Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 16, 1920

No. 24

This is My Task

To love some one more dearly every day, To help some wandering child to find the way, To ponder on some noble thought, and pray, And smile when evening falls. To follow truth as blind men long for light, To do my best from dawn of day till night, To keep my heart fit for His holy sight, And answer when He calls— This is my task. —Selected Some of these pledges are not due until September or later, but we trust all who can possibly do so, will send us the money promptly, so that we can secure carpenters and masons to do the work, and I assure you that we can do nothing until we are able to pay the bills. We do not mean by this that we intend to wait until the entire \$25,000 is in hand, but we do feel that we should have at least \$15,000 of this



Breaking the Ground for the New Dormitory at Fox River

Breaking the Ground

Fox River Academy closed May 25 with success crowning its work for the year. While present at the picnic, it was thought best that we should break the ground for the new dormitory, and the accompanying picture, showing the boys' old dormitory in the rear, is placed in the LAKE UNION HERALD to speak to all our people, telling you that now is the time for you to send in your money for the dormitory. We are ready to build, but cannot go further than breaking the ground until we actually have money in the treasury sufficient to pay the bills. We have at present about \$12,000 in pledges. Other pledges are being made continually, which must, in a little time, swell this amount to the desired \$25,000. We believe these pledges are as good as gold, but it will take the actual gold to do the work. I am, therefore, placing this notice in the HERALD, inviting our people to now send in the cash.

amount in cash before starting operations. This will necessitate great haste on the part of our people in order to enable us to have the dormitory ready before the cold winter weather sets in.

Enough has been said in previous communications to show the people of this denomination our needs at Fox River Academy, and many are responding loyally to the call. May the Lord bless the givers and help those who have not yet pledged themselves to support this work to remember that "he which soweth sparingly, shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." 2 Cor. 9:6. "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." Luke 6:38. "But God shall come, and shall not keep silence; a fire shall devour before Him, and it shall be very temptestuous round



about Him. He shall call to the heavens from above, and to the earth, that He may judge His people. Gather My saints together unto Me; those that have made a covenant with Me by sacrifice." Psalms 50:3-5.

The following quotations are taken from the spirit of prophecy:

"Parents, I saw that unless you awake to the eternal interest of your children, they will surely be lost through your neglect. And the possibility that unfaithful parents will be saved themselves is very small."—*Testimonies, Vol. I, p. 135.*

"Nothing is of greater importance than the education of our children and young people. The church should arouse, and manifest a deep interest in this work; for now as never before, Satan and his host are determined to enlist the youth under the black banner that leads to ruin and death."—"Counsels to Teachers," p. 165.

"While we should put forth earnest efforts for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth. They are to be trained to become workers for God."—Ibid., p. 165.

"To train the young to become true soldiers of the Lord Jesus Christ is the most noble work ever given to man."—*Ibid.*, p. 166.

"God required of His ancient people three yearly gatherings.... No less than one-third of their income was devoted to sacred and religious purposes."—Tes-timonies, Vol. III, p. 395.

"There are even more urgent necessities upon the Israel of God in these last days than were upon ancient Israel. There is a great and important work to be accomplished in a very short time."—*Ibid.*, p. 396.

"In the closing scenes of this earth's history, many of these children and youth will astonish people by their witness to the truth, which will be borne in simplicity, yet with spirit and power."—"Counsels to Teachers," pp. 166-61.

With these encouraging testimonies before us, it would seem that none need to be urged further to give liberally towards this worthy enterprise.

W. H. Holden

"Some can go; most can give; all can pray."

Fire at the Tri-City Sanitarium

On Sunday, May 30, sparks from the chimney of the Tri-City Sanitarium caught in the shingled roof, and before it was discovered fire had broken out in the attic and gotten under fairly good headway. The fire department was called and the patients were all moved to the lawn, but the sanitarium workers put the fire out with the small emergency hose. Five hundred dollars will possibly cover the damage to the building. A new fireproof roof will be placed on the burned part of the building, the other side of the roof was fireproof so was not damaged.

The writer visited the sanitarium Tuesday, June 1, and found the workers of good courage, with about the usual number of patients. The past spring was an exceptionally prosperous season for the sanitarium, and while we are seriously considering the sale of the property, we see no prospects of an early sale, and are pleased to continue to operate the sanitarium. We trust our people throughout the state will not use their influence to turn patients away from the institution because of the possibilities of a sale, because we are as well prepared to take care of the patients who come as we have been in the past, and do not wish the talk of selling the sanitarium to force us to close the doors for the lack of patients. It is quite likely that the sanitarium will run as it is for some months, possibly a year or two, and we desire to secure two or three good, conscientious nurses to come and help us carry on the work that we may be able to do good work, because the sanitarium can be disposed of to far better advantage if we continue to keep it in prosperous working condition.

The girls' dormitory has recently undergone a thorough renovation. All of the rooms have been cleaned and freshly kalsomined, and painters are expected to begin painting the sanitarium and adjoining buildings, June 10. The sanitarium has \$1,500 in the bank in Moline which will be used in brightening up the place, if it is needed. Let us continue to pray for this institution and work for its support. Dr. Elliott has faithfully stood by the work for two years and he is willing to stay with us and do all he can to turn the institution to the advantage of the cause of God.

Some have said that the sanitarium is to be closed because it cannot pay expenses. This is not strictly true, because each year it is improving financially. It is true this is a small, struggling institution, but the chief reason why we are talking of selling is because we find it impossible to get sufficient competent help, such as nurses and domestic help, to run the institution with a strong hand, and if you know of any such help who will take hold and give us a lift at the present time, we will greatly appreciate your cooperation. Write at once to Dr. L. E. Elliott, Tri-City Sanitarium, Moline, Ill. W. H. HOLDEN

An Appeal for Definite Prayer

I believe in prayer. I believe in definite prayer at definite times and for definite things. We desire that every loyal Seventh-day Adventist in the Illinois Conference remember each colporteur definitely in prayer. That you may pray intelligently and ask the Lord to help a certain girl or boy at a certain place, I am giving below our line-up for the summer.

In the south end of the state we have Brother and Sister A. P. Lager and their daughter Anna. They are now working in the vicinity of Harrisburg with "Practical Guide" and "Bible Readings."

O. A. Morse and Arthur Twombly, located at Duquoin, will work in Gallatin County with "Daniel and Revelation."

Theodore E. Greer, a student from Fox River Academy, is located at Carmi, and will work White County with "Our Day."

William L. Frasier and Arthur Bennett will locate at Salem and work Marion County with "Great Controversy."

Edward Drury and wife have taken up headquarters at Lawrenceville, and will work Lawrence County with "Bible Readings."

Gilbert Foll of Noble will work a township in Lawrence County with "Our Day" and then take up work in Wayne County. Our old veteran, S. E. Teas, and Daniel Dunlap expect to join him in Wayne County.

Chas. Wikle and Elmer Lane, with headquarters at Woodriver, will spend the summer in Madison County with "Our Day."

Jerry Suda continues his residence at Pana and will work in Shelby County with "Daniel and Revelation."

Mrs. Martha Dent of Alton, will work in that vicinity for "Bible Footlights."

Mary Long and Fred Harmon will locate at Mt. Sterling and work Brown County for "Our Day."

G. W. Kimberlin has lately located at Quincy and will be joined later by C. E. Grandy who is now assisting in field work. They expect to visit every home in Adams County with "Our Day."

Cora Anderson and Mildred Avery will locate at Havana and canvass Mason County with "Great Controversy."

Frank Marsh and his sister Nellie are located at Cuba and will work Fulton County with "Great Controversy." J. D. Merritt will remain in Urbana with "Practical Guide."

At Peoria we have Mrs. A. W. Wolpert, Mrs. A. Osman, and Mrs. Emma Ruark, working in the city with "Our Day" and A. W. Wolpert and J. Z. Hackney with "Daniel and Revelation" in the surrounding county. David Everett is planning to join them.

Roger Schlosser is still at Pontiac using "Patriarchs and Prophets."

Mabel Black at Washburn is working Woodford County with "Our Day."

Pearl Locke will locate at Princeton and work in Bureau County with "Our Day."

P. E. Quimby and C. W. Farley will locate at Decatur and work in Macon County with "Practical Guide."

Irving Ramsdell and Lake Anderson are at Rock Falls, working with "Our Day" in Whiteside County.

J. R. Birdwell and J. D. Weeda located at Moline, will work in that vicinity with "Bible Readings," Chas. Tenpound with "Daniel and Revelation."

Roy Peterson and Elmer Carlson will work in Henry County with "Our Day."

O. W. Maeschke and Herbert D. Hamilton at Rockford, will work in that vicinity with "Our Day."

Several others have ordered prospectuses and expect to take up the work. Now is it not a very reasonable request that you assist us in a definite way with your prayers? R. J. WATSON

News Notes

The Springfield tent is located at the corner of Monroe and New Streets. The meetings began Sunday evening, June 13. Brother H. W. Vixie has been secured to conduct the music in connection with this effort.

Brethren R. Bonnett and Clyde Ellis arrived in Springfield Sunday morning, June 6, with a truck with which to transport Elder Post's tent outfit to Peoria. The tent there is located at the corner of Fourth and Sanford Streets.

Our publishers announce a very interesting number of the *World's Crisis Series* entitled "Facing the Crisis," written by the editor of the *Review and Herald*, F. M. Wilcox. It will sell at the usual price of 25 cents, with 50 per cent discount on orders for ten copies or more, postage extra. Early orders are solicited. This should be one of the best selling numbers ever issued.

The First Springfield church held its annual outing and picnic at Washington Park, Sunday, June 6.

Miss Cora DeVoe and Mr. Dallas Newlan were united in marriage at Lovington, May 26, Elder Holden officiating. Our best wishes go with them for a happy and prosperous life together.

Elder Holden spent a recent Sabbath with the members at Lovington and Stewardson. Brother and Sister F. G. McAlister arrived at Springfield Sunday, June 6, to connect with the tent effort there.

Miss Walker spent the last nine days of May visiting the following churches and companies in the interest of the Sabbath school and Missionary Volunteer work: Mattoon, Shelbyville, Tower Hill, Pana, St. Elmo, Brownstown, and St. James.

Duquoin Church School

The Duquoin church school held its annual picnic last Sunday in Frank Brayshaw's orchard. The weather was ideal. After an interesting ball game, dinner was served to about one hundred and fifty people who greatly enjoyed this part of the program. At 1:30 P. M. we all gathered "in the shade of the old apple tree" and listened to an enjoyable program given by the school children. Doctor Dalbey, in behalf of the church and school, presented Miss Trueblood, the primary teacher, a beautiful leather traveling bag as a token of our appreciation for her five years of faithful service. Doctor and Mrs. Dalbey were also much surprised when they were presented with the same kind of a traveling bag. They have served us faithfully many years, and our prayers and good wishes go with them as they go to labor in China. Miss Armstrong, the teacher of the upper grades, was given a French ivory mirror and comb.

We have the only ten-grade school in the conference and believe it to be among the best of our church schools. There is still room for others at Duquoin who wish to avail themselves of the privileges of a ten-grade school. R. J. WATSON

North Michigan Conference Office Address, 510 Petoskey St., Petoskey, Mich. President, R. J. Nethery

Home Missionary Notes

Although most of our little company at Pellston have moved away, Sister Zella Matthews is still holding up the light of present truth. So it is that God wants us to be scattered among those who do not know the message for this time, to be missionaries, "living epistles, known and read of all men."

I had the privilege, Sabbath, June 5, of meeting with the company in Cheboygan. Our people there are in need of a suitable place in which to meet. It is hoped that this need can be supplied soon. In the meantime, a meeting will be held every Sabbath at such a place as can be secured. At the meeting referred to above, every one of this little company who had not already subscribed for the *Review and Herald*, handed in his subscription. If every family of believers in the conference would do the same, we would soon reach the **goal**. An increasing interest is being manifested by our members throughout the conference in circulating *Present Truth* papers. The Horr church is using 500 of each issue. The churches at Grant and Barrytown are each using 300 of every issue for 1920. There is a reason for this. *Present Truth* gets results, as the following incident will show.

One brother on making his call with the third copy of *Present Truth* was greeted by the lady of the house in a very friendly manner. She said that the previous copy had been delivered while she was preparing dinner. She sat down for a moment thinking to glance it over, and became so absorbed that her meal was completely forgotten. The husband came in at the accustomed time, and found her still reading with the dinner yet unprepared.

Last year in the North Michigan Conference fourteen automobiles were in use carrying *Present Truth* from door to door in the country districts. Cannot more be added to these this summer?

Elder Chancey Wood reports interests springing up all over the conference as a result of the home missionary work which has been done by our people.

If you want some cheap and yet suitable material for tract racks, try the *Signs of the Times* leaflets. These are issued on sixteen different topics of the messsage and are condensed and easily read. The price is 20 cents per hundred of any one topic and 75 cents per pound, some of each kind.

We want you to feel free to write the home missionary secretary regarding any problems which may arise in your experience in missionary service, also to send in any item of interest that we may pass it along to others. W. A. MALLERNEE

News Items

Elder Nethery, Sister Nethery, and their two boys motored to Berrien Springs where they attended the closing exercises at the College.

We have just received an advance copy of the new Anti-Tobacco *Instructor*. We are sure our churches will want to give this a wide circulation—\$4 per hundred; less than fifty copies five cents each; one to five copies ten cents each.

The Traverse City church school gave its final program Thursday evening. The church was crowded. On the following Sunday they had their school picnic.

Brother W. A. Mallernee and family arrived in Petoskey last week. Brother Mallernee comes to take the home missionary work in our conference. Correspondence intended for this department should be addressed to him at the office address.

E. J. Peterson, one of our colporteurs, took orders amounting to \$204 in twenty-one hours. There is room for others in this work.

Elder Chancy Wood and Hugh Stearns were recent

callers. Brother Wood and Garland Bogar spent a few days with the little company near Petoskey.

Brother L. M. Petersen attended the closing exercises at Cedar Lake Academy and E. M. C.

Brother, G. R. Fattic is spending a few days in North Michigan visiting the different companies.

East Michigan Conference Office Address, Holly, Mich. President, Wm. A. Westworth

President, wm. A. westworth

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Chicago Conference Office Address, 28 E. Jackson Blvd., Chicago, III. President, A. J. Clark

The Russian Work in Chicago

We started our first effort in Chicago in March last year, which continued through the summer. A good interest was developed. Since then we have been holding cottage meetings. A number have been given us for our hire; for these we feel to praise our Heavenly Father.

Miss Evanenko, our Bible worker, has been doing faithful work visiting and holding Bible studies. We are sorry she has had to leave her work for a while on account of the sickness and death of her brother. We hope to see her back soon.

Besides the effort, we have had a Russian department in the Broadview Theological Seminary with twenty-two students enrolled. At the close of school we baptized six. Others are expecting to be baptized soon.

On Sabbath, June 5, a church was organized con-

sisting of twenty-four members. Two families that have recently moved to the city, have united with us * and are giving valuable help in our work. We have set a goal for forty members by the end of the year. We are glad to hear that Brother Kurtochanov is coming to connect with the work. We shall welcome him as there is plenty to do in this large city.

We hope to have fifty Russian students in the Seminary next year. This educational work gives strength and influence to our work in the city. We most earnestly solicit your prayers for the advancement of the work among the Russians in the city of Chicago.

S. G. BURLEY

North	Wisconsin Conference				
	, 620 Tenth Ave., West, Ashland, V	Wis.			
Mail Address, Drawer 482					
President, J. J. Irwin					

Walderly Academy

The closing exercises of Walderly Academy were held May 22 and 23. Elder J. J. Irwin preached the baccalaureate sermon on Sabbath, and the class program was held on Sunday evening. In his sermon Elder Irwin gave us a clear view of the "great commission" in Matthew 28:19-20, emphasizing especially the class motto, "Consecration, Education, Service," in relation to the works of the Master and the assuring promise, "Lo I am with you always."

The class program was an inspiration to all. Each part showed careful study and planning as well as practice. We feel that the first class that was graduated from this school is just a beginning in the way of providing workers not only for this conference but also for the regions beyond. The members of the class were Lillian Kirschner, Elizabeth Tweedy-Parish, Eliza Hummel, Ole Lyberg, Clifford Murray, Gerhard Herwick, Jewell Hanson, Arbutus Thomas-Bigford, and Bessie West.

Between forty and fifty visitors were here for the closing exercises of our school. They all went away with a clearer view of what Walderly is doing for our young people.

As a result of our Student-Teacher Library campaign, started soon after the fire, April 2, we have on hand over eight hundred volumes of good, usable These books, with about two hundred more books. being shipped from the Hinsdale Sanitarium and two hundred from the sanitarium at Madison, will bring up our library to over twelve hundred. So many books have come to us from different directions that it will not be best here on account of space to give the names of all who have so kindly helped us out in this We thank our friends for their interest in crisis. Walderly, and ask that they continue to "boost" for our library. We wish to have between fifteen hundren and two thousand books by the opening of school next fall, so this means that we must have several hundred volumes more.

The second number of the *Walderly Echo* came out at the close of school. This is a commencement number and has been dedicated to the first graduating class. O. PERRY WILSON

South Wisconsin Conference Office Address, Rooms 257–60 Washington Bidg., Madison, Wis. President, E. A. Bristol

Moon and Bethel

In company with Elder Sanders, I met with the Moon church Friday and Sabbath, June 4 and 5. The first meeting was held Friday evening. The presence of the Lord was manifested in all the meetings, and there was seen an earnest desire on the part of all the brethren and sisters to obtain a deeper Christian experience.

At the close of a consecration service held Sabbath afternoon, the matter of the church debt of \$1,100 was taken up, and in a short time the entire amount was provided for in cash and pledges. This again demonstrates the loyalty and willingness on the part of God's remnant people to sacrifice for His cause.

We are glad to mention the well-equipped, neat upto-date church school room at the rear of the church building. It is one of the few church school buildings lighted by electricity, and it is planned to have furnace heat for next year, money for which was provided at this meeting. A very successful school, taught by Miss Hilda Neilson closed the last of May.

The church building is not yet completed, but with the debt raised, they hope soon to have it ready for dedication. They gratefully acknowledge the help of kind friends in the community in contributing funds for its erection.

Sunday morning, Brother Neault took us to Bethel. Since the close of school they have been pushing the work of improvement. They have the wall of the new dormitory pebbled-dashed, and were making sidewalks, and making improvements in the general appearance of the lawn.

The crops on the farm have a very encouraging appearance.

Prof. B. H. Phipps, the new principal, has arrived, and is getting things lined up. He expects after campmeeting to visit the field in the interest of students for another year. E. A. BRISTOL

Camp-Meeting Matters

By the time you read this, the workers' meeting that precedes the camp-meeting will be in session. There are perhaps two reasons why workers' meetings are held just before the camp-meeting proper. First, of course, the camp must be put in order for those that plan to attend, and second, but by no means least, the workers come together to seek God to put away all things that separate from Him.

During the time of the workers' meeting it is cus-

tomary to close the conference and tract society office, so if your orders do not reach you as promptly as at other times be patient for we will do our best under the circumstances to serve you promptly.

There will be a splendid display of our literature, books, etc., at the time of the camp-meeting. It will be a good time to purchase a Bible as you will have a good list to choose from.

The plan is to have a good corps of workers to explain the books, etc., and give you prompt and courteous service. Come to the camp-meeting prepared to absorb all the good you can and bear a goodly portion home with you to bless and cheer those that were not permitted to attend. W. J. WALTER

La Farge

In company with Mrs. Bristol and Brethren Johnson and Sanders, I drove across the country and met with the La Farge church, May 28-30. From the very first the Spirit of God came into the meeting.

The company at La Farge has built a new church, and it is certainly a neat building 38x48 feet. It is seated with cushioned chairs. The location is good. They have two lots in connection with the building. There was a church building here and it was known as the Star church. The building is now used for their church school. Elder French and Brethren Johnson and Trowbridge were instrumental in inspiring the brethren to build the new church. The citizens of La Farge have shown a commendable spirit in that they have given \$900 toward the building. It speaks well for the regard which they have for the truth as there are already two other churches in the place.

Sabbath, May 29, was a day that will be long remembered by all. The services began at 10 A. M. and with a short intermission at noon continued till 5 P. M. There were three preaching services besides the Sabbath school. At the close of the afternoon sermon the brethren and sisters were given an opportunity to express themselves, and without an exception renewed their consecration to God, and expressed their determination to prove faithful and hasten the finishing of the work.

There was a business meeting at night, and a large number were present. One could not help seeing that the spirit of consecration of the afternoon was genuine. There were outstanding bills to the amount of \$1,260 which had to be met. Those present had given liberally, yet the Spirit of God took charge of the meeting and with those seen the next morning, who were not at the meeting, \$1,145 was secured in cash and pledges. Others will help and the debt can easily be met and the few things which will have to be attended to can easily be done. To God be all the glory for what was accomplished.

Sheboygan Church School

Wednesday evening, June 2, the Missionary Volunteer Society, assisted by the church school, gave an interesting and instructive missionary program. The church was filled to its fullest capacity, chiefly by those not of our faith. The program was of such a nature that it breathed a missionary spirit and made evident the great need of missionary activities in the heathen countries.

Our church school, which was taught by Sister Flora McChesney, closed last Wednesday. Two finished the eighth grade. From this church we hope to see at least six enter our academy next fall. The school has been a source of blessing to the entire church, and all are anxious to have church school here next year.

Let none of our churches hold back from establishing a church school because of the financial sacrifice it takes. God will bless the church in its endeavor to train its children that no loss in any way will be felt.

W. H. WESTERMEYER

La Crosse

God has wonderfully blessed my effort here in La-Crosse. In every move He has made bare His mighty arm in winning precious souls to the truth, and in giving us a good church building for a home where we may welcome the new Sabbath-keepers and interested ones.

With the personal touch, careful, persistent Bible studies, with my public speaking in the City Rescue Mission, and using the newspapers, *Present Truth* and *Signs*, God has given me a company of six who are faithfully keeping the Sabbath and obeying every point of the third angel's message. There are fourteen more to whom I am giving studies, making twenty souls for whom I am pleading with God to save to His glory.

Our company here is faithfully working together to save souls, and we hope soon to be organized into a strong church. * J. T. WORRELL

Bethel News

Professor Phipps came to the school Thursday morning. He is busy getting acquainted with the place and attending to his work. We are pleased to have him with us.

The lawn and walks at East Hall are being laid out and a flower bed has been planted in the center of the lawn which will add much to the beauty of the place.

Elders Bristol and Sanders are at Bethel at the time of this writing.

Leonard Allen is assisting with the stenographic work in the office for a few days.

Miss Josephine Rothenbach, who has been attend-

ing school at Clinton, Missouri, is visiting her sister, Mrs. Cash, for a short time previous to attending summer school.

Brother Hughes has joined his wife and boys in the South.

We are proud of our woodworking department and are glad to show our visitors the equipment. The students of this department are glad for the opportunity they have had the past year of learning how to make simple pieces of furniture. Miss Grace Bisbee received the prize that was offered for the best and most prompt work done in the class. Girls, as well as boys, may learn to use a hammer and a saw.

A side-delivery rake and hay loader have been added to the farm equipment. These will be a great help in getting the work done.

Madison Sanitarium News Items

Dr. L. L. Andrews, superintendent of the Orlando (Florida) Sanitarium, recently made us a visit. He spoke to our helpers twice in morning chapel and gave two addresses to the patients.

Mr. Rollin E. Dessain of Sheridan, Ill., is assisting in our farm work.

Mr. George W. Saether and wife, members of the faculty of Fox River Academy, are staying with us for a short time. Mrs. Saether is to have an operation, and Mr. Saether is assisting in the work of the institution.

At the time of writing this, our surgeons are busy in the operating room, having today four operations to perform.

Mrs. Elliott, wife of Prof. H. T. Elliott of Bethel Academy, is staying with us for a few days. Their little daughter Bertha was so unfortunate as to break her leg recently but is getting along nicely now.

Misses Marian D. and Anita H. Lawton of La Farge have joined our working force.

Miss Rosamond R. Hintz, one of our stenographers, is attending the Minnesota camp-meeting.

Miss Florence C. Oswald, who has been taking her vacation at her home in Hazelton, Pa., has returned to the sanitarium.

Mrs. Hazel R. Babcock has just returned from a two weeks' vacation.

News Notes

We are glad to note that Elder A. F. French, who had an operation at the Madison Sanitarium has returned to his home, and is slowly recovering. He expects to be able to attend camp-meeting.

Miss May Bell is at the sanitarium where she underwent a minor operation Friday, and is doing well.

Elder E. A. Ferris of Fort Atkinson, has been transferred to Indiana. He is to be located at Terre Haute. His many friends wish him much of God's blessing in his new field. The work is one, and the harvest is great. Soon the reapers will be gathered home.

The father of Elder Bristol arrived at Madison Wednesday where he will make his home with his son.

On the evening of May 26, at eight o'clock, the friends of Mr. C. C. King, field secretary of the South Wisconsin Conference, and Miss Myrtle Robertson, one of Elder Tindall's evangelistic company, were privileged to witness their marriage at the Milwaukee church. The ceremony was performed by Elder E. A. Bristol, after which an informal reception was held at the home of Mr. and Mrs. G. M. Pflugradt. We all join in wishing them much of the blessing of God in their united labors for Him.

Mrs. C. N. Sanders, after a few weeks' visit at Pottersville, Mich., has come to Madison to join her husband who has lately become connected with our conference work in South Wisconsin.

The result of the garden letter contest which was conducted in the church schools is as follows: first prize, Myrtle Johnson of Milton Junction; second prize, Henry Fritz of Sheboygan; third prize, Willard Shadel of Milton Junction. We plan to have this contest again next spring.

Most of the church schools closed last week. Green Bay's closing school program was given to a full house on the evening of May 19. Mrs. L. G. Jorgensen was present to present the six eighth graders with their certificates of promotion.

Plans are being laid for a church school at Underhill next year. This company is building a new church building and schoolroom.

Home missionary conventions were held recently at Granton and Almond churches. At each place a good spirit of consecration was shown and they took hold heartily of the plan to send *Present Truth* to each home in their respective counties.

The home missionary convention held at Lena, May 15 and 16, was well attended by members of Green Bay, Pound, Oconto, and Underhill churches, as well as by the members of the Lena church and the neighbors and friends of the vicinity. Elder Westermeyer and his wife gave good help on Friday evening and Sabbath. The splendid sum of sixty-one dollars was raised to place a sample copy of *Present Truth* in every home in Oconto County. Sunday evening Mr. Jorgensen spoke on Spiritualism to a full house of believers and friends. Mrs. Jorgensen was present and plans were begun to have a church school there next **year**.

Training for Efficiency

We are living in an age of continual advancement, but some times I fear we fail to apply this word to every phase of our work. Ever since our denominational schools were established we have given our teachers, and those aspiring to be teachers, the very best training to be obtained. Through the summer months they are given a short course in the latest and most efficient methods of teaching, yet we employ Sabbath-school teachers who have had no further training than that received forty years ago. Let us turn to the Guide Book for our instruction along this line. Paul's admonition to Timothy was, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," and again, "Holding fast the faithful word as he hath been taught, that he may be able, by sound doctrine both to exhort and to convince the gainsayers."

"But," you say, "where can I receive such instruction without leaving my home or incurring expense I am not able to meet?"

Let me tell you. Of course you have heard, but maybe you have forgotten, or failed to realize the great importance of such a line of study. Our Sabbath school department has provided a training course for officers and teachers and all that is required of each member is to provide himself with the necessary books and the *Sabbath School Worker*, then give one evening each week to the study of these lessons, as outlined in the *Worker* every month.

Let the officers of the Sabbath school, with all the teachers and those preparing for teaching, meet one night of each week, and learn better ways and means of conducting the Sabbath school.

Let us look at what the Lord, through His servant, has said in regard to our education along this line: "Every teacher . . . must improve his moments and his ability to obtain a knowledge of the Word of God that he may impart the same to his scholars. Teachers will become disqualified for their position if they are not learners. They need freshness of ideas, wise plans, life, tact, and spirit in their work. They must be apt to teach." "We are to become daily learners if we would be true educators. It is a noble thing to teach; it is a blessed thing to learn."—"Testimonies on S. S. Work," pp. 24, 19.

With such instruction from our Saviour, can we sit idly by and reject the course of training provided for us? Let *everyone* arouse and cooperate with the officers in studying more of the life of Him who said "Lovest thou Me? Feed My sheep."

A SABBATH SCHOOL MEMBER

"Years ago a man went into a store in Boston and found a young fellow selling shoes and boots. He talked to him about Jesus Christ and won him for Christ. The name of that little boy was Dwight L. Moody. Do you know the name of the man that won Moody for Christ? I don't suppose there are five people in this audience that do. His name was Kimball, and so God used Kimball to win Moody, but he used Moody to win the multitude." "'Are you lonesome?' asked a man of a lighthousekeeper. 'Are you lonesome out on this lonesome spot?'

"He said, 'I was before I saved four men from drowning. Is that a boat out there?" He was always on the lookout for other boats that he might save men from a watery grave."

Obituaries

Elder William C. Hebner

Elder William C. Hebner was born in Canada, Aug. 7, 1845, and fell asleep in the Lord at Battle Creek, Mich., May 16, 1920. Our brother was born and raised in the message, but did not accept its teachings till he was thirty years old. Immediately following his conversion, Elder Hebner entered the colporteur work, and was later assigned as conference leader of one of the large districts of the state of Michigan Conference. Here he faithfully discharged his duty till be was ordained by Elder I. H. Evans in the spring of 1896. The past twenty-five years of his public ministry has been crowned with success. In many places throughout the state of Michigan little companies and churches were raised up and organized through his ministry. Elder Hebner in the days of his ministerial activity was a careful, wise counsellor, serving on conference committees for about twenty years. Seven years ago, he with his companion, moved to Benton Harbor, where declining health and failing eyesight incapacitated him for active organized work. He remained elder of the church, working much of the time for the church there and his last few years were made happy in seeing souls saved through his ministry.

• In April, 1873, Brother Hebner was married to Miss Elizabeth Johnson at St. Thomas, Canada. To this union one daughter, Ida, was born. At the time of her father's death, Mrs. Ida Hayton, wife of Dr. A. R. Hayton was with her husband in London, England. Sister Elizabeth Hebner died in 1909. Two years later at Buffalo, N. Y., Elder Hebner was united in marriage to Mrs. Emma A. Stevens, who is now left to mourn the loss of a good husband and companion. Aside from his widow and daughter, our brother leaves to mourn two sisters.

Elder Hebner will be missed by his comrades in the ministry. He will be missed especially at camp-meetings, where he always brought cheer and counsel into the devotional services. He died, like he lived, victoriously. Just previous to his last operation he frequently said that he was living within the boundaries of the twenty-third Psalm. At his last conscious moment he bade good-bye to his wife, and exhorted her to be faithful unto the end. He now sleeps in Jesus, his life being hid with Christ in God. His work is done. He was weary with labor. Jesus has bidden him come aside and rest awhile till the great indignation be past. He rests, with the blessing of God upon his labors which do follow him. The funeral was conducted in the Battle Creek Tabernacle by the writer, assisted by Elders H. Nicola, S. B. Horton, and E. N. Sargeant. Interment took place in the family plot at Shelby, Mich. ARTHER E. SERNS

PHILLIPS.—Ethel Agnes Phillips was born July 3, 1919, at Benton Harbor, Mich., and died Feb. 8, 1920. This little life came to brighten and sweeten the home of Brother and Sister Ezra Phillips but a short time. These parents look longingly for the coming of Jesus when this broken family can be again unlted. Words of comfort were spoken by the late Elder William C. Hebner. ARTHUR E. SERNS

GLASPIE.—Gardner S. Glaspie was born in the state of New York, Aug. 29, 1841, and died April 21, 1920, at Chicago Heights, Ill., aged 78 years, 7 months, and 28 days. On Oct. 12, 1862, he was married to Mary Maytevia to which union nine children were born. He is survived by two sons and two daughters. In 1864 he became a charter member of the Memphis Seventh-day Adventist church, remaining faithful until death. He sleeps, awaiting the call of the Life-giver. ENNIS V. MOORE REID.-Warren Stanley Reid was born Jan. 29, 1918, and died at the home of his parents in Battle Creek, Mich., May 1, 1920. His parents mourn, but not without hope. The funeral services were conducted by the writer.

ARTHUR E. SERNS

ST. CLAIR. — Florence Mildred St. Clair died at Milwaukee, May 15, 1920, aged twenty-one years. She gave her heart to the Lord about two years ago. Her husband, parents, brother, and sister survive her. We laid her away trusting that she will have a part in the first resurrection.

M. C. GUILD

SIMS.—Louica Sims was born at Apledore, England, and died in Milwaukee, Wis., May 1, 1920, aged one hundred years, four months, and one day. Sister Sims was a woman of sterling integrity, and she was staunch and upright in living out the truths of the third angel's message. She accepted present truth thirty-one years ago, and was faithful to the end. Those who knew her best bore testimony to her noble Christian character. We believe that she sleeps in Jesus and will come forth at the first resurrection. M. C. GUILD

SMITH.—Mary Smith was born in Ridgon, Ind., May 4, 1855, and died May 7, 1920. She leaves a husband to mourn his loss. She was a faithful worker in the church. She now sleeps in Jesus. M. G. BISH

RICHMOND.—Caroline L. Drake was born in the state of New York, Feb. 28, 1834, and died at her home at St. Johns, Mich., May 9, 1920, aged 86 years, 3 months, and 10 days. She came to Michigan when a child. She was united in marriage to Harmon L. Richmond, Jan. 28, 1850. Three children were born to this union. Mrs. Richmond was a faithfu member of the Seventh-day Adventist Church nearly all her life, joining the church with her parents in youth. She remained faithful till the time of her death, and fell asleep with the firm assurance that she would be awakened soon at the call of the Life-giver. Funeral services were conducted by the writer at the Greenbush church, of which she was a charter member. EDWIN R. THIELE

HUTCHINS.—Edgar Hutchins was struck by a train near his home in Stanton, Michigan, April 12, 1920, and was killed instantly. He was eighty-one years old at the time of his death. Forty-five years ago he accepted the truth under the preaching of Elder Vandensen at Carson City, Michigan. He remained true to the message until his death. He leaves a wife and many friends to mourn their loss. B. M. BUTTERFIELD

WALLAR.—Anna Maria Stevenson was born in Ohio, Sept. 9, 1848, and died at Victory, Wis., Apr. 15, 1920. She chose as her vocation in life that of teaching, and taught several years until married, in 1869 to L. B. Wallar. She became a member of the Seventh-day Adventist church forty years ago and remained faithful until called by death. Her husband, one son, five daughters, and one brother survive.

CHAS. W. JOHNSON

HOLECH.—Christ Godlebe Holech was born in Germany, June 5, 1839, and died Apr. 15, 1920, at Twining, Mich., at the home of his daughter, Sister Noah Lehman. He accepted the Sabbath truth in Germany eighteen years ago. Two daughters and seven grandchildren mourn their loss. Funeral services were conducted by the writer. ALBERT WEEKS

HICKS.—Philip Hicks was born in Chagrin Falls, Ohio, Mar. 26, 1849, and died at Milwaukee, Wis., Feb. 7, 1920, aged 70 years, 10 months, and 11 days. He came to Michigan when a child. He was united in marriage to Ella Stearns, June 13, 1872. Their union was blessed with nine children, eight of whom are living, one being H. H. Hicks of Springfield, Ill. Forty years ago he gave his heart to God and began to keep all the commandments of God and united with the Seventh-day Adventist church of Sumner, Mich., of which church he remained a faithful and loved member until his death. He died in perfect peace fully resigned to God's will. B. M. BUTTERFIELD BUTLER.—Mrs. Mary Butler died Jan. 4, 1920, in Chicago, at the home of her niece, Mrs. Willa M. Strong. Sister Butler was born in Derby, Vt., seventy-seven years ago. She came to Chicago when a young woman, and spent the rest of her life in or near that city. Her Christian life was an active one, full of good deeds. At one time she was a member of the Elgin church, but for the last ten years a member of the Chicago West Central church. She fell asleep in full hope of the first resurrection. Funeral services were conductd by Elder M. H. St. John, and the interment was at Elgin. MISS J. M. MOORE

PALMER.—Charles W. Palmer was born in Jamestown, New York, Feb. 15, 1845, and died May 10, 1920. When he was a small child his parents moved to Iowa where he lived until manhood. Mar. 24, 1865, he was united in marriage with Miss Henriette Snow. To this union were born five children, all of whom are living. About forty years ago, the truths of the third angel's message was presented in his neighborhood, which he accepted, and became a charter member of the church organized at Lucas, Wis. Later on he moved to Knapp, living in that village for the last thirty years.

J. J. IRWIN

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or iess, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—A competent cook to do our cooking. Address, Tri-City Sanitarium, Moline, 111. ——2

For SALE.—My shoe repair shop and second hand store in Edmore. Reasons for selling, sickness in family. Address C. J. Hartson, Edmore, Mich.

For SALE.—30 double school scats of different sizes, suitable for our church schools; in fair condition at \$3.50 each. Can furnish you with all kinds of new school supplies as well as seats and desks, and church furnishings. L. W. Swan, Ludington, Mich. —2

DENTIST WANTED.—Start on commission basis, becoming an associate as soon as his practice reaches a certain figure. Also need a lady assistant who is familiar with Nitrous Oxide and R-ray machines. Work on commission—\$3.50 per day guaranteed. B. E. C. Slawson, D. D. S., Rolla, Mo.

Canvassers' Report for the Week Ending

June 5, 1920

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Fred Harmon	21	15	42 00		42 00	
O. A. MorseDE	L 37	7	37 50	11 00	48 50	
Frank L. Marsh GC	54	28	132 00		132 00	
G W. KimberlinDR	50	12	57 00	7 00	64 00	
Elmer LaneOD	32	25	79 0 0	17 00	96 00	
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Mrs. A. P. Lager PG	\$ 21					70 00
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Vesta Chapman		9	40 50		46 50	
Gertrude HanschBI		16	85 50		85 50	
A. G. HughesOI) 50	24	55 00		55 00	
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Mary Jensen PG	30	7	31 50		31 10	
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Hannah Mott BR	22	3	13 50	12 00	25 50	3 50
J. O. FennerOD	41	21	64 50	10 00	74 50	
M. F. Maudlin "PG	5	5	22 50	8 00	30 50	5 00
R. L. GelsingerOD	37	9	27 00		27 00	81 50
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North Wisconsin

Home Missionary Secretaries

My dear Co-laborer: This morning a very important matter is called to our attention, by a tried and faithful veteran in the movement—a man who is a keen observer, and knows what he is talking about. We pass it on to you at the same time taking our full share of responsibility wherein we have been remiss in this matter:

"Of late I have been studying the Union Conference papers quite closely and an impressed with the fact that our conference missionary secretaries are not availing themselves of the benefits of these Union papers as it is their privilege. Most of the issues of the Union paper are void of any reference to the home missionary work. Nearly every issue contains from one to three notices of the *Signs* and *Watchman*, but nothing in particular pertaining to the use of these publications by the local conference in real practical missionary work. We should keep the state papers full of interesting experiences. If the conference missionary secretaries do not have any of these up-todate experiences, they ought to get out and get some. There are plenty of them, if they will take pains to gather them and use them."

We agree, I am sure, with all that is said in this paragraph. We shall watch the Union papers with much interest for reports the coming weeks.

Experience along the following lines will set hands and feet going in this laymen's movement:

Churches that have greatly increased their membership through home missionary effort.

Churches that have been raised up through the efforts of, or largely through the efforts of laymen.

Instances where the field has been prepared for the work of the evangelist by the systematic distribution of literature by laymen.

Experiences of individual laymen who have brought another or others across the line to Jesus through personal work.

Experiences showing the power of a consistent Christian life.

Miscellaneous experiences that may not come under the above five suggestions.

One request: Please send us a carbon copy of the reports or experiences sent to the Union paper. Remember that we always appreciate good reports of results obtained in home missionary work by churches or individuals. C. V. LEACH

An Unusual Field Day

Fourteen languages are represented in the Miscellaneous-Language Department of the Broadview Theological Seminary located near Brookfield, Illinois. Students in nine of these languages took part in a most unusual field day held in the Chicago Conference Sunday, May 24.

Sister Hazel V. Leach, who has charge of the magazine work in the Chicago Conference, conducted a very interesting service in the Seminary chapel, and although the closing exercises took place the Sabbath before the date set for the field day and many of the students were anxious to hasten to their homes, more than twenty responded. In addition to the student body, several of the sisters from various Chicago churches, Elder E. C. Townsend, home' missionary secretary of the Chicago Conference, G. L. Gulbrandson, circulation manager of the International Branch, and the writer joined in the effort.

Although full reports of the number of magazines and World's Hope series books used in the effort have not yet been summarized, those reporting state that the foreign-speaking people were very anxious to secure the literature in their own language, and all were fully cognizant of the special blessing of the Lord. One brother, who had never sold a small book before, sold ten Polish "World's Hope" in less than an hour at thirty-five cents a copy.

Is it not wonderful that we have reached a time when a single Seventh-day Adventist school is able to send students representing nine nationalities into foreign districts of one of our large cities to bring to the people, speaking these various languages, literature in their own tongue? This should give us a new courage and inspire us with greater zeal to bring the message to the millions of "strangers within our gates." H. W. SHERRIG

Notice to Our People in Michigan

In compliance with current law on the subject of registration of voters, it will be necessary for all voters to be registered before August 14, in order to be prepared to vote at the November election. It matters not whether you are a citizen, native or otherwise; it matters not how long you have been a registered voter nor how recently you have registered before this year, it will be absolutely necessary to register again on or before August 14, if you would assist in defeating the proposed amendment to close our church schools. It is hoped that our church officers and conference workers throughout the state of Michigan will keep this important matter before the brethren and sisters of the respective churches. The subject of the amendment and our relation to it will be very fully considered at the camp-meetings of East Michigan, North Michigan, and West Michigan conferences. S. B. Horton

The Two Great Political Commandments

Charles Sumner, one of America's greatest statesmen, said of the Declaration of Independence :

"The words that governments derive their just powers from the consent of the governed are sacred words, full of life-giving energy. Not simply national independence was here proclaimed, but also the primal rights of all mankind. These words in the Declaration of Independence were not uttered in vain. Do you suppose them idle? Do you suppose them mere phrase or generality?-No such thing. They are living words by which this country is solemnly bound, and from which it can never escape until they are fulfilled. ... The Declaration of Independence is the twofold promise: first, that all are equal in rights; and second, that just government stands only on the consent of the governed, being the two great political commandments on which hang all laws and constitutions. Keep these truly, and you will keep all." S. B. HORTON

Prayer and pains with faith in God, will accomplish anything.—John Elliott.

Indiana Camp-Meeting

I am sure the readers of the HERALD will be interested in a brief report of our first camp-meeting of the season. At this writing the meeting has been in session three days with more than an ordinary interest. The people having left their farms and shops are present with a sincere desire to get nearer to the Lord. The Lord has responded to this desire in a very practical and material way, giving an assurance of His presence and willingness to forgive sins and to keep His children from falling even in the midst of a crooked and perverse generation.

The attendance is the largest that I have seen in Indiana since I have been attending their meetings, and the spirit manifested by the people is most excellent, indeed. Elder Longacre has been giving helpful instruction both to the workers and in public. His presence at our future camp-meetings will be a great blessing to the people. Later reports will give further results, and I am sure will indicate great progress in every line. In all the studies and testimonies a great desire is manifested for more of the power of God to meet present day delusions. The prayers of our people in behalf of the remaining meetings will be of great value. WM. GUTHRIE

Missionary Volunteers

WE WANT YOU ALL TO COME TO CAMP-MEETING

Before this appears in print, the camp-meeting season will be on in the Lake Union Conference.

The Lord has been very explicit in His instruction to His people. He wants them all to come to the annual gatherings where the thirsty hearts may be watered and refreshed. Satan will offer you many excuses and urge them upon you suggesting that you cannot come. He will try to make you think that you are too busy, you are not able financially, and that you may do something else that will make up for it.

Do not let anything keep you from having the blessing of this camp-meeting time. The times in which we live are full of signs which show that the end of the world is upon us. The time of trouble is already here. Year by year it is increasingly difficult to carry forward the work of God. We all need every ounce of Christian strength that can be developed for the issues before us.

Pray for the young people who come to camp-meeting. Pray for those who do not. Work with all your influence to have all your friends attend.

H. T. Elliott

100 per Cent Efficiency in Church School Work Required

The following letter from the United States Commissioner of Education at Washington, D. C., to Prof. G. R. Fattic, our Lake Union Educational Secretary, will explain itself, and it is presented to our people for their earnest and careful consideration:

"My dear Mr. Fattic:

"I have read with interest your letter of May 11. I am writing at once to assure you that I have no sympathy with any movement that would close private, parochial, and church schools in Michigan or anywhere else.

"The public-school system of the United States is our most important cooperative enterprise — the agency through which the several states attempt to give as nearly as possible equal opportunity to all children for the quality and quantity of education which will best develop their manhood and womanhood and fit them for making a living and for the responsibilities of citizenship. All Americans are under obligation to support this system willingly and liberally, and none should be exempt from taxation for it. I believe no good American who has given the subject intelligent thought opposes the public schools. We should all do all we can to make them as good and effective as possible.

"On the other hand it is, I believe, wholly un-American to attempt to prevent the initiative of private individuals and societies in the promotion and support of education as such. There are many reasons why other schools than those supported and controlled by the state should be encouraged. All such schools, however, should be required to submit to such inspection as may be necessary to ensure that they are giving opportunities for American and democratic education measurably equal to those provided by the state. The state is under obligation to see that no child is denied the kind of education for which the public schools exist and are supported, and if children are permitted to go to other schools then the state must be sure that the opportunities offered in the other schools for education are not inferior to those offered by the public schools.

"Yours sincerely,

"P. P. CLAXTON, Commissioner"

It is a source of gratification to know that our church schools stand for 100 per cent efficiency, for such condition will refute charges that our schools are not helpful to our fellow citizens. S. B. HORTON

The Christian that is not making other Christians is as much a contradiction in terms as a fire that is not heating or a flame that gives no light.—Amos R. Wells.

Announcement of Camp-Meeting Dates

East Michigan, Holly North Wisconsin, Ashland South Wisconsin, Madison Chicago West Michigan North Michigan Illinois June 10-20 June 17-27 June 24-July 4 August 13-21 August 19-29 August 26-September 5 September 2-12