

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 21, 1920

No. 3

## The Year's Progress

It will be interesting to the readers of the LAKE UNION HERALD to note the progress that has been made in filling the squares in the diagram during the last month of 1919. As you will note by a glance, rooms 58-71 have been taken during the month of December, and that since our last report which appeared in the issue of December 17. There still remain nineteen rooms. These I am sure will be taken by

sary, hence, the splendid effort that has been made during the year 1919.

While we have not quite reached our goal on the \$75,000 Fund, we are glad that such a splendid showing has been made, even though the past two months have been devoted especially to the building up of our mission fund with but little effort given to the educational fund in any way. The efforts put forth on the

\$609.02 1 Ill.	\$609.02 2 S. Wis.	\$609.02 3 S. Wis.	\$609.02 4 S. Wis.	\$609.02 5 W. Mich.	\$609.02 6 N. Mich.	W. H. Bennett 7 Ill.	\$609.02 8 Ill.	\$609.02 9 N. Mich.	\$609.02 10 So. Wis.
609.02 11 Ill.	609.02 12 W. Mich.	609.02 13 S. Wis.	609.02 14 E. Mich.	609.02 15 Chicago	609.02 16 Ill.	609.02 17 Ind.	609.02 18 E. Mich.	609.02 19 E. Mich.	609.02 20 S. Wis.
609.02 21 S. Wis.	609.02 22 S. Wis.	609.02 23 S. Wis.	609.02 24 S. Wis.	609.02 25 S. Wis.	609.02 26 S. Wis.	609.02 27 S. Wis.	609.02 28 E. Mich.	609.02 29 E. Mich.	609.02 30 Ill.
609.02 31 Ill.	609.02 32 E. Mich.	609.02 33 W. Mich.	609.02 34 Chicago	609.02 35 E. Mich.	609.02 36 Ind.	609.02 37 N. Mich.	609.02 38 W. Mich.	609.02 39 Ind.	609.02 40 Ind.
609.02 41 Ind.	609.02 42 Ind.	609.02 43 Friend	609.02 44 Friend	609.02 45 Friend	609.02 46 Friend	609.02 47 Friend	609.02 48 Friend	609.02 49 Friend	609.02 50 Friend
609.02 51 Friend	609.02 52 Friend	609.02 53 W. Mich.	609.02 54 Ind.	609.02 55 Ind.	609.02 56 Ind.	609.02 57 No. Wis.	609.02 58 Eunice Sours	609.02 59 N. Mich.	609.02 60 N. Mich.
609.02 61 N. Mich.	609.02 62 E. Mich.	609.02 63 E. Mich.	609.02 64 E. Mich.	609.02 65 E. Mich.	609.02 66 E. Mich.	609.02 67 E. Mich.	609.02 68 E. Mich.	609.02 69 E. Mich.	609.02 70 E. Mich.
606.02 71 E. Mich.	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90

the time of our next report which will appear in the LAKE UNION HERALD not long after the close of the Union Conference. This splendid showing is very encouraging to all connected with the progress and development of Emmanuel Missionary College, and gives assurance of the interest that the people of the Lake Union are taking in the education of our young people. Without them, the third angel's message cannot be finished except God shall work a miracle and cause the stones to cry out. To prepare them to be used, as the Lord would have them, our educational institutions are neces-

mission fund have been rewarded by an overflow of \$38,727. We are glad for this for it will enable the General Conference to carry forward its missionary work unhampered for lack of funds. But this report is intended to deal largely with the educational feature of our work, hence I must return to the question of the \$75,000 Fund.

It will be of interest to you to know that the Lake Union has paid in full the \$5,000 appropriation to the Broadview Theological Seminary. We have felt an interest in the foreign work, hence, have advanced the full amount

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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

## Lake Union Conference Directory

Office Address, Lock Drawer C,  
Berrien Springs, Michigan

President, Wm. Guthrie  
Secretary-Treasurer, H. K. Presley  
Field Missionary Sec'y, J. W. Davis  
Ed. & Y. P. M. V. Sec'y, C. A. Russell  
Ed. & Y. P. M. V. Asst. Sec'y, G. R. Fattie  
Home Miss. Sec'y, J. L. McConaughy

due them before we had received the amount of \$75,000 into the Union treasury. The conferences have paid in on this fund as follows: Indiana, \$10,968.62, or \$1,968.62 more than the \$9,000 allotted to them in the early part of 1918. West Michigan with an allotment of \$16,000 has paid in \$8,079.36, and East Michigan with an allotment of \$16,000 has paid in \$12,723.69. North Michigan with an allotment of \$4,500 has paid in \$5,015.81, or \$515.81 more than their allotment. North Wisconsin, with an allotment of \$3,000, has paid in \$1,321.80. South Wisconsin with an allotment of \$9,000 paid in \$9,019, or \$19 more than the amount allotted to them. The Illinois Conference, formerly Southern Illinois, was first allotted \$4,500, but in the transfer of territory from Northern Illinois to form the Illinois Conference this amount was changed, making the total considerably larger which amount has been paid in full, aggregating as Chicago with an adjusted allotment of \$6,450 has paid in \$4,007.42. This leaves an amount due the Union from the local conferences of \$15,316.73. To meet this shortage our conferences have voted to the college fund this year the entire amount of the come-back for 1919. This will not quite meet the shortage, but will give us a good start toward it so that with a good rallying of the two-per-cent, and the paying up of pledges already made, by the end of January we will have reached the full \$75,000 Fund.

This to my mind is very encouraging, and should be a matter of inspiration to the people throughout the Union. Your liberality and promptness has been greatly appreciated by the workers here at the College and in the office. We can assure you that our confidence in your faithfulness to the education of our young people has been greatly increased, and we feel sure that your love for the finishing of this work will prompt you on to any necessary work that you may be called upon to do during the year 1920. A new apportionment will doubtless need to be made for the finishing of the work now in hand at the College. This will be announced soon in the LAKE UNION HERALD, and we are depending upon all members everywhere to rally most

earnestly to this work and finish it in the very near future.

I hope that you will take notice that room 58 has been taken by Miss Eunice Sours of Shelby, Mich. She is a member of the North Michigan Conference, and assures us, by her splendid offering, of her interest in the education of our young people for service in the cause of truth. Those who desire to receive one of these rooms, and have the honor of their names being placed on the the inside of the door should send in their \$609.02 at a very early date, as I am confident all rooms will be taken before the middle of February.

The following is the paragraph chosen to accompany your name in a neat frame on the inside of the door: "This room was constructed from funds in loving sacrifice by ..... who expresses the earnest hope that its walls may enclose a sacred space where young men may meet their God in sweetest fellowship while in preparation in the cause of Christ. May His blessed presence be a help to you each day."

WM. GUTHRIE

## Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.  
President, A. J. Clark

### December

	Tithe	2%	F. M.		Tithe	2%	F. M.
Chicago				Hinsdale.....	869 97	13 00	581 12
Aroma Park..	88 89	7 86	88 34	Italian .....	363 52	3 35	229 10
Aurora.....	95 86	1 61	108 42	Indiana Harbor	224 05	6 05	352 85
Broadview.....	452 75		295 21	Joliet.....	145 37	14 92	200 28
Brookfield .....	205 43	1 20	189 41	Kankakee .....	93 68	5 78	92 94
Bohemian.....	75 53	3 41	117 03	North Shore .....	341 42	6 29	479 70
Conference .....				Polish.....	20 46	1 64	10 97
Dearborn St.....				Prairie Ave.....	575 77	7 69	440 66
Elgin.....	72 42		35 27	Swedish .....	420 12	2 00	166 11
Englewood.....	150 91	4 47	159 03	South Side.....	2096 72	27 78	769 93
German No. 1 .....	573 95	2 52	307 91	S. Side Scan.....	29 18		67 68
N. S. German .....	224 83	1 30	180 58	St. Anne .....	43 00		34 35
Harvey.....	114 25	4 00	73 78	West Central.....	920 41	12 30	780 77
Humboldt P.....	653 14	3 68	352 74	Individual.....	136 28		51 57
Hungarian.....	29 80	4 50	18 25	Total.....	\$9017 31	135 35	6254 00

## The Colored Work in Chicago

The past year is gone forever. We look forward upon the unknown future. In spite of the fact that all has not been accomplished that might have been, yet God has wondrously blessed in the interest of His work.

Although no summer's effort was conducted on account of the condition of my health, yet twenty-two persons were baptized, which brings our present membership up to 231. A growing interest is seen as a result of the missionary activity on the part of the church.

More than sixteen thousand copies of PRESENT TRUTH were given away during the year, besides a large number of tracts and books that were lent or sold. Many are now prepared to hold Bible readings as a result of the Bible class that was conducted. We are planning for a larger and more aggressive missionary campaign for 1920. We now have a Church Missionary Society, which was organized at the beginning of the year. Until then, all the missionary activities of the church were carried on through the Y. P. M. V. Society.

The Y. P. M. V. Society passed its missionary goal by \$133.78. The church gave tithes and offerings to the amount of \$7,672.08. The church expenses and poor fund amounted to \$1,866.32.

The Sabbath school in its offerings for missions passed all previous records. Each Thirteenth Sabbath Offering was beyond the goal. The last Thirteenth Sabbath Offering was \$82.85 above the goal. The total offering for the Sabbath school was \$1,472.25. This success in gathering in means for missions was due to the devoted interest and activity of Brother David Graham, the superintendent. The sum total of all paid in by the church was \$9,538.40. To God we give all the glory.

We enter upon the new year with renewed zeal and courage, determined to press the battle to the gates, and see the victory won when we can sing the triumphant song.

W. D. FORDE

### Elmwood Park

Since my last report in the *Lake Union Herald* another year has closed. Meetings have been conducted in the town hall every Sunday night since our tent was taken down. Thursday evenings, cottage meetings have been held in the different homes as they have been opened for us. Sabbath services are held in the afternoon in the town hall.

We have had a fine attendance at all of these meetings. The Lord has gone before us and prepared hearts for the saving truths for this time. We have experienced wonderful evidences of God's Spirit working on hearts.

One man, given up to die of blood poisoning, was prayed for and the Lord raised him up.

Several families have decided to serve the Lord and others are deeply interested. We hope to have baptism in the near future.

We, as workers for the Danish and Norwe-

gian people, desire a greater measure of God's Spirit, that we may be more successful in winning souls to Christ. Shall we not seek the Lord that we may see greater things accomplished in the year 1920 in the Chicago conference?

N. R. NELSON

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

#### December

	Tithe	2%	F. M.		T the	2%	F. M.
Ann Arbor.....	\$36 12	\$5 19	\$46 41	Jefferson.....	\$47 90	\$5 25	\$53
Adrian.....	32 10	2 06	13 60	Luce.....	77 75		27 75
Alaiedon.....	86 02	10 91	80 32	Linden.....	33 82		10 55
Alma.....	235 54	5 25	215 27	Lapeer.....	78 56		75 45
Arbela.....	23 22	1 66	19 00	Leslie.....	51 88		25 21
Bancroft.....	45 97	4 92	47 10	Lansing.....	796 56	22 94	393 94
Belleville.....	48 15		70 35	Marine City.....	45 00		
Bay City.....	206 72	15 82	123 77	Memphis.....	130 63	1 00	61 36
Birmingham.....				Middleton.....			7 20
Breckenridge.....	21 00			Napoleon.....	86 28	2 99	27 42
Brent Creek.....	10 63	1 42	60 46	N. Branch.....	126 55	10 29	42 90
Bunker Hill.....	5 53		1 85	Ola.....	177 43	9 16	113 26
Clio.....	8 03		2 00	Owosso.....	81 23	5 68	73 27
Chesaning.....	69 22	2 40	89 50	Oxford.....	115 13	14 43	58 41
Chapin.....	11 37		12 61	Otter Lake.....	160 97	1 76	76 91
Conference.....			3500 00	Pontiac.....	298 81	5 46	90 73
Detroit Ger.....	136 66		95 80	Pt. Huron.....	10 05		13 10
Detroit W. S.....	434 00	13 90	168 85	Prattville.....	319 15	19 41	84 67
Detroit Tr. Ave.....	1065 08	33 38	560 89	Rapson.....	88 45		59 82
Detroit No. 2.....	524 85	8 42	217 08	Reese.....	139 40	16 83	47 07
Detroit Serbian.....				Riverdale.....	18 70	1 56	17 71
Durand.....	29 49	2 80	37 15	St. Charles.....	296 32	4 20	119 42
Elkton.....	89 30	8 00	60 38	Saginaw.....	257 28	16 03	175 47
Elmwood.....	64 35	53 16	91	Sandusky.....	42 72		50 77
Fairgrove.....	47 63		53 87	St. Johns.....	71 69		42 79
Fenton.....	46 86	4 46	50 90	St. Louis.....	112 45	10 70	85 08
Flint.....	592 58	66 205	85	Sumner.....	13 00	2 00	30 74
Gibson.....	14 90		8 51	Thronville.....	54 00		21 78
Greenbush.....	53 10	3 16	17 07	Vassar.....	165 33	3 12	76 66
Hillsdale.....	118 22	5 13	44 01	Willis.....	11 43	1 05	40 30
Highland Park.....				Westphalia.....	40 26		1 00
Hazelton.....	308 66	1 22	109 63	White Lake.....	100 00		2 50
Holly.....	934 15	50 66	434 37	Wyandotte.....	128 69		30 12
Inlay City.....	27 36	30 50	17	Individuals.....	3144 83	6 11	1302 37
Ithaca.....	135 38	10 64	42 32	Total.....	\$13733 58	365 28	9023 00
Jackson.....	949 11	17 19	401 73				

### A Report of Progress

Every report that comes in shows that the work in East Michigan is onward. Every report is a report of progress. Every record shows that the work is speeding forward in all its branches. The following is a comparative record of the home missionary work in our conference for the past three years:

	40,440	108,054	159,856
	1917	1918	1919
Number of churches.....	61	64	63
Members.....	1,765	1,746	1,820
Number reporting.....	417	738	1,004
Letters written.....	1,846	2,966	4,698
Letters received.....	880	976	2,005
Missionary visits.....	3,433	8,982	18,810
Bible readings or cot-			
tage meetings.....	1,145	2,245	4,327
Subscriptions taken.....	762	1,658	2,262

Papers sold.....	11,660	13,552	24,812
Papers mailed, lent or given away .....	40,440	108,054	159,856
Books sold.....	1,978	4,471	17,309
Books lent or given away .....	1,573	2,748	8,397
Tracts sold.....	536	1,124	2,064
Tracts lent or given away .....	14,228	44,622	48,111
Hours of Christian help work .....	4,608	15,657	26,102
Articles of clothing giv- en away.....	1,934	2,546	5,417
Number of meals pro- vided .....	1,762	2,073	7,624
Treatments given.....	282	695	1,569
Signers obtained for temperance pledge ....	6	4	313
Offerings for home mis- sionary work .....	452.01	857.29	1859.70
Souls led to Christ.....	141	59	85
Donations for Harvest Ingathering work.....	28.50	3470.14	7072.22

Surely we are grateful for such a record. We thank you for your part in helping to make this record what it is. But even with such a gain we feel that it is still incomplete. When we realize a little of what our churches are doing, we know that this report does not begin to tell the story. But of our own selves we are powerless to make it better. For a true and a full report we must depend upon you.

In order to make our records more accurate, a new system of reporting has been adopted in the East Michigan Conference. And still the system is not new, for it is the system that has been employed for some time in our most successful working and reporting churches. Since it has worked with them, we are commending it to you. The plan is as follows: Every Sabbath, between Sabbath school and church, the report blanks will be passed out by the ushers to the entire congregation. A few minutes will then be given for filling them out, after which the opening hymn will be sung. The blanks will then be dropped into the collection plate at the time the offering is taken. The leader of your church has been requested to adopt this plan in your church. Its success will depend upon your willingness to comply with his request in filling out the blanks and passing them in at the stated time.

Let everyone do his part in making this plan a thorough success. If you are willing to do only your little bit, our report can be one that will bring courage to the heart of all. There is a wonderful amount of cheer in a good report, an untold amount of inspiration in a record of progress. Let us all do our part in mak-

ing our record for 1920 the record of cheer and progress that it ought to be. EDWIN R. THIELE

### Farewell

Dear Friends in East Michigan: A call has come, asking me to unite with our publishing work in Western Canada, and we are leaving for our new field of labor this week.

It is with a feeling of sadness that we leave East Michigan, for we have learned to love the people of this field, but there is much to be done in the great Northwest, and we feel we must answer the call which has come.

I want to take this opportunity to thank each of you for your hearty cooperation during the three years of my stay in this field. Without this help from you, the work could not have been a success.

Brother Russell M. Harrison comes from the Chicago Tract Society to take up the work which I am laying down, and I am sure you will give him the same liberal support which you have given me.

Even though we may be in another field, we shall watch with interest the progress of the work in this conference and trust it may continue to grow until the work is finished.

C. L. PADDOCK

### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

### Investment Ingathering Day

(Note: The following article was written for the ingathering of investments. The total amount given that day was \$246.14. M. B.)

On the tenth day of May, 1919, a little company of people gathered at the Milton Junction church. After the usual opening exercises and study of the Sabbath school lesson, our superintendent presented the needs of the foreign mission field. After listening to the needs portrayed, there came to each heart a burning desire to do something tangible for his Master, and at once we began planning in our minds just what that "something" should be. A few moments were given for thought on this line, and could our eyes have been opened, as were the eyes of Elisha's servant of old, we could have seen angels present, because when the little slips had been gathered and counted, forty-one had promised the Lord for His use, a certain per cent of crop or wage, rows of garden truck, eggs laid on Sabbath, etc., and fifteen had pledged cash to the amount of \$66.

Now at this same meeting there were those who said within themselves, "I won't pledge—I don't believe in it, but I will give to this cause in the fall as the Lord has prospered me during the year."

Deep in the heart of one man the Spirit said, "Pledge a per cent of your melon crop," and he did. The melons were planted, the sun shone on them, the rain fell, they were hoed and cared for, and lo! when they were gathered in they were far above the expectations of the farmer, and he exclaimed, "We never had such a crop before." And into the foreign mission treasury there came \$37.20.

To another the Spirit said, "Pledge income of Tuesday, May 13, in colporteur field," and into the treasury there came \$8. I like to think that maybe the angels helped a little extra that day, don't you?

To another the Spirit whispered, "Give the Lord all proceeds from work done on Sundays" and do you know, though the amounts were *very* small, there came into the treasury \$12.

To several others came the conviction to set apart the eggs laid on Sabbath for the Missionary Investment plan, and we find in every case that the hens did full duty on that day, while a few even worked over time, as some report more eggs on that day than any other day.

To those who pledged the proceeds from their best apple tree, that never even blossomed this year, or the one who gave one-half of the onion crop that never grew, or the six tomato plants that grew so sparingly, or the beans that refused to yield, let them read I Cor. 3:6-9 and take courage, for it is God who giveth the increase. But while we have seemingly failed in these little undertakings, let us count our other blessings and "give alms of such things as ye have," or "as you are able" (margin).

Let us look once more at what Paul, under the Spirit's guiding has to say about how we should give. "But this I say, he which soweth sparingly shall reap also sparingly, and he which soweth bountifully shall reap also bountifully. Every man as he purposeth in his heart, so let him give, not grudgingly or of necessity, for God loveth a cheerful giver."

"Living is giving, giving is living,  
All things would die if only receiving.  
Give, this is the rule of love by which we live.

"God smiles and takes with equal love  
Our various gifts, and knows no great nor small,  
But in His infiniteness sits above  
And comprehends them all."

MRS. L. S. MELENDY

### Madison Sanitarium

The sanitarium located here at Madison, Wis., presents many encouraging omens which we

feel sure will be of interest to the readers of the *Lake Union Herald*.

During the past few months, a new spiritual life is taking possession of our sanitarium family, and an earnest desire is seen on every hand to make this institution not only a first class sanitarium in respect to the treatment of disease but also a great soul-winning agency. Realizing that we can lead others no farther than we have gone ourselves, we have renewed our own consecration. We feel that this is in harmony with the sentiment expressed by Christ when He said: "For their sakes I sanctify Myself, that they themselves also may be sanctified in truth." (John 17:19, A. S. V.)

One index to the increased interest in spiritual things is seen in the attendance at our morning chapel services for helpers. A few months ago there were sometimes no more than two and seldom more than a half dozen in attendance. Now we are having an almost perfect attendance of the family. During the month of December, up to the time of the holidays, the daily attendance averaged a little more than thirty. The interest in the Sabbath school and Young People's work is also encouraging.

With this splendid spirit on the part of the family, it is only natural to find a good interest among the patients. Nearly every patient, who is not confined to his bed, is regular in attendance at our morning worship for patients. The Bible study for this service is on the life of Christ, but many are led to desire further knowledge which they feel that we can give them regarding the truths of God's Word.

Our sanitarium patronage is increasing, so that we feel that we must start a new class for nurses next month, and the entire family is taking an interest in securing the desired number to enter the new class. Recently a new organization was born in our midst, the aim of which is to promote the best interests of the sanitarium and family and to work for a higher standard. The ideals and ambitions of this society are set forth in the first two articles of their constitution which reads as follows:

#### "Article I. Name

"This organization shall be known as the Sanitarium Promoters' League.

#### Article II. Object

"The object of this league shall be the promotion of the purpose for which the Madison Sanitarium was established.

"(a) By striving to quicken and deepen the spirituality of both workers and patients.

"(b) By seeking through voice, pen, and conduct to guard the reputation of the Madison Sanitarium and family.

"(c) By working to draw to the Madison

Sanitarium such Young People as may be trained for medical missionary work.

"(d) By endeavoring to increase the efficiency of our institution."

It is certainly encouraging to see the good will and enthusiasm manifested by the classes already in training. They are showing their appreciation for what the institution has done for them and their confidence in what a nurses' course here will do for their friends.

We are grateful for the blessing of God on our work, and solicit the prayers of our friends for greater accomplishments in the future.

O. A. GAYLORD, *Chaplain*

### Notes

As these notes are written, January 13, the offices seem rather deserted. The reason for this is that most of the force left for Battle Creek January 12 to attend the council meetings of their respective departments which will be held just prior to the Union Conference, January 15 to 25.

Among callers from our constituency the last few days we number Brother and Sister A. C. Allen of Portage church, and Brother and Sister M. Madigan of Hundred Mile Grove church.

Miss Olive Shadel, one of the office stenographers, has been quite sick since the holidays and was recently removed from her home at Milton Junction to the Madison Sanitarium. The treatments received there are helping her very much and we are hoping for a speedy recovery.

Sabbath, January 10, Elder E. A. Bristol spent with the Lodi church. Other workers visited churches as follows on that day: Brothers King and Walter were at Milton Junction; Miss Bell at Beloit, and Brother and Sister Jorgensen were with the church at Baraboo.

We are sorry to have to record the death of Sister Hannon, the mother of Elder S. C. Hannon. She was buried at New Franken, Wis., Monday, January 12.

Elder C. J. Tolf visited the Fond du Lac church Sabbath, January 10, at which time the ordinances were celebrated.

In a letter from Elder P. M. Hanson, in which he tells of a recent interesting visit with the Eau Claire church, we find the following paragraph:

"The Eau Claire church has during the year handled \$2,553.81 conference funds and some over \$600 local church funds. The Sabbath school offerings for the thirteenth Sabbath amounted to \$110.35. During the year the church has lost six members—one by death and five have moved to other states—and seven new members have been received into the church.

The membership is now twenty-nine, one more than last year." He held quarterly services and business meeting with the church recently.

### Sanitarium Items

Mr. Armin Schultz visited his parents at Sheboygan but is back and happy at his work.

Miss Iva Rowland took a much--deserved rest and visited her home at Wausau, but is back with our family again.

Miss Helene Buck, who has been sick for sometime, is resuming her work.

We are glad to note from those returning such expressions as: "I am glad to get back," or "I was homesick for the sanitarium again."

Mrs. O. F. Tyrell of Battle Creek, Mich., spent New Year's with her sister, Mrs. Woodbury, here at the sanitarium.

Mr. Arden Schulz has a two or three weeks' leave of absence which he is spending at his home in Grand Rapids, Wis.

Miss Beulah Huff is on a few days' vacation at her home in Sullivan, Ind.

A new organization has sprung into existence in our midst known as the Sanitarium Promoters' League. Every one seems eager to have a part in its plans for promotion.

Almost every room in our institution is taken at the present time. Quite a number are in the surgical ward who have had operations recently and are doing fine.

The Sanitarium Board met here on January 8, and during a five-hour session laid definite plans for improvements in our institution.

The Sanitarium is planning to start a new class in nursing in February. We are still open for applications to join this class.

Among new arrivals to join our working force are Miss Lottie Austin of Poy Sippi, Wis., and Miss Mary Miller from Saskatchewan, Canada. We are glad to welcome these to our number.

Two of our nurses, Miss Delia Winchell and Miss Elsie Huth, have recently gone to Chicago to assist for a short time in the Children's Memorial Hospital.

We are glad to welcome returning members of our family who were away on a vacation during the holidays.

Miss Elsie Fliess, our matron, has returned from a two weeks' vacation in Milwaukee.

Miss Adell Baker and her brother John are back from a few days' visit at their home in Arpin, Wisconsin. John broke his arm during his absence, but is getting along nicely now.

**Harvest Ingathering Report for 1919**

Almond	\$ 117.69	Marshfield	180.16
Albion	12.40	Moon	119.11
Appleton	79.21	New London	68.20
Baraboo	49.26	Neenah	136.00
Bethel	625.00	Oneida	5.67
Beloit	91.07	Oakland	46.33
Clintonville	20.00	Oshkosh	124.00
De Bello	39.20	Oxford	80.15
Eau Claire	100.50	Portage	42.05
Fish Creek	63.53	Poy Sippi	94.28
Fondulac	98.60	Robinson	27.00
Grand Rapids	----	Raymond	133.94
Green Bay	234.47	Racine	209.87
Granton	15.05	Sand Prairie	55.00
H. M. Grove	57.99	Sheboygan	458.22
Hebron	40.00	Sparta	16.06
Janesville	17.28	Starr	11.00
Kickapoo	20.25	St. Point	26.27
Kenosha	----	Sturgeon Bay	7.00
La Grange	15.35	Underhill Eng.	66.25
La Crosse	16.95	Underhill Ger.	167.37
Lena	48.60	Victory	57.31
Madison	1147.11	Waterloo	34.00
Milton Jct.	193.61	Welcome	4.75
Milwaukee Eng.	881.64	Wausau	34.32
Milwaukee Ger.	467.91	Watertown	211.86
Milwaukee Ital.	215.00	Rockland	5.00
Milwaukee Scqn.	15.95	Individuals	500.00

To Jan. 1. Total \$ 7604.77

We wish to express our thanks to all the Harvest Ingathering workers in the South Wisconsin Conference for their hearty cooperation in this work. It was through each individual's effort that the goal was reached and made possible. The conference goal was \$7,000 and we went over the extent of \$600. Let us begin now to plan and pray for the 1920 Harvest Ingathering campaign.

L. G. JORGENSEN  
*Home Missionary Dep't.*

**Illinois Conference**

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

**Moline and Rock Island**

I am glad to report progress in the work in this part of the field. We are all of good courage. The members are taking hold of the work with a determination to do their part in finishing it.

The workers' and Elders' meeting was a great blessing to us. We were made to realize as never before what it means to live a life of righteousness and faith, and to know that each day of our life can be a victorious one. Our field day gave us a good lift on our Harvest Ingathering goal. We have raised \$703.30. We are thankful for this, but wish it might have been more.

We expect to have a baptismal service next Sabbath, when five young people will follow their Lord in this rite.

Three of our young people will enter the canvassing work in the very near future. Our prayer is that the Lord will bless our efforts in bringing souls into the truth, so that we may send many laborers into the harvest field. We ask the prayers of the *Herald* family that we may do our part, and do it well.

O. M. KITTLE

**Galesburg**

The past year has been a very successful one for the church at Galesburg, and I believe that the people here are stepping into line, with the rest of God's people, for the finishing of the work. The tithe has increased \$126 over last year, while the offerings for foreign missions have also increased. The church took hold of the Harvest Ingathering work with a determination to do something. Some of the members who had never done anything in this line before, enjoyed having a part in it this year. I am firmly convinced that when all of God's people take hold of the different lines of missionary work with a will, that there will be great rejoicing among us and many souls will join the ranks. Now is the time to work.

The church has been planning some improvements in the church building. These will greatly add to its appearance and will improve the present conditions of the schoolroom. To aid in the raising of funds, the members have organized a Friendship Club and are making articles of clothing to be sold. They have cleared about eighty dollars from the first sale.

I am also glad to report that the church school is getting along splendidly. Miss Puels has taken hold of her work in earnest and the Lord is blessing her in her work.

Many of the outside people have asked when we are going to begin Sunday night meetings. We expect to begin the first of February, and I trust the Lord will bless us. Pray for the work here in Galesburg.

J. C. NIXON

**Colporteur Work, Outlook for 1920**

The best institute ever held in the Illinois Conference just closed at Decatur. There were twenty-six colporteurs in attendance and nearly all were present for the first meeting, Friday evening, December 26. Elder Holden, our conference president, and F. A. Lorenz, our Lake Union Assistant Field Secretary were also there for the first meeting. The Holy Spirit was present in all our sessions. Brother Davis came

Monday and stayed until the close.

At the closing session we took up the subject of goals. Our enthusiastic colporteurs set our conference goal at \$50,000. This is not just an idle dream, but all consecrated themselves to the task of reaching it. They gave themselves first. The following set their goals for 2,000 hours canvassing: A. P. Lager, Mrs. A. P. Lager, O. A. Morse, G. W. Kimberlin, A. W. Wolpert, Edward Drury and Jerry Suda. Some went beyond that last year.

Our sales for 1919 were \$30,103.56, nearly \$3,000 over 1918. We are beginning the new year with good courage. With this band of consecrated workers we expect to accomplish great things for God in 1920.

RICHARD J. WATSON

### Final Report of Harvest Ingathering Funds for 1919 by Churches.

Aledo	\$ 464 37	Lovington	21 69
Astoria	4 09	Martinsville	47 35
Belvidere	40 06	Mattoon	21 35
Bellville	10 80	Moline	702 15
Bloomington	105 05	Noble	28 85
Bluford	50 79	Ottawa	183 88
Carterville	45 00	Pana	49 00
Charleston	28 24	Peoria	210 97
Conference	497 29	Pontiac	163 22
Colp.	10 97	Princeton	162 20
Danville	73 40	Quincy	18 25
Decatur	198 08	Rockford	309 15
Duquoin	131 28	Rock Falls	38 75
East Alton	25 10	Second Springfield	64 55
Farmington	71 75	Sheridan	262 95
First Springfield	201 62	Shelbyville	8 55
Foosland	53 17	Stewardson	29 20
Freeport	10 00	Stockton	136 29
Galesburg	220 78	Streator	160 95
Herrin	72 09	Watseka	45 70
Mounds	3 25	Twin City	144 68
Kingman	79 66	Individuals	100 15

Total for Year 1919. \$5,306 67

### December

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	\$447 41	\$30 235	710 53	Mattoon	8 15	21 16	35
Astoria				Moline	313 27	7 48	479 95
Belvidere	31 03	2 73	22 76	Noble	159 55	2 40	209 35
Bellville	1 27	20 3 06		Ottawa	193 55	24 289	62
Bloomington	83 13	6 00	100 39	Peoria	255 75	6 10	99 60
Bluford	77 30	15 67	32 14	Pana	90 80	4 22	96 39
Brownstown				Pittwood	112 07		25 26
Carterville	51 84	3 65	41 98	Pontiac	119 00	3 22	115 66
Charleston	14 35		25 97	Princeton	162 15	4 73	181 44
Colp.				Quincy			18 25
Danville	184 70	32 70	69 98	Rock Falls	26 82		13 89
Duquoin	482 81	15 92	129 53	Rockford	5214 91	17 60	164 67
Decatur	166 82	15 78	155 78	Springfield 1st.	93 62	10 42	70 09
East Alton	16 35	2 35	15 49	Springfield 2d.	31 96	49 38	58
Farmington	23 23	8 20	23 83	Shelbyville	56 76		8 02
Foosland	130 38	19 75	254 33	Sheridan	199 99	3 00	106 96
Freeburg	46 11	31 80	10 00	Stewardson	38 60	6 50	37 55
Galesburg	240 29	8 58	264 63	Stockton	433 51	17 58	115 69
Herrin	26 55	5 11	23 92	Streator	56 73	1 03	40 45
Kingman	100 33	6 03	36 86	Twin City			
Lovington	82 67	42 21	39	Watseka	25 73	3 27	45 20
Martinsville	277 57	2 38	56 36	Individuals	156 09		61 60
Maevstown				Conference	424 82	54 65	582 92
Mounds	26 08		10 74	Total	\$10584 35	343 25	4825 15

### North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

### December

	Tithe	2%	Miss.		Tithe	2%	Miss.
Antigo	\$40 76	\$7 86	\$74 63	Jim Falls	27 47	1 62	42 09
Ashland (Eng.)	124 54	14 67	95 02	Knapp	41 90	6 15	21 14
Ashland (Scan.)	17 93	50 31	50	Ladysmith	14 00		11 48
Bashaw Lake	75 00	10 00	26 85	Lucas	60 50		18 00
Bear Lake	66 96	4 75	94 31	Malden Rock			
Bloomville	19 55	60 13	35	Merrill	54 96	3 26	79 11
Beldenville	164 84	1 85	58 77	Menominee, M.	117 30	90 51	74
Bone Lake	319 28	29 98	103 22	Orange	68 47	10 94	99 61
Bruce				Plum City	155 81	22 74	137 88
Chippewa Falls	66 55	7 40	58 37	Polar	85 82		53 50
Clear Lake	308 08	29 06	272 88	Pound	193 74	10 00	131 92
Clearwater L.	337 92	44 14	109 82	Prentice	117 88	4 12	130 14
Conference Ch.	138 41		99 09	Rhineland	8 35		6 10
Crandon	11 25	25 3 84		Rice Lake	5 90		2 37
Cumberland	46 32	4 68	46 09	Siren Co.			
Hancock, M.	99 58	10 32	48 26	Spooner	183 90	21 54	115 36
Hines				Superior	362 45	11 91	230 71
Hudson Co.	1 00		29 55	Trade Lake	34 24	2 52	19 05
Iron River, M.	64 85	5 00	29 15	Waldery	175 09	13 96	199 04
Ironwood Co.	75 49	13 63	50 57	Washburn	15 20	1 02	52 93
Individuals	152 86	5 98	66 48	Zeba, M.	6 50		11 80
				Total	\$3860 65	301 25	2725 69

### Latest News From the Field

Brother Henner from Houghton, Mich., will be the first to relate his experience: "I had a very interesting visit with a Finnish young lady who has recently been with the Pinkerton detective force of Chicago. She told of her experience attending a Spiritualist meeting. I informed her that it was the work of Satan, and that my book treated fully this subject. I finally secured her order in the Finnish language."

Brother E. E. Dibble, who has recently taken up work in Burnett County, writes: "I entered a store, and after canvassing the merchant, secured his order and two more from one exhibition. It seems as though the people are ready and waiting for some one to bring them the third angel's message."

Brother W. E. Tharp is home on a short vacation. This is the first vacation for Brother Tharp since he entered the work in August. He says: "This is one of the pleasant experiences of the colporteur while delivering books. I met a man on the road who wanted to know if I was around delivering. I told him I was, and asked if he had ordered a book. He said he had not. I told him that I had an extra one if he wanted it. He said his wife wanted one, so he bought it for a Christmas present."

Brother E. Remsen just returned from a delivery in the timber section of Sawyer County. He relates one of his many experiences: "I delivered a book. The man was so pleased with 'Bible Readings' that he asked if I had any other books with me. I handed him 'Practical Guide.'



This book seemed to please him, so he wrote out a check for both books. I stayed with him over night and he did not make any charge. If I had been alone, I would not think it strange, but I had another man with me and a team. He stayed up most all night reading the books, and the next morning seemed well pleased with them. He invited me to stop at his home any time I happened along that way. Many others welcomed me back, and thanked me for bringing them their good book."

Brother F. H. Hall writes: "I have some good news for you. A family living near Lake Nebagamon, whom I canvassed, were very deeply interested in the truth. I delivered a book at their home about October 15. About a month later the man came to Superior and asked me to come to his home. He said, 'The book you sold me has made a great change in our home.' I told him I would arrange to take Elder Wright with me. He said he would let us know when to come. They wrote us to come Christmas. Elder Wright and I stayed over night. I had the joy of seeing all that family come into the truth. They expect to be baptized in the near future and join the church." I am sure that all who read this experience will rejoice with Brother Hall.

C. R. MORRIS

### The Goal Passed

I am glad to announce that the book sales of the North Wisconsin Conference for the year 1919 were \$17,049.25. Our goal for the year was \$15,000. We have exceeded our goal to the amount of \$2,049.25. I am sure that all who see these encouraging figures will rejoice with us. To all our brethren and sisters, who have so kindly co-operated with us in this soul-saving work by providing homes for these faithful workers or assisting in them in any way, we extend a word of thanks. Our hearts are filled with gratitude as we think of the active part the Walderly students took in the work during their vacation, thus enabling us to reach our goal. Last, but not least, we mention the steady colporteur who works the year around, through the heat of summer, and snow of winter. Oh, how much we appreciate these faithful workers who carry the seeds of truth to those in the byways and hedges. Dear brother and sister, we ask you to kindly remember the colporteur in your prayers.

C. R. MORRIS

### The Bible Year

Reader, were you one who started the Bible Year and didn't finish during 1919? Are you

one who has decided it is too hard, or you do not have time? The Bible is God's letter to those who are to be heirs of salvation. Are you willing to say it is too hard, or you do not have time to read such a precious letter? Did you ever say that about any other letter from a loved one which you have received? How then can you even think this about God's letter to you? Upon second thought, you are ashamed to think you had even suggested such a thing, the year aren't you? Then start where you left off and determine that nothing will keep you from finishing your Father's letter to you during the year 1920.

Perhaps you are one who has never even started reading God's word through. Wonderful blessings are in store for you, if you will only place yourself in the position to receive them. Determine that the year 1920 will not pass by without your having read this letter from the first to the last. If you are one who has read the Bible through, try reading it again. You will be surprised to find the new and precious truths you had never noticed before. Many of our best Bible students are making a practice of reading the Bible through once a year. Then, like them, do not be contented to read it just once, but read it again and again, and added blessings will surely be yours.

For the benefit of those who wish to read the Bible through, a little leaflet giving daily assignments has been prepared. This is sent free to anyone upon application. Better than this is a book entitled, "The Bible Year," containing description of Bible characters, explanations, etc., has been published. The price of this book is 65 cents. You will be surprised to find how much help you will receive by using this book as you go along.

Can we not have a large company, old and young, who will read the Bible through systematically during the year 1920? Because it is a source of encouragement to know just how large the company is, will you not send for a Bible Year enrollment blank for the year 1920, even if you have signed up before.

Finally, remember the words of the Saviour, "Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of Me."

EVELYN L. MELEEN

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, J. F. Piper

### A Brand Plucked Out of the Fire

"Is not this a brand plucked out of the fire?" Zechariah 3:2. As we converse with some of the dear souls in Belding who have been deliv-

ered from the darkness of Spiritualism into this glorious light, we feel that the foregoing Scripture is applicable. It has been with a struggle that these people have been delivered. One sister in particular who has been a member of a seance, and has repeatedly seen and conversed with what she supposed was the spirit of her departed daughter, has embraced the truth. Satan is not willing to lose her from his ranks. Members of the seance have visited her of late and reported that her daughter has frequently appeared and expressed her regret for the change the mother has made. She appears weeping and pleading for the mother to come back where she can hold "sweet communion" with her again. Imagine, my brother, my sister, how this would strike at the heart of a mother who was not sure that the soul is not immortal! Truly we are in the midst of the scene that was pictured to the servant of God:

"I saw that the saints must get a thorough understanding of present truth, which they will be obliged to maintain from the Scriptures. They must understand the state of the dead; for the Spirits of devils will yet appear to them, professing to be beloved friends and relatives. . . . They will do all in their power to excite sympathy, and will work miracles before them, to confirm what they declare. The people of God must be prepared to withstand these spirits with the Bible truth that the dead know not anything and that they who appear to them are the spirits of devils."—*"Early Writings,"* p. 87.

Dear reader, will you join us in praying that the ones who have planted their feet upon the platform of eternal truth will never retrace a step, and that still others will walk in the light?

B. F. WILLIAMS

### Harvest Ingathering in 1919

I am glad to report the splendid sum of \$9,388.03 raised in the Harvest Ingathering work in 1919. Eleven churches reached their goal of \$5 per member, while several came very near it. This amount represents \$5,393.65 more than was raised in 1918, which is a cause for rejoicing. One timid little maiden of about fourteen years went on her pony into the country near Kalamazoo and gathered in the splendid sum of \$75. A sister over ninety-one years old secured over \$6 in small amounts. This demonstrates that success lies in the effort.

It is the Lord's work and His blessing rests upon it. Let us begin now to work for missions with the papers. There is a good supply left at the office. Reader, could you not use some of the foreign Harvest Ingathering papers? Then send in your order.

We have a club of weekly Signs in every church, and can now report a club in more than three-fourths of the churches in West Michigan, and more than 20 per cent of these are being sent directly to people outside the church. Surely we may look for a harvest of souls in the near future.

Do you, dear reader, report the missionary work you do to your church missionary secretary? If not, why not? It is a source of encouragement to others. Were reporting not necessary, the General Conference would not recommend it.

S. T. SHADEL

### Sabbath School News

Prompt! Never before have so many of our Sabbath schools reported within the allotted ten days at the close of the quarter. Of our 73 schools all have been heard from but Covert, Decatur, Elkhart, Grand Haven, and Cedar Springs. This promptness means an early report to the General Department.

Over again! The mission offerings for the quarter were \$5,961.16, which means we went over our goal of fifteen cents per week. Of this amount \$2,308.66 was given on the Thirteenth Sabbath for the building of better homes for our missionaries. This is the largest we have ever had in West Michigan. We hope very soon to be a Dollar Day Conference on every thirteenth Sabbath. The following were Dollar Day schools on December 27: Berrien Springs College, St. Joseph, Kalamazoo, Buchanan, Bedford, Bushnell, Benton Harbor, Conference, Carson City, Coldwater, Douglas, Fremont, Holton, Homer, Lyons, Niles, Three Rivers, and Wright. Battle Creek, with its large membership of 682, lacked but \$34.17 of being on the Dollar Day Honor Roll.

With a membership of 408, the College Sabbath school gave on the thirteenth Sabbath \$415. E. M. C. is true to every goal it sets. From 69 members, Kalamazoo received \$166.60.

Under the splendid leadership of Mrs. Alfred Steinel, the primary department in Battle Creek made the following record with an enrollment of 70 boys and girls: Perfect attendance 35; those repeating all the memory verses for the quarter numbered 51; the banner class in offerings was one of five boys. They had a perfect attendance record and gave \$20.09 to missions. For the quarter this department's foreign offerings were \$116.61, Thirteenth Sabbath offering \$80, (more than \$1 per member) and \$38.01 for supplies, while for all of 1919 these same little people increased their membership from 54 to 70 and gave for missions \$502.73. Is not

the work of this department a challenge to some Sabbath schools of grown-ups?

The newly organized Belding school with 32 members has made a good financial record for the first quarter of its existence. The leader, Brother B. F. Williams, reports \$51.54 for missions.

As a conference we are thankful for reaching the past goals, and with high courage we face the new Sabbath school goal of 25 cents per week, for such calls come only as the result of advancement.

EDNA L. WALKER

### Missionary Volunteer Convention

A Missionary Volunteer convention for West Michigan will be held in Grand Rapids February 5-8, the first meeting to be Thursday evening of February 5. We are expecting every society leader to be present and as many of the other officers as possible. All our young people are invited to attend. Rooms will be furnished free. Splendid help has been promised us. This will be our last chance to have Professor Russell with us as our Union secretary. Come and help make this convention an inspiration to our Volunteer work.

EDNA L. WALKER

### Time

A recent issue of a popular magazine carried a full page advertisement in which was a picture of five men representing a board of directors seated around a table. Father Time was standing at the end of the table with one hand pointing to a calendar hanging on the wall, while he was represented as saying, "Your biggest 1920 asset is Time! My friends, the success of all your plans for the new year on one thing—the way you invest your *time*. In one respect, and only one, all men are equal; every day I deposit to each man's credit 1,440 freshly minted minutes—to guard or lose—to waste or use. The costliest draft the new year can draw against you will read, 'Pay to the order of *Lost Time*.'"

If this is true in the business world, how much more so is it in the religious world, and how doubly so is it true with the members of His last church. Satan is wiser than the people of God for "he knoweth that he hath but a short time" to work. We preach that just a little of time remains to us; that in just a little while "He that shall come will come," but in practice we act as though for us time was never to end. Why can we not realize that as we read this almost one-twelfth of 1920 has passed? Has January seen an improvement over December in your Christian experience? Are you doing

those things in the broad harvest field of the Master that you planned for the year? Have you even started them? If not, why not? "The time of trouble such as never was is soon to open upon us; and we shall need an experience we do not now possess, and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality. But, this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial every soul must stand for himself before God."—*"Great Controversy,"* p. 622.

Remember that *time*, your *time*, is rapidly fluttering away. Think on this until it wears a groove in your mind and in your heart, and as it does, ask the Heavenly Father to enable you to use the remaining portion wisely.

O. B. HALL

### The Canvassing Work

Our annual colporteur's institute will be held at Kalamazoo, January 30 to February 8. Those who are thinking of entering the canvassing work are invited to attend.

In looking over the book work done in West Michigan last year, I find it does not make a very good showing, especially the latter part of the year. During the months of September and October there is no report of a single book sale. During November about fifty dollars' worth were sold. This looks bad, does it not?

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord would have His people do at this time. All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world. We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."—*Testimonies*, Vol. VI., p. 313.

While reading these statements from the Testimonies, I wonder if there are not some impressed to go out with the printed page? Brother Geisinger and Brother Pusey have lately enlisted, and the Lord has greatly blessed them in their work. They did not take up this work because they had nothing else to do, for they were making a success of the work they were engaged in, but because they had a real burden for souls. Are there others who have this burden? If so please write me at once for territory. Box 55, Grand Rapids, Mich.

C. P. HALL

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, R. J. Nethery

### December

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena.....	\$13 38		\$14 24	Mio.....	\$46 67	\$4 23	\$37 32
Alden.....	83 77	2 97	22 21	Mecosta.....	40 50		7 61
Barryton.....	389 83		23 06	Midland.....			
Boyne City.....	17 50	2 00	30 18	Mt. Pleasant.....	60 01		78 22
Colfax.....				Onaway.....	16 56		19 35
Cleon.....	16 17		7 01	Petoskey.....	112 25	7 04	99 70
Cadillac.....	120 00	15 80	81 74	*Reed City.....	24 05	3 79	45 11
Cheboygan.....	41 79	2 12	31 88	Riverside.....	39 91	5 18	52 35
Cooks.....	142 06	14 90	23 20	Rhodes.....	37 23		8 00
Conference.....	559 28	44 05	518 94	Rothbury.....	1 50		10 67
Curran.....	5 10		2 03	Scottville.....	15 25		1 00
Denver.....				Shelby.....	69 76	2 96	104 73
Eastport.....	76 52	4 19	47 58	Stittsville.....	28 00	3 00	56 64
Edenville.....	166 88	15 81	1141 35	Star City.....			
Escanaba.....	29 00		9 40	Soo.....			
Frankfort.....	58 20	3 55	54 26	S. Ste Marie.....			
Gaylord.....	198 84	2 64	9 79	Traverse City.....	287 10	35 46	46 69
Gladstone.....	10 00		15 50	Twining.....	124 66	12 51	57 75
Grant.....	13 10	1 50	42 05	Whittemore.....	75		30 65
Horr.....	25 68		20 69	Wilson.....	173 65	6 45	52 33
Mesick.....	100 12	7 94	117 72	Total.....	3125 01	198 09	2995 95

\*Two months

## Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,  
Indianapolis, Ind.  
President, C. S. Wiest

### Indiana Academy

After a vacation of a month, made imperative by the accident to the dining tent early in December, the Indiana Academy opened school again January 5, with practically all the students back. This was surely gratifying, in view of the unpleasant circumstances under which our work had to be carried on during the first part of the year. Such interest and loyalty to the school shows a strength and solidity to our young people that promises well for their efforts when they are ready to enter the work.

The work on the new building is progressing nicely in spite of untoward weather. The kitchen and dining room are now located in the basement of the new dormitory, and we are also using the basement for chapel and class rooms. Last Sunday, January 11, the girls moved from the farm cottage to their new rooms on the first floor of the dormitory, where steam is already installed. This will make it much more convenient for them, and the boys are also enabled to move into the farm cottage, where there will be much less congestion. Both the boys and the girls richly deserved a better place to live, and although there has been no complaint, we are all looking forward to the time when both our dormitories will be ready for occupancy.

We are now housed in quarters where the weather cannot easily interfere again with our work, and the young people are taking up their

work again with vigor. Because of these bright prospects, we confidently expect to bring our year of work to a splendid close.

CHARLES W. MARSH

### From India

The following extracts from letters written by Brother Floyd Smith, who completed his college course at Emmanuel Missionary College, will be read with interest by his many friends whose prayers have followed him to his far-off mission field. These items are from letters written to his father, Professor B. B. Smith of the Washington (D. C.) Missionary College. Professor Smith is planning to send Brother Floyd some supplies to be used in treating the sick. They will be sent by a returning missionary in the near future. If any of his friends would like to assist, they may correspond with Professor Smith.

"Yesterday a mad dog bit four men and some animals in a village two and a half miles away from here. I dressed the wounds of the two men who were bitten the worst."

"I had hardly returned from Nagibabad when a man came and asked me to visit a village some three miles away to see a woman who had a broken ankle. It was in terrible shape. They had come for me some five or six days before, while I was in the plains, when the accident first happened. She had fallen from a tree, striking her ankle on a sharp rock. The rock not only cut a gash over the bone some four inches long and an inch deep, but completely severed the ankle bone from the rest of the foot, a piece of bone the size of a small egg coming out. Of course I could do nothing with the bone after five days, but thoroughly cleansed the wound with lysol and cauterized it as I was afraid of gangrene, then I dressed it with iodoform and vaseline and gauze, applied splints and bandaged the foot and leg. I went to see it again some five days later and it was healing though it pained her very much. Such trips usually take about five hours of my time, and I always have a few eyes and ears to attend to whenever I visit a village."

"This evening I went to dress a boy's leg. The father asked me if I thought it would get well. I told him I thought he would be able to walk in a month or six weeks. I heard one man say in a whisper, 'Garw ali,' (He is telling us a falsehood to make us feel good.) I went to see him again today. The boy's face was brighter. The inflammation had gone to a certain extent. The father, spreading a blanket on the ground for me, put his hands together in front of his face and then getting on his knees and bowing his head down against my shoes, called me all

the epithets that are used to show gratitude or submission, such as, 'Great King,' 'Protector of the poor,' 'Merciful one,' 'The Government' etc. He said, 'You have saved my boy's life.'"

"Well, I only used a little common sense, dressed the wound septicallly and put clean bandages on it and drew the edges of the wound together as closely as it was possible to do with adhesive."

"Yesterday a man came twenty-five miles to get some medicine for a girl's eyes. This is a proposition very hard to understand. I know of at least two dispensaries in this region owned by the government, one of which must have been closer to this man's house than I was. not only that, but the government dispensaries give medicine free, so there can be no reason as far as that is concerned. But somehow the 'fame' of our work has spread throughout Garhwal. As little as I know about medicine, it must be that the Lord especially blesses my feeble efforts along these lines, so that the people obtain relief and are made friendly."

"Along with other things today a little boy came to me with a "broken" (as he said) or rather a badly sprained wrist that had to be attended to."

"Day before yesterday I was called to attend a little two-year old that had fallen about twelve feet onto a stone floor and cracked her head. They left it four or five days before calling me and it was in a fearful condition, its eyes swollen shut and hair all matted into the wound. Well, I rolled up my sleeves, cut its hair and cleansed the wound and dressed it, and today when they brought it to me to be dressed again the swelling was down and it looked as though it would get along all right. I think the skull was slightly fractured."

"If there is one thing I regret more than anything else, it is that I did not have some real medical training before I came to India. What I am able to do along that line gives me more real pleasure and I believe brings me closer to the hearts of the people than anything else I can do. If you give clothes or food or money they say, 'Yes he is a very righteous man' and then will ask you for more. Many Indians are born beggars and those that are not by profession, are by nature. . . . Well, they are thankful for what you can do for them but when one gets right down and relieves their suffering, he gets to their hearts."

"I have so many uses for a simple surgical outfit, a few forceps, tweezers, scissors, probes, catheters, suture needles, and lances, but I suppose I shall have to forego them for awhile."

## Heavenly Angels Go Before

We are told in the spirit of prophecy: "Those who are born again, who are willing to be guided by the Holy Spirit, doing in Christ's way that which they can do, those who will work as if they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people, preparing the way for them."

The following experience which occurred in Ohio some time ago illustrates in a most wonderful way how the angels do go before the God-fearing colporteur to the homes of the people to prepare the way. This colporteur writes: "I went to a lady's home and she seemed to be waiting for me. I had barely reached the door when it opened and I walked in. I sat down and began talking with her, preparing the way to introduce my prospectus. I was talking about the signs of the times and happenings of the present day, and was leading up to the point where I was expecting to arouse her interest, but she wouldn't wait. She turned to me and said, 'Aren't you a missionary, a preacher? Aren't you selling good books?' I replied, 'I am a missionary, introducing Christian literature.' She said, 'I thought you were. Perhaps you may wonder why, but I have been expecting somebody all day. Do you see that boy lying on the couch? He is thirteen years old and has never spoken a word until today. But since early this morning he has been saying three words, "God, man, book." I have been convinced by this that God would send some one here today with a good book.' It was no trouble to take her order. She wanted the book right away, believing the Lord had sent it."

Again Sister White says: "He will say to His human agent, 'Speak to this one or that one of the love of Jesus.' No sooner is the name of Jesus mentioned in love and tenderness than angels of God draw near, to aoften and subdue the heart." The following experience reveals this fact. "Thursday I went to work. I enjoyed canvassing more than ever, and felt unusually happy. I walked up to a large house. The lady, rushing to the door, asked me what I wanted and said that she was ready to leave for Seattle, where she intended to spend the summer and that her cab was waiting for her. I told her that I loved Jesus and was working for Him and showed her the name of the book. She stopped me and gave all kinds of excuses, and as I did not dare to take any more of her time, I mentioned something about her beautiful flowers, said good-bye and left. The next house I passed by intending to take it on my way back, as the lady was busy. At the following three houses I took an order in each without showing the book, and on my way back I took the house

which I had passed. I had just started my canvass when the janitor came and said that the lady next door was ready for the train and wanted to see me before she left. I excused myself and went out, and to my great surprise she gave me her name and said, 'Please bring me one of your books in the best binding. Your words I love Jesus and am working for Him, are ringing in my ears, and your face is constantly before me. I must take a book from you or I shall not enjoy my journey.' When I came back to the other house to finish my canvass the lady said, 'I will take a book from you too.' Words cannot tell how happy I felt." Thus we see how the angels cooperate with the colporteur in his efforts to place our books in the homes of the people.

Not long ago I spoke to a individual about selling our books. This person was engaged in house-to-house work, canvassing but not for our books. The reply was: "A book would be the most difficult thing to sell that I can think of." Many times this same thought has been advanced as a reason for not engaging in the book work among our people. Why this idea prevails I am at a loss to explain; for it would seem that the easiest of all articles to sell, when we consider the fact that we have such a host of heavenly helpers, is a book containing this greatest of all messages to the world. Now, dear reader, do not allow this erroneous idea to take possession of your mind, but if the Lord is calling you to take up the colporteur work, remember that with this heavenly assistance you may say with Paul, "I can do all things through Christ which strengtheneth me."

In order to qualify men and women to successfully do this house-to-house work, there is to be a colporteurs' institute held in Chicago, beginning February 6 and continuing ten days. There will be present those who have years of experience in this line of work, who will devote ten days to fitting up workers. Do you not feel that you would like to give your life to this work, and thus give the Lord an opportunity to use you in the winning of souls? If so, please get in touch with the writer, who will be glad to give you more information.

W. A. BERGHERM

#### Morning Prayers

"Lord Jesus

Keep me

For Thyself

At any cost.

God's will

Nothing more,

Nothing less,

Nothing else.

Whatever

Wherever

Whenever

He pleases."

#### Bound Volumes of "Present Truth"

All of the issues of *Present Truth*, in print, from 1 to 48 (forty numbers in all), have been securely bound in manilla covers, and are now ready to mail at 50 cents each. This was the price of the first bound volume which contained only 31 papers. This new bound volume contains forty of the most essential, connected, message topics, in serial form, concerning all of the principal fundamentals of The Great Threefold Message. Order of your tract society.

#### Publications Wanted

L. N. Niverson, 127 Main St., Three Rivers, Mich., desires a continuous supply of our denominational literature.

#### Business Notices

Approved advertisements will be published in the *HERALD* at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

FOR SALE.—Our place of 30 acres, good hard wood land, and buildings near Bethel Academy. About 20 acres cleared and seeded, the rest maple sugar bush. Object of selling, is for the colporteur work. Address Chas. Fillher, Arpin, Wis.

WANTED.—Man with wife and small child desires work. Bohemian baker by trade. Understands English, will do other work to keep Sabbath. Address Jos. Holek, 1523 West 18th St, Chicago, Ill.

FOR SALE.—At Paw Paw, Mich., good ten-room house, good location, good repair. Modern conveniences; \$4,500. Mortgage \$1,885. Apply Box 124, Hinsdale Sanitarium, Hinsdale, Ill.

WANTED.—Woman who is a good cook and who wants a good permanent home with all modern improvements, church privileges, and reasonable compensation. Mrs. F. F. Burdick, care of Burdick Cabinet Co., Milton, Wis.

WANTED.—Man to work on farm by month or year. Must know how to milk; also a girl or middle-aged woman to help in house. C. L. Snyder R. F. D. 2, Clayton, Mich.

WANTED.—To buy or rent a small farm of 10 to 20 acres, near good market. Good buildings, water, small fruits, berries. Poultry house and yard desired. State terms, and give location. Address Belle Dawson, Otter Lake, Mich.

#### Obituaries

ANDERSON.—Mrs. Jennie Olive Sorensen-Anderson was born in Norway May 4, 1838, and came to America August 4, 1866. Brother and Sister Anderson united with the Oakland, Wis. church more than forty years ago. About twenty years later their membership was transferred to the Hundred Mile Grove church, where they lived until her death December 16, 1919. Sister Anderson fell asleep in the full hope of a soon-coming Saviour. She leaves to mourn, her companion and six children. Services were conducted by the writer.

E. A. BRISTOL

#### Broadview Seminary Notes

After the recess occasioned by the Swedish workers' meeting, school re-opened December 31.

The chapel period New Year's morning proved very interesting, as four of the teachers

made short speeches. President Olson gave "The History of New Year's Day." Professor Osborn and Knudson spoke on the respective topics, "The Passing of the Old Year and the Coming of the New," and "New Year's Resolutions." Dr. Larson followed them in his remarks concerning "Chinese Observance of New Year's."

Mrs. John Hoffman, who remained for a few days after the constituency meeting to visit her daughter Ruth, left January 4 for her home in St. Paul, Minn.

During the past three weeks, six more Russian students have been enrolled in the miscellaneous language department.

Professor O. M. John was a welcome guest at the Seminary January 8. In his inspiring address before the school at chapel, he related some of his own experiences in the acquiring of an education. His comments on the spirit of our schools were indeed encouraging. The congested conditions of each school named points to the fact that the Lord is speedily bringing our young people to our educational centers for Christian training.

Tuesday afternoon the regular biweekly piano recital was enjoyed by the members of the music department. This was followed, on the evening after the Sabbath, by a public musical recital rendered by the students of piano and voice.

Both students and teachers are hard at work preparing for the semester examinations, which will be held the latter part of next week.

President H. O. Olson and James Lecklider, the Seminary bookkeeper have gone to Battle Creek where they will attend the Lake Union Conference.

On Sunday, January 11, Professor and Mrs. Berthelson entertained old friends from Denmark, Brother and Sister C. C. Hanson, and their son of Chicago.

### College Items

January 9 marked the day when another one of E. M. C.'s goals was reached—and reached about a month ahead of time. The four hundredth student matriculated about half an hour before chapel.

Professor John of Washington, D. C., spoke to the ministerial band Friday evening.

The regular industrial meeting of the students was held Thursday evening in the College chapel. Professor Houghy gave an interesting talk on "The history of the E. M. C." It was interesting to note that Professor Houghy carried water to the workmen when the Battle

Creek College, which is the mother of E. M. C., was being built in 1874.

A lecture on "East Africa" was given Saturday night by Professor French. His lecture was accompanied by stereopticon views of the country.

"Before a castle can be on the ground, it has to be in the air or mind," said President Griggs in his chapel talk last Thursday morning. His talk was entitled, "Air Castles" or "Ideals" and he inspired each student to have an aim and work to that aim, for it is a thousand times more necessary to have plans for the building of life than it is to have plans for building a house.

Mr. L. A. Wilcox, Indiana Missionary Volunteer secretary, made a short visit at the College last week.

A Missionary Volunteer Society convention was held last Sabbath.

Stuart Thompson, a former graduate from E. M. C., is now Missionary Volunteer and educational secretary in North Texas. He spent a day at the College last week.

That the Chinese dress is just the opposite of the American, was clearly illustrated when Elder Peterson appeared in the college chapel Monday morning, dressed in the latest Chinese fashion. His dress was of black satin, consisting of a skirt, short straight coat fastened up the front, a small tight cap of the same material as the suit; a pair of white kid shoes and a large folding fan. Elder Peterson is a missionary lately arrived from China, and he related many experiences which he has had in his six years' among the millions of China.

### Canvassers' Report for the Week Ending January 10, 1920 East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
R. E. Van Houten.....	BR	31	12	66 50	2 20	68 70	4 75
Lawrence Lee.....	BR	16	1	47 00	3 40	50 40	146 40
*J. Pengelly.....	OD	70	1	4 50		4 50	473 70
*Floyd Myers.....	OD	78	39	86 50	52 50	139 00	117 50
		195	53	204 50	58 10	262 60	742 35

#### + North Michigan

Fay Chalker.....		23	6	15 00	1 25	16 25	.....
M. J. Pierce.....	PG	28	10	42 50	1 50	44 00	.....
		51	16	57 50	2 75	60 25	.....

#### Chicago

D. J. Graham.....	BR	17	13	64 50	2 50	67 00	15 00
A. M. Tatton.....	BR	30	8	28 00		28 00	10 00
		47	21	92 50	2 50	95 00	25 00

#### West Michigan

R. L. Gelsinger.....	OD	34	16	44 50	1 55	46 05	137 90
		34	16	44 50	1 55	46 05	137 90
9 Agents		327	166	399 00	64 90	463 90	905 25

\*Two weeks



### A Last Opportunity

I take this opportunity to call your attention to the splendid opportunity before you to secure a fourteen months' subscription to the *Review and Herald* for \$2.50 if this subscription is sent in to your tract society before January 31. It must be sent in through your church secretary, or accompanied by the cash to your conference tract society.

The circulation of the *Review* is the largest that it has ever been in the history of the denomination. The momentous events transpiring now are the most important that have ever been known in the world. These events are brought to us in their relationship to the third angel's message more largely through the columns of the *Review* than through any other medium. It is, therefore, highly important that the *Review and Herald* reach every Seventh-day Adventist family in the Lake Union Conference, and I am trying to emphasize this fact in this brief note that I trust will reach the eyes of every Sabbath-keeper in our Union. Our men will be attending the Lake Union Conference session at Battle Creek, therefore, do not wait for another invitation to send in your subscription, but do it at once if you are not already a subscriber.

WM. GUTHRIE

### Attention, School Boards

Information has been received from the General Educational Department to the effect that a long felt need is about to be supplied. Two new books have been brought out, namely:

Secretary's Record Book, and the Treasurer's Record Book. These are for the use of the secretary and the treasurer, respectively, of the school board.

"Not slothful in business" is one of the characteristics of the Christian. Surely the Lord's business should be transacted in as careful and accurate a way as we take care of our own business interests. Important records have been lost through the lack of just such books of record as are here provided.

The secretary's book will last three years; the treasurer's, for five. Your local church missionary secretary will place your order with the tract society.

Do not fail to obtain these new helps so that the records for 1920 may be carefully preserved.

C. A. RUSSELL

### Bulletin Fourteen

From the beginning of school this year, our teachers have been anxiously waiting for the an-

nouncement of the appearance of Bulletin Fourteen, revised.

It has made its appearance, not as our old familiar friend in a new suit, but as a new member of the family. It has been named "The Elementary Curriculum," and contains about 200 pages. In a letter from Miss Peck, is found the following concerning this manual:

"Besides containing outlines of the various subjects for which textbooks are provided, together with many practical suggestions to the teacher, this manual give the teacher considerable help in primary numbers, primary nature and home geography, as well as the revised outline in primary Bible. It also gives quite full and definite outlines of work for the school in the following general exercises: music, drawing, physical culture, penmanship, Christian courtesy, practical hygiene, oral language, pronunciation, school gardening, supervised play, and sewing, and woodwork in grades where these subjects should be taught."

Every teacher should place an order at once. This manual may be obtained through the regular channels.

C. A. RUSSELL

### Clergy Certificates

Your attention is invited to the fact that Clergy Certificates which we have issued during present year and which are now being issued are limited to expire one year from date of issue.

We are receiving letters every day from ministers who desire certificates for 1920, who now hold certificates bearing limit of say January 15, or even February and March dates or later in 1920; holders of such certificates should not NOW apply for certificates. They should wait 'till about two weeks before expiration date of old certificates which date can be determined by an inspection of inside of back cover of certificate. The foregoing does not apply of course to ministers whose certificates, even though limited to a 1920 date, may have all been used and now desire new certificates for immediate use.

Accordingly, it might be well for you to at once circulate all of your district officials, advising them of the foregoing in order that applications may be withheld at present and filed later on when necessity arises; it is possible that a notice might be included in your church papers, in lieu of the notice to district officials.

Yours truly,

(Signed) E. E. MACLEOD

In every instance it is necessary to return the old certificate when applying for a new one.

Manager.