  
The clouds begin to scatter,  
And the sun comes breaking through.

You'll know him if you meet him,  
And you'll find it worth your while  
To cultivate the friendship of  
The man behind the smile.

—Selected

"It is trying to carry both ends of the load, God's as well as our own, that makes our burden so heavy. If only we were content to do our part, and trustfully leave the rest where it belongs, we should lose our chief burdens—weariness and discouragement."

### Who Accepts the Challenge?

She was an ambitious girl. Life had looked very bright to her. But now her days were numbered. *And she knew it.* Not only had the physicians pronounced her case hopeless, but she felt the malignant disease gnawing away at the slender thread of life. Very soon the last strand must snap.

But her ambition did not relax. While on her deathbed she heard for the first time about the Standard of Attainment goal set before young people. "Oh, I must reach that before I die," she said to her father and mother.

Then began the race with death! She asked the Lord to spare her long enough to complete the course. Her prayer was answered. She won out in the race, completing the course just a month before her death.

Hers is a noble example! But she had to lay down her life and could not carry to others the knowledge gained. How much more do those who are well and strong need this preparation! The Bible commands us to study to show ourselves approved workmen. The memory of our fallen comrade challenges us to enter the race for the goal. Who will say: "Here am I?" Who will prepare to take the test in one or both subjects next December?

MATILDA ERICKSON

### It's Ready

What is ready? The Missionary Volunteer Manual, known as "Missionary Volunteers and Their Work," is now ready. And we are glad

to announce that it is selling well. After Elder Daniells read the manuscript for this book he wrote the department:

"The reading of this manuscript has given me a greater appreciation of the Missionary Volunteer Department. The first four chapters give a clear, comprehensive outline that will help all who read them to place a higher value upon the aims of the department. The whole book will serve as an excellent guide to all who are connected with the department's activities. But we must give this Manual a wider circulation than within the circle of the department. Our ministers should all possess it and read it. Thousands of fathers and mothers should read it. Every church should have a copy for its officers to read and consult. It will be helpful to the leaders of all our other departments."

Have the officers in your church secured copies? Why not order today from your tract society? Price \$1.25 in the United States.

MISSIONARY VOLUNTEER DEPARTMENT

### Live Missionary Work

We all know that the Lord's coming is very near at hand. Everything seems to point to that great event. Even our Jewish friends feel that the time is not far off when Christ will come to set up His kingdom. Of course their belief is that He will set up His kingdom here on this earth. They are making widespread efforts to stir up interest in the Zionist Movement to get the Jews to return to the Holy Land. Will this effort succeed?

Bible Students' Library No. 37 takes up this subject and presents in a clear, forcible light that this movement may assume large proportions and considerable success, but no complete restoration will ever be made. Many people have wondered just what relation the fall of Jerusalem on December 11, 1917, has on this movement. This tract is entitled *The Fall of Jerusalem and the Return of the Jews*.

This is just the thing for good live missionary work; a tract that even presents a portion of the Sabbath question. Do you not think you and your church could use a thousand of these for free distribution? The price is two cents and when ordered in packages, twenty-five in a package, we have arranged with your tract society to give you 40 per cent discount. That is just little over a cent a piece for this 32 page tract. Order through your tract society.

SOUTH BEND BRANCH

### Obituaries

CARR.—Etta Palmer was born in Alexander County, Ill., Sept. 12, 1868, and died at her home in Milton Junction, Wis., Oct. 1, 1919, aged 51 years. In 1894 she was married to F. M. Carr, and to this union were born three children, all of whom, with her husband survive. Several years ago Sister Carr accepted the faith as held by the Seventh-day Adventists and united with this people. The funeral service was held in the church at Milton Junction in the presence of a large number of relatives and friends. We laid her to rest in the hope of meeting her again soon.

E. F. FERRIS



**PETERSON.**—Nellie Bulson was born at Moorestown, Mich., Jan. 18, 1893. In April, 1909, she was married to Ernest J. Peterson and moved to Mancelona, where she embraced the truths of the third angel's message. She passed away at Kalkaska, Mich., Sept. 18, 1919, and sleeps in Jesus. Her companion, parents, four children, four brothers, and two sisters are left to mourn. E. A. PIPER

**PAULSEN.**—Ruth Rosenquist was born at Stambaugh, Mich., Dec. 10, 1885, and died at Crystal Falls, Mich., Aug. 26, 1919. She was married to Christian Paulsen in August, 1911. To this union two children were born. She united with the Adventist Church in early youth and remained faithful. She leaves her husband, two children, an aged mother, and four brothers. G. HERWICK

**MIDGLEY.**—Wallace Carson Midgley was born in Battle Creek, Mich., March 9, 1900. He died at Hillsdale, Mich., Sept. 4, 1919, aged 19 years, 5 months, and 25 days. He is survived by his parents, one brother, and one sister. Wallace's application had been accepted at Emmanuel Missionary College, and he planned to enter the College and prepare for the Lord's work. He had attended Adelphian Academy for the last three years. "The Lord giveth and the Lord taketh away; blessed be the name of the Lord." ENNIS V. MOORE

**BYERS.**—Dr. Walter Morrison Byers, second son of S. D. and Allie True Byers, was born near Knightstown, Ind., May 16, 1883, and died at the Deaconess Hospital in Indianapolis, as the result of an accident, Sept. 21, 1919, aged 36 years, 4 months, and 5 days. He took the nurses' course, later studied medicine, receiving his degree in 1908. June 26, 1907 he was married to Viola Davis. To them were born three children. Dr. Byers began his professional career at the Wabash Valley Sanitarium at Lafayette, Ind., in the fall of 1908. His private practice began in Shirley, where he worked for several years. The year 1916 he was a physician and surgeon in Porto Rico. After his return he located at Mohawk, Ind., where he practiced until his death. He was a successful physician, cheerfully answering calls at any time. It was while hurrying to answer an urgent call that he met the accident which caused his death. In early youth he gave his heart to God, uniting with the Seventh-day Adventist Church at Kennard. At the beginning of the war, Dr. Byers offered his services to his country, but was advised by the State Medical Board to stay at home because of the great need of his services here. He leaves his wife, two children, a mother and two brothers. He sleeps, awaiting the Life-giver's call. \* \* \*

## Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

**WANTED.**—Farm hand experienced in corn husking. A. H. Fessler, Sun Prairie, Wis., (near Madison.)

**WANTED.**—Young or middle aged woman to work in store, also one who has had some experience in bookkeeping. Steady employment to right persons. L. W. Swan, Ludington, Mich. 2

**WANTED.**—An experienced engineer to take charge of our heating plant and all connected with it. One that has a working knowledge of electricity. Write stating experience, and salary expected. Give references. Address Iowa Sanitarium, Nevada, Iowa.

**STUDY AT HOME.**—"There's a way." Lincoln found it, so can you. The Fireside Correspondence School will show you the way. The President of the General Conference says: "This school is conferring an unspeakable benefit upon our people. It is helping hundreds of men and women who are placed where they can not secure the advantages of the regular schools,—bright, self-reliant men and women who will make good workers in the cause some day. Write today for our "Nutshell" booklet containing the pictures of our Faculty, and full particulars. Address C. C. Lewis, Principal, Takoma Park, Washington, D. C.

**WANTED.**—An experienced accountant, and also a stenographer, at liberal salaries, with full Sabbath and church privileges. Church school advantages for those having children of school age. Burdick Cabinet Company, Milton, Wis.

**PRINTER WANTED.**—First-class Adventist printer, to take charge of private printing plant. Must understand job press work as well as composition. Eight hours. Steady employment. Good salary to right party. Address 1616 Grand Ave., Kalamazoo, Mich.

**WANTED—LINTYPE OPERATOR.**—Good working conditions. Eight-hour day; time and half for overtime. Good wages, steady employment. Address: B. I. Van Horn, 239 E. Main St., Kalamazoo, Mich.

## Canvassers' Report for the Week Ending October 11, 1919

East Michigan									
Canvasser		Book	Hrs	Ords	Value	Helps	Total	Del	
Daisy McCoubrey	OD	18	34	109	2 20	111 20			
Wesley Sickles	PG	33	5	31 50	6 20	37 70		17 00	
G. W. Baldwin	OD	18	2	5 00		5 00			
		69	41	145 50	8 40	153 90		17 00	
South Wisconsin									
Mabel Crandall	OD	28	14	36 00		36 00			
Fred Breyer	BR	40	12	56 00		56 00			
		68	26	92 00		92 00			
Indiana									
I. E. Bradley	OD	44	17	42 50	10 05	52 55			
H. P. Brodt	BR	48	18	78 00	49 40	97 40		8 70	
C. P. Hall	BR	28	9	43 00		43 00			
C. Hubbard	OD	4	9	27 50		27 50		11 00	
W. G. Kelley	OD	17	20	53 00	1 50	54 50		75	
W. H. Plake	OD	47	27	68 50	5 96	74 45		2 55	
M. M. Sterner	GC							117 20	
W. B. Ware	OD	33	19	53 50	1 95	55 45		103 50	
Naomi Kelley	OD	14	3	7 50	7 05	14 55			
		235	122	373 50	45 90	419 40		243 70	
North Michigan									
Harry Pierce	BR	65	27	120 00	19 20	139 20			
Harry Butterfield	BR	31	13	56 00		56 00			
R. A. McPherson	PG	31	28	141 00		141 00			
*M. J. Pierce	BR	47	29	129 00	6 80	135 80			
Wm. F. McPherson	PG	26	22	114 00		114 00			
		200	119	560 00	26 00	586 00			
Chicago									
E. A. Clough	PP	43	23	110 00	14 25	124 25		2 25	
B. D. Crawford	OD	37	27	69 50	17 00	86 50		58 00	
Emil Lundberg	OD	1	1	2 50		2 50		19 50	
H. L. Spiers	BR	43	19	4		84 00			
A. M. Tatton	BR	19	50	25 00		25 00			
		15	116	291 00	31 25	322 25		79 25	
North Wisconsin									
Emanuel Remsen	BR	40	40	171 00		171 00			
W. E. Tharp	OD	45	18	45 00	7 70	52 70			
F. H. Hall	BR	41	7	39 00	75	39 75		431 00	
		126	65	255 00	8 45	263 45		431 00	
		842	489	1717 00	120 00	1837 00		778 95	

27 Agents  
\*Two weeks

### Special Notice

There has been such a great demand for the *Harvest Ingathering Watchman* that the supply of twelve hundred thousand copies published by the Southern Publishing Association for the campaign now on has been completely exhausted.

Never before have our people throughout this country responded in such a marked manner for the cause of missions. Never before have so many taken part in the *Harvest Ingathering* campaign. The demand for papers has taken the publishers by storm. Already another edition of the *Harvest Ingathering Watchman* is on the press and will be ready for distribution by the first of the month.

We wish to urge our people in the Lake Union Conference to make careful use of every paper still on hand. Make every paper count for something. Use your papers legitimately. If the supply furnished by your church is exhausted do not stop your work but keep on with the solicitation and take the papers to the people later when they arrive.

If the supply furnished your church is exhausted, place an order immediately for what additional papers you will need but *do not stop* your soliciting and wait for the papers to come. Keep soliciting funds, making every day count. Don't stop because you do not have papers. Keep the good work going. Solicit everybody you can and when the papers do arrive pass copies out to those who have contributed to your fund.

We are greatly encouraged over the reports that are reaching us from all parts of the Lake Union. Truly the Lord is blessing in this solicitation this year for mission funds, and we wish to urge that the campaign does not stop in any church until every church goal is reached, and these goals can be reached by November first if every individual member puts his shoulder to the wheel and does his part. We are at present attending the Fall Council of the General Conference. Vital questions concerning the advancement of the cause of God in all parts of the earth are being considered. It is one of the most important councils our people have held for many years. A report will be given in forth-coming issues of the *HERALD*.

WM. GUTHRIE

J. L. MCCONAUGHEY

### Harvest Ingathering at Hinsdale

The goal set by the conference for the church at Hinsdale was \$735. As we talked the matter over we thought we would be liberal and make the actual goal for ourselves \$750.

Some thought that we should make it \$800, but some doubted, so it was allowed to rest at \$750. October first at the prayer meeting we had the reports from the twelve bands and a total of \$334.75 was reported, \$100 of which was to come January 1, from a large mercantile house in Chicago. The rest was cash in hand. Only a few of the people at the Sanitarium can get away at any time, and some not at all, but nearly every one said he would write letters, or stay at home and work and put the day's wages into the fund, so each encouraged the other. October 8, at the prayer meeting

enough actual cash was handed in to make the total \$757.47, thus reaching the goal of the conference apportionment, smashing the thermometer provided by the conference, and raising the enthusiasm to such a point that the bands were asked to make individual band goals and report them at once to the meeting. This was done, and the Hinsdale goal was placed at \$1,210, or about \$7.50 a member.

About forty names were placed on the Honor Roll as having solicited \$5 or more, and the church-school teacher, Miss Hazel Klose, reported that practically every member of the church school would be placed on the Honor Roll for the amount apportioned church school children.

While not much time was spent in prayer, it was certainly a Spirit-filled meeting, and all rejoiced that they were able to help gather the funds for the workers in the fields beyond. The next report will be still more happy. We have asked the conference office to send us another thermometer.

J. G. LAMSON, *Chaplain*

### The Anti-Tobacco "Instructor"

Since the *LAKE UNION HERALD* numbers many in its family of readers, no doubt, who are not regular subscribers to the *Instructor*, I take pleasure in calling your attention to the special number of this periodical issued under date of September 23, 1919. This is one of the most striking pieces of anti-tobacco literature which has ever come under my observation. Upon the outside cover page is a fine picture of Georges Clemenceau, premier of France. Underneath is the statement, "He stands with President Wilson in refusing to use tobacco." The whole question is taken up in a most convincing way. Scientific arguments are presented which are unanswerable. The moral side of the question is handled in a way that should appeal to the heart of everyone who desires purity of life. On one page is the anti-tobacco pledge that should appeal to every boy to sign. Some very striking cartoons are given, many of them taken from posters displayed in the Y. M. C. A. anti-tobacco campaign. It may be a surprise to some to learn that the Y. M. C. A. is taking a definite stand against the use of tobacco, but such is the case in some places at least.

Our Missionary Volunteers could do no better piece of unselfish missionary work than to order a supply of this special anti-tobacco number of the *Instructor* for sale among their friends and acquaintances. This number should be circulated in the Lake Union Conference by the thousand. The price in quantity if ordered through the tract society is four cents each. It will sell readily for ten cents a copy. Who will volunteer?

C. A. RUSSELL

By October 10, 50,000 Morning Watch Calendars for 1920 had been sold! That is a remarkably fine record! But our goal is 100,000. How many of them will you circulate? Double last year's record!

We count the Scriptures of God to be the most sublime philosophy.—*Sir Isaac Newton*.