

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 7, 1920

No. 14

A Call to New Action

In my report in the LAKE UNION HERALD of January 21, my expectations looked forward to the completion of the \$75,000 fund before this time. Our interests, however, were centered in the foreign mission work during the latter part of the year, and as usual in the early part of the year we have been devoting much energy to the meeting of the new missions program, consequently our interests and attention have not been directed to the educational program as for-

couragement and inspiration to the young men who may occupy that room in the future to know that the person whose name appears on the door-plate was interested enough in the education of young men and the finishing of the third angel's message to give \$609.02 to that worthy enterprise.

It is only fitting to say that room seventy-three is reserved for the Swedish Department, this department being interested enough in the education of the young men among our English-speaking brethren to supply

\$609.02 1 Ill.	\$609.02 2 S. Wis.	\$609.02 3 S. Wis.	\$609.02 4 S. Wis.	\$609.02 5 W. Mich.	\$609.02 6 N. Mich.	W. H. Bennett 7 Ill.	\$609.02 8 Ill.	\$609.02 9 N. Mich.	\$609.02 10 So. Wis.
609.02 11 Ill.	609.02 12 W. Mich.	609.02 13 S. Wis.	609.02 14 E. Mich.	609.02 15 Chicago	609.02 16 Ill.	609.02 17 Ind.	609.02 18 E. Mich.	609.02 19 E. Mich.	609.02 20 S. Wis.
609.02 21 S. Wis.	609.02 22 S. Wis.	609.02 23 S. Wis.	609.02 24 S. Wis.	609.02 25 S. Wis.	609.02 26 S. Wis.	609.02 27 S. Wis.	609.02 28 E. Mich.	609.02 29 E. Mich.	609.02 30 Ill.
609.02 31 Ill.	609.02 32 E. Mich.	609.02 33 W. Mich.	609.02 34 Chicago	609.02 35 E. Mich.	609.02 36 Ind.	609.02 37 N. Mich.	609.02 38 W. Mich.	609.02 39 Ind.	609.02 40 Ind.
609.02 41 Ind.	609.02 42 Ind.	609.02 43 Friend	609.02 44 Friend	609.02 45 Friend	609.02 46 Friend	609.02 47 Friend	609.02 48 Friend	609.02 49 Friend	609.02 50 Friend
609.02 51 Friend	609.02 52 Friend	609.02 53 W. Mich.	609.02 54 Ind.	609.02 55 Ind.	609.02 56 Ind.	609.02 57 No. Wis.	609.02 58 Eunice Sours	609.02 59 N. Mich.	609.02 60 N. Mich.
609.02 61 N. Mich.	609.02 62 E. Mich.	609.02 63 E. Mich.	609.02 64 E. Mich.	609.02 65 E. Mich.	609.02 66 E. Mich.	609.02 67 E. Mich.	609.02 68 E. Mich.	609.02 69 E. Mich.	609.02 70 E. Mich.
609.02 71 E. Mich.	609.02 72 Friend	Reserved 73 Swedish Dep't	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90

merly, hence there is but little improvement in the diagram, as you will notice. Room seventy-two is the only one taken since our last report. This room was taken by the friend whose name will appear on the inside of the door, but who is designated in the paper merely as a friend along with a friend taking rooms forty-three to fifty-two.

This leaves eighteen rooms in the men's dormitory that may be taken by friends of the education of our young men. It will give you the opportunity, my brother, to have a memorial to your name in the room of some young man in Emmanuel Missionary College, while time shall last, and further it will be an en-

funds sufficient to finish one of these rooms. About \$400 has been paid on this room, the other is promised in a short time.

Are there not seventeen friends of the young men who will take the remaining rooms in the men's dormitory before the end of April? Take this matter to the Lord, think of it yourself, and as the Lord moves your spirit, so act. The great need in this denomination just now is trained young men to enter the mission fields.

It will be of interest to you to know that during the entire year since the new dormitory was prepared for the young men, Emmanuel Missionary College has had

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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enrolled and in attendance more than 50 per cent of young men. In other words, out of an enrollment of 426 more than one-half of these have been young men—a splendid showing and something different from any previous year in the history of Emmanuel Missionary College. It is God's answer to our effort to enroll the young men in our educational work for the purpose of finishing the third angel's message. When the Lord responds to our efforts it is time for us to put forth the greater activity. Millions are dying without the knowledge of the third angel's message. We are short of ministers and trained workers in many lines, with hundreds of bright, intelligent young men and young women going to the world because of our lack of interest in their training and usefulness. Speak to them, brother, and encourage them to get an education; encourage them to become missionaries and show them the sincerity of your encouragement by personal sacrifice, if need be, in the preparation of a place where they may be trained. I am sure your heart is in the work, and our appeal is only to your conscience as we endeavor to reveal the needs of the hour.

My heart is made to rejoice as I have witnessed the liberality on the part of our dear people, and yet I know that there are some still who are losing a great blessing because they have held back when the Lord desired of them service. Reader, if you are one of these, let this be an appeal to you which will be answered by a check for \$609.02, stating that it is for a room in the men's dormitory. If you have already given and can give again we shall appreciate your contribution also. May the Lord's blessings richly rest upon you.

WM. GUTHRIE

Two-Per-Cent

I feel sure that a little outline of the progress of the two-per-cent will be of deep interest to the readers of the LAKE UNION HERALD. I am therefore glad to call your attention to the fact that at a meeting held at Emmanuel Missionary College, Sept. 30, 1919, careful consideration was given to this method of raising funds for the advancement of educational and other work throughout the Lake Union Conference. This plan was accepted with enthusiasm by all the men of the local conferences present at that meeting, and arrangements were made to present it to the churches throughout the Union at an early date, ask-

ing for their cooperation in a systematic and continued effort to meet the needs of our field. I have watched with eagerness the results that have come to us, and am pleased to report that for the year 1919 the Lake Union received \$3,928.18 from the two-per-cent. The local conferences in the aggregate received three times that amount—\$11,784.54. This has, no doubt, been a great help in meeting the demands of the local fields in caring for the poor and purchasing tents and equipment for the evangelistic work, and in meeting the expenses in improvements on the academies.

For the month of January, 1920, the Lake Union Conference received \$402.14. This would mean that the local conferences throughout the Union received for the same month 1,206.42. At that ratio per month the local conferences would receive for the year 1920 \$14,477.04, or nearly \$3,000 more than last year.

The interest with which our people are taking hold of this plan is further illustrated by the receipts for February to the Lake Union which are \$611.12, and to the local conferences, in the aggregate, \$1,833.36. At this ratio for the year the local conferences would receive \$22,000.32, or practically double what they received during the year 1919. On the same basis the Union Conference would receive \$7,333.44.

This little outline indicates what can be done as our people take hold of this systematic method of raising funds. We certainly appreciate the faithfulness of those who have adopted the plan. In conversation with a good brother the other day he said, "I never knew just the benefit of this fund until it was explained to me; since then I am doubling my two-per-cent." This will give you an understanding of the interest some of our dear people are taking in this systematic method of supporting the work in the home field. This fund must needs be largely increased if it meets the demands upon us for improvements, and the improvements must be made if we meet the demands of the foreign fields for trained workers for the third angel's message, and this demand for trained workers must be met if we meet the command of God, "Go, ye, into all the world and preach the gospel to every creature."

I believe this great work is uppermost in the hearts of our brethren throughout the Lake Union Conference, and I wish to take this opportunity to express to you my appreciation of your earnest endeavor to bring in the funds necessary to do the work which

God has called upon us to do. If those who have not yet adopted the two-per-cent will do so at once, sending it in regularly with the tithe, the Lord will add His blessing to the effort and preparations will be made for the training of workers, and the workers sent on to the regions beyond to finish the work. Send all two-per-cent to your local church treasurer at the same time you pay your tithe. Don't neglect it because it is small, even though it be but a few cents, send it along. The many small amounts make the large ones, as the many rivulets make the rivers.

WM. GUTHRIE

An Old-Fashioned Home

J. WILBUR CHAPMAN

[Concluded]

There are two great forces in every home. I speak of the father and the mother, although the children, too, have their part in either making or breaking a household.

The mother stands first. There are certain things which must be true of every mother. She must be a Christian. The father may fail if he must, but if the mother fail, God pity the children! She must be consistent. The children may forget the inconsistencies of the father but when the mother fails the impression is as lasting as time and almost as lasting as eternity. She must be prayerful. I do not know of anything that lifts so many burdens, or puts upon the face such a look of beauty as the spirit of prayer. And she must study her Bible. When we pray we talk with God, but when we read the Bible God talks with us; and every mother needs his counsel.

A poor young man stood before a judge in a great court to be sentenced to death. When asked if he had anything to say he bowed his head and said, "Oh, your honor, if only I had had a mother."

A mother's love is unfailing. When I was in Atlanta, Georgia, in October, 1904, a little girl and an old mother came to see the governor. They had met on the train and the child agreed to take the old lady to see the governor of the state. They entered the governor's office:

"I want to see the governor," was the straightforward request of the little lady, addressed to Major Irwin, the private secretary to the governor, as he inquired her errand.

"That is the governor standing there. He will see you in a moment," replied the major, indicating Governor Terrell standing in the center of a group. The governor went over to her. "What can I do for you, dear?" he asked. Throwing back her curls she opened wide her childish eyes and said:

"Governor, it is not for me; it is for this old lady. Her name is Mrs. Hackett and she wants to talk to you about pardoning her boy."

In a voice choked with emotion, Mrs. Hackett began her tearful, scarcely audible story and presented her petition for clemency for her boy.

"Governor, have mercy on me," she began, and threw back her bonnet showing a face wrinkled by age and furrowed and drawn by suffering, "and give me back my boy."

Breaking down under the strain of talking to the governor, whom she had planned for months to see, the pleading mother gave way to her grief. The governor was visibly moved and continued to stroke the curly hair of Mrs. Hackett's little Samaritan. "Give me back my boy. I am an old woman going on seventy-nine, and I cannot be here long. I know I am standing with one foot in the grave, and I do want to hear my boy, my baby, say to me, 'Ma, I'm free.' Let me go down on my knees to you and beg that you have mercy on a mother's breaking heart. During the last month I picked five hundred pounds of cotton and made two dollars to get here to see you. I got here without a cent and this little angel gave me a dollar—her all. I don't care if I have to walk home, for I've seen you and told you of my boy."

With unsteady voice the governor told her the law, and referred her gently to the prison commission, assuring her that her petition would be given the most considerate attention. I am told that when the books were examined the crime was found to be one of the blackest on the calendar and yet the mother loved her son. Love always stimulates love. It lasts when everything else fails. A man cannot wander so far from God as to forget his mother or go so deep in sin as to be unmindful of her sweet influence.

The following is a sketch, full of touching interest, of a little ragged newsboy who had lost his mother. In the tenderness of his affection for her he was determined that he would raise a stone to her memory.

His mother and he had kept house together and they had been all to each other, but now she was taken, and the little fellow's loss was irreparable. Getting a stone was no easy task, for his earnings were small; but love is strong. Going to a cutter's yard and finding that even the cheaper class of stones were far too expensive for him, he at length fixed upon a broken shaft of marble, part of the remains of an accident in the yard, which the proprietor kindly named at such a low figure that it came within his means. There was much yet to be done, but the brave little chap was equal to it.

The next day he conveyed the stone away on a four-wheeled cart, and managed to have it put in position. The narrator, curious to know the last of the stone, visited the cemetery one afternoon and he thus describes what he saw and learned:

"Here it is," said the man in charge, and sure enough, there was the monument, at the head of one of the newer graves. I knew it at once. "Just as it was when it left our yard," I was going to say, until I got a little nearer to it and saw what the little chap had done. I tell you when I saw it something blurred my eyes, so that I couldn't read it at first. The little

man had tried to keep the lines straight, and evidently thought that capitals would make it look better and bigger, for nearly every letter was a capital. I copied it, and here it is; but you want to see it on the stone to appreciate it:

MY mOTHER
SHEE DIED LAST WEAK
SHEE WAS ALL I HAD. SHE
SED SHEAD Bee WaITING FuR

and here, boys, the lettering stopped. After a while I went back to the man in charge and asked him what further he knew of the little fellow who had brought the stone. "Not much," he said, "not much. Didn't you notice a fresh little grave near the one with the stone? Well, that's where he is. He came here every afternoon for some time, working away at that stone, and one day I missed him, and then for several days. Then a man came out from the church that had buried the mother, and ordered a grave dug by her side. I asked if it was for the little chap. He said it was. The boy had sold all his papers one day, and was hurrying along the street out this way. There was a runaway team just above the crossing, and—well—he was run over, and lived but a day or two. He had in his hand, when he was picked up an old file, sharpened down to a point, with which he did all the lettering. They said he seemed to be thinking only of that until he died, for he kept saying, 'I didn't get it done, but she'll know I meant to finish it, won't she? I'll tell her so, for she'll be waiting for me,' and he died with those words on his lips. When the men in the cutter's yard heard the story of the boy the next day they clubbed together, got a good stone, inscribed upon it the name of the newsboy, which they succeeded in getting from the superintendent of the Sunday school which the little fellow attended, and underneath it the touching words, "He loved his mother."

God pity the mother with such an influence as this if she is leading in the wrong direction!

It is necessary also to say just a word about the father. There are many pictures of fathers in the Bible. Jacob gives us one when he cries, "Me ye have bereaved of my children."

David gives another when he cries, "O Absalom, my son!" The father of the prodigal adds a new touch of beauty to the picture when he calls for the best robe to be put on his boy. I allow no one to go beyond me in paying tribute to a mother's love, but I desire in some special way to pay tribute to the devotion and consistency of a father. There are special requisites which must be made without which no father can maintain his God-given position.

He must be a Christian. I rode along a country road with my little boy some time ago. I found that he was speaking to my friends just as I spoke to them. One man called my attention to it and said, "It is amusing, isn't it?" To me it was anything but amus-

ing. If my boy is to speak as I speak, walk as I walk, then God help me to walk as a Christian!

He must be a man of prayer. No man can bear the burdens of life or meet its responsibilities properly if he is a stranger to prayer.

He must be a man of Bible study. One of the most priceless treasures I have is a Bible my father studied, the pages of which he turned over and over and which I never used to read without a great heart throb.

"I con its pages o'er and o'er,
Its interlinings mark a score
Of promises most potent, sweet,
In verses many of each sheet;
Albeit the gilding dull of age,
And yellow-hued its every page,
No book more precious e'er may be,
Than father's Bible is to me."

"Its tear-stained trace fresh stirs my heart
The corresponding tear to start,
Of trials, troubles herein brought,
For comfort never vainly sought,
For help in sorest hour of need,
For love to crown the daily deed;
No book more precious e'er may be,
Than father's Bible is to me."

He must also erect in his house a family altar. I know that many business men will say that this is impossible, but it is not impossible. If your business prevents your praying with your children then there must be something wrong with your business. If your life prevents it then you ought to see to it that your life is made right and that quickly.

I have a friend, George R. Stuart, one of the truest men I know, who gives the following picture of a Christian home. "When I was preaching in Nashville at the conclusion of my sermon a Methodist preacher came up and laid his hand upon my shoulder and said: 'Brother Stuart, how your sermon today carried me back to my home! My father was a local preacher, and the best man I ever saw. He has gone to heaven now. We have a large family; mother is still at home, and I should like to see all the children together once more and have you come and dedicate our home to God, while we all rededicate ourselves to God before precious old mother leaves. If you will come with me, I will gather all the family together next Friday for that purpose.'

"I consented to go. The old home was a short distance from the city of Nashville. There were a large number of brothers and sisters. One was a farmer; one was a doctor; one was a real estate man; one was a book-keeper; one was a preacher; they represented many professions of life. The preacher brother drove me out to the old home, where all the children had gathered. As we drove up to the gate I saw the brothers standing in little groups about the yard, whittling and talking. Did you never stand in the yard of the old home after an absence of many years, and entertain memories brought up by every beaten path and tree, gate and building, about the old place? I was introduced to these noble-looking men who, as the preacher brother told me, were all members of churches, living consistent Christian lives, save the

younger boy, who had wandered away a little. The real object of this visit was to bring him back to God.

"The old mother was indescribably happy. There was a smile lingering in the wrinkles of her dear old face. We all gathered in the large old-fashioned family room in the old-fashioned semicircle, with mother in her natural place in the corner. The preacher brother laid the large family Bible in my lap and said, 'Now Brother Stuart, you are in the home of a Methodist preacher; do what you think best.

"I replied: 'As I sit today in the family of a Methodist preacher, let us begin our service by an old-fashioned experience meeting. I want each child, in the order of your ages, to tell your experience.'

"The oldest arose and pointed his finger at the oil portrait of his father, hanging on the wall, and said in substance about as follows 'Brother Stuart, there is the picture of the best father God ever gave a family. Many a time he has taken me to his secret place of prayer, put his hand on my head, and prayed for his boy. And at every turn of my life, since he has left me, I have felt the pressure of his hand on my head, and have seen the tears upon his face, and have heard the prayers from his trembling lips. I have not been so good a man since his death as I ought to have been, but I stand up here today to tell you and my brothers and sisters and my dear old mother that I am going to live a better life from this hour until I die.' Overcome with emotion he took his seat, and the children in order spoke on the same line. Each one referred to the place of secret prayer and the father's hand upon the head. At last we came to the youngest boy, who with his face buried in his hands was sobbing, and refused to speak. The preacher brother very pathetically said, 'Buddy, say a word; there is no one here but the family, and it will help you.'

"He arose, holding the back of his chair, and looked up at me and said: 'Brother Stuart, they tell me that you have come to dedicate this home to God; but my old mother there has never let it get an inch from God. They tell you that this meeting is called that my brothers and sisters may dedicate their lives to God, but they are good. I know them. I am the only black sheep in this flock. Every step I have wandered away from God and the life of my precious father I have felt his hand upon my head and have heard his blessed words of prayer. Today I come back to God, back to my father's life, and so help me God, I will never wander away again.'

"Following his talk came a burst of sobbing and shouting, and I started that old hymn, 'Amazing grace! how sweet the sound, That saved a wretch like me!' and we had an old-fashioned Methodist class meeting, winding up with a shout. As I walked away from that old homestead, I said in my heart, 'It is the salt of a good life that saves the children.' A boy never gets over the fact that he had a good father."

"What have they seen in thy house?" If we are to

help our children for time and eternity our homes must be better, our lives must be truer, our ambition to God's will must be supreme. When these conditions are met it will be possible for us to answer the question of the text.

West Michigan Conference

**Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, J. F. Piper**

Soul-Winning Campaign of the West Michigan Conference

The conference workers of West Michigan met for a two-days' meeting at Grand Rapids, March 23 and 24. Elder G. B. Thompson was with us and gave some very valuable instruction which was greatly appreciated. He spoke to an interested audience in the Grand Rapids church on Tuesday night, and then had to hasten on to Washington to attend the Spring Council of the General Conference. We were very glad to have Elder Thompson with us.

The purpose of this meeting was to lay plans for the great soul-winning campaign which will be inaugurated in our conference. It will begin April 18 and close May 22. During this time it is planned to raise \$50,000. This will be done largely through solicitation of the public, informing them of our purposes in carrying forward the gospel work both in the home and foreign lands. This \$50,000 is in addition to what we may reasonably expect to receive from the Sabbath-school offerings and such other offerings as are given by our people or raised by our people for missionary work. A portion of this money will be used in purchasing tent equipment for our evangelistic work for the summer, and some will be used for the calls that are made from the Union to the local fields to help out in the improvements that are necessary at Emmanuel Missionary College. Some of it will be used to make necessary improvements at Cedar Lake Academy.

If the believers in West Michigan will take a live interest in this proposition, and each do his part faithfully, West Michigan can raise its full 50-cents-a-week for the needy mission fields and carry forward the necessary enterprises in our local work, also give material help to the Union. This is a large undertaking, but we are planning to have conference workers visit every church between this and April 18 to acquaint the members of the churches with our plan, and we trust that each church will be thoroughly organized and cooperate to make this enterprise a grand success.

The people of the world have been taught to do great things in a short time. We think now of how the governments of earth accomplished the raising of such immense amounts of money to enable them to prosecute the great war and how the people responded to the calls for means. Millions of dollars were raised for the Y. M. C. A., Salvation Army, and the Red

Cross, and the Lord has told us that the wealth of the Gentiles shall flow into the treasury of the Lord to help finish this work. People have been educated to give for every good purpose, so we believe if the members of our churches will go out and solicit their neighbors and the people of their town that they will find many willing hearts to respond to the needs of this hour.

We believe that God will impress the hearts of the people to give as He did the Egyptians when ancient Israel was being led out into the promised land. Then the command was to let every man and every woman solicit from his neighbor jewels of gold, of silver, and all other valuables to carry forward the work of God; so if the members of our churches will act in a systematic way in soliciting from the public, without doubt there will be sufficient funds raised in this way to meet the present demands.

Remember, this drive is to be carried forward between April 18 and May 22. We are looking for each church to thoroughly plan and organize that it may be made a success.

J. F. PIPER

Elkhart Notes

Our district meeting here was a success. Elders Piper, Shadel, Elliott, Brother Waller, and Brother McConaughy were here and gave us some good things. The field day gave to many of our good people a new experience and a taste for the systematic neighborliness. Over thirty dollars was brought in as result of an hour's work, and, as one Brother expressed it, "I found out that there were some good people in my home town and they weren't afraid of me. It has been I who have been afraid of them all the time." We have had another field day since, and our good members manifest a hearty relish for the work. Everyone we met showed a keen interest in the wave of Spiritualism that is sweeping over the world. It is time for all to arise and teach the truth regarding this deception.

Brother Elmer Cunningham, who accepted the truth the past summer, is having marked success selling the *Watchman* magazine. Brother Cunningham is a fine young man. He is selling the *Watchman* to earn a scholarship that he may prepare himself for the ministry. He works every day at a local factory and sells his magazines at night and on Sunday. He is an example worthy of emulation.

Last Sunday we had another baptism. Eight went forward in this sacred rite. More are to follow at an early date.

Our church school flourishes. It is the first school for Elkhart. We have twenty children attending under the tutorship of Miss Edith Christiansen.

This is a worthy field and we ask the prayers of God's people for the success it merits.

ORVA LEE ICE

What Will You Do?

Just as every person has its antidote, so it is with sin. Its antidote is the gospel. The third angel's message is the antidote for every counterfeit of the gospel, both theoretically and spiritually. Therefore, it must be carried just as far and to the same extent as the counterfeit has gone. Spiritualism is a counterfeit gospel.

After reading "Great Controversy," page 588, I am impressed that the special number 12 of the *Signs on Spiritualism* should be scattered throughout our conference like the leaves of autumn. Orders are coming in as follows: Battle Creek, 2,000; Grand Rapids, 1,500; Kalamazoo, 1,000; Berrien Springs Village, 1,000; South Bend, 800; St. Joseph, 600; Glenwood, 550.

Are you going to let this opportunity pass by unimproved? Souls are at stake! The West Michigan Conference workers assembled for counsel at Grand Rapids March 23 and 24. They spent about one and a half hours calling on people with the paper and secured \$45, using only 450 papers. This was a splendid profit. The encouraging experiences related were a wonderful inspiration to the workers, and all testified that to work in this way in securing funds for our \$50,000 campaign justified us in calling it a "soul-winning campaign." Let us step into these providential openings, obtain a blessing, and thus prepare a people to stand in the great day of God so soon to come.

S. T. SHADEL

February

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	\$126 07	\$3 74	\$46 36	Grand Rapids	558 32	39 17	136 47
Allegan	83 68	10 71	27 76	Greenville	45 35	.....	19 56
Allendale	16 20	3 24	.....	Hartford	17 36	16	.....
Bangor	.....	.....	.....	Hastings	11 30	.....	5 97
Battle Creek	3875 60	52 94	264 90	Holland	63 65	3 64	30 80
Bauer	74 06	2 71	33 54	Homer	16 18	2 83	28 50
Bedford	141 65	60	11 83	Howard City	9 82	.....	.....
Belding	25 89	.....	15 13	Kalamazoo	225 03	21 62	163 03
Benton Harbor	67 38	2 07	11 99	Kent City	40 29	1 00	11 25
B. S. College	1945 66	177 99	458 89	Kinderhook	.....	.....	.....
B. S. Village	195 62	3 26	92 38	Lakeview	18 78	.....	.....
Bloomington	.....	.....	.....	Long Lake	17 01	.....	4 27
Brookfield	8 87	.....	.....	Lyons	.....	.....	.....
Buchanan	58 59	.....	11 06	Maple Grove	44 43	1 87	20 85
Bushnell	.....	.....	.....	Mendon	12 74	1 54	11 86
Byron Center	38 68	.....	5 00	Monterey	9 90	1 80	.....
Carlton Center	47 07	5 25	12 00	Muskegon	412 29	27 89	117 96
Carson City	64 64	2 63	18 16	North Liberty	400 00	.....	.....
Cedar Lake	143 33	25 49	43 79	Otsego	336 45	27 53	52 63
Charlotte	135 64	20	23 31	Palo	.....	.....	.....
Clifford Lake	3 05	.....	1 80	Paw Paw	72 16	2 00	25 00
Coldwater	.....	.....	.....	Portland	8 40	1 60	5 00
Covert	44 75	.....	6 31	Pottsville	.....	.....	.....
Cedar Springs	.....	.....	.....	Quincy	21 67	1 06	12 60
Decatur	23 66	.....	3 45	Sand Lake	.....	.....	.....
Dimondale	51 51	10 27	28 76	South Bend	488 97	4 64	2 10
Douglas	120 49	10 38	9 40	Sturgis	.....	.....	.....
Eaton Rapids	13 50	.....	5 92	St. Joseph	52 37	6 69	7 85
Edmore	12 85	2 17	5 64	Three Rivers	34 58	6 97	8 40
Elkhart	.....	.....	.....	Trufant	.....	.....	.....
Fremont	49 14	87	10 39	Union City	24 00	1 00	8 98
Front	34 56	3 67	7 02	Urbandale	.....	.....	.....
Glenwood	55 96	5 25	20 07	West LeRoy	99 41	.....	.....
Gobleville	.....	.....	.....	Wright	113 42	20 92	41 06
Gowen	.....	.....	.....	Conference	11 12	1 50	2 00
Grand Haven	6 00	1 00	26 35	Individuals	189 89	13 73	24 35
Grand Ledge	.....	.....	.....	Total	10818 99	513 60	1931 70

One Subscription to "Liberty"

Some years ago a barber was arrested for keeping his shop open on Sunday. I called on him, and at the close of a study on the United States in prophecy, secured his subscription to *Liberty* magazine. In that place was located the Baptist school for the state. When I called on him later, he told me that the students came to his shop and read *Liberty* to get material for their debates. I little thought of the influence that one subscription was to have. Many were influenced by reading its pages of truth and many others by hearing the debates of the students.

S. A. HOLDEN

Howard City, Mich.

School Notes

Otsego children have sold 150 "Epidemics" and ordered 25 more. One boy sold six in three-fourths of an hour after school one night. These are the boys and girls that will canvass for scholarships when they go to boarding school.

One of the teachers writes concerning the spiritual work in her school. "One of my eighth grade girls is surely gaining spiritually. She has taken off her jewelry and takes an active part in morning exercises and Junior meetings, which she did not do when she first came."

Edmore teacher writes: "Nearly all of the children had a garden of their own at home last year. Two of the children raised onions and this paid their way through school—tuition, books, etc. Another raised popcorn and paid for a new seat. All of our new seats are now paid for and the children did most of it in one way or another." Surely we can count on 100 per cent gardens in Edmore this year.

Mrs. Robinson from Charlotte says, "My four eighth-graders plan to rent a vacant lot this summer and have a real garden. Most of the other children will have small ones at home. I shall encourage it." With a spirit like this on the part of the teacher and some follow-up work it can be done.

Mrs. Burt writes: "We have \$8 more on our Junior goal which is \$25. We now have over half." This is surely a good record for a new school. The spiritual work done during the special week of prayer is satisfying, but Mrs. Burt is on the job seven days in the week and four weeks or more in the month.

A little visit at Muskegon found the children busy after some interruptions of influenza, whooping cough, and measles. The children sang without books a number of little nature songs that they had learned in their music classes. The reading course work was carried on in the most ideal way educationally. The teacher does not read the books to the children, but they are in the library for the children to read. I learned that the books were in constant use and it was

seldom that a new reading course book stayed on the shelves over night so eager are the children to get the books and win the goal. Thus the teacher is teaching the children to use the library for themselves. Some improvements in the way of side walks and window screens have been made.

A representative from the Government Survey called during my visit, making inquiry concerning the sanitary and hygienic conditions of the schools, taking particular note of drinking fountain, water supply, lavatory supplies, light, etc. The officer left with the remark, "You have a pleasant little room." Muskegon does have a pleasant room and she ought to reach the standard by another year when she has finished the schoolroom equipment.

This is a word to the wise. These officers will visit your school some day in the near future. Are you ready for them?

LOTTA E. BELL

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Milwaukee

After spending some time at Otsego, Mich., where I greatly enjoyed the association of the brethren and sisters—about one hundred in number—and working for a substantial class of people who are deeply interested in the truth, I came to Milwaukee, Wis., where it gives me great pleasure to be engaged in working for the salvation of souls. There is a great work to do here in giving the message to the 457,000 people of this city, and its suburbs which number a hundred thousand more.

There are two German churches here, of which Elder Gaede is the pastor; one Scandinavian church, and a growing congregation of colored believers. We have an Italian church of twenty-two members. There are said to be fifty-four different nationalities here.

The English-speaking congregation, of which I am pastor, numbers about one hundred and seventy-five members. We are entering upon a campaign to gather precious sheaves for the Master. Pray for us, brethren and sisters, that we may be successful. Elder and Mrs. H. H. Hicks, who are just leaving us, have done an excellent work. Sister Grace Redwine and Amanda Monstead will remain here in the Bible work.

M. C. GULD

Missionary Volunteer Convention

A Missionary Volunteer convention was held at Milwaukee, March 19-21, for the benefit of the young people of the four churches of that city. Convention work began at the Friday evening meeting, when topics on society work were taken up.

We were much pleased to have the assistance of

Professor Fattic, and Mr. and Mrs. Jorgensen. Elder M. C. Guild, the new pastor, spoke at the afternoon service on "The Responsibility of the Church in the Missionary Volunteer Movement." After emphasizing the part of the parents and the home, the meeting was closed by a beautiful consecration service. The first call was to parents to dedicate their children and young people to the service of God. Then the appeal was made to every girl and boy, young man and woman to yield themselves to the work of the Lord. A large number responded to these calls.

A very pleasant time was spent by the young people Saturday evening at the home of Dr. and Mrs. Bowyer. Several interesting and instructive games were played, dealing mostly with Standard of Attainment topics. Music and friendly visits added to the pleasure of those present.

Sunday forenoon, after a devotional meeting, a Gideon's Band responded to the invitation to have a part in the field-day program. Many interesting experiences were enjoyed by those who went out for a few hours with the small books, and to distribute *Present Truth*. The Junior Missionary Volunteers made up a large part of those in this work. The proceeds from their sales is to be used for manual training equipment. Half of the proceeds from the sales made by the Seniors will be used in helping to pay for *Present Truth* which the church voted to place in every home in Milwaukee. The other half will be placed in the Thirteenth Sabbath Offering.

The convention work was resumed in the afternoon, and the most of the time was devoted to the consideration of missionary work. It was discussed as to why, kinds and methods, and benefits.

The evening service concluded the convention, when Elder Gaylord spoke on the important topic of "Today and Our Youth." It was interesting to note the evidences that were given showing that today but precedes the day that Paul spoke of when he wrote: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day." In view of today being on the brink of eternity, he pointed out that the place for the young people is in the work of God. As the Lord depended upon the youth in the days of Joseph, Moses, Esther, and others, he is counting on those of today to bear responsibilities, and advance the work of God on to completion.

MAY BELL

Nurses' Training School at Madison

The Madison (Wis.) Sanitarium starts its next nurses' training class August 4, 1920. We can take about thirty young people for this class. Earnest young men and women desiring this course that they may be qualified to do efficient medical missionary work should send in their applications at once. Address Dr. Olive Ingersoll, Madison Sanitarium, Madison, Wis.

School Notes

It was a real pleasure to spend a day recently at the home school of Brother C. B. Cady at Shennington. I found Miss Rachel Grimm and her four pupils happy in the new schoolroom. At no little sacrifice Brother Cady remodeled a tool house for a school room, and all concerned find it much more pleasant and profitable to have the school separate from the home. The children plan to plant gardens, and do other things to earn the needed set of maps and curtains.

During my visit to Eau Claire we had a field day on Sunday in connection with the home missionary convention. When the returns came in, the children and teacher, Miss Edith Hickok, were delighted to find that their map fund was sufficient to order the set of wall maps at once. They are now "pushing" and "pulling" toward their manual training equipment. They lack but seventy-five points of the standard. The men of the church started a building fund to build on the much-needed cloakroom entrance, and the ladies' aid took over the task of supplying the books needed for the school library. We are sure the Lord's blessing will follow as they thus work and plan for the dear lambs of the flock. Five children from unbelieving homes attend. Dr. Olive Ingersoll made the medical inspection of the school.

What a beautiful sight it was to see the pleasant new schoolroom at Moon with the new single seats, fresh curtains, and new set of wall maps. The teacher in her fresh new dress and the studious atmosphere were an inspiration. At a school meeting in the evening plans were laid to provide the necessary items for a standard school. Miss Hilda Nielson and her twenty pupils are proud of this nice modern school.

After the recent Sunday field day at Milwaukee, the teachers and pupils were made happy to find that they had enough to get the wood-working bench and tools which they had been hoping for. They are now working for cooking equipment and books for the library. They lack only fifty-eight points of being standard.

At Ft. Atkinson I found Evelyn Brown doing good work. Her record book shows a list of thirty-three visitors—the best record I have seen. Since my last visit there they have secured the needed set of wall maps, teacher's desk, and chair, globe, closed water jar, and pencil sharpener, besides several new books for their library. They lack a few items of being standard, but plans were laid to finish this soon. The children will have school gardens to secure the wood-working tools and books for library.

Sheboygan, Eau Claire, and Milwaukee schools are the first to be entitled to the bonus money which was promised the children. We are ready to keep the promise to the other schools. Who is next?

The children at the Oneida school have organized a tooth brush brigade, and are industriously using their

brushes every morning. (The medical inspection revealed quite a general need along this line in all the schools.) The teacher also writes, "We are planning at our next parents' meeting to have them bring baskets and bead word to sell. Perhaps we can earn a teacher's desk this way."

Remember the Conference Honor Roll for last period begins April 12.

EDUCATIONAL DEPARTMENT

Madison Sanitarium Notes

Mrs. Edith Rabenhorst, who has been at Watertown for a few days, caring for her mother-in-law, is with us again.

Miss Alice S. Peterson of Green Bay has just arrived to assist in our work. Miss Peterson is a former graduate of the Madison Sanitarium, having finished in the class of 1912.

Miss Florence Oswald is just leaving for her home in Hazelton, Pa., for a vacation. The responsibility she has been carrying will be assumed for the present by Miss Alice Peterson.

Miss Anna M. Peterson of Clear Water, Wis., has joined our force of workers.

Miss Rachel Miller and Miss Selma Black are leaving for Chicago, where they will take some class work at the Chicago Lying-In Hospital.

Dr. R. S. Ingersoll has returned from his trip to Bethel Academy. He reports a goodly number interested in medical missionary work, some of whom will doubtless join our class which opens August 4.

Our faculty has definitely decided on August 4 as the time of starting our next class for nurses. A number are already corresponding with us regarding this course. We desire about thirty for the class.

Miss Bessie Tubbs has gone to her home at Chetek, Wis., for a two weeks' vacation.

Mr. P. L. Larson has returned from his trip to Waterloo, Iowa, where he attended the funeral of Mrs. Allen Chatfield. Mr. Chatfield for a number of years lived in Mr. Larson's family.

There was a good attendance. It was estimated that there were about twelve hundred, and still some of the seats which had been purchased were vacant. For the first lecture of the kind ever given in Chicago, we all feel that it was a decided success. We look for a larger attendance at the lecture Wednesday evening, March 31, and think that we shall see a growth at each succeeding lecture. Pray with us that the Lord will bless the effort that is being put forth.

A. J. CLARK

Reward for Service

In these days of progress, the world is paying the price without asking the cost. Why then should we consider the cost of a sacrifice if the objective is just one step forward for the message of truth?

The experience of an elderly Bohemian brother will readily answer the above question. This dear brother has reached three score and ten. He has a missionary zeal, a desire to serve the Master. He had ordered one hundred Epidemics Bohemian magazines to sell. All was well with him thus far.

On the following Sabbath after receiving the magazines the question of the new goals for missions came up—the raising of fifty cents a week per member. Satan told this brother that it was too much. He began to reason,—These men are asking something that is impossible, especially for an old man like me. Soon they will be demanding all I have and I can not come to that. It is better to give up the battle right now. It was with this conviction that this brother left the church that day.

When the Chicago Conference plan for raising this mission money through the sale of our missionary literature was presented, a seed thought had been sown that brought forth much fruit in the old brother's life. He could see the folly of giving way to an impetuous desire to forsake his blessed hope, especially when the Lord had made the way so easy for him to meet the additional financial burden.

At the following Wednesday evening prayer meeting, the topic presented was "Victories." It was a joy to all to see the old brother present, as all were acquainted with his struggles on the Sabbath before. A great change had come over him. His face beamed, and his eyes were lighted with joy. In the testimony service he was first to witness. He said with a trembling voice, "I hope the Lord will forgive me for being so discouraged last Sabbath. I actually wanted to give up; I was thinking the burden to be too great for a man of my years, but God gave me a glorious victory. After leaving here last Sabbath there was ever before me my covenant with my God. I decided the next day to go out and sell some of the magazines I ordered. Upon my return home I found that I had sold seven fifteen-cent magazines and five 25 cent

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Chautauqua Effort in Chicago

The big Seventh-day Adventist Bible Chautauqua being held in Orchestra Hall, Chicago, had its first lecture Tuesday evening, March 23. Elder A. G. Daniells was with us and spoke on the topic, "Has Christianity Failed, an Answer to Bolshevism." It was an excellent address, appreciated by all present. A very interesting musical program was rendered prior to the lecture, and for the little time that we had to rehearse, the choir certainly deserved credit, especially its leader, Brother L. C. Metcalf.

books, and best of all I had gained a victory. It was a hard fight, but I praise the Lord for His help."

Following this testimony, tears of joy flowed freely and all were greatly encouraged to go forward in the plans for raising money for missions through the sale of our missionary literature.

J. W. KASA

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

Tri-City Sanitarium

We recently held a board meeting at the Tri-City Sanitarium, and found conditions there quite encouraging. They have just been having a large run of influenza patients, and at the time of the board meeting a number of patients with other ailments were coming to the institution. I have just received a letter from Dr. Elliott, in which he says, "We are running a full house all the time. Every room is taken, so we are as busy as can be. We must get more help. I have written to several new prospects and expect to get some of them. We also have word from several more patients who are coming."

Plans were laid by the board to make some improvements on the inside of the building, slightly remodeling the bath rooms, and as soon as the weather will permit, new paint will appear on the outside of the building, which we believe will greatly improve the appearance of the property. We look for a prosperous season for this institution.

W. H. HOLDEN

Boys' Dormitory—Fox River

Our financial obligations this year are made extra heavy by the necessity of building a new dormitory at Fox River Academy, which dormitory has been mentioned before in the LAKE UNION HERALD, as costing \$25,000. We do not hope to be able to build it for any less, and I wish to urge our people everywhere to keep this in mind. Elder P. C. Hanson and the writer will be engaged during the month of April soliciting funds for this building, and I am writing a circular letter to all our people, urging them to make their gifts early in the year so that we shall not be retarded in commencing this work.

We do not want to place any debt on Fox River Academy. The only debts we have are those against the Tri-City Sanitarium, which stood against it when it became our property one year ago. Besides raising money for Fox River Academy, it will be necessary for us to borrow several thousand dollars to pay notes which are coming due against the sanitarium property. Therefore, if any of our brethren have money to lend, we wish they would notify the writer at once. We are not creating any new debts against the Tri-City Sanitarium, but as notes become due, we must

meet them. It is a sort of "borrowing from Peter to pay Paul," but we have to do it, and are satisfied that the sanitarium property is of sufficient value to cover all its indebtedness. It is necessary, however, for the conference to stand back of these notes and meet them as fast as they come due.

The report that appeared in the LAKE UNION HERALD last week shows that we have raised about \$6,000 on the dormitory fund. This is very encouraging, but when we consider that the first \$6,000 has been raised in large donations, in some cases as high as \$1,000 and \$2,000 from one source, we can readily understand that we still have a large field from which to solicit funds. We hope our people will study carefully to see how well they can respond to this call. Brethren, do not wait until other calls pile up and we find ourselves swamped and embarrassed beyond recovery. This is a task we have to perform for the Lord. Let us get under it with a genuine Illinois spirit, coupled with the spirit of the message, and finish the work.

W. H. HOLDEN

Two-Per-Cent

I am glad to report that the month of February brought to our office \$301 on the Two-per-cent Fund. We now have \$1,700 in this fund, and the returns for the month of March ought to raise the amount to \$2,000. At this rate we shall soon have enough to pay our apportionment on the \$20,000 college fund, and hope that enough will come in so we may have something to apply on the Fox River Academy boys' dormitory. I also wish to thank our people for their faithfulness in tithes and offerings. A number of students will soon be returning to this field from Emmanuel Missionary College, to take up work for the summer. Six of these students we expect will become permanent workers in the Illinois Conference.

On my last visit to Emmanuel Missionary College, I was successful in engaging twelve workers for the Illinois Conference. Some of them have been with us before; others have been in training, getting ready for service. I believe it is right that these young people should spend some time in their home conference, working around "Jerusalem," before they are called to foreign fields, and therefore the Illinois Conference is doing what it can to employ the young men and women who have spent some years in training for the Lord's work. While it will be a help and blessing to these young people, it will also furnish the Illinois Conference just the strength which we need at this time. Six tent efforts are planned for the summer season, and we have all the help practically secured to fully man the efforts.

As I consider our finances, I can see that it will take faithfulness on the part of all our people to sustain this work. I am glad to tell you that thus far we have been able to run the work of the conference

and keep a little surplus money ahead for emergencies, and I have faith to believe that with the faithful cooperation of our people, we can continue to carry on the work even in this time of abnormal financial conditions, and if we do our part, God will give us a large harvest of souls this season. As I think of the people who are perishing out of Christ, and the perilous conditions of the last days as they thicken around us, I cannot understand how a single person who loves this message, can withhold his tithe or in any other way be unfaithful in his stewardship. Money withheld at this time means efforts retarded, which ultimately result in the loss of souls. It is very hard in these times to engineer the work financially from one central office. We spend some anxious hours on our knees, seeking God for encouragement and asking Him many times to help His people in basket and store, and cause them by His Holy Spirit to be faithful in the part they have to do in keeping the treasury supplied with necessary funds.

W. H. HOLDEN

News Notes

Elder B. L. Post of Peoria was called to Fancy Prairie today to conduct the funeral services of a member of the First Springfield church, Sister Harriette Fulkerson. We extend sympathy to the sorrowing friends and relatives.

Pledges are coming in nicely from our members who are rallying to the raising of the fund for the building of a new dormitory for our boys at Fox River Academy. We appreciate very much this hearty response on the part of our people for better home surroundings for our boys, who are desirous of securing a Christian training for service in our academy. We learn that the ground has already been broken for the foundation of the building.

We have been greatly pleased at the large circulation of the special number of the *Signs* weekly, dealing with Spiritualism. Our publishers announce that due to increased cost of paper, the price after April 10 will be raised from 2 cents to 2½ cents per copy on orders for 100 copies or more. This number of the *Signs* will be good for a long time to come, so let us keep up the circulation and accomplish as much good with it as possible.

Elder Holden returned to the office this morning, after having spent a pleasant Sabbath with the members at Galesburg.

Miss Inis Morey, one of our Bible workers who has been laboring in Peoria for the year past, has now been in Springfield several weeks, and is getting hold of a nice class of readers. She reports encouragingly of the progress of her work.

Miss Edna Walker spent last Sabbath with our church at Decatur.

Elder H. H. Hicks, who comes to this field from the South Wisconsin Conference, spent several days in Springfield recently, with the view of locating here. We are glad to report he has found a home for his family. He is now in Milwaukee, preparing to ship his goods, and will probably be located permanently with us early in April. We give him a hearty welcome to this large and needy field.

The spring meeting of our conference committee was held at the conference offices last Tuesday. Quite extensive plans were laid for the summer's work. It is planned to hold six tent efforts in different parts of the field, one will be for the colored people, one for the Swedish, and four for the English. The personnel and location of these tent efforts will be announced later.

Important Notice

A letter has been sent from the office to every Sabbath-keeping family in the conference, with an endeavor to raise \$25,000 for the dormitory in 25 days. You have received your letter by this time, and we earnestly desire a prompt reply. W. H. HOLDEN

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

Let Us Do Our Part

You have doubtless noticed the report on our educational fund which appeared in the *HERALD* March 24. Since the first of the year we are keeping an accurate record of this fund by churches. We believe that this full amount can be raised within six weeks by a united effort of all the churches. It has been suggested that every church be organized into bands with captains for each band, then each set its goal according to the membership and work for this goal until fully reached. Some of the churches have perfected this organization and are working hard. We hope soon to have some printed matter to place in your hands which will give you opportunity to solicit from others not of our faith.

During the week of April 25 to May 2, the Interchurch Movement of North America will conduct a financial campaign and every person in the United States is supposed to be called upon for a donation to advance the cause of God. We can cooperate with this movement in its financial drive. While we had our plans on foot to raise this money long before the Interchurch Movement campaign was planned, yet nothing will hinder us working side by side with their movement. Some of our financial men of influence should visit the large manufacturers of the city where they reside and solicit a donation for our school, urging them to divide their offering with us. If we all

take hold of this plan, the full amount for the boys' dormitory can be raised in one week. The advertisement which this general campaign will give throughout the United States can only assist us in securing funds for this worthy cause. We need, at this time, men and women with courage to go to individuals who have money, and solicit a donation for our school. If rightly worked this will be the largest financial gathering that we have ever undertaken. Let us all take hold and faithfully do our part. C. S. WIEST

Camp-Meeting Date

A few weeks ago there appeared an announcement in the HERALD that the camp-meeting would be held May 27 to June 6. At the last Lake Union Conference committee meeting this date was changed to June 3 to 13. Remember the place which is on the school farm at Cicero. It is time to make your arrangements. Order your tent at once.

C. S. WIEST

Maxwell and Indianapolis

Sabbath, March 27, I held quarterly services with the Maxwell church. It was a great pleasure to meet with this company and we had a splendid meeting. Although there are only a few left, these few are faithful in worshipping together and keeping the light of truth burning. Since Brother Hopkins went to Michigan, they have no leader, but the women living at Maxwell are holding their Sabbath services every week.

In the afternoon it was my privilege to attend the special Thirteenth Sabbath program at the Twenty-third Street church. The special feature of the program was the pieces rendered in harmony with the mission field of Africa. They were composed by members of the program committee. The touching parts could not do otherwise than make a deep impression upon the audience. At the close of the program, the superintendent called for the offering. In order to make up their full goal of twenty-five-cents-a-week-per-member, they were to raise about \$167. This was a large sum to make up for a membership of 131. When the offering was counted it was found that it amounted to \$97. Of this sum the children gave \$45. This left a deficit of \$70 to be raised in order to reach their goal. There was a very neat device arranged—an African hut above the rostrum, and across the church room at the other end was a church representing the Twenty-third Street church, with a pigeon, having a card in her bill to deliver across the waters into Africa, announcing that the Twenty-third Street church had made up its full quota of twenty-five-cents-per-member-per-week during the first quarter. Seventy dollars was standing between the church and Africa. The pigeon would not fly until

the full amount was raised. The superintendent gave opportunity for special donations. Some gave \$10, others \$5, and others less, until finally there was a surplus of \$18. At the announcement of the full quota reached, the pigeon was sent across the room, and hearts were made glad that the full quota had been reached.

C. S. WIEST

Muncie and Ft. Wayne

In January, 28 of the 42 church members of Muncie pledged themselves to pay 50 cents a week to missions in 1920. At the close of the first quarter we have given \$202.61, or a little over 37 cents per week per member for our full membership. Since these three months are about the hardest in the year to raise money, we feel that we shall be abundantly able to raise our quota for the year.

Mrs. Allen and I labored in Ft. Wayne about two years before coming to Muncie. No laborer has been sent there to continue the work, so I feel it my duty to visit them occasionally. At their first meeting in January they decided to set their Sabbath-school goal at 40 cents per week per member for missions. That would require them to raise \$156 during the quarter. I was with them on the last Sabbath of the quarter, and they not only had raised their quota but had passed it by \$19.25, which made them a little over 45 cents per week per member.

The Ft. Wayne church is a good place to visit to catch a bit of inspiration. When one of our preachers goes there he will find it quite different from an ice-box; he will not have to preach to empty seats. They are a live company. The Sabbath school is prospering under the able leadership of Sister Jacobs and Brother Sam Deter. It was an inspiration to see the twelve or fourteen children march into their places and take their part in the Thirteenth Sabbath program, holding up their dollar and singing their little songs for Jesus. The whole church seems to have caught the missionary spirit. They are giving out *Present Truth* and are putting 100 of that truth-filled paper, the *Signs of the Times*, into 100 homes each week. They are also raising funds to build a much-needed house of worship.

MATT J. ALLEN

"Signs" Weekly

"God give us men! A time like this demands
Strong minds, great hearts, true faith, and ready
hands;
Men who possess opinions and a will,
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking.
Wrong rules the land, and waiting Justice sleeps.
God give us men!"

The world today is in doubt and dread of the future. Strong "men's hearts are failing them for fear, for looking after the things that are coming upon

the earth." We may think as we look at the apparently careless crowd that hurries by that it would be very difficult to bring it to a thoughtful consideration of our serious message. But suppose you try it. You will be surprised at the eager response.

That we as a denomination are not doing all that we should, is very evident. God has greatly favored us by giving us writers with eloquent and convincing pens. Just now the best of them are engaged in combating the deceptive teachings of Spiritualism. The best of these writings have been collected in a special issue of the *Signs Weekly*. Where this excellent paper goes, ignorance on this vital question is dispelled. Error cannot survive in the presence of truth.

But we as churches are not circulating this paper as we should. While it costs no more than a good tract, many of our churches have not to date (March 28) ordered any of them. The following are the churches that have ordered, together with the amount. If when you read this your church has not already ordered a supply of this special number, please do so at once:

Peru, 300; Indianapolis S. S., 1,100; Knox, 200; Muncie, 370; Jonesboro, 100; Boggs town, 100; Kokomo, 410; Anderson, 100; Jefferson, 100; Richmond, 305; Elwood, 200; North Vernon, 200; Ingalls, 400; Kennard, 100; Middletown, 300; Logansport, 255; Indianapolis, street work, 400.

One church member ordered the 200 papers at Anderson. The 400 of Indianapolis were ordered by a woman who sells on the streets—not an Adventist.

O. B. HALL

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Why Report

Often we are asked the question, "Why should I report my missionary work?" We are so apt to think that the little we do wouldn't amount to very much after all. But let us say again that it is not the size of the reports that we are after. We are not engaged in this business of reporting simply to run up statistics or to juggle with figures. We have far more important work than that.

But we do want these reports as a matter of record. In the first place we want these reports in order that we may know whether our people are working or not. We have been told that every one has a work to do. And if you have a work that is worth doing it is worth reporting. If you have nothing worth reporting it is an indication that there is a work for you to do that you are not doing. If you report your work we know that you are working. If you do not report your work, we at headquarters, who can keep in touch with you in no other way, naturally conclude

that you are not at work. Are you filling your place in this closing work? Or is the fact that you have nothing to report an indication that you have been remiss in your duty? If so it is high time to wake up and lay hold on the work as never before. Let us have your report so that we may know that the whole church in your district is unitedly engaged in the closing work. As long as only one-third or one-half the members have work to report we cannot feel that the whole church is doing its full duty. When our reporting membership comes up to our actual membership then shall we know that the church is really at work and that the message will soon be finished.

The second reason why we need these reports is to keep an accurate record of just how the message is going in every community. We at headquarters, if ever we want to have our work everywhere finished, must know exactly where the work is being done and what is being done. The reports will tell us what communities are being worked, which places are being only half worked, and which localities are not being worked at all. This general view of the field will enable us to concentrate our efforts on the weaker places and direct our attention to those localities not now being worked. We believe that a great work lies before us in this time. Before our work is finished we believe the time is coming when we shall have our entire conference charted with those localities marked that are being worked, to what extent they are being worked, and the unentered fields located so that they too may receive their share of attention. But as long as some will refuse to report the work they are doing we cannot hope to obtain the accurate record that we are after.

So kindly report your work. If you have caught the vision of this reporting system as an integral part of our world-wide work and have seen its necessity in the finishing of that work, well and good. But if you haven't caught the vision yet, kindly place your faith in the competency of the leaders in charge and report your work just the same. Your local missionary secretary will ask you for your report every week.

EDWIN R. THIELE

Items of Interest

Hazel Kane has been forced to give up her school work at the academy for a few weeks because of sickness. She is with her parents at Battle Creek, and at present Sister Williams is taking her place.

Brother Moore spent last Sabbath with the Detroit West Side church. This church raised over two hundred dollars for the Thirteenth Sabbath Offering.

A farewell reception was held for Mr. Metcalf and family, March 29, at the West Side church. We have enjoyed Brother Metcalf's stay in East Michigan and are sorry to see him leave, but we know that as he

goes to labor in Chicago the best wishes of our people in this conference go with him.

Elder Cotton is spending some time at the Hinsdale Sanitarium. In his absence, various workers are taking his place at the services at Trumbull Avenue, Sabbaths. Brother Thiele was there March 27; Elder Westworth, April 3; and Elder Sherrig will be there April 10.

Professor Avery attended the principals' council at Berrien Springs, March 28.

Elder Garret accompanied his wife to Berrien Springs. She has given up her school work at the academy because of sickness. The normal students are teaching in her department.

The Sunday services at the Detroit West Side church are being well attended. In the absence of Elder Cotton, our new German worker, Elder Miller, is taking his place.

We are glad to see our *Signs Weekly* list constantly growing. It has now passed the 2,000 mark.

Dear reader, do you enjoy reading these conference notes? Reports from the field make them possible. If you enjoy the reports of others, why not let them enjoy your reports. Hand them in each week.

Cooking oil—Just secured a large order of Mazola cooking oil. We are able to quote a lower price on this for April and May than we have done for months. 1 case of two 5 gal. cans \$21. Express collect.

Canvassers' Report for the Week Ending March 27, 1920

North Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Mrs. E. E. Brewer.....	PG	23	22	99 00	.....	99 00	.....
G. B. Baker.....	BR	37	32	144 50	.....	144 50	.....
E. E. Dibble.....	BR	24	6	27 00	.....	27 00	.....
H. F. Henner.....	PG	35	24	109 50	3 80	113 30	3 80
Mrs. H. F. Henner.....	PG	16	3	16 50	4 40	20 90	4 40
H. C. Kovsky.....	PG	31	5	24 00	1 75	25 75	.....
Emanuel Remsen.....	PG	44	28	132 00	1 00	133 00	.....
W. E. Tharp.....	PG	49	30	141 00	.....	141 00	.....
		259	150	693 50	10 95	704 45	8 20
Indiana							
G. M. Wagner.....	BR	37	22	117 00	9 90	126 90	.....
G. A. Jones.....	OD	44	38	111 50	2 75	114 25	2 75
E. L. Graham.....	Misc	31	20	103 00	2 25	105 25	22 50
W. H. Flake.....	OD	45	31	89 50	4 00	93 50	1 00
J. E. Lee.....	OD	43	32	92 00	.....	92 00	.....
Bert Umbenhower.....	OD	23	28	70 00	.....	70 00	.....
*C. Hubbard.....	OD	16	23	68 00	.....	68 00	17 50
W. G. Kelley.....	OD	23	19	50 00	.....	50 00	65 50
John Manuel.....	BR	16	11	58 50	11 40	69 90	4 50
*Minnie Brown.....	OD	...	14	36 50	3 25	39 75	.....
C. W. Bryan.....	OD	33	13	37 00	.....	37 00	113 00
J. A. Jackson.....	OD	23	4	10 00	23 75	33 75	76 75
Mildred Bryan.....	OD	5	12	33 00	.....	33 00	.....
M. M. Sterner.....	OD	30	10	25 00	2 00	27 00	170 00
		414	281	901 00	59 30	960 30	473 50
Illinois							
A. E. Bennett.....	PG	13	6	27 00	.....	27 00	.....
Vada Cooper.....	OD	14	11	30 50	.....	30 50	.....
Katherine Drury.....	OD	17	26	65 00	.....	65 00	.....
J. E. Fox.....	DR	37	3	15 00	9 00	24 00	44 00
C. E. Grandy.....	DR	32	16	76 50	4 00	80 50	.....
Mrs. C. E. Grandy.....	OD	40	5	12 50	8 00	20 50	5 00
Geo. Hawkins.....	OD	23	4	10 00	2 00	12 00	.....
G. W. Kimberlin.....	DR	46	24	111 00	14 00	125 00	.....
Mary Long.....	OD	19	18	46 50	2 25	48 75	8 25
F. G. McAllister.....	OD	24	16	44 50	3 00	47 50	6 20
J. D. Merritt.....	PG	17	9	43 50	4 00	47 50	1 00
O. A. Morse.....	DR	41	14	63 00	7 00	70 00	1 00

Mrs. A. Osman.....	OD	18	6	15 00	.....	15 00	5 00
J. Snda.....	DR	45	10	45 90	5 00	50 90	.....
A. W. Wolpert.....	DR	27	9	40 50	3 00	43 50	.....
Mrs. A. W. Wolpert.....	DR	14	9	25 50	.....	25 50	.....
Mabel Black.....	OD	26	15	40 50	60	41 10	.....
Chas. Tenpound.....	DR	25	10	46 50	2 75	49 25	.....
		494	211	758 00	64 60	822 60	70 45

East Michigan

C. G. Powers.....	BR	22	3	13 50	2 25	15 75	2 25
Mrs. K. Cook.....	OD	13	0	22 50	.....	22 50	.....
A. W. Alderman.....	OD	31	16	50 50	.....	50 50	.....
J. Pengelly.....	OD	44	9	34 50	16 60	51 10	284 30
Floyd Myers.....	GC	35	67	201 00	.....	201 00	12 00
Hugh Foster.....	OD	11	27	7 50	.....	7 50	.....
		155	131	239 50	18 85	248 35	298 55

North Michigan

E. J. Peterson.....	BR	25	21	118 50	12 95	131 45	.....
		25	21	118 50	12 95	131 45	.....

West Michigan

C. F. Beardsley.....	OD	9	9	34 50	.....	34 50	.....
R. L. Geisinger.....	OD	21	16	52 00	3 30	55 30	20 50
J. O. Fenner.....	OD	40	36	102 00	14 35	116 35	.....
		70	61	188 50	17 65	206 15	20 50
50 Agents		1417	855	2929 00	184 30	3173 30	571 20

*Two weeks †Three weeks ‡Four weeks

§Week ending March 20

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

A CHANGE.—In Mrs. M. Boettcher's advertisement, March 24, the advertisement should read "near S. D. A. church, church school, cheese factory, and village of Moon."

WANTED.—House help soon. Write Mrs. A. H. Fessler, Sun Prairie, Wis., near Madison.

FOR SALE.—I have several pieces of town property and some small farms in and around Cicero. C. J. Harris, Box 162, Cicero, Ind.

WANTED.—Lady nurse for bath-rooms—\$90 per month and per cent. Write at once, stating experience. C. L. Butcher, Oakland Bld., Lansing, Mich.

WANTED.—Dressmaking and sewing of all kinds. Inquire of Mrs. N. L. Snyder, one block east of Station 20, Berrien Springs, Mich.

FOR SALE.—Modern 12-room brick house with electric lights, city water up stairs and down. Two lots with fruit, garage. Well located. Would trade for farm. Give price and full particulars in first letter. Lynus Maeomber, Gladwin, Mich.

STRAWBERRY AND RASPBERRY PLANTS.—Senator Dnnlap and Warfield strawberry plants \$1.15 per 100 postpaid, \$6 per 1,000 by express not prepaid; Cuthbert red raspberries plants \$3 per 100; \$25 per 1,000 by express. Order direct from this advertisement. Catalogue of general nursery stock free. Fountain Valley Nursery, Poy Sippi, Wis. 5-12

HONEY.—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Prices reduced. One case, 120 lbs., f. o. b Berrien Springs \$30.00. One gallon, 12 lbs., by p. p. \$3.50. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—Bailey piano in first-class condition, also an extension dining-table, chairs, and other articles too numerous to mention. Anyone contemplating school at E. M. C. and desiring some furniture write H. O. Butler, Berrien Springs, Mich.

FOR SALE.—Treatment-rooms using Battle Creek methods. Doing fine business (between \$5,000 and \$6,000 last year) to a responsible man and his wife. Equipment will invoice over \$3,000. Will sell for \$3,000 cash, or will take \$1,000 cash and remainder on monthly payments. Busy season just beginning but have other interests and want to sell at once. If interested, write R. R. Swaynie, Quincy, Ill. 2

Somebody

"Somebody did a golden deed;
Somebody proved a friend in need;
Somebody sang a beautiful song;
Somebody smiled the whole day long;
Somebody thought, 'Tis sweet to live';
Somebody said, 'I'm glad to give';
Somebody fought a valiant fight;
Somebody lived to shield the right;
Was that somebody you?"

Hinsdale Sanitarium Notes

About twenty-five members of the sanitarium family are assisting each week in the international choir in connection with the Bible Chautauqua being held in Orchestra Hall, Chicago.

Mr. J. D. Clark, rooming clerk at the sanitarium, has sold his new bungalow, and will give possession June 15.

Dr. A. B. Olsen spent the week-end with his family in Indianapolis.

The plastering in the new south addition has been completed and the carpenters are busily engaged finishing. On account of the rain and bad weather last fall which hindered the excavations and foundation, the contractor will be about sixty days late in turning the building over for use.

Plans are now being considered for the erection of a fifty-room dormitory for the nurses. The impossibility of renting rooms force the sanitarium to provide something for their help.

There is still opportunity for earnest, consecrated young people to enter the nurses' training classes, and also a splendid opportunity for service in the domestic department. Anyone interested in this work should address Hinsdale Sanitarium at once. We plan this year to admit fifty or sixty members to the first-year class. Any young men or women having nine grades of schooling, who are desirous of becoming better fitted for services for the Master and who can present a good record, will be admitted into the course.

One very interesting feature of the sanitarium work is the morning worship in the parlor for the patients. The Chaplain began in October, 1918, with the first verse of I Corinthians and finished the New Testament from that point about two weeks ago. We are now studying the life of Christ as printed in the book, "Gospel Story of the Life of Christ," which is really a harmony of the gospels. At our helpers' prayer service each morning at seven o'clock the average now

runs about seventy with as many as a hundred being present some mornings.

The domestic department has been greatly strengthened by the securing of Brother V. J. Mallernee as first assistant chef. Chef Benedict has been asking for some time for help.

A visit to the sanitarium greenhouses shows a profusion of beautiful foliage plants with a large number of flowering plants in blossom.

Many of the guests' rooms are supplied with potted plants and these surely help people to get well.

Miss Maud Erickson, who served for a time as matron at the Iowa Sanitarium, Nevada, Ia., made her friends at Hinsdale a short call on her way to Wisconsin where she will enter office work at the conference headquarters.

"Strike While the Iron Is Hot"

Spiritualism is the live issue of the day throughout Christian America. For the past four years it has been sweeping through Great Britain at a tremendous rate as well as other European countries. It has now swept across the sea into this fair land of ours and hundreds and thousands are being deceived. At the present time Sir Oliver Lodge, the high priest of Spiritualism, is touring America in the interests of its cause, speaking before large audiences. Some of the large universities of the land are conducting open debates for the benefit of the public on the subject. Its principles are being taught in many of the advanced schools and colleges of America. It has already become a factor with which Christian America must cope. In a special sense does Spiritualism challenge Seventh-day Adventists.

Now while it is being advocated and so widely advertised openly, is the time to strike this unbiblical doctrine. A special issue of the *Signs* weekly has been prepared and is now ready, dealing with this subject. It is in two colors, and the subject is taken up in its very phases and arguments by a number of our strongest writers and leading Bible students. Our people should rally and circulate this number of the *Signs* "like the leaves of autumn." Special prices have been made for quantity lots. This issue contains many illustrations. Prices as follows: 100 to 1,000 copies, 2 cents each; 5,000 to 10,000, \$15 a thousand. Send your order to your tract society. Endeavor as far as possible to place a copy in every home in your community. It can be readily sold for five cents a copy. This paper is being ordered in hundred thousand lots by some conferences. We predict it will have one of the largest circulations of any issue of our periodicals in many months. Here is our opportunity to tell the people what the Bible says about Spiritualism—an opportunity we have never had before. Let us strike now, "while the iron is hot."

J. L. McCONAUGHEY

"Signs" Weekly

For the past two months Sir Oliver Lodge, noted English Spiritualist, has been touring America in the interest of his cult. To assist in meeting and offsetting the influence of this man's tour and spiritualistic influences, the Pacific Press Publishing Association has issued a special *Signs* weekly on Spiritualism. In this, special articles are contributed on "The Origin and History of Modern Spiritism" by Benjamin G. Wilkinson; "The Conflict of Spiritism with the Bible" by George W. Rine; "The Results and Effects of Spiritism on Individuals" by Lucas A. Reed; "Where is Spiritism Leading the World?" by Charles T. Emerson; "Who is the Raymond that Communicates with Sir Oliver Lodge?" by Carlyle B. Haynes; "Who are the Spirits of Spiritism?" by Raymond D. Brisbin; "Spiritism in Bible Prophecy" by Asa Oscar Tait.

The North Pacific Union is circulating some 400,000 copies of this *Signs* Weekly, and the Pacific Union gave as its first order 100,000. What will the churches of the Lake Union do? Your orders to your tract society will be the answer to this question. "Work while it is called today for the night cometh wherein no man can work." WM. GUTHRIE

Important Notice

All through our educational campaign, the Lake Union Conference has been giving credit at par for all Liberty Bonds donated on the educational fund. These bonds cannot be disposed of without a loss until they are due, and, since they are the best kind of security, it is our plan to hold the bonds and borrow an equal amount at a low rate of interest in order to keep the bonds until their value reaches par or nearly so. This policy we have been following, and since we have had a large amount of our donations in Liberty Bonds, and since we have spent an equal amount in our building program, it requires us to keep our notes payable somewhere near the amount of bonds on hand. Just at present we are in need of more money at a low rate of interest or without interest, if anyone is in a position to donate the interest to the work. If the reader has a few hundred or thousand dollars that can be loaned to the Union without interest, or at a low rate, please address the undersigned. We wish to thank you in advance.

H. K. PRESLEY, *Treas.*

From Brother Reid Shepard

We quote the following extracts from a personal letter from one of our Lake Union workers who is now in South America:

"I want to tell you how much we appreciate the paper that comes to us from so far away. The Lake Union Conference is pretty well represented here in

this Union mission field. Our Union president is Brother E. F. Peterson, formerly from the Southern Illinois Conference. Usually the first thing we do after a brief visit is to look up the LAKE UNION HERALDS and talk over the Lake Union affairs. Elder Montgomery, at one time president of the Indiana Conference, now of Buenos Aires, when he was over here a year ago, looked over the LAKE UNION HERALDS we had, which was a pleasure to him. . . . I wanted, however, to tell you how much we enjoy your paper. It is read from the diagram of the boys' dormitory on the first page to Professor Haughey's advertisement for the sale of honey."

College Notes

The principals of all the academies of the Lake Union Conference were at the College the first part of last week attending the annual principals' convention. Each spoke a few helpful words at chapel Monday morning, March 29.

Dr. Ralph Parlett gave a lecture on "The University of Hard Knocks" Saturday evening, March 27, as one number of the lecture course. All agreed that it was one of the most inspirational as well as humorous lectures of the season.

Mr. and Mrs. Wm. Heffley of Battle Creek spent a few days with Mrs. Heffley's sister, Mrs. Frederick Griggs.

The library science and printing classes visited the French Paper Mill and the National Printing and Engraving Company at Niles last Tuesday.

Our new young people's M. V. secretary gave us a most helpful talk Tuesday, March 30, at chapel on becoming workers for souls while still at college.

Over a hundred gallons of most delicious maple syrup were made from the College grove. The syrup was boiled down in a steam evaporator, the steam being obtained from the new high pressure boiler in the central heating plant.

It is not hard to know that spring is here when one looks at the greenhouse and nursery where great numbers of plants are being started to be replanted later.

Professor Harry Pearson is again meeting his classes after an illness of several days.

Dana Winter Cooper is the new son of Dr. and Mrs. O. R. Cooper who arrived March 26.

Professor Birt Summers has been invited by the Chicago Conference to play the pipe organ at the Chautauqua which is being held in Orchestra Hall.

Announcement of Camp-Meeting Dates

Indiana	June 3-13
East Michigan	June 10-20
North Wisconsin	June 17-27
South Wisconsin	June 24-July 4
Chicago	August 13-21
West Michigan	August 19-29
North Michigan	August 26-September 5
Illinois	September 2-12