

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 28, 1920

No. 17

The Home Economics Department at the College

Rena Klooster



Miss Rena Klooster

It was taught as a drill at first and met with an enthusiastic reception. Slowly and steadily it grew year after year until last year it was decided to offer a two-year course with the idea of

OUR loyal fathers and mothers and friends in the field will perhaps be glad to learn something of what their efforts for the enlarging of the College during the past two years have done for one department.

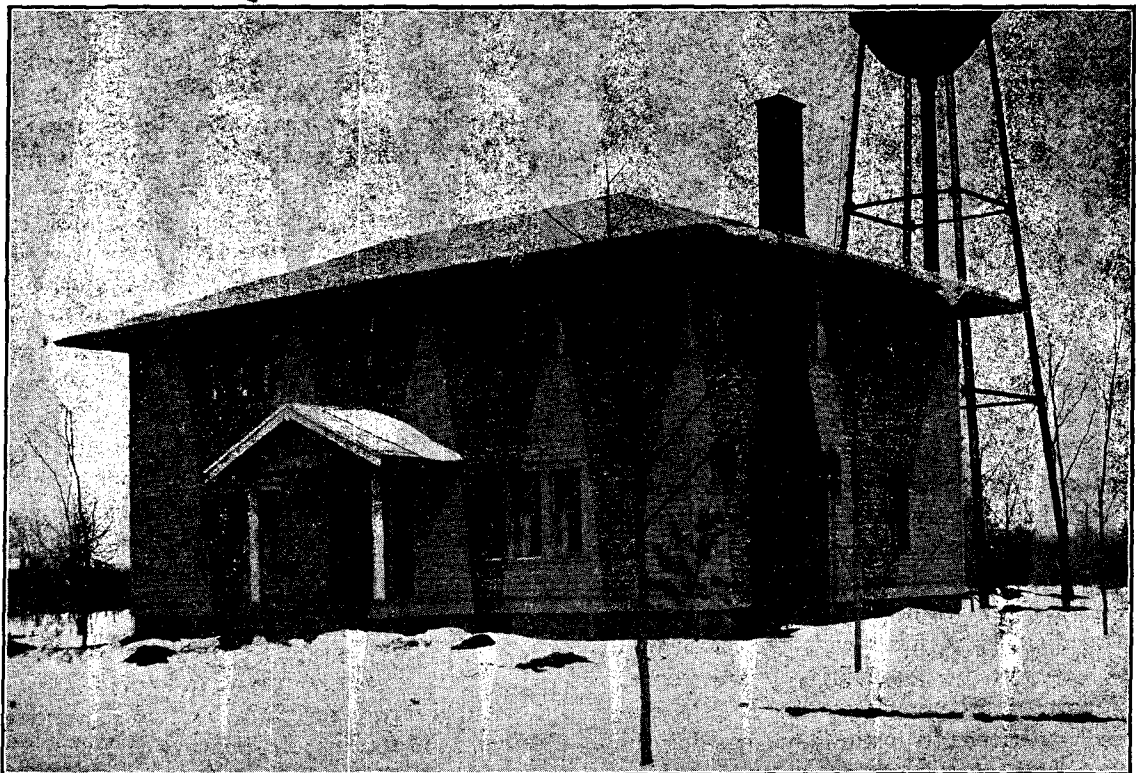
About eight years ago the first class in domestic science as such was opened here.

more thoroughly training our young women in subjects vital to them personally and also of training them to fill positions of responsibility in our institutions, such as teachers of home economics and matrons.

These added classes in an already overcrowded college building would find much difficulty in doing satisfactory work, and so our brethren in council decided that a part of the building fund that was being provided in the field should be devoted to providing a building in which the subjects in this course might be taught.

In July ground was broken for this purpose. Most of the work of building was done by students, and it is planned that all of the furniture will be made by the cabinet-making classes of the mechanical department.

A very neat, substantial building now stands between the college building and the printing office, and



Home Economics Building

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C,
Berrien Springs, Michigan

President, Wm. Guthrie
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classes began meeting there the first of February. On the ground floor are the treatment rooms and the laundry room. Here Mr. and Mrs. Dudley teach hydrotherapy and Dr. Miller teaches home nursing. Dr. Miller also teaches care of children and dietetics. Her years of experience in India make her work especially interesting and tends to develop resourcefulness in her students. Another interested group of girls is studying household chemistry under Dr. Cooper in the science laboratory.

On the main floor is the practice cottage, and on the second floor are the cooking laboratory and the sewing rooms. At present both the sewing classes and the commercial sewing department are housed in the same rooms, but the commercial work has grown so rapidly that other provision will have to be made for it very soon. Mrs. Piper has charge of all the sewing work. In the first year of sewing, principles of plain sewing are taught and in the second year's

responsibility in our academies. Five and one-half hours in the laboratory alone are spent by each class each week in active cooking. Their portions are always of family size and the accumulated result is sold in the college dining-room.

One of the most interesting classes in the course is the housewifery class which includes not only a study of the best methods of doing the various kinds of housework, the purchase, care, and arrangement of home furnishings and equipment but also the ethics and business administration of the household. Budgets and household accounts are studied carefully and opportunity for an application of these principles is afforded in the practice cottage in which the young women live for a number of weeks in groups of four with their instructor. There they "keep house," doing their own cooking and baking and incidentally their own buying, and doing their own washing and keeping their own house clean.

Each girl in her turn is "housekeeper" for a given length of time. Not only this but she must plan nutritious, appetizing meals and keep her expense down to what a worker with a family of five usually can afford to spend for food, about thirty per cent of his income. Accounts are kept and costs figured at the close of every day, and at the close of the period expenses are shared equally among the members of the family for they have had no board charge in the dormitory during this time.

An enthusiastic, happy response comes from the students, and we feel sure if those who have given, often when it entailed hardship to give, could see the enthusiasm of the young women and could hear the sentiments of eager anticipation from those who want to teach these subjects or take places of responsibility in our institutions, they would feel well repaid for their sacrifices. We look for a class of substantial workers to come from among them, workers who will cooperate readily and earnestly with their fellow-workers for the upbuilding and maintenance of the institutions in which they work.



A Cooking Class

work dressmaking is taught. An unlined coat or a simple suit is among the required articles in this year's work.

Fundamental cooking processes are taught in the first year of cooking. Foods themselves are studied and their work in the body receives special attention. In the second year's work dietary studies are entered into more deeply. Meal planning with the object of maintaining a healthy balance in the food properties necessary for health, together with the problem of fitting these needs to the possibilities of the worker's purse, is a part of this year's work. It is planned to give some experience in institutional cooking during the latter half of this year's work in order to help train young women who will go out to take such

What Says the Bible?

Do you know? Ought you to know? How do you know? Have you read it? Yes, of course you have. The beautiful Psalms; the imagery of Isaiah; the symbolism of Daniel and the Revelation; the love letter of John—all these you have read many times no

doubt: but Jeremiah's prophecy; Job's pastoral; and possibly even the Genesis of all things are not so familiar. We don't treat even a book from the public library after that fashion. A worth-while book we read from cover to cover. The only way to know what is in a book is to read it,—so with the Bible.

Without food, weakness, starvation, death. Without spiritual food, discouragement, defeat, death.

"Thy words were found and I did not eat them; and Thy word was unto me the joy and rejoicing of mine heart."—*Jeremiah*.

"I esteem the words of Thy mouth as more than my necessary food."—*Job*.

Are you enrolled among the thousands of our young people who are reading the Bible through? Are you up to date? If you began at the beginning of the year you should finish Second Kings by the last of April.

If you have not begun, why not do so at once? You owe it to yourself; you owe it to God to know what is in His book. Join the ranks of the Bible readers!

C. A. RUSSELL

Growth of Our Foreign Publishing Work

After fire had destroyed the buildings of the International Branch of Pacific Press Publishing Assn., at College View, Nebr., in Feb., 1916, and, under the counsel of leading General and Union conference men, a new location had been selected at Brookfield, Ill., plans were drawn for a two-story brick building 55x85 feet.

It was thought a building of this size would give ample room for growth for several years. The business office, book stock-room and entire factory were put on the first floor, while on the second floor were the editorial rooms, chapel, library and one large room 29x52 feet, which was intended for storage purposes and which, as at first planned, need not be given any interior finish, since it would not be needed for some time. However, at the earnest request of the builder, the room was plastered and finished like the others.

The bindery outgrew its room on the first floor within a year and was moved into the large storage room on the second floor. The room which it had occupied was used for paper stock and packing room and in it was also installed our new book folder with automatic feeder.

Later, a lot adjoining our property was bought and on it was a two-story storehouse. This we immediately filled to overflowing with book signatures in bales, binder's board and other supplies, using the first floor for baling and storing waste paper. And still we needed more room.

It became evident early in 1919 that we must have another building and at first it was suggested that we put up a one story addition 25x35 feet for our press room; then we asked that it be made 25x45

feet; and finally when more careful study had been given to the conditions in the various departments, we asked for a building 40x68 feet, two stories.

This was presented to the General Conference Fall Council in Boulder and the matter was quite fully discussed. It was decided that in view of the rapid growth of our foreign publication work and the certainty that it would continue to grow even more rapidly, plans ought to be made to provide adequate room so that the work should not be handicapped and delayed because of lack of facilities. The details of the plan adopted will be explained by others.

Every department is crowded. We had one linotype in College View; we now have four operating sixteen hours a day, nearly all the time.

We need another press, but have no room to install it in our present press room.

We need more room for storing signatures and stock. There are piles of signatures in the bindery, reaching from floor to ceiling, and in the hall on the second floor bales of signatures are piled in every vacant space. We have even stored stock in one corner of our chapel for a time.

Since we started in Brookfield, we have done work in twenty-four different languages, and there is demand for publications in still other languages. We have manuscript on hand now for several tracts in Persian and Syriac.

We are printing four weekly, three monthly, and six quarterly publications, besides Sabbath-school lessons in nine languages.

Perhaps in another article we will tell more about what has been done in producing literature in many languages during the last three years.

S. N. CURTISS

Manager International Branch

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

Fox River Academy

Progress of Boys' Dormitory

While sitting in the conference office this morning, meditating on what should be said to our people in regard to the progress that is being made towards raising \$25,000 in twenty-five days for the boys' new dormitory at Fox River Academy, I could not help but contrast our times with the days of Moses, when the call was sent out to build the sanctuary for the Lord. "And the Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering." Exodus 25:1, 2. "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered an offering of gold unto the

Lord." "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make. For the stuff they had was sufficient for all the work to make it, and too much." Exodus 35:22; 36:5, 7.

We are living in a time more solemn than the days of Moses. From a special testimony published in 1898, I quote the following: "Prophecy is fast fulfilling. More, much more, should be said about these tremendously important subjects. The day is at hand when the destiny of every soul will be fixed forever. This day of the Lord hastens on apace. The false watchmen are raising the cry, 'All is well'; but the day of God is rapidly approaching. Its footsteps are so muffled that it does not arouse the world from the deathlike slumber into which it has fallen. The solemn fact is to be kept not only before the people of the world, but before our own churches also, that the day of the Lord will come suddenly, unexpectedly. The fearful warning of the prophecy is addressed to every soul. Let no one feel that he is secure from the danger of being surprised."

Feeling the importance of these times, the Seventh-day Adventist denomination is being greatly stirred by the Spirit of God to arise and finish the work in the earth. In many places the hearts of parents are being turned to their children, and the hearts of children to their parents, and young men and women are flocking to our schools to get a speedy preparation to enter the work. Feeling this pressure, the Lake Union Conference has been obliged during the past two years to enter into large building operations to provide necessary room to house the students that have registered at Emmanuel Missionary College, and the local conferences have also been obliged to enlarge the dormitory accommodations for their academies. The fact that the enlarged dormitories have been filled to their capacity during the past year is evidence that money and labor in this direction have not been spent in vain.

Your conference committee in the Illinois Conference has also felt this pressure and the demands of the hour, and desiring to stand in favor with God in these last days, we have sent out a call to our people, similar to the call sent to the Israelites by Moses in his day. I am glad to say that a large number of our people in Illinois have willingly responded to the call, but as yet we are far from being able to say, "It is enough." March 31 your conference president sent out a general letter to all our people, with the desire to ascertain the feelings of the conference in regard to this matter. The letter stated that we would raise \$25,000 in twenty-five days in cash and pledges. Sufficient testimonies were quoted from the spirit of prophecy to show that this call is from God. During the first ten days following the letter of March 31, about thirty people replied to the letter. Then a second letter was written, which brought a larger number

of replies, and today we have a list of 299 names of persons who have responded to the call, and the amount pledged totals \$9,722.74. These gifts range all the way from 24 cents to \$2,200. Some of these gifts arrived before the letter was written, and ranged as follows: One sister gave \$2,200; Lake Union Conference, \$1,000; Fox River Academy, \$1,000; and the students from Fox River Academy raised \$1,000. Aside from this, the largest gift received to date amounts to \$250.

I wish to express through the pages of the LAKE UNION HERALD, our appreciation for the prompt response that many of our people have made, and I personally know that many have from their scanty store made a real sacrifice in sending their gift to the conference, and I wish to say that I appreciate very much the good, encouraging letter which accompanied the smallest gift of 24 cents. It was the widow's mite and God will bless the giver. I have received other good letters from individuals who I am satisfied are unable to give anything to this cause, and I have also appreciated their encouraging words. In fact we have received thus far but very few discouraging letters.

Twenty days of the allotted time are gone, and I am anxiously waiting to hear from the remainder of the seven hundred letters written to our people. In fact there were between seven and eight hundred letters sent out, which leaves at least four hundred people who have not answered either the first or the second letter. I am today writing them a third letter, because it must be a large number of them through the pressure of the times, have delayed or forgotten to write. We wish to hear from you whether you can make a gift or not, that we may check up our membership, and decide just where we stand in ability and strength to go forward and build at this time. I am satisfied at this writing that we will not be able to build the dormitory unless our brethren who have large farms, good homes, and bank accounts, come to our rescue. It must be that God has some men in the state of Illinois who are able to give five hundred, one, two, or three thousand dollars to this worthy cause. May God touch the hearts of such to give liberally of their abundance.

W. H. HOLDEN

Moline

It has been some time since we have reported the progress of the work in Moline; but we have not been idle. I can truthfully say that the church here is a band of willing workers.

We have ordered eighty-three *Liberty* magazines and have placed them in the hands of all the prominent men of the city, and this week we are ordering twelve hundred of the special *Signs* to be used against the great wave of Spiritualism that is sweeping our land.

The sanitarium has been enjoying a good patronage the last two months. Several critical operations have been performed and the patients are making a good recovery. We hope and pray that the Lord will continue to bless us with patients and a larger force of helpers, and with an abundance of His Spirit to guide in the work.

We are holding Sunday night meetings, and I am also holding cottage meeting at Watertown each week. There are several who are deeply interested in the truth.

We have had to move this spring, but we are very thankful that we have found a house. Every one knows what a task it is to find a place in which to live in the cities without paying an unreasonable rent. Our present address is 3209 Fifteenth Street C.

Pray for the work and workers in Moline.

O. M. KITTLE

Sabbath School Notes

Out of our fifty-four Sabbath schools and six Home Departments, all but the following eleven reported by April 10 for the first quarter of 1920: Charleston, Carterville, Bluford, Kewanee, Moline English, Springfield No. 1, Springfield No. 2, Pana, Streator, Rockford, and Sheridan (Home Department).

The total offerings for the quarter amounted to \$3,779.42, this being an average of twenty cents per member each week. Though as a conference we did not reach the new goal of twenty-five cents, our gain was \$1,429.90 over the corresponding quarter of 1919.

The sixteen schools reporting Dollar Day are Aledo, Belvidere, Danville, Duquoin, Eldorado, Pontiac, Quincy, West Frankfort, Galesburg Home Department, Aledo Home Department, Rockford Home Department, Galesburg, Moline Swedish, Moline English, Centralia, and Streator Home Department. The first eleven of these with the following list, reached the twenty-five cent goal: Decatur, Farmington, Peoria, Stockton, White Hall, and Stockton Home Department.

With four reports still out, the Thirteenth Sabbath Offering now totals \$1,213.94, this being by far the most ever given in Illinois.

There has been an encouraging interest in perfect attendance and daily lesson study, as is shown by the 187 honor cards issued, 29 of these having both seals attached. Eighty-seven children learned the memory verses for the entire quarter.

Special mention should be made of Fox River Academy, which, with almost an entire student membership, averaged twenty cents per member. Their Thirteenth Sabbath Offering was \$71.

The little school at Eldorado has made an ideal record, in reaching its weekly and Thirteenth Sabbath financial goals, and having every member present on

time with the lesson studied every day during the quarter.

What would we do without our Sabbath schools?

EDNA L. WALKER

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Among the Swedish People

During the months of March and April we have been conducting hall meetings once a week in one of the largest Swedish districts in the city of Chicago. Sunday afternoon was the only time we were able to get a hall. The attendance has been fairly good considering the time of the meeting. The ministers in that locality begin to feel a little uneasy and have requested the printer to take down a placard he had in the window advertising our lectures or they would not give him any work. This is an indication of what we may expect in the near future. We are also conducting cottage meetings every week from which we are looking for results.

Our people are taking hold of the work remarkably well, and are doing what they can to spread the truth. The West Side church alone subscribed for 300 *Watchman* magazines at the beginning of the year, and are using many of the special number of the *Signs* dealing with Spiritualism. We are also using a club of the Swedish magazine. The Orchestra Hall effort is taking the interest and time of several in our church. We are all trying to do "our bit" to make this effort a success.

While we are glad that we can see God's blessing in the church, we cannot help feeling that if we all would live still closer to our dear Lord He could make His people a still greater blessing. For this we are praying.

AUGUST ANDERSON

What Shall the Harvest Be?

Special efforts were put forth during the winter months to sow some precious seed of truth among the Polish people of Chicago.

Brother J. H. Schilling, who is over the work among the miscellaneous languages east of the Mississippi River, and the writer conducted a series of lectures during the winter months in a very thickly populated section of Polish people. In the midst of constant opposition from Roman Catholics, Millennial Dawnists (Russellites), and Socialists, our effort is growing and at this time a number are interested in the truth.

In the beginning of our effort we did considerable advertising by means of distributing circulars announcing our meetings. Now we do not need to do this ourselves for those who oppose us are doing it for us. By opposing us and criticising us everywhere, they arouse a desire in the hearts of some to visit us and

see if we truly are as bad as they say we are. Those who come to see, continue coming.

We earnestly hope and pray that the result of our effort will be a good harvest of souls.

We ask the earnest prayers of our dear brethren throughout the Union for our Polish work in Chicago.

J. A. DOMINISKI

Report of Home Foreign Work in Kankakee

In the beginning of the first quarter of the year 1920, Elder Townsend and Brother Steen Rasmussen came to Kankakee in the interest of the home-foreign work. Spiritual meetings were held on the Sabbath and a meeting arranged for the next day. Literature suitable for distribution was collected in the homes and the church, which, together with a goodly supply brought by the conference workers, was carefully distributed through the city. Prayer was offered and explicit instruction given to the little band of sixteen workers. Accompanied by the secretary and led by the Spirit of God the sowers went forth to sow. A bird's-eye view of the situation was obtained, and this was followed up slowly the next two weeks with the literature on hand, the first order having been lost in the mails. Another order was forthcoming, so a second meeting was held, and five workers braved the cold. Prayer again was offered and Proverbs 15:22 was meditated upon, and the sowing continued.

The territory worked consists of the Polish, French, German, Danish-Norwegian, and Italian. Among these are found a scattering of Greek, Jewish, and a few Chinese. The sister using the Chinese literature disposed of all she ordered.

Another sister in the Italian work being invited to a neighborhood gathering, decided to take a few "Epidemics," and when the ladies were discussing what was best to do in case of Spanish influenza she suggested the book "Epidemics" and sold eight. They were all delighted and said the book ought to be in every home in town. Owing to the Scandinavian worker ordering a good supply of English "Epidemics," we were able to call on him and fill orders promptly. A brother who is doing a splendid work among the colored people in Kankakee and Manteno, took territory in the Polish district. A Norwegian sister attending the Kankakee church from Herscher, Ill., sold a number of books, besides placing a foreign tract in every Norwegian home in her village. The Polish people bought books freely, and tracts were placed in almost every home (a number of workers taking part). The Harvest Ingathering papers were disposed of, about \$2.30 being realized. One day while giving out tracts, we met a Swedish sister using English tracts. She was persuaded to join the foreign band. She took some German tracts and twenty Spiritualist Signs.

The deacon and his faithful wife took a large territory on the south side. They also took the Yiddish literature and placed a Yiddish book and tract in almost every home.

The Greeks are now ready for a second canvass in their territory, and the Lithuanians are calling for literature. Literature is supplied in the racks at railway stations.

Some work has been done in Bradley where there are five hundred Austrians calling for literature in their language. West Kankakee is an open field, containing French Catholics. A convent and hospital are situated there. The Signs weekly has been placed in the Y. W. C. A. and Public Library. One hundred and eighty-three books and 1,770 tracts have been placed in homes. A few of the 500 attendants and 3,000 patients at the State Hospital enjoy reading *Life and Health* and the Signs weekly, also a few foreign tracts have been judiciously distributed, bringing cheer to the heart at the good news of a soon coming Saviour. Pray for the work in Kankakee, as it has just begun.

MISS M. FOWLER

269 N. Rosewood Ave.

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Chicago				Italian	468 44	5 10	160 71
Aroma Park	33 12	2 23	43 27	Indiana Harbor	210 32	22	32 95
Aurora	68 24	4 14	74 24	Joliet	222 49	25 75	104 27
Broadview	238 44		172 69	Kankakee	179 16	10 25	64 87
Brookfield	111 36	2 25	90 14	North Shore	362 94	19 81	278 43
Bohemian	52 74	1 55	31 38	Polish	26 28	1 67	15 23
Elgin	65 05	3 71	13 65	Prairie Ave.	481 82	13 62	221 67
Englewood	119 19	5 93	70 20	Swedish	411 43	5 12	123 46
German No. 1	439 26	22 89	162 66	South Side	783 16	48 66	608 73
German No. 2	226 01		91 30	S. Side Scan.	33 00	2 64	24 30
Harvey	235 13	12 51	64 62	St. Anne	5 00		11 50
Humboldt P.	641 79	5 89	235 53	West Central	787 28	20 23	399 95
Hungarian	16 10	3 15	15 18	Individual			9 41
Hinsdale	901 20	20 96	252 31	Total	\$7038 95	238 78	3372 65

North Michigan Conference

Office Address, 518 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

Progress

As we closed our books for the month of March, it was indeed encouraging to us in the office to learn of the progress our field has made over the first three months of 1919, in the payment of tithe and offerings.

The following statement will be of interest to all:

	Tithe	2 Per Cent	Missions
First 3 mo. 1920	8,415.78	495.36	3,770.48
First 3 mo. 1919	6,003.42	364.18	1,477.77

Gain 2,412.36 131.18 2,292.71

The above three funds show an increase of sixty-one per cent over the first quarter of last year. Of the \$3,770.48 paid in to missions, \$1,513.53 was Sabbath-school money, which shows a gain of \$443.95 over the same period of 1919. There is no better way

to meet our quota in the mission fund than to drop it all in the Sabbath-school envelope.

In the month just closed three of our churches—Edenville, Riverside, and Cooks—have gone over the fifty cents per week quota. Four churches have an average of more than thirty cents per member per week. They are: Shelby, .429; Reed City, .397; Stittsville, .345; Rhodes, .315.

We learn from the General Conference that the first two months of this year showed a shortage in the mission goal of more than \$155,000. A failure to do our part in supporting the missionaries will retard the work of God among the heathen.

There are a few of our people who have unpaid pledges in the office. It would be a splendid thing if these could be paid just now while the demand for funds is so great. We are anxious to have North Michigan do its share in making up this large deficit, and trust that those who have pledges will care for them without delay. Some may feel impressed to make contributions aside from the regular quota of fifty cents per week.

When we read of the needs of the great world—the field and see how God has prospered us here in the homeland, we realize that we are not doing all that it is our privilege to do. Some will never be able to work for the Lord in any other way than by returning to Him and His work a portion of that which He has so graciously given. We trust the next three months will show a much larger gain.

C. H. NIELSEN

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

School Notes

The week-end of April 9-11 was a pleasant one for those in attendance at the home missionary and educational convention. Friday was my first visit to the Poy Sippi church school, and I feel that both teacher, (Miss Grace Jordan) and pupils should be complimented for the good work that is being done there. The splendid order and studiousness explains why they lead in Honor Roll members. They also passed the physical test quite favorably which Doctor Olive Ingersoll gave to them on Sunday. These children have been following quite faithfully the health rules for the Crusaders and several are "squires" and "knights."

It was especially interesting to learn of the constant use they were making of our "wireless." One boy for whom arithmetic is especially hard is finding it easier by far since he makes use of his "wireless," calling for divine help. They have made several improvements and are planning more.

Miss Colburn of La Farge writes that they are now in full possession of the old church for their school-

room, as they can now hold the church service in their new church. The children there have earned enough for the new wall clock.

Oshkosh school is also in new quarters where they have better light and a play-ground.

Miss Nelson from Franksville writes that they have been given a bookcase so they can use the \$28 which they have earned for library books. They expect their door-plate soon.

Marshfield children and teacher have purchased a wall clock for the school.

Milwaukee has recently bought two wood-working benches and tools. The boys are busy each Sunday forenoon with the class which Brother Wolff is teaching.

When at Bethel last week I was delighted to see the new teacher's desk which the children have earned. They now have ten dollars more in their treasury toward a set of wall maps and a clock.

The Bethel Academy board meeting was held at Bethel April 14, 15. Besides the local members, Elder Guthrie, G. R. Fattic, and Professor Phipps were present.

EDUCATIONAL DEPARTMENT

Poy Sippi Convention

Sabbath, April 10, Elder Bristol and Brother and Sister Jorgensen were with us and held a convention in the church. Our church was organized into bands at this time, and we agreed to send out 3,000 *Present Truth* as soon as we can get them. R. BALDWIN

Milton Junction Convention

The home missionary convention which had been previously appointed to be held at Milton Junction, but twice postponed on account of sickness, was held April 2-4. Because of unfavorable weather the attendance was not as large as it otherwise would have been.

Elder Gaylord and Dr. Ingersoll from Madison Sanitarium, Brother and Sister Jorgensen, Elder Ferris, Charles W. and A. G. Johnson took part in the convention.

The sermon on Sabbath morning by Elder Gaylord on "Service" was a great help to all. The symposium in the afternoon was also of much interest.

In the afternoon meeting on Sunday, Brother Jorgensen was asked several questions, the answers to which will aid many in reporting their missionary work. An interesting model Bible reading was given by Elder Ferris. The health talk in the evening closed the convention.

May the advance step that was taken in organizing this large church into five bands for placing *Present Truth* in every home in this county result in the salvation of precious souls.

MRS. JOHN ARMITAGE

Bethel News

The school board and accrediting committee visited Bethel April 14 and 15. We were glad for the encouraging words spoken by different members. Wednesday morning Professor Griggs spoke to us, and again we were told of an extra "sense." Do you have it? The sense of responsibility.

Elder Gaede talked to us Thursday morning in chapel, showing the importance of working while it is day.

Elder Guthrie in the evening spoke of the tests different Bible characters had passed through in serving Christ. We were encouraged to prepare our lives for severe tests, for soon we will be called upon to go through tests which will try our faith in God. Our schools are the drill fields where we prepare for service and for the refining with which He will purge us.

Pledges were taken for money to build our schools.

Miss Hazel Siemmer's mother and father visited her over Sabbath and Sunday.

Professor Elliott, Mr. Ralph Allen, and Miss Grace Maas went to Madison as delegates to the Y. P. M. V. convention.

Mr. Clarence Nelson, Miss Lillian Nelson, and Mr. Harry Wohlers spent the week-end in Poy Sippi.

A. W. PERRINE

"Liberty Magazine"

The *Liberty* for the second quarter is ready, and is a splendid number. It should be circulated freely.

Send us a list of five names. These will be sent direct to the individuals and cost you thirty-five cents.

It would be a splendid thing to have five copies to hand to your friends and neighbors. The five will cost you thirty-five cents.

There is another drastic Sunday bill in Congress. You should write your representative and tell him why you do not favor such legislation.

Truly the times demand prompt and definite work. It is a matter of education. The magazine *Liberty* should be circulated by the thousands. Send all orders to the South Wisconsin Book and Bible House.

News Notes

The subscription price of the *Review and Herald* will be \$3 per year, beginning July 1, 1920. Subscribe now and get it one year \$2.50, two years \$4.75, three years \$7. The editor of the *Review* will be leaving soon for Europe and will furnish the readers of the *Review* most interesting reports of the work in those fields. You should not miss a single report.

Now is the time to circulate the book "Spiritualism versus Christianity." Paper, single copy post paid, 25 cents; ten copies post paid \$1.35; fifty copies, 12½ cents postage extra. *Order today.*

South Wisconsin has undergone a number of changes in its laboring force the past year. Some

have been called to other fields while new ones have come into the Conference. We are glad to welcome the incomers and sorry to lose so many of our faithful, tried laborers.

South Wisconsin especially regrets to lose the counsel and labors of Elder Hicks who has been associated with the conference committee and has done faithful work in his ministry as chaplain of Madison Sanitarium as well as evangelist of the city of Milwaukee. All who knew Elder Hicks and wife learned to love them. We shall all miss their words of cheer and comfort. We assure them that they have the prayers and best wishes of the South Wisconsin brethren in their new field of labor.

Elder M. C. Guild, one of our tried and successful workers from Otsego, Mich., is taking the English work of Milwaukee. We are sure the congeniality of Brother and Sister Guild will win the hearts of not only the people of Milwaukee but of our brethren of the conference.

Elder W. H. Maynor has recently come to this field to work among our colored brethren in Milwaukee. He finds a good interest and hopes soon to organize a church there.

Many will be disappointed to learn that Brother Trobridge found it necessary to change his work for a time. He has gone to South Bend to connect with his brother in business. Brother Trobridge is planning to take up the work of the ministry after a few months.

Sister Mary Howell, who has rendered such faithful service the past ten years in South Wisconsin, finds it necessary to take a much-needed rest and so will spend the summer with her sister at Waukesha, Wis. Our prayers and best wishes go with her. We hope she will soon be able to take up active work again.

The conference committee and the academy board met at Bethel, April 14. Elder Guthrie, Professors Fattic and Phipps met with the board at Bethel.

Twenty delegates attended the Missionary Volunteer institute held in Madison, April 16-18, representing nine churches.

Elder Guthrie and some of the Union brethren, with Elder Bristol, have visited the churches at Milton Junction, Fond du Lac, Oshkosh, Green Bay, and Milwaukee in an educational campaign.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Walderly Academy

Many questions are coming to the office as to what will be done in regard to the chapel at Walderly. At our committee meeting at Walderly April 12, the matter was gone over quite thoroughly and it was decided to finish the girls' dormitory and have the school in this building until the chapel could be built.

The conference committee was selected as the campaign committee to consider plans for raising money to build the chapel. It was clearly understood that no building operations would be started until the money was on hand for this special purpose.

There were a number of things burned with the chapel that must be supplied for the carrying on of the school. This, with the finishing of the girls' dormitory, will more than use up the insurance money, and so in this time of emergency we feel called upon to ask our people to make a liberal offering to help out in this work of the school.

We hope to have some plans to present to you very



Girls' Dormitory

soon, and I am sure they will appeal to all as being equal and will not work a hardship to any individual. It was also voted to use the boiler with which we heated the chapel and place it where it can be used as a central heating plant, arranging it so the boys' dormitory can obtain heat from this plant and also the chapel when it is ready for use.

I have been much gratified by the letters that are coming in from the brethren in the field concerning this work. These letters express a spirit of loyalty which means the success for the work in this field. I would be glad to hear from anyone who feels he or she can make a donation of \$500 or \$1,000 for this worthy purpose.

J. J. IRWIN

Good Tidings from the Farthest North

The church at Hancock, Mich., sends you greetings. My wife and I came to this pleasant field to labor after the Lake Union Conference. Many seem to regard the far north as the "edge of the world," but we find the same degree of civilization here as in our sister conferences farther south. The "copper country" of Michigan is a field truly ripe for the harvest. Its many villages and mining locations touching each other on every side almost making one large city and its cosmopolitan population of over forty languages offers problems in the giving of the message similar to

those met in some of the larger cities of the United States.

Our membership is not large, about twenty-two in all, made up of residents of Hancock, her twin city Houghton, and several smaller places near-by, but our members try to make up in zeal what they lack in numbers. The church has just finished mailing copies of *Liberty* to every one in authority in this and the two neighboring counties, a club of *Signs* is distributed each week in addition to special work at the present time with the special number on Spiritualism. Copies of our attractive magazines are being placed in the public libraries of both cities, five reading racks are now offering their contents to the public in the depots and other public places, and an order of 3,000 *Present Truth* has just arrived, part of which will be used in house-to-house work. Several of our members are professional nurses with a zeal for souls, so the medical part of the message is well upheld. Several others have been assisting Brother Hamara, our Finnish conference worker, in placing in the hands of the Finnish people large quantities of literature in their own language.

Brother and Sister Henner, faithful colporteurs stationed here, are meeting with good success in introducing the message to the homes of the people and have been rendering valuable assistance in searching out honest hearts who wish literature and studies. One man with whom we are studying is keeping the Sabbath and prospects for several more are very encouraging. We plan to start a short series of public meetings in one of the smaller near-by places which can be quite thoroughly warned before the summer tent season.

I must not close without speaking a word about how our church is passing the mission goal of 50 cents per week. Our Thirteenth Sabbath offering, March 27, was \$53. The total Sabbath school offering for the first quarter, always one of the hardest in which to reach goals, was \$176, making an average per capita for the first quarter of 61 cents per week. Our prayer is that the end of 1920 may find the average as high or higher.

BRYAN D. ROBISON

From the Twin Cities

This name is frequently used for the cities of Menominee, Mich., and Marinette, Wis., because they are separated by only a small river. Menominee is an old field and well known to many. There was a strong church there at one time, but many have moved away and some have left the truth, so now only a few are left.

I am sure that our readers will be glad to know of the work that is being done here at the present time. The Lord has greatly blessed us during the last six months. Sins have been confessed, and new decisions to be loyal to God have been made. We have

received not only spiritual blessings but financial as well, so we have many good reasons to be grateful to the Lord. Comparing the second and third quarters of 1919 with the third quarter of 1919 and the first quarter of 1920, we find very encouraging progress. In the first six months the treasurer received in tithe \$41.70, but no two-per-cent, and from the Sabbath school, \$43.50. In the next six months the tithe was \$394.52, the two-per-cent, \$19.10, and Sabbath school, \$86.17. Quite a sum has been given besides this for home missionary work and church expense.

One family in the country has recently accepted the Sabbath. This family and three others will soon be ready for baptism. We have distributed hundreds of Scandinavian papers, which have been gladly received and read with interest. We have prayed, and believe that God will richly bless this work. We appeal to all readers of the LAKE UNION HERALD to remember us in your prayers when you come before the mercy seat.

V. R. HILLMAN

A Good Report

They say "a good report maketh the bones fat," and we are surely glad to give one. You who have been watching the reports in the LAKE UNION HERALD have a good idea of what is being done in North Wisconsin, or rather what the Lord is doing in this field. We assure you that we do not take the honor to ourselves.

Our sales have been on the increase. I shall give you a few figures. The first quarter of the year 1919, the sales amounted to \$1,457.45. The first quarter of 1920 the sales were \$7,723.45, or an increase of \$6,266. One of our steady colporteurs took orders to the amount of \$4,094.75 in ten months. This year the same colporteur has a goal of \$5,000 but he is afraid it is not large enough and he will no doubt make it \$6,000. We have other \$5,000 men in the field, and you can readily see with such men who have a love for souls, that North Wisconsin will not only reach her goal, but will take her stand with the larger conferences in book sales.

We have at present in our field ten steady colporteurs, all of whom are self-supporting missionaries. They are men and women of valor. They do not stop for two or three feet of snow. When the mercury is down to 40 below, you will find them in the field. This northern country furnishes the right kind of material for the colporteur work.

However, there is another phase of the work that is of more importance than dollars and cents, and that is souls saved in the kingdom of heaven. A short time ago, we had the pleasure of seeing three people accept the third angel's message through the sale of one book. I recently received a letter from one of our colporteurs, stating that a lady was very much interested in the truth and had decided to keep the Sab-

bath. Time and space will not permit me to write the many good experiences from our field.

Now I will give you a little idea of what our plans are. We are just about to double our force and then we will make our big drive this summer. We realize Christ is leading us, and with this mighty Captain, who never lost a battle as our leader, we will conquer every foe. Our watch-word is "Advance."

C. R. MORRIS

The Two-per-Cent

I have been asked if it would not be possible to have an item in the LAKE UNION HERALD each month, giving the names of the churches that have sent in 50 per cent or more on their two-per-cent, so will send in the list for the month of March. Giving them in alphabetical order, they are as follows:

Ashland English	87 per cent
Bashaw Lake	57 per cent
Beldenville	80 per cent
Clear Lake	60 per cent
Cumberland	75 per cent
Hancock	75 per cent
Plum City	54 per cent
Jim Falls	100 per cent
Knapp	77 per cent
Maiden Rock	100 per cent
Merrill	54 per cent
Menominee	56 per cent
Orange	100 per cent
Spooner	75 per cent
Walderly	53 per cent

You will notice there were three churches that sent in 100 per cent on the two-per-cent. In other words, they sent in one-fifth as much two-per-cent as they did tithe. The per cent sent in during the month of January was 44, February 56, while that of March was 58½ per cent.

I know that our people will be glad to see that so many of our tithe payers are adopting this plan. If your church is not in this list, would it not be a good idea to take this matter up with your members and see if you too cannot be among those who are helping carry the work forward in the local field? As a leader of one of the churches told me the other day, the two-per-cent has come to stay, and he believes it will be a good solution to our financial problems.

J. J. IRWIN

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President J. F. Piper

The \$50,000 Soul-Winning Campaign

The big campaign is on, and it is indeed gratifying to see our dear people in West Michigan rally to this call. Several members of the Grand Rapids church

have almost reached the \$16.66 by soliciting on Sunday with the *Signs* weekly.

One dear sister writes: "I am a widow seventy-six years old with no property. Occasionally some one gives me a little money for the church. I pray that the way may open for me to earn \$16.66 for the Lord's work."

Another writes: "By using the utmost economy, I am sending you the \$16.66 and pray the Lord will bless in raising money for His work."

One church elder has sent in \$35 to cover the amount for himself and his wife.

Our books are open for the \$50,000 fund now. Churches are being organized for work. Sign the cards and give them to the worker organizing your church, or to your home missionary secretary, or send them to the Home Missionary Department of the West Michigan Conference.

During the field day at Benton Harbor Sunday, April 18, there was one experience which paid for the effort. Two of the workers called at a home. After being seated the lady inquired what church they represented, and when told, her face brightened up and she said, "Why, my husband was brought up in that church." He then came into the room and told of attending Sabbath school and other experiences, though not an Adventist now, he said he could not get away from it. His wife said she did not know much about the teachings of the church but wanted her little five year old girl brought up an Adventist for his mother's sake for she was such a lovely Christian. What a blessing to us and to them that we found them, and what a lesson on the power of example.

"One good man teaches many; men believe what they behold."

One deed of kindness noticed is worth forty that are told."

S. T. SHADEL

Rightly Named

The question has arisen, "Why call the \$50,000 campaign a soul-winning campaign when the question of money is involved?" Follow us from church to church in our conventions Sabbath and Sunday and hear the glowing testimonies of victories gained during the Sunday forenoon field day, experiences of homes entered where hearts were longing for comfort and truth, and you will have the question fully answered.

The following letter from Miss S. Elizabeth Evans, one of our Bible workers at Battle Creek, is a striking argument in favor of field days when all the church go out as one man to work for souls:

"During the Lake Union Conference held at Battle Creek in January of this year, all the workers were invited to take an active part in a field day program, and nearly all responded cheerfully. The names and

addresses of the interested ones were handed to the Bible workers laboring in Battle Creek, and some most interesting experiences have resulted. The one I shall mention at this time is that of a lady whose address was handed to me by one of the workers whose face and name I have been totally unable to recall, and because of this fact she will probably never know on this earth the results of that day's work.

"After going three times to the home, and each time finding no one at home, I made up my mind that Satan was endeavoring to prevent my first visit, and I therefore determined to go to that home every day until I at least had seen some one. My fifth trip proved successful, and after telling the lady how her name and address had come into my possession, I was received very cordially, and before leaving I made an appointment for a Bible reading on the subject of Spiritualism. She told me that Spiritualism was the one subject uppermost in her mind and she did so desire to know the exact truth concerning it.

"I think I have never before witnessed such expressions of joy and happiness as she manifested when we studied the subjects. She grasped from God's word the plain and beautiful truth of sleep and rest in the grave until the resurrection. After studying with her once each week for a month, she saw what God said in regard to the Sabbath, and began at once to obey His command. She is also paying her tithe, and walking in every ray of light as soon as it shines upon her pathway."

In the above letter only one case is mentioned, others just as good will come later, and the Lord only knows what will be the final result.

The home missionary department appreciates the excellent work being done by the conference workers in organizing the churches for service. This is God's plan and His blessing is sure to rest upon such efforts.

S. T. SHADEL

Union Meeting

The Union meeting for the churches of Allegan, Gobleville, Kalamazoo, Monterey, and Otsego, will be held at Otsego, Sabbath, May 1. Our president, Elder Piper, will preach the sermon in the forenoon. Interesting program in afternoon. All Sabbath-keepers in this vicinity are cordially invited. Sabbath school at 10:30 A.M.

B. I. VAN HORN

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, C. S. Wiest

What Are Your Plans?

After July 1, the subscription price of the *Review and Herald* will be \$3. This is made necessary by the increased cost of production. The paper has been published at a loss for some time. We will each have

an opportunity to renew before that date and get in on the old price.

I am visiting the following churches: Monticello, Lafayette, Crawfordsville, Logansport, Peru, Wabash, Greenfield, and Terre Haute in the interest, especially, of our Indiana academy, in connection with the Interchurch World Movement drive, during the week of April 25 to May 2. Everywhere I am met with a willing response. Our people are organizing and will no doubt maintain the record our church has acquired of being the most aggressive religious organization in the Protestant world.

Are you planning for camp-meeting? Just five weeks from the day you read this our camp-meeting will begin. These yearly gatherings are a source of great spiritual blessing to those who attend. If you have not been planning for this, begin now. We shall be looking for you. Do not miss the blessing this year. You can come if you *earnestly* try.

O. B. HALL

Approximate Cost and Segregated Items of the Boys' Dormitory

Excavation	\$ 100.00	Labor	250.00
FOUNDATION		ROUGH LINING	
Concrete		On Walls	
Material	350.00	Material	420.00
Labor	175.00	Labor	140.00
Brick Work		On Roof	
Material	885.00	Material	330.00
Labor	350.00	Labor	110.00
FRAME WORK		FLOOR	
First Floor		Sub. Floors	
Material	600.00	Material	450.00
Labor	250.00	Labor	150.00
Second Floor		Finish Floors in Rooms	
Material	600.00	Material	1,000.00
Labor	250.00	Labor	250.00
Roof		Finish Floors in Halls	
Material	200.00	Material	350.00
Labor	100.00	Labor	150.00
PAINTING		HEATING	
Interior		Piping	
Material	150.00	Material	395.00
Labor	200.00	Labor	185.00
Exterior		Radiation	
Material	100.00	Material	600.00
Labor	150.00	Labor	100.00
PLASTERING		INSIDE FINISH	
Interior		Doors	
Material	700.00	Material	450.00
Labor	600.00	Labor	125.00
Exterior		Casing	
Material	300.00	Material	590.00
Labor	150.00	Labor	240.00
LATHING		Base	
Interior		Material	275.00
Material	1,200.00	Labor	125.00
Labor	220.00	Stairway	
Exterior		Material	175.00
Material	250.00	Labor	65.00
Labor	100.00	IRON WORK	
PLUMBING		Posts, Angle Irons and	
Roughing In		Reinforcing	300.00
Material	275.00	GLASS	
Labor	100.00	Window and Door Glass	
Fixtures		and setting same	475.00
Material	500.00	CEMENT WORK	
Labor	50.00	Cement Floors and Base	
ELECTRICAL WORK		Material	400.00
Wiring	450.00	Labor	295.00
Fixtures	250.00	Terranza Floor	200.00
HARDWARE		Porch Floor and Steps	
Rough	200.00	Material	135.00
Finish	200.00	Labor	85.00
GALVANIZED IRON WORK		Window Frames and	
Downstairs and		Sash	490.00
Gutters	200.00	Door Frames	175.00
ROOFING		Total	\$20,480.00
Material	800.00		

WHICH OF THESE ITEMS ARE YOU WILLING TO FURISH?

Above is the cost and segregated items of the boys' dormitory. The excavation has been made and is paid for. I have also received a check from one person to put up the foundation, which we hope to have completed by camp-meeting time.

The next item is the brick work—the material costing \$885 and the labor \$350. Is there not some one in the conference who will furnish us the money for one or both of these items? If the money were provided at once, we could possibly finish the brick work on this building by camp-meeting.

On Educational Day at camp-meeting, we will present a statement showing the amount each church gave toward the school this year, 1920. Let us plan for our boys and girls.

C. S. WIEST

Terre Haute

The Terre Haute church greatly enjoyed Elder Young's visit of four days. He baptized six new members at this time, and two had joined before, making eight added to the church since January 20. We are working and praying for others.

We are planning for a larger church school next year, a first grade school. We intend to repaint our church soon. We believe that God will be pleased with this for He loves a clean temple where He may meet His people. Pray for us that we may have His blessing in all we do for Him.

H. CRUSE, Elder

News Notes

April 6 the Young People's M. V. Society of Indianapolis held a rally day. We were pleased to have with us Elder Wiest who spoke on the subject, "Pitching toward Sodom." Orville Dunn spoke on "Why have a Young People's Society?" Everybody was interested and much enthusiasm was revealed by the fact that they all wore a rally day ribbon in the M. V. colors of gray and red. The orchestra rendered special music for the occasion which was greatly appreciated. The purpose of this rally day was to arouse an interest in the young people of our city and encourage attendance by all its members and also to solicit membership of the Adventist young people of our city who are not members of the society.

Elder E. A. Bristol, president of the South Wisconsin Conference, was a welcome visitor at the office this week.

How many have raised their quota of \$15 for the academy?

Brother Albert has been out of the office several days selecting his camp-meeting order at South Bend.

The colporteur work is progressing, which is evidenced by the fact that in March we made a \$2,500 gain over the corresponding month of last year.

Elder and Mrs. C. N. Sanders passed through Indianapolis on their way to their new field of labor in South Wisconsin.

Has your *Review and Herald* subscription expired? Renew at once—don't let this valuable paper cease its weekly visits.

Brother Maris has been attending the colporteurs' institute at Berrien Springs. He reports twelve or fifteen new prospects for the canvassing field this summer.

The camp-meeting date is June 3-13.

Elder Hubbard is having a very successful series of Sunday night meetings in Indianapolis. Many have expressed a desire to take their stand for the truth.

Elder Wiest visited the Jonesboro and Marion churches last Sabbath.

Don't forget the camp-meeting date—June 3-13. Order your accommodations now.

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy	\$83 38	\$3 08	\$76 19	Lafayette	195 29	20	121 96
Anderson	102 31	1 72	97 78	Linton	119 55	22	36
Barbers Mills	307 19	.....	63 96	Ligonier	85 05	.....	20 37
Bloomington	64 66	1 48	29 51	Logansport	64 87	3 62	50 76
Boggs town	350 66	.....	63 15	Marion	299 71	2 35	149 42
Conference	419 38	12 26	119 50	Maxwell	4 80	1 24	11 58
Connersville	22 12	.....	19 38	Middletown	147 64	1 10	97 71
Crawfordsville	108 81	.....	28 37	Mt. Vernon	6 60	1 32	2 87
Elmora	7 00	.....	15 64	Mt. Zion	12 04	14	7 04
Elwood	4 00	80	.....	Muncie	355 38	2 86	101 93
Farmersburg	24 22	.....	14 23	New Harmony	8 07	.....	15 68
Fortville	73 52	.....	31 99	New Hope	7 85	1 56	3 15
Fort Wayne	201 11	89	65 54	Noblesville	12 00	60	1 00
Grass Creek	71 05	.....	15 60	Northfield .....	.....	.....	.....
Greenfield	23 57	35	30 75	North Vernon	38 44	48	18 39
Hartford City	129 22	16 13	92 36	Pleasant View	29 40	.....	10 32
Honey Creek	73 28	1 02	13 00	Peru	23 34	91	31 68
Idaville .....	.....	.....	.....	Richmond	125 25	1 45	94 74
Indianapolis .....	.....	.....	.....	Rochester	58 23	1 18	8 50
So. Side	354 12	25	111 76	Salem	59 72	.....	14 55
23d Street	612 63	8 27	895 45	Soldiers' Home .....	.....	.....	.....
W. Side	76 79	42	60 92	Terre Haute	141 23	1 69	60 95
Union	634 37	6 89	234 75	Unionville	9 84	1 40	3 50
Jasonville	42 49	.....	22 83	Vincennes	41 20	.....	51 58
Jefferson	108 26	.....	32 55	Wabash Co. .....	.....	.....	.....
Jonesboro	78 22	.....	2 00	Wolf Lake	2 70	54	.....
Kennard	34 22	42	40 37	W. V. San	304 55	3 50	76 62
Knox	38 06	.....	7 19	Individuals	623 15	6 42	215 09
Kokomo	188 44	10 47	70 85	Total	\$7010 98	97 31	3357 40

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

The Other Side

All people are instinctively religious. Heathenism in every form has its gods. The temples in India, the idols in China, the fetishes in Africa bespeak the religious nature of man. But in spite of their religion all men are naturally selfish. It is the work of Christianity to take selfishness out of the heart and to place love there. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." That is the keynote to Christianity; it is the one thing in which it is fundamentally different from all other religions. All that it is necessary to have in order to have a religion is a god and a man. But in order to have Christianity there must be a God and *two* men. Christianity causes us to forget self and to consider the rest of the world, to look at the other man's side of a question.

The matter of reporting is one that is too often considered from merely a personal standpoint. That standpoint is fundamentally selfish since it considers only the personal benefits that will be brought to the one who reports. From such a standpoint, if no benefits can be readily found, some individuals will reject the entire system as a useless incumbrance requiring too much effort.

But that is forgetting the other man. That is forgetting the good of the cause. That is forgetting to take into consideration the other side of the question. Such a course fails to notice the fact that the report being kept at the conference is a matter of vital record to those in charge of the work. It ignores any benefits that the report may bring to the leaders to help them effectively plan their work, and thus actually delays the triumph of our message. It forgets everything except a possibly personal gain. Is not such forgetting essentially selfish and contrary to the Spirit of Christ?

Let us manifest more of a charitable spirit in this reporting proposition. Everywhere our missionary secretaries are calling for reports and are frequently allowed to call in vain. Sabbath after Sabbath they get up in their churches and make appeals for reports to be handed in, but some sit back idly in their seats and turn a deaf ear to every appeal. Just because someone else happens to be missionary secretary they forget all about the burdens of the work. In calling for reports the missionary secretary is endeavoring to fulfill her duty. Are you fulfilling yours when you repeatedly ignore her appeals?

What if you were in the same position? How would you feel if you were treated like that? How would you feel if you were in a position of responsibility and realized the importance of these reports to you but could never get them from a great many of the people? What would you do? Kindly think about it and then let us have your answer manifested by a response in your own reports.

We are in this work for one purpose and only one purpose and that is to see it finished. Why not put forth every effort to finish it soon? Your reporting every week the work that you do will help. If you have never reported before start in right now and continue it henceforth until the work is entirely finished.

EDWIN R. THIELE

News Items

Brother Boylan writes that Sister Collard of the Wyandotte church was very badly injured when an automobile knocked her down and passed over her. We trust that Sister Collard will soon recover.

Elder Poole had the privilege of attending a home missionary rally that was held at Toledo, Sabbath, April 17. They had a very successful field day Sunday.

Elder and Mrs. Westworth with Miss Barr met with the Durand company Sabbath, April 17.

The churches of Reese, Fairgrove, and Arbela met in a union meeting with the Vassar church, April 17. Brother Thiele was glad for the privilege of meeting with them. He reports a good attendance at both the morning and afternoon meetings.

The young women of the academy family were well pleased with the reception given by the young men evening after the Sabbath.

Brother Moore met with the Holly church Sabbath, April 17; Hazelton and Brent Creek, April 24.

Brother Flick attending the canvassers' institute held at Berrien Springs.

Only six of our Sabbath schools were delinquent in reporting this quarter. We are sorry to have to print their names: Detroit German, Arbela, Otterlake, and Jackson have reported since April 10. Riverdale and Ola are still missing at this writing, April 20. We are sure there is some reason for this delay.

The academy students placed one of the *Signs* on Spiritualism in every home in the village of Holly. Several of the young women have gone to near-by towns and sold the *Watchman Magazine*. Every one who has gone has met with more than ordinary success, selling more than 100 is not unusual. Tomorrow, April 20, two of the young men are going to Saginaw. They are going to take 150 magazines. Watch next week's notes for results. This is their first trial.

Has your church ordered a club of the *Signs*. Some of our small churches have ordered many times the number of their membership. The *Signs* is a God-given medium for the saving of souls. Five dollars and fifty cents will bring five *Signs* to your address for one year. You can mail or give them to your neighbors. If you wish them to be mailed directly to your friends you need to add only 75 cents more.

What to Forget

If you would increase your happiness and prolong your life forget your neighbor's faults. Forget all the slander you have ever heard. Forget the temptations. Forget the faultfinding, and give a little thought to the cause which provoked it. Forget the peculiarities of your friends, and only remember the good points which make you fond of them. Forget all personal quarrels or histories you may have heard by accident, and which, if repeated would seem a thousand times worse than they are. Blot out as far as possible all the disagreeables of life; they will come, but will only grow larger when you remember them, and the constant thought of acts of meanness, or worse still, malice, will only tend to make you more familiar with them. Obliterate everything disagreeable from yesterday, start out with a clean sheet today, and write upon it for sweet memory's sake only those things which are lovely and lovable."

Obituaries

DUDLEY.—Clyde Milo Dudley was born Sept. 13, 1917, and died March 24, 1920, aged 2 years, 6 months, and 11 days. Father, mother, and two brother will miss him.

U. S. ANDERSON

BENZ.—Mrs. Minnie Benz died in Elgin, Ill., March 9, 1920. She was born in Madison, Wis., March 12, 1864. Two sons mourn their loss. She sleeps, awaiting the call of the Life-giver.

N. R. NELSON

KIRKHAM.—Louise Kirkham was born in New York Nov. 18, 1837, and died Feb. 26, 1920, near Niles, Mich. Some time ago the truth was brought to her, which she was very much interested in studying, but she died before fully understanding it. Words of comfort by the writer.

U. S. ANDERSON

MUHN.—Hattie Church was born in Jackson County, Mich., April 6, 1854. While she was still a young girl, her parents moved to Alma, Mich., where she lived until her marriage in 1871 to Adam Muhn. Mr. and Mrs. Muhn were members for a time of the Brethren Church, but later accepted the Adventist faith. Mrs. Muhn died at the home of her only living daughter, Mrs. Rose, of Pontiac, Friday, March 15. She leaves to mourn, five brothers and two sisters. We believe she is now sleeping in Jesus. The funeral service was conducted in the Cedar Lake Academy chapel Tuesday, March 9.

G. H. SIMPSON

GRIMLEY.—Van Grimley was born Oct. 13, 1853, at Jackson, Mich., and died at his daughter's home, Mrs. Roy Mead, at St. Charles, March 6, 1920, being 66 years, 4 months, and 21 days of age. June 1, 1876, he was united in marriage with Ella McKay. He joined the Seventh-day Adventist Church in 1915, and died believing in the soon coming of our Lord. His wife, son, one brother, and one sister mourn.

E. I. BEEBE

STEWART.—Miss Mary Herr was born at Sharpsburgh, Pa., June 6, 1832, and died Feb. 28, 1920, at the Tri-City Sanitarium. She was married to Dr. Stewart, May 16, 1850. They came to Moline, Ill., in 1871. Sister Stewart was raised in the Baptist Church, but for many years has been a devout, and enthusiastic Seventh-day Adventist. After the death of her husband, she continued to carry on the philanthropic work which they had carried on together. About twenty years ago she purchased a valuable piece of property and presented it to the Seventh-day Adventist denomination for a sanitarium, in which institution she found rest and comfort in the last two years of her life. She is survived by one sister and a half brother. She rests for a brief season, awaiting the call of her Master. Elder W. H. Holden conducted the funeral service.

O. M. KITTLE

OHNSTAD.—Mr. Thorben Ohnstad was born at Norway Grove, Wis., Aug. 7, 1864. About twenty years ago he accepted the third angel's message and was at the time of his death, March 16, 1920, a member of the Seventh-day Adventist church of Bethel, Wis. He leaves to mourn their loss, a wife, seven children, six brothers, two sisters, besides many other relatives and friends.

O. F. GAYLORD

HOLLAND.—Claudina Parker was born in Logansport, Ind., Jan. 18, 1896, and died there March 9, 1920, aged 24 years, 1 month, and 20 days. Aug. 17, 1916, she was married to Wm. I. Holland. To this union two children were born. At nine years of age she was received into the Seventh-day Adventist church in Logansport. Here she used her abilities faithfully in the Master's service. Her husband, son, and many friends wait with bright hopes for the coming of the Lord, when she will live again.

W. A. YOUNG

ADAM.—Martin Adam was born Nov. 11, 1835, in Germany, and died Mar. 26, 1920, aged 84 years, 4 months, and 11 days. In 1904 he accepted the third angel's message and remained loyal. He leaves to mourn, his wife, four sons, and three daughters. He was laid to rest in the Underhill Cemetery to await the resurrection morning. The funeral service was conducted by the writer. **W. H. WESTERMEYER**

MESSER.—Frank E. Messer was born August 16, 1906, at Spencer Brook, Minn., and died at the home of his parents Feb. 14, 1920. Frank was the youngest member of the Bone Lake Seventh-day Adventist church. His parents, one brother, and three sisters find comfort in the assurance that he died in simple childlike faith in hope of a part in the first resurrection. **OSCAR C. ENGEN**

MARTIN.—Ann Banbury Martin was born in Cornwall, England, May 4, 1833, and died at Omro, Wis., March 10, 1920. Sister Martin accepted present truth under the labors of Elder S. Swenson at Omro twenty-four years ago. She leaves to mourn two daughters and one son. **C. J. TOLF**

BROWN.—Benjamin F., son of Harman and Margaret E. Brown, was born in Perry County, Indiana, March 19, 1903, and died in Battle Creek, Mich., Feb. 8, 1920, being nearly eighteen years old. He hoped to soon fit himself for some part in the closing work of the message. His last sickness was short, and he sensed the situation, exhorting the loved ones to constant loyalty to the Lord. He fell asleep singing the familiar line, "Oh, receive my soul at last." Elder Nicola conducted services in the Battle Creek home. Following his request he was laid to rest in the Mount Zion churchyard, Perry County, Ind. **W. A. YOUNG**

LONG.—Florence Emma, daughter of Edward and Kate Long, was born Jan. 4, 1902, and fell asleep in Jesus Feb. 19, 1920, aged 18 years, 1 month, and 11 days. She was baptized by Elder L. Thompson June 20, 1919, and united with the North Vernon church. Jan. 1, 1920, she was anointed for healing and the Lord blessed graciously at that time. The last three weeks of her life held many wonderful experiences. All through her illness she was anxious for health and strength to do service for God. The family are sustained by the blessed hope of His soon coming. **W. A. YOUNG**

TOLL.—Prudence Henrietta, daughter of Jacob B. and Elmira Blazer, was born in Jay County, Indiana, April 17, 1870 and died at her home near Eaton, Ind., March 6, 1920, aged 49 years, 10 months, and 18 days. She was united in marriage to William R. Toll Aug. 22, 1888. To this union three children were born. Her husband, a daughter and son survive. In 1905 Elder U. S. Anderson brought out a company that accepted all the message of present truth. Sister Toll was a charter member of this church and was ever loyal to the best interests of the church, where she will be greatly missed. **W. A. YOUNG**

MEAD.—Laura Grimley was born at St. Charles, Mich., Feb. 10, 1890, died March 7, 1920, being thirty years and twenty-six days of age. She was married to Roy Mead Nov. 20, 1907. She united with the Adventist Church at the age fifteen. Her father, Brother Grimley, died two days before. Their funerals were held at the same time. Her husband and two little girls miss her, but can with confidence look forward to meeting her when the Life-giver comes. **E. I. BREEBE**

HILDEBRAND.—Mrs. Christine Hildebrand was born March 22, 1868, in Kiel, Germany, and died at the Tri-City Sanitarium, at Moline, Ill., Feb. 24, 1920, at the age of 51 years, 11 months, and 2 days. October, 1891, she was married to C. Hildebrand. They came from Germany in 1901, residing in Chicago since 1904. She is survived by her husband, two daughters, and one son. She was faithful to the threefold message until death, and quietly fell asleep, knowing that soon she would be awakened by the call of the Life-giver. **O. M. KITTLE**

Canvassers' Report for the Week Ending

April 17, 1920

Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Edward Drury.....	BR	18	...	...	...	...	192 15
J. E. Fox.....	DR	22	5	22 50	7 00	29 50	.....
C. E. Grandy.....	DR	23	19	90 00	6 00	96 00	.....
G' W. Kimberlin.....	DR	52	10	48 00	13 00	61 00	.....
A. P. Lager.....	PG	6	...	...	...	...	47 00
Mrs. A. P. Lager.....	PG	6	...	...	...	...	19 25
Mary Long.....	OD	33	8	20 00	...	20 00	118 15
F. G. McAllister.....	OD	16	9	25 50	...	25 50	.....
J. D. Merritt.....	PG	51	10	45 00	6 00	51 00	35 00
Mrs. A. Osman.....	OD	6	...	...	...	...	12 50
J. Suda.....	DR	57	16	72 00	24 10	96 10	9 70
Chas. Tenpound.....	DR	20	3	13 50	1 00	14 50	27 00
A. W. Wolpert.....	DR	25	...	...	...	...	123 50
Mrs. A. W. Wolpert.....	DK	9	...	...	...	...	47 00
		344	80	336 50	57 10	393 60	631 00

East Michigan

C. Messinger.....	BR	14	7	42 00	1 30	43 30	.....
C. G. Powers.....	BR	29	12	67 50	9 00	76 50	8 00
Floyd Myers.....	OD	42	36	105 00	6 00	111 00	127 00
A. W. Alderman.....	OD	28	21	73 50	2 00	75 50	.....
Mrs. Vashti Purol.....	BR	24	9	57 50	...	57 50	.....
Emil Lorbeer.....	OD	43	64	193 50	...	193 50	96 00
J. Pengelly.....	OD	42	36	180 00	45 20	225 20	.....
		222	185	719 00	64 00	783 00	231 00

North Wisconsin

Albert Agnew.....	PG	30	...	...	...	...	319 50
Mrs. E. E. Brewer.....	PG	37	23	103 50	...	103 50	.....
H. F. Henner.....	PG	40	8	39 00	7 05	46 05	103 05
Mrs. H. F. Henner.....	PG	34	5	25 50	4 95	30 45	36 45
G. B. Baker.....	BR	41	26	127 50	6 00	133 50	6 00
W. E. Tharp.....	PG	52	11	51 00	5 04	56 04	.....
H. C. Kovsky.....	PG	19	5	22 50	...	22 50	125 75
Emanuel Remsen.....	PG	40	...	...	...	...	498 00
		293	78	369 00	23 04	392 04	1078 75

Indiana

E. L. Graham.....	Misc	16	30	166 50	30	166 80	26 00
A. C. Campbell.....	DR	26	20	94 50	3 00	97 50	.....
W. H. Flake.....	OD	36	24	63 00	10 00	73 00	3 50
F. B. Halney.....	OD	40	24	69 00	3 60	72 60	3 60
C. W. Bryan.....	OD	34	27	72 00	...	72 00	96 00
John Manuel.....	BR	20	12	66 00	4 00	70 00	17 00
M. M. Stenzer.....	OD	26	25	64 00	2 59	66 50	2 50
G. A. Jones.....	OD	31	21	60 00	50	60 50	50
A. E. Mobley.....	GC	31	9	42 00	7 95	49 95	19 95
W. G. Kelley.....	OD	19	18	46 50	...	46 50	137 00
H. K. Smith.....	PG	19	10	46 50	...	46 50	.....
C. E. Allen.....	PG	29	8	37 50	75	38 25	26 25
Minnie Brown.....	OD	8	10	30 00	...	30 00	12 50
J. A. Jackson.....	OD	18	6	15 00	23 45	38 45	.....
C. Hubbard.....	OD	5	8	21 50	4 50	26 00	40 00
Carrie Peterson.....	BF	9	18	45 00	...	45 00	.....
B. Umbenhowe.....	OD	19	17	45 00	...	45 00	.....
J. E. Lee.....	OD	22	11	29 00	...	29 00	.....
Esther Talbert.....	BR	7	5	22 50	...	22 50	.....
Mrs. H. Beaver.....	BR	3	4	21 00	...	21 00	.....
		418	307	1056 50	60 55	1117 05	385 80

South Wisconsin

I. D. Barton.....	BR	52	25	121 50	...	121 50	.....
A. C. Hirsch.....	GG	37	3	7 50	33 35	40 85	6 50
Pauline Hoffman.....	OD	29	10	27 50	...	27 50	.....
Fred Breyer.....	BR	30	10	46 50	...	46 50	172 50
H. Radke.....	GC	30	3	13 50	...	13 50	.....
Mabel Crandall.....	OD	32	29	87 50	1 00	88 50	14 00
		242	80	304 00	34 35	338 35	193 00

Chicago

E. A. Clough.....	BR	76	23	119 50	11 00	130 50	125 00
Sanford Miller.....	OD	31	19	48 50	75	49 25	80 25
Gregory Popescu.....	OD	15	5	15 50	...	15 50	19 00
G. Schenong.....	OD	37	33	109 50	...	109 50	40 50
		159	80	293 00	11 75	304 75	264 75

North Michigan

I. E. Emerson.....	PG	44	13	58 50	8 25	66 75	.....
*Fay Chalker.....	OD	17	2	5 00	...	5 00	87 50
		61	15	63 50	8 25	71 75	87 50
63 Agents.....		1739	825	3141 50	259 04	3400 54	2871 80

*Two weeks

Broadview Theological Seminary

Elder William Guthrie paid Broadview a visit on April 7, when the building committee of the Seminary Board met here. His chapel talk was an inspiration.

Within a week work will begin on the girls' new dormitory. The architect has already completed the plans.

April 4, Mr. Ben Bengtson left for a short visit in Iowa. He reports, on his return, that he met four young people whom he persuaded to attend school next year at Broadview.

A successful canvassers' institute closed at the Seminary April 10. A large number of the students purpose to sell gospel literature during the summer.

On the evening after the Sabbath, April 10, the Student Advance Movement rendered its initial Saturday evening program, which was pronounced one of the best ever given at Broadview. This student organization aims to increase the enrollment of the school to two hundred and fifty by next fall.

Last Wednesday the seniors' colors were displayed in the form of artistic arm bands, which are being worn by the class members these days.

Elder Schilling met with the Seminary church Sabbath, April 17. We greatly appreciated the help he gave while here.

The class in Swedish II entertained us with a well rendered program last Saturday evening.

The advanced rhetoric class is developing some real poets, though one of the class, after a few hours of laborious effort, was heard to remark, "Poets are born, not made." The study of poetry is proving very valuable as well as highly interesting.

But four weeks of school remain. Teachers and students are working to make them the best of the year.

Send a helpful word to your friend. It may be the very thing needed in an hour of trial. The Missionary Volunteer Department is putting out a set of seventeen cards, each bearing some helpful thought or noble verse. Use these for your card correspondence. Price 10 cents.

"Where the Atheist and I Disagree" is the title of a masterly article by William Jennings Bryan to appear in the June *Signs Magazine*. The arguments set forth in this article by Mr. Bryan are absolutely unanswerable. A copy of this issue should be in every household in America. This is the first of the four vacation numbers of the *Signs*. Students and others can sell this issue by the thousands. Workers and tract society secretaries should place initial orders early.

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—To correspond with Seventh-day Adventist nurse who would like to fill the place of head nurse in a small hospital. G. F. Hilton, M. D., People's Hospital, Sturgeon Bay, Wis.

WANTED.—An automobile mechanic. Steady employment guaranteed to the right person, but must be Seventh-day Adventist. Write, stating age, experience, and wages wanted. Ray Grimley and Son, St. Charles, Mich. 2

NURSES WANTED.—The Tri-City Sanitarium wishes to obtain two graduate lady nurses who are thoroughly acquainted with sanitarium methods to give treatments in the bath-room. Write L. E. Elliott, M. D., Tri-City Sanitarium, Moline, Ill. 2

PAINTER WANTED.—The Tri-City Sanitarium wishes to obtain a good painter to paint building next month. Write to L. E. Elliott, M. D., Tri-City Sanitarium, Moline, Ill. 2

WANTED.—Widow with boy of sixteen desires position in Adventist home. Prefers small family in country where boy can obtain work. Permanent position desired in good home. Mrs. L. D. Collins, 118 Barnes Ave., Lansing, Mich.

STRAWBERRY AND RASPBERRY PLANTS.—Senator Dunlap and Warfield strawberry plants \$1.15 per 100 postpaid, \$6 per 1,000 by express not prepaid; Cuthbert red raspberries plants \$3 per 100; \$25 per 1,000 by express. Order direct from this advertisement. Catalogue of general nursery stock free. Fountain Valley Nursery, Poy Sippi, Wis. 5-12

HONEY.—The Bible sweet, also that of nature, is the concentrated nectar of flowers. It is a kind of medicine as well as a food, and should take the place of candies and other injurious confectioneries. Prices reduced. One case, 120 lbs., f. o. b Berrien Springs \$30.00. One gallon, 12 lbs., by p. p. \$3.50. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

WANTED AT ONCE.—Ten graduate nurses for private duty nursing at the Washington Sanitarium and Hospital. Address Superintendent of Nurses, Takoma Park, D. C., care Sanitarium. 2

WANTED.—A good boy to work on farm, to help with milking and other chores. Needed at once. Seventh-day Adventist preferred. Church privileges. Must be a boy who can be trusted. Leonard L. Gebaner, R. F. D. 1, Mosinee, Wis. 2

ATTENTION, LADIES.—The Washington Sanitarium and Hospital will soon open their new patients' dining room and will need 15 young or middle-aged women to do dining room and other work. Write at once to E. G. Fulton, Washington Sanitarium, Takoma Park, D. C. 2

"Thou art as much His care, as if beside
Nor man, nor angel, lived in heaven and earth."

Announcement of Camp-Meeting Dates

Indiana	June 3-13
East Michigan	June 10-20
North Wisconsin	June 17-27
South Wisconsin	June 24-July 4
Chicago	August 13-21
West Michigan	August 19-29
North Michigan	August 26-September 5
Illinois	September 2-12