

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 18, 1920

No. 7

The Hindered Christ

"The Lord Christ wanted a tongue one day
To speak a word of cheer
To a heart that was weary and worn and sad,
And weighed with a mighty fear.
He asked me for mine, but 'twas busy quite
With my own affairs from morn till night.

"The Lord Christ wanted a hand one day
To do a loving deed;
He wanted two feet, on an errand for Him
To run with gladsome speed.
But I had need of my own that day;
To His gentle beseeching I answered, "Nay."

"So all that day I used my tongue,
My hands, and my feet as I chose;
I said some hasty, bitter words
That hurt one heart, God knows.
I busied my hands with worthless play,
And my wilful feet went a crooked way.

"And the dear Lord Christ—was His work
undone
For lack of a willing heart?
Only through men does He speak to men?
Dumb must He be apart?
I do not know, but I wish today
I had let the Lord Christ have His way."

Published by the Lake Union Conference and printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Terms—Fifty cents per year. Order through your Tract Society.

Entered as second-class matter, November 3, 1908, at the post office of Berrien Springs, Michigan.

THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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Religious Liberty Day, February 28

A careful survey of the daily newspaper gives one the general idea that the National Reform Association is not yet inactive, and while we believe they are honest, in their determination to bring about the national observance of Sunday by force, we can not fail to realize from our study of the Scripture the danger that there is before this people in every line, therefore we should give the most earnest heed and make plain before them in every conceivable way the dangers of Sunday laws. If their attention can be called to the ruin of Spain, the sad plight of France, and the downfall of other nations that have given themselves over to enforce by civil enactments religious observances, we shall certainly be able to portray before them the future condition of America when she shall undertake by civil law to enforce religion upon her citizens.

It seems, therefore, fitting that on Sabbath, February 28, we should follow out the program given and do everything within our power not only to bring before our own church membership but also to enlighten the world in general upon the principles of religious liberty.

It is, of course, true that every individual in this world should observe the Sabbath day, but it is not true that we should undertake to force that observance by virtue of civil laws. The teaching of the Scripture should be the method by which we should endeavor to increase Sabbath observance. Men's wills should be persuaded and not forced in order to secure the best results. Neither do I think we should be inactive because we understand that Sunday laws must come sooner or later, in harmony with prophecy. Neither do I think our activity will prevent the coming of the Sunday law, but I do believe that our activity will succeed in enlightening many men who when the Sunday laws come will not be deceived thereby, but will be led into close communion with the principles of God as they are for this time. I appeal, therefore, to the churches throughout the Lake Union Conference, and to the church elders in particular, to observe Religious Liberty Day,

February 28, and to carry out the program, as far as is consistent, in all the churches.

WM. GUTHRIE

Two Per Cent and the College Fund

Those who have read the reports in the LAKE UNION HERALD have noticed that \$140,000 is needed to complete the improvements now under way at Emmanuel Missionary College. Of this amount we have received up to January 25, 1920, \$95,662.58. This means that we must raise about \$45,000 to complete our work.

It has been voted to raise this amount by means of the two per cent and large offerings. If all will take hold of the two per cent we can clear off this amount during 1920 providing our tithe is as large as for 1919.

It would do your soul good to visit the school and listen to the experiences related regarding the missionary work in the country near the school. Our object is to train workers for the home and mission fields. We desire them to be soul winners, hence we advise that the students improve all opportunities to do good. This they are doing as the influenza passes through our land. Whole families are sometimes found sick in bed. These are cared for by the students until they are able to look after themselves. The students make no charge for their service. It is purely missionary.

This is only the beginning of the good that will be done by these young people as they prepare to enter upon their life's work as soul winners. The inspiration this work brings to them is wonderful. It helps them to see that *success* in life does not consist in accumulating money or gaining fame, but rather in bringing about in their own lives a condition where the mind is constantly at work devising plans and means whereby the blessings of Christianity may be made effective to the many who need Christ.

To what better use, dear people, could we put our money than to the training of our youth for service. As the two per cent is urged upon you, be sure the money is greatly needed and will serve the cause most effectually. There has

been a very great increase in the two per cent since 1912. The total amount sent the Union in 1912 was \$1,222. In 1916 we received at the Union office \$1,901.76; in 1918, \$3,029.04, and in 1919, \$3,928.18. Of this last amount the conferences sent in as follows:

West Michigan	\$890.14
East Michigan	675.66
South Wisconsin	603.15
Illinois	545.86
North Michigan	426.73
North Wisconsin	282.41
Chicago	279.91
Indiana	200.71
Individual	23.61
	<hr/>
	\$3,928.18

The conference making the largest gain during 1919 is South Wisconsin. The one enduring the heaviest loss is Indiana. South Wisconsin gained \$447.24 over 1918 while Indiana lost \$294.47. West Michigan received on the two per cent during December, 1919, \$626.70 which was a splendid increase over December of 1918.

We need and should receive each month the two per cent from all members just as faithfully as we receive the tithe. If all will take hold of this at once it will bring great relief to our educational work in the academies as well as the College. I want to express my appreciation for what has been done, and pray God's blessing upon you in the future. We are anxiously waiting the returns for January, as we need \$10,000 on the College fund at once.

WM. GUTHRIE

Noon Hour Prayer for One Month

"Pray without ceasing." 1 Thess. 5:17. "Men ought always to pray and not to faint." Luke 18:1. "And whatsoever we ask we receive of Him." 1 John 2:22.

These texts on prayer have greatly impressed me for the past few months. It has come to me over and over again that God is able to do for us exceeding abundantly above all we can ask or think. Therefore when the wheels turn hard it is time for most earnest prayer. We want five thousand souls for Christ during the next four years. We also want forty new workers developed in the Lake Union each year during that period. Jesus said in John 14:14: "If ye shall ask anything in My name, I will do it." These words give me courage to press forward in this great work. Prayer will help us to win. We must increase our chapel room if we train the workers. To help in this work, the officers

of the Lake Union Conference, the faculty and students of the College are planning to raise \$15,000 toward the new chapel. To make this work effectual, we desire the whole people to join us in special midday prayer during March. We will seek God earnestly that He will turn the hearts of the people toward this place.

We must plan to open our campaign about April 1, and feel it should be preceded by this month of fervent prayer. Our success will depend greatly upon your prayers. We trust and depend upon your help. Let us remember Monday, March 1, and each succeeding day until Wednesday, March 31, and at noon each of these days, seek God for the success of this great endeavor. Remember we are to get this money from those not members of our church. Pray, pray, pray. March 1-31, 1920.

WM. GUTHRIE

The Pride of our Best

At a little mission station in Africa, the native Christians were bringing their gifts to the Master. In the group was a strange girl of about sixteen, who came forward and laid eighty-five cents in the basket. This was an unusually large amount, for the natives around that mission station were very poor.

The missionary was surprised, almost alarmed. "Where did you get so much?" he asked.

Then Queen, for that was the girl's name, told how she had heard the gospel story, and that she wanted to give her Master all she possibly could. Having nothing of her own, she had sold herself into slavery, and now she had brought to her Saviour the entire price of her life and service. This was Queen's way of giving her Master the best she had, and surely her gift challenges every Missionary Volunteer to deny self and give his best to Christ.

When you became a Christian, you entered a self-denial contract with your Saviour. You consecrated your life to Him. Did you not say, "Master, take all there is of me and use my life to Thine own glory and for the good of others?" How have you kept that promise? Have you denied self? Have you in every issue today said *no* to self and *yes* to Christ?

Sit down with your Master this evening, and take an inventory of last week. To whom must your time be credited? Did you really strive to use the hours and minutes of each day as would please your Master or did you spend your evenings enjoying reading, amusements, and recreation that you know would displease Him? Look over your cash account. Are you glad to have your Master examine it? Did you hear

Him say, "That shows self-denial?" Can you candidly say to Him, "Master, last week I honestly endeavored to lead others to you and to please you in all that I did?" If so, then you are learning to copy the beautiful, altruistic life of Him who lived to bless others.

At the beginning of the year, we, as Missionary Volunteers talked much about giving the Master our best instead of our bit during 1920, and that aim is well worth our highest endeavors. It is an aim we need to cling to in our society work. Do not let the failure of last week nor the discouraging experience of yesterday cause you to lose sight of your aim. Do not say, "Oh, it's no use to try again." Keep on trying. It's worth your while.

There is only one way to make our society work supremely successful this year, and that is to give the Master our best. And our best always spells self-denial. Do we desire to have good meetings? The price is self-denial. Someone must deny himself a bit of ease or pleasure and work hard. Do you wish to do your part to make the band work really successful? That too calls for self-denial. Do you say you cannot find time for the Morning Watch? Self-denial will find it or make it. And so all along the way at every turn, success calls for self-denial. You may be an ideal Missionary Volunteer. The price is a life of self-denial. It is the price that Queen paid when she gave all that she had to the Master.

But do not sigh. Only remember that there is just one truly beautiful and successful life, and that is the life of self-denial. If you and I live it this year, we shall not fail to give the Master our best, for when through self-denial we give the Master our all, we are sure to give Him our best. *Our best always calls for our all.*

MATILDA ERICKSON

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

An Important Day

Sabbath, February 28, is Religious Liberty Day. A most timely and excellent program has been prepared by the Religious Liberty Department for this day, which I trust will be faithfully carried out in all our churches.

For years we have been teaching the principles of religious liberty, both for ourselves and others. Yet there never was a time when it was more necessary than at the present for us to be untiring in our efforts in this line. These are stirring times we are in. While America boasts of its liberty, there are forces subtly at work to de-

prive us of our God-given rights. Two most drastic Sunday bills are before Congress at present and scores of such bills before the legislatures of several states. While Sunday law crusades are being pushed in every section of the country, should we not be awake to the fact as never before that we must continue our efforts with renewed diligence to stay the evil day?

I trust in every church, after carrying out this program faithfully, there will be a liberal offering taken and a good sized club of the *Liberty Magazine* subscribed for.

The regular offering of the day is to be sent to the conference treasurer for the religious liberty work, while the amount raised for the local club is to be retained by the church to pay for the club.

Now is our time to work. Dispose of your club by placing the magazine in the hands of lawyers, judges, and members of the state legislature.

"Eternal vigilance is the price of liberty."

R. J. NETHERY

God Is Calling You to Service

"Down by the sea of mild Galilee,
The Saviour passed time and again;
From the shore of the sea, He called 'Follow Me,
And I'll make you fishers of men.'"

As I listened to the messages borne by Elders Daniells, Andross, Quinn, and others at the Lake Union Conference, I was fully persuaded that the Great Commander is calling on every loyal Seventh-day Adventist to go forward. The good news of "not a single retreat in all Europe" during the great war should inspire us to quicken our pace. "The final movements will be rapid ones." We have no time to spend in idleness *now*. Listen to the following words from the spirit of prophecy: "God is waiting for men and women to awake to their responsibilities. He is waiting for them to link themselves with Him. Let them mark the signal of advance, and no longer be laggards in working out the will of the Lord."—*Volume VII, p. 13*. "Soon doors *now* open to the truth will be forever closed. Carry the message *now*. . . . Let them labor as evangelists, scattering our publications, and talking of the truth to those they meet. Let them pray for the sick, ministering to their necessities, not with drugs, but with nature's remedies, and teaching them how to regain health and avoid disease." *Volume IX, p. 172*. "Our workers should *now* be encouraged to give their *first* attention to books that deal

with evidences of our faith,—books that teach the doctrines of the Bible, and that will prepare a people to stand in the trying times before us.” —*Volume IX, p. 61.*

God says to former colporteur: “A great and important work is before us. The enemy of souls realizes this, and he is using every means in his power to lead the canvasser to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work.”—*Manual, pp. 70-71.*

“To every man God has appointed his work; not work in fields of corn and wheat, but earnest, persevering work for the salvation of souls.” —*Manual, p. 72.*

“I heard Him call
‘Come, follow’—that was all.
My gold grew dim,
My heart went after Him,
I arose and ‘followed’—that was all.
Who would not follow
If he heard the call?”

I hope, dear reader, that the Holy Spirit will burn these words of the Lord into your soul until you realize what He desires of you in fulfillment of the gospel commission and what He means when He says “Go ye.” Never in the history of our work has the demand for Christian workers been greater than today. The world is sin sick and we have the only remedy for lost humanity.

We are planning to hold an institute for colporteurs in Traverse City February 20 to 29, for the purpose of instructing those who are canvassing and those who are planning to take up the work in the near future. Instructors to be present are Elders R. J. Nethery, H. H. Dexter, J. W. Davis, Brethren F. A. Lorenz, J. D. Snyder, C. H. Nielsen, and the writer. All who are planning to attend should write to me immediately at 315 W. 12th St., Traverse City, Mich., so that I can make arrangements for your entertainment.

HUGH STEARNS

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Religious Liberty Day

In the *Church Officer's Gazette* for February, page 3, there is a very interesting program arranged for Religious Liberty Day, to be held on the fourth Sabbath, February 28. All church elders and leaders will, of course, take note of this important program, and do all they can to encourage our people to bring a liberal offering for the religious liberty work, but our church elders and leaders cannot accomplish all that should be done on that day without the faithful co-operation of every member of the church. Our isolated Sabbath-keepers should also take

note of this important day and lay aside a liberal offering for the Lord.

We have reached the hour towards which we have looked for many a day. From a letter which I hold in my hand, I read the following: “We have two drastic Sunday bills before Congress now, and scores before the state legislatures, and Sunday law crusades looming up in every section of the country. Now is our time to work and enlighten the public mind.” This short paragraph tells the story. The final movements will be rapid ones, and we must do all we can before probation closes to enlighten honest hearts in regard to the times in which we live.

I only regret that the General Conference has not chosen more than one Religious Liberty Day for the year. The fourth Sabbath in February has long been known among us as Religious Liberty Day. It is on this Sabbath that we raise all of our religious liberty funds, and as a rule, it is altogether inadequate to the demands which are being made upon us. We have calls to send the *Liberty* magazine to legislators, senators, editors, lawyers, educators, and professional men of various occupations, but our religious liberty fund is never equal to the needs. However, we are satisfied that due to the efforts we have been able to put forth, much good has been accomplished, and our friends are multiplying as the result among legislators, lawyers, editors and professional men. We are at present sending *Liberty* magazine free to all of the senators and representatives in the Illinois Conference, and to as many judges, lawyers, and editors as our religious liberty fund will allow. We were obliged to cut the list short this year, because we did not have enough money in the religious liberty fund to meet the demand.

Now brethren, let us make a mighty rally on Religious Liberty Day. Plan at once for Sabbath, February 28. Of course, some will be able to give only a small amount, but just as far as possible, brethren, let us give dollars instead of dimes. Our religious liberty spirit must be aroused. It will soon be too late to do anything in this line.

W. H. HOLDEN

Every department of the work of God must help carry the burden of the other departments. While specialists may be needed for the work of their department, yet no section of the organization is independent of all the others. When, therefore, all unite in furthering the interests of every branch of the work, we shall cease to think of ourselves as members of some particular branch of the work, and have for our only ideal the furtherance and finishing of the Message.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

News Notes

W. H. Harris is leaving our conference for his new field of labor in China. While we regret very much to lose our laborers, still we are glad we can help strengthen the force in the regions beyond.

Upon returning from the Lake Union Conference, Miss Payne was called to Elgin on account of sickness of her mother.

Brother Crandal, our new bookkeeper, has taken up his duties in our office.

We find ourselves over stocked on the January *Life & Health*. This is the new 15 cent edition. We will furnish these for 5 cents each, postpaid. Can you not help us dispose of this good issue?

Plans are all laid for the holding of the colporteurs' institute of the Chicago Conference, February 14-24, at the South Side church. A number of prospective canvassers will be in attendance. If others wish to join, they should communicate with W. A. Bergherm at once.

Elder I. J. Woodman has opened his effort on the South Side with a very good attendance.

Sunday, February 15, will be a general field day for all of our churches of the Chicago Conference. Special effort will be put forth in the circulation of the new Epidemic number of the foreign *Signs of the Times*. Any that have not planned to go out will be welcome to join a company from any of our churches.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Two Souls Won by One Book

I received this letter from a student canvasser, Miss Emma Grosse, who sold "Our Day" last summer: "Here is a copy of a very interesting letter I received from Detroit: 'I have very good news for you, which I am sure you did not expect to receive so soon. On September 13 my husband and I became Seventh-day Adventists. We plan to go to school next fall. Mr. Johnson wants to prepare to carry the gospel, and I want to go to school one year and then take six weeks of summer school so that I may be fitted for church school work. I want to start Bible work just as soon as I can. Yesterday was our eighth Sabbath, and we find a peace in keeping the Sabbath that we have never known before. We knew nothing of the Sabbath until we read that good book, 'Our

Day,' that you sold us. We can never thank the Lord enough for sending this message to us. I have sent out tracts and my husband has given some away. We are very happy to have made a start in this good work. God bless you, and strengthen you, and help you to continue in the canvassing work'."

Dear reader, the above experience is just one instance of what the good books are doing for the people. Our books are bringing people into the truth, and I hope that this experience will encourage others to enter the work and help to warn the people in East Michigan.

Brother Pengelly of Detroit, during the month of January, canvassed 138 hours and took \$337 worth of orders. He also delivered \$380.30 worth of books in 45 hours. He has placed his goal at \$3,500 for 1920.

East Michigan colporteurs are planning to reach the \$30,000 mark for 1920. I am sure that many souls will be won to Christ through our efforts. There is room for more workers here. We appeal to you, young men and young women who have a burden for souls, to think seriously about this work. Write me for information and territory.

E. F. FLICK

A Letter from C. L. Paddock

Feeling sure that many of our members will be anxious to hear directly from Brother Paddock, we are quoting a few paragraphs taken from a recent letter.

"January 17, we left Chicago over the Soo line for St. Paul, expecting to leave there at nine-thirty the next morning for Winnipeg. We arrived in St. Paul two hours late. Our train for Winnipeg had gone and there was not another train over the road which our tickets called for until the next morning. We had our tickets changed and were able to leave the same day. We had little trouble with the custom officer. He merely looked in our grips and never as much as touched our coats. Finally we reached the border and the train stopped for about half an hour to go through the necessary red tape. At last we were in Canada.

"Being in the train the temperature seemed about the same as it did when we left Holly, but we could notice that the smoke from the chimneys looked different and that people were not dressed the same. We noticed more snow. We could see about six inches of the fence posts along the railroad. Very few of the large farms are separated by fences. Most of the roads were full of snow; not much traveling is done in winter. Occasionally we would see a sled enclosed going along the road. The horses were

all covered with frost and had icicles hanging from their noses.

"We arrived in Winnipeg at 11 a.m. Brother Rans and Elder Skinner (president of Manitoba Conference) met us at the train. As we stepped out of the station we got a breath of air that was real refreshing. It was only sixteen degrees below that morning.

"The first two or three days I walked the streets looking for rooms. The papers were not being printed on account of the paper shortage, and I could not find a thing except hotel rooms at \$6 a day. Elder Skinner insisted that we stay with them until we could find something. We surely appreciated finding kind friends who gave us such a hearty welcome; but we always find them among our people wherever we go.

"The prospects are bright for a large work here. We are already doing business. I am sure we shall like the work very much. I am already much attached to it. We were sorry to leave the good people of East Michigan, but it seems that the Lord had a work for us to do up here, and we want to be where He can use us."

The Training Course

The Sabbath School Workers' Training Course begins March 1. The general plan is quite similar to that of former years. Two books have been selected as textbooks. The outline which serves as a guide in the study will be published in the *Workers*. "Testimonies on Sabbath School Work" is one of the books. No officer or teacher should need to be urged to study this book. We cannot expect the blessing of the Lord to attend our work if we regard with careless indifference the instruction given concerning it in the spirit of prophecy. The suggestions and admonitions given in this little book, if heeded, will make every school effective in soul-saving. Surely all of our officers will want to study this book of helpful suggestions,

The second book is entitled, "Stewardship and Missions," by Charles A. Cook. One member of the General Conference Committee read it through at a single sitting, and declared it to be the best book of its kind that he had ever read. Others of our leading men have read it, and commend it most highly.

We truly believe that the General Department has never offered a more practical and valuable course of study. The price of the "Testimonies on Sabbath School Work" is 40 cents. "Stewardship and Missions" will cost 35 cents.

THE SABBATH SCHOOL DEPARTMENT

Items of Interest

Elder Wilbur arrived this week to take up work as medical secretary of our conference. He is spending a few days at the academy as several of the students have severe colds.

Elder Westworth was called to Washington to attend a board meeting of the Review and Herald Publishing Association, February 8-14.

We were very happily surprised Thursday morning, February 12, to see Brother C. L. Paddock walk into the office. He had been in Washington attending the Review and Herald board meeting. He left us for his home in the north Friday morning.

Our home missionary secretary, E. R. Thiele, had a very profitable meeting with our members at Saginaw. Elder D. C. Newbold is holding a series of meetings there this winter.

Brother and Sister Avery had a severe test in the death of their little Eleanor. She was two years and two days old. Dare we ask, Why? when it is the Lord's will? O, Lord, Thy will be done!

Brother and Sister C. B. Graham have also lost a little one. We express to these friends our sincere sympathy.

Dr. and Mrs. Charles Cave of Barbados, who own and operate the Barados Sanitarium, have been spending a month at the home of Elder Poole at Saginaw. They left the third of February for their home in the West Indies.

Every elder and church missionary secretary should have a good supply of "Spiritualism vs. Christianity" and "The Other Side of Death," to meet the Spiritualistic teaching that is being spread abroad in this country at the present time by Sir Walter Lodge. Order at once. Ten books for \$1.25.

Why not send the *Signs Weekly* or *Present Truth* to your neighbor, who is interested in the truth or to that neighbor who gave so liberally to the Harvest Ingathering fund?

Sabbath School News

The following Sabbath schools observed Dollar Day December 28: Alma, Bancroft, Brent Creek, Belleville, Chesaning, Durand, Lansing, North Branch, Oxford, Port Huron, Prattville, St. Louis, Sumner, Detroit, T. A., and Otter Lake. The following schools reached the goal of 15 cents a week per member: Alma, Bancroft, Bay City, Belleville, Brent Creek, Bunker Hill, Chesaning, Detroit, No. 2, Durand, Goodells, Hazelton, Imlay City, Ithaca, Jackson, Jefferson, Lansing, Memphis, North Branch, Owosso, Oxford, Pontiac, Port Huron, Prattville,

Reese, Sandusky, St. Louis, Sumner, Wyandotte, Detroit, T. A., Fenton and Otter Lake.

Our new goal for missions is 25 cents a week per member. The following schools have reached this standard: Brent Creek, Durand, North Branch, Oxford, Prattville and Detroit, T. A.—this one is figured on the Sabbath school membership. Will they hold it? How many more will join them during 1920?

We dislike to report the next list of Sabbath schools. It is the names of those failing to report to us before January 10: Chapin, Detroit, W. S., Greenbush, Leslie, Napoleon, Ola, Otter Lake, Saginaw, Sandusky and Thornville.

SABBATH SCHOOL DEP'T

January							
	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	\$34 19	\$5 69	\$8 52	Jefferson.....	\$.....	\$.....	\$.....
Adrian.....	5 58			Luce.....			
Alaiedon.....	132 10	2 20	32 98	Linden.....	46 32		21 94
Alma.....	36 42	2 56	23 19	Lapeer.....	24 60		
Arbela.....	7 10	1 00	1 16	Leslie.....			
Bancroft.....	52 28	11 38	10 48	Lansing.....	443 39	17 41	44 33
Belleville.....	61 51		6 50	Marine City.....			
Bay City.....	410 91	43 18	53 92	Memphis.....	8 50		15 98
Birmingham.....	28 83		84	Middleton.....			
Breckenridge.....				Napoleon.....	36 75	4 02	3 94
Brent Creek.....				N. Branch.....	15 00	4 00	
Bunker Hill.....	112 56	1 00	38 14	Ola.....	279 65	4 71	19 13
Clio.....	8 00	1 20	1 00	Owosso.....	65 95	1 86	15 99
Chesaning.....	46 62	3 80	15 97	Oxford.....	128 93	14 07	18 61
Chapin.....				Otter Lake.....	9 99	3 21	1 25
Conference.....				Pontiac.....	88 79	4 66	26 74
Detroit Ger.....	136 88	2 05	19 43	Pt. Huron.....	42 09		4 95
Detroit W. S.....	398 44	17 00	104 47	Prattville.....	113 40	11 16	24 30
Detroit Tr. Ave.....	1124 43	78 72	194 05	Rapson.....			
Detroit No. 2.....	521 34	4 44	133 55	Reese.....			
Detroit Serbian.....				Riverdale.....	9 52	1 10	2 71
Durand.....	15 50		2 50	St. Charles.....	200 24	12 76	68 55
Elkton.....				Saginaw.....	128 93	11 01	53 97
Elmwood.....				Sandusky.....	51 71		14 00
Fairgrove.....				St. Johns.....			
Fenton.....				St. Louis.....	156 50	29 26	11 56
Flint.....	404 92	8 09	98 04	Sumner.....	41 96	1 00	
Gibson.....				Thronville.....			
Greenbush.....	1 60			Vassar.....	77 90	2 39	11 39
Hillsdale.....	26 84	1 35	8 79	Willis.....			
Hazelton.....	38 97	3 55	25 52	Wheatphalia.....			
Holly.....	742 24	22 47	86 07	White Lake.....			
Imlay City.....	39 99	1 32	14 37	Wyandotte.....			62 73
Ithaca.....	127 75	2 68	11 07	Individuals.....	25 00		
Jackson.....				Total.....	6510 52	337 14	1311 79

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, J. F. Piper

Sabbath School and Volunteer Notes

During the past quarter our Sabbath schools added 392 new members. We still have as many more missing. The goal is "Every church member in the Sabbath school."

With all reports in, the Thirteenth Sabbath Offering went up to \$2,551.58, or an amount more than was given during all of 1909 by the West Michigan Sabbath schools. For 1919 our schools gave \$19,785.33.

The following shows our Missionary Volun-

teer goal record for the past year. Notice the three very important items we did not reach. Both Juniors and Seniors are to be commended for reaching the last five goals.

	Goal	Reached
Young people converted	178	110
Bible Year	137	53
Standard of Attainment	61	54
Reading Courses	178	383
Instructor subscriptions	900	908
Reporting members	812	901
Lake Titicaca Indian Mission \$2500.00	\$4818.31	
Harvest Ingathering		
Senior M. V.	\$1500.00	\$2921.78
Junior M. V.	410.00	515.12
Total	\$1910.00	\$3436.90

During 1919 our conference raised for foreign missions \$38,690.95, and of this amount the Sabbath schools and Missionary Volunteer societies gave \$24,603.64, or nearly two-thirds. It is interesting to know that besides money some young lives were also given to the foreign fields. The converted and trained for service is the one aim of these departments.

Reports have come to the office telling of definite plans in regard to the Sabbath School Workers' Training Course. The book, "Stewardship and Missions," is making many friends. It costs but 35 cents, and together with the *Sabbath School Worker* and "Testimonies on Sabbath School Work" will make you ready to begin the course March 1.

Because of changes made at the Lake Union Conference, the work I have been carrying will be divided, Elder Walter P. Elliott becoming your new Missionary Volunteer Secretary. All mail intended for this department should be addressed to Brother Elliott. All matters pertaining to the Sabbath school work should be addressed thus: Sabbath School Secretary, Box 55, Grand Rapids, Mich., as no one has been appointed as yet to fill this vacancy. I am sure you will welcome these new secretaries as they take up their work.

EDNA L. WALKER

Howard City

Two young men took their stand to obey God last Sabbath. They are the sons of one of our sisters.

S. A. HOLDEN

We plan—and plan: "This shall be so—and so.

This shall I do," and "Thither shall I go."

Yet, as the hours shape themselves to days,

We tread not in those same self-chosen ways;

Our feet are led 'long paths we had not guessed

And lo! we find those newer paths are best!

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

Religious Liberty Day

February 28 is Religious Liberty Day throughout the United States. A special program has been prepared for this day to be observed in all the churches. I hope that every elder will use this reading for the Sabbath study so far as is possible.

We are in the midst of an important age. Two drastic Sunday bills are before Congress now and scores before the state legislatures. There is a strong movement on foot in behalf of Sunday legislature and it is time to keep before the minds of the believers this important work. We ought to give special study and make ourselves fully acquainted with religious liberty principles.

On this day a special offering is to be taken in behalf of this work. The offering is to be sent to the Union Conference; from which the Union religious liberty secretary will be maintained and such special campaigns as may come up throughout the Union Conference. The remaining portion, or three-fourths of the offering will be used by the local conference in sending the *Liberty* magazine to all judicial men of Indiana, legislators, senators, and congressmen, and to as many newspaper editors as funds will permit. I hope that your offering will therefore be a liberal one for this special occasion, which is the only offering that is taken up during the entire year.

C. S. WIEST

Plan to Save

In these days of the high cost of living and the great needs of the Indiana Conference, the words of John Wesley are very pertinent. Speaking of the right use of money, he says: "Do not waste any part of so precious a talent, merely in gratifying the desire of the eye, by superfluous or expensive apparel, or by needless ornaments. Waste no part of it in curiously adorning your houses; in superfluous or expensive furniture; in costly pictures, painting, gilding . . . Lay out nothing to gratify the pride of life, to gain the admiration or praise of men. . . . So long as thou doest well unto thyself, men will speak good of thee. So long as thou art clothed in purple and fine linen, and farest sumptuously every day, no doubt many will applaud thy elegance of taste, thy generosity and hospitality. But do not buy their ap-

plause so dear. Rather be content with the honor that cometh from God."

This is good Adventist doctrine. Let us plan to save for the cause of God. We need to raise \$27,000 for the Indiana Academy this year and \$47,000 for mission work beyond our border.

C. S. WIEST

Crawfordsville

I feel it is high time that all Seventh-day Adventists were doing all in their power to warn their fellowmen of the danger in believing in the two erroneous doctrines, immortality of the soul and Sunday sacredness. "The former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome."

It ought to be visible to all, that Protestantism of America need not stretch its hands "far" to clasp hands with Spiritualism, it has come right into its bosom. Those who know the truth should raise their voices in solemn warning against this evil.

I have been impressed of late of this evil, Spiritualism. We have a very popular lady in this city who came to our meetings as the result of reading an article in the paper, which was a synopsis of my sermon on Spiritualism. She requested me to visit her. I called and found she was possessed of evil spirits. I confess I have never clearly understood what Jesus meant when He said Mary Magdalene had seven devils, until I saw this woman. She has "three" spirits continually dictating to her. One of them, she thinks is a sweet little spirit, but the others are bad. She is a pitiful sight. She weeps, and says she would be willing to do anything if she could be free from their influence. She can not pray because they take her voice and confuse her thoughts. She has appealed to Spiritualist mediums, and Christian Science readers, but they can do her no good. Lastly she comes to us, but sad to say we are as helpless as were the disciples at the foot of the mount.

Why did all this come upon her? All because she chanced going four times to Spiritualist circles. The spirits went home with her and have never left her night or day. These four visits have cost her dearly. A property valued at \$3,000, and her soul, unless God intervenes and releases her. Her relatives are afraid to live with her and she fears while associating with her near friends that they too may become possessed.

I surely feel my need of God in a time like this. Oh, that we had more of the power of God, and faith to say, "Come out of her thou unclean spirit." I am glad we can hold up the light of truth here in this city.

We are meeting at present in the same hall where our Spiritualist friend converses with the so-called dead. Since coming here with a tent last June we have organized a church with a membership of thirty-three. Brother W. H. Bergherm and I asked God for fifty souls, and I have faith to believe He will give them to us before camp-meeting. I thank God for these precious souls snatched from the burning. Pray for us here at Crawfordsville.

B. J. WHITE

Where Is This Church?

Yesterday (Sabbath, February 7) I visited one of our churches, which is located in a small town. No, I did not visit the church, but I did visit the town in which the church is located.

The report of the church missionary secretary to the conference secretary makes known the activities of the church; and the last item on the list—number of conversions,—indicates its spiritual condition. If that report comes in month after month, and none are reported as having been led to Christ, it is quite a natural thing to suppose that in that community the church is not fulfilling its mission, for the Word says, "If I be lifted up, I will draw all men unto me."

When company is expected, special arrangements are made for their entertainment. Drop in unexpectedly and you see things as they really are. Hence, my visit to this church was unannounced. They surprised me by being away from home. The church was not opened all that day. But I had a good visit with their neighbors. Let me tell you about my visit.

All the members of the church there live in the territory surrounding the town, rather than in it. This had always been a source of wonder to me, so since all our church members were away from home (their church home) that day, I decided to investigate the citizens of the town. First, there were just 151 homes in it. Figuring four to the family, we find the population is 600. All these people living within five minutes' walk of an Adventist church and not an Adventist among them! Surely something must be wrong. Let me ask some of these good people that I see, maybe they can tell me. There is a lady sweeping off the front porch.

"Good morning, madam. I am engaged in a branch of Christian work that fosters missionary activities. In looking up the various churches represented here, I find the Seventh-day Adventists among that number. Do you know what they as a denomination teach?"

"Well, no, I don't know very much about them, except that they have Sunday school on Saturday."

"Did you ever have an invitation to attend any of their meetings?"

"No, sir."

"Did none of them ever ask you for the privilege of studying the Bible or having prayer with you?"

"No, sir."

"Were you ever given any literature by them regarding their articles of faith?"

"No, sir."

There is a gentleman coming down the street, perhaps his experience has been different.

"Good morning, sir. I am engaged in the King's business, and He bids me ask you if you are a Christian."

"Well, no, I don't know that I am."

"Well there seems to be good opportunities here to know the Master's will, for there are several churches and no doubt many Christian people here."

"Yes, there are several churches here."

"By the way, I see you have a Seventh-day Adventist church here. Are the members of the church very active in securing new converts to their faith?"

"Well, no I haven't noticed anything special. They used to have a preacher come here, and then I used to go, for they have smart preachers, but lately there hasn't been any revivals."

"When the preacher ceased his visits, did the members of the church urge you to continue coming and did they give you literature regarding their faith?"

"No sir."

Two experiences of this kind in succession somewhat discouraged me, so I decided to go back to the church and maybe some of our brethren would have arrived. But still I found God's house locked on the Sabbath. While standing at the door thinking on the experience of the morning, I noticed that at the house next the church a man was butchering hogs. Surely this man living so near would have a different experience with our people. I must talk with him.

"Good morning, brother, I am engaged in missionary work. I came to visit the church but find it is not open. Do they hold meetings here anymore?"

"Oh yes, they do, but not every Saturday. There is no regularity, sometimes they do and sometimes they don't."

"Well, you living here so near ought to know about them."

"Yes sir, I have lived here for thirty-one years."

"Well that's fine," I said, "now I have found some one that can tell me what these folks believe and teach."

"Well, they don't believe in eating that (pointing to some pigs feet he was cleaning), "but aside from that I don't know just what they do believe."

"You attend their meetings occasionally, do you?"

"No, I don't belong to any church and I don't go to church anywhere."

"Don't the members of this church endeavor to enlist your support for their faith?"

"Well, yes, Mrs. ——— has asked me two or three times to come to church, but I don't seem to be interested."

"I am sorry that is true, but what I really wanted to know is, don't they come to your home and ask to study God's word with you and invite you to kneel with them in prayer," I wish here I had words to convey to you the expression that came over that man's face. It was such a sarcastic, incredulous look. But his only remark was, "Well, I should say not."

What do these things mean? I spent three hours seeking those who understand our message. I found one woman who knew that we held "Sunday school on Saturday," and one man that knew we did not eat "hog meat"—that was all. Our church has been there many years and the third angel's message has advanced to the point illustrated above.

Brethren and sisters, this story is not an allegory, but cold—very cold—fact. Every believer represented in this church knows that these things ought not so to be. To them only one statement can be made. It is found in James 4:17: "To him that knoweth to do good, and doeth it not, to him it is sin."

Where is this church located? Maybe it was your church. Do you know that it was not?

O. B. HALL

Indiana Educational Institute

Our institute opened at Marion, Friday afternoon, January 2, with twenty-one teachers present; one arrived later, the other two being detained by sickness. As the teachers recounted their blessings, the influence of the Holy Spirit was felt. The longing of each heart was for a deeper experience in the things of God that we might better represent Jesus to our boys and girls.

The Sabbath services were well attended and enjoyed by all. Professor Griggs spoke to us

Sabbath evening. The morning session was devoted to Sabbath-school work, the goals being presented by Miss Edith Shepard. Brother J. L. McConaughy presented the foreign missions goal in an impressive way. The afternoon session was devoted to Harvest Ingathering reports. We as teachers are glad to be associated with such enthusiastic workers as our Indiana boys and girls. The children set their goal at \$725.61 and raised \$907.16, or an average of \$3.32 per pupil. Three schools raised more than one hundred dollars each.

Professor Marsh rendered the report from the academy. We are indeed thankful that our young people have such a splendid corps of teachers who are cheerfully putting up with hardships and inconveniences that the work may succeed. The students are of good courage despite discomforts, and are loyally working and studying.

Saturday night we were entertained by a program given by the Parent-Teachers' Association of the Marion church.

The Sunday morning session was given to a discussion of school-board organization, duties, meetings, etc. A lively interest was shown.

Practically all of our school children have had the medical examination. Brother Myron King gave a very interesting talk concerning the results of his examinations and the necessity of the teachers following up his work.

The afternoon session was devoted to a discussion of ways and means by which every Parent-Teachers' Association may become a live, working organization. Reports were given by the delegates from each school, showing the progress made in equipping the school. Eleven of the nineteen schools sent delegates. The mine strikes hindered the southern schools from being represented.

The devotional meeting Monday morning was very helpful and each teacher realized more deeply the need of a close personal communion with Jesus.

Mrs. Shields sent a good paper concerning the cooking class at the Indianapolis Union school. The girls of this school are intensely interested in their cooking.

At Tuesday morning roll call, it was found that every teacher was taking the Reading Course, and six had completed this year's course.

The Misses Ellis and Harrison gave some interesting drills in Bible and geography. Mrs. Knox read a practical paper entitled, "Making the Schoolroom Attractive."

The helpful teaching hints given by Miss Boyd who represented the Normal Department at E.

M. C., were very practical, and Mrs. Williams' talks were timely. The instruction given by Brethren Russell and Fattic was up-to-date. The exhibits were especially good.

We wish to give our heartfelt thanks to the Marion church for the cordial welcome given us.

ORVILLE DUNN

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

News Notes

The members of the conference committee and Bethel Academy board met in the Madison office February 4, at the call of the president, Elder Bristol. Important business was transacted at this meeting.

Our next camp-meeting will be held at Madison. The date will be announced later.

Professor Elliott, having accepted the call to the Union Missionary Volunteer work in the Lake Union Conference, Professor Phipps of Berrien Springs College has been invited to take the Principalship of Bethel Academy, next year.

Mr. Arthur Skeeles of Fox River Academy has been invited to connect with Bethel Academy next year as science instructor.

As doubtless most of our people in this conference have learned before this, Elder Hicks will soon leave South Wisconsin, having accepted a call to take the pastorate of the Springfield, Ill., church. He will be missed in Milwaukee and in the conference but our loss will be the gain of his new field of labor.

Elder Guild of Otsego, Mich., a tried and successful worker who has been connected with the Lake Union for a number of years, has been invited to this field and will probably take charge of the work in Milwaukee when Elder Hicks leaves.

Elder Gaylord, our sanitarium chaplain, is suffering with a slight attack of tonsillitis.

Elder Hoyt of North Wisconsin is sick at the sanitarium.

Welcome callers recently were Elder J. D. Johnson of Racine and Brother C. W. Johnson of Milton.

Miss Bell visited Sheboygan last Sabbath and Sunday, in the interests of the Sabbath school and Missionary Volunteer work.

A home missionary convention was held at Sheboygan February 14 and 15, attended by Elder Bristol, Dr. Ingersoll, Mr. and Mrs. Jorgensen, and Brother Steen Rasmussen.

Miss May Lewins, recently connected with the Alberta conference, has taken up work in the conference office as stenographer.

Elder Bristol spent February 7 with the Milwaukee church.

Dr. R. S. Ingersoll, assisted by a nurse, is conducting a medical inspection of the children of the church schools. They have already visited Green Bay, Oneida, Sheboygan, and Oshkosh, and will visit all the others as fast as possible. It is hoped that the parents will give immediate attention to any suggestions that may be made.

We are sorry to have to report the death of Elder Hicks' father, of pneumonia, at the home of Elder Hicks in Milwaukee, February 8.

Obituaries

Elder M. S. Burnham

Elder Moses Sawyer Burnham was born at Hanover, N. H., Jan. 17, 1827, and fell asleep in Jesus Jan. 8, 1920, within a few days of being ninety-three years of age. He was left an orphan before reaching the age of fourteen, but determined to secure an education. He became principal of a Missouri academy before the Civil War, during which he removed to Michigan, and accepted present truth. He was married to E. Jane Smith some years before the war. Elder Burnham was ordained to the gospel ministry in the sixties, and became a faithful and efficient worker in the message in which he had implicit faith and with which he desired to triumph. Brother Burnham was active in spreading a knowledge of the truth through the printed page. Even in the last years of life he would carry quantities of books and tracts and stop at the homes of the people, studying and praying with them. He was a faithful, beloved member of the Otsego church, though in his earlier experiences he worshiped at Monterey, where he enjoyed the acquaintance of Elder and Sister White and other leaders of that time. Many people in West Michigan call to mind his very helpful expounding of the scriptures to which he ardently devoted himself in faith and practice. Funeral services at Otsego were conducted by Elder Guild and the writer, the interment being temporary. He will be taken to Monterey Cemetery when the weather will permit.

S. B. HORTON

TURNER.—Walter Turner was born March 21, 1887 and died at his home in Decatur, Ill., Jan. 4, 1920. About two years ago he accepted present truth and lived a consistent Christian life. He leaves a wife and two children to mourn. We have the assurance that when the Life-giver appears we shall see our beloved brother again.

E. N. SARGEANT

PUTLER.—Henrietta Siebenheimer-Putler was born at Lewiston, Minn., May 13, 1869, and died at her home in Milwaukee, Wis., Dec. 31, 1919. She was married to George Putler at the age of twenty-five. To this union five children were born, three of whom are living, also her husband. In 1895 she joined the Milwaukee German church. We laid her to rest in Evergreen Cemetery to await the call of the Life-giver.

H. H. HICKS

KUHLIG.—Anna Marie Bidel was born in Germany Oct., 1846, and died at her home in Milwaukee, Jan. 21, 1920, aged 73 years, 2 months, and 21 days. After coming to America, in 1875 she was married to Ferdinand Kuhlrig. To this union five children were born, three of whom, and her husband, are living. About twenty-five years ago she accepted the truths for this time and united with the Milwaukee Seventh-day Adventist Church. She sleeps, awaiting the Life-giver's call.

G. P. GAEDÉ

BETSSEL.—Joseph Betssel was born in Carrol County, Indiana, Sept. 30, 1846. Through the efforts of David Quinn he accepted the Saviour and present truth. He was baptized May 10, 1908, and joined the church of Marshfield, Wis. He was a devoted member. He fell asleep in Jesus Jan. 15, 1920, at the age of 73 years, 3 months, and 16 days. Words of comfort were spoken by the writer from Rev. 22:7.

W. A. SCHEBO

INGLE.—William Henry Harrison Ingle, a member of the church at Clearwater Lake, Wis., died suddenly, Jan. 5, 1920. He leaves his life companion to mourn her loss. He was laid to rest Jan. 7, 1920, in the Clearwater Lake Cemetery to await the return of the Life-giver.

H. W. REED

ANDERSON.—Peter Morton Anderson was born in Norway, Feb. 22, 1836, and died at Lodi, Wis., Jan. 6, 1920. Aug. 21, 1861, he was married to Jensena Sorenson. In 1866 they came to America. Six children, besides many other relatives and friends mourn their loss. Brother Anderson for a number of years was a member of the Seventh-day Adventist Church, and a great lover of the word of God.

O. F. GAYLORD

HILDRETH.—Mrs. Eliza Robson Hildreth was born in England, June 10, 1846. She came with her parents to America in 1851. On December 19, 1879, she was married to Lansing Hildreth. Since 1904 they made their home in South Madison, Wis., where she died. She is survived by her husband, one brother, one sister. For several years she was a devoted member of the Seventh-day Adventist Church, and her loved ones are encouraged by the hope of meeting her in the first resurrection.

O. F. GAYLORD

SERNS.—Ada Juanita Serns was born in Cambridge, Wis., July 24, 1904, and died at Hinsdale Sanitarium Jan. 13, 1920, aged 15 years, 5 months, and 9 days. She was the eldest daughter of Elder and Mrs. Serns of Chicago. The last few weeks of her life brought to Ada a rich and beautiful Christian experience. The funeral services were conducted by Professor J. G. Lamson, assisted by the writer.

C. A. RUSSELL

HENDRICKS.—Jeremiah Hendricks was born Feb. 18, 1850, in Medina County, Ohio. He was married to Frances Fannie Ansel, in Monticello, Ill. He died at his home at Normal, Ill., Jan. 4, 1920. Brother Hendricks was a respected resident of Normal for over forty years. He has been a faithful member of the Seventh-day Adventist Church for many years. He leaves to mourn, his wife and one daughter. Words of comfort were spoken by the writer.

P. C. HANSON

BRANAMAN.—Elsie Ann Millay was born May 12, 1844, at Knoxville, Ill., and died Dec. 26, 1919, at the home of her daughter, Mrs. French, at Bloomington, Ill. She was married Nov. 20, 1860 to Mr. Lemuel Moore who died. Jan. 23, 1866, she was married to Addison P. Branaman. He died July 31, 1907. She was the mother of nine children, four of whom are living. In 1890 she accepted present truth, and she was a faithful member until her death. She passed away in the bright hope of seeing her Saviour when He comes to claim His own.

P. C. HANSON

STRUBLE.—Ulyses S. Strubles was born March 10, 1863, in Fulton County, Ohio, and died Nov. 16, 1919, at their home near Mt. Pleasant, Mich. For a quarter of a century he has been associated with the Seventh-day Adventists, and had filled responsible positions in the church and conference. He was twice married, his last wife being Mrs. Zora Cole Burns. Besides a host of friends he leaves to mourn a wife and daughter. Services were conducted at the home and interment made in the Mt. Pleasant Cemetery.

N. H. POOLE

BARTON.—Agustus Barton was born April 27, 1865, and died at his home in South Bend, Ind., Jan. 14, 1920. He was married to Miss Anna Jenkins Jan. 11, 1893. Dec. 12, 1918, he was baptized and united with the church at South Bend, Ind. Since that time he has lived a faithful and consistent Christian life. Brother Barton leaves his wife, an adopted son, two brothers, and two sisters to mourn. Words of comfort taken from Rom. 6:23 were spoken by the writer.

B. F. WILLIAMS

GILES.—Laura Bethel was born in Belmont Co., Ohio, Feb. 8, 1873. She spent four years as a mother in the Haskell Orphans' Home in Battle Creek, Mich., and later devoted two years to medical missionary work in Chicago. She married Wm. R. Giles in 1900, and one child was born to them who with her father is left to mourn.

J. M. HOYT

ARMSTRONG.—Wm. Armstrong was born at Sumner, Wis., May 2, 1881. He was married to Miss Carrie Gehlke Dec. 18, 1902, to which union were born eight children. In May, 1919 he was converted to the truth. His desire was to bring others to Christ. He died Jan. 14, in the full assurance of a part in the first resurrection. He leaves to mourn, besides his immediate family, a mother, sister, and other relatives. Funeral services were held in Oakland, Wis.

A. G. JOHNSON

WYANT.—Ida Agnes Shepard was born in Oshkosh, Wis., Nov. 14, 1862. October 11, 1883, she was married to H. M. Wyant. To this union were born nine children, all of whom, with the husband, survive. About five years ago she united with the church at Bloomville, Wis., of which she remained a faithful member until her death, Jan. 26, 1920. Interment in Gleason Cemetery, funeral services were conducted by the writer.

N. C. PETERSEN

SAMPLE.—Jane Milton was born in Elk View, W. Va., Dec. 28, 1854, and passed away at her home near Reeve, Wis., 28, 1919 being 65 years of age. She was married to Henry Clay Sample whose decease occurred only twelve days before her death. Twelve children were born to them eight of whom survive. Sister Sample was a consistent Christian and will be greatly missed by the Clear Lake Adventist church of which she was a member more than twenty years. The funeral services were conducted by the writer assisted by Elders F. A. Wright and N. C. Petersen.

J. M. HOYT

NELSON.—Clifford Joseph Arland Nelson was born near Poy Sippi, Wis., July 31, 1888 and died near Clear Lake, Wis., Dec. 25, 1919 at the age of thirty-one years. In early youth he joined the Adventist Church, remaining a faithful member. He was married to Etta Patterson, who, with their two little daughters, an aged mother, four brothers and four sisters, is left to mourn. It was with sad hearts indeed that we laid him away to await the call of the Life-giver.

J. M. HOYT

PARK.—Brother C. G. Park was born in Alden, Mich., July 23, 1888. In 1913 he was married to Miss Lilah Prentice. To them were born two children. Brother Park died in Grand Rapids, Feb. 4, 1920. For nine years prior to his death he was a faithful member of the Seventh-day Adventist Church. He leaves to mourn, his wife, two children, his mother, and two sisters. They sorrow in the hope of a glorious resurrection.

R. J. NETHERY

FORD.—Lydia Emaline Bitgord was born Feb. 26, 1838, in Murray, N. Y., and died Jan. 19, 1920, near Augusta, Mich. She was married to August Ford Feb. 15, 1859. To this union were born four children, three of whom survive. Brother Ford died nine years ago. Both Mr. and Mrs. Ford were devoted members of the Seventh-day Adventist Church, and their home was always open to the brethren. The burial took place at Augusta. Services by the writer.

S. B. HORTON

WALLACE.—John Wallace was born at Bird Lake, Mich., May 1, 1845, and died at Pittsford, Mich., Jan. 29, 1920, aged 74 years, 8 months, and 28 days. At the age of eighteen he enlisted in the 4th Michigan Infantry and served his country as a soldier in the Civil War until he was wounded in the battle of the Wilderness. In 1868 he was married to Mary E. Taylor who died April 12, 1876. To this union was born one child. Three years later he was married to the wife, who with one son survives him. Thirty-six years ago he was converted and united with the Seventh-day Adventist church at Jefferson. He was a faithful and loyal member until his death.

ENNIS V. MOORE

WHITSELL.—Mary E. Whitsell passed away at the home of her daughter in Spooner, Wis., Aug. 19, 1919, at the age of 90 years. She was born in the State of Kentucky in 1829. She united with the Methodist Church when about eight years of age, and about twenty years ago heard and embraced the Adventist faith.

J. M. HOYT

CARLSON.—Augusta Danielson Carlson was born in Sweden March 28, 1862, and died at Moshing, Wis., Jan. 8, 1920. She was a loyal member to the Underhill church since she accepted present truth in 1901, and is deeply mourned by her brethren and sisters as well as by her husband and six children.

C. J. TOLF

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Married or single man to work on farm by month or year. Must understand general farming. Please state wages wanted. Fred Oberheim, Charleston, Mich.

WANTED.—A good, experienced man to work on farm by month or year, single or married. Wanted immediately. Chas. Slocum, Box 55, Acme, Mich.

WANTED.—A young or middle-aged woman with common school education to work instore, also young or middle-aged man handy with tools. Steady work. Adventist preferred. L. W. Swan, Ludington, Mich.

FOR SALE.—Farm of 20 acres, 200 swarms of bees, $\frac{1}{4}$ acre ginseng, good land, buildings, and bee location. Honey in 60 pound cans at 25 cents per pound, f. o. b. Satisfaction guaranteed. Lewis Francisco, Dancy, Wis.

WANTED.—To hear at once from a conscientious, ambitious Seventh-day Adventist wanting to rent 160 acre farm. A pleasant place, good buildings, $4\frac{1}{2}$ miles on gravel road to city and 5 miles to Seventh-day Adventist church. Would leave it furnished. Post Office Box 824, Midland, Mich.

HONEY.—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Prices reduced. One case, 120 lbs., f. o. b. Berrien Springs \$27.00. One gallon, 12 lbs., by p. p. \$3.50. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—Farm of 39 $\frac{1}{2}$ acres fruit land, located $\frac{1}{2}$ mile east of Glenwood, Mich., 6 miles from Dowagiac, 5 mile from Decatur. Good 7-room house, good cellar, barn, hen house, and other outbuildings. Considerations reasonable. Reason for selling, ill health. A. J. Korn, R. F. D. 3, Dowagiac, Mich.

POULTRY FARM.—I desire to correspond immediately with Seventh-day Adventist brother with small family who understands poultry business and wishes to locate near church, on 20 acres. Edge of village, ten minutes ride by auto to Gallion, Ohio, growing town, 2 railroads, splendid concrete roads leading from town all ways. Beautiful country, American neighbors, 70 miles South of Toledo. Write not later than Feb. 29 to Mrs. Reed, 872 Wabash Ave., Detroit, Mich.

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Canvassers' Report for the Week Ending February 7, 1920

North Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Joe Levens	PG	2	20	90 00	.....	90 00	.....
Mrs. E. E. Brewer	PG	20	10	45 00	.....	45 00	.....
G. B. Baker	BR	40	8	49 50	20 95	70 45	20 95
H. F. Henner	PG	...	12	54 00	3 30	57 30	141 55
Mrs. H. F. Henner	PG	17	9	42 00	2 50	44 50	2 50
W. E. Tharp	OD	39	7	22 50	32 75	55 25	.....
*H. C. Kovsky	GC	24	4	18 00	2 00	20 00	.....
F. H. Hall	BR	23	11	60 00	2 50	62 50	.....
Emanuel Remsen	PG	32	...	.....	.....	.....	102 00
Albert Agnew	PG	40	...	.....	.....	.....	292 50
		306	87	412 50	64 50	477 00	626 00

South Wisconsin							
I. D. Barton	PG	90	...	...	87 50	87 50	87 50
Fred Breyer	BR	38	17	82 50	1 50	84 00	1 50
Mabel Crandall	OD	5	1	2 50	.....	2 50	29 35
A. C. Hirsch	OD	15	2	5 00	6 00	11 00	10 15
		148	20	90 00	95 00	185 00	128 50

West Michigan							
T. H. Pusey	OD	27	7	19 00	4 00	23 00	31 50
R. L. Geisinger	OD	33	21	60 00	25	60 25	.....
		60	28	79 00	4 25	83 25	31 50

Indiana							
Mildred Bryan	OD	3	4	10 00	1 00	11 00	47 50
C. W. Bryan	OD	27	23	57 50	.....	57 50	37 00
A. C. Campbell	OD	3	3	7 50	75	8 25	135 00
E. L. Graham	Misc	6	10	45 00	.....	45 00	14 00
C. Hubbard	OD	9	25	89 50	4 50	94 00	6 50
G. A. Jones	OD	24	14	41 00	2 00	43 00	1 00
W. G. Kelley	OD	22	19	48 50	.....	48 50	12 50
Vern Payne	DR	35	19	96 00	4 25	100 25	.....
W. J. Palmer	BR	14	11	58 50	.....	58 50	.....
W. H. Plake	OD	44	25	66 50	7 00	73 50	1 00
W. B. Wafe	OD	39	10	26 50	4 50	31 00	3 50
		226	163	546 50	24 00	570 50	252 00

Illinois							
Katherine Drury	OD	35	26	65 00	2 00	67 00	.....
Edward Drury	BR	45	26	121 50	.....	121 50	.....
*J. E. Fox	DR	65	8	42 00	9 00	51 00	78 00
C. E. Grandy	DR	41	18	87 00	.....	87 00	.....
Geo. Hawkins	OD	23	43	130 00	.....	130 00	.....
A. P. Lager	PG	31	2	9 00	9 75	18 75	61 25
Mrs. A. P. Lager	PG	32	...	.....	8 00	8 00	40 00
Mary Long	OD	34	4	10 00	10 50	20 50	92 80
F. G. McAlister	OD	24	8	20 00	.....	20 00	12 00
J. D. Merritt	PG	38	13	61 50	5 00	66 50	2 00
O. A. Morse	DR	35	4	18 00	2 00	20 00	88 00
Mrs. A. Osman	OD	24	2	5 00	19 75	24 75	6 75
Roger Schlosser	PP	11	52	50	6 00	58 50	2 00
Chas. Tenpound	DR	30	13	58 50	.....	58 50	.....
†A. W. Wolpert	DR	113	38	175 50	20 00	195 50	.....
*Mrs. A. W. Wolpert	OD	34	12	34 50	4 60	38 50	.....
		644	228	890 00	95 80	985 80	382 80

East Michigan							
R. E. Van Houten	BR	30	3	16 50	6 80	23 30	114 60
J. Pengelly	OD	46	13	47 00	7 50	54 50	115 75
*A. W. Alderman	OD	38	27	115 00	5 35	120 35	65 00
		115	43	178 50	19 65	198 15	295 35

North Michigan							
*Fay, Chalker		30	7	15 50	1 65	17 15	34 25
		30	7	15 50	1 65	17 15	34 25
47 Agents		1529	576	2212 00	304 85	2516 85	1748 40
*Two weeks	†Three weeks				‡Four weeks		

An Opportunity

Just now the whole country is being stirred by the performances of Sir Oliver Lodge, noted scientist recently here from England. You will note in the daily papers many references to his

lectures and declarations. While he is advancing his theories of Spiritualism and declaring it is to help Christianity, is a splendid time for us to distribute through loans, gifts, and sale, copies of the "Busy Man's Library,"—"Spiritualism Versus Christianity," and "The Other Side of Death." Both of these books deal directly with the question being discussed by Sir Oliver Lodge, and should be in the hands of as many people in our immediate communities as possible, as well as to be scattered broadcast in every conceivable way.

I trust the people throughout the Lake Union Conference will improve this splendid opportunity to get these books into the hands of their neighbors and friends while this man is keeping the question before the public. These little books sell at 25 cents each, and can be had from your tract society. There are also two other books that might be used to advantage at this time—"Past, Present and Future," and "United States in Prophecy." These larger books sell as follows: full leather \$4.50; half leather \$3.50; cloth \$2.50. These may also be had of your tract society.

I hope the home missionary secretary in each local church as well as the home missionary secretary in each local conference will improve the present opportunity to increase the circulation of our literature in this particular line.

WM. GUTHRIE

Broadview Theological Seminary

"If we would expect to become workers in this cause, we must do the little things that are near by" was a statement made by Elder A. V. Olson, president of the Eastern Canadian Union Conference, in his chapel talk on January 26. He said that some people have such a broad vision that they cannot see the things that should be done at home. If we would become great and perform great things, we must do the small acts well, to demonstrate our ability to take care of larger responsibilities. Elder Olson will soon leave his present field to take the presidency of the Latin Union Conference in Europe.

From the recent Board meeting at the Pacific Press, Elder A. G. Daniells came here. We were pleased to have Sister Daniells accompany him on his visit. At the chapel period, January 27, Elder Daniells vividly described the providential protection, the divine guidance, and the progress of our work throughout the time of war in Europe.

On the morning of January 28, Professor E. A. von Pohle of Walderly Academy, Mr. F. A. Lorenz, the Assistant Union Field Secretary, and

Mr. Walter Bergherm, the Chicago Conference field secretary, paid Broadview a visit. Their talks before the student body were appreciated.

One evening last week the young women of the Seminary enjoyed an unusual treat when forty of them went out for a three hours' sleigh ride. As they glided along over the sparkling snow in the bright moonlight, their cheery songs mingled with the jingling of the sleigh bells, it made some of their teachers think of those winter evenings of the long ago, concerning which we read with so much pleasure. School days are happy days!

Thus far the Students' Advance Movement has held two meetings at the time of the regular chapel hour, at which meetings action was taken on the framing and adoption of the constitution.

Elder Nord was with the school January 30. In his earnest chapel talk he inspired the students and teachers with lessons which he drew from the life of Christ on neatness, perfect order, and attention to minutest details.

On Sabbath afternoon, Elder Laird of Hinsdale spoke in the Missionary Volunteer society meeting. He very interestingly illustrated his text "Increase of Knowledge" by contrasting conditions as they exist today in China and in the United States.

Monday, February 2, at ten o'clock, the opening session of the Broadview Theological Seminary Board of Trustees began. The Board members were present at the chapel hour Tuesday, when four of their number, Elders William Guthrie, J. F. Piper, W. H. Holden, and E. A. Bristol, addressed the school. They closed their work here shortly after noon Tuesday.

During the afternoon and evening of February 3 and the forenoon of the following day the Swedish Advisory Board met.

Wednesday afternoon and evening was devoted to the business of the local board of the Seminary.

At the above named meetings important plans were laid, which, if executed, will mean rapid growth and much better equipment for this school.

Brother C. H. Mattson and family are moving this week to their home in Chicago. Brother Mattson has been superintending building operations here during the past few months.

Dr. Edgar J. Goodspeed of the Chicago University will come to Broadview February 21 to lecture on "The New Testament and its Ancient Manuscripts."

In five hours on Sunday, February 8, Miss Ruby Helm, one of our Broadview Theological Seminary students, cleared \$17.29 from magazine canvassing in Chicago.

Notes

Today—February 5—the stand pipe to the water tower is being raised. In a few days more the tank will be tested and our new water system will be in operation.

The new Normal Building has received the coat of plaster and will soon be ready for the inside finish. Our teachers and students in this department will greatly appreciate these new rooms.

Recently a stranger from New York City sent an offering of \$10 for the new college chapel. This was greatly appreciated and was placed in the chapel fund. A short time ago a friend in Berrien Springs, not of our faith, gave \$100 to the chapel fund. Thus the work of God moves forward. Your offering will be appreciated.

A great campaign will soon be on by students and faculty to raise \$15,000 for the new chapel. This campaign will be carried on among the friends of our people. It will interest them in our work.

Dr. Errick Cairo of New Zealand paid the school a visit a few days ago. He was well pleased with the situation as he found it. He was a student at Battle Creek in the nineties. He is in America seeking medical aid.

We can still use Liberty Bonds as offerings to the College fund. It is a good time to place these bonds in the cause of God.

Stocks on the American market took a drop of 2.45 per cent last week. British money is now worth \$3.33 whereas it used to be worth \$4.87. A few more such drops may affect the banks. The cause of God never fails. Place your money with us. We pay 3 per cent on cash as loan. Can use a few thousand yet.

WM. GUTHRIE

Income Tax Information

At this season of the year, when many individuals are preparing income tax returns as provided by federal laws, it may be of interest to readers of the HERALD, to notice that gifts within certain limitations, may be deducted from income, thereby reducing the amount of taxable income.

Unmarried individuals having had incomes during 1919 of more than \$1,000 and married persons having incomes of more than \$2,000 are expected to file returns, even though allowable deductions may bring the net income to an amount below that which is taxable.

The paragraph dealing with gifts states, under the heading "deductions allowed to individuals":

"Contributions or gifts made within the tax-

able year . . . to an amount not in excess of 15 per centum of the taxpayer's net income without the benefit of this paragraph."

Tithes and offerings to churches may, therefore, be deducted if not in excess of 15 per cent of the income. For example, an individual having an income of \$2,500, if married, has a specific exemption of \$2,000, tithe, if he has been faithful in this particular, \$250, and Sabbath-school, mission, and other church offerings (if he can show receipts or other records of payments) to the amount of \$125, bringing the net taxable income down to (\$2,500 — \$2,375=) \$125, on which the tax is 4 per cent or \$5.

Having given special attention to income tax matters for several years, I shall be glad to answer questions for any HERALD readers who may have encountered difficulties in filling out returns. I may be addressed at Suite 412, 105 West Monroe St., Chicago. R. C. SPOHR

The above notice was handed in by Brother R. C. Spohr of Chicago. He is an accountant of some note, is one of our people, and offers his services in assisting those whose salary brings them within the income tax limit. He says nothing of the charges he would make for the service rendered. We print the notice free. If any of our brethren desire to consult with Brother Spohr, they will find him at the address given above. WM. GUTHRIE

Attention, All Churches

An unprecedented shortage of teachers has compelled us to come to the field with a request for information. Almost every mail brings notice of some teacher having to give up her work on account of sickness or some other cause and we are facing a real crisis in our educational work. Cannot some of you who read this notice furnish this department with the names and addresses of persons of either experience or natural teaching ability who could be called upon to fill out unexpired terms of school, together with detailed information about them, and the names of persons to whom we could look for reference? We must have these names at once.

Are there not some of you who read this notice who have had successful teaching experience and would be willing to sacrifice your personal interests and help out in the emergency? At the present time we have call after call for help and not one single person to suggest. Address, at once, the Lake Union Educational Department, Berrien Springs, Mich., Drawer C.

We must also get in touch immediately with prospective teachers for next year who are not teaching now, and arrange with them about summer school. Help us in this, too.

EDUCATIONAL DEPARTMENT