

Lake Union Herald


"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 10, 1920

No. 10


He Leads



"I cannot always trace the onward course
My ship must take;
But, looking backward, I behold afar
Its shining wake
Illumined with God's light of love, and so
I onward go,
In perfect trust that He who holds the helm
The course must know.

"I cannot always see the plan on which
He builds my life;
For oft the sound of hammers, blow on blow,
The noise of strife,
Confuse me till I quite forget He knows
And oversees,
And that in all details with His good plan
My life agrees.

"I cannot always know and understand
The Master's rule;
I cannot always do the tasks He gives
In life's hard school;
But I am learning with His help to solve
Them, one by one,
And, when I cannot understand, to say,
'Thy will be done.'"



Published by the Lake Union Conference and printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Terms—Fifty cents per year. Order through your Tract Society.

Entered as second-class matter, November 3, 1908, at the post office of Berrien Springs, Michigan.

THE
LAKE UNION
HERALD

☆ ☆

Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, J. F. Piper

Muskegon District Meeting

The meeting held at Muskegon February 20-22 was well attended, there being representatives from a number of the churches near by. Several came over from Grand Haven, some from Wright, and others from Fremont. A good time was enjoyed by all. Truly, the people of Muskegon showed their hospitality in a very nice way.

After preaching service and an excellent social meeting on Sabbath morning, a recess was taken. Two interesting and profitable meetings were held in the afternoon. The Sabbath school department and the young people's work received attention at this time, and the earnest words expressed by Brother Elliott, the young people's secretary, were much appreciated. Thirty or forty present signed cards to read the Bible through this year. Evening after the Sabbath, an arousing sermon was preached by Elder Shadel on the work of the Holy Spirit.

At nine o'clock Sunday morning ten or a dozen persons met at the church, and after careful instruction and earnest prayer we went out into the city in a field day. It was recommended that we go two and two, although not all did this, but as we went to the homes immediately around the church and endeavored to interest the people in the great work of missions and solicited them for an offering for the work of God, we found a very hearty response. In a number of instances prayer was offered and people promised to attend the services of the church that afternoon and evening. More than \$35 was raised in an hour and a half by those who went out, and in the afternoon an arousing experience meeting was held when those who had been out in the forenoon told of their calls at the homes of the people and how they were received. It was truly an inspiration to be present, and several expressed themselves as sorry that they did not have part in the forenoon's service, and I feel certain that when an-

other field day is announced for the people of Muskegon that there will be many more who will have a part in it.

The meeting closed with a large attendance Sunday night. Brother Elliott went to one of the city churches and preached to a colored congregation by request that evening. We feel that these district meetings are a real blessing to the churches where held, and we trust that in the meetings for the future that as many in the surrounding churches will attend as possible.

J. F. PIPER

United Effort

All were gratified to reach and exceed most of our 1919 goals in West Michigan. This was accomplished by our unitedly working to the end in view. This unity of action in 1920 will spell success for our efforts, I feel certain.

The Lord seems to emphasize one principle in His word which puts each follower of His on just the basis where he belongs. I refer to the idea of our giving according to our ability.

The Two-per-cent Fund was originated with this very principle in mind. God has given us the tithing system as the ideal example of the proportionate claims He holds upon us. The two-per-cent is simply on the same idea, only is intended as a means of taking care of many necessary expenses which those in charge of the Lord's work do not feel should be met from the tithe.

If universally paid, every need for the home work could be met from the two-per-cent. Our people are beginning to realize the importance of a faithful payment of this fund. The splendid spirit shown in the efforts being launched in every church bespeaks success for 1920 for this important part of the Lord's work.

You will be interested in the result of former years as shown by the following figures:

1916.....	\$1,764.22
1917.....	2,406.91
1918.....	2,604.68
1919.....	3,560.67

The above shows a healthy growth. We hope

that soon we can report 100 per cent of those paying tithe in your church faithfully paying the two-per-cent. Considering the times in which we live, do you think God will be pleased with anything but faithfulness from us?

C. B. WALLER

News Notes

Elder J. W. Hofstra is now in the conference. He is visiting among friends and assisting in the work at Holland at the present. Last week he was a caller at the office, on his way to visit interested people in Battle Creek and Kalamazoo. We are glad to welcome Elder Hofstra into our field, and trust that he may be blessed of God in the winning many of Holland-speaking people to the truth. Brother Hofstra also works among the English-speaking people.

Elder E. N. Sargeant of Illinois Conference has been secured as assistant pastor in Battle Creek. He will have especially the work of the young people and that of the home missionary department under his care. The work is so great in this large church that it will require the entire time of both Elder Serns and Elder Sargeant to look after the varied interests.

We are surely pleased to hear of the energetic efforts being put forth by the believers at St. Joseph. They have more calls in their missionary work than they can fill. At a recent luncheon given by the Sabbath school of St. Joseph to the officers of the Sunday School Department of Berrien County, which is noted for having the largest attendance of any Sunday school per inhabitant of the world, our people were privileged to lay before them the plans on which we are working.

Elder Piper visited the company of believers at Belding last Sabbath where Brother B. F. Williams has been laboring for some time. They are looking forward to the organization of a church in this place and are hoping to have a new church building.

There is a family that has recently accepted the truth in New Buffalo, Mich. Although the lady has been keeping the Sabbath for six years, she had never met an Adventist brother until Elder Shadel, our home missionary secretary, made a call on them recently. They purchased a number of books and sent in a Liberty Bond to help carry forward the work of God in the earth.

How about a reading rack at your railroad station? If you already have one, are you seeing that it is kept supplied with our truth-filled literature?

The new Quarterlies for the second quarter of 1920 are already on hand at the tract society office. Better order both quarterlies and Memory Verse Cards early while the supply is good.

Are you a subscriber to *Life & Health*? Why not have your subscription start with the splendid March number just from the press. Price \$1 per year.

January							
	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion.....	\$26 03	\$3 60	\$27 10	Grand Rapids..	389 28	25 91	168 51
Allegan.....	49 47	6 30	39 55	Greenville.....	93 26	2 83	41 86
Allendale.....				Hartford.....	13 49	18	
Bangor.....				Hastings.....	105 08	6 08	15 91
Battle Creek...	3782 36	79 53	488 47	Holland.....	76 72	5 60	34 74
Bauer.....				Homer.....			
Bedford.....				Howard City...	23	1 80	3 00
Belding.....	12 95		12 35	Kalamazoo.....	37	20 57	36 84
Benton Harbor	26 51	1 87	32 04	Kent City.....	35 32	95	9 13
B. S. College ..				Kinderhook.....			
B. S. Village ..	245 40	2 49	29 96	Lakeview.....			50
Bloomington..				Long Lake.....	40 00		1 59
Brookfield.....			1 25	Lyons.....			
Buchanan.....	72 74		01	Maple Grove...	4 60	55	24 53
Bushnell.....	32 65			Mendon.....	22 05	1 42	17 45
Byron Center ..				Monterey.....			
Carlo Center ..	62 02		14 01	Muskegon.....	14 82	2 14	8 91
Carson City ...	8 10		16 24	North Liberty..			
Cedar Lake.....	337 86	24 96	63 32	Otsego.....	410 05	16 73	71 34
Charlotte.....	145 80	20	28 11	Palo.....			
Clifford Lake ..	32 85	1 16	3 15	Paw Paw.....	48 21	7 14	28 36
Coldwater.....				Portland.....	19 81	1 59	6 00
Covert.....	10 03		2 25	Pottersville...			26 51
Cedar Springs..				Quincy.....	129 41	3 05	72 81
Decatur.....	29 42		13 05	Sand Lake.....	16 48		62 19 03
Dimondale.....	6 18	1 24	2 33	South Bend....	337 76	3 53	18 10
Douglas.....	53 45		31 77	Sturgis.....			
Eaton Rapids..	7 50			St. Joseph.....	45 14	6 60	22 17
Edmore.....	73 79	1 51	14 06	Three Rivers...	129 03	5 72	110 02
Elkhart.....	128 24	1 13	20 93	Trufant.....	53 36	50	12 88
Fremont.....	64 56	6 65	8 47	Union City.....	43 92	1 00	14 18
Frost.....	66 11	1 61	8 18	Urbandale.....	43 13	30	6 61
Glenwood.....	74 26	2 00	23 39	West LeRoy....	58 59	48	32 97
Gobleville.....	25 85			Wright.....	64 71	3 85	19 99
Gowen.....				Conference.....	49 58	7 28	3
Grand Haven...				Individuals....	147 55	9 22	45
Grand Ledge ..	12		13	Total.....	8171 89	269 89	1775

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Can You Afford It?

"You can't afford to gamble with money; you can't afford to lose." This is the warning issued by a dealer in legitimate securities when he was asked his opinion on the frenzied buying of wild-cat stocks which is sweeping the country today.

This is very simple advice and should be willingly taken. The desire to get rich quickly is as natural as any impulse of human nature. Taking a chance, the love of adventure is natural to most people. It is true that many of the greatest fortunes would have remained unmade if some man had not been willing to take a chance; many thriving industries of the pres-

ent day would still be non-existent had it not been for this impulse of human life.

In these days of uncertainty, we as Christians cannot afford to take a chance. Indeed, we do not have to take a chance. We can invest our money where it will be safe and where it will pay us a good interest on the investment. There is nothing which offers stronger security, with the speculative element entirely lacking, than money invested in the bank of heaven. We cannot afford to gamble with money, neither can we afford to lose it, but there is one thing we can afford to do. Money invested in this cause has a firmness which eliminates risk and presents an investment you can make and forget—feeling sure that principal and interest are assured. Our reward is promised, our interest is certain.

“Where your treasure is there will your heart be also,” said Jesus. When the Lord comes to claim His own, how many would want their hearts in some gold mine, or resting idly in a bank, even if the bank were of the finest marble? Who would want his gold turning the swiftest and most important wheels of industry, or his thousands or hundreds invested in the likeliest real estate? Who would care to own the most prosperous farm or the best paying business when he sees the heavens depart as a scroll, and the lightning shining from the east even unto the west? We know that all of these earthly enterprises are not to be compared to the mansions Jesus is preparing for those who love Him and make a covenant with Him by sacrifice. We can never hope to occupy one of these mansions unless we plan for it, and help to build it, now. Even *now!* If we would have our treasure in heaven, we must have our hearts there. If we would have our hearts in India—where some of our sons and daughters are, and where some of us may be—we must put our treasure there. We cannot afford to do otherwise.

Some day, and we believe very soon this earthly house, this earthly treasure will be dissolved. All things earthly will be burned and will pass away as smoke. Only the things of God can remain. Now, and just now, is when your money is needed to further the cause of Christ in the world. Soon the wealth you now possess will be of no value; the money you are trying to save, or, are using for your own welfare, your own gratification, will be of no use to our cause. We may bring it to God then, but in that day it will be a witness against us.

Christ's cause is just, His cause is righteous, His cause is winning, and His cause will triumph. His cause is my cause, and my cause

is your cause, and our cause needs our service, our lives, and our money. “Can you afford it?” I can! It is my “reasonable service.” See the benighted heathen of Africa—seven hundred falling into Christless graves every hour. Help us snatch a few of them from their dreadful fate by observing Dollar Day in our conference, in your church, your home, your class, and by observing it yourself on March 27. You can afford it. Your investment is secure. Your interest is certain. Your reward is promised. You take no chance. Invest in the bank of heaven on Dollar Day.

ENNIS V. MOORE

Perfect Records

Records are being kept in the books of heaven. We believe they are perfect records. We believe they are kept up-to-date. And we believe that an unflinching regularity is being observed in keeping them. What if the records should not be perfect? What if just at the time we had accepted the faith and been baptized our guardian angel had failed to report that in heaven? What if, when some sin had been confessed, that fact should not have been recorded? How sad it would be if our heavenly records were not being perfectly kept?

At headquarters we are keeping a record. We are striving to keep a perfect record and to keep that record up-to-date. We are also trying to obtain that record with the greatest regularity possible. That record is brought to us by the missionary secretary of your church. She in turn secures it from you. But if the record of your work that you give her is not complete, our records at headquarters will not be exact. We are putting forth every effort within our power to obtain a perfect record, but without your help we can never hope to do it. If only one person in the conference negligently or purposely holds back his record, our conference record will not be complete. Help us to achieve our end by giving a full report of your missionary work to your secretary every week.

EDWIN R. THIELE

Jackson's Junior League

Not a Junior League of nations, but a real “Junior League.” One that can conduct a large Sabbath school and make it very interesting. This is the kind of of a Junior League they have at Jackson. One of the Juniors, a boy, was the superintendent, another was the secretary, another, a girl, reviewed the lesson of the previous week. Also the organist was a Junior girl. Yes,

one of the smaller Juniors offered the morning prayer. And what a beautiful prayer it was. She didn't pray that the Lord would stop when He blessed those present, but especially prayed that He would bless those that were not present. Another Junior read the reading from the Missions Quarterly. Two of the girls sang a beautiful duet at the close of the school. You should have seen that Junior directing the singing.

If you could have seen the look on the faces of those children as they carried forward the school, you would want a Junior League in your church. Try it! You will need superintendents in the future, why not develop them through the Junior League of the Missionary Volunteer Department? Yes, it can truly be said that our youth are "the Lord's helping hand."

ENNIS V. MOORE

Items of Interest

Brother Thiele visited Ithaca and Breckenridge last week. Milo Sawvel and his wife are teaching school at Breckenridge. Brother and Sister Philip Shank have charge of the high school in the neighboring village of Merrill.

Elder Poole spent Sabbath, February 28, with the St. Johns church, and March 7, at Willis. His appointments for the rest of the month are as follows: March 13, Adrian; March 20, Wyandotte; and March 27, Fairgrove.

Elder Westworth is attending the board meeting at E. M. C. this week.

Elder J. M. Wilbur has started his inspection of our church schools. We are sure that a great deal of good will be experienced as the result of this medical supervision.

Brother Moore visited the Jackson church Sabbath, February 28. This church is sending out more than 50 *Liberty* magazines every month. He reports a growing interest in the Missionary Volunteer work there. Brother Paul Schuster has been their leader, but inasmuch as he is leaving town Brother Lindsey was elected to take his place. About thirty young people were out to the Friday evening meeting.

Brother A. E. Slater of the Jackson church is assisting the few members located at Leslie in reviving their little church and Sabbath school. He reports that they are having excellent meetings. This is missionary work of the highest order.

The members of the Lansing church were glad to have Elder Westworth with them, Sabbath February 28. He gave the young people a timely talk in the afternoon on the subject, "How to Meet Temptation."

Elders Westworth and Poole and Brethren

Moore and Thiele attended the Michigan Conference of the Interchurch Movement held at Lansing last week. Seventh-day Adventists were given considerable publicity at the conference, during the discussion of the financial budget. Their splendid record in tithes and offerings being held before the convention as an example to be followed by all the churches.

Many think that canvassing is a failure in our cities, but notice the following report: Brother Pengelly, who is canvassing in Detroit, has gone above his \$100 goal for a number of weeks in succession. This week we think his report is worthy of special mention. The first two days, he delivered \$193 worth, and the next three days took orders for \$104.85. Remember, this brother is over sixty years old. Brother Alderman, canvassing in Ypsilanti, also had a good report of \$122.95. Brethren, let us be faithful in remembering our dear colporteurs at the throne of grace.

Influenza is not over. Your friends and neighbors need the information in the little book "Epidemics." This book shows them how to give simple treatments in their home. We should grasp this opportunity to do real missionary work. Our medical work is the "entering wedge."

Brother Flick has spent the past week in Detroit, encouraging the old canvassers to be faithful, and helping several new ones to begin work.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

Why Pay the Two-per-Cent?

This is a very pertinent question for us to ask who live in the Lake Union Conference. We all know the reason for paying our tithe. When we were brought into the message we were taught that one-tenth of our income was holy unto the Lord. We have been convinced that this portion is to go toward the direct furtherance of the gospel and the support of the ministry. This holy money is to be put into a treasury to be distributed by those who have been appointed over it. We also have a system among us to provide for our large mission work throughout the world. This is covered by the Fifty-cent-a-week Fund. These two systems of finance are well established among us. Our people have been educated so that a large financial stream is continually flowing into the treasury through these two sources. The offerings during the year 1919 reached the splendid sum of \$1,508,801. The tithe also far exceeded any

previous year. It is a comfort to our workers as they look over the large financial support given by the rank and file of our people. However, we must also have a fixed and definite plan to take care of our home work. We need gospel tents, general equipment, the support of the poor and aged, the building up of our educational work, etc., which must come out of some fund. At our last Union committee meeting, the matter of our school buildings received special attention. It was felt that some definite, prolonged system should be introduced in order that the educational work may receive constant support. Many of the Lake Union Conference believers are fully acquainted with the two-per-cent. This was introduced a number of years ago, and has been a real blessing to the local conferences in taking care of their general expense. If Indiana will take hold of this system and pay a faithful two-per-cent, it will net us every year the sum of \$14,000, and more as the tithe receipts increase.

It has, therefore, been voted by the Union Conference Committee that we encourage all our people to pay a faithful two-per-cent, and that we resort to this fund for the building up of our educational work in the conference. Two cents out of every dollar is not a large sum for the support of so important a work as the education of our children. Yet if all will be faithful in paying this small amount, it will mean a wonderful strength to our educational work.

Will you not pledge with me to be faithful in the payment of your two-per-cent as well as in the paying of your tithe? Will you pledge to do this for three years? Will you pledge for two years? Will you not resolve to pay it for one year?

Study the plan. Study it from a benevolent standpoint, and you will find that the Bible encourages systematic giving.

Indiana has a large and noble program in the education of its children. Let the systematic giving of the two-per-cent be one financial avenue to support this work.

C. S. WIEST

Richmond Church

On the fourth Sabbath of February, Religious Liberty Day, I visited the Richmond church, and the memories of the hours spent with our people there are among the most pleasant in my experience as home missionary secretary of Indiana.

The program for the day had been carefully planned. The morning hour, following the Sabbath school (just here I want to say that the Richmond Sabbath school is up to its full quota

today on the Twenty-five-cent-a-week Fund), was given over to the writer for the discussion of Religious Liberty, following which the annual collection was taken, which was a generous one.

The afternoon program was strictly a home missionary affair. Almost every member of the church, old as well as young, had a part. The musical program included songs by the children and duets and quartets and choruses by the older members of the church. The listeners were inspired to higher purposes and greater activity. Two studies were given on home missionary work—one from the Bible and one from the Testimonies. These gave us a clearer conception of our duty to God and to our brother man.

It is the intention of the Richmond church to thoroughly organize and follow this program by a vigorous campaign in missionary endeavor.

They are very fortunate in having as a leader in this work, Sister Kent, who has recently been located there to do Bible work. So we shall look forward to seeing big things accomplished for God at Richmond.

O. B. HALL

One Hundred Years Old

On February 25, Mrs. Gabriella Havens of Eaton, Ind., celebrated her one-hundredth birthday. Sister Havens is the oldest Seventh-day Adventist in the conference. She accepted the Bible Sabbath through reading, in the year 1862, and first learned of Seventh-day Adventists about forty-five years ago. She is apparently in good health. About three years ago she fell and broke her hip but recovered from it, though slightly lame from the injury. She has forty-four grandchildren, seventy-five great grandchildren, and five great great grandchildren. Up to 1915 she had read the Bible through seventy times. Her great ambition was to live until she was one hundred years of age. On my visit on this day with her, she expressed her courage and confidence in the Lord and in the third angel's message, hoping to so live that she may have an entrance into the kingdom of heaven. She remembers well the falling of the stars and is a living witness of the sign that the Lord has hung in the heavens concerning His second advent of which generation He says shall not pass until all these signs shall be fulfilled.

C. S. WIEST

“ 'Tis a wonderful story, that gospel of love,
As it shines in the Christ life divine;
And oh, that its truth might be told again
In the story of your life and mine!”

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

The Sabbath School Secretary

No more late reports! At least there should not be, for we have a new leaflet entitled "The Sabbath School Secretary" put out by the General Department, giving our secretaries definite information and instruction concerning their duties to the Sabbath school work. I know of several secretaries who will be glad to get this leaflet, for many requests have come to me for such information. After you have read this leaflet, I am sure you will realize what an important work you have to do. It has been said of the secretary that "To the extent that he rises to the occasion does the school move forward. Keeping the records is not a mere formality or a contrivance to give the secretary work to do, but an absolute essential to the successfully operated school."

"I'm but a cog in life's vast wheel
That daily makes the same old trip,
Yet what a joy it is to feel
That but for me the wheel might slip!
'Tis something after all to jog
Along, and be a first-class cog."

CAROLYN RASMUSSEN

News Items

Elder Chancy Wood has been in Petoskey for several days assisting Brother Bogar in a school-house effort in this vicinity.

Carl Tillapaugh is enjoying his first experience at selling "Epidemics" in Petoskey.

E. J. Petersen, one of our North Michigan steady canvassers, is beginning to sell our message filled literature in Wells.

Fay Chalker is planning to canvass in the vicinity of Copemish. We wish him success.

Wm. Freeman, one of our faithful colporteurs, has been very ill, but we are glad to report that he is improving.

L. M. Petersen visited Traverse City recently in the interests of the M. V. work.

We understand that several of our churches have been unable to hold meetings because of an influenza epidemic. What an opportune time to sell our book, "Epidemics." Send for trial order. Ten, postpaid, \$1.35. We trust those who have not been able to meet with their Sabbath schools have set aside their contribution and will pass it in at the very first meeting.

Brother Bogar is now playing the part of medical missionary among the people where he has

been preaching the message. This may be an effective way to win them.

Brother Stearns is out hunting—hunting for young men and women to take up the canvassing work. Who will volunteer? The opportunity was never better.

Elders Piper and F. J. Harris have begun a series of meetings at Sherman City. A splendid attendance and deep interest is reported.

What plans are you laying for the education of your children? Maybe you have a son or daughter who ought to be at Cedar Lake next year.

Our Church Schools

Up to this writing, none of our schools have been closed on account of the influenza. We are very glad for this, and trust that we shall not be obliged to close them as we did last year.

Miss Crouch from Wilson writes that they have a large clock in their schoolroom. The children and teacher paid for part of this clock by selling "Epidemics." They are located eight miles from a railroad.

We are glad to learn that Sister Harris of Cadillac, who is teaching her home school, is again able to resume her work.

All young people who are planning to teach this coming year, will please write me at an early date, so I can help you plan for your work. We are going to need several strong, Christian young men and women to join our teaching ranks this year. Some young people have already sent in their applications. This is an important work, and I earnestly urge that you consider this call a personal one.

CAROLYN RASMUSSEN

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

Over the Top on the Fifty-Cent-a-Week Fund for January, 1920

The reports that came in from our churches for the month of January on the Fifty-cent-a-week Fund are very encouraging. Four of our churches passed the fifty cents a week, and we are glad indeed to say that our conference church with 221 members went over \$271.70. Brethren, let us do it again! If our conference church with its scattered membership can keep up a record like this, I am sure that our organized churches throughout the conference ought easily to make the fifty cents a week every month in the year. The only way we can ac-

comply with this is by lifting every month. Let us not get swamped with financial problems towards the close of the year.

This is to be a heavy financial year with most of us. We are to build a new dormitory at Fox River Academy, as has previously been mentioned through the LAKE UNION HERALD. Every loyal soul in the conference is lining up to help lift in this effort for the sake of our youths, and I tell you they are worth it! I have visited the academy recently and find them doing excellent work, and they are enjoying an excellent spiritual life.

The three other churches that passed the goal for January on offerings to missions were Peoria \$6.04, Princeton \$1.58, and Twin City \$4.56. A large number of churches fell only a little short of the goal. By having put forth a little extra effort in January, these churches might easily have passed the goal; one dollar a member in many cases would have done it. This shows us the importance of the Second Sabbath Offering. Brethren, if we make the Second Sabbath a real day for missions, by giving at least one dollar per member, I am sure the Lord will help us to win in the 50-cent-a-week goal.

W. H. HOLDEN

Duquoin Convention

A Missionary Volunteer convention was held at Duquoin, Feb. 19-22. Despite the adverse weather conditions and much sickness, the attendance was good. A number of delegates from the surrounding churches came to receive instruction, and to carry the blessings of the meeting back to their churches.

Prof. C. A. Russell and Brother J. L. McConaughy led out in the instruction, assisted by Miss Edna Walker, who has just come into the conference to take the Sabbath school and Missionary Volunteer work, and Miss Evelyn Meelen of the educational department.

From the first, a spirit of consecration came into the meetings, and as the convention progressed a vision of greater usefulness and Christian service was revealed by the splendid instruction, and caught by the assembled delegates and church members present.

The Sabbath services were enjoyed by all. Words of appreciation of the good work done by the Duquoin Sabbath school were spoken by Professor Russell. There had not been a pleasant Sabbath thus far in 1920, but a chart at the front of the church showed that their goal had been passed every Sabbath.

Evening after the Sabbath, the M. V. Society of Duquoin gave a "model social" for the church

and delegates, at the home of Sister Kennedy. Every one present would tell you that it was a success.

The meeting closed Sunday, and at the consecration service a note of determination and consecration to the Lord's service was sounded. We believe that the institute will prove a blessing to the young people in southern Illinois.

EVERETT C. WOOD

The Two-per-Cent-Fund

I have just received a letter from Elder Wm. Guthrie in which he gives a list of all the conferences in the Lake Union paying two per cent during the month of January, and I am glad to say that the good old Illinois Conference stands second in the list, having sent to the Union \$69.71 on the two-per-cent fund for the month of January, which represents one-fourth of the total amount received by our conference during January. I am glad, brethren, that we are so near the top of the list, but when I remember that our tithe amounted to \$4,333.75, I can readily see that the two-per-cent for the conference should have been \$866.65, instead of \$271.63.

In our record for the year 1919 on the two-per-cent fund, I find that we stand fourth on the list for the entire year. Now, brethren, let us get to the head of the list for the year 1920. We have large responsibilities to bear in assisting the Union to complete the improvements at Emmanuel Missionary College, and it is our desire to furnish all the funds required of us for this Union conference school from our two-per-cent fund, so that we will be left free to raise \$25,000 in the field for the boys' dormitory. If you will be faithful in sending in your two-per-cent, we will not only be able to pay our share of the obligation pertaining to the improvements at Emmanuel Missionary College, but we will also have a good liberal amount to assist towards the \$25,000 needed for our own school improvements. Brethren, let us lift with a will.

W. H. HOLDEN

M. V. Leaders, Attention

Please compare the following reports:
Society No. 1

Total membership, 9; total reporting, 9; letters written, 1; letters received, 5; missionary visits, 20; papers and magazines sold, 21; papers and magazines mailed lent and given away, 448; books sold, 12; books lent and given away, 7; tracts mailed, lent and given away, 67; hours of Christian help work, 53; articles of clothing, 25; approx-

imate value of food given away, \$1.75; treatments given, 3; offerings to foreign missions through church, \$29.10; tithe paid to church treasurer, \$36.47; offerings for foreign missions through M. V. Society, \$4.57; offerings for home missions through M. V. Society, \$3.92. Quite complete isn't it?

Society No. 2

Total membership, 16; number reporting, 4; letters written, 1; letters received, 1; papers and magazines mailed, lent, and given away, 20; books sold, 4; hours of Christian help work, 39½; offerings for foreign missions through M. V. Society, \$8.04.

First notice that society No. 1 has 100 per cent reporting membership, while society No. 2 has but 25 per cent. Next, society No. 2 is almost twice as large as society No. 1. Now if society leader No. 2 had secured 100 per cent reporting members, the society could have had almost twice as large a report as that of society No. 1. Does it pay to work for 100 per cent reporting members? Likewise, does it pay to call attention to each item? Note the two reports and decide for yourself. Which report represented your society this past quarter? If No. 2 does, resolve now that it no longer shall, and that the close of next quarter shall find yours a No. 1 society, every member working and each one reporting.

M. V. SECRETARY

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

Superior

"A good report maketh the bones fat."

After our work in the summer of 1919, Brother Bryan Robison and I conducted an effort in Superior, holding our meetings in the church. Our attendance was good from the beginning; the meetings continued until the time of the Lake Union Conference. As a result of the effort we had the pleasure of baptizing seven, and we have a class of five who will be baptized on the thirteenth Sabbath.

We desire to make this church a recruiting station for all lines of the Master's work, so we have placed special emphasis on the work for the young people. We have a live M. V. Society, doing good work in all lines of that department, and we can see prospects for workers among them.

The church school has an attendance of forty, with forty-three or more enrolled. Miss Marion Engelbert is the teacher. We fully realize that the school is too large for one teacher, and we are planning to have two, but we feel thankful to God for giving our teacher strength to do good work under the present conditions.

There is a good spirit in the church. All are anxious to reach all the goals for missions and the two-per-cent, and are not neglecting the home missionary work. They are doing their part to interest the youth and children in the educational work—from the church school to the academy, and E. M. C. The grand work of the colporteur is not overlooked by any means. They have given their best men to the work of placing the message in the homes of the people. Remember the work in Superior in your prayers.

FREDERICK ARTHUR WRIGHT

Morning Thoughts

"How precious are Thy thoughts unto me, O God; How great is the sum of them; If I should count them, they are more in number than the sand. When I awake I am still with Thee." Ps. 137:19.

When we awake each morning we should look upon the day before us as possibly the last one of our lives, and fill its precious moments with golden thoughts and deeds. My (your) character is as a flower vase to be filled with roses and lilies from the garden of God's love. Gal. 5:22-24, or with Satan's weeds from the fields of sin. Every pure thought, word, and action, fragrant with the grace of humility in Christ, is the fruit of the Holy Spirit. Shall we then fill our vases today with these mementos of Eden? or shall we fill them with Satan's weeds of unkind or impure words and deeds? Shall we make ourselves generally disagreeable and unkind to our associates, and be self-conscious of guilt toward God? No, let us rather throw out the offensive weeds, cleanse the heart in the Fountain opened for sin and uncleanness by Samaria's wayside well, and fill it with the life-giving water which is the fullness of the Holy Spirit.

We have not a moment to lose. When Christ comes our characters will be fixed beyond all change forever. The Holy Spirit will never place the seal of the living God upon the impure minded man or woman, nor the jester or foolish talker, nor the lover of worldly pleasures, for such things cannot enter heaven.

"May our angel's record every closing day
Shine with pure bright moments all the way."

FREDERICK ARTHUR WRIGHT

"If you cannot cross the ocean
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door;
If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all."

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

A Bible Chautauqua for Chicago

Orchestra Hall, the most popular concert hall in Chicago, has been secured for a Bible chautauqua. Ten lectures are to be delivered on the following dates: March 23, April 2, 6, 12, 20, 27, May 4, 11, 18, 25. We expect to secure the services of Elders Daniells, Spicer, Haynes, Prescott, Longacre, Andross, Lamson, Wilkinson, Stevens, and Saint John for these lectures. A definite program will appear next week.

It is the plan to sell tickets for these lectures. The season tickets will range in price from \$2 to \$5, and single lecture tickets from 25 cents to 75 cents. This may seem a new departure, but it will assure the meeting of the expenses and will create an interest in the lectures that would not be if they were given free of charge.

We sincerely hope that every Seventh-day Adventist in Chicago will avail himself of this extraordinary opportunity, and that each will do all he can to get others interested in the lectures and purchase of tickets.

The effort is primarily for people not of our faith, and we want to get as many to attend as possible. A beautiful musical program is being arranged with some very fine artists as leaders and accompanists.

Let us pray that this effort will be a success, and do all we can individually to make it a success.

A. J. CLARK

The German Work on the South Side

The German work on the South Side of Chicago is very encouraging. As the old year closed, we found that the Lord had added during 1919 twenty-four members to the South Side German church. The tithe increased 95 per cent. On the 25-cent-per-week fund we passed the 50-cent-per-week mark. In other matters the Lord blessed our church. For all this we give glory to Him.

After we closed our tent work late in the fall, we organized our church into prayer and missionary groups. Twice a week, in their own district, these groups held regular cottage meetings, to study the word of God, pray, and work for the interested ones. The leaders and the members showed an earnest zeal to win souls to Christ, and they did good work. At the beginning of the new year we could see fruits of these cottage meetings. January 31 we baptized a man and his wife who had taken a

stand for the truth during these meetings. We expect to baptize others who attended these meetings.

I planned to begin a Sunday night effort the middle of February, but on account of the interest of our groups I thought it advisable to delay this until our groups have had ample time to round up their work. This will be about the first of March, and then by the help of the Lord we expect to begin our Sunday night meetings. Where the meeting place will be is not yet fully decided. May the Lord give us the right place and grant us success.

P. H. HERMANN

Home-Foreign Field Days in Chicago Conference

A new vision is dawning upon our American churches in the Chicago field. The time has come that a great work is to be undertaken for our new Americans—those of foreign birth or parentage. They dwell here in our midst over two million of them. Our conference is nothing less than a vast foreign mission field.

Our churches are adopting Sunday as the general campaign day. Sunday, February 15, was set apart by this conference as the field-day to be devoted exclusively to the home-foreign work. The following Sunday was also used by the churches to bind off the work they began the week before. Many were the rich experiences received by those who participated. There was a most excellent response to the appeal that was made to labor on those days in the Polish, Bohemian, Italian, Hungarian, and other miscellaneous language fields.

The special Epidemics Number of the foreign magazines was sold by our churches. Many continued their work during the week days. One brother from one of our largest churches went first into a Bohemian territory and sold all the magazines which he had in that language. He is quite elderly yet he was only a very little while disposing of them. He next went into an assigned Polish territory to sell his Polish magazines. Entering a large flat building, he came to one apartment so large it appeared like two flats. His first approach proved later to be the back door of a large flat. The occupants were staunch Catholics. The gentleman of the house was at home. As our brother proceeded to canvass this man, stating the special advantages of the health principles expounded therein, the man became angry and forcefully shoved the old brother outside and slammed the door. Undaunted and unannoyed he went to

the next door and to his surprise he was met by this same crude specimen of a man, who haughtily rejoined, "What, are you back again?" Our brother meekly replied, "Yes, I am here to do you good. You misunderstand me. This little book will do you much good. You need it. You should read it." The man purchased three of the books. After passing a few words in friendly conversation, the brother stated that he had a brother living in the same block. He gave the man his brother's name. "Why, is that man your brother?" the man exclaimed. Immediately after this our brother was invited into the house and the man purchased two more books from him. Five books in all sold to one who had so rudely treated our brother. This shows that the people of foreign extraction are just as amenable to kindness and earnestness of appeal as are any others.

But this experience does not do credit to the attitude of heart of these foreign-language peoples. They are by far more easily approached than are the American people. On every hand you hear in response to the rap at the door the congenial welcome, "Come in!" It is very easy to gain admission and these people are very kindly disposed toward you when they find you have literature in their own tongue. We beg of you who read these lines to supply yourselves with literature adapted to the peoples residing near you and go out neighboring with your literature. You will be astonished at the warmth and hospitality that you will receive even though you may not make yourself very clearly understood. Do not worry about the linguistic barrier; your literature in their tongue will speak for itself. You will be many times repaid for all your effort.

E. C. TOWNSEND

A Few Parting Words

I have been called to East Michigan to take up the German work. There are a few items of interest that I would like to report concerning the progress of the German Department of the Chicago Conference.

I worked just four years and one month in the city of Chicago for the German people. Our conference leaders gave me the best assistance in my work in Bible workers and other help.

When I arrived in Chicago we had a faithful little company of believers on the North Side. These believers helped us in every way possible, and now we have two large churches in the city.

Both of these churches have passed their goal in the Harvest Ingathering and in the Sabbath school offerings. They pay their tithe faithful-

ly. We have added to our numbers some persons of means. One sister who accepted the truth last summer paid her first tithe with a check of over \$1,700.

We rejoice because of what God has done for the German-speaking people of Chicago during the four years we worked there, and pray God's blessing upon those who take up the work we loved so much.

I am glad to have associated with me in the work in East Michigan, Miss W. Mueller and Miss Theresa Fetzer as Bible workers and Mrs. J. H. Miller to assist in the music. We are taking up the work in behalf of the German people in Detroit with the fullest confidence in the great God, who is our Leader, that we shall soon have a good church at this place. May you, dear reader, remember us here, that we may always do what is pleasing to the Lord.

J. H. MILLER

135 Beals St., Detroit.

Magazine Colporteurs' Institute

On March 12-14 there will be a magazine colporteurs' institute in the Humboldt Park church at 2914 West North Avenue. The opening meeting is scheduled for Friday evening, March 12, at eight o'clock. There will be meeting all day Sabbath and Sunday and everyone is especially invited to bring his lunch.

The following laborers from the General and Union Conferences will be present: Elders H. and Brethren C. E. Hooper, J. L. McConaughy, K. Christman, V. O. Panches, J. H. Schilling, and C. Pearl. These brethren of experience will come to us with specific instruction on how to get our periodicals before the public. There will be time devoted to practical demonstration of theories advanced.

A new era has come to our periodical work. This institute will express the larger vision that has come to us for a marvelous development of this branch of our work and will be the first one of its kind ever held in the denomination. Everyone who has any interest whatever in our periodical work should attend the entire meeting.

HAZEL V. LEACH

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,

Madison, Wis.

President, E. A. Bristol

From India

The following extracts are from letters recently received by Dr. V. L. Mann, at present of Boston, Mass., from some of his coworkers

in Chuharkana, Punjab, India. Dr. Mann, whose wife is a sister of Elder E. A. Bristol, was a medical missionary in India for eight years but returned home with his family, on furlough, several months ago. Since that time he has been taking post-graduate work in the Johns Hopkins University, planning to return a little later to India.

Realizing how interested Elder Bristol would be in these letters sent direct from the headquarters of one of our East Indian missions, Dr. Mann sent him the letters to read, and by kindness of Elder Bristol we pass parts of these on to our readers. We believe they will not only greatly cheer our brethren as they see the evidences of God's blessing on His work there, but that the very evident needs will also prove a strong appeal to us all.

Brother F. L. Smith, who is in charge of the mission in Dr. Mann's absence, writes: "I hardly know what to ask you to bring for the place. As for the hospital it is the same as when you left—nothing bought and put into it. When the patients come we either furnish them a bed or they have their own, so we never have put in any furnishings. One day a wealthy Hindu came with a very sick child, and promised to fix a ward so that he and his people could have things nicer, but he has not done it.

"No doubt you will hear before this the way that India is divided up." Summarizing his statements regarding this division we find that Elder I. F. Blue has been made general superintendent of the Northwestern Conference or division, with a local superintendent over each of the three large provinces comprising same; East and West Bengal, and the Santal Mission, have local superintendents appointed but their general superintendent has not yet been decided upon; while Elder G. G. Lowry has the general superintendency of South India, with several local superintendents under him.

"Burma is divided, with a Brother Jackson from the United States expected to soon come and take the office of general superintendent, with several local superintendents under him. Brethren Wyman, Hare, Beckner, F. W. Smith, Peden, and the lord bishop were ordained at this conference.

"Elder Fletcher is general field secretary, and Elder Fulton is superintendent of what is called 'The South Asia Division,' including India, of course. . . . It was decided not to hold any more general meetings, so this is the last.

"Nathu Mal and his daughter (the nurse), Gardner and Isher Singh are the native workers that we have here at present. . . .

"I have told several in the Mandi that you

people were coming out again, and you ought to see the happy expressions and hear the good words spoken. How we long to see you again. I thought you could not remain away very much longer when people like your dear old convert, Nathu Mal, were praying that 'the Dr. Sahib (Dr. Mann) will come back again.' Not a day has passed, I think, but that he has prayed for you, and they say also as he asks the blessing. These workers have mourned for you during your absence."

Nathu Mal is Dr. Mann's leading evangelical worker. Brother Gardner is Dr. Mann's leading medical worker in India. Though well educated in his own language, the Urdu, it will be noted that his English is not yet quite perfect. After expressing his joy at receiving a letter from Dr. Mann and their anxiety to welcome him back to the work there, Brother Gardner writes:

"Concerning the work at Chuharkana, is nicely going on—but right after your leaving medical work gradually drops down, even though medical work going nicely. . . . We hope when you will come back the work will grow again because when you will be here then we can do surgery work, because this kind of work we are greatly needed over here. Always we send our surgery cases to the Lahore.

"You know all about the hospital needs. It is just the same condition as you left, few of them I can mention, marble tiles or China tiles, either one, for operating room; iron beds for hospital, twelve in number, operating table, eye-operating outfit. For treatment room, hot and cold douche outfit, electric light bath outfit; two large water tanks and water raising outfit, engine for drawing water from the well—at present mission sell the bails, and the old rahar is gone into pieces, therefore whole compound is lying like a desert raising only sand bird all over the compound. . . . therefore we highly need at least one engine for irrigating the compound and raising the water and making our own electric light for treatment-room. One thing more which is much needed in our work is an automobile for visiting the patients, also very convenient for villages work to visit them. Dr. Sahib, I want one thing to mention you, and want your attention to it. The thing is this, I heard from Brother Smith that you were talking very much about oil machine when you were here, means making mustard oil by oil machine you see all over India. Mustard oil is very high nowadays and ghee is fearful, 160 Rs. per md you know. At Chuharkana, we can get mustard and cotton seed easily and very cheap. We can buy these things and make our

own oil and sell it, and by the profit we can run the medical training school expenses. What do you think about this? This will be a great help in our work on self-supporting. Everything also in this country is getting higher prices every day, but not so bad as in your country. . .

"We thank God for Chuharkana work. Our work is nicely going on. Brother Nathu Mal's work is also going nicely. Bhai Jhanda and his family of muridke been baptized after your leaving India. This family is really convert. Nowadays in dispensary Brother Eshir Singh is working as a preacher. We are sorry Mission transferred Dr. and Sister Smith on account of her health, so Mission transferred them to Bangalore and send us Brother and Sister Reynolds. . . . May God bless you and family and bring you safely to India."

Milwaukee

Elder W. H. Maynor, from the Southeastern Union, has recently taken up work among the colored people in Milwaukee. He has been there only a few days, but finds a good interest and all the readers he can care for at the present time. A hall has been rented and they expect to hold a public effort. We are praying the Lord to give us a large colored church in Milwaukee.

E. A. BRISTOL

Educational and Missionary Convention

On Friday evening of February 27 the first meeting of the Oxford missionary and educational convention was held. J. L. McConaughy occupied the hour, giving some helpful thoughts on the theme, "Launch out into the deep." He emphasized the necessity of launching into the depths of prayer, of service, of Christian sociability, and of love.

On Sabbath we held a session from eleven to four. Preaching service was conducted by Elder E. A. Bristol at the eleven o'clock hour. He emphasized the necessity of giving liberally to the religious liberty work. A collection of twenty dollars was taken. He also spoke on the subject of what it means to be a real Seventh-day Adventist. He showed that to be merely commandment keepers is not sufficient. We must not forget that the second mark of distinction of God's remnant people is that they will have the testimony of Jesus. Rev. 19:10.

All brought lunches, and after a short intermission the work of the convention was continued. J. L. McConaughy showed how the Lord has been blessing the publishing work and

its relation to the finishing of the work. He stated that in the brief history of five years of the *Present Truth*, twenty-six million of this four-page paper have been distributed. It was decided by the Oxford church to send at least one copy to every home in Marquette County. A collection of thirty-five dollars was taken for that purpose. They plan to enclose a little slip in each paper sent out, stating that a sample copy is being sent the individual, and this paper will be sent to the same address for one year on receipt of twenty-five cents in stamps at the office of the South Wisconsin Book and Bible House.

In the Sunday afternoon session, the question of a Christian education for the Oxford children and young people was presented by Mrs. Jorgensen and J. L. McConaughy. It was encouraging to see the interest manifested by both the older and younger members of the church. There is an interesting company of young people and children at Oxford, and we feel sure that several of these will soon be in the Lord's work and others will be in training for it. They elected a school board of five members to lay plans for a church school next year. There are about twelve children that should be in attendance. Apparent obstacles are in the way, yet they feel that it is high time that they make this effort to provide Christian training for their children.

The seventeenth new reading rack in the conference was placed in the Oxford station.

All the meetings had almost a hundred per cent attendance in spite of the long distance some had to drive and the cold weather. The Lord blessed and will continue to bless the Oxford church.

L. G. JORGENSEN

Madison Sanitarium News Items

Mr. and Mrs. W. H. Wohlers and child recently made a short stay at the sanitarium on their way from Bethel Academy to their mission field in Argentina, S. A.

Professor and Mrs. G. B. Taylor of the Bethel Academy have been stopping with us for the past week for examinations and treatment as a part of their program in getting ready for their new field of labor in Brazil, S. A.

Professor G. R. Fattic, Mrs. Augusta Jorgensen, Professor H. T. Elliott, and Elder E. A. Bristol met on Monday, March 1, at the sanitarium to consider with the sanitarium management the advisability of carrying ninth and tenth-grade classes the coming year for those preparing for the nurses' course or employed

as helpers in the institution. It was deemed advisable to procure a competent teacher to conduct class work in ninth and tenth grade studies.

Among the new arrivals at the sanitarium are Miss Effie Magoon and Miss Edith Reid for the nurses' course and Miss Lucile Love to assist in the domestic department.

Miss Helene Buck and Miss Beulah Huff have just returned from their homes at Sullivan, Ind., and express themselves as glad to be back in the sanitarium work again.

Dr. Olive Ingersoll is making a trip this week to Walderly Academy to give medical examinations and advice to the students.

Obituaries

RUSSELL.—Harold Glen Russell, two years old, son of Mr. and Mrs. William T. Russell died at Decatur, Ill. Words of comfort based on Jer. 31: 15-17, were spoken by the writer.

E. N. SARGEANT

LEVY.—Mrs. Alice Levy was born in Erie County, New York, died at Decatur, Ill., Feb. 14, 1920, at the age of forty-one years. In early life she was a member of the Methodist Church, but for the part few years she has been a member of the Seventh-day Adventist Church. She leaves a husband, four sons, and a daughter to mourn.

F. N. SARGEANT

WILSON.—Margaret B. Wilson, daughter of Isaac and Sarah Busby, was born July 16, 1829, and died Feb. 16, 1920, aged ninety years and seven months. Four children survive. She united with the Methodist Church early in life, but later accepted the Seventh-day Adventist faith. She was a faithful Christian, and now sleeps, awaiting the Life-giver's call. Words of comfort were spoken by the writer from 2 Tim. 4: 7, 8.

MEAD.—Harry Mead was born in Fergus, Mich., March 14, 1891, and died at his home in St. Charles, Mich., Feb. 22, 1920. June 22, 1912, he was united in marriage to Miss Minnie Pologue. His wife, mother, brother, and sister mourn, but they sorrow in hope. He was reared in the truth, but eight years ago, at the Oxford camp-meeting, he was baptized and united with the church at St. Charles, and remained a faithful member until death. He was an exemplary young man, loved by everyone.

E. I. BEEBE

BUCK.—Richard H. Buck was born near Logansport, Ind., April 27, 1851, and died Feb. 20, 1920. He was married to Miss Lucretia Monroe in 1874. To this union were born nine children eight of whom survive. About twenty-eight years ago Brother Buck was converted and joined the Seventh-day Adventist church at Antigo, Wis. He remained faithful until death. The Antigo church will greatly miss Brother Buck's cheerful presence. We sorrow in hope.

N. C. PETERSEN

RANDALL.—Miss Eleanor Pallard was born in Mukwongo, Wis., March 8, 1845, and died at Hinsdale, Ill., at the home of her daughter, Mrs. Flora McCutcheon, Jan. 24, 1920, being 74 years, 10 months, and 16 days of age at the time of her death. She was married to Wm. G. Randall in 1867. He died about thirteen years ago. A year following their marriage, Brother and Sister Randall came into the truth, and they remained faithful to the church until death. Eight children were born to this union, one of whom died in infancy. Sister Randall lived an earnest, consistent, Christian life. She was laid to rest in Little River Cemetery near Weyauwega, January 26, 1920.

J. G. LAMSON

HULBURT.—Mrs. Laura D. Babcock Hulbert was born in Dane County, Wis., June 16 1851. March 4, 1870, she was married to William Hulbert. To this union were born ten children. In 1874 she was converted and united with the Seventh-day Adventist Church of which she was a faithful member until her death, Jan. 10, 1920 at the home of her daughter, Mrs. Wesley Jones at Eleva, Wis. She is survived by her husband, three sons, and three daughters.

P. M. HANSON

MARSHALL.—Laura Estella Antisdell was born at Afton, Wis., Oct. 13, 1885, and died at her home in Milton Junction, Wis., Feb. 15, 1920, being 34 years, 4 months, and 2 days old. While attending Bethel Academy in 1904 she was converted and joined the church at Janesville, Wis. She spent one year in the canvassing work and taught church school for seven years. Failing health caused her to give up her teaching. Nov. 25, 1915 she was united in marriage to Joseph E. Marshall of Milton Junction. She lived a consistent Christian life.

H. H. HICKS

MEDBURY.—Emma Florence Ramsey was born July 9, 1859 and died at Fort Atkinson, Wis., Jan. 24, 1920, being 60 years, 6 months, and 15 days old. March 13, 1888, she was married to Byron Medbury and to them three children were born. Several years ago she embraced the third angel's message and at the time of her death was a member of the church at Hastings, Nebr. She leaves to mourn, two sons, an aged mother, one sister and five brothers. She was laid to rest in Ripley Cemetery at Cambridge, Wis., to await the call of the Master. Words of comfort were spoken by the writer.

H. H. HICKS

VAUGHN.—Pemelia E. Mallott was born near Petersburg, Ind., Jan. 1, 1859. At the age of twenty-one she was married to W. E. Vaughn. God blessed this union with five children of whom three are still living. In 1900 she accepted the third angel's message and remained faithful until death. Sister Vaughn died at the place of her birth, Jan. 10, 1920 at the age of sixty-one years and nine days. Words of comfort, were spoken by the writer.

J. W. HOFSTRA

PALMER.—Sarah Jane Palmer was born at Bethel, Wis., June 12, 1904, and died at St. Joseph's hospital at Marshfield, Wis., Feb. 12, 1920, being fifteen years and eight months old. Sadie was a student of Bethel Academy, and last year during the week of prayer was converted and joined the baptismal class, expecting to be baptized in April but her sudden death following an operation cut short all her plans. She died fully reconciled to God's will and with the assurance that she would come forth in the first resurrection. Funeral services were conducted by the writer, assisted by C. C. King, at her home in Milton Junction.

H. H. HICKS

KOETTKE.—Mrs. Ernestine Koettke was born in Germany, March 2, 1842, and died at her home near Lena, Wis., Feb. 12, 1920, aged 77 years, 11 months, and 17 days. Her husband died ten years before. They came to the United States in 1872. Sister Koettke heard and accepted present truth in 1880, and remained a loyal member of the church. We have the assurance that she will have part in the first resurrection. Funeral services were conducted by the writer.

W. H. WESTERMEYER

CRAIG.—Martha E. Craig was born Feb. 2, 1857, near Spencer, Ind., and died at Bloomington, Ill., Feb. 9, 1920. Sister Craig was a nurse, and since coming to Illinois in 1904 she has followed her chosen profession, working to the limit of her strength in relieving the suffering of others. About forty years ago she accepted the truths of the Adventist denomination, and ever afterward lived a consistent Christian life. Three brothers, Charles C. Craig, Robert A. Craig, and R. B. Craig mourn the loss of a much-loved sister. She passed away with an unflinching hope of coming forth in the first resurrection.

E. N. SARGEANT

Reflex Influence

The artist Hoffman, it is said, became
 In features like the features that he strove
 To paint,—those of his Lord. Unconsciously
 His thoughts developed in his face that which
 He sought upon the canvas to portray;
 And with the walls about him covered o'er
 With pictures he had made, he toiled and thought
 And gave the world his ideal of the Christ,
 Becoming more and more like Him.

And thus

May we by thinking o'er and o'er again
 Christ's thoughts, and dwelling on His love, become
 In heart as He, all undefiled and pure,—
 Perfect within. The beauty sweet and joy
 Of holiness, communion with our God,
 The prayer of faith, the song of praise and all
 The peace and uplift grand that Jesus knew
 May be our own, our very own, to give
 Unto a world made sick and sad by sin.

ELIZA H. MORTON

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

FOR SALE.—Three-acre chicken farm, 9-room house, electric lights, barn, chicken house, fruit, and electric laundry doing \$22 worth of work in three days; can double it if you wish. Price \$3,500. J. R. Butler.

PRINTERS WANTED.—Three or four first-class compositors and a good Linotype Operator. Eight-hour day—time and a half for overtime. Steady employment. B. I. VanHorn, 239 E. Main St., Kalamazoo, Mich.

WANTED AT ONCE.—Both nursing and domestic help. If you know of any such help, kindly refer them to us. Tri-City Sanitarium, Moline, Ill.

WANTED.—Man to work on fruit farm year round. Must be Seventh-day Adventist. Married man preferred. Church and church school privileges. Write, stating wages wanted and other particulars. W. W. Brayshaw, Duquoin, Ill.

WANTED.—Man to work on farm at once. Single or man and wife. Privilege of canning fruit and vegetables, also raising potatoes. Room and board furnished. Church privileges. Good chance for right person. J. Hogsett, R. F. D. 10, Rushville, Ind.

FOR SALE.—Ten-room house and lot in Lakeview, Mich., a nice town of about 900 inhabitants. Two and one-half blocks from store and depot, three from S. D. A. church. Price \$1,000. Terms if desired. Address M. E. Hastings, Coopersville, Mich.

STRAWBERRY AND RASPBERRY PLANTS.—Senator Dunlap and Warfield strawberry plants \$1.15 per 100 postpaid, \$6 per 1,000 by express not prepaid; Cuthbert red raspberries plants \$3 per 100; \$25 per 1,000 by express. Order direct from this advertisement. Catalogue of general nursery stock free. Fountain Valley Nursery, Poy Sippi, Wis. 5-12

HONEY.—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Prices reduced. One case, 120 lbs., f. o. b Berrien Springs \$27.00. One gallon, 12 lbs., by p. p. \$3.50. J. H. Haugbey, R. F. D. 1, Berrien Springs, Mich.

WANTED.—Broom work by experienced man. Would rather work for Adventist. Address Box 212, Hamilton, Mo.

WANTED.—At the Hinsdale Sanitarium, a number of girls for our domestic department such as dining room, serving room, kitchen, and chamber work, also to work on steam mangle in our laundry. Steady employment, good opportunities, fair wages. We desire only substantial workers and earnest Seventh-day Adventists. Apply Hinsdale Sanitarium, Hinsdale, Ill. 3

**Canvassers' Report for the Week Ending
 February 28, 1920**

North Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Albert Agnew.....	PG	46	32	153 60	.....	153 00	.....
Emanuel Remsen.....	PG	47	32	147 00	.....	147 00	.....
Mrs. E. E. Brewer.....	PG	35	26	117 00	.....	117 00	.....
W. E. Tharp.....	OD	44	12	54 00	8 25	62 25	19 75
G. B. Baker.....	BR	30	9	46 50	8 50	55 00	8 50
F. H. Hall.....	BR	13	9	54 00	1 00	55 00	.....
H. F. Henner.....	PG	21	10	48 00	1 30	49 30	1 30
Mrs. H. F. Henner.....	PG	21	6	28 50	2 40	39 90	2 40
H. C. Kovsky.....	GC	25	2	9 00	6 00	15 00	.....
*Joe Levens.....	PG	80	5	22 50	.....	22 50	.....
		362	143	679 50	27 45	706 95	631 95
Indiana							
*H. P. Brodt.....	BR	64	44	224 00	9 75	233 75	3 25
C. W. Bryan.....	OD	47	44	123 50	25	123 75	171 50
A. C. Campbell.....	OD	18	22	67 00	3 50	70 50	338 15
E. L. Graham.....	Misc	16	20	100 50	5 80	106 30	91 40
C. Hubbard.....	OD	5	11	36 00	7 35	43 35	10 85
*J. A. Jackson.....	OD	48	13	35 50	34 25	69 75	28 25
*G. A. Jones.....	OD	76	58	152 50	25	152 75	10 50
*W. G. Kelley.....	OD	50	79	208 00	.....	208 00	36 50
John Manuel.....	BR	7	3	15 00	3 40	18 40	16 00
A. E. Mobley.....	GC	30	7	37 50	4 75	42 25	14 75
W. H. Plake.....	OD	45	29	83 00	4 00	87 00	148 55
Vern Payne.....	DR	33	22	109 50	6 35	115 85	.....
M. M. Sterner.....	OD	8	9	28 50	1 70	30 20	15 70
		447	361	1220 50	81 35	1301 85	885 40
Illinois							
J. R. Birdwell.....	BR	8	8	40 50	.....	40 50	.....
Katherine Drury.....	OD	32	17	42 50	.....	42 50	178 00
Edward Drury.....	BR	46	13	58 50	75	59 25	99 80
C. E. Grandy.....	DR	39	23	106 50	17 35	123 85	.....
Geo. Hawkins.....	OD	16	14	35 00	.....	35 00	.....
G. W. Kimberlin.....	DR	48	31	141 00	17 00	158 00	.....
Mary Long.....	OD	27	13	34 00	9 00	43 00	9 00
J. D. Merritt.....	PG	37	10	45 00	12 00	57 00	1 00
O. A. Morse.....	DR	39	10	48 00	3 00	51 00	.....
Chas. Tenpound.....	DR	32	8	36 00	.....	36 00	9 00
A. W. Wolpert.....	DR	14	7	33 00	2 00	35 00	.....
Mrs. A. W. Wolpert.....	OD	37	19	50 50	.....	50 50	.....
		354	173	670 50	61 10	731 60	296 80
East Michigan							
R. E. Van Houten.....	BR	13	7	43 50	1 00	44 50	.....
C. B. Graham.....	GC	19	3	13 50	5 00	18 50	.....
J. Pengelly.....	OD	44	15	72 00	32 85	104 85	193 00
A. W. Alderman.....	OD	32	40	114 00	8 95	122 95	1 00
F. C. Bruce.....	BR	5	...	32 00	1 50	33 50	1 50
		113	65	275 00	49 30	324 30	195 50
West Michigan							
R. L. Geisinger.....	OD	15	9	22 50	1 25	23 75	2 00
		15	9	22 50	1 25	23 75	2 00
Chicago							
Mrs. C. A. Cress.....	OD	11	7	16 50	50	17 00	.....
Sanford Diller.....	OD	10	6	18 00	.....	18 00	2 50
Lawrence Lee.....	BR	26	11	49 50	18 00	67 50	.....
Gregory Popescu.....	OD	46	24	77 50	.....	77 50	25 00
A. M. Tatton.....	BR	23	4	20 50	.....	20 50	10 00
		116	52	182 00	18 50	200 50	37 50
North Michigan							
Fay Chalker.....		36	19	52 00	.....	52 00	.....
		36	19	52 00	.....	52 00	.....
47 Agents		1443	822	3102 00	238 95	3340 95	2049 15
*Two weeks					†Three weeks	‡Four weeks	

Hinsdale Sanitarium News

February 2, Mrs. J. G. Lamson submitted to a very serious surgical operation. She has so far recovered that she was able to be removed to her home, February 26. At the present rate of progress she will soon be able to resume her duties as social matron at the sanitarium.

Dr. Mary Paulson left Thursday, February 26, for a post-graduate course in New York City. While the sanitarium will miss her greatly, they rejoice with her at the opportunity afforded her of taking some studies which she has long desired. Year after year she has faithfully stood by the work at Hinsdale refusing to leave for additional work although much desiring to do so until the present favorable opportunity afforded itself. She will be back in time to assist in opening up the work when the new building is ready for occupancy.

Workmen on the new south addition are making rapid progress with the plastering, and in portions of the building the floors will be laid this week. It is expected that the work will be entirely completed in time for a dedication sometime in May.

Mrs. J. L. Shaw, whose husband, Prof. Shaw, is making an extended tour in South America, spent a few days at Hinsdale Sanitarium on her way to Colorado where she plans to remain during the absence of her husband in foreign fields.

Dr. Stewart of Battle Creek Sanitarium made the Hinsdale institution a short call a few days ago.

Miss Kate Sanborn, a graduate nurse from Boulder Sanitarium, brought her sister to Hinsdale for an operation last week. We welcome Miss Sanborn for she adds much happiness to our family because of her talent as a violinist.

Miss Zada Hibben and a corps of assistants held a school of health in West Central church in Chicago the week of February 22. Dr. Paulson, Dr. Olsen, and Professor Lamson were the evening speakers, a group of nurses made demonstrations of treatments, and chef Benedict of the sanitarium with his helpers gave a demonstration of health foods.

Prof. Wm. F. Osborn of Broadview Seminary spent Sabbath, February 28, at the sanitarium with his mother, and assisted in the music at the services of the day.

Mr. Paul L. Williams and his wife, Mrs. Dollie Tyrer-Williams, were given a farewell reception Thursday evening, February 26, in the gymnasium of the sanitarium. Brother and Sister Williams are graduates of Hinsdale Sanitarium Nurses' Training School and are on their way to the interior of China as missionaries. We are

happy to see our graduates taking their places in the rank of the laborers in the foreign fields, and the prayers and hearty good wishes of the entire sanitarium family will go with these friends as they journey.

Dr. Eric Caro of New Zealand, who has been in this country for a few weeks taking some post graduate work and having some surgical work done for himself, made the Hinsdale Sanitarium a visit the last week in February. He was then on his way back to his work in New Zealand.

Miss Clara Stephens, one of the Hinsdale Sanitarium graduates, has returned to the institution to take charge of one of the departments in the treatments division.

Miss Jane Sweet is now stenographer to Mr. N. W. Paulson in the Life Boat office, having taken the place made vacant by the transfer of Mr. Snowden Crandall to the Chicago Conference Book and Tract Society office.

The Calendar

The story is told of an aged Chinese woman who, after she became a Christian, desired to observe the Sabbath, but could never remember when it came. After much difficulty, she devised a plan of her own. Six chopsticks were laid upon a shelf, and each morning when she arose she took one away. The day when the shelf was bare was the Sabbath, and all work stopped. The next day the six sticks went back again, and the same process was followed.

The Seventh-day Adventist Home Missionary Wall Calendar will serve the purpose of the chopsticks and much more in every Seventh-day Adventist home where it is placed. Nearly 13,000 copies of the calendar have been used in filling orders. We have a small supply left for those who have not been supplied. Every one who sees the calendar is pleased with it, and no Seventh-day Adventist home should be without it. Final orders should be placed through your tract society. Price twenty-five cents.

HOME MISSIONARY DEPARTMENT

No Low Standard

Many who are qualified to do excellent work accomplish little because they attempt little. Thousands pass through life as if they had no great object for which to live, no high standard to reach. One reason for this is the low estimate which they place upon themselves. Christ paid an infinite price for us, and according to the price paid He desires us to value ourselves. —"Object Lessons."