

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

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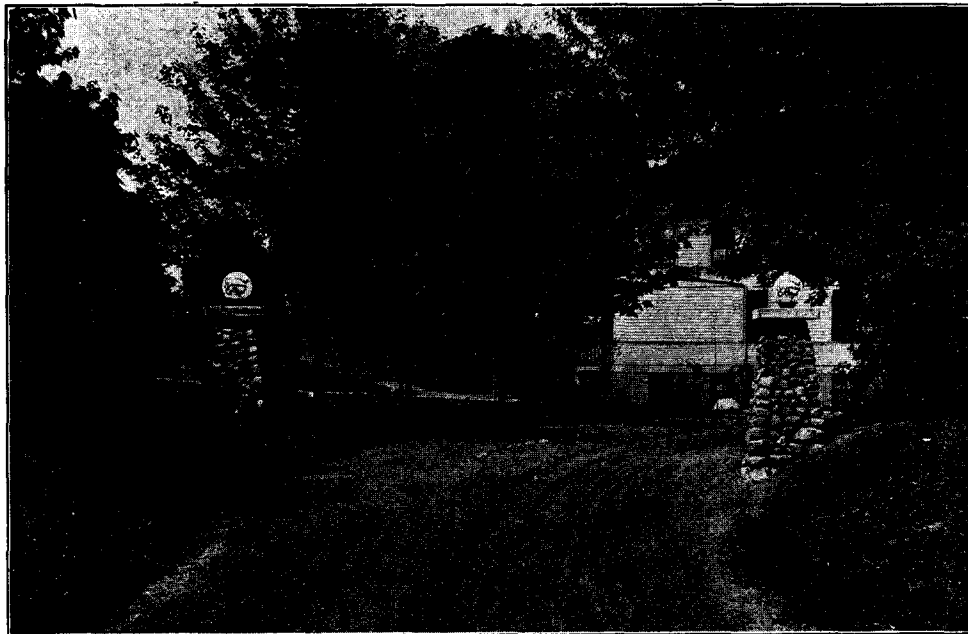
Loss and Gain

When I compare
What I have lost with what I have gained,
What I have missed with what attained,
Little room do I find for pride.

I am aware
How many days have been idly spent;
How like an arrow the good intent
Has fallen short or been turned aside.

But who shall dare
To measure loss and gain in this wise?
Defeat may be victory in disguise;
The lowest ebb is the turn of the tide.

—Longfellow



ENTRANCE TO COLLEGE GROUNDS

Plan Now

FREDERICK GRIGGS

Time is flying so rapidly that before we are aware of it, the school year of 1920-21 will begin, and it is now high time to begin earnestly to prepare for it.

I wish I might say something that would cause every man and woman in the Lake Union Conference who ought to be in school preparing for a part in God's work, to take immediate and effective steps to do this. Emmanuel Missionary College should have every available room for a student occupied all the time throughout the next year. We have had a full school this year.

Our chapel has been crowded to overflowing. At no time since shortly after the opening of school could the chapel have contained all of the students had all been present. Only the fact that some have been excused for necessary work has made it possible to at all accommodate our student body. The rooms in the dormitories have been well filled. Every available cottage on the place has been taken for married people. Now we want this condition to continue. We must provide for more chapel room, for at our Sabbath services many can not find room and we must

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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have room sufficient so that when we wish to bring all of our students together they each may have a seat. Over half our students are in academic work. This should not be for we have in the Lake Union Conference far more men and women of mature age and of college attainments than the College could possibly accommodate if even half of them should attend. The academic students should be in our academies. They are better off there than at the College. The academies should be enlarged and equipped so as to provide for all these younger students.

And why should not the College be filled to its limit with earnest, devoted men and women? It must be. We have one and only one work to do; we *must* unite, must rise as one man to quickly preach the gospel to all men. This can be done, it must be done, and by God's help it will be done. But to do this our Union college must work to its full capacity, and it will do this when each one who should do so is obtaining that education which qualifies him for the ministry of the gospel. I here use the word "ministry" in its broad sense, which is service in any field of endeavor which will win men to Christ. Preachers, teachers, farmers, mechanics, business men, musicians, artists, writers are wanted. There is no gift that God has given men which can not be effectively used in His cause of truth when it is sanctified to and trained for His service.

We are giving the greatest message, the most important message that has ever been given to the world. No work is comparable to that which we are doing. Our message is true. The Lord is soon coming. The earth is in its death throes. Millions are bewildered by the voices and counter-voices. Confusion possesses the thinking minds of the world. There is only one ray of light and that is the third angel's message. It is the redeeming feature of all the theories for man's welfare. It must be given to the world. Men must be saved from doom and everyone who believes this message should prepare to give it. There are thousands of villages and country sides in our own land that have not been warned. Our publications should be scattered like the leaves of autumn. We must have men to proclaim this truth from the pulpit and through

the press. We must have thousands of women to go to the firesides of the people and tell them of Christ and His saving power. All this is needed for this land to say nothing about the great mission fields that are crying to us with outstretched arms for help.

Now shall any man or woman in the Lake Union Conference fail to do his duty at this time in this, the world's crisis? We must all answer "No." In order for this great work to be accomplished and for the advantages that our schools are offering to be of help in fitting men and women for this service, those of our people who can do so, should look ahead and prepare for an education. Almost daily we receive letters from persons asking if there will be opportunity for them to work to assist themselves in attending school next year. Now the board of managers is endeavoring to make provision by which our young people can thus assist themselves in school. But it is not possible to provide such work for all who wish to come. We do not pay the wages here which are paid in the world at large. We try to keep the expense of the students low so that as many as possible may have the advantages of the school, and so it would be greatly to the advantage of many young people if they would begin at once to definitely plan for next year's school. Earn all you can. Save every cent possible and there is no question but that you will have funds with which to attend the College next year. Do not delay. Do not plan on coming here without means and to earn enough here by work to meet the school expense. It is impossible for a student to accomplish so much in studies if he has to spend a great deal of time in work. Every student should do a certain amount of work, but if he has to do too much his studies suffer. So now, seven months and more before the opening of the school year 1920-21, let me urge that each one who should be here begin definitely to plan to this end. Thus we may have all the room of the College well taken by an earnest company of men and women, and thus will the coming kingdom of our Lord be hastened.

"Forget your feelings. Intrench yourself in your will."

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

They Are Depending on You

If you should see in the distance a long line of people coming toward you and as they came nearer and nearer you would discover that they were heathen from Africa marching across country, I am sure that you would be very much astonished. If you should stop the first man and ask him if he could read or write he would hang his head and walk by. If you should ask the next and the next until 996 had passed they would all have to shake their heads and go sorrowfully on. As you stopped the 997th man and put your question to him his face would brighten as he made his reply in the affirmative. Only three out of every thousand would be able to tell you that they could read.

For years wireless messages have been passing over the heads of these human beings steeped in heathenism and ignorance. Aeroplanes have carried mail over their kraals while they were revelling in their cannibal feasts. With these modern inventions passing over them, yet today they do not know that writing or printing has been invented. Why should the inhabitants of North America be more favored than they?

They need the gospel of Christ. Christ died for them, that they might be lifted out of their heathen degradation, that they might be released from the bonds of sin, the same as He died for us. It was nearly 2,000 years ago that the Divine Carpenter was crucified, and still millions are living in ignorance of His great sacrifice. They know nothing of this supreme gift.

Practically every African believes in a great, good spirit who made the world. They do not know much about him. They know that there is such a spirit and there their knowledge ends. That is where we must begin. We must tell the superstitious heathen that this great good spirit is his Father, and that He can save him from the curse and the influence of the evil spirits. We must tell him that this good spirit is really his friend and desires nothing but good for him, and that He can save him and give him eternal life and blissful happiness.

We have done well in the past. We have sent thousands, yes, millions of dollars that the power of the gospel might take hold of their lives; might lift them out of themselves, and we have seen results. The Lord has abundantly blessed. But former standards of praying will not suffice, we must pray with more earnestness;

the zeal with which we have worked is not sufficient, our toiling must be more persistent and more faithful; the liberality with which we have given is not ample, our giving will have to be more generous if our gifts are to be adequate to the many requests and needs. The last warning message is going with a power and rapidity unparalleled in any movement, and to support it requires sacrifice.

The cries of those natives *must* reach your ears. The prayers of those heathen to their earthly gods *must* touch your hearts. These wretched and dying millions are depending on gifts—your gifts—to save them from Christless graves. Now, just now, is our opportunity to show these people what our Christianity means to us. The scenes in these lands of grief and suffering are beyond the power of imagination to conceive or of words to describe. March 27 has been set aside in all of our Sabbath schools as "Dollar Day." Every dollar will go for the conversion of Africa's millions. "They are depending on you!" Will you fail them?

ENNIS V. MOORE

Let Your Light Shine

No where does the Bible grant any excuse for keeping light hid under a bushel. Our Saviour Himself expressly commands us to let our light shine. And He tells us that as a result of letting our light shine men will glorify our Father who is in heaven.

Are you letting your light shine? If you have done anything for your Master, are you letting that fact shine forth, or are you keeping it hid under a bushel? Our Saviour says nothing about being modest in letting our light shine. In fact there can be nothing modest about it. If light is to shine it is for others to see it.

All of us enjoy seeing light shine. If we hear of one of our missionaries in the densest of heathen darkness letting his light shine, we are inspired by the fact. If we hear of a poor sister letting her light shine midst hardship and persecution, we thank God for her courage and our own faith is deepened. If we hear of the gospel light shining forth into the hearts of some cannibal tribes and transforming them into angels of light, we are thrilled by the reports and are led to glorify God. But when we let our own light shine, we are willing to allow the fact of that shining immediately to be covered up, and thus perchance rob some poor soul of his chance to glorify God by seeing what we have done.

It matters but little whether our light is big or small. Whatever that light may be our

Saviour tells us to let it shine. If we don't allow it to shine, it will soon go out.

If your light is shining we can catch its beams from your reports sent in to us by the missionary secretary of your church. And those beams coming to us will be reflected and reflected again, thus to shine and shine, until more and still more souls catch the reflected beams, and soon a whole halleluiahs chorus of praise will be caused to resound from that one reflected beam and go up in an anthem of glory to God. Therefore let your light shine.

EDWIN R. THIELE

A Stitch in Time

There are two ways of caring for any kind of equipment. One is to wait until the machine breaks down before repairs are made. The other is to keep it in repair from day to day, or from month to month, so that any weakness is promptly detected and remedied. That the latter is the better way, goes without saying.

It makes little difference whether the machine is part of a shop or factory outfit, whether it is farm machinery, home equipment, or whether it is the physical body of the man himself. The proper method for its care is the one which keeps it constantly in good condition. If we do not follow this method, a breakdown occurs and while repairs are being made the entire job or organization is paralyzed by the inactivity of one member.

"A stitch in time saves nine," was formerly reserved for the needle-using worker, but now it is applicable in all lines of work. Yes, it is applicable in our organized missionary activity. If you have a member in your church that is wavering in his Christian experience, you be that one "stitch" that will endeavor to inspire him to work for others and in doing so he will save himself. If you are the one "stitch" (the only one reporting his missionary work) in your church save nine others by endeavoring to inspire them to have a part in this glorious work. Inspire them to scatter the printed page, give Bible studies, visit the sick, do Christian help work, etc. It will mean their salvation.

If we would keep our denominational organization in good running order we must keep a record of the work our members are doing. Help us to take "a stitch in time" by reporting your missionary work. It may save nine others.

ENNIS V. MOORE

"Training is everything. The peach was once a bitter almond; cauliflower is nothing but cabbage with a college education."

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, J. F. Piper

School Days in West Michigan

The Battle Creek teachers recently brought the Elston art exhibit to their city. For several days these masterpieces were enjoyed and studied. Over \$150 was netted on this enterprise. The proceeds will be invested in pictures for the schoolrooms. The aesthetic influence of these pieces of art will bear a moulding influence upon the children. Battle Creek school is to be congratulated upon this successful endeavor.

Covert's teacher, Miss Middaugh, writes that she, together with several older children, held two Bible studies in one family. The children here will complete the reading of their Bibles before school closes.

Miss Leiby writes: "I went with part of the children two evenings after school and we sold ten books and gave away some papers." This is strictly rural territory, the nearest post office being at least six miles away, I think. Those who are teaching in villages may well take note of the success of the little people at Frost. This is not their first experience this year.

Miss Lindberg from Battle Creek writes concerning the interest in foreign missions in the room containing grades seven and eight: "Including our Harvest Ingathering, we have taken in about \$70 on our mission goal. We shall surely climb toward the one-hundred mark by the close of school."

Miss Drumb writes from Glenwood: "The children were delighted with their little gardens last year and are each planning on a larger one this year." Good for Glenwood!

Miss Hattiebell Abbott from Battle Creek and Miss Ruby Crain from Grand Rapids have been granted life certificates. A reward for faithfulness.

LOTTA E. BELL

Cedar Lake Notes

The piano department under the direction of Miss Gladly Witt gave a very interesting recital evening after the Sabbath, February 28.

Professors Griggs and Fattie and Miss Lotta Bell and Miss Carolyn Rasmussen visited our school one day last week.

Weldon Wood, one of our students, was pleasantly surprised last week by a visit from his father, Elder Chancy Wood.

Mr. Cush Sparks of the College spent several days with us recently. He had been invited to come and bring his cameras, and while with

us he made good use of them. Through the medium of the pictures taken we expect to make our friends better acquainted with the activities of our school.

Evening after the Sabbath, March 6, the literary society gave an interesting program. One of our students was tried for breaking Sunday by cobbling shoes. The ladies' chorus entertained us with two special selections.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill
President, A. J. Clark

On the Train for Los Angeles

No doubt most of our friends in the Chicago Conference know that we have been asked to take up work in China. It is with a touch of sadness that we bid good bye to our former field of labor. It being our first field, makes it all the nearer and dearer to our hearts. We have learned to love the brethren and sisters and feel happy in the knowledge that their hearts go with us even though we are called to be so distantly separated.

We desire also at this time to express our appreciation of the kindness and sympathy in our time of bereavement, in the loss of our baby girl. The many letters of dear friends were heartily appreciated. May the great Master of men lead us that we may meet again in the earth made new.

W. J. AND MRS. HARRIS

Sabbath School Notes

There are twenty-eight schools in the Chicago conference and the membership is 1,664. The average attendance for last quarter was 1,597. We have 59 Home Department members and they gave \$175.50 in offerings. Three hundred and ninety-seven were present and on time during the quarter, and 55 studied the lesson every day; 48 receives an Honor Card; 76 bookmarks were given for a perfect attendance for a year. Thirty Sabbath school members were baptized during the quarter; 70 children at the end of the quarter repeated all of the memory verses without a mistake.

The birthday offering amounted to \$90.93. The Thirteenth Sabbath Offering was \$3,240.73 and the total offerings were \$5,496.80, which is 27 cents per capita for the church membership. Twenty-five schools reached the 15 cents per week per church member, and 10 schools reached more than 25 cents per capita; 27 schools reached the goal of a dollar or more per member on the Thirteenth Sabbath.

The total thirteenth Sabbath offerings for the year amounted to \$9,570.63, which is \$1.58 per

church member for each thirteenth Sabbath. The total Sabbath school offerings for 1919 amounted to \$18,243.03 which is 23 cents per member for the year; \$1,520.29 was the average per month.

Mrs. CLEORA WEBSTER

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

Peoria

Since last reporting for the HERALD, continued advancement has marked the work in Peoria. Three have been baptized, and a number more are now awaiting baptism. Our faithful colporteurs have done especially well, not only in placing our books before the people, but also in finding interested persons who desire Bible studies. The influenza epidemic has once more found this a favorable field in which to work. Many of our own people have been stricken, but so far only one death has occurred. We are holding a number of cottage meetings in the city with good attendance and a good interest. Our Bible worker, Miss Inis Morey, having been called to another field, I am obliged for a time to add this feature to my regular work. Some of our church members are taking weekly lessons in Bible work that they may render some help in this respect. And this is as it should be. I believe that many in our churches might easily be trained to give studies to their neighbors and friends. If this were done, it would solve in a great measure the Bible work problem. I am of good courage in the Lord, and expect success.

B. L. POST

Decatur

While the work here is encountering difficulties, I am glad to say that we are not discouraged. Since January 1, death has entered three homes of our members—one from each of these homes has been laid to rest.

Our school has held up well in the midst of sickness and death. A good work is being done in the school. Some of the older children are preparing for baptism in the near future. Three adults, who have been studying the truth for some time, are also awaiting baptism. We shall greatly miss the visits of Elder E. N. Sargeant, who has been called to labor in another field.

Miss Long is doing a good work in the canvassing field in this city. I have nothing but words of encouragement as I see the interest manifested by those we find who desire the truth; some of these we are now studying with. We are doing what we can with literature.

MARY B. CRAIG

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President. J. J. Irwin

The Day We Are to Reach Our Goal

We are fast reaching the close of another quarter of 1920. The calls for missions have never been greater than they are today. We are trying to reach this year, 25 cents per week per member through the Sabbath schools alone. March 27, marks the first Thirteenth Sabbath of the new year. Our Thirteenth Sabbath Offering goes this quarter to British East and West Africa. We are looking forward to this being the very best Thirteenth Sabbath Offering that our conference has ever known. To do this means that every member in this field is to have his dollar ready for this day. I am sure that you will rejoice with the rest of us when you know that every Thirteenth Sabbath Offering since we have been a new conference has been an increase over the one before. As yet, we have never reached our dollar per member in this field, but we are looking forward to March 27 as the day when we will reach this goal. Let us consider carefully the needs of British East and West Africa, and also consider carefully that we must indeed make a sacrifice to help these people who are in such need. I trust that we shall take these verses to heart and make it a part of our program to reach our conference goal.

What Can I Do?

"I need not go to Africa,
To China or Japan;
To work for Jesus here at home,
I'll do the best I can;
I'll tell of His great love to me
And how I love Him too;
And, better far, I'll show my love
In all that I may do.

"I'll be a missionary now,
And work the best I may,
For if I want to work for God,
There surely is a way;
I'll pray for those across the sea,
My offering, too, I'll send,
Do all that is within my power
This great bad, world to mend."

T. S. COPELAND

News Notes

We are sorry to learn of the death of Mrs. Jerry Spruce of Zeba, Mich. Pneumonia was the cause of her death.

Brother Joe Levens, who has just made a successful delivery of books in Bayfield County, called at the office the other day and reports the work moving along nicely.

Brother G. B. Baker, who is canvassing at

Ironwood, Mich., made the office a call on his way to Walderly, last Thursday.

Brother George Halvorsen, who has been working in the office for some time, has received a call to Manchuria to take the office of secretary and treasurer of the Manchuria Mission. His boat is to sail from San Francisco, May 20.

Have you sent in your order for No. 12 of the *Signs* weekly? This issue deals with the question of Spiritualism and is one that should be circulated by the thousands. Send in your order to the tract society at once for a quantity of these.

Elder F. A. Wright of Superior made the office a call a few days ago, and reports a growing interest in the truths of the Bible in the city of Superior.

February

	Tithe	2%	Miss.		Tithe	2%	Miss.
Antigo.....	\$59 80	\$4 61	\$7 30	Jim Falls.....	17 27	3 45	9 76
Ashland (Eng.)	149 60	22 95	16 34	Knapp.....	16 85	2 02	.....
Ashland (Scan.)	9 29	67	8 25	Ladysmith.....	.....	.....	.....
Bashaw Lake.....	.....	.....	.....	Lucas.....	67 00	.....	.....
Bear Lake.....	47 58	8 30	53 06	Malden Rock...	7 50	.....	.....
Bloomville.....	20 54	5 29	6 34	Merrill.....	44 27	6 17	36 16
Beldenville.....	151 55	28 95	5 45	Menominee, M.	106 49	4 97	10 35
Bone Lake.....	60 42	2 87	10 31	Orange.....	47 78	7 23	20 84
Bruce.....	.....	.....	.....	Plum City.....	35 97	7 23	.....
Chippewa Falls	49 68	2 93	18 68	Polar.....	16 28	33	.....
Clear Lake.....	27 74	3 82	.....	Pound.....	.....	.....	.....
Clearwater L.....	69 20	11 16	18 28	Prentice.....	30 44	4 49	5 58
Conference Ch.	73 27	68	6 25	Rhineland.....	9 30	.....	3 20
Crandon.....	1 00	.....	2 01	Rice Lake.....	6 92	.....	4 07
Cumberland.....	80 94	12 18	10 30	Siren Co.....	.....	.....	.....
Hancock, M.....	105 47	19 77	23 15	Spooner.....	86 63	13 51	26 72
Hines.....	.....	.....	.....	Superior.....	297 36	30 74	59 77
Hudson Co.....	.....	.....	.....	Trade Lake.....	31 36	5 64	1 80
Iron River, M.....	17 25	.....	5 73	Walderly.....	124 71	6 57	45 89
Ironwood Co.....	39 44	5 44	1 20	Washburn.....	5 65	.....	5 61
Individuals.....	55 54	.....	.....	Zeba, M.....	.....	.....	.....
				Total \$1970 09 221 97 422 40			

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

Called for What?

The Saviour of man is no respecter of persons. When He made the call for sinners to come, He excluded no one. All are called. We respond to His kind entreaty "Come unto Me, all ye that labor and are heavy laden, and I will give you rest."

As we have experienced acceptance with Christ, a new responsibility begins. We cannot keep our religion to ourselves. We must go and tell others. If we do not we shall soon lose our Christian experience. This means you, and it means me. Every Christian is to tell others what Jesus has done for him. This is not so hard is it? Yet how many neglect to say a word to their neighbors about Jesus.

God has given us the light. He has equipped us to help others so He holds us responsible.

Will we dare shirk that responsibility? When Jesus left this earth He gave to every man his work. He is not unjust in giving us more than our share, nor does He expect as much of some as of others. However, He does expect us all to "tell others." "Ye are My witnesses" was not spoken of the minister alone. Some sincere Missionary Volunteer says, "But I do not know how to witness or work for Jesus." The Lord can help you for in Jas. 1:5 we read, "If any man lack wisdom, let him ask of God who giveth to all men liberally and upbraideth not."

The chief requisite for a successful soul-winner is to be continually abiding in Christ. The greatest foe to Christian service is defeat in the battle with sin. We must experience Christ's saving power from sin.

There are so many ways of working for the Lord. Live close to Him and He will make our duty clear. Watch for opportunity to converse with people on the subject of salvation. Visit the sick. They are in a mood to be helped and cheered by kind Christian ministrations. People who need help are often found while distributing tracts and papers. Ask the Lord to help you find such people when you go out with papers. We have a splendid assortment of tracts placed in envelopes that we who belong to the King's Pocket League distribute. They are only ten cents a package. At one time nearly every Adventist carried tracts with him for distribution wherever he went. It was a good custom and resulted in not a few accepting the message. I am anxious that we as young people revive this custom. It will bring blessings to us as well as those who receive the tracts. We are looking for volunteers to join us in this King's Pocket League, so come along, young and old, and we will make a new drive. For membership, address the M. V. Secretary, for supplies, address the Tract Society.

L. M. PETERSEN

What Are You Doing

A few years ago—and perhaps most of you remember—nearly all of our good people used tracts in their missionary endeavors. These little inexpensive, message-laden, leaflets have done more good work for the cause of truth than we can ever know in this world. But we do not hear so much about them now. We have a wonderful assortment of literature—in fact we are the most favored people in the world in this respect. God intends we should use these messengers.

I am wondering if your neighbor knows you are a Seventh-day Adventist and why you are

one. Does he know what you believe? Does he know the meaning of daily events fast fulfilling prophecy? Does he understand Spiritualism, the state of the dead, and the millennium? The daily newspapers are picturing Satan's interpretation of these subjects, substantiating his arguments with speeches made by Sir Oliver Lodge, the unpublished letters of the late Ella Wheeler Wilcox, and others.

Brethren, our literature has a divine foundation and the Spirit of God will direct a portion to willing hearts. We must do the scattering; God requires it of us. He will do the rest and add His blessing. As you review the missionary work you have done during the past year, are you satisfied with the number of tracts you have given away?

We have tract packages especially arranged for systematic missionary work in 10 cent, 25 cent and \$1 sizes. The two books, "The Other Side of Death" and "Spiritualism versus Christianity," should be circulated as never before. Ten copies postpaid for \$1.35. C. H. NIELSEN

Some Suggestions for Church Members

Cultivate Christian courtesy.

Watch for opportunities to do kind deeds.

Avoid harsh criticism. It doesn't win people to Christ.

Look for the good qualities in people instead of their faults.

The church would grow more rapidly if the time that we now spend in gossip were spent in prayer.

Make a special effort to speak to the stranger who comes to meeting. He may need a kind word.

If young people who have no home in the city come to meeting, invite them home with you to spend Sabbath afternoon. Many have been lost because we have failed to do this.

Don't talk about the old man who wore a faded swallow-tailed coat or the old lady whose hat was made before the fashions came. There are more profitable topics for conversation.

Remember that the church is the house of God and not a place for visiting about business and social affairs.

Don't become "peeved" if you are not called upon to review the Sabbath-school lesson.

It is not polite to refuse to take part in the church service.

Make thorough and special preparation of the lesson if you teach a class of children or young people.

Don't whisper about the minister while he is

preaching. He invariably sees you and it embarrasses him.

Your church will not grow until you feel that you are responsible for its growth.

Unselfishness is a most charming Christian characteristic.

Don't forget to call on those of your faith who fail to come to church. They may be ill or discouraged.

Missionary work begins at home. If you cannot work for the Lord in your community, your success in a foreign field would not be reported.

If we ever expect to enter the pearly gates, we must be seven-day-a-week Christians, not not one-day-a-week Christians.

L. M. PETERSEN

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, C. S. Wiest

Colporteur Experiences

Many good experiences are coming from the men and women at the front. I give a few of them. George Jones, working in Shelby County, writes concerning his work: "At one place the man became very much excited and preached me a sermon, but while he was doing this I secured an order from his wife for 'Our Day.' At another place a man ordered a book against the will of his wife. She told him it was a Seventh-day Adventist book, but he ordered it anyway. A neighbor who was standing by and heard the discussion ordered one, too. As I was about to leave, the hired man, who had been walking about unnoticed, gave me an order for the best binding."

H. W. Plake: "Wednesday while waiting for dinner, a lady who came in gave me her order. That night where I stayed over night the hired girl and the hired man each gave me an order."

J. A. Jackson: "Last week I placed a copy of 'Our Day' in the home of a rank Spiritualist who has been ready to fight for Spiritualism until the Lord led him, through my co-operation to see what the Bible teaches about the state of the dead. At a store, where he had been talking, a clerk bought a copy of 'Our Day' and remarked that it was nothing short of a miracle that man had been made to see the deception of Spiritualism."

C. W. Bryan: "While out delivering books, I made three exhibitions and took three orders. I visited a training class worker Friday, who at first was not interested, but finally gave an order, paying for it in advance."

Space will not permit me to tell of all the good things that come to my desk each week but, dear reader, as you see how anxious some

are for the books of truth do you not feel a desire to help? Golden opportunities are passing. Many obnoxious doctrines are creeping in and taking hold of the minds of men and women who could be turned to the truth if we would but get to them while their minds are open. Three million people here in Indiana stretch out their hands to you. If you feel a desire to take up this work, address me at 421 Castle Hall Building, Indianapolis, Ind.

W. B. MARIS

Is Your Church in Line?

The Indiana Pastor's Conference of the Inter-church World Movement has just closed in Indianapolis. More than seventeen hundred Protestant ministers were assembled in a three-day council, during which time there was unfolded to them the comprehensive and far-reaching plans of this great ecclesiastical organization. The plans comprehend the mobilization and organization of the entire membership of the Protestant church world, and the placing of every unit of power into a campaign to Christianize the world.

The outcropping of many of those things which the servant of the Lord has told us would come to us as a people for the hindering of the forward march of the third angel's message, could be plainly discerned by the careful observer. Our "little time of peace" in which we may work is growing shorter day by day, and if you will but look you may surely see the beginning of the end.

This condition has been seen from afar by the General Conference brethren, and in accordance with their vision, a plan for organizing all our forces for the great conflict has been arranged. The Union Conference at the Battle Creek convention, endorsed these plans and recommended each conference to put them into execution.

In compliance with this recommendation, the Indiana Conference has this organization campaign on throughout the month of March. Full instruction for this work is found in the March number of the *Church Officers' Gazette*, and in the Home Missionary Bulletin No. 2. It is of the greatest importance that these plans be faithfully followed in every church. Has your church taken steps to carry them out? If there has not been any action taken, speak to your elder and church missionary secretary at once. Urge them to follow the plans of the organization. Only as we all move forward in consecrated action can we hope to finish the work that is given us to do. We are depending upon each church member not only to cooperate with the church officers when asked to do so by them,

but to urge them to action when they are less diligent than they should be.

If you do not know just what these plans are, do not fail to insist that the program in the *Church Officers' Gazette* and the instructions contained in the Conference Bulletin No. 2, be read on the Fourth Sabbath in March, and definite action taken at that time. O. B. HALL

News Notes

Elder Wiest visited the academy Friday evening and Sabbath morning. He reports that several of the faculty have been ill—the matron has been sick for the last week. The building is all plastered except the basement; carpenters are now putting down the floors.

The reports for February show that we have received a tithe of \$8,400.

If any of the readers of the LAKE UNION HERALD are getting more than one paper in their home, we shall be pleased to have you notify us, and if you know of any who are not getting the LAKE UNION HERALD, we shall be glad to have you inform us so that we can put that name on our subscription list.

Have you begun to pay toward your \$15 for the academy? Why not lay aside a certain portion every week to be applied on this quota?

Brother C. L. White is holding meetings at Marion for a few weeks.

Miss Shepard visited the church at Anderson, Sabbath, March 6, and reports a very interesting meeting.

The Sabbath schools are requested to raise twenty-five cents a week per member. A number of schools are putting forth a very successful effort in reaching this goal.

Have you begun to pay 2 per cent? If you do not understand the 2 per cent, write to the office and it will be explained to you. An article on this subject by the president, appeared in the last issue of the HERALD.

Brethren Hall and McConaughey will visit the churches at Ft. Wayne, Muncie, Anderson, Lafayette, Academy, and Kokomo from March 18-28, in the interest of home missionary endeavors.

Elder S. B. Horton was a welcome visitor at the office this week.

On Sunday, March 7, a baptismal service was held, when Elder Hubbard baptized nine persons.

Indiana Academy Notes

Elder Wiest's visit was much appreciated.

The workmen are now putting in the interior finish of the girl's dormitory. It is expected that the building will be entirely completed before camp-meeting, which is to be held on the school grounds in the spring.

Ernest Longway of Berrien Springs came last week to assist with the carpentry work.

Brother Maris met with the canvassers' band, Sabbath, March 6. More than half the school are members of this band, and are receiving the good instruction given in each weekly meeting. Chester Cunnington is leader of the entire band, and Joe Welsh and Fred Mote are leaders of the two divisions which study the books, "Bible Readings" and "Our day".

A span of mules has been recently purchased for the academy. These will much lighten the burden of the academy team of horses.

The ministerial band holds its weekly meeting on Sabbath, and is developing some good talent. During a recent Missionary Volunteer meeting, at which some outside visitors were present, some excellent talks were given by ministerial-band members, on the Sabbath question.

Two of the boys have been having splendid success canvassing afternoons for "Cur Day," in the vicinity of the school.

Among our recent visitors have been O. B. Hall, from the conference office; Mr. and Mrs. W. H. Wohlers, en route to South America, who were guests of Mrs. Wohlers' sister, Mrs. Parfitt; Mr. John L. Moore and family, of Anderson; Misses Fankhouser, Hicks, and Priddy of Indianapolis; Mrs. Faust, of Noblesville, and Mr. Roy Byers, of Kennard.

Lowell Byers, Fred Mote, and Orin Murphy have recently enrolled for the second semester.

We regret that Sharon Swaynie was called home for a few days, March 9, because of the death of her brother.

On a recent Saturday night, the boys entertained the girls at a reception in the chapel.

Cheer Up!

Cheer up! It might be worse. Of course, it's rather trying to have an ailment. But, whereas you have only one, you might have two. And, even though you are suffering severely, you might feel twice as bad. Has it ever done any good to cheerlessly regard your afflictions? Then why not turn over some new leaves and think yourself well? You can probably cheer yourself into a state of health.

Try to get on good terms with your trouble, or, if you can't accept it cheerfully, ignore it. That sounds easy, but it is possible, nevertheless. If you yet enjoy the blessing of work, plunge right into labor, and get so interested that your sickness will have to take a back seat.

Even though your body is full of aches and pains, don't let little achy, troublesome pains get into your mind. Keep that part of yourself sweet and pure, whatever you do. Your minds contain the thoughts that in the future are going to make you either well or sick.

Maybe you won't always be sick. Perhaps in a few years you will be a new, different person. It largely depends on yourself. When, at last, you are able to skip around with the best of well folks, you'll be extremely thankful that you didn't lower your vitality, when sick, by being blue and pessimistic.

If I were you, I'd laugh my ailment right in the face. I'd poke fun at it and deride it for using me so. Clearly inform it, by your actions and attitude, that you don't propose to be "downed" by any miserable old malady.

When, in the future, your bad spells pass away "for good," you'll forget that you ever had such times as you are having now. And if the later years of your life are peaceful and free from disease, you'll probably grow unconscious of the fact that you ever had such spells of sickness.

And even if your case is hopeless, I'd also like to have you try my remedies. My leading prescription is this: Become so busy in doing nice things for others and thinking nice thoughts about everything in general that the days will pass pleasantly instead of pessimistically.

You may have read about the helpless invalid in Illinois, who, although unable to raise her head from her pillow, has, by making bookmarks, raised nine thousand dollars in fourteen years for foreign missions. Pray, what have you been doing, during your recent illness?

Cheer, up dear sufferer, there's room in this eccentric world for the worst of us to be among the best workers for good. Unless you have one already, I'd advise you to cultivate a happy disposition. I believe a happy disposition is about the greatest earthly blessings that one can have. It enables one to extract humor out of a toothache, and smooths big mountainous ills into peaceful, well-behaved mole-hills. And, although seemingly hopeless at first, a happy disposition can be cultivated by the person who would like one. So, cheer up!—*Selected.*

Six Out of Ten

A Missionary Volunteer Secretary writes: "Ten societies have reported so far, and six out of the ten report that every member has reported."

Our Missionary Volunteer goal is "Every member a reporting member." How can it be otherwise? Could there be a real Missionary Volunteer who would have no missionary work to report in three months? Would a soldier who had volunteered to serve his country, but performed no service, be counted as a good soldier?

God has called each of us to service. He has "left to every man his work." He called the

youth to honor Him "in any branch of the work where they are qualified to labor." And "there are many lines in which the youth can find opportunity for helpful effort." So there is no excuse. Every youth who loves Jesus can find something to do for Him—not some big thing necessarily, but some small service for His children. A kind word, an errand for a tired mother, a cheerful visit to one who is sick, a leaflet given, or a few words about the Saviour's love, take little effort but amount to a great deal.

"Have you had a kindness shown?"

Pass it on.

'Twas not given for you alone

Pass it on.

Let it travel down the years,

Let it wipe another's tears,

Till in Heaven the deed appears,

Pass it on."

The Missionary Volunteer Secretary quoted above says further: "By the end of next quarter I hope to have every society on the honor roll." We hope she may. Would not that be fine—every Missionary Volunteer in a whole conference reporting work done! It might be *in every conference*, if every member were living in vital relation with the Master.

Do you suppose there was any three month period in the life of Jesus, even as a boy, in which He did not make some personal effort to help someone? We read in "Desire of Ages" that "from His earliest years He was possessed of one purpose, He lived to bless others."

Have you made the New Year's resolve in the Morning Watch Calendar yours? "I will endeavor to spend some time in Bible study and prayer each day, and to make a personal effort at least once a week to encourage or draw someone nearer to Christ."

If every Missionary Volunteer would make and keep this good resolution we would have a 100 per cent reporting membership. Do you think the Lord requires less than this resolution calls for from any of us? M. E. KERN

"It is not how much we *have*, but how much we *enjoy*, that makes happiness."

"Envy harbored in the heart is the acknowledgment of personal failure."

Obituaries

THOMPSON.—Grace Ives Thompson died at Otsego, Mich., Feb. 20, 1920, aged 37 years, 4 months, and 15 days. She accepted Christ as her Saviour in her youth, and embraced present truth seven years ago. Her faith remained firm to the last. Words of comfort spoken by the writer were based on Rev. 1:18. M. C. GUILD

NOHR.—Almeda Nohr died Feb. 20, 1920, near Waupaca, Wis., at the age of 64 years, 4 months, and 20 days. In 1881 she was married to William Nohr; to this union three sons were born. Thirty-two years ago she gave her heart to God and united with the Seventh-day Adventist Church of which she was a faithful member. She fell asleep in the assurance of meeting Jesus in the first resurrection.

F. F. PETERSEN

WORDEN.—William Worden died at the Wisconsin Veterans' Home Feb. 6, 1920, at the age of 77 years, 8 months, and 8 days. His wife, three sons, and one daughter are left to mourn, but not without hope. He served his country in the Civil War, being honorably discharged at its close. He enlisted as a soldier for Jesus about thirty years ago.

F. F. PETERSEN

MEINEN.—Susan Meinen was born April 6, 1862, and for forty years resided at Peoria, Ill., where she died Feb. 24, 1920. Her husband and four children look forward to the coming of the Master—the time of the great home-coming and reunion.

B. L. POST

SUTTON.—Della Naomi Sutton was born Oct. 22, 1902, and died Feb. 27, 1920. Her mother, four sisters, and two brothers mourn for her. She was a faithful member of the Martinsville (Ill.) church, and the sunshine of the home. Jer. 31:15-17 was used by the writer as the basis of his remarks.

B. L. POST

HARRIS.—Evelyn Rosalie Harris, baby daughter of Elder and Mrs. W. J. Harris, was born at Hinsdale, Ill., Sept. 29, 1919, died Feb. 14, 1920. It was a sad experience to the parents to be compelled to lay her to rest before starting on their trip to China, but they look forward with hope to the morning of the resurrection.

O. F. GAYLORD

BEAN.—Carrie L. Beaumont was born at Bellevue, Mich., July 3, 1843, and died at Pontiac, Mar. 1, 1920, at the age of 76 years, 7 months, and 28 days. Nearly fifty years ago she accepted present truth. Her home was a home for the pioneer ministers and workers. The truth was dearer to her than all else, and she delighted in doing what she could for its advancement. She sleeps in Jesus, waiting His call.

Mrs. D. E. DEAN

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—A man, single, to work on farm by the month for the season or year. One that can milk and is kind to stock and team. For further particulars, address David Stevenson, R. F. D. 3, Ashley, Mich.

WANTED AT ONCE.—A graduate lady nurse for treatment-room work. Good pay, pleasant work, and a steady position for one who can give good treatments. Address C. L. Butcher, Oakland Bldg., Lansing, Mich.

WANTED.—At the Hinsdale Sanitarium, a number of girls for our domestic department such as dining room, serving room, kitchen, and chamber work, also to work on steam mangle in our laundry. Steady employment, good opportunities, fair wages. We desire only substantial workers and earnest Seventh-day Adventists. Apply Hinsdale Sanitarium, Hinsdale, Ill.

FARM HELP WANTED.—Man and wife without children, or single man and woman. A good, willing farm hand who can milk 5 or 6 cows and take personal interest in general success of farm. Same is expected of woman or girl in kitchen. Others need not write. Have power washer. Wages, \$100 a month for both. Good home for right persons. Reference: Wheeler State Bank. Give reference with first letter. Geo. W. Wiese, Wheeler, Wis.

POULTRY MAN WANTED.—Wanted a man who understands taking care of 1,000 chickens. Steady work and good wages to right man. Address E. G. Fulton, Washington Sanitarium, Takoma Park, D. C.

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STRAWBERRY AND RASPBERRY PLANTS.—Senator Dunlap and Warfield strawberry plants \$1.15 per 100 postpaid, \$6 per 1,000 by express not prepaid; Cuthbert red raspberries plants \$3 per 100; \$25 per 1,000 by express. Order direct from this advertisement. Catalogue of general nursery stock free. Fountain Valley Nursery, Poy Sippi, Wis. 5-12

HONEY.—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Prices reduced. One case, 120 lbs., f. o. b Berrien Springs \$27.00. One gallon, 12 lbs., by p. p. \$3.50. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

Canvassers' Report for the Week Ending

March 6, 1920

North Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Mrs. E. E. Brewer	PG	23	27	121 50	.....	121 50	.....
Albert Agnew	PG	40	25	112 50	.....	112 50	.....
Mrs. H. F. Henner	PG	18	9	40 50	3 85	44 35	3 85
H. C. Kovsky	GC	30	3	17 00	2 00	19 00	4 50
W. E. Tharp	OD	28	.....	.....	14 50	14 50	.....
F. H. Hall	BR	2	4	21 00	.....	21 00	.....
G. B. Baker	BR	27	.....	.....	.....	.....	139 50
Joe Levens	PG	25	.....	.....	.....	.....	70 00
		193	67	312 50	19 85	332 35	217 85
Indiana							
C. W. Bryan	OD	32	20	54 50	.....	54 50	8 50
E. L. Graham	Misc	8	10	42 50	9 30	51 80	14 00
C. Hubbard	OD	5	9	27 00	7 50	34 50	.....
W. G. Kelley	OD	10	8	23 00	.....	23 00	78 00
J. A. Jackson	OD	17	8	21 50	4 75	26 25	7 25
J. E. Lee	OD	19	15	48 00	6 00	54 00	.....
Vern Payne	DR	26	8	37 50	2 50	40 00	.....
W. H. Plake	OD	43	23	59 00	6 00	65 00	1 00
M. M. Sterner	OD	24	37	101 50	.....	101 50	.....
		184	138	414 50	36 05	450 55	108 75
Illinois							
Edward Drury	BR	27	12	54 00	.....	54 00	.....
Katherine Drury	OD	24	35	87 50	1 00	88 50	.....
*J. E. Fox	DR	58	13	58 50	11 00	69 50	.....
C. E. Grandy	DR	34	15	69 00	1 00	70 00	110 50
Geo. Hawkins	OD	10	7	20 50	24 20	44 70	.....
G. W. Kimberlin	DR	46	9	40 50	.....	40 50	464 50
*A. P. Lager	PG	68	21	99 00	26 50	125 50	8 00
Mrs. A. P. Lager	PG	27	3	13 50	13 25	26 75	6 25
Mary Long	OD	26	13	32 50	17 60	50 10	13 25
J. D. Merritt	PG	32	.....	.....	2 00	2 00	122 00
O. A. Morse	DR	33	1	4 50	.....	4 50	149 00
F. G. McAllister	OD	24	22	64 00	.....	64 00	17 50
J. Suda	BR	30	.....	.....	.....	.....	245 70
Roger Schlosser	PP	18	7	34 50	1 00	35 50	.....
Chas. Tenpound	DR	19	.....	.....	.....	.....	220 50
Mrs. G. Turner	OD	9	2	5 00	1 25	6 25	1 25
A. W. Wolpert	DR	20	.....	.....	.....	.....	225 50
Mrs. A. W. Wolpert	OD	20	.....	.....	.....	.....	93 50
		525	160	583 00	98 80	681 80	1678 05
South Wisconsin							
I. D. Barton	PG	30	.....	32 00	.....	32 00	32 00
Fred Breyer	BR	76	32	160 50	2 50	163 00	2 50
		106	32	192 50	2 50	195 00	34 50
Chicago							
E. A. Clough	PP	33	.....	.....	3 00	3 00	239 00
Sanford Diller	OD	35	12	36 00	.....	36 00	.....
Mrs. A. Harrison	OD	8	6	16 50	.....	16 50	.....
Lawrence Lee	BR	13	7	33 00	9 00	42 00	31 50
		89	25	85 50	12 00	97 50	270 50
41 Agents		1097	422	1588 00	169 20	1757 20	2309 65
*Two weeks					†Three weeks		
					‡Four weeks		

College Items

Elder W. H. Holden, president of the Illinois Conference, visited the College over Sabbath and Sunday, March 6, 7, for the purpose of becoming acquainted with those from his conference who would engage in gospel work during the coming summer.

President Griggs, Professor Fattic, and other members of the accrediting committee visited Cedar Lake Academy last week for the purpose of accrediting it with the college. They report that an excellent school is being conducted there.

Miss Eula Cunningham, a former student who was visiting her sister Julia over the week-end, was entertained at a dinner party Saturday evening in the dining-room.

Professor Cush Sparks just returned from a visit to Cedar Lake Academy in the interest of the printing department.

Professor and Mrs. P. N. Pearce are the happy parents of a son, Theodore Eugene.

The chapel session, Wednesday, March 10, was given over to the members of the College Board which was in annual session at that time. Elder Guthrie, after a short speech, called on the conference presidents to make a few remarks. These were very profitable as well as entertaining.

Elder A. E. Serns, pastor of the Battle Creek church, was a visitor at the College on Wednesday and Thursday, March 10, 11.

The members of the College Board and their wives were served a very delicious dinner by the members of the second year cooking class at 6 P. M., Tuesday evening, in the new Home Economics building. The dinner was entirely arranged for and prepared by the members of the class.

Missionary Volunteer Items

The Morning Watch Calendar is selling better than ever before this year. The sale of the American edition has almost reached the 85,000 mark. Does your society have plenty of these little calendars on hand for missionary purposes? They are splendid gifts to give to new members, even at this late date, and they are also excellent for use in missionary work among your neighbors and friends.

The Missionary Volunteer Secretary of East Canada writes: "Our young people have had good success with the 'Epidemics.' One of our Missionary Volunteers in Ottawa sold over 250 copies in a few weeks, working after school was over."

The West Michigan Missionary Volunteers

raised \$4,818.31 for missions during 1919, although their goal was only \$2,500—\$3,436.90 of this was raised in the Harvest Ingathering campaign.

The Southern Oregon Missionary Volunteer goal for 1919 was \$765, but they raised \$2,040.49.

Did you begin the Testimonies Reading Course in 1918? We hope so, for every earnest Christian should read these excellent books. If you have begun the course and it is not yet finished, plan your reading so as to finish it this year, for every Missionary Volunteer who completes his reading this year, although he began in 1918, will receive one of the following gift books: "Gospel Workers," "Early Writings," "Thoughts from the Mount of Blessing," "Christ's Object Lessons," "Life Sketches of Mrs. White," "Education." More than twenty Missionary Volunteers have drawn gift books already. Get one during 1920.

Seventeen Reading Course Gift Books, fifteen Junior Gift Pictures, and eight Primary Gift Pictures have been issued from this office since January 1, to young people who have finished five Senior, five Junior, and three Primary Reading Courses, respectively. Did you receive one of these gifts? If not, they are worth trying for now. Ask those who have received them.

Can You Answer?

Can Satan read our thoughts?

Do the unconverted have guardian angels?

Is it possible for us to equal our Pattern, Jesus Christ?

How long will the work of our colporteurs continue?

Where is the ark of God at the present time?

Should Seventh-day Adventist physicians accept pay for services rendered on the Sabbath?

Will any of the heathen who have never heard of Christ be saved?

Why do not Seventh-day Adventists attach the title "reverend" to the names of their ministers?

How long should a preaching service last?

Why is it that long, tedious prayers are so often offered in public?

Are the gifts of the liquor dealer acceptable to the Lord?

All these questions and hundreds of others are answered in the "Outline Studies from the Testimonies." This valuable book is bound in strong paper cover and may be obtained from your tract society. The price is one dollar, postpaid.

"The gem cannot be polished without friction,
Nor man perfected without trials."