

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 11, 1920

No. 6

The Last Day of the Conference

The closing service of the Lake Union Conference was held Sabbath, January 24. It had been planned to close our business on Sunday, but the press of work on the general men and the fact that our own work had progressed very satisfactorily enabled us by an extra push on Friday to close out all the legal business of our meeting, which left us free to give the Sabbath to the spiritual work.

Elder Daniells gave a very interesting and profitable talk on Sabbath morning concerning the providences of God over His work in Europe during the war.

In the afternoon a very impressive service was held. A large assemblage of our people gathered at two-thirty, and Elder Daniells spoke of the sacredness of the gospel ministry, giving us many strong points and impressing on our minds the responsibilities resting upon those who are called to the ministry. At the close of his talk, five men were ordained. Brother J. W. Davis, on the Lake Union Conference secretarial staff, was set apart for the work of soul-winning. Brother Davis will continue his work as leader of our bookmen. Dudley Newbold of the East Michigan Conference and Walter P. Elliott of the West Michigan Conference were each recommended to the gospel ministry and ordained at this time. Brother W. J. Harris of Chicago, who is called to China and will soon sail, was ordained and will go on his road to bear the responsibility the Lord has laid upon him. Brother E. A. von Pohle, who has for many years proved himself a soul-winner in our schools, was also ordained. He will continue his work in the school at Walderly.

May these young men work in a way that will be an honor and glory to their Master's name.

WM. GUTHRIE

Beholding Jesus We Become Changed

Christ demonstrated the possibility of an individual's living a holy life here in the flesh. Jesus lived that life just as you may live it. All the powers Jesus possessed, we may have. As He triumphed, it is possible for me to triumph if I live like Him. "To our ministers,

physicians, teachers, and all others engaged in any line of service for the Master, I have a message to bear. The Lord bids you to come up higher, to reach a holier standard. You must have an experience much deeper than you have yet even thought of having. Many who are already members of God's great family know little of what it means to behold His glory or to be changed from glory to glory."—*Volume VIII, p. 318.* That is where we are changed—in the secret chamber beholding Jesus. Hour after hour a student stands before a great painting trying to reproduce it on his canvas, keeping his eyes constantly on the picture. That is the thing we need to do. Look to Jesus, and then day after day reproduce Him in our lives. But it will be unconsciously to us, for Jesus says that by just beholding Him we become changed. The secret of our failure lies in not giving ourselves time for spiritual thoughts and holy communion as we should. We have seen but the first rays of the dawn of His glory. "His going forth is prepared as the morning." If we confess our sins, and continue to learn of Christ, we will come into the full noontide of His glory. That is what God is calling us to now, a triumphant life. "When the soul surrenders itself to Christ, a new power takes possession of the heart. A change is wrought which man can never accomplish for himself. It is a supernatural work, bringing the supernatural element into the human nature." I have seen that right in the heathen. Miracles have been wrought in the change of those heathen hearts to the glory of the gospel. I said If God can do that for those poor miserable people, He can make just as great a change in me, He can make me like Him. "We may depart from Satan, but if we do not let Christ come in and take the place vacated by Satan, we will be overcome sooner or later." We cannot serve God with a divided heart. When I was in England recently, on my way back from Africa, I went from London down to Wales to attend a meeting. I received a letter while down there which was not signed, but it was from the wife of one of our ministers. A man successful in bringing many into the faith. I knew both of them when they were children. She wrote to me that her heart

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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was breaking with sorrow. She had two or three little ones, and she said her husband was too busy with the work of the Lord to give any attention to his family. She did not complain at all about it. It was not written in a spirit of complaint, but just from a heart that was broken with sorrow, and she wanted to know if that was the way workers for God ought to live. He was trying to bring souls to Christ, and at the same time his own wife's heart was breaking with sorrow because he never had a moment to devote to her or his little ones. In Revelation 2, we find no complaint about the activities of the church, but this is the message, "Thou hast lost thy first love." They were unceasingly active but nevertheless God had somewhat against them because they had lost that first love. "Remember, therefore, from where thou art fallen and repent." Now I believe if there is one thing we lack more than any other, it is genuine love like Jesus manifested. "He that dwelleth in love, dwelleth in God, and He in Him." Love will affect the home and will bring heaven down to earth and make home the most blessed place on earth, and the minister who is sent will get the same spirit into the homes he visits, if he has that heaven in his home. I believe it is possible for us to transform our homes and make them heavens. "The end of all things is at hand, be ye therefore sober and watch unto prayer." "Above all things have fervent love among yourselves." That is supremely important. Let us bring the love of Jesus, that first love into our homes. If the first love of our heart was of God, the passing of years ought to deepen it and make the companionship deeper every day, and where such love gets into the home, the children will know it and it will bind them to us and make them think home the most blessed place on earth. If we want that power that leads to triumphant life for God, we must have that love in the home. Our wives must know if we are victorious men, and are walking with God every day. We will never have this experience unless it begins right in the home. When it comes, the husband and wife will live in an atmosphere of prayer and love, and their children will join them and when they enter upon their soul-saving work, power will attend their ministry.

E. E. ANDROSS

Report of Publishing Department

Four of the most eventful years in the annals of history have just closed. During this period of high cost of living and cheap money, God has had a care over the publishing department of His cause, and there has not been a falling off, but instead there has been an increase of more than 100 per cent as the following table will show:

1912.....	\$53,164.40
1913.....	56,386.82
1914.....	70,784.14
1915.....	99,575.73

Total.....	\$279,911.09
1916.....	\$105,591.45
1917.....	162,167.29
1918.....	155,058.03
1919.....	159,914.93

Total.....\$582,731.70

During the war we found it very difficult in many sections of the country to carry on our work. The work or fight movement made it extremely difficult for our young men to carry forward their work as colporteurs.

While these difficulties made our work hard, the following statement cheered us: "It is true some who buy the books will lay them on the shelf, or place them on the parlor table, and seldom look at them. Still, God has a care for His truth, and the time will come when these books will be sought for and read."—"Colporteurs' Manual," page 6.

We are glad, however, that we do not have to see all the fruits of our labor. During the year of 1919 in East Michigan there was a church of seventeen or more members organized, this work being largely accomplished through the sale of one book. The lady who bought the book accepted the truth, then persuaded her son to read the same book; he accepted the truth, and they each helped others until this number was reached. In Indiana during our colporteurs' institute which has just closed, the assistant field secretary, besides helping in the field work, had the privilege of seeing two families accept the truth from books that he sold this year.

I will take time to relate one more experi-

ence. One of our colporteurs called at the home of a well-to-do farmer, and sold his wife a book. After she had bought the book, and found it was an Adventist book she would not read it or encourage anyone else to read it. But God has a care for these books, and the time will come is the promise that they will be sought for and read. So in the course of a few years her daughter married. Her husband was a prosperous farmer. He bought a book written on the Revelation by a Methodist named Smith. He was reading this book, but not getting from it what he longed for. One day while at his mother-in-law's home he found this "Daniel and Revelation," also written by a man named Smith. He asked if he might read it. He told her he thought he would like to look it over as long as the author bore the same name as the one he had. He took it home with him, became very deeply interested in the book and read it constantly. One day he came in from his study. He told his wife he was going to observe Saturday as the Sabbath. This was very sad news to her as she had been taught from girlhood to look upon Seventh-day Adventists and their work as beneath her notice. Her husband being very positive, she knew there was no use to debate the question with him; so she went to her mother and between sobs told her what a great misfortune had come to her home. Her mother returned with her, took "Daniel and Revelation" and said, "This is my book; I paid my money for it; I can do with it what I please." She raised the lids of her daughter's range and burned the book up. Now the results. This man went away to college shortly after this experience and studied for the ministry, and today is one of our most successful evangelists. He has children in the truth who have gone to foreign fields. It will be impossible to give any idea of the great value of this one book, because on the sea of glass will assemble a large company and this man has always said he will not stand at the head of the class. This will be left to the dear colporteur who sold the book.

There has been a gain the last four years over the previous four years of \$302,820.61. This makes \$22,909.52 more than a double in gain.

Comparing the last two years with the previous two years, we have the following interesting figures:

1916.....	\$105,591.45
1917.....	162,167.29
Total.....	\$267,758.74
1918.....	\$155,058.03
1919.....	159,914.93
Total.....	\$314,972.96

This is a gain of \$47,214.22 or an average of more than twenty thousand dollars per year.

In the year 1919 about a half dozen individuals reported \$300 or more a week. The first one to reach this was a lady colporteur. We are glad to see one city colporteur has sold \$362.50 worth in one week. It does seem to us that this, and other successes the Lord is giving in our city work, ought to inspire us to a more earnest effort in behalf of these large centers. The time has come for this message to go to the world. It is past due.

There are about fifteen million people in the Lake Union Conference, and during the last twelve years there has been delivered about \$1,000,000 worth of our literature in this Union. This would make one dollar's worth of literature for every fifteen persons in twelve years.

Our Aim for 1920

The aim of all of our work in every department is, souls. For this reason we are more carefully selecting our colporteurs now. If the ministers should weep between the porch and the altar, it is time that our colporteurs should have pure hearts and clean hands. We are asking our people to join with us in prayer twice each week—Friday evening as the Sabbath comes on, and Monday morning—in behalf of the colporteurs who are going from door to door with the printed pages of truth.

"Every ray of light given is to shine forth with clear, distinct brightness. The truth is to go forth as a lamp that burneth. There are hundreds of God's servants who must respond to this call, and take the field as earnest, soul-saving workers."—*Volume IX, page 140.*

We appreciate the hearty co-operation of all our conference workers, and we solicit your further co-operation in helping our department secure in each conference as many as one hundred colporteurs.

Seven of the eight conferences have set a total goal of \$215,000 for the present year, which means the Branch Office sales will amount to \$300,000 or more.

J. W. DAVIS,

Field Secretary

Religious Liberty Day

February 28, 1920

Religious liberty and human rights were never in greater danger in America than they are at the present time. The changed conditions of unrest in government and in industry have brought to the front the extreme "reform element" who in their endeavor to reform the world by force are assailing our traditional institutions. The domain of the old-time American freedom to speak, to print, to peaceably as-

semble, to worship God according to the guarantees of the First Amendment to the Federal Constitution is being invaded in the name of patriotism. Seditious laws for peace time of the most drastic character are being passed by the state legislatures and even threaten to get a foothold in Congress. Sunday law crusades are bobbing up everywhere and stringent Sunday bills are being introduced in our legislative bodies in the states and in Congress.

The press of the country is alarmed. Thinking statesmen are lifting their voices in protest against these encroachments upon the fundamental liberties of the American people. It is high time that we as a people had an awakening on the subject of religious freedom. Now is our time to work. Our people should give a liberal offering for the religious liberty work on Religious Liberty Day, February 28. Each church should take a club of fifty copies or more of the *Liberty* magazine at \$3 per quarter, and sell or distribute them among the most prominent officials in their locality. Let every one come prepared to co-operate in a substantial way on Religious Liberty Day—the fourth Sabbath in February.

C. S. LONGACRE

Why Religious Liberty Day?

February 28 has been designated by the General Conference as Religious Liberty Day. A program has been arranged for the day. It will be found in *The Church Officers' Gazette*, and comprises a very thoughtfully prepared outline, especially in the article entitled "The Religious Liberty Situation." The program also contemplates a liberal offering from the brethren and sisters for the furtherance of this important branch of our message. It also is expected that plans for the distribution of the *Liberty* magazine and other religious liberty literature among the people for educational purposes, will be made.

But why Religious Liberty Day February 28? Of course, the reader is well aware of the fact that according to prophecies relating to the last days, a storm is approaching which will test the platform upon which we as a people stand, and also test the character and efficiency of the work we have been doing for others.

We know that the platform will survive any shock because it is of divine composition, but will we be able to say when the shock comes that we have finished the work our Lord and Master has given us to do in the most acceptable manner?

There are campaigns in operation at the present time which call for immediate attention.

The question of Sunday law enforcement will doubtless be part of the consideration given the new constitution for the state of Illinois. We should be prepared to acquaint the gentlemen who form the constitutional convention at Springfield, Ill., with the principles of religious liberty from the viewpoint of the Bible and the platform upon which our fathers who built this nation stood. There are campaigns on and about to be launched in Milwaukee, Wis., Battle Creek, Mich., and other places, which will require close attention and will call for distribution of religious liberty literature for educational purposes. Let us insert here at this time a paragraph or two from the Testimonies regarding our responsibility in connection with religious liberty activities.

"The people of our land need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty."—*"Spirit of Prophecy," Vol. IV., p. 382.*

"If they do nothing to disabuse the minds of the people and through ignorance of the truth our legislatures should abjure the principles of Protestantism, and give countenance and support to the Roman fallacy, the spurious Sabbath, God will hold His people who have had great light responsible for their lack of diligence and faithfulness. But if the subject of religious legislation is judiciously and intelligently laid before the people, and they see that through Sunday enforcement the Roman apostasy would be re-enacted by the Christian world, and that the tyranny of past ages would be repeated, then whatever comes, we shall have done our duty."—*Review and Herald Extra, Dec. 24.*

"We are not doing the will of God if we sit in quietude, doing nothing to preserve liberty of conscience. Fervent, effectual prayers should be ascending to heaven that this calamity may be deferred until we can accomplish the work which has so long been neglected."—*"Spirit of Prophecy," p. 714.*

"Let not the commandment-keeping people of God be silent at this time, as though we gracefully accepted the situation."—*Review and Herald, Jan. 1, 1889.*

S. B. HORTON,

L. U. C. Religious Liberty Secretary

"If a wren can cling
To a spray a-swing
In a mad May wind, and sing, and sing,
As if she'd burst for joy;
Why cannot I,
Contented lie,
In His quiet arms, beneath His sky,
Unmoved by earth's annoy."

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, J. F. Piper

Special Meetings

A series of district meetings are being planned for in the West Michigan Conference. The first of these will be held at Kalamazoo, beginning Friday night, February 6, and lasting over Sabbath and Sunday. There will be preaching in the evening and Sabbath forenoon; the rest of the time will be devoted to convention work. A young people's convention will be held in Grand Rapids, February 12-15, and the next district meeting will be at Muskegon, February 20 to 22; other meetings will be announced later. Good help is planned for each of these gatherings and we hope many from the near-by churches will avail themselves of these services.

Those planning to come to Kalamazoo and wishing entertainment while there should correspond with Elder S. B. Horton, whose post office box is 758. Do not neglect this, for it is necessary to know how many to plan for in securing accommodations. J. F. PIPER

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

He Had a Vision

If we take but a superficial view of the past, it reveals to us the indisputable fact that the men of renown, those stalwart characters that have made and unmade empires, shaped and swayed the destinies of men and nations, have been men with an ideal, men with an objective in view and men of one purpose.

Today, as never before in the history of the world, men have come to realize that a man, to be a complete success, must be a specialist in one line. It is no more held that it is possible (for many at least) to become experts in more than one line. Many have attempted it but very few have succeeded.

The close of the seventeenth century and the beginning of the eighteenth furnishes us with a few notable examples of men who, like the Apostle Paul, had one thing to do. They were Charles XII of Sweden, Peter the Great, and Louis XIV. These men as well as having one objective point, a goal to reach, had also an ideal. The ideal of Charles XII was Alexander the Great. His youthful imagination was fired as he read of the victories and conquests of Alexander, and he early determined to plant the Gothic standard on the walls of Moscow, and then follows the story of his attempt to

conquer Russia and Poland from which even the seductive charms of the mistress of Augustus II could not turn him.

Peter the Great, not gifted like his great rival in knowledge of languages and sciences, and conscious of the half-barbarous character of his people, was seized with a passion to bring them into the civilized state, and appreciating his own inferiority in manners and refinement to the rulers of western Europe, he resolved to take up his residence abroad with a view of acquainting himself with the manners and customs and culture of other nations. He encouraged the nobles and youth of his realm to go abroad for an education, while he himself spent a time in Amsterdam as ship carpenter and later with a few companions in England at Deptford on the estate of Sir John Evelyn, whose fine gardens he and his barbarous companions nearly ruined.

Louis XIV's ideal seemed to be himself. Not so with the Apostle Paul. Yet the apostle, while he undoubtedly always had high ideals and a definite object in life changed his ideals and purposes. See Gal. 1:13-16. What changed his ideals and plans? It was because he had a vision. He saw Christ Jesus. He saw a new heaven and a new earth, and while that vision called for a change of his plans and ideals, a surrender of his ambitions, desires, yet he tells us he was not disobedient to the heavenly vision and conferred not with flesh and blood. This is the vision that every soul needs that he may have correct ideals, the right aim in life.

How did the apostle pursue this new purpose? He first addressed himself to present duties and adjusted himself to present conditions. Hear him: "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Phil 3:13, 14. This must be the attitude of all who, with the apostle, are seeking the prize of eternal value. Victories as well as defeats are to be forgotten and the stern duties of the *present* faced. Napoleon's sun that shone so gloriously at Austerlitz, set at Waterloo, never to rise. Why? Because his vision was of earthly empires that perish.

Successful men have an ideal or objective. Examples: Alexander, Charlemagne, Napoleon, Charles XII, Louis XIV. Judson early resolved to become a missionary; Morrison, though dull, was diligent, persistent, and said "God can make a man of any kind of clay that will stick." He early began a daily, systematic Bible study. His resolve was, "It is my desire if He shall spare me to serve the gospel of Christ as He shall give me opportunity." Entreaty of father

and friends could not change his mind. Zinzendorf, when six years of age, continued to pray while the soldiers of Charles XII entered the room. He and his wife, Countess Dorothea, on the day of their marriage pledged to stand ready at a moment's warning from the Lord to enter upon mission work. Livingston said: "Death alone will put a stop to my efforts." Determination to succeed and improvement of every moment was the secret of his success. "He placed his book on the spinning-jenny and concentrated his thoughts on the book. This enabled him later to continue his studies with perfect comfort amidst the play of children and songs of savages."

Dear young people, have we not reached a time in the world's history when it is most apparent that God is calling for young men and women who, like others in the past, have caught a vision of a new heaven and a new earth and are ready to dedicate their lives to the Lord's service and share in the rewards of the new kingdom?

R. J. NETHERY

The Sabbath School

The Barryton Sabbath school secretary writes: "So far, one-fourth of our membership is making a daily study of the lesson. I am trying hard to have it at least half by the end of the month. I send the *Little Friend* out by mail to the children who are absent, so they too can study their lessons."

The Cheboygan Sabbath school raised twenty-eight cents a week per member during the past quarter. This school was organized about two years ago and has been reaching its mission goal from time to time.

The Riverside secretary writes that their school took up a Christmas offering amounting to \$28. A program like this will take the place of the popular Christmas program.

Orders are being received by the tract society for the Training Course Books. Have you sent in your order? The course begins in March.

Have you read the editorial entitled, "The Great Call of the Year," in the January number of the *Worker*?

SABBATH SCHOOL SECRETARY

School Notes

The Frankfort boys and girls are selling "Epidemics" and using the proceeds toward getting new equipment for their church-school room.

Every period report was received on time this

month. Twining, Cadillac, and Carp Lake report no tardy marks.

Mrs. Friday of the Riverside school writes: "Smallpox and measles are in our neighborhood, but school has not been closed. We tried to get a health officer but none came. God's blessing has been with us. I desire your prayers that I may see the children turn to God with their whole heart."

Miss Grahl of Rhodes writes that seven of her pupils have finished the current Reading Course this year.

Word has been received from the Stittsville teacher that her boys and girls are going to sell "Epidemics" this month.

Miss Crouch of Wilson says that her boys and girls are interested in their work—especially are they anxious to know the results of the mid-year examinations.

Miss Orth says: "We have our schoolroom newly papered. We shall put up our new curtains and get the room fixed up generally."

Parents and pupils alike are interested in their school at Traverse City this year. At a social gathering held in one of the homes, an exhibit was made of the work that has been done by the school this year. Mrs. Hethering writes that she is enjoying her work every day.

CAROLYN RASMUSSEN

Canvassers' Institute

The North Michigan canvassers' institute convenes February 20. Further notice next week.

North Wisconsin Conference

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Mail Address, Drawer 482
President, J. J. Irwin

Walderly Academy

The total enrollment of students for Walderly Academy since the beginning of school is seventy-six. Those who came recently to take up school work are Myrtle Mayo, Hazel Cloud, Carl Peak, Wilbur Griffith, and John Brasier. There are others who contemplate coming just as soon as we can arrange for their accommodation in the dormitories.

After counselling with their teachers, the students have formulated plans by which their school paper, *The Walderly Echo*, is to become a *real* publication, printed and illustrated. The paper will take the form of a magazine, and will be issued quarterly. Three numbers will come out between now and next September, the second issue being a commencement number. This issue will be printed at the close of school

in May, and will contain the class themes and the picture of the first graduating class of Walderly Academy. A very enthusiastic movement is now under way for the purpose of securing four hundred subscriptions to the paper. The price of the *Echo* will be fifty cents. All who wish to aid in this good enterprise and thereby boost for Walderly, will confer a favor on the work in the North Wisconsin Conference by sending their subscriptions to the circulation manager, Miss Eliza Hummell, Hines, Wis.

Willard Zillag and Lillie Koponen came to Walderly recently to attend school during the second semester.

The large smoke-stack for the heating plant at the ladies' dormitory is being built higher. This is necessary on account of the increased height of the new building. The work has been progressing nicely, notwithstanding the snow and cold weather.

The work is onward here at Walderly and our hearts go out in gratitude to our heavenly Father for His goodness. May all who read these notes pray for the work here.

O. P. WILSON

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Progress in the Inca Union Mission Field

A few weeks ago extracts were published from a letter written by Elder E. F. Peterson to Elder Bristol. It will be remembered by all our readers that Elder Peterson is superintendent of the Inca Union Mission in South America. We are sure that they will greatly enjoy another privilege of reading of the progress of the work in that union, hence are quoting from his last letter, dated December 10:

"I am glad to tell you of the further progress of the work in our field. To date we have baptized more than seven hundred in our union this year, and the end is not yet. At a baptism some time ago a paralytic (Indian) who was carried to the water by four men, stood on his feet alone after receiving the rite and has been apparently healed of his infirmity of many years standing. The Lord certainly blesses the faith of these people.

"Since writing you last we have opened another mission station in a new language area, namely the Kuechua Indians. Heretofore practically all of our work among the Indians has been for those who speak the Aymara. However, both of these tribes comprise what was formerly the old Inca Empire. The Kuechua language was the official language of the Incas,

but they never were able to subdue the Aymaras to that extent of getting them to adopt the Kuechua tongue. The Kuechuas generally are more docile than the Aymaras. The Aymaras have a history of being more fierce and warlike. Many people have wondered why we started our work among the Aymaras, as they have been rather hostile to the Spanish element and public authorities.

"But the enemy of all good is not at all pleased to see the progress of the work. Every foot of advancement we have made has been opposed by enemies of the gospel. Brother Pedro Kalbermatter from Argentine was put in charge of the new station among the Kuechuas. He was actively preparing to erect the necessary buildings on his station, which is near a place called Saman, north of Lake Titicaca. Some of the authorities near by, with a local priest, incited about three hundred Indians and mixed, to attack the station. Part of the walls of one building were begun. These were entirely destroyed. They even took up the foundation stones with crowbars, and filled up a well which had been dug sometime before. A few days later some mining prospectors were passing near the station and were also attacked by a mob but escaped with considerable rough treatment, the mob thinking they belonged to our mission also.

"Many of our faithful Indian members have suffered greatly the last few months on account of like persecution, some of them being nearly killed, and yet they remain true to God. At these times they turn to us for help, and we are doing all we can with the higher authorities of the Republic to secure justice for these faithful brethren.

"Word has come to us of other recruits appointed to this field. We are glad to hear this, as we certainly need them and with their help we hope to see a larger harvest of souls than ever.

"The first year of our Union Training School closed about two weeks ago, and we are well pleased with its success. While only fifteen students were enrolled, thirteen finished the year's work, and a greater part of them give promise of developing into useful workers. Our school was conducted in rented property this year, but we hope in the near future to secure a permanent place of our own. We look forward to this school as a means of helping to provide workers to meet the many calls in all parts of this needy field.

"Besides the substantial gain in the number of souls won for the Lord, we note an increase of 55 per cent in our tithe receipts over last year, and 50 per cent in offerings to missions.

Besides a general awakening is noted among our people relative to home missionary work.

"We expect to have a Harvest Ingathering campaign the coming year, the second campaign attempted in this field."

Pleasant Experiences

It was the privilege of Mrs. Gaede and the writer to attend the German workers' meeting held at Clinton, Mo. This was an excellent meeting. Helpful instruction was given by Elders Prescott, Flaiz, Underwood, Christian, J. T. Boettcher, and others. There are 220 students here in the seminary. The orchestra and band furnished excellent music. We surely had a feast of good things here.

On January 5, we left for Kansas to visit my parents and other relatives. I had to preach nearly every night while there, and twice on the Sabbath. From three to ten families a day were visited, so we did not get much rest while there.

January 14 we started for Battle Creek to attend our Union meeting. Here we had another feast of good things. The experiences related by Elder Daniells, showing God's care for His work in war-torn Europe, these alone paid us for all the efforts we made to get there, besides all the other good things we received. We were inspired with new zeal and courage for the work.

G. P. GAEDE

News Notes

Elder Bristol attended the Broadview Swedish Seminary board meeting last week.

Miss Bell visited the Milton Junction church Sabbath, January 31, in the interests of the Missionary Volunteer work. She states that they are planning to organize a strong society there in the near future.

Brother Jorgensen is holding home missionary conventions. The first two of this series held since the Lake Union Conference were at Beloit and Milton Junction, and he plans to go next to Sheboygan. Those who have been assisting him in these meetings are Elder Bristol, W. J. Walter, Mrs. Jorgensen, and sometimes Dr. Ingersoll.

Brother King visited the believers in Waupun a recent week-end.

Madison Sanitarium Notes

We are glad to give a report of what we believe has actually been accomplished by our Sanitarium Promoters' League during the first

month of its existence. We have to acknowledge that we did not reach our goal—we did not get fifteen young people here ready to start a new training class February 1. But we are encouraged to believe that there will be here within the next two weeks a sufficient number to form a good, substantial class at least by the 15th. We have the promise of several entering the next class which will begin in August.

We are now turning our forces on local interests, and a "suggestion box" has been placed for the reception of any ideas or plans which would be of advantage to the institution as a whole or to patients and helpers in particular.

The sanitarium is practically full. Among our patients is one of the teachers of the University of Wisconsin.

Mr. J. D. Parish, of Battle Creek, Michigan, has been visiting relatives at our institution. He favored us with some special violin music during his stay.

Miss Beulah Huff has resumed her duties after spending a few days at her home in Sullivan, Ind. Miss Gladys Hopp has returned after a week spent at her home in Viroqua, Wis.

Mr. Arden Schulz, who has been visiting at his home in Grand Rapids, Wis., has resumed his duties here.

The sanitarium family sympathizes with Miss Elsie Huth in the loss of her mother, who died at Hinsdale, Thursday morning, January 13.

Miss Bessie Tubbs, who has been under the doctor's care for several days, has returned to her work.

Among the new arrivals to join our working force is Miss Iva Vieau, from Green Bay, Wis.

Mr. Milton Rabenhorst is visiting his sister, Miss Florence Rabenhorst, who is one of our sanitarium nurses.

One of the former members of our family, Mr. Henry Heller, is making us a visit. He seems to appreciate getting back.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

From Detroit to Denver

We enjoyed our work in the East Michigan Conference and were sorry to leave, but failing health in the family made the transfer to a western field necessary. We were glad to have a German church organized in Detroit and to see it grow. Its members are active in missionary work. Three precious souls were baptized just before we left. We ascribe all honor and praise to God. The field in Denver is also practically new as far as the German work is concerned, but we take up the work firmly believing that the

Lord will help us to bring together a company so that a church can be organized in the near future.

Though not laboring any more in the Lake Union, still we ask the brethren and sisters to remember us in their prayers in behalf of the work to be done here. We feel grateful for all the help we have received from our people in East Michigan, and we pray that the dear Lord may bless abundantly all in that field, and that Elder J. H. Miller, with his coworkers may be able to reach the hearts of many as he enters his new field.

J. E. PATZKOWSKI

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Peoria

Since last reporting to the HERALD, our good meeting at Battle Creek, with its very encouraging reports and studies, has come and gone. The great Layman's Movement is on in earnest, and we desire to help it along and see the finish of the work. From Battle Creek, the writer spent a few days visiting friends in Lansing, Detroit, and Mount Clemens, Mich. While at Lansing, in the home of Elder L. G. Moore, I enjoyed participating in a quiet wedding service which united for life Miss Ruth, youngest daughter of Elder Moore, and Brother Walter Thiele, both of Lansing. Returning to Peoria, I found the city having another epidemic of the influenza, our two children being among those ill. However, the attacks seem light, and we look for an early recovery. Our canvassers here are doing well, and we anticipate a harvest of souls as a result of faithful seed-sowing. We are of good courage as we again take up the work in this place, and are believing for results. We solicit the prayers of the faithful.

B. L. POST

Fox River Academy

We are having a prosperous school year. There is a spirit of cooperation on the part of teachers and students. Recently the students decided to buy a flag for the school. This was entered into with the regular school spirit and the money was raised at the first meeting.

The Christmas vacation marked some changes around the school premises. The repair shop was rearranged and put in an orderly condition. The manual training room was arranged for the wood-working class, and laundry equipped with better facilities for laundry work. We have about ten tons of ice stored away for next summer's use, and six loads of straw were brought on the place during vacation. The close

of vacation brought every student back to school except one, Miss Ida Branson, who was detained because of sickness.

We have had no serious sickness in our midst this year. At present there are two cases of influenza, but not of a serious nature. We are trusting that the Lord will carry us safely through. We feel that we are doing what He would have us do, and our faith is strong in His care and protection.

E. U. AYARS

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

How One Colporteur Used New Year's

The following account is from a letter of E. A. Clough, who is selling "Patriarchs and Prophets":

"The territory I covered this week did not seem any more favorable than other places, neither was I able to canvass any better. The success was wholly due to God and the Holy Spirit working on the hearts of the people. You will notice I worked New Year's. Most of the orders were taken before noon while the people were at home. I took orders valued at \$34 before dinner, and then stopped for dinner with people who had company. There were about seventeen at the table. The total sales for the day amounted to \$43." Certainly a good beginning for 1920! For the entire week Brother Clough reports 43 hours, 26 orders, with total sales amounting to \$171.50.

I am sure that heaven was deeply interested in that scene at the dinner table. Without question, Brother Clough enjoyed New Year's better than many who gave themselves over to visiting and feasting with their friends.

Again I want to remind those of the Chicago Conference of the colporteurs' institute to be held in Chicago beginning February 6 and lasting ten days. I believe the times demand that every Seventh-day Adventist give himself without reserve, to God for service. There are many who should engage in the colporteur work, both men and women. Let us get in touch with you concerning this work and help you get into the work of the Lord.

W. A. BERGHERM

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, C. S. Wiest

Religious Liberty Day

That "eternal vigilance is the price of safety" has been proved so often that all of us accept it as a fact. But, while we accept it in a negative way, we fail to act upon this knowledge in a positive way.

"Recently the Rev. Dr. Thos. E. Mutchler, secretary of the Lord's Day Alliance of Pennsylvania, brought an action in Philadelphia to restrain the board of commissioners of Fairmount Park from permitting games in the park on Sunday. The park commissioners had granted to the boys and girls of Philadelphia the privilege of playing various uncommercialized games of recreation on Sunday afternoons in a secluded section of Fairmount Park, where the public would not be disturbed by them. It was against this action of the commissioners that the Lord's Day Alliance officials involved the State Sunday law of 1794, seeking to secure an injunction from the court against the operation of the action of the commissioners."

This action was vigorously opposed by the park commissioners and finally after considerable litigation the Sunday laws of 1794, under which the action was brought, were declared inoperative by the Common Pleas Court, No. 5 of Philadelphia. In this case the Lord raised up friends for the believers in religious liberty in the person of the park commissioners.

We are approaching the season when similar action may be taken in the city or town in which you live. Satan never sleeps. He is always plotting to uproot and destroy the plans of the Master. Over and over again we have been warned of this. What are you doing to offset the work of the devil? Religious liberty will be ours only as long as all of us keep watching and praying.

That this may be brought to the attention of every member of the church and his support enlisted in freedom's cause, the General Department has arranged for Religious Liberty Day for the regular Fourth Sabbath Home Missionary service to be held February 28. This will no doubt be observed in your church. Make it a success by giving it your support. "The Lord's Day Alliance and the National Reform Association are very active at the present time, and are putting forth strenuous efforts to secure the passage of a Sunday bill." We must not be found sleeping on guard now. We must redouble our efforts to defend liberty of conscience and to keep the church and state separate. Help your church officers to do this in the community in which you live.

O. B. HALL

These Children Passed Their Goal

The primary and kindergarten departments of Union Church, Indianapolis, under the leadership of Sister Burton Shields, have exceeded their goal of \$30 for the new school at Cicero.

The Sabbath school offerings for the twelve Sabbaths, last quarter, were \$7.20; the thirteenth, \$49.63.

The example set by these little ones, is worthy of notice.

MRS. M. E. DALTON

Notice

The tract society is receiving many requests for information regarding the Wall Calendars. These were promised to us early in January. To date we have not received them. We do not know just why. We have placed an order for them, and as soon as they are received, your calendar will be rushed on to you.

INDIANA TRACT SOCIETY

Educational Fund

I am sure it will be of interest to the church members of the Indiana Conference, to note the amount of money that was given to the Educational Fund during the year 1919 by each church. These figures appear on our records as follows:

Church	Am't Pd	Church	Am't Pd
Academy	-----	Northfield	294 00
Anderson	\$128 20	North Vernon	6 75
Barbers Mills	86 80	Peru	18 88
Bloomington	-----	Pleasant View	12 00
Boggs town	80 00	Richmond	34 76
Connersville	130 00	Rochester	2 00
Conference	2150 75	Salem	-----
Crawfordsville	25 00	Sanitarium	374 87
Elnora	1 25	Terre Haute	11 50
Elwood	13 25	Unionville	-----
Farmersburg	-----	Vincennes	10 25
Ft. Wayne	92 73	Wabash	50 80
Fortville	84 95	Wolf Lake	111 00
Grass Creek	50 50	Knox	10 10
Greenfield	72 26	Lafayette	226 82
Hartford City	226 25	Ligonier	30 00
Honey Creek	55 00	Linton	-----
Idaville	-----	Logansport	49 50
Indianapolis 23 rd	846 89	Marion	880 83
" S.S.	117 35	Maxwell	25 00
" Union	609 60	Middletown	238 66
" Colored	3 50	Mt. Vernon	25 00
Jasonville	-----	Mt. Zion	-----
Jefferson	92 50	Muncie	116 00
Jonesboro	201 50	New Harmony	-----
Kennard	56 00	New Hope	32 92
Kokomo	431 10	Noblesville	-----

You will note in this record that there are eleven churches that have no credit toward this fund. Then, too, it is evident that many of the believers in the churches that have reported, did not donate toward this worthy fund.

We shall present to you our plan for the year 1920 in a few weeks. We must ever keep before us the need of our academy.

C. S. WIEST

Obituaries

HANNON.—Rosalie Hannon was born near Lorain, Belgium, June 8, 1846, and died at her home near New Franken, Wis., Jan. 9, 1920. She came from Belgium in 1870, and one year later was married to John B. Hannon. To this union eight children were born, five of whom, with their father, are living. She was reared in the Catholic faith, but accepted Protestantism after coming to America, and later the special truths of the third angel's message. All her family accepted the truth. One of her sons, S. C. Hannon, is a minister in the North Michigan Conference. She sleeps in Jesus.

H. H. HICKS

JENSON.—Andrew Jenson was born in Denmark, February 7, 1844, and died at Northport, Wis., Jan. 20, 1920. In 1874 he was united in marriage with Mary Larson, and to this union were born nine children. They came to America in 1882. In 1891 he was baptized and united with the Seventh-day Adventist Church, remaining faithful to the time of his death. A wife and eight children mourn, but not as those who have no hope. Words of comfort and admonition were spoken by the writer, assisted by the Methodist minister of New London, Wis.

W. J. WALTER

Address Wanted

Any one knowing the whereabouts of W. A. Tinker will please inform Thos. Cartwright, Tacoma 'Gen'l Hospital Ward 323, Tacoma, Wash.

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Single man to help on farm of 160 acres. Please state age, wages and experience in first letter. L. V. Rinkenberger, Buckley, Ill.

FOR SALE.—Our place of 30 acres, good hard wood land, and buildings near Bethel Academy. About 20 acres cleared and seeded, the rest maple sugar bush. Object of selling, is for the colporteur work. Address Chas. Fillner, Arpin, Wis.

FOR SALE IN HOLLY MICH.—Large seven-room house, with basement, city water, electric lights, maple shades, good garden, shed, sell cheap. Eight-room house near academy H. J. Strego, Holly, Mich.

WANTED.—A young or middle-aged woman with common school education to work in store, also young or middle-aged man handy with tools. Steady work. Adventist preferred. L. W. Swan, Ludington, Mich.

BINDERY HELP WANTED.—We would like to get in touch with an all-round bookbinder, one who could take charge of a place doing blank book and edition work. Address Monmouth Blank Book Co., Monmouth, Ill.

FOR SALE.—A ten-acre farm, one mile from Adventist school, church, and town, good roads; good seven room house, barn, and other out buildings, two good wells. Apply to Mrs. Roy Alderton, St. Charles, Mich.

FOR SALE.—Farm of 39½ acres fruit land, located ½ mile east of Glenwood, Mich., 6 miles from Dowagiac, 5 miles from Decatur. Good 7-room house, good cellar, barn, hen-house, and other outbuildings. Considerations reasonable. Reason for selling, ill health. A. J. Korn, R. F. D. 3, Dowagiac, Mich.

FOR SALE.—My home of 40 acres, eleven-room house nicely furnished, two good cellars (one for roots), barn 40 x 30 cement floor in stable, garage 30 x 18, corn crib, other buildings, 2 wells, orchard bearing. Two and a half miles from town. Address Mrs. D. V. Bell, Elsie, Mich.

WANTED.—A man, single, to work on the farm by the month for the season or year. One that can milk and is kind to stock and team. For further particulars, please write David Stevenson R. F. D. 3, Ashley, Mich.

FOR SALE.—Farm of 20 acres, 200 swarms of bees, ¼ acre ginseng, good land, buildings, and bee location. Honey in 60 pound cans at 25 cents per pound, f. o. b. Satisfaction guaranteed. Lewis Francisco, Dancy, Wis.

WANTED.—At once a Seventh-day Adventist man to work on farm—married or single, one that can milk and handle a team. Work all the year round. Aug. J. Krause, Route 1, Box 23, Wittenberg, Wis.

FOR SALE.—One of the finest farm homes near Battle Creek, Mich., containing 100 acres of good land, good buildings, good roads. One mile to railroad station, school, churches, and stores. For prices and terms write John A. Frey, East Levy, Calhoun Co., Mich.

HONEY.—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Prices reduced. One case, 120 lbs., f. o. b. Berrien Springs \$27.00. One gallon, 12 lbs., by p. p. \$3.50. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

POULTRY FARM.—I desire to correspond immediately with Seventh-day Adventist brother with small family who understands poultry business and wishes to locate near church, on 20 acres. Edge of village, ten minutes ride by auto to Galion, Ohio, growing town, 2 railroads, splendid concrete roads leading from town all ways. Beautiful country, American neighbors, 70 miles South of Toledo. Write not later than Feb. 29 to Mrs. Reed, 872 Wabash Ave., Detroit, Mich.

4

Canvassers' Report for the Week Ending January 31, 1920

North Wisconsin

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Joe Levens	PG	42	38	171 00	.....	171 00	4 50
Emanuel Remsen	PG	30	27	124 50	1 00	125 50	.....
*Mrs. E. E. Brewer	PG	29	27	207 00	.....	207 00	.....
H. F. Henner	PG	29	25	118 50	6 10	124 60	6 10
Albert Agnew	PG	33	13	58 50	.....	58 50	.....
W. E. Tharp	OD	39	6	19 00	21 04	40 04	.....
G. B. Baker	BR	32	9	40 50	5 25	45 75	5 25
		258	145	738 50	33 39	771 89	15 85
Week Ending Jan. 24		286	89	399 00	38 82	437 82	316 7

South Wisconsin

*Fred Breyer	BR	42	15	72 00	7 50	79 50	1 50
*A. C. Hirsch	OD	59	6	16 50	45 55	62 05	106 85
Mrs. G. Woodhouse	OD	6	2	12 00	1 75	13 75	1 75
		108	23	100 50	54 80	155 30	113 10

West Michigan

Geo. Larabee	OD	31	25	62 50	25	62 75	.....
T. H. Pusey	OD	29	12	28 50	1 00	29 50	.....
R. L. Geisinger	OD	18	4	10 00	.....	10 00	53 80
		78	41	101 00	1 25	102 25	53 80

Indiana

Mildred Bryan	OD	3	6	18 00	1 00	19 00	.....
C. W. Bryan	OD	41	24	63 00	.....	63 00	.....
A. C. Campbell	OD	23	29	89 00	1 00	90 00	.....
*E. L. Graham	Misc	15	32	159 00	7 80	166 80	76 70
C. Hubbard	OD	6	9	22 50	.....	22 50	19 50
G. A. Jones	OD	40	25	80 50	2 25	82 75	1 25
W. G. Kelley	OD	19	22	59 50	.....	59 50	18 00
A. MacDonald	OD	23	19	57 00	.....	57 00	2 00
Vern Payne	DR	31	18	88 50	.....	88 50	.....
*W. H. Plake	OD	76	26	68 00	8 00	76 00	2 00
M. M. Sterner	PG	15	2	9 00	5 25	14 25	5 25
W. B. Ware	OD	47	32	86 00	4 60	90 60	6 22
W. G. Wolff	OD	17	11	29 00	2 50	31 50	.....
		356	255	829 00	32 40	861 40	130 92

Illinois

Katherine Drury	BR	33	25	65 50	9 00	74 50	.....
Edward Drury	BR	41	16	73 50	.....	73 50	.....
G. W. Kimberlin	DR	45	20	96 00	.....	96 00	.....
Mary Long	OD	33	22	56 50	16 10	72 60	11 60
A. P. Lager	PG	53	15	69 00	20 00	89 00	6 75
Mrs. A. P. Lager	PG	45	9	40 50	21 50	64 00	5 75
O. A. Morse	DR	32	17	78 00	6 00	84 00	1 00
Lottie Poston	PPF	6	5	12 50	.....	12 50	.....
J. Suda	BR	40	22	99 00	6 20	105 20	.....
Chas. Tenpound	DR	39	22	99 00	.....	99 00	.....
Mrs. A. W. Wolpert	OD	22	18	55 50	3 75	58 75	.....
		389	191	745 00	84 55	829 55	25 10

East Michigan

R. E. Van Houten	BR	27	9	49 50	1 00	50 50	.....
J. Pengelly	OD	37	17	71 00	18 60	89 60	13 25
A. W. Alderman	OD	36	22	98 50	1 00	99 50	.....
		100	48	219 00	20 60	239 60	13 25

40 Agents

1289

703 2733 00 226 99 2959 99 352 02

*Two weeks

†Three weeks

‡Four weeks

Missionary Volunteer Day at Broadview

Teachers, students, and friends of the Seminary gathered in the chapel for the morning service at the usual hour, eleven o'clock, on January 17. After the opening exercises a letter from Elder Clark, president of the Chicago Conference, was read. He emphasized the fact that on account of the many temptations to the young people in our large cities, more should be done to meet their social needs.

Mr. Gust Lindsay then spoke in regard to "Fostering the Missionary Volunteer Work in the local Church." God has placed the responsibility upon the parents to see that their children are safe in the fold. This responsibility rests also upon every member of the church.

Mr. Pontynen gave us an interesting talk on "The young People and the Regions Beyond." Tremendous obligations rest upon the young people. To them comes the call to bring the glad tidings to regions beyond, for to *this* generation is given the task of finishing the work. Parents and teachers ought to cooperate to bring the young into line for service in the Master's work.

Miss Esther Olson spoke on the topic, "Young People's Gifts to Missions." The young people in America are realizing their responsibilities, as can be seen by their contributions to missions, which, during the year 1918, amounted to \$70,882.66.

At the young people's meeting in the afternoon, Miss Carmichael gave us some interesting facts concerning the Eighth International Student Volunteer Convention, which was held December 31 to January 4 in Des Moines, Iowa. Over eight thousand delegates, representing one thousand universities and colleges of the United States and Canada, were present at this convention. Among the delegates were also five hundred representatives of more than forty foreign lands. Their presence and their stirring appeals were an inspiration to the entire convention, as were also the challenges brought to that great student body by such men as John R. Mott, Robert Speer, Sherwood Eddy, and many others who are well known to the Christian world.

Mr. Arthur Larson, who also attended this convention as a representative of the Missionary Volunteer Society at Broadview, gave to us in his comprehensive report, some of the special messages and challenges from the convention.

The program of the afternoon was made especially interesting by a display of the convention exhibit on "Christianity and World Reconstruction," which was rented from the Student Volunteer Movement of New York City for this occasion.

Both morning and afternoon services were very enjoyable as well as educational, in view of which fact Missionary Volunteer Day of 1920 will long be remembered by all who were present.

ADELAIDE ANDERSON

The Midweek Prayer Meeting

Few members of our churches realize the great blessings received at the midweek prayer service. Of all praying people, it seems that Seventh-day Adventists should be the most faithful. They are not always faithful in this matter. Some of our churches are fairly well represented at the prayer meetings, especially in the cities, but I am speaking of the little church in some isolated part of the conference where the minister very seldom visits. In such a church is where the best prayer service can be held. Here we meet with the poor brother who has had a hard struggle in giving up his tobacco, with the sister who has been fighting a bad temper, with the young man for whom the world has many attractions. Here the young women or girls come who are perplexed about what they are going to wear in this day of extreme fashion.

At this service the good reports of the missionary work done by the members may be heard. Someone has given a paper, helped a poor family, given some treatments, lent a book, comforted a family in sorrow, or relieved suffering. Finally a word is spoken as to how events in the world are pointing to the coming of Jesus, how perplexities are multiplying on every hand, showing that the consummation of the Christian's hope is about to be realized.

When we meet in this capacity, with the various experiences, God comes close by His Holy Spirit and blesses. We are made to see eye to eye. Our hearts are made one. Courage is received for the remainder of the week. There are many people who can date their Christian experience from some humble prayer-meeting. Be faithful in attending this part of the church service. You cannot afford to miss the blessings there received.

H. O. BUTLER

The positive in religion alone will bring peace to the soul. Too many plod along hoping, guessing, thinking, anticipating and ever doubting. To "know Him," to be "persuaded," to rest with implicit confidence on His promises, never wavering, even though we may not either see or feel the evidence we desire, just to trust what He tells us and let it go at that, is the only way to have real peace. "In returning and rest shall ye be saved, in quietness and confidence shall be your strength."