

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. XI.

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 24, 1919

NO. 52

## My Evening Prayer

Ura Joy Spring

If I can cheer some lonely soul today,  
If I can drive one cloud of gloom away,  
If I can but one word of comfort say,  
Lord, let me live.

If I can check one idle word, or vain,  
If I can lift one load of grief or pain  
And cause one drooping soul to smile again,  
Lord, let me live.

If I can reach one heart now hard and cold,  
If I can witness for the Christ of old  
And to that doubting one His love unfold,  
Lord, let me live.

But should my life grow selfish bye and bye,  
My heart too hard to hear the orphan's cry,  
And should I cease to comfort those who sigh,  
Then let me die.

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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

## Lake Union Conference Directory

Office Address, Lock Drawer C,  
Berrien Springs, Michigan

President, Wm. Guthrie  
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## Lake Union Conference Session

The next biennial session of the Lake Union Conference will be held in Battle Creek, Mich. January 15-25. This session will be preceded by departmental conventions of the Young People's, Home Missionary, Field Secretaries, Tract Society, and Conference Secretaries. These conventions will run at the same time, beginning Monday evening, January 12. It is expected that all tract society secretaries, conference secretaries, conference field secretaries, educational superintendents, conference young people's secretaries, and conference home missionary secretaries be present. In addition to these, we would like as many of the local church secretaries in each line as can arrange to do so, to be present during the whole time.

Beginning with Thursday evening, January 15, the regular session of the conference will begin and we hope all delegates will be present for the first meeting. Each conference is entitled to one delegate for the conference and one for each one hundred and fifty members. This conference will be the most important that has ever been held in the Lake Union, involving many questions of vital importance to the field both at home and abroad. Consideration will be given at this time to the progress of the work in all fields, its great need for men and missions, plans by which both of these can be supplied. Each conference should elect the delegates at once and send a list of these to the Union Conference treasurer together with a list of such other individuals as are planning to attend this conference. It will be somewhat difficult to provide for rooms and entertainment and we must know as early as possible who are coming so arrangements may be completed.

Elders Knox, Spicer, Andross, MacGuire, and Hansen, and Professor Howell will be present as General Conference help and we are expecting the Lord to be with us in great measure. It is desired that not only conference workers but all church members everywhere give special time and earnest prayer for God's blessing to rest upon us during this important meeting. It will not be necessary to suggest to conference workers that they make this meeting a special object of prayer from now until the time of its

opening. The needs of the regions beyond and the home field, to say nothing of the unrest that now prevails, is sufficient to impress upon the minds of these men the importance of prayer at this time.

Reports will be rendered by each conference president and by all the departments of the Union, in fact the meeting will be most interesting from the first to the very last. Judging from the rapidity with which events are transpiring and the way the work is advancing, we shall not have the privilege of attending many more such meetings as this, therefore, we should make the most of the opportunities this meeting will afford.

WM. GUTHRIE

## What Shall Be Our Attitude ?

By the time this article reaches the readers of the LAKE UNION HERALD, the world will be plunged into a wild frenzy preparing for the oncoming Christmas festivities. How shall we relate ourselves to this world frivolity? Shall we join in the wild revels, or shall we be inspired to a prayerful attitude, calling the attention of the world to the fact that even in the general theory of Christmas time the attitude should be very different than that now manifested by most Christians?

It would seem well to me at this time of rejoicing that we remember the poor in our midst, that we visit those who are being neglected, and who themselves are not favored with enough of this world's goods to join in the general rejoicing of the time. It occurs to me that greater blessings would be received by our people in this country, and especially the Lake Union Conference, if we made the Christmas season a time for remembering the unfortunate, rather than that we should remember only such as are themselves blessed with an abundance of this world's goods. If we are to follow the example of our Master, whose birthday this season is supposed to represent, we would spend our time ministering to the needs of others and not in a frivolous and reckless way. To be sure, we understand that there is no proof that Christ was born on December 25. The act of celebrating is only a following of custom. The custom may be all right in itself, but the

manner in which we observe it can bring us a great deal more harm than it does good to those about us, therefore, I trust that in all our entertainments and programs we may have the honor of Christ and the good of His children on earth in mind. Even in our entertainments for the children, let us point out to them the better and the nobler way. Get them interested in making gifts to the lost in all parts of the earth rather than in receiving gifts themselves. In doing this we will lay the foundation for future greatness in our children instead of fostering the all too prevalent selfish principles that are likely to gain prominence in so many lives. He who is faithful and will give heed to these things, trusting in God for wisdom and guidance, will be able to do much good in this time of rioting and drunkenness which is so foreign to the real spirit of Him whom the season is supposed to honor. Be faithful, prayerful, and earnest, seeking the glory of God and the advancement of His cause in all you say and do.

WM. GUTHRIE

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### Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill  
President. A. J. Clark

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### Harvest Ingathering

As a conference we greatly appreciate the interest which our brethren and sisters have taken in the Harvest Ingathering campaign this fall. We have set two goals and by the help of the Lord passed them both. First, as a committee we decided to endeavor to raise \$7,000. This goal was passed sometime ago. Then we decided to endeavor to raise our full quota of \$5 per member in our field, and last week we passed this, and to date have raised \$7,766 which is quite a little over \$5 per member for our entire field.

It has meant quite an effort on the part of many of our people, and all have taken hold with a will and this is what made our work a success this year. I am confident that it has been the weekly reports given in our churches every Sabbath, stating exactly what had been raised and the placing of these reports on the blackboard so that all our people could see them that has added greatly to our success.

At the beginning of the campaign the committee decided to give a banner to the first church that reached the goal of \$5 per member, both in the English language and in our foreign churches. The Joliet church was the first English church to raise its goal and the Hungarian church first among our foreign-speaking brethren. These banners are nearly completed and will be presented to the church to which they go on the thirteenth Sabbath or the last Sabbath in the year. The banner to the Hungarian church says Harvest Ingathering in the Hungarian language

with the date 1919 upon it. This has been a great encouragement to our brethren and I believe has added to the success of the campaign.

We feel also to thank our brethren and sisters in this field for the interest that they have taken in mission funds in general, and we find our conference today over its quota for missions for the year. The Lord has been with us and the earnestness which has been manifested has made our record for this year possible. If we will show the same interest in all the activities of the work, God will abundantly bless our efforts and great success will go with us in our labors in the Chicago field.

A. J. CLARK

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### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

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### A Great Loss

Since the heavy storm that prevailed over Michigan and centered around the city of Detroit, over a week ago, no doubt many of our people have heard rumors of damage done and have wondered to what extent they are true. This wind, which broke the record for velocity in Detroit, did a great deal of damage. It is reported that over two hundred houses in the course of construction in Detroit were more or less damaged. This included both frame and brick buildings. For a number of hours the gale raged, reaching a velocity of eighty-four miles per hour. For miles around telephone and telegraph wires were down; telegraph poles ten inches or more in diameter snapped off like a pipe stem, before the gale.

For some time our colored church in Detroit has been struggling to secure a place of worship. The peculiar anti-racial prejudice which has for the past year developed in so many of our northern cities naturally affected their opportunities to secure any hall in which they could hold their church services. It was practically impossible to get any place where they could gather to worship God on the Sabbath. Individual members of boards of directors opposed strenuously the rent of their buildings to our people, even though special pleas were made by our white brethren there to get them some consideration.

God has blessed the work that has been done for this people in Detroit during the past year. A number have been added until their congregation has grown to a proportion making it impossible for them to meet in the private homes or stores that they have been able to secure in the past. There was absolutely nothing to do but to build. With a great deal of real enthus-

iasm, their little congregation took up this proposition and have been bending every effort to secure a suitable building, and God has greatly blessed the efforts that have been made in the erection of a new church home for them. A brick structure, built in harmony with the requirements of the building commission in Detroit, was rapidly going up when the storm struck. The first floor, which was to give accommodation to their church school, had been built and the floor above for the main auditorium had been laid. The side walls had been completed and the gable ends were almost entirely finished. The rafters were framed and they had just begun to place them in position so as to speedily get the roof on, when the storm, with its devastating fury, struck them. The full force of the hurricane caught the gable ends and they were practically all blown down, crashing sidewise over the side walls, tearing out a large part of them. In a few minutes damage to the amount of several thousand dollars had been done.

I wonder how many of the readers of this little sketch can appreciate the feelings of that poor, weak, struggling little company as the news was passed from one to the other of how their church building was to a considerable extent a mass of debris? It is certainly pitiable. Just how we shall recover from this blow, we cannot say. We are now trying to investigate the full extent of the damage, and trust that the liberality of our brethren and sisters will enable us to get the building restored to where it was, the roof put on so that it will be braced against further damage, and the building enclosed so that work can be pushed even during the winter season.

We believe that there are many of our readers who are interested in giving the gospel message to the colored people; who will realize that our 75,000 colored people in Detroit are just as much a mission field as though they lived in the South land. We believe there are many hearts that will be led to send in some help that these brethren and sisters may not become utterly discouraged in their endeavor to spread the third angel's message in this great city. If there are those who desire to help these people in the hour of their calamity, we shall be glad to receive any funds at the East Michigan Conference office at Holly. It will be passed on to them just as quickly as we get it.

The conference committee has taken hold of the proposition and we have sent down our superintendent of construction from the Adelpian Academy with some other workers to help these brethren, but we earnestly solicit the

help of any who desire to do so to bring back courage and real enthusiasm once more to the colored church in the city of Detroit.

W. A. WESTWORTH

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### What Will You Do Sabbath, December 27?

Many of our friends and relatives have left home and country and all that they call dear and have gone to heathen lands in response to a call from the Lord. As we think of the many homes that have been made both glad and sad by the departure of a dearly beloved child to a far-away mission field; as we recall the news of how he went out there and gave his life that those poor ignorant heathen might know of the soon coming of Christ; and as we ponder over the sacrifice we have made that these men and women might be supported, we realize that we have given very little as compared to their sacrifices. They are out there, many of them, to stay until the Lord comes. Not a few of them will have to return to the homeland because of failing health. The worst of the situation is, their health is not being protected by us to the limit of our ability. Are we sure that we have really sacrificed for their needs? In the past our policy has been to save the heathens from Christless graves. This Thirteenth Sabbath, December 27, we are going to give our dollars to save our sacrificing foreign missionaries from premature graves. They are patiently working. We hear not a word of complaint from their eager truth-telling lips. They are content to be privileged to work a short span and then die at their chosen post—faithful until death. Many of them are compelled, for they will not return otherwise—to return to the States for a year or so to regain their health. Many never get to return for the angel of death overtakes them.

To us, these conditions should be a clarion call from them to "Come over and help us" (with your Thirteenth Sabbath dollars) build for ourselves suitable homes where we can live and labor at 100 per cent efficiency until our Master shall come."

How much do you care for our laborers out there? If it were (and it is for some of you) your son or daughter how much would you care? Your son or daughter may be there before long. God cared enough to give His only son. The questions confronting us are, How much do we care? and what will we do? We must choose between service and sacrifice, between responsibility, promises, privileges, personal pleasures, selfish cares of this life, and a life of ease. We must choose; we cannot be neutral. It is ours to work, ours to serve, ours

to sacrifice and ours to give. "Only dead heroes have the right to rest," said President Poincaire. Let us all do our full duty on this our last Thirteenth Sabbath of the year. ENNIS V. MOORE

November

|                      | Tithe   | 2%     | F. M.   |                  | Tithe     | 2%     | F. M.   |
|----------------------|---------|--------|---------|------------------|-----------|--------|---------|
| Ann Arbor.....       | \$47 38 | \$4 77 | \$22 01 | Jefferson.....   | \$15 72   |        | \$99 76 |
| Adrian.....          | 22 34   | 11     | 7 50    | Luce.....        |           |        |         |
| Alaledon.....        | 69 91   | 3 03   | 47 77   | Linden.....      | 25 22     |        | 28 60   |
| Alma.....            | 72 53   | 5 92   | 31 95   | Lapeer.....      | 67 81     |        | 58 76   |
| Arbela.....          | 40 42   | 3 29   | 19 90   | Leslie.....      |           |        |         |
| Bancroft.....        | 97 41   | 19 74  | 22 77   | Lansing.....     | 573 82    | 21 21  | 180 16  |
| Belleville.....      | 64 46   |        | 11 00   | Memphis.....     | 15 30     |        | 6 00    |
| Bay City.....        | 278 95  | 51 59  | 80 57   | Middleton.....   |           |        |         |
| Birmingham.....      | 10 63   |        |         | Napoleon.....    | 90 59     | 5 21   | 6 65    |
| Breckenridge.....    |         |        |         | N. Branch.....   |           |        |         |
| Brent Creek.....     | 103 22  | 12     | 7 52    | Ola.....         | 79 00     | 3 00   | 57 00   |
| Bunker Hill.....     | 158 43  |        | 39 99   | Owosso.....      | 167 82    | 3 09   | 47 05   |
| Clio.....            | 92 14   |        | 4 03    | Oxford.....      | 73 56     | 6 45   | 52 35   |
| Chesaning.....       | 22 95   | 65     | 19 92   | Otter Lake.....  | 34 28     | 4 36   | 26 49   |
| Chaplin.....         | 11 30   |        | 23 98   | Pontiac.....     | 102 16    | 7 39   | 68 54   |
| Detroit Ger.....     | 151 93  | 6 04   | 30 05   | Pt. Huron.....   | 58 50     |        | 9 12    |
| Detroit W. S.....    | 433 33  | 15 97  | 186 88  | Prattville.....  | 95 44     | 6 13   | 23 61   |
| Detroit Tr. Ave..... | 938 23  | 11 51  | 274 47  | Rapson.....      |           |        |         |
| Detroit No. 2.....   | 473 74  | 2 85   | 127 47  | Reese.....       | 7 00      | 10     | 75 61   |
| Detroit Serbian..... |         |        |         | Riverdale.....   | 22 76     | 80     | 5 62    |
| Durand.....          | 22 54   | 1 46   | 17 91   | St. Charles..... | 126 75    | 7 20   | 66 29   |
| Elkton.....          | 279 70  | 5 40   | 7 85    | Saginaw.....     | 134 35    | 13 12  | 262 67  |
| Elmwood.....         | 18 93   |        | 11 40   | Sandusky.....    | 17 23     |        | 26 45   |
| Fairgrove.....       | 617 02  | 20 00  | 33 50   | St. Johns.....   | 3 00      | 60     | 1 00    |
| Fenton.....          |         |        | 39 85   | St. Louis.....   | 34 27     | 5 46   | 20 19   |
| Flint.....           | 322 66  | 5 11   | 236 85  | Sumner.....      | 11 70     |        | 4 00    |
| Gibson.....          | 2 91    |        | 5 53    | Thronville.....  |           |        |         |
| Greenbush.....       | 49 75   |        | 7 24    | Vassar.....      | 241 80    | 4 58   | 95 46   |
| Hillsdale.....       | 109 00  |        | 85 68   | Willis.....      |           |        | 7 90    |
| Highland Park.....   |         |        |         | Westphalia.....  |           |        |         |
| Hazelton.....        | 58 45   |        | 61 62   | White Lake.....  |           |        |         |
| Holly.....           | 536 96  | 21 98  | 169 78  | Wyandotte.....   | 115 93    |        | 18 53   |
| Imlay City.....      | 25 90   |        | 36 61   | Individuals..... | \$162 15  | 4 03   | 24 28   |
| Ithaca.....          | 24 75   | 1 19   | 60 20   | Total.....       | \$1385 50 | 327 23 | 3281 73 |
| Jackson.....         | 1421 17 | 53 87  | 373 84  |                  |           |        |         |

Items of Interest

The East Michigan tract society will close its books for the year on December 25, and will appreciate it very much if all who are indebted to the tract society will send in remittances covering their accounts previous to this time.

Brother F. A. Quackenbush, who has been superintending the office building and the additions to the academy, is spending a few days in Detroit looking over the perplexing situation existing at the colored church. This is the new church that was partly wrecked by a storm a few weeks ago.

Elder Wesworth spent Sabbath, December 13, with the Trumbull Ave. and No. 2 churches in Detroit. He attended the union meeting held at Vassar December 20. Once each month the churches of Vassar, Reese, Fairgrove, and Arbela get together and hold a union meeting. By so doing they usually have some conference help once every month. These meetings have been carried on for more than twenty years, and the members feel as though they are a real blessing.

Our total receipts for the Harvest Ingathering work so far this year are \$5,733.75. This is an

average of \$3.15 per member for our conference. There are a few copies of the paper still on hand. You still have enough time before January first to reach your goal of \$5.

Brother Thiele visited with the Elktor church Sabbath, December 13, and with the Otter Lake church December 20.

Brother and Sister C. H. Knight of Fenton are leaving this week for Texas and other states in the South.

Brethren Stiles and Pettit of Linden, with their families, are moving to Fostoria this week. Brother Stiles sold his feed elevator at Linden and has bought a larger one at Fostoria.

Return those little banks to your superintendent Sabbath, December 27, if they are full to God be the glory. If they are empty, to you be the shame, bring them in just the same. We had a dollar day last Thirteenth Sabbath, dare we fall short this time?

If you have read the Bible through this year, send us your name and you will be granted a certificate of honor for your earnest effort. We know that you have received a great blessing. Send your name to the M. V. department.

To those who have completed the reading of the Testimonies during the past two years will be given their choice of the following books: "Education," "Steps to Christ," "Mount of Blessings," and "Life Sketches."

Do you stop for a few minutes at the gates of day and pray to your Maker? Do you ask Him for guidance every day? Do you "make this your first work?" The Morning Watch has proved very helpful to thousands in the past. Buy them by the score for Christmas presents for your friends. Order before our supply is exhausted.

If you have read the Reading Course books this year, send the M. V. department your name and secure your certificate. Have you seen our new certificates? Be sure to get yours before January 1.

Brother Flick spent Sabbath, December 13, with the church at Ithaca. He also visited a brother living at the country farm near Ithaca.

Practically every church in our conference was visited by some of our workers during the week of prayer. Many excellent meetings are reported. The last Sabbath was a day of consecration throughout entire field.

Now is the time to order your Christmas and New Year gifts. We have a full line of books that are suitable as gifts. Remember the Morning Watch. Give that boy of yours a real Marked Bible. Eternity alone will reveal the results. We have a stock of excellent Bibles on our shelves. Get your order in early.

There are persons so radiant, so genial, so kind, so pleasure-bearing, that you instinctively feel in their presence that they do you good; whose coming into a room is like the bringing of a lamp there.—*H. W. Beecher.*

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, R. J. Nethery

### Training Course

Have you been taking the Sabbath School Teachers' Training Course the past year? If so, in the December number of the *Worker* you will find on page two the review questions. The requirement for the certificate is small, and I am sure no one will want to miss getting it. If the certificate is worth having at all it is worth that much of an effort.

SABBATH SCHOOL SECRETARY

### November

|                 | Tithe   | 2%     | F. M.   |                    | Tithe   | 2%     | F. M.   |
|-----------------|---------|--------|---------|--------------------|---------|--------|---------|
| Alpena.....     | \$4 27  |        | \$ 8 54 | Mio .....          | \$46 97 | \$4 10 | \$ 7 61 |
| Alden.....      | 6 42    | 1 10   | 12 75   | Mecosta .....      |         |        |         |
| Barryton.....   | 23 41   | 86     | 31 90   | Midland.....       | 58 94   |        | 24 88   |
| Boyne City..... | 43 73   | 2 50   | 21 50   | Mt. Pleasant.....  | 42 00   |        | 105 00  |
| Colfax.....     |         |        |         | Onaway.....        | 47 80   | 5 00   | 20 17   |
| Cleon.....      |         |        |         | Petoskey.....      | 241 82  | 13 58  | 45 51   |
| Cadillac.....   | 54 02   | 5 37   | 37 50   | Reed City.....     |         |        |         |
| Cheboygan.....  | 46 20   |        | 22 02   | Riverside.....     | 16 82   | 3 37   | 14 80   |
| Cooks.....      |         |        |         | Rhodes.....        |         |        | 7 00    |
| Conference..... | 249 06  | 9 65   | 174 85  | Rothbury.....      | 151 46  | 12 00  | 22 61   |
| Curran.....     |         |        |         | Scottville.....    |         |        |         |
| Denver.....     |         |        |         | Shelby.....        | 105 99  | 5 85   | 43 76   |
| Eastport.....   | 17 07   | 2 50   | 7 00    | Stittsville.....   | 34 00   |        |         |
| Edenville.....  | 1554 82 | 303 27 | 2037 38 | Star City.....     |         |        |         |
| Escanaba.....   |         |        |         | Soo.....           | 50      |        | 7 90    |
| Frankfort.....  | 46 79   | 5 05   | 19 63   | S. Ste Marie.....  |         |        |         |
| Gaylord.....    |         |        |         | Traverse City..... | 150 17  | 22     | 67 18   |
| Gladstone.....  | 32 43   | 5 00   | 6 52    | Twining.....       | 80 33   | 8 09   | 16 59   |
| Grant.....      | 42 75   | 3 25   | 1 00    | Whittemore.....    |         |        |         |
| Horr.....       | 41 00   |        | 4 85    | Wilson.....        | 94 23   | 2 95   | 53 72   |
| Mesick.....     | 89 57   | 9 84   | 77 75   | Total.....         | 3322 57 | 403 55 | 2899 82 |

\*Two months

## North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

### Jim Falls and Bloomville

It was my privilege to visit the churches at Jim Falls and Bloomville during the week of prayer. The first part of the week I spent at Jim Falls where we have a small church. They are busy at work, trying to get the truth before their neighbors. I found that in the mission funds, they have already raised enough to complete their quota for the year.

At this place, the plan of using the two per cent for educational work as well as camp-meeting expense was taken up and met with a very

heartly response. Practically all the tithe payers signed a pledge card for three years.

I also spent one evening with the church at Chippewa Falls, but on account of it being stormy that night, I did not get to see many of the people. This is the church where Elder P. M. Hanson lives, who has been doing good work in the different lines.

In going to Bloomville, I found myself facing the difficulty that many others have met this winter, that of the coal shortage causing so many trains to be taken off that it was impossible for me to reach this place on time. I found that the larger part of this church is nonresident, but those who were there, were faithfully doing their part to carry on the work. Here, as at Jim Falls, the two-per-cent met a ready response. I have been much pleased as I have talked with our people about this plan and see how willing they are to take it up. Many of them say this is the most reasonable plan we could adopt.

Personally, I have enjoyed this week of prayer more than any I have experienced for a long time, and I believe this has been the experience of those that I visited.

J. J. IRWIN

### Stop! Look! Listen!

Men and women are now wanted to enlist in the army of faithful colporteurs. We are not drafting men and women for service, but are sending out a call to take up the work of giving the third angel's message through the printed page. Now is the time to enlist and answer the call. You will find that our colporteurs are receiving good wages for their labor and also having many precious experiences. They do not stop for cold or snow, and as the mercury goes down they want their sales to go up.

Now we would like to have you read some of the good experiences from our field. Brother Remsen, who has been in service for a year, writes: "One lady, after giving her order, was so pleased with the book, 'Practical Guide,' that she called by phone one of the neighbor ladies and recommended it to her, and she also ordered one. Another lady where, after persistent effort, I had failed to get an order, called me back by phone and gave me her order. This gave the lady whom she called up a desire to have one too, which gave me another order. In various ways the Lord prepares the way for the truth."

Brother Levens at Superior just finished his first delivery with good success. He says that he is determined, by the help of God, to stay by the work. He is now moving his household goods from Boy River, Minn., to Superior. He

plans to live there while canvassing Bayfield County. This brother's sales have averaged nearly \$5 per hour.

Brother Henner just enlisted in the army of colporteurs and is now working in the Copper Country. We will now hear from his field: "I would not take anything for the experiences I have had. As you will see, my first day was the hardest, although some of the best experiences were in that first day. One day spent at the saw-mill was encouraging. One of the foremen I canvassed, when I came to the 'Origin of Evil,' said: 'That's good enough, so give me the book in the best binding.' Then he went to his helper and said: 'If you want a good book, order this one.' This was quite remarkable, because this man does not belong to any church."

Brother Tharp, from St. Croix County, writes: "One man asked me what denomination published 'Our Day.' I told him the Seventh-day Adventist. He said: 'I am not a Seventh-day Adventist.' I told him that 'Our Day' is a good book and people of all denominations buy the book and that he might as well have one of them. He gave me his order and said he would read it.

Sister Brewer, who is canvassing Ladysmith, writes: "I have felt the presence of the Lord with me so many times; though sometimes I forget to hide in Him, then I fail to get orders."

All those desiring to enlist, write to recruiting officer, C. R. Morris, Box 630, Spooner, Wis.

academy. Figuring up the items during the month of November, we find that \$1,016 came in on this fund. Of course our effort did not begin very enthusiastically until December, but I am sure that it requires a special endeavor in order to raise our full quota of \$10 per member.

I am very glad to state that Indiana has raised its full quota on missions for the year, and we have a surplus of \$748. We can, therefore, conscientiously put forth a strong effort in behalf of our home field, and I hope that every one feels burdened to make a liberal donation toward our school.

During the week of December 15-19 the ministers and workers of the Indiana Conference assembled at Cicero and worked on the building. It is our desire to have this building ready to the extent that we can enter into it when school begins after Christmas. We are doing everything that we can to finish it. The material is practically all bought for this building, but we must not fail in getting the money so that we can pay the bills when due. If you are isolated and have failed to send in your money, be it large or small, kindly send it to the office at once.

Sincerely yours in behalf of the boys and girls of Indiana,  
C. S. WIEST

**It Depends on You**

As a conference worker, in visiting the various churches throughout our territory, the thought has often come to me as I watch our people—Just how much religion have they? Perhaps there is no real positive way of ascertaining this, but there is one way that is quite a help to this end. That way is their willingness to give. "Those who give most, enjoy most" is a rule that seldom fails. Recently in visiting one of our churches, I was struck with the lack of spirituality existing there. In casting about for the reason, I observed several things. One lady approached her husband for her Sabbath-school offering, and I noticed that he gave her two pennies to put in the collection. Is it any wonder that the spirituality of that church was at a low ebb, when they paid God off in pennies?

The Lord expects missionary work from all His people. We are told that the church of God was organized on earth for missionary purposes. Opportunities lie all about us—over the backyard fence, on the city streets, in the trains—everywhere are opportunities.

A letter has been mailed to the church home missionary secretaries, asking that they get their reports for the month of December to this office promptly at the close of the month. In order

**November**

|                  | Tithe  | 2%    | Miss. |                  | Tithe           | 2%   | Miss.  |
|------------------|--------|-------|-------|------------------|-----------------|------|--------|
| Antigo.....      | \$     | \$    | \$    | Knapp.....       | 38 52           | 2 71 | 9 40   |
| Ashland (Eng.)   | 83 57  | 9 87  | 15 47 | Ladysmith.....   |                 |      |        |
| Ashland (Scan.)  | 10 20  |       | 18 60 | Lucas.....       | 16 00           |      | 3 00   |
| Bashaw Lake...   | 29 97  |       | 20 07 | Malden Rock...   | 30 00           |      | 2 00   |
| Bear Lake.....   | 54 68  | 3 06  | 6 60  | Merrill.....     | 77 24           | 54   | 51 94  |
| Bloomville.....  | 12 50  |       | 7 50  | Menominee, M.    |                 |      |        |
| Beldenville..... | 74 93  |       | 20 16 | Orange.....      |                 |      |        |
| Bone Lake.....   |        |       |       | Plum City.....   | 278 60          |      | 43 11  |
| Bruce.....       |        |       | 5 00  | Polar.....       |                 |      |        |
| Chippewa Falls   | 76 07  | 4 97  | 35 26 | Pound.....       |                 |      |        |
| Clear Lake.....  | 146 30 | 9 50  | 27 05 | Prentice.....    |                 |      |        |
| Clearwater L.    |        |       |       | Rhinelander..... | 12 00           |      | 1 15   |
| Conference Ch.   | 73 33  | 7 17  | 59 75 | Rice Lake.....   | 7 30            |      | 3 85   |
| Crandon.....     |        |       |       | Siren Co.....    |                 |      |        |
| Cumberland.....  | 31 76  | 3 31  | 20 47 | Spooner.....     | 67 64           | 7 99 | 28 57  |
| Hancock, M.....  | 65 76  | 10 01 | 19 06 | Superior.....    | 263 03          | 7 42 | 165 86 |
| Hines.....       |        |       |       | Trade Lake.....  | 24 63           | 2 25 | 4 73   |
| Iron River, M.   |        |       |       | Walderly.....    | 40 05           | 3 54 | 6 52   |
| Ironwood Co....  | 46 10  | 82    | 34 93 | Washburn.....    | 2 85            |      | 18 62  |
| Individuals..... | 149 10 | 30    | 3 00  | Zeba, M.....     |                 |      |        |
| Jim Falls.....   | 25 04  | 1 70  | 1 42  |                  |                 |      |        |
|                  |        |       |       | Total            | \$1737 17 75 15 |      | 633 09 |

**Indiana Conference**

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.  
President, C. S. Wiest

**Indiana Has Passed Her Goal**

I am exceedingly anxious concerning the outcome of the educational campaign for our new

that this may be possible I am writing you to cooperate. December 27 is the last Sabbath in the month. If you will make out your mission report, and we all have a report to make out, and hand this in to your church secretary on that date, it will be possible for her to forward her church report the next day—Sunday, December 28, which will permit me to have it on the closing day of the month. The reason for asking this is, we have a Lake Union Conference beginning early in January, and that our reports may be tabulated and the Union Conference home missionary secretary be able to report the activities of the church for 1919 at that date, it will be necessary for us to receive reports early. I am depending on you to give us your support in this.

O. B. HALL

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### Last Call for 1919

Urgent

The Missionary Volunteer Department is emerging from chaos into an era of better things. Of its future, so inseparably connected with our futures, each Missionary Volunteer in the Indiana Conference may say:

"The tissues of the life to be  
We weave with colors all our own,  
And in the field of destiny  
We reap as we have sown."

In this present decade, the Missionary Volunteer Department of Indiana will have nothing more to ask of its members after this. Now, however, there are two or three things in which your Secretary asks your co-operation.

Bible Year for 1919

It is requested that every Missionary Volunteer who reads the Bible through in 1919 please send in his name and address to L. A. Wilcox, 421 Castle Hall Building, immediately.

Surely *every one* who reads his Bible through ought to report it. Just now people are looking at the Missionary Volunteers of Indiana; we are on trial. Oh, if you have read the Bible through in 1919, or have nearly done so, and can finish it before January 1 of next year, will you without fail send me your name at once?

The present overwhelming academy campaign has made it impossible for me to get to all the churches as I had planned.

Read This

Are there not some—God gives me faith to ask—are there not many here and there throughout Indiana who feel a need of feeding daily upon the Bread from Heaven throughout 1920? Is there not a multitude of old and young who will send in their names to the Missionary Volunteer Department as pledge of their intention to read their Letter from Home systematic-

ally throughout the days of the coming year?

If you will send me your names, I will send you immediately the little leaflet called the "Bible Year", which gives the daily schedule.

This is the only way to read the Book of books.

*This appeal comes not only to the young people of this conference, but to the older ones as well.* The M. V. Department is the only department that provides for this special campaign—The Bible Year.

Some of you who have been long in the way, and who have read your Bibles faithfully each year, are you not contemplating reading them again from cover to cover in 1920? Will you send in your names to the M. V. Department?

Some of our conference workers may read this. Surely you are planning to peruse the sacred pages from beginning to end during 1920. I appeal to you as shepherds of the flock, and examples to the young—will you not follow the schedule given in the Bible Year? Will you not send in your name, that I may send you the leaflet, and enroll you on the scroll of Indiana's people who love the Word?

Anyone, everyone, who hears the call to "search the scriptures" and read the great Book through during 1920—it's a very little thing to do—*Send me your name* and address, and I will mail you at once the schedule for the Bible Year.

This means you. If you have read it once, you'll be eager to read it again. If you never have read it, you know that you cannot afford to let another year slip by without reading it. The year 1921 may mark the famine of the word of the Lord. If you put it off, you may seek frantically for the comfort and light of the Bible then, but you will seek in vain, for our Bibles are to be taken from us.

Before you forget it, heed the still small voice, send in your name and address on a postal card, and enroll for the 1920 Bible Year!

L. A. WILCOX

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### Here's to You!

A Merry Christmas to every Missionary Volunteer of Indiana! Not only would I extend my personal greetings and my whole-hearted best wishes to all for a season crowned with every true delight, but devoutly would I pray that in this time of giving gifts to one another, the spirit of the Christ who gave Himself for us may inspire us not to forget Him. While we are giving our presents to our friends and those we love, let us present our bodies to Him as living sacrifices let us give Him unreservedly our hearts.

And again there shall be born in us "a Saviour who is Christ, the Lord." L. A. WILCOX



November

|                | Tithe   | 2%     | F. M.   |                | Tithe     | 2%     | F. M.   |
|----------------|---------|--------|---------|----------------|-----------|--------|---------|
| Academy        | \$45 77 | \$3 03 | \$49 58 | Logansport     | 156 54    | 7 82   | 36 28   |
| Anderson       | 119 02  | 2 55   | 225 52  | Marion         | 356 01    | 2 25   | 109 61  |
| Barbers Mills  |         | 5 25   |         | Maxwell        | 40 10     |        | 2 35    |
| Bicknell       |         |        |         | Michael        |           |        |         |
| Bloomington    | 29 08   |        | 19 63   | Middletown     | 214 40    |        | 58 72   |
| Boggs town     | 110 09  |        | 17 80   | Mt. Vernon     | 35 93     | 1 37   | 1 39    |
| Conference     | 660 91  | 15 92  | 197 36  | Mt. Zion       | 8 18      | 27     | 5 49    |
| Connersville   | 59 58   |        | 19 62   | Muncie         | 80 53     | 2 77   | 58 24   |
| Crawfordsville | 118 50  | 47     | 63 78   | New Marion     |           |        |         |
| Elnora         | 32 41   |        | 38 94   | New Harmony    |           |        |         |
| Elwood         | 14 05   | 2 40   | 21 26   | New Hope       | 24 08     | 4 84   | 10 25   |
| Farmersburg    | 23 82   |        | 32 92   | New Palestine  |           |        |         |
| Fortville      | 46 68   |        | 20 57   | Noblesville    | 112 33    | 9 44   | 1 35    |
| Port Wayne     | 122 51  | 6 00   | 57 31   | N. Manchester  |           |        |         |
| Grass Creek    |         |        |         | Northfield     | 19 05     |        | 8 24    |
| Greenfield     | 43 71   | 23     | 22 78   | North Vernon   | 4 20      |        | 8 50    |
| Hartford City  | 91 49   | 5 47   | 109 37  | Oolitic        |           |        |         |
| Honey Creek    | 53 69   |        | 12 01   | Pleasant View  | 52 23     |        | 12 78   |
| Idaville       |         |        |         | Patricksburg   |           |        |         |
| Indianapolis   |         |        |         | Peru           | 52 08     |        | 24 83   |
| East Side      | 304 36  | 4 30   | 166 68  | Richmond       | 166 55    |        | 135 63  |
| 23d Street     | 421 90  | 11 01  | 366 10  | Rochester      | 15 00     |        | 17 02   |
| Colored        | 224 44  | 1 20   | 153 37  | Salem          | 11 29     |        |         |
| Union          | 1897 10 | 2 49   | 683 47  | Scircleville   |           |        |         |
| Inwood         | 13 15   |        | 5 00    | Soldiers' Home |           |        |         |
| Jasonville     | 35 76   |        | 19 95   | Sunman         |           |        |         |
| Jefferson      | 100 25  | 4 00   | 29 90   | Terre Haute    | 72 10     | 1 61   | 128 06  |
| Jonesboro      | 56 80   |        | 53 31   | Unionville     | 47 61     |        | 8 65    |
| Kennard        | 49 78   |        | 42 97   | Vincennes      | 47 02     | 4 14   | 20 23   |
| Knox           | 22 41   |        | 11 68   | Waldron        |           |        |         |
| Kokomo         | 202 93  | 6 78   | 40 74   | Wabash Co.     | 105 48    |        | 44 73   |
| Lafayette      | 315 72  | 5 50   | 119 84  | Wolf Lake      | 58 30     | 64     | 29 66   |
| Lebanon        |         |        |         | W. V. San.     | 168 21    | 12 35  | 304 83  |
| Linton         | 22 67   |        | 11 64   | Total          | \$7132 50 | 118 84 | 3686 78 |
| Ligonier       | 30 60   |        | 41 29   |                |           |        |         |

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

The People Are Ready to Cooperate

About a month ago I left my home in Davnille to work among our churches in the southern part of the state. When I return home I shall have visited six churches and companies. In each place I have presented the needs of the educational work, and I find most of the people ready to do their part in a financial way by the payment of two-per-cent. Our people are beginning to get a new vision of the work our young people are to accomplish.

Nineteen meetings were held at Duquoin. Sabbath, December 6, six dear souls followed their Lord in baptism. The Sunday evening following they were taken into the church.

I am of good courage in the Lord, anxious to do my part in the finishing of the work.

E. N. SARGEANT

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

Beloit

Many of our friends have heard of our return from the British West Indies. We reached home August 4, and after a rest of several weeks at the home of Elder W. D. Parkhurst in Lansing, Mich.,

we came to Beloit, Wis., where we now reside at 1403 Copeland Ave.

We have been engaged in evangelistic work thirteen years. Five years ago we received a call from the General Conference to labor in the West Indies, which we accepted. During all our ministry, the past five years has been to us the most pleasant.

No one can experience the real joy of Christian service until he has forsaken father, mother, friends, and native land for Christ. It was with reluctance that we broke away from our brethren across the sea. We are not back here as a matter of choice, but on account of our health.

Our work in Beloit is growing. A few weeks ago we began a series of meetings in our church building. These meetings were well attended the first three weeks. We had brought the people to the testing truths which were to be presented the next week, but owing to the shortage of coal, the city council ordered all churches to hold services only once a week. We are now holding meetings on Sunday nights, but we are looking for a harvest of souls from the interest created. This drawback in our work reminds us of the obstacles the Lord has said would come in the finishing of the work. May we do our best now in winning souls.

M. B. AND MRS. BUTTERFIELD

Notes From the Madison Sanitarium

Brother O. F. Gaylord is making a visit to his mother in Madison, Tenn., for a period of ten days. He is accompanying his aunt, Mrs. Himebaugh, who made a visit of a few days to the sanitarium and left with the promise to spend a few days with us on her way back to her home in Hermoss, S. D.

The Sunday school, which has been conducted for the past four months in the country district about a mile south of the sanitarium, has closed for the winter. Brother Larson reports that one family is very much interested in the truth and is now hoping that this effort will be followed up with some Bible readings. The offerings of the Sunday school amounted to a little over \$10, which they gladly gave to our Harvest Ingathering fund.

One of our sisters at the sanitarium has sold to patients and guests over three hundred books of the World's Crisis series in less than eight months.

The week of prayer which has just closed has proved a great blessing to our sanitarium family, and we believe that there is a more complete consecration to the work of the third angel's message on the part of each individual member than ever before.

OLIVE P. INGERSOLL

### Your Opportunity

"If there is one work more important than another it is that of getting our publications before the public, thus leading them to search the scriptures."—*Vol. IV, p. 190*. The Psalmist says: "Thy people shall be willing in the day of Thy power." Surely there is no time more important than the present time in the work of God. The Lord is calling you and me to do the work given us, which may be little or much, easy or difficult to accomplish, but with it all there is a blessing involved.

Again the Lord says, "The harvest is ripe, but the laborers are few." We should all be laborers together with God in giving this message. The Lord has promised to be with us if we will only submit ourselves to Him. There is no better paymaster and rewarder for work done than the Lord. He gives us everything we ask for and many blessings of which we are not deserving. The blessing in service cannot be valued in dollars and cents.

The Harvest Ingathering has been and still is a means in bringing up the mission offerings in all the local churches in the conferences. The churches that have worked the hardest in this work are the ones that are far above their mission goal for the year 1919. There are yet a few days left of this year to go out in the Harvest Ingathering and thus raise the mission goal to where it should be. The amount raised to date in this conference for 1919 is \$6,187.06, which leaves only \$812.94 yet to solicit in order to reach our goal. Every member in the conference who has or knows of any Harvest Ingathering money not sent in or reported, should see that it is sent now, that it may be reported on this year's goal. If you have not yet raised your \$5, the opportunity is open for you. L. G. JORGENSEN

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### Notes

This office acknowledges a pleasant call from Dr. E. A. West, a member of our conference church, residing at Pardeeville, Wis.

A very pretty wedding took place in the Milwaukee church December 14, at which time G. Vitrano, our Italian worker in that city, was united in marriage with Miss Grace Parfitt, also of Milwaukee. Elder Bristol was the officiating minister. We bespeak for the young couple a very happy and useful wedded life.

Miss Bell returned from visiting Oshkosh, Neenah, and Appleton churches last week, reporting good meetings at all three places during the week of prayer.

The conference missionary volunteer secre-

tary is receiving excellent reports from meetings held with the Juniors throughout the conference.

Have you ordered your Morning Watch Calendar for 1920?

Several of Miss Poch's Bible readers in Fond du Lac have begun the observance of the Sabbath.

Elder Bristol spent the last two Sabbaths with the Milwaukee church.

We are glad to welcome Sister Jorgensen back to the educational secretary's desk, to resume her work she was forced for a time to lay down because of serious illness.

Brother L. C. Davis, Union field secretary, spent several days with Brother King in this conference two weeks ago. Together they visited Fon du Lac, Sheboygan, Green Bay and other churches, in the interests of the colporteur work.

Miss Bell went to Oskosh Friday, December 5, to spend the first few days of the week of prayer with the company at that place.

Mrs. D. B. Christianson spent the week of prayer with the believers at Hundred Mile Grove and Lodi. Other workers filled their appointments as previously assigned.

Brother Walter met with the Baraboo church Sabbath, December 6.

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### Lake Union Conference

The First Quadrennial Session following the Eighth Biennial Session of the Lake Union Conference will convene in Battle Creek, Mich. Jan. 15-25, 1920, for the purpose of electing officers for the ensuing term and of transacting any other business that may properly come before the conference. The first meeting of this session will be held 10 A. M. Friday, January 16 in the Tabernacle, Battle Creek, Mich.

WM. GUTHRIE, *President*  
H. K. PRESLEY, *Secretary*

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### Lake Union Conference Association

The First Quadrennial Session following the Eighth Biennial Session of the Lake Union Conference Association will convene in Battle Creek in connection with the Lake Union Conference Jan. 15-25, 1920. The first meeting of this session will be held on Monday, Jan. 19 at 9 A. M. for the purpose of electing officers for the ensuing term and the transaction of any other such business as may properly come before the association. The legal constituency of this association are the duly elected delegates of the Lake Union Conference of Seventh-day Adventists unincorporated.

WM. GUTHRIE, *President*  
H. K. PRESLEY, *Secretary*

**Canvassers' Report for the Week Ending  
December 13, 1919**

**East Michigan**

| Canvasser              | Book | Hrs | Ords | Value  | Helps | Total  | Del   |
|------------------------|------|-----|------|--------|-------|--------|-------|
| G. D. Cornwell.....    | ---  | --- | ---  | .....  | 13 40 | 13 40  | 9 28  |
| A. W. Alderman.....    | OD   | 24  | 24   | 60 00  | 50    | 60 50  | 2 00  |
| J. Pengelly.....       | OD   | 40  | 22   | 79 00  | 28 80 | 107 80 | ..... |
| G. W. Hainer.....      | PG   | 26  | 4    | 18 00  | 3 75  | 21 75  | 23 25 |
| *R. E. Van Houten..... | BR   | 74  | 31   | 151 00 | 21 40 | 172 40 | 56 90 |
|                        |      | 81  | 81   | 308 00 | 67 85 | 375 85 | 91 35 |

**Indiana**

|                    |      |     |       |        |       |        |        |
|--------------------|------|-----|-------|--------|-------|--------|--------|
| H. P. Brodt.....   | OD   | 25  | 34    | 90 00  | 3 20  | 93 20  | 1 25   |
| Mildred Bryan..... | OD   | 5   | 2     | 5 00   | 1 00  | 6 00   | 7 50   |
| C. W. Bryan.....   | OD   | 23  | 8     | 22 00  | 25    | 22 25  | .....  |
| H. T. Byers.....   | OD   | 21  | 7     | 15 00  | 8 65  | 23 65  | 8 65   |
| E. L. Graham.....  | Misc | 12  | 22    | 104 00 | ..... | 104 00 | 23 40  |
| Naomi Kelley.....  | OD   | 7   | 4     | 10 00  | 1 60  | 11 60  | .....  |
| W. G. Kelley.....  | OD   | 15  | 17    | 42 50  | ..... | 42 50  | 95 00  |
| John Manuel.....   | BR   | 33  | 17    | 21 00  | 3 40  | 74 40  | .....  |
| Albert Mobley..... | GC   | 24  | 6     | 27 00  | 2 55  | 29 55  | .....  |
| Vern Payne.....    | GD   | 21  | 11    | 32 50  | ..... | 32 50  | .....  |
| M. M. Sterner..... | GC   | 8   | ..... | .....  | 10 00 | 10 00  | 32 00  |
| Edward Trice.....  | BR   | 65  | 17    | 76 00  | ..... | 76 00  | .....  |
| G. M. Wagner.....  | BR   | 32  | 8     | 34 00  | 10 30 | 44 30  | .....  |
| W. B. Ware.....    | OD   | 23  | 12    | 17 00  | 7 20  | 24 20  | 7 20   |
|                    |      | 314 | 165   | 546 00 | 48 15 | 594 15 | 175 00 |

**† North Wisconsin**

|                        |    |     |    |        |       |        |       |
|------------------------|----|-----|----|--------|-------|--------|-------|
| H. F. Henner.....      | GC | 95  | 22 | 118 10 | ..... | 118 10 | 12 70 |
| Mrs. E. E. Brewer..... | PG | 12  | 2  | 9 00   | 1 25  | 10 25  | 1 25  |
| Harrison Griffith..... | PG | 6   | 3  | 14 00  | ..... | 14 00  | ..... |
| W. E. Tharp.....       | GC | 40  | 6  | 27 00  | 5 80  | 32 80  | ..... |
|                        |    | 153 | 32 | 168 10 | 7 05  | 175 15 | 13 95 |

**† Illinois**

|                      |    |     |       |        |       |        |        |
|----------------------|----|-----|-------|--------|-------|--------|--------|
| Katherine Drury..... | BR | 23  | 19    | 84 00  | 9 35  | 93 35  | .....  |
| J. E. Fox.....       | DR | 21  | ..... | .....  | ..... | .....  | 158 96 |
| G. W. Kimberlin..... | DR | 38  | 11    | 46 00  | ..... | 46 00  | .....  |
| Mary Long.....       | OD | 56  | ..... | .....  | ..... | .....  | 366 00 |
| F. G. McAlister..... | OD | 26  | 13    | 36 00  | 1 50  | 37 50  | 17 50  |
|                      |    | 164 | 44    | 166 60 | 10 85 | 176 85 | 542 46 |

**Chicago**

|                    |    |    |    |        |       |        |       |
|--------------------|----|----|----|--------|-------|--------|-------|
| M. E. Baumont..... | OD | 9  | 6  | 19 00  | ..... | 19 00  | ..... |
| E. A. Clough.....  | PP | 35 | 19 | 91 00  | 5 25  | 96 25  | 17 25 |
| Emil Lundburg..... | OD | 24 | 5  | 13 50  | ..... | 13 50  | 7 50  |
| H. L. Spiers.....  | BR | 18 | 6  | 31 00  | ..... | 31 00  | ..... |
|                    |    | 86 | 36 | 154 50 | 5 25  | 159 75 | 24 75 |

**† North Michigan**

|                     |    |    |    |       |       |       |       |
|---------------------|----|----|----|-------|-------|-------|-------|
| Wm. L. Freeman..... | BR | 24 | 16 | 72 50 | 9 85  | 82 35 | ..... |
| M. J. Pierce.....   | PG | 12 | 2  | 8 00  | 1 60  | 9 60  | 36 20 |
|                     |    | 36 | 18 | 80 50 | 10 85 | 91 35 | 36 20 |

**† South Wisconsin**

|                   |    |       |       |         |        |         |        |
|-------------------|----|-------|-------|---------|--------|---------|--------|
| A. C. Hirsch..... | OD | 21    | 14    | 42 00   | 5 35   | 47 35   | .....  |
| I. D. Barton..... | PG | 28    | 1     | 4 00    | 16 75  | 20 75   | .....  |
| Fred Breyer.....  | BR | 36    | 87    | 85 00   | 1 00   | 86 00   | .....  |
| T. L. Riley.....  | OD | ..... | ..... | .....   | .....  | .....   | 39 00  |
|                   |    | 85    | 102   | 131 00  | 23 10  | 154 10  | 39 00  |
| <b>38 Agents</b>  |    | 918   | 478   | 1554 10 | 173 10 | 1727 20 | 922 71 |

\*Two weeks  
†Week ending Dec. 6

**Business Notices**

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED—A set of the nine-volume Testimonies in red leather in good condition. State price and how long used. J. M. Moore, 814 Gilpin Place, Chicago, Ill.

WANTED AT ONCE—Competent lady stenographer and typist, swift and accurate. Must be able to figure discounts on invoices correctly. Salary \$65 a month. Promotion if competent. Sabbath and Sunday off. Personal interview desired. Harrower Laboratory, 186 N. La Salle, Chicago.

FOR SALE.—Twelve-room brick house with electric light, water, and sewer connections up stairs and down, 2 large lots with small fruit, good garage. Would exchange for farm. Give price, full particulars in first letter. L. Macomber, Gladwin, Mich. 3

WANTED.—A home for six year old boy, good parentage, well trained. Any one interested please write to Mrs. C. L. Clough, Hinsdale Sanitarium, Hinsdale, Ill.

FOR SALE.—Our place of 30 acres, good hard wood land, and buildings near Bethel Academy. About 20 acres cleared and seeded, the rest maple sugar bush. Object of selling, is for the colporteur work. Address Chas. Fillner, Arpin, Wis.

FOR SALE.—Large store building and living rooms, only five minutes walk from Cedar Lake Academy. Just the place for Seventh-day Adventist to do business and send children to school. Address Mrs. Nettie N. Phillips, R. F. D. 2 Glendale, Arizona. 3

HONEY.—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Send for prices. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

STUDY AT HOME.—“There’s a way.” Lincoln found it, so can you. The Fireside Correspondence School will show you the way. The President of the General Conference says: “This school is conferring an unspeakable benefit upon our people. It is helping hundreds of men and women who are placed where they can not secure the advantages of the regular schools,—bright, self-reliant men and women who will make good workers in the cause some day. Write today for our “Nutshell” booklet containing the pictures of our Faculty, and full particulars. Address C. C. Lewis, Principal, Takoma Park, Washington, D. C.

**News Notes**

Gordon Talge and Russell Brownell, former students, were recent callers at the College.

Mrs. John Sampson went to Hinsdale Sanitarium last week for an operation. Mrs. M. C. White, a former matron, known to many of the old students, is very sick at the sanitarium.

Professor M. E. Kern and wife spent the last few days of the week of prayer at the College.

Brooknook, the College Sanitarium, is having a thorough overhauling. Its walls are being repapered and the floors and woodwork are receiving a coat of varnish.

The College department of string and wind instruments presented the second number of its series of recitals last Saturday night.

By action of the faculty, Christmas vacation has been extended from ten days to two weeks. This will aid in the present coal shortage.

William Mulholland enjoyed a short visit from his brother George. He is on his way to Oklahoma.

Our enrollment is constantly growing. The latest to join our ranks is Mr. Ben Van Patten from Good Thunder, Minn. He just recently returned from France.

We all look forward to the time when the water tank will be in use and there will be an abundance of water. Five men have come from Chicago to begin its erection this week.

The College Department of Expression will give a program Saturday evening, December 20.

No paper next week

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### Junior Ingathering

One thousand dollars for the Inca Indian Mission from our boys and girls through the Harvest Ingathering!

It looked like a large amount for children to glean, yet we felt confident that they would reach it. Our faith was not even as a grain of mustard seed. The children in one local conference, Indiana, have nearly reached this Union goal alone.

As the reports are coming in, it looks as though the juniors would roll up the sum of \$2,500 for missions.

The banner school thus far reported, is the Jackson, Mich., church school, of twenty-four members, taught by Mrs. Rice and Mrs. Kaun. The school set a goal of \$50. This goal has been passed so far that it is out of sight in the distance. The amount raised by this school has now reached the sum of \$200.

"And a little child shall lead them."

C. A. RUSSELL

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### Broadview Notes

The enrollment has increased to one hundred and fifty-three.

Dr. Larson and his assistants have made a physical examination of the students. Their general health is excellent, and to date the school has been free from all epidemics. We attribute this favorable condition in a large measure to the regular daily out-of-door exercise in which every student and teacher participates.

The prevailing coal shortage has not hindered the progress of the work here, as a good supply of fuel was provided during the summer.

Four new wall maps have just been obtained from the Rand, McNally Company for the history department. Also, a number of books of special importance have been added to the college library for the purpose of furnishing the best collateral reading obtainable for the history students. In addition to the books in our own library, the history classes are given access to the collection in the Chicago Public Library also.

In the seminary curriculum are seven classes in Swedish language and literature. In addition to these, about one-half of the history and Bible studies are conducted in Swedish; the others, in English. Six Russian language classes are providing for the needs of the students of the growing Russian element here.

Among the very interesting numbers of this year's lecture course that have already been given, were the two lectures delivered by Dr. Edgar J. Banks, of the University of Chicago. His subject, "The Dwindling of the Turkish Empire" was especially appreciated. He will return later to lecture on "The Seven Wonders of the Ancient World."

At the chapel hour Wednesday morning, December 3, Elder L. H. Christian spoke to the students. He emphasized the importance of all students using their mother tongue during their period of preparation for the work to which they have been called.

Elder and Mrs. Nord, together with Mrs. Nord's parents, made the seminary a call last Thursday.

During the week of prayer devotional services were held twice a day—in the morning at the chapel hour and in the evening at seven-thirty. Elders R. D. Quinn, Nord, Laird, M. H. St. John, and W. D. Forde brought most practical messages of inspiration with them as they met with us. Much of the presence of the Lord was enjoyed, and, as a result of the additional strength and courage derived from this prayer season, teachers and students go forward in more zealous service for the Master.

Brother H. K. Presley, the Lake Union auditor, and Sister Lenna F. Simkin, one of the Union stenographers, were at the Seminary, December 14, auditing the books of the Evangelical and Health Reform Association.

The dedicatory services of the new college building will occur Sabbath afternoon, December 20, at two-thirty o'clock. Representatives of the General Union and local conferences will be present.

Next Friday evening marks the opening of the general meeting of Swedish workers. Usual classwork will be suspended during the institute, that the entire school may attend its sessions.

The music department claims its share of the work of the school these days. Eighty lessons per week are now being given. Preparatory to the forthcoming activities of the school of music, is the practicing that can be heard at almost all hours and in almost all places. The regular bi-weekly piano recital occurs next Tuesday afternoon. During the institute week the advanced piano students will give a program for the guests. Professor Osborn will give a piano recital next Sunday evening. On the closing evening of the workers' meeting a sacred cantata is to be rendered by the Seminary chorus.

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The Season's Greetings to all our readers