

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 19, 1920

No. 20

## Lost Names

"No glory clusters round their name on earth;  
But in God's heaven  
Is kept a book of names of greatest worth,  
And there is given  
A place for all who did the Master please,  
Although unknown;  
And their lost names shine forth in brightest rays  
Before the throne.

"Oh, take who will the boon of fading fame!  
But give to me  
A place among the workers, though my name  
Forgotten be;  
And if within the book of life is found  
My lowly place,  
Honor and glory unto God rebound  
For all His grace!"



Indiana Academy Buildings

## Indiana Academy

C. S. Wiest

The above cut is the general plan for the new academy which is now in process of erection at Cicero. The building on the left is the girls' dormitory which will approximately be completed by the time of the camp-meeting. The stucco work is now being put on. The building on the right is the boys' dormitory. For this building we have put forth a special effort to raise the funds by the time of camp-meeting. I am sure that the constituency of Indiana will be pleased

to learn of the splendid progress that we are making in raising this special fund of about \$21,000. About a week ago we received a check from Sister Barley to the amount of \$3,000. This has been a great encouragement to us, and made it possible for us to go ahead in excavating and placing the foundation—even putting up the first floor. Then again we were made glad to receive a most liberal check from Brother J. H. Talge and wife to the amount of \$10,000. With

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<p>Terms—Fifty cents per year. Order through your Tract Society.</p>		
<p>Entered as second-class matter, November 3, 1908, at the post office of Berrien Springs, Michigan.</p>		

these two offerings, we have two-thirds of the required amount for the building. We are certainly very happy for these liberal gifts, and believe a new inspiration has been given to put forth a more determined effort to raise the funds required for the entire plant.

It is not impossible for Indiana to raise sufficient money to complete the dormitories and also to erect the administration building this summer. If everyone comes up to the privilege in raising \$15 per member, we should have \$27,000 in hand. At the camp-meeting we will give a statement of each church in reference to the financial campaign. Let every church member meet his full quota of \$15. Now while there are some who may be financially unable to do this, we believe that there are those in every church who can give for those who are not able, and thus make up the deficiency in reaching the full quota. *No one* dares hide behind these liberal gifts that have been so graciously given to us. Each member has a responsibility which no one else can discharge for him.

How many churches will have raised their full quota of \$15 by camp-meeting? This will be made known on the last Friday of camp-meeting, which will be Educational Day. I am sure that everyone wants to be at camp-meeting on this special day.

Send in your order for a tent, etc. C. S. WIEST

### Notes by the Way

What a pleasant time I had at Crawfordsville. Especially was I interested in the twenty or more children that had been gathered into the Sabbath school since my last visit. Although the school failed to meet their mission goal for the first quarter, they laid definite plans to do so the coming quarter. It was the quarterly occasion, and nine persons were taken into the church. Among them were two youth whose parents are very much opposed to the truth. Three children of one family have decided to keep the commandments. Let us pray that these children's prayers for their parents may soon be answered. At the afternoon meeting it was unanimously decided to continue the church school another year and plans were started for necessary improvements. Surely God has blessed Elder White's efforts in this city.

The Marion Sabbath school is one of the few first grade schools, having gained ten of the twelve work-

ing points. The children's department is a happy, busy place under Mrs. Hammond's direction. Each little boy or girl climbs a round on the memory verse ladder every Sabbath if he knows the verse. Three pupils of the church school are planning to complete the course this spring. The church has employed two teachers during the past year and is planning to have a standard school next year.

I found the Terre Haute Sabbath school striving to do a splendid work. Every member of a large class of young girls, together with their teacher, had made a daily study of the Sabbath school lesson. At the school meeting it was decided to make some extensive improvements, and to employ two teachers for the coming year.

Richmond is another live Sabbath school. The Home Department has helped to gather in every church member. The company decided to continue the church school and also to send their advanced students to the academy.

The Sabbath schools made a good record for the first quarter. Indianapolis-23d, Marion, Merom, and Wabash are first grade schools. Bloomington, Evansville, Ft. Wayne, Greenfield, Hartford City, Indianapolis-23d, Indianapolis-Union, Indianapolis-South Side, Frankfort, Kennard, Kendallville, LaFayette, Lyons, Marion, Muncie, Merom, Richmond, Shelbyville, Vincennes, and Wabash made the Thirteenth Sabbath a big dollar day.

Twenty-one schools made the mission goal for the quarter. The academy school leads at \$1.19 per church member; Ft. Wayne stands second at 46 cents, while Joy and Richmond make third place with 43 cents. Surely the mission fields may depend upon the Indiana Sabbath schools.

### Junior Academy Fund

April 17, 51 Junior bands were called to work on the academy fund—27 bands report one week's work as totaling \$93.05. The Sanitarium band leads, having given \$3.30 over its goal. Barber's Mills stands second, while Kennard is third. Middletown, Peru, and Maxwell have reached the half-way mark. Watch for next week's report. We have already sent out 27 pictures of the academy buildings to Juniors having turned in one dollar.

Every Junior at work, and \$400 in forty days. We can do it and we will!

EDITH SHEPARD

## News Notes

Elder Hubbard has received a call to labor in Nashville, Tenn., and is preparing to leave the latter part of this month for his new field. Elder John Knox from California has been called by the conference to take Elder Hubbard's place in the city of Indianapolis.

Have you ordered your tent for camp-meeting, which convenes at Cicero, June 3-13?

Have you paid your \$15 for the academy? If you do not have the money, ask someone to give it to you.

Hugh Williams was a visitor at the office Monday on his way to Vincennes to ship the tent outfit to the camp-ground.

Elder Claude White has been ill for the last three weeks.

Elder Wiest visited the Boggstown church Sabbath, May 8.

We have about two-thirds of the money required to build the boys' dormitory.

Elder Wm. Lewsadder from Dayton, Ohio, was a visitor in Indianapolis on his way to Salt Lake City, Utah. He spoke in the Union church Friday night and Sabbath morning.

Brother Presely has been at the office the past week auditing the books.

Brother Maris, who has been having trouble with his arm since it was broken in an automobile accident in December, has undergone an operation and is progressing nicely. He expects to be back in the work shortly.

Does it pay to circulate small books? One of our faithful colporteurs recently sold one of the small books, "Christian Sabbath," and the office received a letter from the purchaser stating that he is thoroughly convinced that Saturday is the Sabbath and that he has begun its observance. What are you doing to circulate our small books?

Beginning with the June issue, the price of the *Signs Magazine* will be increased to 25 cents a copy. The subscription price of this magazine will be \$2. Renew your subscription now.

Remember, the camp-meeting date is June 3-13.

Elder Wiest met with the Rochester church Sabbath, May 1. He attended the Lake Union Conference committee meeting at Berrien Springs.

Make your plans now to attend camp-meeting.

An interesting letter just received from Brother L. A. Wilcox, Mountain View, Calif., former M. V. secretary, tells us that he is improving in health. He expressed his continued interest in the growth of the M. V. work in Indiana, and wished to be remembered to all his friends.

A recent letter from Syracuse, New York, tells of several in a baptismal class who have been led into the light of the third angel's message through reading the *Signs*.

## "I'm Doing the Best I Can with What I've Got"

The story is told of Moody that when he first rose to speak in a prayer meeting one of the deacons assured him that he would serve God best by keeping still. Another critic, who praised Moody for his zeal in filling the pews of Plymouth church, said that he should realize his limitations and not attempt to speak in public. "You make too many mistakes in grammar," said he. "I know my mistakes," was the reply, "and I lack many things, but I'm doing the best I can with what I've got." He then paused, and looking at the man searchingly, inquired, "Look here, friend, you've got grammar enough—what are you doing with it for the Master?"

We are too prone to criticise the other person. Some one has said—and I am not so sure but that there is some truth to it—that the very fact that we are led to criticise others proves that we are guilty of the same offense in our own lives.

Moody had a good answer for his critics. "I know my mistakes," he said, "and I lack many things, but I'm doing the best I can with what I've got." To every one of us God has given some talent. But the question is, What are we doing with it? Are we, like Moody, using it? God has done His part. He has given us all something to use in His service. But are we using it? Are we reciprocating? True, some of us may not have as many or as great talents as others. But when what we have it consecrated to Him and to His service it will produce results in saving sinners.

"Talents that are not needed are not bestowed. Supposing the talent is small. God has a place for it, and that one talent, if faithfully used, will do the very work God designs that it should do. . . . Your voice, your influence, your time,—all these are gifts from God, and are to be used in winning souls to Christ.—*Volume IX' pp. 73, 83.* So if this be true there is not a single excuse for one of us. He will help us improve these talents. Using them will polish them. "To every worker Christ promises the divine efficiency that will make his labors a success."—*Ibid., p. 34.* So let us then, like Moody, do the best we can with what we have. God will help us improve. He will care for the results.

J. L. McCONAUGHEY

## Religious Liberty Matters

### Illinois Constitutional Convention

We have reason to believe that success to a degree will come to the efforts being put forth to preserve the American principles of religious liberty in the making of the new constitution for the state of Illinois. Besides the formal briefs submitted before the Bill of Rights committee, we have placed in the hands of each member of the Convention a personal letter and an appropriate leaflet bearing upon the subject of religion in the public schools, etc.

By a vote of forty-one to twenty-seven, the consti-

tutional convention on May 6 adopted a section prohibiting the payment of any public funds for the care of dependents or delinquents in any sectarian institution. In the discussion delegate DeYoung made an eloquent plea for the separation of state and church. Delegate Green in his address urged the dissolution of "the partnership between state and church." And former Governor Fifer made the following pointed statement:

"There has been more cruelty and bloodshed over religion than over anything else. You cannot touch it nor handle it without trouble. Let's cut religion out of politics and political institutions right now."

The advocates of state and religion union are still endeavoring to secure recognition of what has been known for years as the National Reform program, but they are realizing that public men are giving more than ordinary attention to the principles involved, and do not easily stampede.

#### **Michigan Anti-Church School Amendment Campaign**

The promoters of the amendment to the Michigan Constitution to be voted upon in November are at work energetically to influence the voters to see their viewpoint in the matter of closing private and church and parochial schools. In its literature the Wayne County Civic Association appeals in a very adroit way to patriotic impulses, contending that Americanism can be best conserved by eliminating all other school systems except the public schools. No one should be carried away with the erroneous idea that church schools are a menace to the best interests of our country. Seventh-day Adventists do not oppose the public school, but as it is necessarily a secular arrangement devised in the interests of the state alone, it cannot rightly be concerned with the preparing of children for the kingdom of God. Whereas our church schools are designed not only to develop good citizenship (remembering our Lord's injunction to "render to Caesar the things that are Caesar's"), but in addition to develop loyal Christians for the kingdom of the Lord (rendering "to God the things that are God's").

#### **How the Amendment Comes Before Michigan Voters**

For several years a movement has been in vogue looking to the elimination of the church and parochial schools of Michigan. It did not seem possible to get the legislature to pass the necessary legislation, and so resort was made to the initiative. In Michigan a sufficient number of signers to a petition to amend the constitution at a regular election may secure the placing of such proposed amendment upon the ballots to be voted. This action has the force and legality of a legislative joint resolution to amend the constitution which might be submitted by the legislature.

A sufficient number of signers was obtained by the Wayne County Civic Association recently asking for the placing of the proposed amendment upon the ballots to be voted at the November election, and the Secretary of State was thereby instructed to so order the

ballot for the electorate. It must now be voted one way or the other as are other proposals.

#### **Church Schools Are in God's Order**

Seventh-day Adventists should ever keep in mind that our church school work is in the providence of God. The system is of His planning and belongs to the great advent movement which we are commissioned to bring to the attention of all the world. We should look upon it with more than ordinary interest, for it concerns the welfare of our children, the lambs of the flock, whom the Lord commands we should feed. It would not be considerate nor consistent for us to draw invidious distinctions between the church schools and the public schools, but, at the same time we must recognize that each has a place in the world just as the state itself and the church itself has a place and duty. Accordingly, we should plan to go to the polls on election day in November and vote against the anti-church school amendment. As stewards of the church school work, which is a manifest blessing from God, we should stand loyally for its integrity and continuity.

S. B. HORTON

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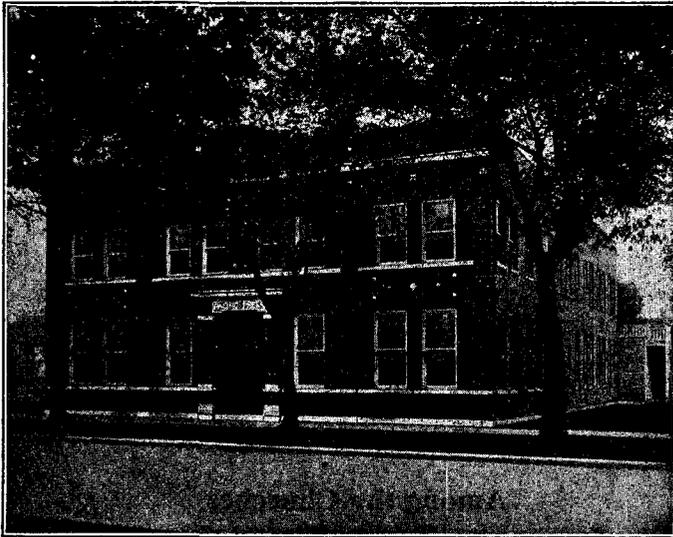
#### **Sabbath, May 29**

It will not be necessary, nor profitable, to attempt to review the development of the publishing work for the foreign-speaking peoples of North America, as the brief space that can be allotted to an article of this character will not permit of it. The readers of the LAKE UNION HERALD will well remember that originally there was a small plant conducted by the Foreign Department of the General Conference at College View, Nebr., that struggled under many adverse conditions, and was finally taken over by the Pacific Press Publishing Association, who devoted considerable study and effort to placing it upon a better basis, and in doing so expended a considerable number of thousands of dollars.

Their work had hardly more than well begun, however, before the plant was destroyed by fire. At the advice of the General Conference Committee they abandoned the idea of rebuilding at College View, but instead sought a suitable location in or near Chicago where they would be near the center of the foreign population. Brookfield, a suburb of Chicago, was selected and a plant that was thought to be adequate for the needs of the work assigned to them was provided by the Pacific Press. All this involved an outlay of many thousands of dollars and made such inroads upon the credit of the Pacific Press that the General Conference Committee advised them not to go further in any debt-creating policy.

However, the work among the foreign population of North America continued to grow by leaps and bounds, and the plant was found to be altogether inadequate. At the Fall Council held at Boulder, careful consideration was given to the situation, and the

Pacific Press management were finally advised to secure greater ground space where they could work without annoyance to their neighbors, and build a plant suitable for the work that they had undertaken. This would involve not only the purchase of considerable land and the erection of needed buildings, but also a heavy outlay for machinery. It was estimated that \$100,000 would be required. The Council advised that instead of seeking to secure this capital by borrowing and thus creating a debt, that might require years to overcome, the amount be raised by assignment to the various union conferences on the basis of one dollar per member. As there were present at the Council representatives from every union conference in North America, and from almost every local con-



Brookfield Publishing House

ference, the Council felt free to take this step, as all were unanimous in agreeing with the suggestion.

The Lake Union Conference, with its usual loyalty to all advance movements that promise success to the cause of God, has taken hold of this matter with earnestness, and has set aside Sabbath, May 29, as a day on which the brethren and sisters of the Union will be called upon to make their offering to this worthy enterprise, and inasmuch as this Union benefits fully as much, if not more so, than any other Union in North America, by the efforts put forth in behalf of the foreign-speaking population, it is confidently expected that there will be a hearty response to this appeal upon the part of all the members in the Lake Union.

W. T. KNOX

Brother J. J. Strahle, writing from the Philippines, sends this good message: "In my travels throughout the Philippine Islands, I frequently meet individuals who have received the *American Signs of the Times* and think it a wonderful paper. Some of them are now observing the Sabbath through its influence."

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

### The Stranger Within Our Gates

Every thinking man and woman realizes that these are no ordinary times in which we are living. What the prophet saw in vision nineteen hundred years ago, we see transpiring in the earth today.

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters." Rev. 14:6, 7.

These words are very familiar to Seventh-day Adventists, and we most naturally associate them with the great Advent Movement of 1844. But it was not until about thirty years later that the pioneers of the third angel's message awoke to the full significance of these words, and it dawned on them the importance and scope of the message they had begun to proclaim. In 1874 their vision had become sufficiently enlarged to see that this everlasting gospel that they were preaching must go to every nation, and kindred, and tongue, and people.

It was also at this time that our first missionary, Elder J. N. Andrews, was sent out, sailing from Boston for Switzerland Sept. 15, 1874. Since then the number of missionaries each year leaving the shores of America and bearing the message to other lands has steadily increased until in 1913—the year before the world war broke out—there was recorded one hundred and fifty-seven sent to foreign lands, and in 1916—in the midst of the war—one hundred and forty-seven were recorded.

But while these heralds of the message have been speeding it on to foreign tongues and people, we have not been unmindful of the strangers within our gates. They too must bear the good news in their own tongue. In 1919 there were more than thirteen and one-half million in the United States who were foreign born. Seventy-six per cent of the population of twelve of our largest cities are foreigners. Through the spirit of prophecy we learn that many of the foreigners are here in the providence of God that they may have an opportunity to hear the truth for this time and receive preparation that will fit them to return to their own land as bearers of the precious light shining from the throne of God. Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of foreigners in the cities of America.

After careful study of this important question of giving the message to the foreigners in our own midst,

the General Conference brethren organized a Foreign Department in 1905 and the number of foreign language speaking believers in this country has more than doubled since that date. In a recent article by Elder L. H. Christian, we learn there were at the close of 1919, more than fourteen thousand foreign language believers in the United States and Canada, not including those who since accepted the message and united with English churches. He informs us that more than twenty-five hundred believers have been won to the message among the many nationalities in our country since the last General Conference.

Among the several agencies contributing to this good work has been the foreign publishing houses. First, the International Publishing house in College View, Nebr., and later this was moved to Brookfield, Ill. Since moving to Illinois, the sale of foreign language literature has gone beyond the fondest expectations of the most optimistic. Sales during 1918 in this country, in twenty-four languages, amounted to \$67,000 and in 1919 reached a total of \$129,000.

This increase in the demands for foreign language literature, has made it imperative to double the capacity of the publishing house at Brookfield. To accomplish this, \$50,000 is needed—\$13,000 of this falling as a share of the Lake Union Conference or an amount of one dollar per member throughout the conferences of the Union.

Sabbath, May 29, has been set to raise this amount in our churches. One dollar is not a large sum for anyone to give to this much needed fund. Many of our people can give more and I believe will gladly do so to make up for those who cannot. As we think of what has already been done through the foreign language literature, in placing the truth before the foreign people of this country, our hearts rejoice. But millions of them are still unwarned. Must we not, therefore, respond to this call that they also may hear the message? Let us not fail to make this offering one dollar per member in every church. If our hearts are in it, we can do it, brethren and sisters, and the blessings that shall follow will repay us one thousand fold. *Let us do it!* Sabbath, May 29th.

R. J. NETHERY

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### North Michigan M. V. Notes

Every Senior M. V. Society in this conference reported the past quarter. Barryton has done the most missionary work per member. Perkins, Wilson, and Gladstone are also to be commended for their missionary activities. We are endeavoring to sow the seed beside all waters, and surely God's word will accomplish the purpose intended.

The M. V. societies at Gaylord and Carp Lake have recently reorganized for service. It is quite an effort for some of these societies to continue their existence during winter. We expect these two societies to do

much for the advancement of the cause of Christ as well as for their own development and education.

We have almost reached our goal in completing reading courses. If we all do our duty we shall go far beyond it in a short while.

If we had more determination we would have greater efficiency. Many start the Standard of Attainment studies, few finish. Let us brace up and give our indolent brains some real exercise. Efficiency comes through toil and exertion, not through hoping or wishing. Every Adventist should secure a certificate of Attainment. A little daily study will secure one for you.

We are still selling reading course books. These books are the best investment that one can make, for our lives are moulded by what we read. Does your library contain the reading course books?

Brother Bogar and the M. V. secretary recently spent two weeks on the east side visiting among the isolated and the churches. Some of our good brethren had not seen a minister for years, and they certainly appreciated being visited. We should give more attention to our isolated ones. Our M. V. secretary recently visited our believers at Carp Lake and Levering.

Volunteers are wanted for Christian service. If you are not ready for service, begin at once upon the preparation. Do not excuse yourself because you do not see an opportunity. Make one. L. M. PETERSEN

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### Among the Churches

#### Traverse City

The first of April I went to Traverse City in the interest of the home missionary work. A raging blizzard reached the town at the same time, so there was no service held the first evening, but Sabbath a fair congregation gathered. The church has been doing some missionary work, and the interest of those for whom the work is being done was manifested by their presence at the services, and was an encouragement to all to continue the good work of distributing *Present Truth, Signs, Watchman*, and other reading matter.

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It is with much pleasure that I report my work at this place. Here I saw a demonstration of the effort that Satan makes to discourage us from doing our appointed work just when we need to be especially in earnest. The brethren have been quite diligent in placing our publications before the people, but with no apparent results; "so what use to continue the work. No doubt but that the people were warned and had rejected the message." The roads to the church were in bad condition, still there was a good outside attendance at the evening services. But Sunday night when the congregation was asked to manifest by the uplifted hand how many would come for three more services, but two or three raised their

hands. At the close, three, not of our faith, came to me and asked why I could not transfer the meetings to a schoolhouse located one and a half miles from the church, the roads to which were quite passable. I was also informed that the bulk of the company came from that locality. Calling the people to attention, I stated the proposition that had been made, and asked how many favored it. Nearly every hand went high into the air. I stayed four nights, and then many of those called "not of our faith," asked me to return from my next appointment and spend another week with them. This I did, and before I left one had declared her intention of obeying the commandments and asked for baptism, and others promised to begin at once to read their Bibles every day and pray. These splendid results, accomplished in so short a time, were almost entirely due to the *home missionary* work done by the church. So when I tell you that this country church voted to distribute 500 copies of *Present Truth*, of each of the entire numbers of 1920, and raised the entire amount in pledges, districted their territory, and pledged themselves to the task, you will know why. This means a copy about every ten days.

**Barryton**

This was the intervening appointment mentioned above. Friday night, Sabbath, and Sunday, April 16-18, I met with this church. The Lord came very near and blessed in the meetings. Although there was not the outside interest manifested as in some other places, still the brethren are not discouraged. This church also pledged to distribute 500 copies each of the entire 1920 series of *Present Truth*. The money for this was subscribed. To do this, two farmers will leave their farm work at least once every ten days, and spend the day driving over country roads. One sister, a farmer's wife, will go to the village of Barryton and distribute 150 copies. The day is almost here when Jesus will say to His angels, "Gather together My saints unto Me, those that have made a covenant with Me by sacrifice."

CHANCY WOOD

**News Items**

Brother Petersen recently visited the church at Frankfort and the company at Carp Lake.

Brother Emerson has recently entered the colporteur work.

Elder Nethery attended the Lake Union Conference Committee meeting last week at Berrien Springs.

Sister Rasmusson attended the Educational Secretaries' Council held in connection with the Lake Union Conference Committee meeting.

We were very pleased to receive the many orders for tracts. There is no cheaper or better way to do missionary work.

We trust all are planning to attend camp-meeting, August 26 to September 6. As yet the place has not been decided upon. We hope to be able to announce the place in the near future.

Elder Wood reports encouraging visits with the brethren in the southern part of the conference.

Brother Stearns has been assisting in the colporteurs' institute at Cedar Lake Academy the past week.

Brother Petersen and Miss Rasmusson have recently visited the churches in the Upper Peninsula.

Elders Nethery and Guthrie visited the churches at Edenville, Midland, and Mt. Pleasant last week.

Sister Rasmusson is attending the closing exercises of several of the church schools.

Brother Harold Bogar, appointed missionary to China, was in the office last Tuesday. He is visiting his relatives in Petoskey. He plans to sail for China July 26.

**North Wisconsin Conference**

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**Camp-Meeting**

As noted in the HERALD a few weeks ago, the camp-meeting for the North Wisconsin Conference will be held at Ashland, June 17-27, on the Fair Grounds, the same place we had last year.

The rent for supplies will be the same as last year, with the exception of lumber. In other words, the 16x16 and 12x16 tents will be \$3.50 each. We have only a few of the 12x16 tents, and there are a few 12x14 at \$3. Those desiring the 12x14 tents must send their order in soon, and they will be placed in the order in which they come. Springs and cots will rent for 50 cents each, rough tables at 25 cents each, and chairs at 15 cents each or two for 25 cents.

In the matter of lumber, we find it is very expensive. We have to pay \$12 a thousand for lumber that is not cut and has no nail holes in it and is in shape that it can be taken back and sold as new. Lumber that we drive nails in costs us \$30 a thousand. Lumber that is cut up costs \$72.50 a thousand. We will furnish it to the campers at precisely the same price the dealers charge us, and if it is not damaged

**April**

	Tithe	2¢	F. M.		Tithe	2¢	F. M.
Alpena.....	\$12 19		\$7 17	Mio.....	\$18 17	\$2 72	\$ 8 34
Alden.....	44 18	2 36	11 12	Mecosta.....			
Barryton.....	57 89	2 89	13 01	*Midland.....	118 36	5 40	19 91
Boyer City.....	16 00	3 00	8 10	Mt. Pleasant.....	22 77		23 56
*Cleon.....	49 53		1 90	Onaway.....	52 00	2 00	1 45
Cadillac.....	83 69	5 63	16 22	Petoskey.....	135 04	9 53	10 02
Cheboygan.....				Reed City.....	10 60	2 00	4 00
Cooks.....				Riverside.....	57 97	11 28	22 62
Conference.....	651 08	21 23	46 40	Rhodes.....	132 41	4 94	49 65
Curran.....			2 77	Rothbury.....			4 70
Denver.....				Scottville.....			
Eastport.....				Shelby.....	88 52	2 09	21 14
Edenville.....	103 50	6 20	17 81	Stittsville.....			
Escanaba.....	43 00		12 25	Star City.....			
Frankfort.....	39 24	6 12	11 83	Soo.....			
Gaylord.....	91 59	1 05	26 84	Traverse City.....	123 56	4 40	19 24
Gladstone.....	33 34	6 66	6 11	Twining.....	11 50	2 31	8 02
Grant.....				Whittemore.....	5 70		1 92
Horr.....	91 30		10 39	Wilson.....	184 46	12 05	22 08
Meick.....	85 82	13 61	80 61	<b>Total</b>	<b>2354 81</b>	<b>128 36</b>	<b>487 12</b>

\*Two months

in any way, we can let you have it at \$1.20 per hundred feet.

We have the promise of Prof. C. S. Longacre and Prof. O. M. John of Washington, D. C., and Elder Martin from the West. We shall also have with us Elder Guthrie and the departmental secretaries from the Union. Of course, all the local workers in the field will be present at the meeting.

This is the regular year for the business of the conference, and delegates must be elected to represent each church in conference. Full information concerning this will be sent to each church. I would especially urge you to send in your order for supplies soon so that there will be no misunderstanding about this when you reach the grounds. Send all orders for tents and equipment to the North Wisconsin Tract Society, Ashland, Wis.

Let us pray that this meeting may be one in which the Lord will especially manifest Himself to His people.

J. J. IRWIN

### How We Can Help

We often speak of the people in our territory who are not familiar with the English language, and wonder what we can do to help them get the truth.

The Pacific Press has taken hold of this matter in a commendable way, is putting out all the foreign literature they can. However, they find themselves handicapped because of insufficient facilities with which to get out the papers. So greatly is this need felt, it has been decided to make more improvements at the Brookfield plant. To do this takes means, and our people have been asked to make a special offering for this purpose Sabbath, May 29. This offering is separate from the Sabbath school offering, and it is earnestly hoped that it will equal at least a dollar per member. This is a special emergency and needs to be met. May the Lord give us all willing hearts to do what we can.

J. J. IRWIN

### The Colporteurs' Institute

I had the privilege of attending the colporteurs' institute a few days, and I thoroughly enjoyed my stay with them. Seldom has it been my lot to see a more earnest, determined set of workers than these men and women. All are planning for a very definite work this season.

I was deeply touched one afternoon by the liberal spirit manifested by these workers as I spoke about or school at Walderly. I said I wanted to tell them a little about the conditions, but did not intend to take up an offering. One of the colporteurs suggested we have a season of prayer. After this, different ones said they wanted to devote some time in canvassing to help the school, and in just a few minutes 650 hours of canvassing were pledged.

When we consider that these individuals are depending upon this work for their livelihood, it shows they have a deep interest in the education of our boys and girls throughout the field and are anxious for them to get the training they should have. As I thought of the sacrifice they were making, I wondered if many of our brethren and sisters who have means would not esteem it a privilege to give of their substance to help this needy cause. Surely "Thy people shall be willing in the day of Thy power."

J. J. IRWIN

### April

	Tithe	2%	Miss.		Tithe	2%	Miss.
Antigo.....	\$42 72	\$ 60	\$6 36	Jim Falls.....	22 93	2 62	9 21
Ashland (Eng.)	107 21	19 97	20 50	Knapp.....	16 70	3 14	.....
Ashland (Scan.)	11 93	85	.....	Ladysmith.....	.....	.....	.....
Bashaw Lake.....	.....	.....	.....	Lucas.....	129 60	12 00	59
Bear Lake.....	17 56	4 38	14 37	Malden Rock... ..	7 50	.....	.....
Bloomville.....	5 00	1 00	19 75	Merrill.....	27 41	2 10	37 70
Beldenville.....	32 11	.....	11 80	Menominee, M. .	46 45	.....	24 48
Bone Lake.....	.....	.....	.....	Orange.....	34 06	7 03	13 06
Bruce.....	.....	.....	.....	Plum City.....	87 77	9 94	19 15
Chippewa Falls	58 78	5 72	15 84	Polar.....	.....	.....	.....
Clear Lake.....	118 37	16 19	27 71	Pound.....	.....	.....	.....
Clearwater L... ..	106 50	6 79	21 85	Prentice.....	46 03	4 50	8 79
Conference Ch. .	70 55	8 69	18 93	Rhinelander.....	.....	.....	.....
Crandon.....	10 50	.....	89	Rice Lake.....	5 93	.....	3 88
Cumberland.....	165 25	21 49	12 54	Siren Co.....	.....	.....	.....
Hancock, M.....	117 07	21 75	30 93	Spooner.....	177 44	23 07	32 85
Hines.....	.....	.....	.....	Superior.....	213 22	22 05	45 00
Hudson Co.....	18 00	.....	.....	Trade Lake.....	29 57	5 19	1 71
Iron River, M... ..	77 70	12 58	7 37	Walderly.....	95 70	8 60	53 57
Ironwood Co.....	32 90	3 50	1 35	Washburn.....	.....	.....	4 84
Individuals.....	150 65	2 61	28 80	Zeba, M.....	.....	.....	.....
				Total \$2081 01 236 36 493 80			

### North Wisconsin Conference

The second biennial session of the North Wisconsin Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Ashland, June 17-27. The first meeting will be Friday, June 18 at 9 A. M. Officers for the ensuing term will be elected and all business pertaining to the conference work will be transacted at this time. Each church is entitled to one delegate for its organization and an additional delegate for fifteen members or major fraction thereof.

J. J. IRWIN, *President*  
H. M. JOHNSON, *Secretary*

### North Wisconsin Conference Association

The first biennial session of the North Wisconsin Conference Association of Seventh-day Adventists will be held in connection with the camp-meeting at Ashland, Wis., June 17-27, for the purpose of electing officers and transacting such business as may properly come before it. All delegates of the North Wisconsin Conference are delegates of the association. The first session will be held Friday, June 18, at 10 A. M.

J. J. IRWIN, *President*  
H. M. JOHNSON, *Secretary*

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

### Oxford

Last October when the writer reached Oxford he found the church had secured a lot and was very desirous of erecting a church and school building of which they were greatly in need. The church school work was carried on in a small room with a low ceiling, and the church services were held in a private

home. Something had to be done, especially in regard to the church school.

A meeting of the church members was called and plans were laid to build. About that time prices began to soar, and a small church of only twenty-one or more members, and some of them away, found they had a load to carry. But when every one puts his shoulder to the wheel the load will move. So during the cold winter the building grew little by little. Soon a room was finished at the rear of the building with good light and ventilation for the church school, and on May first Elder Westworth, assisted by Elder Wilber and the writer, dedicated a neat little church 24x40 feet, free from debt, to the Lord's service.

Meetings are being conducted in the church three evenings in the week with a good attendance, and we have reasons to believe that in the very near future a number of new members will be added to our church.

EDWARD L. PETERSEN

### Easy Things—An Admission

Some things are easy, others are hard. Some things are readily understood while others are grasped only after a great deal of effort. The natural tendency of the heart is to do the easy things first. It is almost instinctive to follow the lines of least resistance. Things that require an effort are engaged in only after the intellect comprehends their importance, or force of circumstances compels their adoption.

The matter of reporting, we will admit, is not one of those things which are naturally easy. We will admit that to the average layman the necessity of reporting is not readily understood. To the casual observer it seems to be a useless and unnecessary procedure, a needless waste of energy, having no virtues to justify the effort required. And we will admit that to some instead of being a virtue it appears to be an evil, a procedure which gives to the individual the opportunity to display to the world what he has done and thus to glorify self.

But in spite of all this we still must hold that reporting is a necessary factor in the finishing of our work. Previous articles have called attention to its importance so we do not press that here. But just because it requires an effort should we neglect it? The most worth while things of life require the greatest intensity of effort. Just because we do not understand just why should we discard it? The greatest themes of salvation are mysteries to us now and shall challenge our research forever. Just because some individuals do not regard it as a virtue should we reject it altogether? The most blessed practices of our Christian faith are scorned by the modern world.

At present it may not be easy for you to report, but the effort will be well worth while. There is little of virtue at best in the easy things of life; those things that are worth the most are those that require the greatest effort to attain. Your report will be worth all

the effort it costs. And if you do not understand the entirety of its value just now, kindly report just the same. Your leaders are not leading you astray. They are going forward with a program that has been thought through by them, a program all of whose details have their bearing upon the finishing of our work. Please be charitable enough not to interfere with the working out of that program simply because you do not now understand. Report every bit of the missionary work you do, and do so every time opportunity affords.

EDWIN R. THIELE

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### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

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### Baraboo

In company with Sister Jorgensen and Elder Sanders I met with the Baraboo church April 30 to May 2. Our first meeting was Friday evening. Elder Sanders spoke from Matt. 5:13-16 showing the position God desires His people to occupy. The meetings from the first were blessed by the presence of the Holy Spirit.

Sabbath morning nearly all the church were present and the writer occupied the hour speaking from Isa. 58. In the afternoon Sister Jorgensen presented a helpful talk along educational lines, and from the interest manifested we are sure it will be productive of good. Elder Sanders followed with a short talk, and the meeting closed with a consecration service in which all reconsecrated themselves to God. It was an inspiration to listen to the testimonies and to hear the children together with their parents speak of God's goodness and their determination to serve Him better.

Miss Alice Grimm is teaching the church school and its influence can plainly be seen in the lives of the children. They laid definite plans to have a school next year.

The election of officers took place, Brother Robert Koenig, who has done such faithful work, was unanimously reelected elder for the coming year. He has the confidence and cooperation of the church. Brother Charles Baird was elected and ordained deacon.

E. A. BRISTOL

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### Sheboygan

It was my pleasure to be present at the program given by the church school at Sheboygan on the evening of April 22. The various numbers on the program—music, recitations, dialogues, and pantomimes—were related entirely to the home. The program showed careful planning and much work on the part of both teacher and pupils. The closing scene was very fitting. It was the song, "Home Sweet Home," sung by the five Griesman boys while their father and mother sat by completing the family circle.

The many friends present, including several not of our church, expressed by a vote of thanks and a liberal donation their appreciation of the interesting and instructive program. The donation goes to swell the children's library fund. They had already secured in various ways over thirty dollars.

There were two finishing the eighth grade. This is the first year for the Sheboygan school and therefore this was the first such program ever given in their church and all felt that their efforts and sacrifices to maintain the school had not been in vain.

One good brother's faith has been strengthened by his experience in regard to his pledge toward the support of the school. He had already pledged five dollars per month toward the new church school at Oshkosh when the Sheboygan school was proposed. He **then pledged** five dollars more per month toward the Sheboygan school. Immediately he went to the Lord asking him for a raise in wage to cover this faith-made pledge. The next day when he in confidence asked his employer for a raise, he without hesitation made him a raise of *twelve dollars per month!* This simple faith is what will provide a Christian education for every boy and and girl in South Wisconsin. May we have more of it!

I also spent the Sabbath with this church and witnessed the Spirit of the Lord in the consecration service following the presentation of the necessity of home religion and the family altar. The voices of old and young joined in the rededication of their homes and lives to their Creator.

MRS. L. G. JORGENSEN

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### Bethel News

We were glad to have Brother Lawrence Jorgensen with us and to listen to the encouraging reports he had to give regarding the home missionary work. The Bethel church raised between \$35 and \$40 for this work.

The school farm has about twenty acres of oats sowed and the teams are working hard at breaking up old and new land for other crops. We also have several hundred tomato plants transplanted to the cold frame.

Mr. Cash's father is here on a visit. Mrs. Minnie Bramhall came to spend a few days with her sister and two children here in school.

These are busy times at the homes of Brother Elliott and Brother Taylor. The former is preparing to move to Berrien Springs and the latter to South America.

A. W. PERRINE

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### Madison Sanitarium Notes

We are pleased to welcome as new members of our sanitarium faculty Brother and Sister Fred P. Bowers of Portland, Maine. Brother Bowers takes charge of

our gentlemen's treatment-rooms and Sister Bowers has been chosen as superintendent of nurses.

Miss Rebekah V. Kahler of Goodrich, N. Dakota, has recently joined our force of nurses. Miss Kahler has had part of the nurses' course and comes here to finish.

Among recent arrivals to join our working force are Miss Emma R. Cloud of Duluth, Minn., and Miss Opal R. Peak of Hines, Wis.

Our office force has recently been strengthened by the addition of Miss Rosamond R. Hintz, from Hibbing, Minn.

Miss Anna M. Petersen of Clear Water Lake, Wis., who has been helping us in our domestic department while her mother was here as a patient, has recently returned to her home.

Members of our family have clubbed together and purchased a chime to use for our dinner bell. We are much pleased with its charming sound.

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### News Notes

Elders Gaede Westermeyer, and Mr. L. G. Jorgensen spent the week-end of April 17 and 18 with the Underhill German and English churches. These churches plan to cover their county with *Present Truth*. The German members are planning to build a church. Mrs. Jorgensen planned with them the following Sunday evening to build a schoolroom in connection with it. They have ten or more children to attend the school.

Mr. Jorgensen spent Sabbath, April 25, with the Ft. Atkinson church, organizing them for practical missionary work.

Elder C. N. Sanders, who has spent three years in New Orleans, La., has moved to Madison. We are glad to welcome this experienced worker and his wife to our conference.

The children in the church schools who have had perfect attendance, ninety per cent average in their studies, and excellent in deportment for the fourth and fifth periods, number twenty-five.

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### Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.  
President, A. J. Clark

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### Roseland

This section of Chicago, located around 111th Street and Michigan Avenue, has a population consisting largely of Holland and Swedish people. As the result of a Swedish tent effort held here five years ago and another effort held the following year in a Swedish community about seven miles from here, a small church was organized in 1916. Since then practically nothing has been done in the community, and the church in its infancy as a church as well as individual members, was left without permanent help. Sabbath school has, however, been conducted regularly and al-

though more than two hours were required on the street car, the Swedish minister from Austin made as regular visits as possible. In spite of this, irregularity in gatherings was not averted, and this, together with the distant location of the members, combined to weaken the church. There was need of a permanent worker but no one seemed available. Last fall the writer was urged by Elder Nord to remain out of school for a year and at the call of the conference assist our church in Roseland.

After a stay here of about six months, I must say, brothers and sisters, let us thank God for our little church at this place. Its struggle in the midst of several large Swedish churches, and some of these seemingly quite spiritual, has been hard. Local insignificance sometimes is depressing and it seems to have been so here. The natural tendency of our few young people to seek company of their own age has been difficult to satisfy. Yet we can thank God that today they are firmer than ever and also a powerful influence for good among their friends. Especially has this been shown in connection with our Sabbath school. Half a year ago about eleven used to attend. Now the young people have made up their minds to make our Sabbath school larger and better and so they bring some one with them. A few adult members have also united, making our attendance over twenty-two. Three Swedish people have begun to keep the Sabbath and will, no doubt, be baptized in the near future.

To God be the glory for His bountiful blessings. We have experienced a blessed revival in our prayer meetings. Both old and young have attended, but especially the young. This, I believe, has been as a fountain of living water overflowing and spreading abroad its life-giving power. A praying church is a working church and to God we look for the increase. So let us not "be weary in well doing; for in due season we shall reap, if we faint not." May the prayers for the HERALD friends ascend in our behalf that this more fully may be our experience.

ADOLPH BLOMSTEDT

**Illinois Conference**

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

**Decatur**

It was the privilege of the writer to meet with the Decatur church two Sabbaths recently. The Lord blessed in the services, and Sabbath afternoon, May 1, a goodly number of our people gathered at the river-side, where four precious souls were buried with their Lord in baptism. One sister, because of illness, was not able to be baptized.

Brother R. B. Craig, who has been elder of the church for some years, because of failing health has sold his treatment-rooms and is taking a rest in Ohio, and Brother G. W. McBride is leading out in the

church work. We trust that the blessing of God will rest upon the members of this church and that they may win many souls for Christ. H. H. HICKS

**Sabbath School and M. V. Notes**

Ivan Falconer, a member of the Springfield Junior Missionary Volunteer Society, has sold one hundred copies of the Spiritualism number of the *Signs* weekly, and a number of other papers the past month.

Children in the following church schools have finished the current reading course: Aledo, Duquoin, Noble, Princeton, and Decatur. Other schools are reading their last book. Since January 1, seventy-eight certificates have been issued.

The date for Standard of Attainment examinations has been postponed to May 16 to 23.

Other Sabbath schools besides those reported last week, reaching the weekly missions goal are Moline English, Moline Swedish, Herrin, Centralia, and St. James. Two more schools, St. Elmo and St. James, belong on the Dollar Day honor roll. The Thirteenth Sabbath Offering has been growing, for when the final report was sent on to Washington, April 25, the amount had reached \$1,377.94, which means more than one dollar from our 1,371 church members. British East and West Africa will appreciate this gift and the Lord will bless us for the giving.

EDNA L. WALKER

**April**

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	\$144 05	\$ 6 82	\$75 73	Noble	20 89		7 21
Belville	2 25	50	10 68	Ottawa	169 09	7 48	32 71
Belvidere	21 09	4 21	9 37	Peoria	149 82	6 63	74 32
Bloomington	22 90	1 76	8 10	Pana	613 98	112 19	25 87
Bluford	51 13	6 79	9 80	Pittwood	108 47		11 72
Cartersville	106 14	4 50	25 48	Pontiac	113 23	7 74	18 05
Charleston	5 01	1 00	3 32	Princeton	172 45	2 38	38 10
Danville	34 27	5 28	23 75	Quincy	47 17		51 66
Duquoin	330 86	40 20	47 20	Rock Falls	25 00		6 80
Decatur	123 82	6 41	74 66	Rockford	83 98	4 36	31 01
East Alton	9 87	1 60	5 73	Springfield 1st	208 18	22 57	46 69
Farmington	42 12	91	23 16	Springfield 2d	61 77	1 23	11 74
Foosland	3 40		23 48	Shelbyville	4 53		85
Freeburg				Sheridan	147 86	3 00	50 80
Freeport				Stewardson	6 76	1 33	12 87
Galesburg	179 08	4 36	40 77	Stockton			
Herrin				Streator	132 89	10 00	32 25
Kingman	41 14	18	8 42	Twin City	130 70	5 19	21 08
Lovington	6 72	1 31	7 07	Watseka			
Martinsville	84 70	99	27 80	Individuals	62 03		25 00
Mounds	19 33	1 65	5 75	Conference	1811 02	84 87	406 26
Mattoon	20 80	3 20	10 23	Total	\$5674 18	368 43	1432 30
Moline	354 96	7 69	87 41				

**Arrow Points from "Stewardship and Missions"**

"The surest way to petrify a human heart is to awaken feeling and give it nothing to do."

"Through a proper consideration of this subject (stewardship) the human heart will learn how to turn to account for the kingdom of God all the powers of the awakened emotions and so save a life from deadening paralysis."

"We are stewards of the gospel."

"There is too often a burden of care in getting them (riches), a burden of anxiety in keeping them, a burden of temptation in using them, a burden of guilt in abusing them, a burden of account at last to be given up for possessing and either improving or misimproving them."

"The passion for money is blasting lives of largest promise."

Though this book is in the Sabbath School Worker's Training Course for 1920, it should be in every home. The price of 35 cents is nothing compared with the message the book contains. Order from the Tract Society.

EDNA L. WALKER

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### News Notes

A meeting of the members of the conference committee and our leading workers was held at the conference office May 10, at which time more definite plans were laid for the summer's tent efforts.

Elder Phipps, while in Springfield attending the committee meeting, spoke to the members of the second church Sabbath, May 9. His words of counsel were much appreciated.

It is planned to begin the Springfield tent effort about June 6. Brother F. G. McAlister and wife of Danville will be among those connected with this effort.

Elder H. H. Hicks and H. E. Moon have been investigating the possibilities of holding our next camp-meeting in Springfield. The most favorable location is Camp Lincoln, where the camp-meeting was held five years ago. It is not known at this writing whether these grounds can be secured.

Brother Wm. Woodford of Oakland is brightening up the appearance of our office and church building in Springfield with two coats of paint.

A reception, given by the members of the First Springfield church in honor of Elder Hicks and his good wife, was held at the home of Mr. and Mrs. H. E. Moon, Sunday evening, May 9. It was also in the nature of a surprise, which was a complete success. The surprise was further enhanced by the presentation of a comfortable rocking chair to Elder Hicks. Thus the members expressed something of their appreciation of his labors just begun here. The evening was further enjoyed by a very pleasing program arranged by Miss Inis Morey.

Elder Holden met with the members of the Pittwood church Sabbath, May 1.

In response to a recent committee action, Elder P. C. Hanson is moving his family and household goods to Ottawa, where he will locate. It has been difficult for him to find a house, but he has finally succeeded.

Misses Meleen and Walker spent a recent Sabbath with the members of the Twin City church.

The Year Book for 1920 is now ready. These can be supplied at the usual price of 50 cents each post-

paid. This publication is becoming more interesting each year. We hope our workers and churches will supply themselves with a copy.

We regret to report that Brother R. B. Craig has disposed of his treatment-room business at Decatur, and that he and his wife are now located at Cincinnati, O. Brother and Sister Craig have spent years of faithful service in this conference. Brother Craig served for many years as a member of our conference committee. Their faithful service and counsel in the cause of truth will be greatly missed. We wish for them the continued care and blessing of the Lord, as they lay down the heavier responsibilities and seek to renew their health and strength.

We are glad for the increase in sales of our literature for the first three months of the present year over that of the same period of last year, which amounted to \$3,911.68. A large part of this increase is due to the faithfulness of our colporteurs in the field.

We still lack considerable of the amount needed to erect the boys' dormitory at Fox River Academy. We appreciate very much the response our people have given to this call thus far, but there will need to be more liberal offerings before the full amount is raised. We hope that those who have made pledges will pay them as soon as possible, so that we can soon lay plans to begin building operations. However, we do not plan to begin to build until all the money has been pledged or is in the treasury. We shall be pleased to hear from any who feel impressed to help in this worthy enterprise, who have not yet sent in their pledge.

We recently received an announcement of the Missionary Volunteer Reading Course books, together with prices, for the year 1920. We are not yet supplied with printed announcements of these books, but if any desire a set of either the primary, junior, or senior courses, we will be glad to give full information as to the books comprising the courses together with prices.

Elder Holden conducted a baptismal service at the Danville church May 8.

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**West Michigan Conference**  
Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, J. F. Piper

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### District Meetings

Albion

There will be a district meeting held at Albion, beginning Friday night, May 21, and continuing both forenoon and afternoon on Sabbath and Sunday, closing with a preaching service Sunday night. We trust that the churches near by will attend this meeting as far as possible. Conference help is promised and the meetings held thus far in the different districts of the conference have been very profitable. The brethren and sisters of Albion have kindly offered to open their homes to entertain as many as possible who wish to at-

tend. Those planning to attend and stay over night, wanting accommodations, would do well to write to Brother A. S. Atteberry, R. F. D. 6, Marshall, Mich., so they will know for how many preparation must be made.

#### Union City

Beginning Friday night, May 28, and lasting over Sabbath and Sunday, the 29th and 30th, a district meeting will be held at Union City. Those living in the vicinity of Union City who plan to attend this meeting would do well to write to Mr. John Michael, Union City, Mich., telling of their intention so that accommodations can be arranged for them. Good help is promised, so we are looking for a real spiritual feast. Come praying that God will reveal to each of us his duty.

J. F. PIPER

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#### \$50,000 Soul-Winning Campaign

Total amount received to date, May 10, on the \$50,000 fund is \$295.24.

If you have not yet signed the card that was sent to you on this fund will you kindly do so and send it in to the West Michigan Conference Home Missionary Department before May 22. Many have signed their cards but they are being held either by the individuals or by the officers of the church. Nearly every church I visit has names on the Temple Pillars. Many have names and stars and not a few have gold stars. Let us send in the money or cards without delay.

S. T. SHADEL

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#### In West Michigan Schools

Carlton Center teacher and children believe in manumetal work. They are clearing a place on the church grounds where the creek runs, that has hitherto been given over to brush and weeds, and are planting a school garden. With their home gardens some equipment in the schoolroom will no doubt appear next year. The older girls are already wearing their spring dresses made in the sewing class.

School gardens in West Michigan never had better prospects, or more enthusiasm behind them. Frost teacher writes that they have an experimental garden on the grounds as well as home gardens. They added to their equipment this year Bible maps, pencil sharpener, and blackboards. This is very good, for there are few to bear burdens.

The South Bend teacher writes an encouraging letter concerning the spiritual atmosphere in her schoolroom. She is having wonderful consecration meetings with her children. This helps to take the place of what is lacking in the pay envelope.

Douglas sends an encouraging message of how the work is onward there. Gardens and setting hens are to produce their missions money, but best of all the children are talking about going to the mission fields

themselves some day. This is the reward of a Christian school.

Battle Creek school spent two hours recently in the field and came back with nearly sixty dollars for missions. It is inspirational indeed to see Battle Creek leading in educational enterprises. Elder Sargeant and Miss Eliabeth Evans assisted. Rumor reaches us that they are going to some near-by towns on a similar campaign, as they have covered the territory assigned them by the church.

The Educational Department solicits the cooperation of all church officers in helping to get in touch with all young people who are looking forward to teaching, whether prepared or unprepared. Those churches that have six or more children should correspond with the superintendent at once, to see if plans can be inaugurated to take care of their boys and girls next year. We shall be obliged this year to limit the work in new sections, but we may be able to take care of a few new enterprises.

LOTTA E. BELL

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#### Sabbath School Work

"We are told that the Sabbath school should be one of the greatest instrumentalities and most effectual in winning souls for Christ."—*Testimonies Sabbath School Work*, p. 20. "Teachers and workers in every department of the Sabbath school work, I address you in the fear of the Lord and tell you that unless you have a living connection with God, and are often before Him in earnest prayer, you will not be able to do your work with heavenly wisdom and win souls for Christ."—*"Testimonies on Sabbath School Work,"* pages 20, 68.

If our Sabbath schools are not seeing the desired results in bringing souls to Christ, let us plead with God until we have that living connection with Heaven that we may be able to win our boys and girls in our Sabbath school classes. You will want to know what the West Michigan Sabbath schools did in a financial way last quarter in winning souls in the fields beyond. Our Thirteenth Sabbath Offering for Africa was \$2,259.85. We are short \$780 in making a real *dollar day*. I have faith to believe that on the next Thirteenth Sabbath that West Michigan will reach the goal of one dollar per member. The Sabbath school offerings for the quarter were \$5,910.10, an average of 14 $\frac{2}{3}$  cents per member. Leaving us short \$3,969.90 of reaching 25 cents per week per member through the Sabbath school.

I feel sure that not one of us will say that 25 cents per week is too much to give in our Sabbath school offerings for missions. The world needs the gospel. Souls are perishing in darkness and we must work while we have the day. The following schools reached the goal of 25 cents per week per member: Allegan, Homer, Union City, Wright, Bushnell, Carson City,

Quincy. The schools that reached \$1 per member on the Thirteenth Sabbath were: Benton Harbor, Bushnell, Belding, Bedford, Douglas, Fremont, Quincy, South Bend, St. Joseph. The schools that reached the membership goal: Cedar Lake, Coldwater, Elkhart, Trufant, Holland. There were eighteen that received the perfect record card of honor for perfect attendance and daily study. We wish that every family in West Michigan were on the list of those who study the Sabbath school lesson every day. Let us labor earnestly and faithfully until the work is done.

MRS. J. F. PIPER

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### Cedar Lake Academy

Sunday evening, April 18, the Academy Choral Society rendered the sacred cantata "Ruth" in the Methodist church in Edmore. The church was crowded, many being obliged to stand during the entire evening. Our Edmore friends were very enthusiastic in their words of appreciation. To quote the Methodist pastor, "We did not know we had such excellent talent so near home. When you have any more programs, remember the church is open to you."

On Monday evening, April 26, the students and teachers of the school gave a secular musical program in the Edmore Coliseum. Although the weather was very unfavorable, we had a fair attendance. The door receipts amounted to about \$25.

Recruiting bands have recently been organized among our students for the purpose of interesting all other young people in North and West Michigan in a Christian education. Nearly all of our students plan to be with us again next year, and already others are asking for the privilege of joining them. Prospective students may file their applications any time. Blanks will be sent upon request. Two students have already deposited enough money to cover nearly half of next year's expenses.

We are glad to find that alfalfa does well on our academy farm. Last year's seeding is looking splendid and we are sowing more this spring.

The canvassers' institute was held here last week. A large company of our students are looking toward this line of work for the summer.

In spite of the chilly north winds, lovely spring flowers are continually finding their way into the students' rooms from the beautiful wood lots about Cedar Lake.

G. H. SIMPSON

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### How God Is Using the Printed Page

To illustrate what can be done by a prayerful and judicious distribution of literature, I wish to mention the case of a man and his wife who on Field Day were visited by one of our workers and a "World Peace" sold to them.

Before leaving, the suggestion was made that possi-

bly the *Watchman Magazine* or some other literature containing a Bible message for this time might be of interest to them. A desire for this was expressed and a promise made to send the *Watchman*. Accordingly the name and address, together with the suggestion, came into my hands and as soon as possible I called on them. After some conversation in which I failed to get them interested, I said, "I wonder if you have ever read the book, 'World Peace,' left here by one of our workers sometime ago?"

My pen cannot picture the sudden transformation this question produced. Both dear old faces now beamed with smiles, and already it was easy to guess that a favorable impression had been made by this worker, and at once their interest was aroused and I at least had their undivided attention.

It was amusing to note with what haste the tobacco-filled pipe was hidden from view, also how their attitude of indifference had suddenly vanished.

My question was answered as follows: "Yes, I have read that book three times and have greatly enjoyed it, too. Did the man who sold us the book tell you of us?" he asked.

"Yes," I replied, "and I feel sure he would be very glad indeed if he knew you had enjoyed it."

He then took the book from the table near which he sat and his eyes filled with tears as he said, "Yes, that man said he would probably never see me again on this earth, but he wanted to leave me a message—and he did it too, for that little book contains Bible truths. I have looked up the scripture references and I know they are there."

As I left the house I was very cordially invited to return.

In praying for this family I was greatly impressed *not* to study with them, but instead, to keep them well supplied with reading material, prayerfully and wisely selected, and as a consequence every Sunday they expect me, and I find them anxiously awaiting more literature.

I had never talked to them especially of the Sabbath, neither had I given them literature entirely on that subject, therefore I was surprised and rejoiced at hearing on my last visit, almost as soon as I had entered the house, these words from the man, "Well, Miss Evans, I have one thing all figured out and thoroughly settled in my mind and there is no use trying to dodge it nor to say the Bible does not teach it for it is plain to me now that the Seventh-day Adventists are keeping the right day, and I have been talking to the Judge (the son) about it, and I am taking this literature down to the city hall so other folks can read concerning it too."

Then I could understand why I had been impressed to give literature instead of studies in this home, for I know God has still more work to be accomplished with this same reading matter that has already opened the eyes of two dear souls, and I have decided that

hereafter more of my work is to be conducted along this line, for to my mind these things are positive demonstrations that very often God can use the printed page to much better advantage than He can us, and not one in our ranks is denied the privilege of working with this soul-saving literature. ELIZABETH EVANS

**News Items**

Elder Piper met with the St. Joseph church on a recent Sabbath, at which time Brother Ruben Green was ordained to the eldership of the local church there. Brother and Sister Green and their daughter plan to spend the summer in St. Joseph. He will have charge of the St. Joseph and Benton Harbor churches and will endeavor to strengthen them and add new members to their numbers. Brother Green has been conducting Sunday night services in Liberty Hall for some time, and several have taken their stand for the truth as a result of his work.

Elder and Mrs. Hebner of Benton Harbor are stopping with relatives in Battle Creek, Elder Hebner having undergone an operation recently and is not yet able to get out. Let us pray for his speedy recovery.

Elder S. T. Shadel visited the Dimondale church and reports a very enjoyable time. Members of the Eaton Rapids, Charlotte, and Grand Ledge churches were present. These churches are planning on periodical meetings of this kind which we believe will prove a great blessing to them.

Inasmuch as it was impossible for Miss Bradford to connect with this conference in the home missionary and M. V. departments, the conference was fortunate in securing George David of Springfield, Ill., who is now connected with the office.

All money turned in on the \$50,000 fund should be marked accordingly. Some have paid their \$16.66, but it was not marked for that special fund, so was credited to missions, thus the donor received no credit on the \$50,000.

**Business Notices**

**WANTED.**—Two auto repair men at Washington Sanitarium. For particulars write E. G. Fulton, Takoma Park, Washington, D. C.

**FOR SALE.**—Seven-room frame house, two lots 100x125, garage, chicken park, five cherry trees, small fruit, good well; price \$2,000, located at Plymouth, Ind. Correspondence relative to this property to be sent to Chicago Conference, 812 Steger Bldg., Chicago.

**FOR SALE IN HOLLY MICH.**—Five-room house and acre of land, 10 apple trees, 12 cherry trees, \$1,500. Also 7-room house in good condition with extra lot, \$1,650. Both places in the west end, near Adelpian Academy. H. J. Strego, Holly, Mich.

**WANTED.**—Opportunity for young or middle-aged Seventh-day Adventist, married or single man, to engage with me in truck raising and other lines of business in the South. Will give share and farm partnership to good man. Capital not necessary. Excellent climate and no cold winters here. Investigate this. Board furnished. Norman J. Dean, Summerton, Tenn.

**WANTED.**—Names and addresses of people interested in the truth to whom literature could be sent and who could be corresponded with. Be careful to give up-to-date addresses. E. N. Sargeant, Battle Creek, Mich., Care Tabernacle.

**Canvassers' Report for the Week Ending**

May 8, 1920

**Illinois**

Canvasser	Book	Hrs	Ords	Value	Helps	Total Del			
J. R. Birdwell.....	BR	20	19	93 00	.....	93 00			
Mabel Black.....	OD	12	1	2 50	8 10	10 60			
Martha Dent.....	BF	18	9	21 00	1 30	22 30			
Katherine Drury.....	BR	27	19	88 50	.....	88 50			
*Edward Drury.....	BR	41	9	40 50	.....	40 05			
*C. E. Grandy.....	DR	57	26	120 00	17 00	66 50			
G. W. Kimberlin.....	DR	56	12	55 50	11 00	137 50			
A. P. Lager.....	PG	40	8	36 00	19 50	55 50			
Mrs. A. P. Lager.....	PG	40	8	39 00	19 50	58 50			
Elmer Lane.....	OD	25	23	83 00	.....	83 00			
Mary Long.....	OD	17	7	19 00	1 00	20 00			
O. A. Morse.....	DR	48	.....	.....	.....	162 00			
Mrs. A. Osman.....	OD	8	2	5 00	.....	5 00			
*J. Suda.....	DR	72	22	99 00	8 10	107 10			
A. W. Wolpert.....	DR	40	6	27 00	4 00	31 00			
Mrs. A. W. Wolpert.....	OD	18	10	25 00	75	25 75			
				507	181	754 00	90 25	844 25	732 20

**Indiana**

C. W. Bryan.....	OD	39	38	102 50	.....	102 80	14 50		
W. H. Plake.....	OD	48	29	80 00	8 00	88 00	1 00		
W. G. Kelley.....	OD	26	30	76 50	.....	76 50	.....		
Edward Trice.....	BR	27	13	67 50	.....	67 50	.....		
G. A. Jones.....	OD	.....	.....	.....	.....	.....	443 70		
E. L. Graham.....	Misc	21	11	49 50	11 60	61 10	47 10		
Mildred Bryan.....	OD	15	23	59 00	.....	59 00	.....		
M. M. Sterner.....	OD	19	23	59 00	.....	59 00	44 00		
A. C. Campbell.....	DR	16	9	41 50	.....	41 50	.....		
Minnie Brown.....	OD	3	13	34 00	1 00	35 00	.....		
J. E. Lee.....	OD	19	13	34 00	.....	34 00	.....		
John Manuel.....	BR	35	5	31 00	.....	31 00	.....		
F. B. Hainey.....	OD	13	6	15 00	1 50	16 50	1 00		
J. A. Jackson.....	OD	15	5	12 50	10 70	23 20	.....		
				296	208	662 00	32 80	694 80	551 30

**South Wisconsin**

Fred Breyer.....	BR	44	21	105 00	2 00	107 00	.....		
*I. D. Barton.....	BR	65	25	120 00	.....	120 00	.....		
Mabel Crandall.....	OD	30	28	82 00	2 50	84 50	17 50		
Lillie Vanzandt.....	OD	22	15	37 00	2 00	41 00	.....		
				181	88	346 00	6 50	352 50	17 50

**East Michigan**

J. Pengelly.....	OD	43	25	100 00	27 20	127 20	29 75		
C. Messinger.....	BR	24	7	39 00	10 00	49 00	46 50		
C. G. Powers.....	BR	25	1	4 50	.....	4 50	132 50		
Floyd Myers.....	OD	27	22	69 50	.....	69 50	80 50		
Hugh Foster.....	OD	31	21	60 00	5 25	65 25	.....		
A. Ford.....	81	.....	.....	.....	39 70	39 70	39 70		
				211	76	273 00	82 15	355 15	328 95

**North Michigan**

I. E. Emerson.....	PG	38	9	40 00	5 00	45 00	1 00		
				38	9	40 00	5 00	45 00	1 00

**Chicago**

E. A. Clough.....	BR	21	4	22 50	1 00	23 50	.....		
Sanford Diller.....	OD	75	38	97 50	1 50	99 00	86 00		
Emil Lundberg.....	OD	59	43	100 50	21 00	121 50	93 50		
H. L. Oberg.....	GC	5	5	27 00	.....	27 00	.....		
Gregory Popescu.....	OD	36	23	69 00	.....	69 00	16 75		
G. Schenong.....	OD	67	62	168 50	.....	168 50	90 50		
A. Colporteur.....	Misc	38	.....	120 00	.....	120 00	.....		
				301	175	605 00	23 50	628 50	286 75

**West Michigan**

J. O. Fenner.....	OD	46	4	10 00	.....	10 00	157 00		
C. F. Beardsley.....	OD	25	5	15 50	40	15 90	27 40		
R. L. Geisinger.....	OD	35	25	62 50	.....	62 50	40 00		
Olive Geisinger.....	OD	22	15	43 50	.....	43 50	.....		
				128	49	131 50	40	131 90	224 40
Week Ending May 1.....				105	51	142 50	9 00	151 50	20 50

**North Wisconsin**

Mrs. E. E. Brewer.....	PG	21	12	54 00	2 30	56 30	.....		
W. E. Tharp.....	PG	50	4	18 00	.....	18 00	364 50		
L. Blumenschein.....	BR	18	.....	46 00	.....	46 00	.....		
Emanuel Remsen.....	PG	36	.....	.....	.....	.....	591 00		
E. E. Dibble.....	BR	15	5	25 50	.....	25 50	.....		
F. H. Hall.....	BR	15	7	42 00	.....	42 00	106 50		
Mrs. H. F. Henner.....	PG	31	.....	.....	.....	.....	63 50		
H. F. Henner.....	PG	37	5	25 50	1 25	26 75	133 50		
H. C. Kovsky.....	PG	43	8	36 00	.....	36 00	10 50		
				267	50	247 00	3 55	250 50	1269 50

61 Agents 1929 837 3058 50 244 15 3302 65 3411 60  
\*Two weeks

### The Bible Prospectus

Many of our colporteurs now carry the new Oxford Bible prospectus which is the neatest thing of its kind I have ever seen. With this handsome prospectus it is just as easy to give the customer an exact mental picture of the Bible you wish to sell him, as it is, with your regular book prospectus, to show him the kind of book you are introducing. You will find many opportunities to sell Bibles, as you cover your territory, without in any way hindering your regular work. In fact this feature will tend to add dignity to your work and will practically assure your being able to get permission to canvass in cities where such permission is required. This prospectus weighs only a few ounces, can be obtained from your tract society, and is replaced free of charge when worn out. The colporteur's commission on Bibles is 25 per cent. Be sure to equip yourself with one of these little prospectuses before entering the field. The profit on your first sale will more than cover the cost. J. D. SNIDER

### Broadview Theological Seminary

A special meeting of the Student Advance Movement was called for the purpose of further organization for the increased enrollment campaign. Miss Ada Swanson and Mr. C. L. Burke were elected to act as leaders of the two competing teams. Both teams will work with extraordinary zeal to win the largest number of new students possible, especially in view of the fact that it was unanimously voted that the losing side should treat the entire school to a bountiful dinner next Thanksgiving day.

Sabbath, April 24, an interesting and uplifting program was given during the church service. Four soul-stirring addresses were delivered, all of which centered round the topics, "Prayer" and "The Family Altar." The speakers were Brethren Lamson, Woodruff, Olson, and Berthelsen.

Elders Guthrie, Nord, Clark, Brodersen, and Brother C. H. Mattson were present at the board meeting held here,

On the evening of April 25, the Seminary family, together with their guests, met at the proposed site for the women's new dormitory, where an impressive predicator service took place. Songs were sung, a talk given, and prayers offered, dedicating to the Lord's care and keeping the erection of this dormitory. We were glad that Elder William Guthrie, president of the board of trustees of the Broadview Theological Seminary, was present to break sod for the building.

Elder Nord's address at chapel last Monday was received with special appreciation by teachers and students. During his short stay here, he enlisted several of the young people for service in connection with Swedish tent efforts that will be conducted this summer in various cities of the United States.

### A New "Help"

If you are to work in territory that has been recently canvassed for "Best Stories," try "Sketches of Bible Child Life" in the new binding. In its new dress this book looks like "Best Stories" and sells for the same price—one dollar, with regular subscription book discount. Try it. Your tract society secretary will furnish you a sample copy. J. D. SNIDER

### Hinsdale Sanitarium Notes

Elder A. V. Cotton of Detroit was made happy by a visit from his wife and children May 5.

The contractors are now relaying the walks east of the new south addition and getting the ground cleared for the walks to the south.

Prof. B. G. Wilkinson made a short call on friends at the sanitarium last week.

The Chicago Telephone Company has installed a fine new switchboard in the office at the sanitarium, capable of taking care of all the increased stations made necessary by the addition of the new south building. It is remarkable how such changes as these can be made with so little interruptions of service.

The faculty of the sanitarium nurses' training school has set June 28, Monday evening, as the date of graduation of the 1920 class. The baccalaureate sermon will be preached Sabbath, June 26, by Elder A. V. Cotton of Detroit, and the graduating address will be given by the new medical superintendent, Dr. John F. Morse. The class at present numbers eighteen, two of whom are men.

Dr. L. L. Andrews of Orlando, Fla., made the sanitarium a short visit last week.

Friday and Sabbath, May 7 and 8, Elder Clark, the president of the Chicago Conference, and Brother Woodruff, the new Missionary Volunteer secretary, held a short institute at the sanitarium. Elder Clark spoke Friday evening on the familiar text, "We Would See Jesus," and Sabbath morning presented a discourse on "The Two Ways." Sabbath afternoon Elder Woodruff presented some plans for the work of the young people. In the evening there was a social gathering of the young people and the older ones as well.

Dr. Amy Humphry has returned to the sanitarium, and will connect with the medical faculty for the coming year.

### Announcement of Camp-Meeting Dates

Indiana, Cicero	June 3-13
East Michigan, Holly	June 10-20
North Wisconsin, Ashland	June 17-27
South Wisconsin	June 24-July 4
Chicago	August 13-21
West Michigan	August 19-29
North Michigan	August 26-September
Illinois	September 2-12