

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 5, 1920

No. 18

Printing Department at Emmanuel Missionary College

Cush Sparks

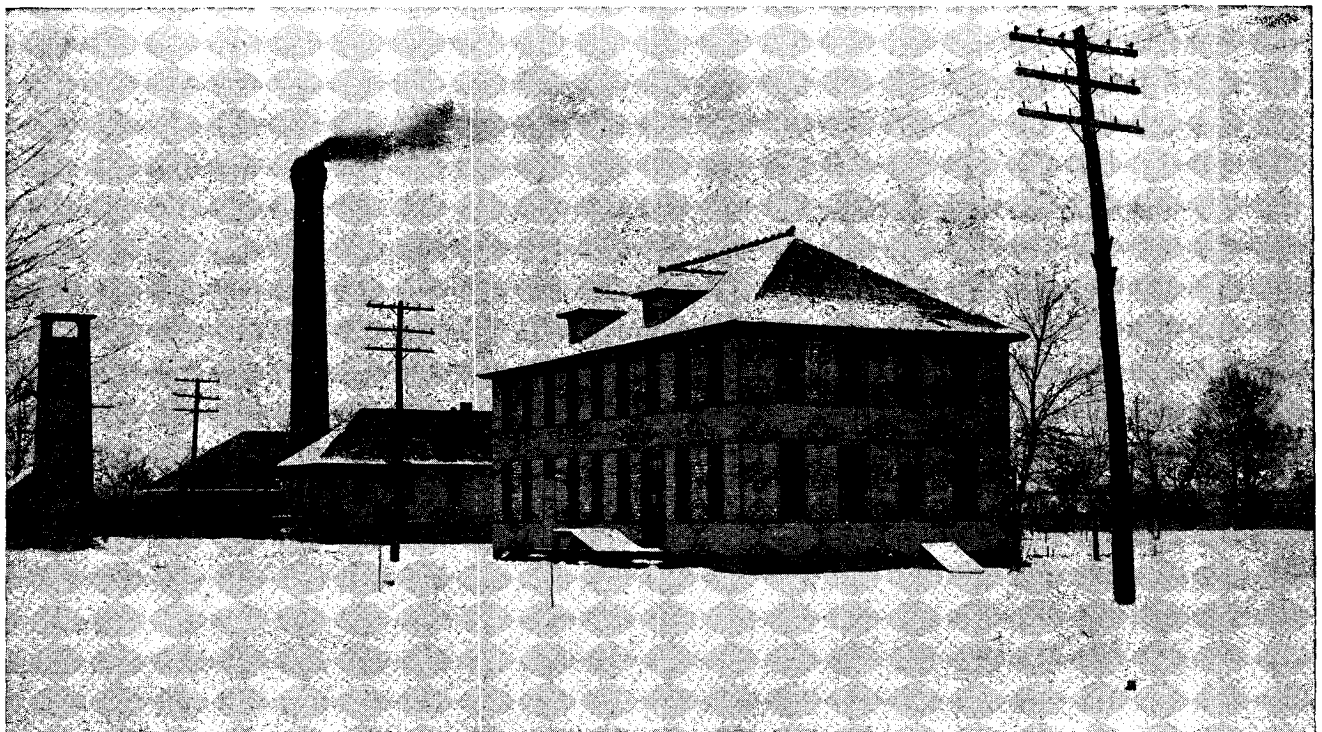
Believing that those who lend their material and financial support to an enterprise have a right to know the working of that enterprise and an interest in its success, we feel that we should make a report occasionally regarding the work here at the printing office.

We manage our printing department with a three-fold end in view—that of assisting the men who go into the field as ministers and workers, training men who take up printing as a professional or life work, and also as a financial aid to students in assisting themselves in school.

For Field Workers

Our workers who go into the field as active laborers in the cause in almost any line, and especially in the ministry, have to do with printing and the printer from the very beginning; in fact, much of their success or failure depends upon the printer and his ink. From the time a man enters the field and sets up a tent, or enters the city and rents a hall, he is confronted with the proposition of making his business

known. Whether he is successful in this effort or not will depend the size of his audience. If he knows how to write and circulate attractive, truthful advertising matter it will go a long way towards securing him the attention of the people permanently. This is one line that we lay stress upon in our class work and hope to strengthen as the department grows and continues to strengthen its work. We hope to be of very material assistance in this line to our young men who go into the field. Another very important line of advertising in most places is the columns of the daily paper, or the weekly paper in the small places. To know how to prepare copy in an attractive way and in really a printer's workmanship way so it will not find the editor's waste basket instead of the linotyper's stand is worth a great deal to the man who has the preparation of this copy. A great amount of good will doubtless result from the insertion of attractive outlines or digests of the subjects studied. The papers will reach many who will not attend the meetings and



Printing Department Building

Published by the Lake Union Conference and printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Terms—Fifty cents per year. Order through your Tract Society.

Entered as second-class matter, November 3, 1908, at the post office of Berrien Springs, Michigan.

THE LAKE UNION HERALD

☆☆

Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C,
Berrien Springs, Michigan

President, Wm. Guthrie
Secretary-Treasurer, H. K. Presley
Field Missionary Sec'y, J. W. Davis
Y. P. M. V. Sec'y, H. T. Elliott
Educational Sec'y, G. R. Fattie
Home Miss. Sec'y, J. L. McConaughy
Religious Liberty Sec'y, S. B. Horton

in some cases will arouse their interest so that they will attend the meetings. In other cases it will arouse their interest so that they will pursue the study further from the interest awakened in the papers. We make a special study of the preparation of articles, cooperating very closely with our Press Bureau of the General Conference.

Again, the familiarity with the printing business that a man will get from his study in the printing department one or two years will enable him to meet those who publish the local papers in a much more familiar way than if he did not know first hand something about their business. One of the great means of success in meeting people in any line is to know something about their line of business and to have a sympathetic interest with them. This is as true of the printer as of any one else, and he has it in his power to do a great deal for or against our workers wherever the efforts are conducted.

Printing as a Life Work

We do not have a call for a great many people to take up printing as a definite life work, but we do have the demand for some. We believe that the general foundation can be laid more thoroughly and more economically, both as to time and means, by the work being taken up in school along with the other studies of one's education. A thoroughly equipped school plant is enabled to give a general education in a limited time which the publishing house cannot do, inasmuch as it must have trained specialists for every line. Consequently, the tendency is when one becomes efficient in one line, to keep him there because of his efficiency, while with us when a reasonable degree of efficiency is reached in most cases it is a sign to pass them on to learn some new department. Of course, in our studies, theoretically we pass on from one department to another and in as far as possible keep our practical work going along about the same lines as our theoretical study. This enables the student in a limited time



Cush Sparks

to get a general grasp of the whole proposition running through the straight composition, job composition, work on the presses, in the bindery, and in the office.

We wish to enlarge upon the work in the office just a little. There is no trade or profession in which the saying is more true, "We learn to do by doing," than in the printing business. Of course to learn to do in the best way we must not only do the practice work but study as well. In our office work we maintain an up-to-date cost system. We plan to have our students enter into the keeping of this system as part of their work.

Financial Assistance in School

Of course, it takes time to take the study through the year. Some students who come in desire to earn considerable of their way as they go along. This is possible, especially after the first year, but in these instances we aim to pick out some line of work that the student is fitted for and give him a training in that line of work as early as possible in his course, and then he can specialize in this and put in the extra time outside of class time largely in this work where he is the most efficient, and in the course of time he becomes a specialist in this line so that his work is valuable. In fact, our plan is to develop men from our students who can take charge of the different lines of work such as the composing room, press room, bindery, etc., and get an experience in handling the work and planning it. And also managing the students who work in those departments. Thus, while they are getting paid for their time they are getting a very valuable experience in other lines as well.

We are thankful for the support we have enjoyed throughout the Union in the past, and we hope that any of our people who have anything that they wish done in our line will be free to call upon us for assistance. We will be glad to assist in planning the work in every way possible.

Illinois Constitutional Convention

Since my last report we have submitted two briefs to the Bill of Rights committee bearing upon the subjects before that committee which affect the principles of religious liberty. One of these measures provides for the recognition of the name of Almighty God in the preamble of the Constitution. One reason for objection to this measure we rest upon the precedent established by the forefathers who themselves were God-fearing men who held that great name in holy veneration but thought it unwise to give the slightest semblance of church and state union in the interests of religion itself and of true freedom. It might be well for the reader to know of the document which was reported to the Congress of 1874 on the subject of a petition asking for the recognition of God in the national Constitution, that such may be familiar with the subject and the principles involved. We present it, therefore:

"HOUSE OF REPRESENTATIVES

"43d Congress, 1st Session. Report No. 143

"ACKNOWLEDGMENT OF GOD AND THE CHRISTIAN RELIGION IN THE CONSTITUTION

"February 18, 1874.—Ordered to be printed

"Mr. Benjamin F. Butler, from the Committee on the Judiciary, submitted the following

"REPORT:

"The Committee on the Judiciary, to whom was referred the petition of E. G. Goulet and others, asking Congress for an acknowledgment of Almighty God and the Christian religion, in the Constitution of the United States, having considered the matter referred to them, respectfully pray leave to support.

"That upon examination even of the meager debates by the fathers of the Republic in the convention which framed the Constitution, they find that the subject of this memorial was most fully and carefully considered, and then, in that connection, decided, after grave deliberation, to which the subject was entitled, that, as this country, the foundation of whose government they were then laying, was to be the home of the oppressed of all nations of the earth, whether Christian or pagan, and in full realization of the dangers which the union between church and state had imposed upon so many nations of the Old World, decided with great unanimity that it was inexpedient to put anything into the Constitution or frame of government which might be construed to be a reference to any religious creed or doctrine.

"And they further find that this decision was accepted by our Christian fathers with such great unanimity that it was recognized in the amendments which were afterward proposed. . . Wherefore, your committee report that it is inexpedient to legislate upon the subject of the above memorial, and ask that they be discharged from the further consideration thereof, and that this report together with the petition, be laid upon the table."

All state constitutions are supposed to be in strict harmony with and coordinate with the National Constitution in matters affecting the inalienable rights as held by the patriotic founders of the nation, yet, we

find upon examining several state constitutions the spirit of church and state union is suggested therein. So, the question of complete separation of church and state is not fully settled, though it was hoped by our forefathers that their posterity would not be called upon to further discuss the matter.

S. B. HORTON

1,300 Goal

There was one action of the recent Principals' Council that I trust will be endorsed by the entire field, and that our laity will stand back of to a man; that is the one that we make 1,300 young people our goal for this Union in our schools next year. This will mean an increased enrollment of almost 300 over the present year, but will be only a small per cent even then of the young people in this Union who ought to be in our schools. The best estimates we are able to make from the statistics in hand, reveal the startling fact that we shall still have 5,000 to 6,000 young people not in our schools who could and ought to be there.

Will not the field come to the rescue of this situation and see it in its true light and help to enroll these young people next year? Let us have all the young men and young women in one of our schools next year that we can possibly get in.

Our schools, my dear friends, offer to us the only solution of our young people's problem and through the agency of our educational institutions we hope to hold them for God's work and to get them ready to go through trying experiences that will come with the finishing of this work.

We understand from the spirit of prophecy that our young people are to pass through a very trying experience just before the end of time, and that some of them will go from sea to sea and shore to shore and from north to south and east to west trying to find solutions for their problems, or as God's word puts it, "seeking for the word of the Lord." And then the record says, "The fair virgins and young men shall faint for thirst." Let us try to fortify them against this time of famine, dear friends, and get them into our schools. Do you not agree with me that we have a right to expect that the entire field will stand back of us in this endeavor to get 1,300 students for our advanced institutions next year?

Somehow, it seems to me, we must awaken to this great issue and come to the front. We cannot play with matters of this kind any longer and put off from year to year doing what must be done now. Soon time will be no longer. Soon the work will be finished. Let us try to save our young people. Let us do everything we can to get them in touch with the sources of help that are planned to tide them over and get them through the perils of the very near future. We are beginning now to get the facilities ready. Our people have rallied in a wonderful way to the planning for

equipment and facilities with which to carry on our educational work. Now let us make one more drive for the young people themselves. I feel that some of us could make no better investment in this world than to invest a year's schooling in some prospective young person, or better still, let's get them to see the need of planning to help themselves. The scholarship plan and other saving plans would enable scores of our young people to be in school, who unless they are encouraged to begin now, will fail to get ready by next fall. Parents and friends, will you not shoulder this responsibility and help to carry it?

G. R. FATTIC

"Johnny Appleseed"

In his inspirational little volume, "Five-Minute Shop Talks," Halford E. Luccock tells the story of John Chapman, known as "Johnny Appleseed" during the early part of the last century when the middle-western states, Ohio, Indiana, Michigan, and Illinois were being settled.

In telling the story Rev. Luccock says: "He had no regular home; he had no regular trade. He hardly ever made a dollar in his life. For thirty or forty years he journeyed continually over the whole of those four states, rarely ever stopping in a place longer than over night, all the time risking his life from exposure and the Indians. . . He was known to almost every settler in the whole Ohio valley as "Johnny Appleseed." For wherever he went, winter or summer, he always carried a large sack of apple seeds, which he either set out in young orchards himself or left with settlers to be planted. The one great passion of his life was to have the whole of that wild new country dotted with apple orchards, so that the next generation would be able to enjoy the fruit of his labors. And today it is well within the bounds of fact to say that most of the millions of apple trees bearing fruit in those four or five states are descended from the trees planted by 'Johnny Appleseed' a century ago.

"John Chapman was not crazy; no more than any man who gives his strength to unselfish service and is thought to be crazy by those who never take their eyes off the main chance of getting something for themselves.

"Some years after the close of the Revolutionary War, he was living in the settlement of Pittsburg, then a town of fifteen hundred people, where the immigrants fitted out their wagons for the wilderness of Ohio, full of uncut forests and wild Indians. He had a nursery for fruit trees and tried to sell the seeds and young trees to the settlers to take along with them and plant, so that their children would have orchards to enjoy. But the business was poor. The men all said they had no time to bother with setting out trees which would not bear for a dozen years. There was too much land for them to clear right away.

"As John Chapman watched this stream of immi-

gration flow by, his heart was saddened. For he had had a wonderful vision of a wilderness blossoming, and now it appeared that whole generations must miss the privilege because no one would undertake the work of planting fruit trees in the wilderness. That vision was the call to John Chapman to give his own life to the doing of this work which no one else would do. . .

"But the result, as he saw it in his imagination—thousands of homes brightened and blessed by his fruit trees, was worth all the cost. For thirty years he went about on journeys of thousands of miles, on foot and on horse, setting out orchards; coming back in the winter time to get his seeds and starting out again every spring. . . He lived to see four states covered with rich orchards, and in the joy of the settlers he found a reward that no man could ever take away from him. He kept up his service to the very end and dropped dead by the roadside one day in northern Indiana, a bag of seeds over his shoulder, not a cent in his pocket, but a smile on his face. He had been paid for his life of work in better coin than gold.

"'Johnny Appleseed' is a good man to think of once in a while. The details of his wandering, roving life are things that belong to another age. They could never be reproduced today and there is no need that they should. But the spirit of the man, the great big heart that found its best pay in the comfort and joys he gave to other people, is a thing which can always be reproduced and for which there is always a crying need. It is something that will mix in well with any work a man is doing. More than that, unless there is something of that unselfish spirit mixed in with it, even the best paid work is a poor job."

This is the same spirit in which Lincoln did all his work and which gave him his largest returns, for it was he who, when John R. Speed protested to him about giving so much of his time and exhausting himself listening to the appeals of a long line of visitors, said: "Speed, when I die I want it said of me that I plucked a thistle and planted a flower wherever I thought a flower would grow."

There is a great crying need today for men and women with big warm hearts who will find their best pay in the comfort and joy they can give to others. The spirit that prompted the great service of "Johnny Appleseed" should be reproduced in the hearts of professing Christians today and prompt from them a service of love and cheer.

"Those who are fighting the battle of life at great odds may be refreshed and strengthened by little attentions which cost nothing. Kindly words simply spoken, little attentions simply bestowed, will sweep away the clouds of temptation and doubt that gather over the soul. The true heart-expression of Christ-like sympathy, given in simplicity, has power to open the door of hearts that need the simple, delicate touch of the Spirit of Christ."—*Vol. IX, p. 30.*

"By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work you can do." —*I d.*, p. 41.

Let us strive to do more of this, loving, helpful service—helpful neighborliness—a pleasant smile, a kindly word, a neighborly act, a sympathetic visit. These are little things that we need not go out of our way to do, but which sink deep into the hearts of men and women and break down barriers of prejudice. Let us cultivate more of the spirit of "Johnny Appleseed."

J. L. McCONAUGHEY

North Wisconsin Conference

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Mail Address, Drawer 482

President, J. J. Irwin

Walderly

A number of our people in the conference have visited the school at Walderly, but the majority have not, and a few words in regard to the place might be helpful to all.

We have quite a large tract of land, nearly 400 acres. It is practically all cut-over land with no timber on it to speak of, only that which could be used for wood.

The school was started under very difficult circumstances. Just a few teachers with very little help, started to build up a school. I had never visited the school until July, 1916, when I became acquainted with the work here. There was a part of the present dormitory for the girls nearing completion. The boys' dormitory had been begun but there was considerable work yet to do in finishing it. I am unable to say the exact amount of clearing that had been done, but I think about fifteen acres of land were stumped and about fifteen more had been brushed, ready for stumping. The work has gone steadily forward, and I am sure that many of our people will be really surprised to learn of the advance that has been made.

At the present time we have fifty acres of land free from stumps, under cultivation. Forty acres more are brushed ready to begin the work of taking out stumps. A number of acres will be cleared this summer. When I tell you this clearing of the land has been done almost entirely by the academy itself, you will recognize that the school has done a splendid work. The boys' dormitory is very nearly finished and a large addition to the girls' dormitory has been erected also, but is not completely finished. A large amount of the work done on the buildings and clearing the land has been done by student labor, and the wages for this has been paid by the school. Thus the school itself has paid out a large amount of money for improvements which very naturally has reduced the income of the school.

The institution had very nearly reached the place where it could have handled the situation with very little help from the people of the conference when the

fire came April 2 and took away our academy building. This was a heavy blow to our people, but I have very deep feelings of gratitude for the splendid letters I have been getting from many in the conference, expressing their determination to stand by the school and help rebuild.

The plan is not to build at once, but in the meantime rearrange the girls' dormitory so that school can be held there until the new chapel can be built. This means eliminating a number of students that could come and will very seriously inconvenience the school work next year, on account of there not being room to carry forward the work.

We have a plan whereby the young people and children can have an active part in rebuilding the chapel. We plan to erect the building with cement blocks. Not ordinary building blocks, but a double wall carried up. These blocks will cost less than 50 cents but we are placing it before our young people in this way. With the getting of the foundation ready to get the blocks on, and placing them in position and all, would make them worth 50 cents at least. The Missionary Volunteers, both Seniors and Juniors, will take hold of this work and push it energetically.

We are satisfied that when this building is erected and we have a little more land cleared, we shall be in a splendid condition to carry forward our work. We are asking our people to make liberal donations to this. To the rank and file of our people in the conference, we are not asking for large donations, but we are pleading with each one in the conference to be faithful in paying two-per-cent. If every one in the conference pays two-per-cent, it will form a fund from which we can draw to build up the work. Then we are asking, Are there not individuals who have means that they can use in the building up of the educational work, who will make a large donation for this special purpose?

The boys and girls in North Wisconsin need a training for the Lord's work, and let us give of our abundance so that none in this field may be deprived of the opportunity of getting a training.

J. J. IRWIN

Walderly Notes

Ever since the destruction of our academy building on April 2, our classes and other work have continued to go along without a break. Although all of us feel deeply the loss of our good chapel, convenient classrooms, business office, and their equipment, we are adapting ourselves to conditions and circumstances. This is because we are accepting as providential every lesson we have been receiving here in this "school of hard knocks"—a school that builds character.

Elder Gaylord, chaplain of the Madison Sanitarium, paid Walderly a visit recently. While here he gave several talks to the students and succeeded in getting

several, who were not attending school here, to go to Madison to enter the training course for nurses.

The conference committee and the academy board met here a few days last week to talk over the situation caused by the recent fire, and to plan a drive to raise the money for a new chapel building. Those present, besides the conference committee and academy board, were President Griggs of E. M. C., and Professor Fattic, and Elder Guthrie of the Lake Union.

Farming has begun. The academy has ordered several thousand strawberry plants. These, with those set out last spring, will increase our patch of this delicious fruit so that several thousand quarts may be canned and some sold.

We will tell you next time about the "student movement" for a library. O. PERRY WILSON

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

South Side German Work

Our work among the German people on the South Side is moving forward. While in our work we do not see results as rapidly as we would like, yet God is blessing our effort and souls are accepting the truth. So far this year three have been baptized and added to the church; others are interested, and when our hall effort closes, which will be about May 30, we hope to have quite a baptismal class.

We are using the German *Hausfreund* as an advertising medium, distributing these papers among the German people each Sunday. The meetings in the hall are continued on Sunday. We have been running our effort since the last of February, and we believe the Lord has been with us and we trust the results with Him.

We earnestly solicit the prayers of the brethren and sisters of the Chicago Conference for success in our work. P. H. HERMANN

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Sabbath School Notes

The Milwaukee Italian was the first Sabbath school in the conference to report. It is an excellent record, showing that their members are well supplied with the necessary papers, *Sabbath School Worker* and the Picture Roll. Their Thirteenth Sabbath Offering averaged \$1.37 per Sabbath school member.

A new book which will be an excellent help for Sabbath school superintendents is "Making Missions Real." This will help in giving "a thought for missions" every week. The price has been reduced to 65 cents. Order now from the first shipment.

Many Perfect Record Cards of Honor have been

mailed out to the various schools, and several of the members were entitled to the Daily Study seals. The daily study members reported are as follows: Milwaukee English 18, Madison 7, Green Bay 2, Osseo 1, Appleton 3, Clintonville 2, Almond 6, Underhill German 3, Fond du Lac 4, Victory 5, Milton Junction 2, La Farge 1, Sturgeon Bay 1, Lodi 3, Beloit 2, Bethel 14. Why not have more daily study members in every Sabbath school?

The secretary of the Milwaukee English Sabbath school writes: "Sabbath, April 10, we had a very good record. No one was tardy, only twelve were absent, and the number studying their lessons daily was sixty-four. The birthday offering was \$2.45.

The Sabbath school offering for the first quarter of 1920 was \$1,064.45 more than for the same period of time given in 1919.

The superintendent at Milton Junction reports a large workers' training course class; all officers and teachers are in it. Picture posters are being used very effectively in the interests of missions.

The superintendent of the children's division of the Madison Sabbath school is using the assignment plan for lessons with much success. It is proving to be a means of more children returning the following Sabbath with studied lessons and a keen interest.

The little Sabbath school at One Hundred Mile Grove reports an average of 60 cents per member during the twelve Sabbaths and one dollar on the thirteenth Sabbath.

Other Sabbath schools reporting thirteenth Sabbath as dollar day are Wausau, Sand Prairie, Sheboygan, Stowell, Almond, Cannonville, Milwaukee Italian, and Fond du Lac.

The schools having a record of one hundred per cent attendance are Neenah, Granton, and Rockland.

The Milwaukee Negro Sabbath school was organized with a membership of twelve. It is growing rapidly, and the last report was eighteen. No doubt it has more by this time.

The next Thirteenth Sabbath Offering is for schools for the colored people in the homeland and in mission fields. Begin planning early to make it Dollar Day. Remember

"It takes a little courage,
And a little self-control,
And some grim determination
If you want to reach the Goal."

MAY BELL

Bethel Academy News

We were glad to have Elder Gaylord and Professor Maurice Tieche visit us Wednesday and Thursday, April 21 and 22. Elder Gaylord spoke Wednesday evening, showing the important place the nurse has in our work. Those interested in nursing were encouraged to go to Madison and train for that work.

Professor Tieche Thursday morning at chapel time

told us of the work in the Latin Union and especially in France. The countries making up this are France, Italy, North Africa, Spain, Switzerland, and Portugal. In this Union there are 2,000 Seventh-day Adventists, one school with seventeen pupils, and not one church school.

Professor Tieche told us of visiting the different schools in the United States and the foreign mission bands, representing various fields, but said there was no band for France. He said, "We need help and we ask for help in France. We don't want the best but we want the *very best* in France."

Mr. and Mrs. Weaver, Miss Phelps, and Miss Edith Beebe went to Mosinee Thursday. Mrs. Weaver went to give a physical examination to the pupils in the church school.

Sabbath, April 24, was "Go to young people's meeting day," and we had over two hundred present at our meeting. Besides the regular program, Mr. Ralph Allen and Miss Grace Maas gave a report of the Y. P. convention held April 16-18 at Madison.

A. W. PERRINE

Missionary Volunteer Institute

Twenty delegates representing the churches of Eau Claire, Bethel, Appleton, Fond du Lac, Milwaukee, Milton Junction, Beloit, Madison, Oxford, and Portage gathered in the Madison Sanitarium chapel Friday evening, April 16, for the first meeting of the South Wisconsin Missionary Volunteer institute.

In the absence of Elder Bristol, the consecration service was conducted by Professor Elliott. The theme of his talk was the same as the invitation Moses gave to Hobab,—"Come thou with us and we will do thee good." It was truly an inspiration to all to hear the young people reconsecrate themselves to God's service.

"God's Plan for Our Youth of Today" was the subject of Elder Guthrie's sermon Sabbath morning, using for his text, Acts 22:15.

Sabbath afternoon, Professor Fattic talked on "The Quiet Hour," the need of observing the Morning Watch, the Bible Year, and taking the Reading Courses; the need of early planting these truths in our hearts that we may not want in the time of famine, spoken of in Amos 8:11-13. Professor Elliott followed this by a talk on "Leadership." He stated that we are in need of leaders who are consecrated young men and women, with the spirit and the courage to carry out right plans.

"The commission of Christ to His disciples was not 'send ye *someone*,' but 'go ye into all the world.' What a wonderful privilege those disciples had to start the story of redemption, but you and I have even a greater privilege—of finishing the story, telling it for the last time; and receiving the Saviour in the clouds of glory. The Lord is depending on us, we must not fail Him. When we have studied and prayed we will have a pas-

sion, a burden for saving souls. There is one way in which we can all do missionary work, and it is the biggest and most successful way—by living helpful, unselfish, Christian lives," said Mr. J. L. McConaughy in his talk on "Soul Winning Service."

Sunday morning most encouraging reports were given by the leaders of the various societies represented. Some of the societies are having a prominent part in placing *Present Truth* in every home in their counties or cities.

An outline of the organization of the Missionary Volunteer Society and a 1920 Policy were given by Professor Fattic. Mrs. Jorgensen urged as a preparation for duty the need of prayer, study, planning, and working, for both officers and members. She gave a very definite outline of the duties and privileges of officers.

Miss Bell, our conference Missionary Volunteer secretary, spoke of the need of a library in every church, and on the importance of every society and every individual reaching the goal for 1920, which is sure to result in a preparation for service, and the saving of souls.

All delegates were entertained by members of the Madison church and the sanitarium. On Saturday evening a social was given by the Madison Missionary Volunteers.

We were highly favored to have so many of the Union workers with us. It was a great privilege for those from the small churches to hear so many of our speakers and leaders.

NINA WILLIAMS

March

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany.....	\$	\$	\$	Milton Junct...	\$266 56	\$7 21	.....
Albion.....				Mil'kee, Eng...	673 53	45 11	.....
Almond.....	127 73	22 87	.....	" Ger.....	190 98	8 24	.....
Appleton.....	17 40		.....	" Italian.....	79 06	6 81	.....
Baraboo.....	113 92	1 38	.....	" Scand.....			.....
Beloit.....	45 92		.....	" Ger.No. 2	34 00		.....
Bethel.....	369 85	25 08	.....	Moon.....	107 13	10 87	.....
Berlin Co.....			.....	Mt. Sterling.....			.....
Birmamwood.....			.....	New London.....	70 22		.....
Cannonville.....			.....	Neenah.....	26 00		.....
Clintonville.....	44 60		.....	Oneida.....	5 06		.....
Conference.....	32 30	1 79	.....	Oakland.....	245 11		.....
DeBello.....	72 70	4 10	.....	Oshkosh.....	75 54	3 94	.....
Eau Claire.....	90 69	8 31	.....	Oxford.....	38 96		.....
Elroy.....			.....	Plainfield.....			.....
Fish Creek.....	28 50		.....	Portage.....			.....
Fond du Lac.....			.....	Poy Sippi.....	138 06	3 00	.....
Gr. Rapids.....			.....	Raymond.....	811 60	67 56	.....
Granton.....	79 98		.....	Racine.....	181 19	7 22	.....
Green Bay.....	212 70	1 30	.....	Robinson.....			.....
Hebron.....	48 00	5 00	.....	Sand Prairie.....	338 00		.....
Hintz.....			.....	Sheboygan.....	130 90	7 15	.....
H. M. Grove.....	64 12	1 24	.....	Sparta.....	69 03	3 30	.....
Hylandale.....	39 30	69	.....	Starr.....	280 69	8 00	.....
Janesville.....	19 00		.....	Stevens Point.....	29 00	2 00	.....
Kickapoo.....	46 05		.....	Sturgeon Bay.....	32 86		.....
Kenosha.....			.....	Underhill Eng.....	59 50	4 15	.....
LaGrange.....	46 42		.....	Underhill Ger.....	77 24	3 64	.....
La Crosse.....	89 12	1 72	.....	Victory.....	40 14	1 86	.....
Lena.....	99 76	70	.....	Waterloo.....	146 53		.....
Linwood.....			.....	Wausau.....	11 00	1 98	.....
Madison.....	663 60	32 31	.....	Welcome.....			.....
Marshfield.....	102 93	2 02	.....	Individual.....	102 07	9 00	.....
Mauston.....			.....	Watertown.....	93 41	7 80	.....
				Total.....	6807 96	317 33	.....

News Notes

Have you read the new Missionary Volunteer leaflets. The Secret of Soul Winning and Is Jesus Real to You? Every church and conference worker should have them. Order today of the Book and Bible House.

The members at La Crosse are much pleased with having a new church which is being purchased at that place. There are several new Sabbath-keepers and the interest is good.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

A Timely Message

Seventh-day Adventists are not the only people who are awake to the great need of Christian education. There are other educators who see the great danger in which our youth are placed as they receive training in public schools and universities. A quotation from William Jennings Bryan explains quite fully the danger concerning the youth of today who must depend on receiving their education in public schools.

"We find in these days that the young folks who leave their Sunday schools and churches to go to universities for their education do not return to the former: They have to make the struggle in life without the benefit of religious faith. There is no one in our universities to defend the Bible, and if there is no one to defend the Bible we must not allow any one to attack it.

"In one state I was in, through inquiries made, I discovered that 75 per cent of the boys and girls who went through the universities did not return to church connections they had before going to the universities.

"In another state I was told a story by one of the faculty of a university relative to a girl who was a Catholic. This girl came out of her classroom and said to her instructor, 'What shall I do? My teacher says that the teachings of the Bible are but a collection of myths. I have been taught that the Bible is the word of God.'

"The story of that girl brings to mind the words of Mary, rushing from the tomb, crying in the anguish of her heart, 'They have taken away the Lord.'"

Surely this message is very timely, and every opportunity must be put forth in providing a proper place for the Christian training of our boys and girls. I hope that every church will make its full goal in reaching the \$15-per-member by camp-meeting time. On Educational Day we shall present the standing of the different churches on this fund. C. S. WIEST

Among the Churches

I have just finished a visit to the following churches: Monticello, Lafayette, Crawfordsville, Lo-

gansport, Peru, Wabash, Greenfield, and Terre Haute. While the trip was made primarily in the interests of the Indiana Academy, I found time to discuss and observe the openings for home missionary work. All our people are pressing into the work and their labors are being rewarded in the saving of souls. It certainly is inspiring to find all so eager to have a part in the finishing of the last message.

The company at Monticello is a new one, meeting under the leadership of Brother Hugh Williams. These brethren have a commodious and convenient meeting place in the center of the little city, and quite an interest is manifested by those outside of our faith. The Indiana Academy will no doubt have one or more students from this church next fall.

In visiting the Lafayette church I always feel that I am among home folks, for I was privileged to labor there for several months and we became very well acquainted. It surely did cheer me greatly to receive such a hearty welcome and to be able to sense their devotion to the cause of present truth. This church shows every evidence of intense activity. Practically all the members of this church are new in the truth, having been baptized by Elder C. L. White since his labors there. They were without a church building, and feeling that the Lord would bless their efforts, they have under the able leadership of Brother White taken up the burden with the result that today they have an ideal church home which cost them about \$7,000, and it is almost paid for.

Crawfordsville is a growing church and our people there are well thought of by the community in general. A deep spirituality exists among the members, which is producing a broadening interest throughout the community. Brother and Sister Satterlee are operating treatment parlors, keeping our literature prominently displayed, both for free reading and for sale. This "entering wedge" work is worth much to the Adventist cause in the city. We expect that as a result of my visit that Hazel Mote will sell our magazines this summer, earning a scholarship for the Indiana Academy. Brother B. J. White is pastor of this church.

The brethren at Logansport, Peru, Wabash, and Greenfield feel that the time is ripe for special work in their various cities, and each is working hard to sow the seed for a harvest. Logansport has been without special help for a long time and certainly the needs here are very great. While both Peru and Wabash have had tent efforts two years ago, they do not feel that the work was finished, that many honest souls can be saved if help can be obtained. Greenfield is spreading 500 *Present Truth* per week in an effort to lay the foundation for work which they feel must be done. The owner of the largest theater there has offered to donate the use of his building on Sunday nights,

Terre Haute is the church of young people and

children. The older members of the church feel the responsibility of this condition and are exerting themselves to the utmost to surround their children with every safeguard. Nor are they forgetting the community, but are holding aloft the torch of light, to such an extent that many see and are led to believe and accept.

Thus, everywhere the burdens are heavy and the calls for help many. Only God can multiply our resources until all the openings shall be filled. Let us pray that our efforts and those of conference workers may be so blessed of the Lord that every field may be reached by the help it so sorely needs. O. B. HALL

Camp-Meeting Music

I am very glad to announce to the constituency of Indiana that we shall be able to secure Brother L. C. Metcalf, who is now conducting the chorus in the special meetings that are held in Chicago. Brother Metcalf has had a large experience in choirster work and I can assure you that we shall have excellent music. It is his desire to have, if possible, one hundred voices, so all the singers of the conference should come early and stay through the entire camp-meeting. Brother Metcalf will be on the grounds a few days before the opening of the meeting to get things in readiness.

We are receiving a number of orders for tents. I hope that those who desire to attend this meeting will send in their order immediately that we may make the proper provision for them. In a former issue you have noticed the price of tents, etc. Again let me encourage the aged to improve the opportunity of these meetings. Special provision will be made for them if they order their room in the girls' dormitory. I shall be glad to correspond with our aged believers who should be at the camp-meeting. C. S. WIEST

Indiana's Academy

First it was a Dream,	The Girls have a Home,
Then it was a Picture,	The Boys have the Frame,
Now it is a Building!	Happy Girls! Needy Boys!

Yes

But

Big Folks can
Build Framework!

We Juniors will
Put on Stucco!

Listen

400 square yards are needed—to cover Boys' Dormitory well.

\$400 that means—By camp-meeting time *sure*.

400 Juniors are called—To work 40 days on the job.

How

Sell Bookmarks and other things too.

One dollar sent—Gives an Academy Picture.

One dollar sent—Plasters one square yard Stucco.

So

Come Boys! Come Girls! We're 400 Strong!

The Race has started—How many will win in 40 days' time?

Hurrah for the Indiana Academy!

Will the Juniors Respond?

Watch for Report.

EDITH SHEPARD

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Jackson

February 15 an effort was started in the Masonic Temple in Jackson, but on account of the severe weather the attendance was not large and we did not deem it wise to continue there as the expense was more than we could meet, so that meetings were transferred to the church where we are still holding Sunday evening meetings. But it is God who adds to the church such as shall be saved, and April 17 five were voted upon by the church for membership and a number more are preparing to enter the church. While we give God the glory for these new members, it was largely through Miss Alger's efforts that they were brought in. Brother Haynes has charge of the music as well as part of the other services, and the Jackson church is still at its post of duty, rejoicing in seeing a gradual increase in its membership. We sincerely solicit your prayers. R. C. GARDNER

Our Victory

Every one should realize the necessity of preserving a united army against any foe if that army is to win. If there is one Achan in the camp it may bring defeat to a strong army. If all are united on one thing—if that thing be right—their victory is sure; their reward is promised.

We are living in the days of unions. This era of unions accomplished its noblest achievement when General Foch conceived the idea of uniting all the allied armies into one great union army. Prior to that time General Haig had been battling his foe unsuccessfully. General Foch had been meeting with disaster while trying to defend Paris. General Diaz had been holding his ground in protecting the rights of Italy, but was doing nothing more. General Allenby had been hindered in his work of capturing Jerusalem because of the lack of definite orders. General Pershing was lost in a whirl of detail while not knowing where to dispatch his forces to relieve the most distressing situation and to bring the greatest results, with the smallest outlay of men and ammunition, in the shortest time.

In the meantime Von Hindenburg was driving through line after line, intrenchment after intrenchment, and was marching steadily, hopefully, and courageously on the panic-stricken city of Paris. Finally, General Foch received a vision, born of prayer, we believe. That vision was a vision of a mighty union army under one management. He became its commander-in-chief. The millions of soldiers on a hundred hills marched forward at his word; thousands of cannon belched forth their volley of

lead and smoke, leaving destruction and death in their path, at his command. At last the greatest of all war machines, German preparedness, began to wane. Their steady advance was checked; their charges were changed to retreats; their hopeful egotism was transformed into dismal humility. The famous "Von Hindenburg Line" was broken and the Kaiser's dream of a German world empire was wrecked in a fortnight.

The uniting of the allied armies brought victory to their righteous cause. Without union they might have been battling yet. Who knows but German militarism might have conquered ere this?

In bringing victory to our cause we must be absolutely united in purpose, as the allies were united, or we shall fail. We must stand as one man on every point of our faith. Our organization must be understood and supported by every believer. If we are united we shall win, and we shall win much sooner. If we work as a united army of believers in bringing the great consummation of the ages,—Christ's coming,—surely victory will be ours.

Our organization stands for aggressive missionary work. We believe in reporting our activities. This is done that we may be able to keep an accurate record of the work accomplished. I trust that you, dear reader, will help us to be absolutely united in purpose and in our common task—"finishing the work." Victory can be ours. Report your work so we can concentrate our efforts where they are needed. Report, report, again, I say, report! ENNIS V. MOORE

A Matter of Habit

"Every action, good or bad, prepares the way for its repetition." The first time you do a thing it may be hard. The next time it is not quite so hard. And the next it is easier still, until after a while what was formerly accomplished only with the utmost of effort is finally performed with the greatest of ease. Things that once were done only through persistent effort may through frequent repetition become entirely habitual.

Reporting is one of these things. For some it is hard to report; for others it is easy. Some missionary secretaries send in a report regularly every time a report is due. Others send one in only two or three times a year. Some isolated members report to us regularly every month. Others we never hear from. Some faithful workers in our churches report to their missionary secretaries every week. Others never do. Why the difference?

We believe that for some this matter of reporting has become a matter of habit. It is just as easy for them to hand in their report blanks every week as it is to go to church. It has become second nature with them and now requires no more effort than it does to sit down at the table to eat a meal.

It may become a matter of habit with all. Now it

may be hard for you to report your missionary work each week, but if you will, it may be the easiest thing in the world. If you will faithfully fill out your report every Sabbath it will soon surprise you how easy and pleasant a thing it is. It will soon become a matter of actual pleasure with you. You will learn to take a keen delight in looking back over the past week and recording what you have done. It will bring you a satisfaction that others will not know, and will help you to see in black and white the ups and downs of your missionary experience. It will go far toward making constant missionary work a regular habit with you.

Therefore report your work every week without fail. Your elder or missionary secretary will ask for the reports each week between Sabbath school and church. Make it a habit to fill out your report blank at that time. Do not permit a single exception. Plan each day to do something to help finish the work and then report it every week. Your reporting will stimulate you to do more and will inspire others to do the same. Let reporting become a habit with you.

EDWIN R. THIELE

Thank You

We thank our missionary secretaries in East Michigan for their splendid response in sending in their reports the last few months. The number of churches reporting for March was the highest we ever reached, a total of sixty. Altogether sixty-two out of our sixty-three churches sent in their reports during the quarter. Three companies, in spite of our many appeals, sent us no missionary report whatever for the first quarter of this year. They are Breckenridge, Middleton, and White Lake. May every church that still retains the name of a church let its light shine. Otherwise it is disregarding our Saviour's commission.

EDWIN R. THIELE

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President J. F. Piper

"Thy Stranger That Is Within Thy Gates"

That we have a responsibility to the strangers who live within our boundaries, is very evident and we are not released from that responsibility until we have given them information and warned them of their full duty to God and His commandments.

Many of these people who are here in America, away from their native land and their friends and with the natural prejudice that exists against all foreign-speaking people in one country against another—even though they are clannish and click together—are most always more responsive to kindness shown them than are those of our own kind.

Generally speaking many of the strangers from other countries are a stolid and undemonstrative peo-

ple. Yet they are quick to detect little attentions, and when once their friendship is formed they are loyal almost to a fault.

They naturally look upon the people of America with some suspicion and doubt, for most of them have come from parts where their liberties have been restricted, and laws have been oppressive. They have been educated to doubt and distrust the strangers. One of the sad things (and yet to us it may be one of the most helpful things) is that so many of them have lost confidence in their religion.

One of the best ways to overcome their prejudice is to put truth-filled literature of their own language into their hands, for to them it is almost like getting a letter from home to read something in their native tongue. And now, as our denomination is printing in ninety-four different languages, there is hardly any language-speaking people in this country that we cannot supply with something to read.

Sabbath, May 29, an opportunity will be given all of our people in the Union to contribute a dollar a piece or more to help enlarge the International Branch of the Pacific Press Publishing House where so many of our foreign magazines and tracts are printed. It should be counted a real privilege to help in this worthy work, so I trust that every believer in the churches of West Michigan will give a dollar or more in the regular Sabbath service.

Remember the date, May 29. Let all our church elders and leaders make note of this special offering.

J. F. PIPER

\$50,000 Soul-Winning Campaign

While out soliciting with the special number of the *Signs* on Spiritualism to secure her \$16.66, one sister was asked by a lady what church was doing this. After giving her offering, she told the worker of a man a few doors away who was very sick and was pleading for a Seventh-day Adventist minister to come and pray for him. The Spiritualists had been there but he turned them away in disgust saying, "No, I believe the Adventists are right and that the Lord will hear their prayers and I want one of their ministers." This is only one of the many, many encouraging reports from those who dare go out in the fear of God to do something for Him.

"Oh, where are the reapers that garner in,
The sheaves of good from the fields of sin?"

The conference laborers who are out among the churches are sending in splendid reports of the progress of this campaign. One brother writes: "The people are delighted with the plan, and it is indeed gratifying to see the hearty response on the part of all to make this a success."

The following is a list of methods used in getting this money, as taken from the 208 cards signed and sent in to the office:

Soliciting with literature.....	52
Making useful articles for sale.....	16
Dedicating an acre or plot of ground.....	17
Fruits from certain trees or vines.....	5
Eggs laid on certain day of week.....	22
Salary of one or more days in each month.....	56
Setting of eggs.....	9
Stock, calf, sheep, etc.....	3
Cash	35
Other methods	18
(Cash reported to date as received at the office.)	

March

Grand Rapids	\$43.64
Clifford Lake	6.42
Berrien Springs Village.....	25.87
Battle Creek	38.16

1st Week in April

Charlotte .....	.79
Brookfield	35.00
Eaton Rapids	16.66
Ionia Company	16.66

In order that we may give a true report of this campaign from week to week, we are asking that each member turn in to his church treasurer as soon as possible the amount raised on this fund or send to West Michigan Conference, Box 55, Grand Rapids, Mich., stating the church of which he or she is a member.

We are very anxious to receive all cards that have been signed, thus the above report will become more interesting each time it appears.

HOME MISSIONARY DEPARTMENT

West Michigan Schools

The county nurse has made her spring trip to the Glenwood school. She said this was the first school she ever visited where none of the boys and girls used tea or coffee.

South Bend children recently set a goal for themselves to raise funds for an organ. The purchase was made about two weeks ago and the organ paid for.

Charles Borne, one of our Muskegon boys, sold twenty-three "Epidemics" and "World Peace" in four and a half hours.

During the last period Otsego boys sold 46 books and gave away 95 tracts in homes visited. The older girls mailed about 300 papers and wrote 17 letters to some of the friends as follow-up work.

The Battle Creek teachers realized \$104 from a little enterprise recently inaugurated under the auspices of the "P. T. A." This money goes for equipment. To this will be added \$75 which the children have gathered on their paper fund. The Parent-Teachers' Association is a live factor in the educational realm of Battle Creek. We would not know how to get along without it.

A Methodist family near one of our schools began sending their children. Next they began taking studies with one of our Bible workers. During the evening hour the Bible worker addressed part of the questions to the children in the family circle. Having had some

of these things in Bible in school, the children grasped the truths even more readily than the parents. It was a real surprise in the home to see what daily Bible study can do for the faithful student. We shall pray that Bible worker and teacher together may see the fruits of their labor.

In one of our cities recently, a man who was residing on the opposite side of the city from where our school was located desired to send his children to us. One of his neighbors, knowing the children passed by the public school in their own ward, reported the "unaccountable actions" to city officials. The church school teacher was summoned to appear, a brief explanation of what our school stood for sufficed and the case was dismissed. Thanks for a teacher and an aggressive school board who had a school sufficiently up-to-date, whose work, when brought to the attention of the city officials, could stand the test.

On the amendment pending in Michigan to enforce attendance at public schools and to be voted upon in November, we desire to keep our patrons informed. Elder Horton is planning a campaign against this move, setting forth our policies as law abiding citizens and our desires to train in principles of Americanism and patriotism as well as moral training through the Bible. You will discover that this blow is aimed at the elementary schools. It does not interfere with academies or colleges. Satan always attacks us on our weakest point. There is a promise that our weak point may be made our strongest one if we but rely upon God. That means to do what He has outlined for us.

Let us face the issue bravely and right about face. We have been spending considerable means for college and academic purposes, and this was right, but let us now rally to the support of the elementary schools. This is vital for it is the foundation of our whole educational system.

One issue that will close our schools quicker perhaps than any other is our lack of equipment for manual training. We have long been instructed upon this point. We know our duty. School boards and church elders should be wide awake to this pending amendment and its consequences.

A number of our teachers have already been approached by county superintendents to engage in public school work next year. Up to the present time every girl has stood firm for the principles upon which she based her call to take up church-school work. The Lord does not change His mind each year. Why should the teachers? If He called you to teach, why not teach?

LOTTA E. BELL

News Notes

The conference tithe for the month of March was the largest in the history of the conference excepting one month (last December), being a little better than

\$12,000. We hope that it will be as good for the month April. The returns will be coming in this week.

A very interesting experience occurred at the conference office Sunday afternoon, April 25, when Miss Laura E. Hamilton and Mr. Wyman Gould who live near Nashville, Mich., came in and were married by Elder Piper. The conference workers in the office were present.

Ernest Lloyd of the Pacific Press Association of Mountain View, Calif., was a visitor at the office last week. We enjoyed a very interesting meeting at the Grand Rapids church while he was here. He met with the Battle Creek church on Sabbath afternoon. A large subscription for the *Signs* weekly was secured in both places. His visit and songs were much enjoyed by those who heard him.

Elders Shadel and Piper met with the Ionia company at their midweek prayer meeting Wednesday night and enjoyed a very pleasant visit.

Sabbath, April 24, being Family Altar Day, we hope that it was generally observed throughout the conference and that the Covenant Cards that were signed will be promptly sent to the Home Missionary Department, Box 55, Grand Rapids, Mich.

Elder Piper spoke to a large and interested audience at the Battle Creek Tabernacle Sabbath, the 24th.

The returns on the \$50,000 Soul-winning Campaign have begun to come. We trust that as each one secures a part or all of his pledge that the same will be forwarded through the church treasurer.

We were pleased to receive a nice list of the pledge cards on the \$50,000 Soul-winning Campaign from the Carson City church. Their returns show that almost every member has pledged to raise his portion in some way.

Professor Simpson was in Grand Rapids one day last week to counsel with conference officials over school matters, and brings a good report of the school.

The quarterly meeting of the united churches of Kalamazoo, Monterey, Allegan, Otsego, and Gobleville was held at the Otsego church Sabbath, May 1. Elder and Mrs. Piper and their son, accompanied by Miss Parish and Miss Van Horn from the conference office, drove down on Sabbath morning and enjoyed the trip as well as the association of the brethren and sisters on this important occasion.

Miss Gladys V. Bradford of Eaton Rapids is connecting with the West Michigan Conference office as stenographer. The work in the conference has grown so that it demanded more office help than was provided, so the committee recommended that we secure such help as is needed.

Mrs. Elsie Stafford and Miss Margaret Dilley of Berrien Springs have been having excellent success in Grand Rapids selling our good magazines, *Signs* and *Watchman*.

Obituaries

PIERCE.—Diana Pierce was born in Lancaster County, New York, in 1843, and died in Battle Creek, Mar. 30, 1920. Mrs. Pierce was well known by all old-time Battle Creek Adventists, and up to the time of her death she was faithful in the message. She sleeps in Jesus. **ARTHUR E. SERNS**

WEED.—Edna Edwina Richmond was born in Leroy, New York, Sept. 14, 1847, and died April 3, 1920, at Battle Creek, Mich. When three years of age she moved with her parents to Michigan. Since a child she has believed and lived the faith of the Seventh-day Adventist Church. She was married Dec. 17, 1866, to Benjamin F. Weed. Six children and her husband are left to mourn. She is also survived by one brother, E. L. Richmond of the Review and Herald Publishing Association. Our sister sleeps, awaiting the trumpet call of the resurrection. The final services were conducted by the writer at the home of her daughter in Battle Creek.

ARTHUR E. SERNS

ROGERS.—Fred Rogers was born at Medo, Minn., Jan. 3, 1869, and died at his home in Marshall, Mich., April 12, 1920. When sixteen years old he moved to Newburg, Ore. Here in the Friends, college he prepared himself as a teacher and spent several years in public school work. In 1894 he was united in marriage to Miss Minnie Groves. Four children were born to these parents, three of whom with the mother survive. Brother Rogers spent fifteen years working for the colored race of the South, working with the Southern Missionary Society, "The Morning Star" missionary boat, the Huntsville Training School, and circuit superintendent of the J. E. White Mission Schools for the colored. The last few weeks of his life were bright in Christian experience. His son Chester, now a missionary in China, was unable to be present at the funeral. Funeral services were conducted by the writer in the little chapel in Marshall Cemetery.

ARTHUR E. SERNS

PETITT.—Harriet Woodward was born at Flecknoe, England, August 29, 1852. In June 1887 she came to this country. Nov. 1, 1892, she was married to Wm. Mathews who died in 1898. In 1900 she was married to Myron Pettit. They moved to Otter Lake where she has since resided. In the winter of 1900 she saw the light of the third angel's message which she gladly accepted, and which was her joy and comfort until she fell asleep in Jesus April 7, 1920. Words of comfort were spoken by the writer from 1 Thess. 4:13-18, which text she had chosen.

A. V. MORRISON

ROBERTS.—Mrs. Dora L. Roberts, wife of Brother Roy Roberts, was born in Hamilton County, Indiana, Aug. 20, 1876, and died April 5, 1920, aged 43 years, 7 months, and 15 days. She was united in marriage October 23, 1895 to Mr. Roberts. She and her husband united with the Seventh-day Adventist Central Avenue church, Indianapolis, about eighteen years ago. She was self-sacrificing, and before she passed away she said she wished if possible that instead of her friends purchasing so many flowers for her funeral they might spend the money to help the poor suffering Armenians in her name. Our sister will be greatly missed in the home church and by her loved ones. She leaves her husband, mother, and three sisters, who may with confidence expect to meet her, if faithful, in the glad morning of the resurrection.

T. F. HUBBARD

MONTGOMERY.—Cynthia Frances Newcomb was born at Raleigh, Mich., Nov. 23, 1846, and died at Carson City, Mich., Jan. 11, 1920, aged 73 years, 1 month, and 19 days. Sept. 9, 1869, she was married to John Montgomery. To this union four children were born. She was a charter member of the Carson City church, being a faithful member for over forty-five years. Her aged husband, two sons, and a sister survive. Words of comfort were spoken by Elder L. T. Nicola.

S. L. KELLOGG

HARP.—Mrs. Sarah Burt Harp was born at Newark, N. J., March 11, 1832, and died at Bertin, Wis., March 31, 1920. Sister Harp was a loyal, faithful believer and died in the hope of a part in the first resurrection. She was laid to rest at Grand Rapids, Wis.

C. J. TOLF

GOODENOUGH.—Mrs. Caroline Goodenough was born in Jackson County, Wisconsin, Feb. 7, 1856, and fell asleep in Jesus in her home near Chetek, Wis., March 31, 1920, at the age of 64 years, 1 month, and 24 days. Husband and children bear the testimony that she was a sincere Christian in her home and was true to the message which she believed. Twenty years ago, under the labors of Elders J. B. Scott and T. B. Snow she accepted the third angel's message and became one of the charter members of the Bear Lake church, to which she remained a loyal member. We laid her to rest in the Twin Springs Cemetery to wait the call of the Life-giver. The writer was assisted in the services by Elder J. B. Scott.

FREDERICK ARTHUR WRIGHT

SHEPARD.—Mary Eleanor Jones was born near Detroit, May 1, 1851, and died March 31, 1920, near Otsego, Mich., where she had lived the last fifty years of her life. She was united in marriage to George Shepard, to whom where born two daughters, both of whom, with her husband, survive. Sister Shepard accepted present truth in 1881, and was faithful to the message.

S. B. HORTON

SANDERS.—Mary Etta Waggoner, daughter of the late Elder J. H. Waggoner, died March 3, 1920, at Allegan, Mich., at the age of 68 years, 8 months, and 3 days. She was born June 30, 1851, at Baraboo, Wis. Sister Sanders spent most of her life in Burlington village, where Elder Waggoner and Elder Bates held a tent effort in 1866, and which became the home of the Waggoners from 1857. August 28, 1869, Etta was married to William Sanders, to which union four children were born, one of whom survives. Sister Sanders was a member of the Grand Rapids church. She was buried at Burlington.

S. B. HORTON

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Competent girl for general housework in a Seventh-day Adventist family. Good wages. Write to Mrs. W. G. Wheeler, 223 Carroll St., Waukesha, Wis.

2

WANTED.—Place for boy 16 years old to work on farm. Board, room, and small wage. Address Mrs. Mary Pirke 132 N. Oak Park Ave., Oak Park, Ill. Flat 310.

WANTED.—An automobile mechanic. Steady employment guaranteed to the right person, but must be Seventh-day Adventist. Write, stating age, experience, and wages wanted. Ray Grimley and Son, St. Charles, Mich.

NURSES WANTED.—The Tri-City Sanitarium wishes to obtain two graduate lady nurses who are thoroughly acquainted with sanitarium methods to give treatments in the bath-room. Write L. E. Elliott, M. D., Tri-City Sanitarium, Moline, Ill.

PAINTER WANTED.—The Tri-City Sanitarium wishes to obtain a good painter to paint building next month. Write to L. E. Elliott, M. D., Tri-City Sanitarium, Moline, Ill.

WANTED AT ONCE.—A good strong, healthy man to do general work about a farm and portable sawmill; such as teaming and working in timber. Must be Seventh-day Adventist. Wages \$65 per month. Address A. Summerton, Brownston, Ill.

2

FOR SALE.—Fine Warfield piano and bench, used one year; also large mirror, chiffonier, spring bed, refrigerator, jars, chairs, tubs, cabinet, etc. Fine opportunity for a married couple who wish to attend college. If interested, address J. D. Reavis, Berrien Springs, Mich.

WANTED.—Middle-aged woman for housekeeper. Will pay fair wages. Address S. A. Cripe, 212 N. Emrick St., South Bend, Ind. 2

WANTED.—A man to work by the month for the season. One that can drive a team and milk. Please state age, size, and wages in the reply. Address David Stevenson, Ashley, Mich. 2

FOR SALE.—Eighty acres of good clay loam, good buildings; 2½ miles from Seventh-day Adventist church, one mile from general store, 13 miles from Battle Creek. Price \$90 per acre, \$3,200 down. Sickness of family reason for selling. For further particulars write M. D. Shasky, East Leroy, Mich. 2

WANTED.—Housekeeper for two, man and his wife. Woman with one little girl is not objectionable. Write Mr. A. L. Wightman, 513 Pearl St., Charlotte, Mich.

WANTED AT ONCE.—Man to work on a farm, either married or single, married man preferred. Want one who understands all kinds of farm work and care of stock and who can milk. Write, stating age, experience, and wages expected. D. E. Dean, R. F. D. 2, Milford, Mich.

FOR SALE.—A chance for Seventh-day Adventist people to get out of our big cities. Have a 5½ acre chicken farm for sale with a 5-room house, splendid condition, good water, and garden, next to Seventh-day Adventist church in Bloomington, Ohio, 4 miles east of Galion, with Erie and Big Four R. R. Good soil, nice neighbors, beautiful county. Fair price, easy terms, would consider renting. Mrs. Pearl E. S. Reed, 872 Wabash Ave., Detroit, Mich.

WANTED.—I wish to correspond immediately with some brother and sister of long experience in the message, whose hearts go out to our little ones in our midst who have been left orphans, as my mother's large old country home in central Ohio, will be opened June 1 for the care of such, and I wish a consecrated man and his wife to take charge. Address Mrs. Pearl E. S. Reed, 872 Wabash Ave., Detroit, Mich. 2

STRAWBERRY AND RASPBERRY PLANTS.—Senator Dunlap and Warfield strawberry plants \$1.15 per 100 postpaid, \$6 per 1,000 by express not prepaid; Cuthbert red raspberries plants \$3 per 100; \$25 per 1,000 by express. Order direct from this advertisement. Catalogue of general nursery stock free. Fountain Valley Nursery, Poy Sippi, Wis. 5-12

Canvassers' Report for the Week Ending

April 24, 1920

Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Mabel Black	OD	8	1	2 50	22 95	25 45	.....
Katherine Drury	OD	28	26	65 00	.....	65 00	.....
Edward Drury	BR	39	7	33 00	.....	33 00	45 00
J. E. Fox	DR	41	15	67 50	2 00	69 50	63 50
C. E. Grandy	DR	24	15	67 50	2 00	69 50	.....
G. W. Kimberlin	DR	54	23	105 00	11 00	116 00	.....
Mary Long	OD	35	19	49 00	.....	49 00	51 20
A. P. Lager	PG	45	12	54 00	23 25	77 25	35 25
Mrs. A. P. Lager	PG	44	13	58 50	17 00	75 50	36 25

F. G. McAlister	OD	33	3	9 00	6 30	15 30	126 00
Mrs. A. Osman	OD	13	3	7 50	.....	7 50	2 65
Lottie Poston	PPF	12	15	37 50	1 25	38 75	4 00
J. Suda	DR	47	26	127 50	6 70	134 20	.....
A. W. Wolpert	DR	33	3	13 50	.....	13 50	13 50
Mrs. A. W. Wolpert	OD	41	21	30 50	65	31 15	22 90
		497	192	727 50	53 10	820 60	400 25

Indiana

A. C. Campbell	DR	27	18	81 00	.....	81 00	.....
W. G. Kelley	OD	28	22	61 00	.....	61 00	.....
Joe Welsh	OD	19	17	53 50	1 75	55 25	1 75
E. L. Graham	Misc	8	4	18 00	19 85	37 85	.....
G. A. Jones	OD	12	13	32 50	.....	32 50	.....
C. W. Bryan	OD	19	12	30 00	.....	30 00	3 38
C. Hubbard	OD	6	10	25 00	4 95	29 95	19 00
F. B. Hainey	OD	23	10	25 00	2 25	27 25	2 25
Mildred Bryan	OD	5	10	26 50	.....	26 50	31 00
J. E. Lee	OD	12	9	25 50	.....	25 50	.....
Esther Talbert	BR	7	5	22 50	.....	22 50	.....
M. M. Starnes	OD	13	9	22 50	.....	22 50	.....
Geo. W. Jones	OD	8	6	15 00	2 50	17 50	.....
J. A. Jackson	OD	7	6	15 00	2 25	17 25	.....
		194	151	453 00	33 55	486 55	57 35

South Wisconsin

I. D. Barton	BR	46	15	76 00	.....	76 00	.....
Fred Breyer	BR	27	7	33 00	.....	33 00	.....
Mabel Crandall	OD	35	28	85 00	2 25	87 25	2 25
A. C. Hirsch	GC	20	...	33 60	.....	33 60	7 75
Pauline Hoffman	OD	26	17	50 00	.....	50 00	.....
Ralph Georgel	GC	30	6	27 00	.....	27 00	.....
H. Radke	GC	32	12	29 00	2 50	31 50	.....
		222	83	333 60	4 75	338 35	10 00

East Michigan

Floyd Myers	OD	39	46	127 00	10 70	137 70	27 50
C. G. Powers	BR	14	7	35 50	2 00	37 50	6 75
A. W. Alderman	OD	60	34	118 00	10 50	128 50	.....
J. Pengelly	OD	49	20	90 00	26 25	116 25	13 25
C. Messinger	BR	18	9	43 50	1 00	44 50	30 00
C. D. Cornwell	.....	...	...	6 75	16 40	23 15	16 40
Mrs. Vashti Purol	BR	8	2	12 00	.....	12 00	82 50
		190	118	432 75	66 85	499 60	176 40

Chicago

E. A. Clough	BR	27	7	34 50	6 00	40 50	3 50
Sanford Diller	OD	41	19	47 00	75	47 75	75
Mrs. A. Harrison	OD	3	2	6 50	.....	6 50	.....
Emil Lundberg	OD	62	37	119 00	.....	119 00	7 50
H. L. Oberg	GC	12	14	81 00	.....	81 00	.....
Gregory Popescu	OD	9	3	7 50	.....	7 50	.....
G. Schenong	OD	36	49	152 50	.....	152 50	12 00
		190	131	448 00	6 75	454 75	23 75

West Michigan

J. O. Fenner	OD	40	40	56 00	6 50	62 50	98 50
R. L. Geisinger	OD	33	50	41 00	3 55	44 55	.....
Olive Geisinger	OD	14	31	23 50	.....	23 50	.....
		87	121	120 50	10 05	130 55	98 50

53 Agents

*Two weeks

1380 796 2515 35 215 05 2730 40 766 25

Mountain School

In 1915 at Loma Linda, Calif., and again in 1917 at Minneapolis, Minn., the North American Division Committee in council passed recommendations outlining plans for fostering and cooperating with the rural school work being done by our brethren in the South. These plans were the result of conference agreements with these rural school workers. The schools that have entered into these agreements are recognized as a part of our organized work, and are beneficiaries of the rural school offering made each year by our people in North America.

Provision has been made for the yearly inspection of these schools by the Educational Departments of the Union Conferences in the South and the active cooperation of the officials of our Northern and South-

ern conferences in securing properly qualified individuals and families to engage in this work.

The carrying out of these plans has brought a spirit of unity into our work in the South and a better understanding on the part of all our people in regard to the rural school work. The old plan of solicitation resulted in an unequal distribution of funds; for the schools having the most able solicitors were not always the ones which were in greatest need or most worthy.

If all those who desire to help in this work either financially or as workers, would first correspond with the presidents of our conferences in the South, many misunderstandings and difficulties would be avoided. These brethren are in hearty sympathy with the rural school work and with every proper effort to bring the truth to the people of the South; and they naturally have information that those not on the ground do not have. We invite those who desire to assist the schools financially to send their offerings through the regular channels or to the Treasurer of the General Conference, to be distributed in the regular way.

In the *Review and Herald* of July 4, 1918, the Educational Secretary of the General Conference set forth the facts that the Cowee Mountain School, located at Franklin, North Carolina, had persistently refused to join with the other rural schools in cooperation with our organized work. We are sorry that it ever becomes necessary to make such a statement, but we do it only for the protection of our people and the good of the work.

The General and local conferences are now receiving so many questions and complaints about the Cowee Mountain School that it seems necessary to again reiterate the fact that this school, under the leadership of H. B. Allen, is no part of the organized work of Seventh-day Adventists. Several who have been connected with the work there have requested that some public statement be made. The following is a signed statement by former workers in this school:

"We, the undersigned, left our homes and various places in the work in the North and West, and came to this place expecting to engage in the work of soul-saving for the neglected mountaineers. After sacrificing much for this work, we find that a gross misrepresentation of conditions has been made.

"We find that the Cowee Mountain School is not a Seventh-day Adventist school, and its managers and immediate sympathizers are not in harmony with the organized work.

"Realizing that we have been misguided and deceived in the alluring promises made to us, we, and others, have felt that we could not continue under existing conditions, and therefore have severed our connection with the school.

"Fearing that others will be influenced to come to the Cowee Mountain School, and knowing that they

will certainly come to sorrow, disappointment, and loss, we, the undersigned, feel that this statement should be made public, and a warning given in all our churches."

Mrs. J. C. Burdick

Mr. Golt

Mrs. Golt.

W. P. Warren

Miss Anna M. Engen

Mr. Hartman C. Engen

Mrs. Hartman C. Engen

Mr. George I. Stevens

Mrs. George I. Stevens.

Miss Allene L. White

Frank A. White

Mr. C. R. Hallifax

Mrs. C. R. Hallifax

Mrs. S. W. Brooks

Mr. J. C. Burdick

It is due to our people that the above statement be published.

GENERAL CONFERENCE COMMITTEE

Hinsdale Sanitarium Notes

Dr. Emma Perrine-Laird, who has been connected with the medical staff of the sanitarium for several months, left Thursday for Moline where she will visit a short time prior to taking up work with another sanitarium, probably in Ohio.

Dr. Mary Paulson, who has been taking post-graduate work in New York City and visiting institutions similar to Hinsdale Sanitarium in the East, returned last evening to take up her work as head lady physician.

Mr. F. Oudin gave a very excellent lecture Thursday night with pictures showing the Rhine country and the places now occupied by the American army.

Plans are perfected for the erecting of a new thirty by sixty cement block laundry building, work on which will begin at once. The rooms now occupied by the laundry will be reconstructed for living rooms.

The residence across the road from the sanitarium on Oak Street, locally known as the Kimball house, formerly the residence of Dr. Wölfesen, is being put in readiness for the new medical superintendent, Dr. J. F. Morse, who is expected to arrive and take up his duties this coming week.

Mr. E. A. Morris, cashier of the sanitarium, has recently purchased the Moon property on the County Line and will move immediately to that location.

Elders Wm. Guthrie and W. H. Holden made the sanitarium a short call evening after the Sabbath, April 24.

Dr. Olsen preached the sermon Sabbath, April 24, to the sanitarium church.

Dr. A. B. Olsen, who has been acting medical superintendent until such time as Dr. Morse, the new medical superintendent could arrive from Porto Rico, closed his work with the sanitarium April 30 and left for his home in Indianapolis. He will immediately connect with Dr. Harding of Columbus, Ohio, in the launching of an enlarged sanitarium enterprise now being conducted near Columbus. Dr. Olsen has made many friends at the Hinsdale Sanitarium who will be sorry to see him go.

Does It Pay?

From a letter just received from D. W. Reavis I glean the following: A member in a certain church has made three deliveries in different neighborhoods of the old set of *Present Truth*. The first delivery netted twenty-five converts and the third seventeen. No mention is made of the number in the second effort. The results in the first, however, give an idea of what may be done by the systematic use of *Present Truth*. A word to the wise is sufficient, and I am sure the church elders of the Lake Union Conference will give careful thought to the results of this experience.

WM. GUTHRIE

Year Book

Stock of the new Year Book has just reached our office. Aside from the information usually found in a book of this kind, there is contained in this volume an up-to-date survey of our work in foreign lands, which in itself is worth many times the price of the book. Order a copy of the new Year Book today from your tract society. The price of this book with its 360 pages of useful information is only 50 cents per copy postpaid. REVIEW AND HERALD BRANCH OFFICE

Subscribe Now

It will be of interest to the readers of the LAKE UNION HERALD to learn that the increase cost of paper forces a raise in price of the *Review and Herald* to take effect July 1. The publishers, however, are willing to give one year's subscription for \$2.50; two years for \$4.75, and a three year subscription for \$7, providing these subscriptions are passed in to your conference tract society before that date. Elders in all churches should make special mention of this to members. Homemissionarysecretaries should secure subscriptions as far as possible between this and July 1.

Night Letter

Mountain View, Calif.

TO THE LAKE UNION HERALD:

"Subject to change without notice" is coming to be a familiar statement in connection with magazines and periodicals. Price sheet sent out today. The constantly advancing prices of paper, and living expenses of our workers make it necessary to announce an increase in the price of the *Signs* magazine. Beginning with the June issue, the *Signs* will contain eight pages additional reading matter and the price per single copy increased from fifteen to twenty-five cents. The yearly subscription rate will be \$2.-60 per cent commission will be granted workers on single copies, and 40 per cent on yearly subscription. J. H. COCHRAN

The Only One

In order to properly illustrate Elder C. B. Haynes latest book entitled "Satan, His Origin, Work, and Destiny," it was found necessary to print it in color throughout. This is an entirely new feature in our 25 cent books, it being the only one of the series that is printed in colors. This makes it all the more attractive and striking, and therefore a most ready seller.

Again, Elder Haynes has frequently stated that of all the subjects upon which he speaks in his evangelistic efforts he finds none in which the people seem more interested than that pertaining to the origin, work, and destiny of Satan. Some who have read this book pronounce it the author's masterpiece. At any rate, it is extremely interesting, while it also forcefully presents the truth from a new viewpoint. To sell it all one needs to do is to show the cover and a few of the many colored illustrations which the book contains.

Single copies 25 cents postpaid; in lots of ten or more 12½ cents each, transportation extra. Order of your tract society.

This book not only breaks down prejudice, but it is perhaps one of the most effectual in interesting people in the third angel's message of any of our smaller publications.

An Important Notice

The book, "The Kingdom of God," by the late R. C. Porter, has been raised in price by the Gorham Press from \$1.50 to \$1.75. They extended to me the courtesy of filling my last order at the old rate, so I am passing on the same courtesy to those who may be contemplating ordering the book, thus giving them the benefit of the \$1.50 rate. I may be compelled to raise the price of this book later, which I can assure you I am sorry to do, but for the present I will hold to the old rate.

I thoroughly prize the good words of appreciation that have come to me from those who have read the book. While the author rests from his labors his works follow him.

Address me at 63 Oak Lawn, Battle Creek, Mich., and all orders will receive prompt attention.

HATTIE I. PORTER

Under all circumstances reproof should be spoken in love.—Mrs. White.

Announcement of Camp-Meeting Dates

Indiana, Cicero	June 3-13
East Michigan	June 10-20
North Wisconsin	June 17-27
South Wisconsin	June 24-July 4
Chicago	August 13-21
West Michigan	August 19-29
North Michigan	August 26-September 5
Illinois	September 2-12