

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 3, 1920

No. 9

## Transverse and Parallel

My will, dear Lord, from Thine doth run  
Too oft a different way;  
'Tis hard to say "Thy will be done,"  
In every darkened way!  
My heart grows chill  
To see Thy will  
Turn all life's gold to gray.

My will is set to gather flowers,  
Thine blights them in my hand;  
Mine reaches for life's sunny hours,  
Thine leads through shadow land;  
And all my days  
Go on in ways  
I cannot understand.

Yet more and more this truth doth shine  
From failure and from loss,  
The will that runs transverse from Thine  
Doth thereby make its cross;  
Thy upright will  
Cuts straight and still  
Through pride, and dream, and dross.

But if in parallel to Thine  
My will doth meekly run,  
All things in heaven and earth are mine,  
My will is crossed by none;  
Thou art in me  
And I in Thee—  
Thy will—and mine—are done!

—Selected

## Second Reminder

Only when God's favor rests upon a work can we hope for success. But Jesus has promised to give wisdom to them that ask. When we ask in faith, He has also promised to be with us always, even unto the end, if we are in the line of service and obedient.

When the Lord desired to encourage Joshua, He said, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do all that is written therein; for then thou shalt make thy way prosperous, and thou shalt have good success."

To observe and do the commandments of God was more than all burnt sacrifices to ancient Israel. Just so, obedience to the will of God is

more to us than all our zeal in other lines. Back of it all must be the love for lost souls that prompted Christ to leave the courts of glory to suffer and die for sinning and sinful men.

If this love surges in our hearts as we lift our souls to Him each noon during this month, our request will be granted and we will be refreshed.

There are hundreds interested in the work we are doing at Emmanuel Missionary College, and if they only knew about our need would give many dollars. Your prayers will help to prepare their hearts for the information we are preparing for the people.

Remember the noon hour. Pray.

WM. GUTHRIE

## East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

## Make It a Dollar Day

There never was such a time in the history of the religious world as the time we are now in. On every hand tremendous efforts are being made to unite the forces of Christendom in a gigantic movement to bring about not only the advance of the gospel but also to emphasize what is termed "civic righteousness." Before this article goes to press there will have been held in the city of Lansing a great convention of all the pastors of Michigan in an "interchurch movement."

Just recently at Pittsburgh, Pa., there has closed a great meeting of the Interchurch World movement in which 257 prominent business men from thirty states brought to a climax the National Layman's Activities Department by unanimously adopting resolutions supporting the entire forward movement.

Churches of every denomination, organizations of many stripes, prominent individuals in every section are uniting their efforts to make this after-war period one which will tell mightily for the furtherance of the work which they deem is all important.

What attitude shall we as a people assume at such a time? Without stopping at this time to even consider the merits of the program out-

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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

## Lake Union Conference Directory

Office Address, Lock Drawer C.  
Berrien Springs, Michigan

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lined by the interchurch movement, we feel that every true Seventh-day Adventist must realize that now is the time for us to work and to work as never before for the advancement of the great message which has been committed to our care.

When a general awakening is imminent is the best time for us to let our light shine and to step in and show men that the "everlasting gospel" and that alone is the remedy for the unrest that prevails. Now is the time for us to take advantage of open minds and press home the truth. Now, when the world, even to its darkest corners, is aroused by the desire for something better than the terrible war just closed has revealed as the motive of so-called civilization, is the time for us to work to save the millions who cry for help.

Millions of heathen are wondering why Christianity has not produced different results than have been seen in the late war. Shall we not go to them and show them just what the gospel of Jesus really is? Shall we not just now, while they are asking for the "reason why," give them the good news of salvation which will enlighten their minds and let them see that the message of the Christ has no part in the awful deeds which have marked the world struggle?

And our offerings to missions will tell just how much we are in earnest in sending the light. Sabbath, March 27, is the thirteenth Sabbath, and shall we not make it a record-breaker in our offerings to send the word of salvation to those who sit in darkness? Let us make it a real "dollar day." Let every church determine to make the offering equivalent to a dollar for every member of the company. Some cannot do this much but many can do more. Help the weaker ones. Let this offering go as a testimony to God of our gratitude for the light He has given to us, and let us thus hasten the day when the work will be done and the children of God all be gathered home. W. A. WESTWORTH

### Honor to Whom Honor Is Due

Last year was the first year that the monthly reporting system was inaugurated in East Mich-

igan. But I am glad to say that during that year nine of our churches had a one hundred per cent reporting record, sending in a report every month, while ten others reported every month but one. We believe in expressing our appreciation when appreciation is due, so are giving the names of these churches:

Reporting every month in 1919: Alma, Detroit W. S., Fenton, Flint, Holly, Jackson, Lansing, Pontiac, Vassar.

Reporting every month but one: Adrian, Bay City, Brent Creek, Gibson, Sumner, Imlay City, Luce, Sandusky, St. Charles, St. Louis.

We hope each of these churches will do as well again this year, and that many others will be added to the roll of honor.

In looking over our reports for the past few years, we notice that several of these churches have some excellent records. Our little church at Gibson has sent in a report every time a report was due for the last five years, except one month last year because of sickness. Flint, Holly, Pontiac, and Vassar have had perfect records for the past three years, while Alma, Jackson, and Luce lack only one report of having perfect records for the same length of time. Flint and Vassar lack only two reports of having perfect five-year records. Jackson lacks but three reports during the last five years. The example of faithfulness set by these churches is surely worthy of imitation. Are you helping to make the record of your church perfect?

EDWIN R. THIEL

### Medical Secretary

Having just connected with the East Michigan Conference as medical secretary, I take this opportunity to let our people know where I am; and to call their attention very briefly to my work.

My work will be among the churches and in the homes of the people, teaching the simple treatments for the care of the sick, and the elements of personal hygiene. I shall be glad to get in touch with our people, and to be of service wherever needed. J. M. WILBUR

### "Inasmuch"

Dear Brethren and Sisters of East Michigan: Sometime ago the writer wrote an article for the *HERALD* telling of the disastrous effects of a fierce storm upon the building which was being erected for the colored church in Detroit. Since then several have kindly written to me that this article touched them and that they were anxious to help these dear brethren to get on their feet again.

From the time of the destruction of the building to the present time nothing has been done save to clear away some of the debris. The building stands today as a silent witness of what the No. 2 church was trying to do and also as a constant reminder of the fury of the storm and as a mute appeal for help.

Our colored brethren have lifted to the breaking point. They can do but little more than they are doing. The conference has gone to its limit in helping them and the terrific increase in the cost of materials has absorbed every available penny.

Our conference committee has therefore carefully considered the matter and has decided to appeal to our people everywhere. We have set aside March 13, as a day for a special collection to aid the colored brethren in Detroit to finish their greatly-needed church home.

We greatly regret the asking for these special collections because we know our people are doing

so well in their efforts to help the cause of missions, but this seems to be a little different. The spirit of prophecy has called us to a definite duty towards our colored work and we believe that our people will gladly and liberally respond to this call.

We are sorry that the call has to come and the work has to be done at a time when prices are so high for building, but inasmuch as every possible means had been exhausted to secure a place where our colored brethren could meet to worship God, we were compelled to go ahead with the building.

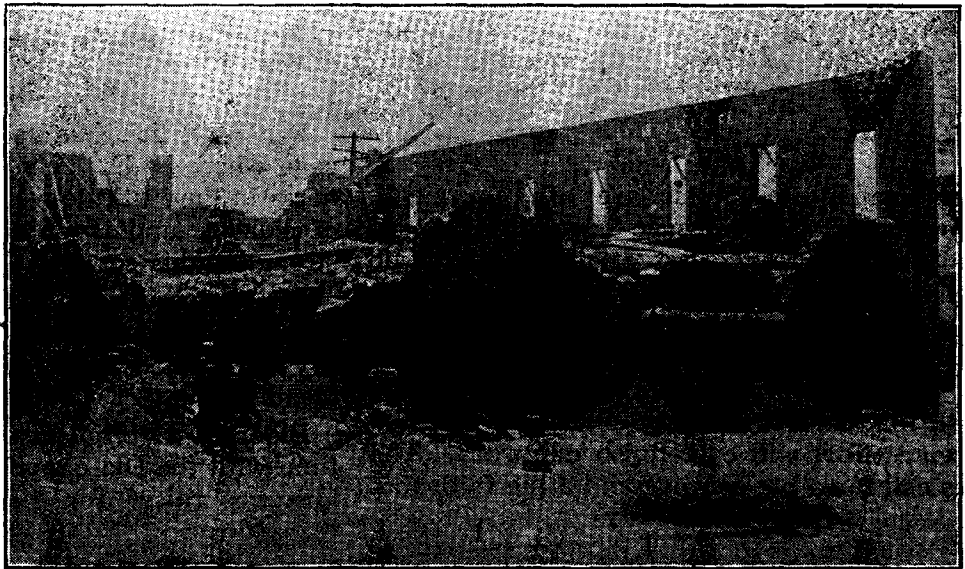
And now, brethren, we come to you. We do not ask for a mere ordinary collection given without much thought or sacrifice. We must have a large donation. Some can give large

amounts. Would it be asking too much to ask some to give \$100? Many can give \$50. Very few but who can give from \$5 up, and all will realize that this is a case of real home missionary work. The children and those who feel poor can give a dollar each. Let us make this a gift of sacrifice to help our colored brethren.

We will send to all the church elders a picture of the destruction which amounted to over \$2,500, and to any who will help we will be pleased also to send a picture if they instruct their elder or church clerk to send their names to us.

Brethren and sisters, this letter is sent to you several Sabbaths ahead of the date for the collection so that you can make preparations for it that none may come empty handed. We suggest that all the loose money in the baskets, that is all money not otherwise designated, be considered as an offering for this purpose.

To any so situated as not to be able to take



AFTER THE STORM

part in such a church collection, we suggest that you send direct to this office where due credit will be given and a picture sent to you.

It is our hour of need. Help us, brethren and sisters, for the need is great. "Inasmuch as ye have done it to one of the least of these My brethren, ye have done it unto Me."

Faithfully your brother,  
W. A. WESTWORTH

### You Will Regret It

If you fail to attend the Missionary Volunteer institute to be held in Jackson beginning Thursday, March 4, and lasting until Sunday evening, "you will regret it." This means *you* if you are a leader, a secretary, or a delegate. Our first meeting will be held Thursday evening at seven

thirty. Professor Russell will speak on the subject, "The Power and Possibilities of Youth."

When you reach Jackson, take an East Main Street car, get off at Summit and walk one block south to the church.

Friday will be given to institute work, which no officer or delegate can afford to miss. Friday evening Elders Westworth and Gardner will speak on the subject, "The Relation of Missionary Volunteers to the Evangelistic Work." Sabbath morning Elder Westworth will preach. His subject will be, "The World's Crisis; Its Call to The Youth." Sabbath afternoon Prof. G. R. Fattic will speak on the subject, "The Church and Her Responsibility." Brother E. R. Thiele, "Our Aim and Our Possibilities," and Professor Russell will close the Sabbath meeting with a study on "The Devotional Life of the Missionary Volunteer." Sunday will be given to institute work, to which all are welcome. Elder R. C. Gardner will deliver the Sunday evening address.

We want a delegate from every church where there are four or more young people. Is your church sending its delegate? If you fail to "you will regret it."

ENNIS V. MOORE

### A Big Work

We are living in an age of remarkable achievement. Our message is making an unparalleled progress. Past attainments can no longer serve as goals for future endeavors. Great things have been accomplished but still greater tasks must yet be undertaken. The task that confronts us of finishing our work is a task that calls for mighty endeavors. Only a supreme effort will ever finish our work. The times call for a big courage and a big faith that will attempt big things for God.

Several of our East Michigan churches are undertaking such tasks. Flint has taken upon itself the work of warning the entire city by a systematic house-to-house campaign with *Present Truth* and foreign literature, prior to a strong public effort in the summer. Lansing has been divided into nine districts which are being thoroughly worked by the members of our church. The Detroit West Side church has been divided into bands which are working hard to reach the thousands in our Michigan metropolis. Jackson has organized for the distribution of thousands of our papers every month in an endeavor to warn that city. These churches are united in a determined effort to finish the work in their communities. Is your church doing the same, or do you feel that in your community the work is already finished?

In an undertaking as large as ours it is absolutely necessary to keep in constant touch with the various units in order that we may know what progress is being made. This contact with all the portions of our field is possible only through our reporting system. The time was when a report once every quarter was sufficient. But with our increased progress and the increased urgency of the times a report every month is necessary in order that we may keep constant track of the work as it is being done. In a work as vital as ours three months is too long a time to be idle. Time is short. Not a moment can be wasted. If a whole church has no work to report for three whole months we are wondering whether it is alive to the present issues or not. Every month of the year ought to bring a stirring report of something accomplished and of progress made toward our ultimate goal. We are working toward a finished work. Let the reports of your church month by month indicate that your church is progressing toward its goal.

EDWIN R. THIELE

### Items of Interest

Brother Flick has just returned from Chicago where he has been assisting Brother Bergherm in the institute work. He comes back full of courage and is going out in the field to strengthen his coworkers.

We were sorry to learn that Brother Harry Mead of St. Charles died of pneumonia February 22. We extend our sympathy to Sister Mead.

Elder N. H. Pool reports a very interesting time with the Ola church last week. Sixty dollars was raised for the *Signs* weekly. From there he was called to Allen to attend the funeral of his mother.

Brother Thiele visited the churches at Chesaning and St. Charles last Sabbath. Sister Walker of the Chesaning church is circulating one thousand copies of *Present Truth*.

Have you plenty of Marked Bible? This little pamphlet should be kept moving—10 Marked Bible and 1 Ella Simpson \$1.

Today we received a large supply of new tract order blanks. Each missionary secretary will receive a supply in a few days. Urge your members to enclose a tract in their letters. One tract may save one soul.

The Missionary Volunteers of Flint have a field day once in every month. Instead of having their regular program, they go out and distribute *Present Truth*. The second Sabbath in

February they distributed 4,000. They plan to visit the same homes again the second Sabbath in March. They always have charge of prayer meeting the following Wednesday evening. Last week about fifty attended the prayer meeting to hear their experiences.

The Detroit West Side Sabbath school has had a \$250 goal for several quarters, but for various reasons have failed to reach it. They are determined this quarter. They have over \$150 now, after the eighth Sabbath. We believe they will reach the new goal of 25 cents per member. They have organized a home department which is proving to be a real help.

Brother Moore attended the Trumbull Avenue church Sabbath, February 21. He reports that they plan to make March 27 real Dollar Day in their Sabbath school. They are very much encouraged with the good reports found in the Missions Quarterly.

Elder Cotton, who has been sick for several weeks, is able to attend to his many duties again.

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President. J. F. Piper

### West Michigan District Meeting

There will be a district meeting held at Elkhart, Ind., beginning Friday night, March 5, and lasting until Sunday night, the 7th. The churches of this district are, outside of Elkhart, South Bend, North Liberty, Three Rivers, and Buchanan. It is hoped that there will be representatives from all the near-by churches, and those planning to attend this meeting should get in correspondence with Elder O. L. Ice whose address is 825 Princeton St., Elkhart, Ind., stating when they will arrive in the city and as to whether they will remain for all of the services or only a part. It is also hoped that the isolated members in that section of the country can attend these meetings. We are expecting the blessing of the Lord and trust that all will come praying for the success of the services.

J. F. PIPER

### District Meeting

District meetings will be held in the following places and at the dates mentioned providing everything can be worked out to the satisfaction of the churches concerned:

Greenville, March 12-14.

Berrien Springs Village, March 19-21.

Union City, March 26-28.

Cedar Lake Academy, April 2-4.

Charlotte, April 9-11.

Benton Harbor, April 16-18.

Holland, April 23-25.

Glenwood, April 30-May 2.

Those planning to attend these meetings and desiring accommodations while there should get in touch with the elder of the church where the meeting is to be held or the superintendent of the district.

J. F. PIPER

### Now Is the Time to Work

"The light that we have upon the third angel's message is the true light. The mark of the beast is exactly what it has been proclaimed to be."  
—Volume VIII., p. 139.

"Never did this message apply with greater force than it applies today . . . The exaltation by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth."—Volume VIII., page 141. Would we know the future? study carefully the past. "That which has been is now and that which is to be hath already been: and God requireth that which is past." Eccl. 3:15. To the church of Thyatira the angel brings a message sent by "The Son of God who hath His eyes like unto a flame of fire," piercing the innermost thought of every heart. "I know thy works. . . . Notwithstanding I have a few things against thee because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols." Rev. 2:18, 20.

The reference to Jezebel gives a parallel to the experiences of Israel in her times. Jezebel was a Zidonian princess, a prophetess of the god Baal. Ahaz the king of Israel married her for the sake of her influence, but soon found himself completely under the control of a headstrong, wicked woman. I Kings 16:31-38. And the record declares that "There was none like unto Ahab which did sell himself to work wickedness in the sight of the Lord whom Jezebel his wife stirred up." I Kings, 21:25. Jezebel deliberately set herself to establish the worship of Baal (the sun god) among all Israel. It was not enough for Jezebel that idolatry should abound; Baal must be the idol. It was not enough that one God should be worshipped; Baal must be that one. It was not enough that some or even most of the people should worship the sun; they must all do it. Consequently she made an attempt to suppress the worship of the

Lord and establish the worship of the sun in His place, and this was not to be done through persuasion but by compulsion. Yield to her demands or die, was the command, and she succeeded in carrying out her desire to the extent that Elijah supposed himself to be the only one left in Israel who did not bow the knee to Baal, though there were the small number of 7,000 left. Thus in Jezebel's time there was a struggle between sun worshippers and the commandment keepers. Dew and rain were withheld by the word of the Lord through Elijah. The test of who was worshipping the true God came on Mount Carmel. The living God answered by fire, also answered Elijah's prayer by sending the much-needed blessing, rain. Elijah representing the commandment-keepers was translated. Jezebel, the woman, representing the apostate church met a sad fate, and Ahab representing the state suffered greatly by yielding to the demands of his wife (the church.) It was Constantine, emperor of Rome, who yielded to the desire of the bishops of Rome for a Sun-day law which constituted the nuptial knot between church and state in the Thyatiran age of the church 321 A. D. and onward. Persecution began which met its climax in the dark ages. The third angel's message declares there shall be an image made to the beast. The beast was not willing that men worship God, keeping the Sabbath, but must do as she said and keep Sunday of which origin they claim in the following from *Catholic World*, March, 1894: "The sun was the foremost God with heathendom, Balder the beautiful, the white god, the old Scandinavian called him. And thus the pagan Sunday dedicated to Balder, became the Christian Sunday sacred to Jesus."

Just a little retrospective view will make plain the reason for the statement made in the quotation at the beginning of this article, and one more is fitting in this place: "To secure popularity and patronage, legislators will yield to a demand for a Sunday law. Those who fear God cannot accept an institution that violates a precept of the decalogue. On this battlefield comes the last great conflict between truth and error."—*Vol. V., p. 451.*

As in Elijah's and Constantine's time, the church is now beginning to make demands of the state as persistently and determinedly as Jezebel ever did of Ahab and "the time is coming when God's people will feel the hand of persecution because they keep holy the seventh day."—*Vol. IX., p. 229.*

Now is our time to work and we have a wonderful help in the splendidly edited *Liberty*

magazine—50 copies only \$3. Let each church order enough, one for every professional man in the community.  
S. T. SHADEL

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### Notice

Inasmuch as Miss Edna Walker has accepted the call to work in the Illinois Conference, Elder Walter P. Elliott has been chosen to carry the young people's department in the West Michigan Conference. All correspondence concerning the young people's work in this field should be addressed to him at Box 55, Grand Rapids, Mich.  
J. F. PIPER

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### Cedar Lake Academy Notes

A sacred vocal recital was the program for the evening after the Sabbath, February 14. In view of what the spirit of prophecy has told us about the place of sacred music in the education of our young people, this program was very appropriate. At the beginning of the program, Mrs. Butterfield, the vocal instructor, read an interesting paper explaining the three types of sacred song: hymn-tunes, semi-classical, and classical songs. She emphasized the fact that there are occasions when each of these is especially appropriate. Each type of song was illustrated by several numbers rendered by students of the vocal department. It is the aim of the school management to give vocal music its proper place in the training of the boys and girls who come to us. We all know something of the power of the human voice in song to move men and women. Well-trained voices will be a great aid to our young people in their future work of soul saving.

It was a real pleasure to all of us to have Professor Russell with us over Sabbath, February 14. A tinge of sadness was associated with the occasion as we realized that in the future these visits will not be frequent as heretofore. We all join in wishing Brother Russell God's blessing in his new and larger work.

Friday, February 20, Elder Irwin of North Wisconsin visited the school. Several of our North Michigan students were glad to meet their conference president of a few years ago. Elder Irwin gave us an interesting and inspiring chapel address.

Elder Westworth of East Michigan spent Sabbath, February 21, with us. We allowed him but little rest, calling upon him to speak on five different occasions. In the afternoon he talked in the young people's meeting, telling us of many interesting features of the social and religious life of the people of China. Their worship he

illustrated by setting up on the desk a miniature heathen shrine. We were interested in several relics he displayed. A stereopticon lecture in the evening was well attended. We were taken for a trip through parts of China. The pictures shown were some taken by Elder Westworth and appealed to us very much. We all appreciated his visit.

G. H. SIMPSON

### News Notes

The Buchanan church of thirteen members placed *Present Truth* in every home in the town last year, using 1,000 papers each month. They are now laying plans to do a more systematic work, covering the same territory again this year.

Elders S. T. Shadel and W. P. Elliott spent Sabbath, February 14, with the church at South Bend. They bring a very encouraging report. Definite plans were laid to sell sufficient "Epidemics" to pay for 200 *Liberty* magazines to be given to business men of the city. The profit on fifty "Epidemics" will pay for one hundred. Why not follow this suggestion in your church?

Are you enjoying the weekly visits of the good, old *Review* in your home? If not, you are among the few whom we are anxious to see have its comforting messages from week to week. If you are not financially able to subscribe, write Home Missionary Department, Box 55, Grand Rapids, Mich.

The many friends of the *Signs* weekly will be glad to know that publishers report West Michigan to January 27, as having 2,250 subscriptions. Since that date we have sent in over 200 subscriptions. Watch the time of the expiration of your paper or club and renew promptly.

Ordered your books for the Sabbath School Training yet? You should do so at once in order to be ready to begin March 1. "Stewardship and Missions," 35 cents, and "Selections from Testimonies on Sabbath School Work," 40 cents, are the needed equipment. Order of the tract society.

Elder J. W. Hofstra and family have come to Holland, and expect to make that their future home. Elder Hofstra will have charge of the work there and he hopes to do an aggressive work among the Holland-speaking people.

Sabbath, February 14, was a good day for the Grand Rapids church at which time their church debt was raised. We rejoice with them that this obligation has been fully met. There is a spirit of earnestness being manifested among the believers in Grand Rapids. They are hoping that a strong evangelistic effort may be held in this city this summer.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

### Opportunity for Service

The influenza has returned with a vengeance and is placing the crepe on many a door in Michigan. Disease is a terrible foe. Death is worse. We are filled with grief to see so many strong young people go down the valley, and a feeling of reproach may well come to us for many die because of a lack of proper care.

It is our privilege to demonstrate to the world the potency of the simple remedies that have so successfully been employed by our denomination. If you know how to give some simple treatments or to care for the sick, the Lord expects you to step into the line of service. Sickness presents to us an open door of opportunity. Let us step into it. We have been told that the medical department is the right arm of the message. Now is the time to make that arm strong and use it. Greater opportunities and blessings will follow, for alleviating suffering breaks down prejudice more effectively than a dozen sermons.

Perhaps you are not qualified to act as a nurse. Then there is something of importance that you may do. We have recently issued a book called "Epidemics" which is a treatise on the prevailing epidemics including the influenza. Just now people are anxious to secure any information that will aid them in combating this disease, so the little book sells itself. This is certainly a great opportunity and let us take advantage of it. Order some books today and pass on to our neighbors information that may save many a life. Ten of these books will be sent you postpaid for \$1.35. Order of your tract society.

L. M. PETERSEN

### Spiritism

Spiritism is a live and much discussed subject today. Nor is that all. It is making such unprecedented progress that it is an occasion for alarm. Newspapers and magazines discuss the subject as one of uppermost interest and many editors are hailing it as a welcome addition to spiritual knowledge.

Ministers of the gospel, who should know better, are giving to Spiritism their support and like prairie fire it is spreading among the churches. The world is being prepared for the devil's crowning act of deception. Many people



do not know the nature of Spiritism and it is a pity that they should fall into its clutches.

We claim to know what this great movement is. The hedge that is holding back the power of darkness is breaking in places. It's time that we were getting up into the gaps with a cry of warning without further delay. Better warn your neighbor or he may be a Spiritist before next month. Right now is the time for action, not "after a while." Secure some of the books "Spiritism versus Christianity" to sell among your neighbors. It is our duty; we must do it. Ten for \$1.35 post paid. L. M. PETERSEN

## Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

### Boys' Dormitory at Fox River

The Fox River Academy board met at Fox River Academy, February 16 and 17, and carefully planned for next year's work. Calendars for next year will be printed early and mailed to the patrons of the school. We are glad to tell our people that the board laid plans to carry out the recommendation of the conference, which recommendation was passed at the special session in Peoria, to build a new boys' dormitory. To those who have visited the academy, words are not necessary to explain the need of this building. The old boys' dormitory is inadequate to our needs, and does not in appearance give a cheerful atmosphere for the boys who come there from various homes in Illinois; but it is not so much the appearance of the building that has led us to this decision, as it is the number of rooms and the comfort of the building.

The writer can personally testify that the building is cold and unsanitary. The board meeting was called during a cold snap, and the room in which the writer slept was uncomfortable through the night, though the bed was furnished with plenty of blankets and covering.

The readers of the LAKE UNION HERALD are familiar with the efforts that are being made to build and equip proper dormitories at Emmanuel Missionary College, to accommodate our young people who go there, and efforts are being made to make Emmanuel Missionary College a first-class college, turning back to the academies students of academic qualifications, and the conferences around us are enlarging their academies and dormitories to meet the pressing demand that is being placed upon them.

The Illinois Conference is rapidly growing to be one of the strong conferences of the Union.

We have as fine a lot of young men and women as can be found anywhere. Already the state of Illinois has sent a large number of workers into other fields. We have about five hundred young people between the ages of six and twenty-one. These young people must be trained in our church schools and academies. We have a large number of boys in the state of Illinois who must be encouraged to attend Fox River Academy another year, and we must provide for this need. The end is near and "hasteneth greatly." Soon the work will be finished. We want all our boys and girls in Illinois to be actually engaged in service or in preparation for service when Jesus comes. We cannot devote our energies or give of our means to any more worthy cause than the training of our children and youth for Christ. When we meet them in the kingdom of heaven, we will be glad for every dollar that has been expended for this purpose. Personally, if I were a millionaire, I would be happy to have all my money tied up in school buildings for the purpose of training boys and girls.

Now brethren, the hour has struck. The time has come to build a new dormitory for the Fox River Academy, and a campaign is on to raise \$25,000 for that work. We must do it quickly, before the prices which are already abnormal, soar beyond our reach. It will be necessary for our elders and leaders to take this matter up with the churches. It may be necessary for some of our workers to visit the homes of our people personally, but, brethren, when they come, give them a glad welcome, and dig to the very bottom in lifting in this worthy cause. This money cannot be raised in small offerings. We have 1,400 Sabbath-keepers in the Illinois Conference, and it will take an average of about twenty dollars per member to meet the demand, but a large number of our families cannot give twenty dollars per member, and the only way we can accomplish this worthy enterprise is for some of our brethren to give hundreds and where possible, thousands of dollars. Is there not some one who will give five or ten thousand dollars towards a new boys' dormitory, and thereby enable us to buy the lumber at once, and start activities before the school closes, and give some of our boys opportunity to work on the new building before the first of June?

Those who have means to give for this work should either pay it through their church treasurer, or send it to Brother Moon at once, mentioning the church which should have credit for your gift. Do not lay this call aside and attempt to shake off the responsibility. It is a responsibility which we as a people dare not



ignore. When you think of the individuals who are to have a part in this responsibility, remember that you are one of God's individual children upon whom He is calling for help to educate our children and youth. Let us hear from you.

W. H. HOLDEN

### Moline

In the providence of God we have now reached a time when earnest efforts are being made to bring the message to the strangers within our gates, and for this reason it may be of interest for our believers to hear something from the Swedish work in the state of Illinois. In many communities in the northern part of the state, there are many Swedish people, and it was in their behalf that I was called to Illinois. I have been in this field now about nine months, and it has naturally been a time of seed-sowing. The seed must be put in the ground before any growth may be expected. We are told that those who are judging from the appearance of things are the poorest judges of what God is doing in the work.

In Moline, we have now a Sabbath school of sixteen members, nearly all grown people, and others deeply interested. These people are liberal in sustaining the cause of God and faithful to the truth. A beginning has been made here, and although it is a small beginning, there are very cheering indications that we shall experience a steady growth. We are looking forward to greater results, as we get to know the field better. Just at present we are having meetings Sunday nights in a hall which we have rented, and are having a fair attendance, although there has been much sickness from the influenza and smallpox, and measles among the children.

We are thankful for the hearty co-operation we have enjoyed in this conference. The truth will win its way to many hearts among the Scandinavian people. It will, no doubt, take a little time, but by earnest labor and much prayer we believe that God will give us success.

GEO. WIKANDER

### Colporteurs' Experiences

Our good Belgian brother, Chas. Tenpound, who is canvassing in Rock Island with "Daniel and Revelation" says, "It is just grand the way the Lord walks and talks with His people these days. The Belgians are getting all warmed up with the love of Jesus when they learn how near we are to His coming. Some weep as I

pray with them. One man did not believe, so I asked the good Lord to give me words to speak to touch his heart. Soon that poor soul began to be awakened, and he also bought a book. How sweet it is to work for Jesus.

"One lady met me at the door and said, 'So you have come to sell me a book have you?' I replied, 'Not that only but I have a nice little story to tell you and something to show you.' I smiled, and after a moment's hesitation she let me in. I told her the simple story of Jesus, and when she became very much interested I took out my prospectus and gave her a good canvass. She was very anxious for me to bring her a book. Another lady had been warned that my book was not Catholic, and she should have nothing to do with it. I asked the Lord to help me sell her one. After three-quarters of an hour she said with tears in her eyes, 'I want to be saved. I will take that book'."

Sister Wolpret of Peoria relates the following: "I called at a wealthy home. The husband came to the door. I told him I was engaged in Christian work. He said I have no time for that and began to make excuses for not letting me in. I said to him, 'I wonder if Jesus Himself would come to the door and want to talk a few minutes if people would let Him in?' It must have softened his heart a little. He swung back the door and told me to come in. He said I could talk with his wife. She said 'O I haven't a minute to give you today, I am so busy.' I told her that I was very busy too and would take just a few minutes, and she could go right on with her ironing. As I was canvassing, I was praying that the Lord would do something to open their eyes. When I was about half way through the tears were just streaming down her face. They ordered the book and felt quite different when I left them."

Sister Drury is working in Effingham among the Germans. In a recent letter she writes "One German woman said, 'I can't tell you no. Why should I say no when I know that the Lord wants me to have the book.' This woman talked of the second coming of Christ with tears in her eyes."

Mary Long, working in Decatur, relates the following experiences: "One lady at a double house would not look at my book. While I canvassed the lady on the other side of the house she heard enough to interest her and after I had taken the order and gone to the next house I heard some calling after me. I returned to see what was wanted, and the first lady who had turned me away gave me an order. The next lady said she had a good book called 'Coming King.' When I told her that

"Our Day" was an Adventist book she bought one, also."

Brother C. E. Grandy and I spent his first two days canvassing without taking an order, but on Friday with only the Lord's help he took \$54 worth of orders.

Our work is growing in sales and enthusiasm. Brother Tenpound says he will walk faster and knock louder until he reaches \$200 a week.

We expect to see our sales pass the \$1,000 mark each week for the rest of the year 1920.

Our great conference of 94 counties, extending from Wisconsin to Kentucky, is a most fruitful field. Try it.

RICHARD J. WATSON

### Academy Institute Notice

The colporteurs' institute for the academy students at Fox River will be held March 10-18. Those of our young people in the northern part of our conference who did not have the privilege of attending the regular institute at Decatur and who plan to take up the colporteur work should arrange to attend this institute. If interested, write me.

RICHARD J. WATSON  
*Field Missionary Secretary*

### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,  
Indianapolis, Ind.  
President, C. S. Wiest

### Plans for the Academy

On Sunday, February 15, the Executive Committee of the Indiana Conference met to consider matters pertaining to the work in general. Special attention was given to the future plans of the academy. The funds in hand show that we have only about \$1,200 surplus in the treasury. This is a very small amount to carry on such a large program, which involves sixty or seventy thousand dollars. We have enough funds in hand to approximately finish the girls' dormitory, which will soon be completed, but we must not delay one moment in beginning our boys' dormitory that we may have it finished by next fall at the opening of the school. In order that this be accomplished, the committee felt it necessary to make a very definite appeal to our constituency in raising a large sum of money between now and the first of September. After a lengthy study, it was decided to put forth a very earnest effort in raising the sum equal to \$15 per member between now and the first of September, 1920. This is not a large sum if *all* will take hold and do their bit. Some of course are able to give more than

\$15, while others may not be able to give quite that much. But, if everyone will do what he can, there will be no question but that we can raise this sum. If we are all faithful in this program it will net us \$27,000. It is the hope to send some device to each church that may be ever held before them, showing their quota to be raised. The workers of the Indiana Conference stand ready to assist the churches in every way possible in organizing them in bands and helping them in some way to earn this \$15 if they are not able to give it otherwise.

It is also the plan to have an educational day at camp-meeting, and it is hoped that a large sum of money will have been raised by the various churches by that time. We hope that some of the churches will have reached their full goal. It is, therefore, the wish of the committee that we ever keep the school before us, and lay plans whereby we can reach our full quota of \$15 a member. There may be those who will think this cannot be done, but I believe there will be a sufficient number of Caleb's and Joshua's who say that it can be done, and thus influence a larger portion of the constituency for its real accomplishment. It is not the time to be discouraged nor to think it impossible—we have begun a large work, and we must not settle down until the last nail has been driven. So let us not slacken our hands, but raise this full amount this year, and thus finish the boys' dormitory. And perhaps it will be possible for us to also finish the administration building. We shall keep you in touch with the progress from time to time.

You will be glad to know that the committee has decided to hold the camp-meeting on the school farm at Cicero. The date is not fully decided, but it may be May 27-June 6. I hope you will begin to plan to be at the camp-meeting.

C. S. WIEST

### "Go, Thou, and Do Likewise"

This article is to tell you of a man who believes in scattering the printed page, and who also translates his belief into action. This man's regular work calls for a great deal of traveling, so instead of starting on his weekly trips with just his personal effects in his grips, he always provides himself with about fifty of our World Crisis books, to sell wherever he has opportunity. Recently upon entering a train he saw a gentleman sitting alone, so taking a seat beside him, they were soon engaged in conversation, which resulted in the stranger buying

"Our Lord's Return." Upon separating, our brother handed the stranger his card. When he arrived home at the week-end, the following letter was awaiting him:

"Paris, Ill., Feb. 2, 1920

"Dear Mr. \_\_\_\_\_

"You no doubt are surprised to hear from me so soon, but I feel I must write at once and tell you how much we enjoyed this book. It is just exactly what I have been wanting, and now I want to buy fifty copies to give to my friends and people that I think need them.

"I feel that this little book comes as a direct answer to my prayers that I might find some way to serve my Master. I cannot preach and am a poor talker, but I know I can buy these books and distribute them among my neighbors and friends. Then if they in turn will pass them on we shall do a little good for Him who has done so much for us.

"I will appreciate any other books you care to send, and please tell me where I can buy these and if I can get them at once.

"Yours in service for the Master,  
"\_\_\_\_\_"

The books he asked for were mailed to him promptly, and when Brother \_\_\_\_\_ returned from his next weekly trip, the following letter had arrived:

"Paris, Ill., Feb. 20, 1920

"Dear Mr. \_\_\_\_\_

"Your letter received, also the fifty copies which have nearly all been placed by now. Thanks for your promptness. I hardly expected them so soon for I did not know you had them there or I could have sent remittance with first letter.

"Am enclosing check for \$12.50 and hope that I shall soon need more. We surely have received much good out of our copy and can never thank you enough for what you have done for us.

"Very sincerely,  
"\_\_\_\_\_"

Some day you and I are going to stand before the King and give an account of the deeds done in the body. Would you not like to have such a record as the above standing in your favor? Well, why shouldn't you? Have you ever tried it? Won't you try?

It may mean that work along this line will take exertion, perseverance, faith, and prayer. But these are all good qualities to cultivate. If these Christian graces were more in evidence in our lives, our vision of the Cross would be clearer. How do I know this is so? Listen! Our brother who received these letters has sold enough of them in the month of February to

receive in profit almost \$30, and these earnings have been given toward the building of our academy. What have you done? When I asked Brother \_\_\_\_\_, "Does it not make your load pretty heavy to carry all these books in addition to your other effects," he said, (and the tears came into his eyes as he said it) "Yes, but then the Lord carried a pretty heavy load up Calvary for me—I count it a privilege to work for Him now."

Will you not ask God to anoint your eyes with the heavenly eye-salve so that you may see the opportunities lying all about you, and when you shall see, may the faith of Caleb and Joshua, and the courage of David, inspire you to go forth, working for Christ. O. B. HALL

### News Notes

Brother O. B. Hall has just visited the Kennard church and reports an excellent meeting with them.

The Lafayette church is rapidly completing its alteration of the new building just purchased. They have raised the greater portion of the purchasing and alteration fund, and it is hoped by the time the church is dedicated it will be free from debt.

Brother R. L. Carson, manager of the W. V. Sanitarium, was called to Missouri on account of the sickness and death of a close friend.

The sanitarium has secured a new boiler of 160 horsepower which has arrived and will be installed in due time.

Sister Barley from Marion is at the sanitarium for special treatments.

Brother J. M. Ingles, who has been at the sanitarium several weeks, is improving.

Brother Hofstra visited the office last Sunday on his way to Michigan. We are sorry to see Brother Hofstra go, but he has been transferred into the Holland work.

Elder Wiest visited Sister Katherine Rhiner at Madison during the past week, and stopped off at North Vernon and held services there on Thursday night. He preached both at the Union and Twenty-third street churches on Sabbath, the 21st.

Brother Maris, who was hurt by an automobile some weeks ago, is now at the sanitarium, having his arm reset, which disables him for another few weeks.

Brother Bish, another one of our laborers, has been at the sanitarium for more than a week recuperating from influenza. He is appointed to go to Elwood to work in the interest of the message in this town.

## South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

### Sabbath School and Missionary Volunteer Notes

Reports are being received from those who have completed the Workers' Training Course. To date we have papers from the following Sabbath schools: Milton Junction, Hundred Mile Grove, Milwaukee Eng., Madison, Eau Claire, Milwaukee German, and Yuba. Where are the others? The requirements are very easy, and it is earnestly hoped that all who have taken the course will complete it and be ready for the new one beginning March 1.

The membership goal set for the Sabbath schools should be as many as there are members in the church, added to the number of kindergarten and primary children and half of the intermediate division. It is estimated that the other half of that division are in the church membership. According to the latest reports only a few Sabbath schools have a membership equal to that. They are Appleton, Beloit, Milwaukee Italian, Rockland, and Sheboygan. Let us gather every mother, father, son, and daughter of our ranks into the Sabbath school in 1920.

The Sabbath schools entitled to a place on the Dollar Day list, having given a dollar or more per member on the thirteenth Sabbath are Eau Claire \$2.98, Hundred Mile Grove \$2.33, and for One Dollar per member: Janesville, La Crosse, Milwaukee Italian, Moon.

The Sabbath school offering per capita for the conference during the fourth quarter is nineteen cents.

The total offering for the fourth quarter amounted to \$5,045.59 which is \$1,432.42 more than for the third quarter of the year. The total offering for the year is \$15,237.90, showing an increase of \$3,697.96 over the year of 1918.

With but few exceptions the Sabbath school reports were sent to the office very early after the close of the quarter. Such promptness on the part of the secretaries is greatly appreciated.

The Milwaukee English Sabbath school received the largest number of Perfect Attendance cards of any in the conference—forty-two. The Bethel Sabbath school received the largest number of cards with the Daily Study seals. Why not all study the lessons daily?

The Sabbath schools giving fifteen cents or more per Sabbath school member for the fourth quarter are as follows:

Almond 16 cents, Appleton 25 cents, Belle-

ville 19 cents, Bethel 16 cents, Bethel Academy 19 cents, Chili 15 cents, Eau Claire 43 cents, Fond du Lac 15 cents, Fish Creek, 16 cents, Green Bay 19 cents, Hundred Mile Grove 48 cents, Janesville 18 cents, Madison 22 cents, Marshfield 15 cents, Milton Junction 39 cents, Milwaukee Eng. 15 cents, Milwaukee German 19 cents, Milwaukee Italian 22 cents, Moon 59 cents, Oconto 66 cents, Oshkosh 15 cents, Oxford 31 cents, Raymond 22 cents, Sand Prairie 32 cents, Shennington 24 cents, Sparta 26 cents, Stowell 26 cents, Sturgeon Bay 45 cents, Underhill German 40 cents, Victory 16 cents, and Wausua 19 cents.

The total amount of Sabbath School Investments reported is \$1,147.73.

MAY BELL

### Bethel News

Tuesday, February 17, in the evening a very fitting and pleasant program was rendered at the Bethel Academy chapel in honor of Brother and Sister Wohlers and their son William upon their departure for South America.

Wednesday Brother Bristol and Brother Walter made us a visit, and Thursday morning Brother Fattic and Brother Phipps, our new principal, came to add to our number of visitors. When the visitors, with Mr. Elliott, came on the platform for the chapel service they were welcomed enthusiastically by the student body with hearty hand clapping.

We were all glad to see our old friends and to welcome our new principal. Elder Bristol spoke a few words of cheer and then Brother Phipps spoke some words of encouragement and inspiration to us to live so in Christ that no matter what should come to us in this life we will do the right, and then Brother Fattic gave us a few more words of good cheer.

All of our visitors, except Brother Phipps, left Thursday evening. Brother Phipps was with us Friday morning at a spirited meeting of the Student Recruiting Band, and the question of our goal for next year was taken up. Some thought 175 students would be enough, but those who were more enthusiastic suggested 200. We will give out our goal at a later date.

Brother King also made us a visit over Sabbath and Sunday. He, of course, is after recruits.

We were glad to have Brother Phipps talk to us Friday in vesper service and Sabbath morning at church. We know we shall like our new principal, and ask the prayers of the people of South Wisconsin for the success of our school.

A. W. PERRINE

### A Conversation

"Good morning, Brother C. We missed you at the Fourth Sabbath missionary program. We had a very instructive and interesting meeting. We wish you could have been there also."

"What do you mean by the Fourth Sabbath program?"

"Every fourth Sabbath of the month, Brother C., is set aside as Home Missionary Day. If you have the home missionary calendar you will immediately see which Sabbath of the month is Fourth Sabbath—in other words, Home Missionary Day."

"I am very much interested in home missions, and I am going to get the calendar you mentioned; but what do you do on the fourth Sabbath day?"

"We just recently began to observe regularly the Fourth Sabbath program. For instance last Sabbath was fourth Sabbath and we took up the religious liberty question. Pastor O. was here and he gave a stirring sermon on that important issue. When no conference worker is here I take the program myself."

"How do you prepare your talks for the Fourth Sabbath?"

"Of course I am busy working week days, but in the *Gazette* each month the Home Missionary Department outlines an interesting program. Sometimes I read that through and get the outstanding points and give that as my talk. Other times when I think the program can be taken from or added to, I have different members read the prepared articles."

"Do you know what the next program will be like?"

"Wait a minute, Brother C., I will see what the Home Missionary Calendar says. Here it is. The large red letters say March 27 is the Fourth Sabbath. Topic: 'Organization of the Church for Service.' The *Church Officers' Gazette* tells us that during the month of March every church that has not organized should organize in a simple way as given in the *March Gazette*. I am going to follow the instructions given by the General Department. The calendar says that April 24 is Home Missionary Day—topic, 'Personal Responsibility.' May 22 is Fourth Sabbath and the topic to be considered is, 'Our Yearly Convocations.' Thus we begin early to plan to go to camp-meeting. Brother C., you get a calendar and look up the subjects for yourself."

"I have determined that I shall never miss another Home Missionary Day, and I am going to get the calendar which tells all about home missionary work."

"I notice one statement from the calendar

like this: 'Were every one of you a living missionary, the message for this time would speedily be proclaimed in all countries to every people, and nation, and tongue.'—*Volume VI*, p. 438.

HOME MISSIONARY DEPARTMENT

### News Notes

A Missionary Volunteer officers' institute is being planned for, which will doubtless be held early in the spring. The place has not yet been decided upon. The secretary and leader of every Missionary Volunteer society in the conference will be expected to attend this officers' convention, also a delegate from each church where there are three or more young people.

Have you ordered your books for the 1920 Sabbath School Workers' Training Course? They are, "Testimonials on Sabbath School Work" and "Stewardship and Missions." From several of the Sabbath schools we have received the enrolment of every one of the Sabbath school teachers. Did yours do as well?

We are grieved to record the death of Brother J. A. Wayne, of Waukon, Iowa, who died of heart trouble February 5. Brother Wayne will be remembered by several in this conference, his birth-state and early home. More recently he has been known widely throughout the denomination as the man who conceived the plan of the Harvest Ingathering for missions, which he has earnestly promoted each year since its beginning. He died in a bright hope of a part in the first resurrection.

The South Wisconsin office is short of stenographic help. Any one desiring a position in that line apply to E. A. Bristol, 260 Washington Bldg., Madison, Wis.

Are you paying two per cent?

Brother King spent several days recently with the students at Bethel in the interest of the colporteur work.

Elder Bristol visited Brother C. J. Tolf at Oshkosh week before last, looking after the interests of the church there with respect to securing church property. He reports that they are doing aggressive work at Oshkosh and are finding a number of people who are interested in the truth. Brother Tolf is getting in touch with some of the ministers of that city and is holding Bible readings with one of them at present.

If you have not yet begun paying two per cent, try it. You will find it a splendid plan.

Sabbath, the 21st, Elder Bristol visited Milton Junction. Although he found some of our people suffering from the influenza yet there was a good attendance of the others; four or five

outsiders were also present, who expressed their appreciation of the meeting and promised to come again.

Brother Presley completed his auditing work at the conference office Monday, the 23rd, and began at once working on the sanitarium books.

We are glad to note that the mission offerings for the South Wisconsin Conference averaged 32 cents per member. Would it not be a good plan for each individual member to see that he does his part toward assisting the church in making up the deficit each month, and in this way it will not be so hard at the end of the year? Have you done your part?

If you do not understand what the two per cent is for, write the conference president.

### January

	Tithe	2%	Miss.		Tithe	2%	Miss
Albany.....	\$46	505	.....	Milton Junct.....	\$179	99	\$1 305
Albion.....	.....	.....	.....	Mil'kee, Eng.....	754	35	47 22
Almond.....	497	34	64 23	" Ger.....	159	37	9 90
Appleton.....	19	80	.....	" Italian.....	68	28	2 30
Baraboo.....	77	61	9 85	" Scand.....	22	00	.....
Beloit.....	32	50	.....	" Ger.No.2.....	25	00	.....
Bethel.....	392	05	17 37	Moon.....	147	74	8 34
Berlin Co.....	.....	.....	.....	Mt. Sterling.....	.....	.....	.....
Biramwood.....	25	00	.....	New London.....	84	39	.....
Cannonville.....	.....	.....	.....	Neenah.....	14	60	.....
Clintonville.....	.....	.....	.....	Oneida.....	55	07	.....
Conference.....	40	40	4 83	Oakland.....	9	10	.....
DeBello.....	270	42	1 05	Oshkosh.....	25	07	1 90
Eau Claire.....	138	95	5 60	Oxford.....	157	47	.....
Elroy.....	.....	.....	.....	Plainfield.....	1	70	.....
Fish Creek.....	23	18	2 35	Portage.....	12	57	50
Fond du Lac.....	220	29	1 30	Poy Sippl.....	272	28	8 19
Gr. Rapids.....	15	20	.....	Raymond.....	57	48	.....
Granton.....	.....	.....	.....	Racine.....	96	42	88
Green Bay.....	301	39	3 64	Robinson.....	37	00	.....
Hebron.....	72	40	6 00	Sand Prairie.....	17	50	.....
Hintz.....	.....	.....	.....	Sheboygan.....	124	17	5 27
H. M. Grove.....	541	86	4 73	Sparta.....	22	64	.....
Hylandale.....	40	45	.....	Starr.....	185	88	5 00
Janesville.....	45	50	.....	Stevens Point.....	20	46	.....
Kickapoo.....	85	00	.....	Sturgeon Bay.....	187	10	.....
Kenosha.....	.....	.....	.....	Underhill Eng.....	.....	.....	.....
LaGrange.....	271	18	.....	Underhill Ger.....	97	47	7 07
La Crosse.....	50	70	.....	Victory.....	147	46	1 38
Lena.....	318	60	.....	Waterloo.....	24	20	.....
Linwood.....	.....	.....	.....	Wausau.....	27	25	2 67
Madison.....	483	77	36 29	Welcome.....	16	60	.....
Marshfield.....	68	02	.....	Individual.....	410	99	3 75
Mauston.....	.....	.....	.....	Watertown.....	233	73	6 57
				Total.....	7733	45	269 53

### Obituaries

#### Elder J. M. Hoyt

For the first time in the history of our work as an organized conference have we been called upon to lose, by death, one of the conference workers, Elder J. M. Hoyt, who has been connected with the work since the fall of 1917, and a member of the conference committee since June, 1918. He died at Madison, Wis., Feb. 15, 1920, aged 34 years, 10 months, and 3 days.

The greater part of his life was spent in West Michigan. While attending the academy at Cedar Lake, a deep spiritual impression was made upon him, and later at Grand Rapids, Mich., he gave his heart to the Lord and united with the Seventh-day Adventist Church. In May, 1906, he was united in marriage to Miss Tina Jorgensen, who died in Sept-

ember, 1915. In 1908 he began work in the West Michigan Conference. His work was successful, and at the camp-meeting at Charlotte in 1911 he was ordained to the gospel ministry. For several years he served on the conference committee.

In the fall of 1917 he accepted a call to labor in the North Wisconsin Conference, and just before leaving for the field he was married to Miss Ruth Harlan. He located at Spooner, Wis., and last fall after the tent effort at Hudson moved to that city to look after the interests of the work there.

After the Lake Union Conference at Battle Creek, he visited a few of the churches in West Michigan. He was ill when he arrived at his home at Hudson, and was not able to do any more active work. The great burden of his mind during his sickness was the spiritual welfare of the little company at Hudson. The funeral services were held at Greenville, Mich., where he is now sleeping.

By his genial, kindly ways he won a large circle of friends. He was a strong believer in the value of Christian education, and was continually working for the interest of our schools. By his death, North Wisconsin has lost a loyal minister and a good counsellor, and the church a true-hearted supporter.

J. J. IRWIN

**BJORK.**—On Feb. 1, 1920, my son, Victor J. Bjork, died of influenza, having been ill only seven days. We laid him to rest February 5 in the Oak Hill Cemetery where he will wait only "a little while" until the coming of the Life-giver, Jesus Christ. Sorrowing, but not without hope. K. V. BJORK

**WALKER.**—John Russell Walker was born in Warsaw, Ind., Oct. 13, 1888. In 1907 he went to the Hinsdale Sanitarium, graduating from the nurses' course in November, 1911. He remained in the institution until 1914, acting as desk clerk for about five years. Sept. 16, 1914, he was united in marriage to Miss Mercia Moore, of Holdrege, Neb. For about a year he conducted treatment-rooms in Princeton, Ill. He was a member of the Berrien Springs, Mich., Seventh-day Adventist church. His genial, friendly disposition endeared him to all who knew him. He died as the result of influenza followed by pneumonia at his home near Berrien Springs, Feb. 7, 1920.

C. A. RUSSELL

### Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

**COMPANION WANTED.**—An elderly lady owning her own home desires to share it with conscientious Sabbath-keeping woman near her own age. Object, company. Address Mrs. Lola L. Strom, Hector, Minn.

**WANTED.**—A good man who can do general repairing, especially on furniture, etc. Kindly write at once to E. G. Fulton, Manager, Washington Sanitarium, Takoma Park, D. C.

2

**WANTED.**—Married or single man to work on farm by month or year. Must understand general farming. Please state wages wanted. Fred Oberheim, Clarkston, Mich.

**FOR SALE IN HOLLY MICH.**—Large seven-room house, with basement, city water, electric lights, maple shades, good garden, shed. Sell cheap. Eight-room house near academy. H. J. Strego, Holly, Mich.

**HONEY.**—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Prices reduced. One case, 120 lbs., f. o. b Berrien Springs \$27.00. One gallon, 12 lbs., by p. p. \$3.50. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

**WANTED.**—A young or middle-aged man, or man and wife without children to work on farm by month. Must be good milkers. State age, wages, and experience in first letter. John Wood, Twin Bluffs, Wis.

**WANTED AT ONCE.**—Both nursing and domestic help. If you know of any such help, kindly refer them to us. Tri-City Sanitarium, Moline, Ill. 2

**WANTED.**—Man to work on fruit farm year round. Must be Seventh-day Adventist. Married man preferred. Church and church school privileges. Write, stating wages wanted and other particulars. W. W. Brayshaw, Duquoin, Ill. 2

**WANTED.**—Man to work on farm at once. Single or man and wife. Privilege of canning fruit and vegetables, also raising potatoes. Room and board furnished. Church privileges. Good chance for right person. J. Hogsett, R. F. D. 10, Rushville, Ind. 2

**STRAWBERRY AND RASPBERRY PLANTS.**—Senator Dunlap and Warfield strawberry plants \$1.15 per 100 postpaid, \$6 per 1,000 by express not prepaid; Cuthbert red raspberries plants \$3 per 100; \$25 per 1,000 by express. Order direct from this advertisement. Catalogue of general nursery stock free. Fountain Valley Nursery, Poy Sippi, Wis. 5-12

**FOR SALE.**—Farm of 20 acres, 200 swarms of bees,  $\frac{1}{4}$  acre ginseng, good land, buildings, and bee location. Honey in 60 pound cans at 25 cents per pound, f. o. b. Satisfaction guaranteed. Lewis Francisco, Dancy, Wis. 2

**WANTED.**—Single young man who understands farming to work on small farm and help at painting and paperhanging. Good chance and good wages for right person. Adventist preferred. State wages and experience in first letter. Hugh Peake, Portland, Mich. 2

**WANTED.**—A position on farm for an Adventist where no hogs are kept, or one for a contractor and builder. I am a mason by trade, handy with tools, have farming experience, but would prefer mechanical work. Michigan preferred. Willie Alvord, R. F. D. 3, Hastings, Mich. 2

**POULTRY FARM.**—I desire to correspond immediately with Seventh-day Adventist brother with small family who understands poultry business and wishes to locate near church, on 20 acres. Edge of village, ten minutes ride by auto to Galion, Ohio, growing town, 2 railroads, splendid concrete roads leading from town all ways. Beautiful country, American neighbors, 70 miles South of Toledo. Write not later than Feb. 29 to Mrs. Reed, 872 Wabash Ave., Detroit, Mich. 2

**WANTED.**—At the Hinsdale Sanitarium, a number of girls for our domestic department such as dining room, serving room, kitchen, and chamber work, also to work on steam mangle in our laundry. Steady employment, good opportunities, fair wages. We desire only substantial workers and earnest Seventh-day Adventists. Apply Hinsdale Sanitarium, Hinsdale, Ill. 4

**FOR SALE.**—Our 80-acre farm, clay-loam soil, 70 acres in cultivation, 10 acres timber. Small creek of living water touches back corner of farm. Fine front, lots of shade, 8-room house, besides hall, pantry and clothes closets, large cellar, cement floor, furnace heat, cistern, well, and windmill. Tank at house and barn. Barn 32x60 feet, tool house 20x50. Double cribs and driveway, good henhouse and woodhouse. Orchard and small fruit. One-fourth mile to Joppa station with store and stock-yards. Ten miles to Battle Creek, 3 $\frac{1}{2}$  miles to West Leroy church. Good gravel road to both. Free mail delivery and telephone. Reason for selling, poor health and age. Price \$8,000. Half cash. Write John W. Covert, East Leroy, Mich.

**PRINTERS WANTED.**—Three or four first-class compositors and a good Linotype Operator. Eight-hour day—time and a half for overtime. Steady employment. B. I. VanHorn, 239 E. Main St., Kalamazoo, Mich. 2

**WANTED TO RENT.**—Small farm with privilege of buying. Good soil and buildings. Prefer near river or lake, near Battle Creek, Mich. State all particulars in first letter. H. Freeman, 3400 Fulton St., Chicago, Ill.

**WANTED.**—Girl or middle-aged woman to do housework. Church privilege. Three miles from Edmore church, and four and a half miles from Cedar Lake. Address Mrs. Peter Larsen, McBrides, Mich.

**WANTED.**—By married man, to rent a furnished farm, or work on a farm near a good church and Sabbath school. Can furnish some help. Reference given and required. Address, Daniel W. Dailey, Aroma Park, Ill.

### Canvassers' Report for the Week Ending February 21, 1920

North Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Emanuel Remsen	PG	47	30	136 50	1 50	138 00	.....
*Mrs. E. E. Brewer	PG	64	43	201 00	.....	201 00	.....
H. F. Henner	PG	34	24	109 50	2 40	111 90	2 40
G. B. Baker	BR	33	20	97 50	9 00	106 50	2 60
Albert Agnew	PG	42	20	90 00	.....	90 00	.....
Mrs. H. F. Henner	PG	24	11	49 50	2 90	52 40	.....
W. E. Tharp	OD	40	10	39 00	10 20	49 20	.....
H. C. Kovsky	GC	32	4	18 00	4 00	22 00	33 00
		316	142	741 00	30 00	771 00	41 40

Indiana							
Mildred Bryan	OD	...	...	.....	.....	.....	12 50
H. P. Brodt	BR	33	15	80 50	8 50	89 00	5 50
A. C. Campbell	OD	19	30	84 00	1 50	85 50	.....
C. Hubbard	OD	32	18	49 50	.....	49 50	.....
J. A. Jackson	OD	28	...	.....	27 00	27 00	27 00
G. A. Jones	OD	38	16	44 50	50	45 00	13 50
*W. G. Kelley	OD	35	45	117 00	.....	117 00	147 50
Vern Payne	DR	26	17	87 50	.....	87 50	296 50
M. M. Sterner	OD	16	10	25 00	85	25 85	.....
W. B. Ware	OD	43	19	50 50	4 00	54 50	173 20
W. J. Palmer	BR	4	1	6 00	.....	6 00	73 00
		274	171	544 50	42 35	586 85	748 70

Illinois							
Katherine Drury	OD	37	39	97 50	5 00	102 50	.....
Edward Drury	BR	38	19	85 50	.....	85 50	.....
C. E. Grandy	DR	35	25	115 50	.....	115 50	.....
Geo. Hawkins	OD	32	17	42 50	.....	42 50	.....
G. W. Kimberlin	DR	49	30	142 50	18 00	160 50	.....
A. P. Lager	PG	27	...	.....	50	50	81 25
Mrs. A. P. Lager	PG	29	...	.....	.....	.....	31 50
Goldie Lewis	OD	14	8	20 00	1 00	21 00	.....
J. D. Merritt	PG	30	11	49 50	5 00	54 50	1 00
O. A. Morse	DR	38	9	42 00	11 75	53 75	75
J. Suda	BR	36	15	72 00	3 00	75 00	.....
A. W. Wolpert	DR	39	8	40 50	12 00	52 50	.....
Mrs. A. W. Wolpert	OD	19	12	33 00	.....	33 00	.....
		423	193	740 50	56 25	796 75	114 50

East Michigan							
J. Pengelly	OD	42	21	87 00	35 00	122 00	.....
A. W. Alderman	OD	23	20	62 00	.....	62 00	.....
		95	41	149 00	35 00	184 00	.....

West Michigan							
T. H. Pusey	OD	11	1	4 00	2 00	6 00	2 50
*Geo. Larabee	OD	38	28	73 00	7 85	80 85	.....
*R. L. Geisinger	OD	57	41	105 50	16 50	122 00	.....
		86	79	182 50	26 35	208 85	.....

South Wisconsin							
*Fred Breyer	BR	108	32	181 50	6 00	186 50	153 50
*A. C. Hirsch	OD	44	10	26 50	25 25	51 75	56 50
		152	46	208 00	31 25	239 25	210 00
39 Agents		1316	672	2565 50	221 20	2786 70	1117 10
*Two weeks		†Three weeks		‡Four weeks			



### Broadview Theological Seminary

The latest student to enroll is Lewis Berthelsen, who came from Bethel to be at home with his parents here.

The correspondence and literature bands of the young people's society of Missionary Volunteers are doing active work with gratifying results.

On Sunday, February 8, several students, accompanied by Professor C. J. Martinson, went to Chicago where they listened with interest to a debate on the subject, "Is the World Getting Anywhere?" The speakers were Professor Frederick Starr of the University of Chicago and Mr. Clarence Darrow.

The spirit of the closing days of school is already beginning to pervade the air. Last Monday the class of 1920 was organized.

"For a Broad View Service" was the motto chosen by the Student Advance Movement at the meeting of that organization February 13. Two hundred and fifty students was the goal set for 1920-21.

The general history class with their teacher, Professor John Knudson, spent Sunday in Chicago visiting the Art Institute.

The piano recitals given in Chicago on the afternoon of February 15 by the well known artists Josef Hoffman and Silvio Scionti were attended by the instructors of the Broadview school of music as well as by a number of the students.

Elder Miller and Doctor Heintze, both of Chicago, visited the Seminary last Monday. They addressed the school at the chapel hour.

Miss Evelyn Meleen was a welcome visitor here last week. She spent a few days with her sister, Gertrude.

Wednesday, the 18th, was field day, on which almost the entire body of students and teachers left Broadview to enlist in the campaign for the sale of "Epidemics." It was a good day, for all who went out found that God had gone before them and prepared the way. Our experience is that field days bring great spiritual revivals into our Seminary.

On the evening of the 21st, Doctor Edgar J. Goodspeed gave an illustrated lecture here on "The New Testament and Its Ancient Manuscripts."

### Literature Wanted

Emmanuel Missionary College very much desires to obtain the old Battle Creek Calendars for the years 1895, '97, '98, '99. We need these calendars to complete our files. A great many times the old students write in for information

concerning the work of the College taken during these years, and it is a great hindrance to them for us to be unable to give this information.

If any of our friends have these calendars which they can let us have, we will highly appreciate it. Also if there is other old college or church literature such as old Testimonies and writings of years ago for the church it will be of much value for our library.

### Are You Interested in a Nurse's Training?

If so, splendid opportunities are awaiting you at the Hinsdale Sanitarium. These opportunities are for consecrated, unselfish young men and women whose great desire is to fit themselves for a more efficient service in God's cause. There will be opportunity for fifty young men and women in the next class which opens the first of July. If you hear the call to help fill one of the greatest needs of the world today, that of the true medical missionary, then on your bended knees settle it with God whether you will accept this call. We shall be glad to have you write us for information concerning our school and also for application blank. Write early, please, as we are now making up the membership of the new class. Address, Dr. Mary Paulson, Hinsdale, Ill.

"If men love as Christ loved, they will live as He lived."

"Get into the habit of looking for the silver lining of the cloud, and when you have found it, continue to look at it rather than at the leaden gray in the middle. It will help you over the hard places."

"The present time is the raw material out of which we make whatever we will. Do not brood over the past, or dream of the future, but seize the instant and get your lesson from the hour. The man is yet unborn who rightly measures and fully realizes the value of an hour."

"I know my hand may never reap its sowing,  
And yet some other may;  
And I may never even see it growing,  
So brief life's little day.  
Still must I sow, though I go forth with weeping;  
I cannot, dare not stay—  
God grant a harvest, though I may be sleeping  
Under the shadows gray."