

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 23, 1920

No. 25

Quietness

"He giveth quietness." Sweet words of blessing!
When the storm gathers and the skies are dark,
Out of the tempest to His sheltering bosom
Fly, O my soul! and find a welcome ark.
"He giveth quietness." O Elder Brother,
Whose homeless feet have pressed our path of pain,
Whose hands have borne the burden of our sorrow,
That in our losses we might find our gain
Of all the gifts and infinite consolings
I ask but this: In every troubled hour
To hear Thy voice through all the tumults stealing,
And rest serene beneath its tranquil power.
Cares cannot fret me if my soul is dwelling
In the still air of faith's untroubled day;
Grief cannot shake me if I walk beside Thee
My hand in Thine along the darkening way.
Content to know there comes a radiant morning,
When from all shadows I shall find release;
Serene to wait the rapture of its dawning—
Who can make trouble when Thou sendest peace?
—Emily Huntington Miller

The Michigan Campaign

The following address has been prepared in leaflet form and is being sent to our churches in Michigan through the offices of the three conferences for distribution:

To the People of Michigan:

An amendment to the Michigan Constitution has been proposed by the Wayne County Civic Association which is of very serious import, and will be voted upon at the November election. The amendment is as follows:

"Section 16. All residents of the State of Michigan, between the ages of five years and sixteen years, shall attend the public school in their respective districts until they have graduated from the eighth grade: Provided, that in districts where the grades do not reach the eighth, then all persons herein described in such district shall complete the course taught therein."

"Section 17. The legislature shall enact all necessary legislation to render Section sixteen effective."

The evident purpose of the amendment is to forbid the conducting of any sectarian, church, or parochial school. In the literature advocating its adoption there is repeated expressions of patriotic devotion to Americanism, the flag, etc., urging the claim that Americanism will be better subserved by prohibiting any and all sectarian school systems. In other words, the amendment proposes and, as interpreted by its promoters, assumes indirectly, at least, that the religious training of children between the ages of five years and sixteen is inimical to the best interest of Americanism. If

such assumption can be verified the people of this land of freedom should know it at once.

What Is Americanism?

If we desired to know what is meant by the term Christianity, we would have to do some research work; we would have to go to the fountainhead or original record of Christianity; we would have to consult its meaning as portrayed by the Author of Christianity, Himself, Jesus Christ. Likewise, to know what Americanism means and stands for we would have to consult the record of a patriotic ancestry, the Christian founders of this country, who gave to the world the beaconlight of all nations.

Americanism is contemplated in the two greatest political documents ever devised by mortal man, the Declaration of Independence and the Constitution of the United States, the latter being pronounced by Gladstone to be "the most wonderful work ever struck off at a given time by the brain and purpose of man." These two great documents stand for the absolute divorcement of religion and civil government. But they stand for more than the mere separation of church and state. Americanism forbids the civil government from interfering with the activities of the church when those activities do not interfere with the equal rights of others.

In order to make freedom in religious activities and non-interference doubly secure, in order to guarantee the right to "life, liberty and the pursuit of happiness" to their posterity, our forefathers incorporated into the fundamental law of the land a genuine American amendment, the First, which reads, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press."

Intent and Purpose of Constitution

In his commentary on that amendment, Joseph Story said, "The same policy, which introduced into the Constitution the prohibition of any religious test (Article VI, Section 3), led to this more extended prohibition of the interference of Congress in religious concerns. We are not to attribute this prohibition of a national religious establishment to an indifference to religion in general, and especially to Christianity, (which none could hold in more reverence, than the framers of the Constitution), but to a dread by the people of the influence of ecclesiastical power in matters of government; a dread, which their ancestors

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C,
Berrien Springs, Michigan

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brought with them from the parent country, and which unhappily for human infirmity, their own conduct, after their emigration, had not, in any degree, tended to diminish. It was also obvious, from the numerous and powerful sects existing in the United States, that there would be perpetual temptations to struggles for ascendancy in the national councils, if any one might thereby hope to found a permanent and exclusive national establishment of its own, and religious persecutions might thus be introduced, to an extent utterly subversive of the true interests and good order of the Republic. The most effectual mode of suppressing the evil, in the view of the people, was to strike down the temptations to its introduction."—*Story on the Constitution, page 259.*

[To be continued]

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.

President, E. A. Bristol

How to Reach The Camp-Ground

Those coming over the Chicago and North Western, Chicago, Milwaukee, and St. Paul, or Illinois Central take any street car from the station going toward the court house, and ask for a transfer to the South Madison car and go to the end of the car line. Turn to the right on the paved street running to the fair ground which is in sight of the street car.

There will be a camp-meeting representative at most of the trains wearing a camp-meeting badge. Give your baggage checks to him. If no one is at the train bring your checks to the camp-ground. Arrangements have been made for special reduced rates on all baggage. Carefully following these directions will save you delay and expense in getting your baggage to the ground.

E. A. BRISTOL

Fort Atkinson

Sabbath, June 12, was a good day for the believers at Fort Atkinson and Oakland. In the forenoon a large number of people gathered on the shores of Lake Koshkonong and witnessed twelve dear souls go forward with their Lord in baptism, eight of these being from Fort Atkinson and four from Oakland. In the afternoon we all gathered in the hall at Fort At-

kinson and witnessed the organization of the Fort Atkinson Seventh-day Adventist church. A full corps of officers was elected. There are twelve charter members of this new organization and there will be eight or ten more unite with them soon after camp-meeting. Elder Sanders and Brother King were present to assist in the carrying out of the exercises of the day and their help was greatly appreciated by all present.

I wish to take this opportunity of expressing my deep appreciation to my brothers and sisters in South Wisconsin for their kindness and co-operation during the nearly five years I have been laboring in this field. I have certainly enjoyed my labors with you and shall always have a tender place in my heart for this section of God's vineyard. I wish to urge all to deep earnestness in your service to the Master for the time for work will very soon be forever in the past and what we do for those about us must be done quickly.

I greatly desire your prayers as I leave this field and take up work in the Indiana Conference.

E. F. FERRIS

If Camp-Meeting Were Not So Distant, I Would Attend

This has been a very common reply received from our church members when the question was asked, "Who is coming to camp-meeting this year?"

I remember well the time when trunk lines and automobiles were unknown, very few creeks and rivers were spanned with bridges and Seventh-day Adventists were unable financially to travel by rail. Then, in large numbers, they went to camp-meeting on the lumber wagon, one hundred fifty and two hundred miles. It is inspiring to listen today when those who went to those annual feasts tell of the blessings they received.

Modern conveniences of travel bring camp-meeting close to every one's door. A large number of our people now own automobiles. The state has improved its trunk lines to the extent that travel is possible throughout the state in any kind of weather. God requires His people to make use of what human genius has wrought, to draw closer to Him.

"And let us consider one another to provoke unto love and good works. Not forsaking the assembling of ourselves together, as the manner of some is, but

exhorting one another, and so much the more, as ye see the day approaching."—Heb. 10:24, 25.

We see indications on every hand that probation is soon to close. In view of this, nothing should keep our people from attending this annual feast of good things, and receive the blessing which is awaiting God's people there.

Begin planning at once to attend camp-meeting at Madison, June 24-July 4. Also bring some of your unconverted friends, and begin now to pray for their conversion.

W. H. WESTERMEYER

Oshkosh

Our school closed here on Friday, June 11, and on the following Sunday the church and school joined in a picnic. A very interesting program had been prepared by the teacher, Miss DeVinney. An arch had been trimmed and decorated with green sprays and flowers under which the children marched. Then a bountiful dinner was spread. After dinner games were played. When it was time to separate all felt it was the end of a perfect day.

MRS. E. FERRY

Madison Sanitarium Notes

Our matron, Miss Elsie Fliess, is taking an extended vacation, which she is spending mostly in Ohio.

Mrs. Anna Woodbury has just returned from a few days' visit at her old home in Beloit, Wis.

Our head engineer, Mr. Chas. West, has returned from a visit to his parents' home in Baldwin, Mich.

Mr. Silas Bottsford, from Bethel, Wis., has joined our working force. Miss Laura West of Sparta, Wis., has come to assist us for a short time.

At present our sanitarium is kept very full. Fourteen operations were performed last week.

Mrs. Mary L. Maxson is spending a few days at Milton, where her niece graduates from Milton College.

Mrs. Winnie M. King, one of our 1920 graduates has left for Columbus, Ohio, where she joins her husband, who is engaged at Dr. Harding's Rural Rest Home.

"I am grateful for the scholarship plan. It has spelled opportunity for me. Aside from helping me through one academic and three college years, it has been the one thing that has helped me more than any other during these years to enjoy a Christian experience. Canvassing transforms Christian 'principles' into Christian 'practice'; breathes into the form of Christianity the breath of life and creates a real, living Christian experience. Try it."—Donovan Johnson.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
 Mail Address, Drawer 482
 President, J. J. Irwin

May

	Tithe	2%	Miss.		Tithe	2%	Misc
Antigo.....	\$67 79	\$12 08	\$13 63	Jim Falls.....	66 23	10 65	8 40
Ashland (Eng.).....	169 86	19 90	14 83	Knapp.....	10 77	1 83	2 00
Ashland (Scan.).....	11 68	21	16 50	Ladysmith.....			
Bashaw Lake.....				Lucas.....			
Bear Lake.....	4 76	1 19	20 22	Malden Rock.....			
Bloomville.....	28 47	25	4 12	Merrill.....	90 39	4 04	53 27
Beldenville.....	55 45	9 82	12 37	Menominee, M.....			
Bone Lake.....	311 13	18 46	40 71	Orange.....	53 36	10 68	8 96
Bruce.....				Plum City.....	55 93	10 21	
Chippewa Falls.....	90 71	4 79	31 51	Polar.....	114 02	2 00	
Clear Lake.....	659 32	127 67	24 03	Pound.....			
Clearwater L.....	310 10	27 81	30 60	Prentice.....	74 62	7 37	10 69
Conference Ch.....	45 57	41	3 30	Rhineland.....	10 70		5 65
Crandon.....	2 00		2 74	Rice Lake.....			
Cumberland.....	37 57	6 00	16 76	Siren Co.....			
Hancock, M.....	108 23	18 50	31 89	Spooner.....	145 02	23 69	30 82
Hines.....				Superior.....	341 35	32 20	65 54
Hudson Co.....				Trade Lake.....	6 65	1 35	8 11
Iron River, M.....	11 25		8 17	Waldery.....	138 05	10 64	35 58
Ironwood Co.....	52 57	7 41	1 75	Washburn.....	6 00	1 20	5 46
Individuals.....	116 83	3 60	2 76	Zeba, M.....	3 93	50	1 97
				Total	\$3200 31	374 46	519 58

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
 President, W. H. Holden

Summer Tent Efforts

Our ministers and Bible workers are now in the field preparing for their summer tent efforts. Most of these efforts will begin Sunday night, June 13; possibly one or two will be delayed to June 20. We feel that our companies are well manned for service, each tent having a strong corps of workers with them. We have placed more workers in the field this summer than ever before, and a strong drain will necessarily be made on the conference treasury to support these efforts, which should encourage every loyal Seventh-day Adventist in the Illinois Conference to not only be faithful in paying the tithe, but to be very prompt in handing it to the church treasurer each week, so that plenty of means will be in the treasury at the close of each month to meet the heavy obligations necessarily involved.

It is needless for me to mention high cost of living. Everything we need to help advance the gospel costs more than double what it did before the war, and in some cases three or four times as much. I am therefore writing this notice especially to encourage our people to be faithful, because sometimes a little delay or carelessness on the part of a few individuals greatly hampers the work. For instance, at the close of the month of May, the tithe received showed a decrease of about one thousand dollars for the month. This would have greatly crippled our work just at this time of the season when we are put to so

much extra expense in starting the efforts, had it not been for the fact that we had some surplus money on hand to meet the emergency. Should this be repeated very many times, we would find ourselves in great financial distress. Therefore, brethren, let us be faithful in returning to the Lord His own promptly each week, and each month the church treasurers will be prompt in forwarding it to the conference office.

The personnel of the tent companies for the summer is as follows: Springfield, Elder H. H. Hicks, H. M. Vixie, Mr. and Mrs. F. G. McAlister, Miss Inis Morey, and the pianist. Peoria, Elder B. L. Post, Daniel Mitchell, Clyde Ellis, Mrs. O. W. Maeschke, and Mrs. J. Z. Hackney. Rock Island, Elder George Wikander, A. Swenson, Miss Doris Hedstrom, and the pianist. Princeton, Mr. and Mrs. Jos. C. Nixon, Mrs. F. W. James, and Mrs. Katie Williams. White Hall, Mr. and Mrs. J. D. Reavis, Mr. and Mrs. H. O. Butler, and Miss Josephine Holmes. Mounds, Elder Leslie Muntz, Mr. and Mrs. R. A. Benjamin.

W. H. HOLDEN

Among the Churches

It has been my privilege to visit the churches in the southern part of the state, passing through Bellville and Freeburg. On Sabbath, June 12, I met with the Duquoin church. A large attendance was present. The attendance at Sabbath school was perfect. In the afternoon the young people gave an excellent program at their meeting.

Before returning home I plan to visit our people at Herrin, Carterville, West Frankfort, Bluford, Noble, and Martinsville.

The work in Illinois is onward and may God bless our people throughout our conference.

P. C. HANSON

News Notes

Elder D. E. Lindsey of Springfield spoke to the members of the Decatur church Sabbath, June 12.

Elder Holden spent a few days last week at the East Michigan camp-meeting.

Tent meetings at both Peoria and Springfield began Sunday evening, June 13.

Mr. and Mrs. J. D. Reavis and daughter and Mr. and Mrs. H. O. Butler, who are now conducting a tent effort at White Hall, were guests at the home of Elder and Mrs. H. H. Hicks in Springfield, Sabbath, June 12.

A very pretty wedding was held at the home of Mr. Fred Hicks, Harpster, Ill., Thursday evening, June 10, at 7:30, when Mr. Paul W. Slade of Grand Rapids, Mich., and Miss Eva Mae Cannon of Harpster, Ill., were united in marriage. The ceremony was performed by Elder Holden. We extend to this couple our best wishes for a happy and prosperous life together.

Our mission fund receipts for the month of May amounted to \$965.32. When we consider that our quota for this month at the rate of 50 cents per week per member amounted to \$3,146 we get a little idea of how much we fell behind for that month. Shall we not endeavor to make up the deficit of this month and previous months by large and liberal offerings on the Thirteenth Sabbath also at the time the mid-summer offering is taken in July? Let us give according as the Lord has blessed us.

The literature sales of the Review and Herald Publishing Association, to us during the first five months of the present year show an increase of 64 per cent over the sales the same period of the previous year. A large part of this increase in sales is due to the faithfulness of our busy colporteurs in the field. We hope that when this number of the HERALD reaches our readers that we will be stocked with the new book, "Facing the Crisis." We will be glad to send ten copies to any name and address for \$1.33 post-paid.

May

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	\$553 86	\$21 65	\$90 65	Noble	37 07	.....	4 41
Belville				Ottawa	135 95	7 18	45 78
Belvidere	29 52	5 40	13 95	Peoria	153 32	3 96	75 59
Bloomington	18 19	2 61	09	Pana			
Bluford	31 12	6 21	8 55	Pittwood			
Carterville	54 16	1 66	24 30	Pontiac	91 63	10 35	26 48
Charleston				Princeton			
Danville	57 86	4 72	26 71	Quincy			
Duquoin	135 48	13 49	98 63	Rock Falls	32 00	.....	2 24
Decatur	308 12	13 77	97 32	Rockford	204 85	15 63	24 01
East Alton	6 80	89	7 75	Springfield 1st	145 30	14 01	57 47
Farmington	60 62	1 27	22 05	Springfield 2d	46 40	82	13 12
Foosland	65-61	6 18	21 81	Shelbyville	3 21	.....	1 20
Freeburg				Sheridan			
Freeport				Stewardson	8 54	1 31	11 01
Galesburg	159 44	21	42 37	Stockton	146 80	10 23	44 22
Herrin	33 08	5 71	6 72	Streator	142 76	6 00	16 74
Kingman	51 44	12 13	11 12	Twin City	61 33	7 35	31 35
Lovington	24 63	1 70	10 63	Watseka	18 70	1 77	5 17
Martinsville				Individuals	102 20	7 50	9 00
Mounds	19 30	.....	6 03	Conference	428 04	59 51	13 15
Mattoon	17 38	46	5 56	Total	\$3762 45	253 94	965 32
Moline	372 74	10 26	90 14				

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

May

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aroma Park	41 14	5 12	17 35	Indiana Harbor	119 81	.....	46 21
Aurora	92 23	1 72	15 51	Joliet	110 74	3 73	36 35
Broadview	224 87	.....	58 03	Kankakee	155 99	4 47	37 88
Brookfield	93 41	3 14	64 18	North Shore	566 38	20 85	126 93
Bohemian	55 39	3 50	15 30	Polish	9 64	1 74	11 54
Elgin	50 75	2 10	67 68	Prairie Ave.	653 90	11 11	86 95
Englewood	211 33	17 79	22 01	Swedish	541 50	5 52	2 95
German No. 1	670 23	32 73	83 70	South Side	1148 63	45 34	130 14
German No. 2	247 12	.....	68 98	S. Side Scan	38 17	1 59	11 66
*Harvey	239 05	12 97	21 28	St. Anne			
Humboldt P.	369 34	7 17	96 69	West Central	990 05	28 89	185 87
Hungarian	24 15	4 75	3 43	Individual	15 10	.....
Hinsdale	1142 49	30 17	126 04	Total	\$8289 94	250 39	1383 42
Italian	478 56	5 97	46 76	*Two months.			

"Characters are built—they do not grow."

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, C. S. Wiest

Home Missionary Work

In the June issue of the "Ladies' Home Journal," in that department of the magazine known as the "Office Dog" appeared the following: "How did Sunday become the first day of the week instead of the seventh?" some one has asked. "The Sabbath of the Jews was the seventh day of the week, the day of cessation from work among all Hebrews, following six days of labor, and closing the week. Sunday was the first day of the week, celebrated in memory of the resurrection of Christ. It is therefore also known as the Lord's Day. In the Bible (in Acts 20:7) we are told that the disciples in Troas met weekly on the first day of the week for exhortation and the breaking of bread. Justin Martyr said that Christians gathered then because it was the first day in which God made the world and because Jesus Christ on the same day rose from the dead."

The knowledge that such an article has appeared in a magazine whose circulation-totals almost two million copies surely must bring pain to every true Adventist heart. But, along with this pain should also come a determination to do all that we can to hinder a repetition of the same. It occurs to me that such a question may be asked of the man who publishes the local paper in your town. Are there not readers of this article who will gladly subscribe for the *Watchman Magazine* and mail it to the editor of their local paper, that he may be informed on such questions if they shall come to him? Surely the Lord works in mysterious ways, and it is just possible that a sacrifice on your part to send this paper to those in your community will be the means of bringing the third angel's message to many souls.

O. B. HALL

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

Home Missionary Notes

A missionary report has come in from Brother L. M. Witter, of Roscommon. Brother Witter is eighty-five years old and yet is an active home missionary worker. This goes to show that one never grows too old for the Lord's service, and surely everyone is needed who is willing to do something, be it ever so small.

Brother Floyd Macomber of Alpena is planning to sell the *Watchman* and *Signs Magazine* to the people of that city. Let others take up this splendid service.

The Alpena church has joined in the *Present Truth* campaign and has ordered 500 copies to start with.

Special Notice: I am expecting every member of the North Michigan Conference to hand in a report of every item of work that he has done during the quarter from April 1 to July 1. This needs to be in the first week in July. Of course those who have church missionary secretaries will hand their reports to the secretary. Those who have no church secretary, please mail your report direct to me here at the office. If you have not reported each week, make it all out on the one report. We want to report what has been done, that others may be encouraged and that our leaders may know what is going on in this conference.

W. A. MALLERNEE

May

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena.....	\$16 20	02	\$14 44	Mio.....	\$20 12	\$2 39	\$5 05
Alden.....	17 16	76	9 75	Mecosta.....	17 50		50
Barryton.....	123 94	50	19 66	Midland.....	87 68	5 09	10 94
Boysen City.....	15 00	3 00	7 62	Mt. Pleasant.....	24 50	1 00	
*Cleon.....				Onaway.....			
Cadillac.....	109 79	12 75	52 36	Petoskey.....	69 55	5 99	12 73
Cheboygan.....				Reed City.....			
*Cooks.....	222 62	5 99	8 86	Riverside.....	35 95	3 50	18 72
Conference.....	386 43	1 38	52 25	Rhodes.....	17 49		17 09
Curran.....	34 13		9 70	Rothbury.....	44 96	3 00	5 08
Denver.....				Scottville.....	41 47	10	5 40
*Eastport.....	104 89	5 00	5 10	Shelby.....	92 40	3 14	35 20
Edenville.....	99 31	4 60	44 32	Stittsville.....			
Escanaba.....				Star City.....			
Frankfort.....	73 17	4 30	13 12	Soo.....			
Gaylord.....	87 43	5 28	15 74	Traverse City..	62 98	40	22 27
Gladstone.....	18 23	2 85	6 15	Twining.....	75 75	3 49	9 13
Grant.....	54 50			Whittemore.....	24 04		5 66
Horr.....	24 74	1 06	12 85	Wilson.....	454 55	50 70	25 88
Mesick.....	73 45	9 68	17 52	Total	2529 93	135 37	462 29

*Two months

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, J. F. Piper

St. Joseph

Five souls were baptized at St. Joseph, Sabbath, June 12. One of these will join the company of believers at Benton Harbor. We are also glad to report that three other persons have begun keeping the Sabbath here recently and we are looking forward to a blessed and fruitful campaign this summer.

REUBEN GREENE

In the LAKE UNION HERALD of May 12, Elder Westworth makes this statement: "And to this thought comes that of the lure of distance." Many feel that if they could go to a distance they could sell books. That may be true. But to feel that right here are souls that are waiting for this message of light, and to feel that they are waiting for you to bring them salvation, may help you to become busy building "over against your own house."

S. A. HOLDEN

"Some men grow under responsibility; others merely swell."

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Which Way Will You Vote?

In an article by Brother S. B. Horton in the LAKE UNION HERALD our attention was called to the proposed amendment to the Michigan Constitution that if adopted would mean the closing of all elementary or primary parochial schools in the state. As I read Article Three my mind went out to those of our people who have not fully taken their stand on the side of Christian education or at least have not felt the necessity of maintaining a separate system of schools. I know both the blessings and sacrifices that are closely related to this good work and have no desire to turn back. I believe in Christian schools, more Christian schools, and better Christian schools. We are brought to an issue. Let every liberty-loving person who has the right to vote use the ballot to defeat the amendment. Let our sisters use their rights.

LEROY DEAN

Are You in Your Place?

An incident occurred today which gave rise to the above question. A sister came into the church. She said that if she had not found any one there she should have gone to the ——— church where special services are being held. But she found the superintendent in his place and she remained in Sabbath school and church service. Are you always in *your* place? Do you realize how much influence your presence may have sometimes? We hear the weak say, "There are so few come it does not matter if I don't go." Does it? Think about it.

If you would be a successful soul-winner, live the life of a successful soul-winner.—*Matilda Erickson Andross.*

The eleventh issue of *Present Truth* is entitled "Plain Truths Plainly Told," and was written by H. L. Hastings. The general theme reaches from Eden to Eden. It embodies the foundation principles of the entire message due the world at the present time and is presented in such a clear, convincing way it cannot fail in leading every sincere truth seeker, who reads it, to definite conviction upon the great theme of the soon coming Kingdom. It is an excellent number to use in a one delivery, or miscellaneous missionary effort.

Number 12, "What Must I Do to be Saved," is also ready to mail, and while it, by its title, seems to be disconnected with any doctrinal message or teaching, it gives one of the best settings of the claims of the law we have in print. No sincere person can cast the law aside after considering it in connection with God's plan of salvation as presented in this issue.

Obituaries

KEISER.—Miss Orpha Dill Johnson was born in Williams County, Ohio, Nov. 12, 1861, and died at her home there May 19, 1920, aged 58 years, 6 months, and 7 days. She was united in marriage to William H. Keiser, Nov. 21, 1880. To this union were born four children. She leaves her husband and one daughter to mourn. Mrs. Keiser was a faithful Christian. She was a member of the Seventh-day Adventist church at Prattville, Mich. Funeral services were conducted at the U. B. church at Alvorton, Ohio.

EDWIN R. THIELE

TRAVIS.—Wm. Allen, was born near Mount Zion, Ill., February 22, 1831, and died at Decatur, Ill., April 30, 1920. In 1856 he was united in marriage to Mrs. Elizabeth Borner of Mount Zion, Ill. To this union nine children were born. Brother Travis accepted present truth at Pana, Ill., in 1907, and united with the church at that place. At the time of his death he was a member of the church at Decatur, Ill. He was laid to rest at Mount Zion, to await the call of the Life-giver. Funeral services were conducted by the writer.

H. H. HICKS

MCURDY.—Nora Ellen Durbin was born May 5, 1887, in Fayette County, Ill. She was united in marriage to Oscar N. McCurdy, Sept. 15, 1909. At the age of twenty she accepted Christ as her Saviour. In March, 1918, she accepted the Sabbath truth. She fell asleep at her home in Kansas City, Mo., April 9, 1920, in hope of a part in the first resurrection. Her husband, four small children, her father, four sisters, and two brothers mourn, but we hope to meet Nora again soon.

MAE DURBIN

CRIFE.—Mary Osborn Crife was born in Elkhart County, Ind., Oct. 26, 1843, and died May 17, 1920. At the age of seventeen she was united in marriage to John F. Crife. To this union eleven children were born, five of whom are dead and six living. Forty years ago she heard and accepted the third angel's message under the labors of Elder S. H. Lane. She was ever ready to help in any worthy cause. She will be greatly missed by her loved ones and many friends. They mourn but not without hope of the glad resurrection reunion.

ORVA LEE ICE

PETERSON.—Mrs. Thorine Peterson was born in Norway, Feb. 17, 1834. She died in Chicago. She accepted present truth and joined the Norwegian church in Chicago in 1899, and remained faithful to the end. She sleeps in hope.

N. R. NELSON

THENNES.—Marian Thennes was born in Norway, Jan. 4, 1844, and died at the home of her granddaughter in Cedar Rapids, Iowa, May 2, 1920. She heard and accepted the third angel's message four years ago and remained faithful to her death. Her husband and one son mourn, but not without hope.

N. R. NELSON

CUTLER.—Edith Cutler was born at Troy, Ind., Feb. 16, 1896, and fell asleep June 3, 1920. She was converted at the age of nine years in the Methodist church and three years later, hearing and accepting present truth, was baptized at Tell City. She lived a sweet, trusting Christian life. For eight months she patiently endured her affliction. The mother in this hour of trial is comforted by the blessed hope.

C. W. CURTIS

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED AT ONCE.—Man to work on a farm, either married or single, married man preferred. Must understand farm work and how to milk. Seventh-day Adventist wanted. State wages and experience in first letter. Robert Wenzel, R. F. D. 2, Underhill, Wis.

WANTED.—A competent cook to do our cooking. Address, Tri-City Sanitarium, Moline, Ill.

FOR SALE.—30 double school seats of different sizes, suitable for our church schools; in fair condition at \$3.50 each. Can furnish you with all kinds of new school supplies as well as seats and desks, and church furnishings. L. W. Swan, Ludington, Mich.

Canvassers' Report for the Week Ending

June 12, 1920

Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	D*
J. R. Birdwell	BR	24	22	105 00		105 00	
L. Anderson	OD	47	38	114 50		114 50	
Mabel Black	OD	23	7	17 50	20 95	38 45	75
Katherine Drury	BR	27	23	108 00		108 00	193 00
Edward Drury	BR	21	16	84 00		84 00	63 00
Everts David	DR	37	13	61 50	9 00	70 50	
Gilbert Foll	OD	30	10	26 50	5 00	31 50	
Theo. Greer	OD	14	17	51 50	1 00	52 50	
J. Z. Hackney	DR	56	28	129 00		129 00	
Fred Harmon	OD	44	32	87 50		87 50	
O. A. Morse	DR	41	10	45 00	1 00	46 00	
Frank L. Marsh	GC	50	15	73 00	17 00	90 50	
G. W. Kimberlin	DR	54	16	75 00	7 00	82 00	
Elmer Lane	OD	35	46	123 00	14 00	137 00	50
A. P. Lager	BR	37	14	67 50	4 50	72 00	50
Mrs. A. P. Lager	BR	29	6	27 00	7 00	34 00	2 75
H. P. Helm	OD	12	5	12 50		12 50	
Anna Lager	BR	29	2	12 00	8 50	20 50	1 25
Nellie E. Marsh	GC	45	18	84 00	28 95	112 95	
Lottie Poston	PPF	9	5	12 50	25	12 75	
Paul Quimby	PG	30	14	69 00		69 00	
Mrs. E. D. Ruark	OD	22	5	12 50	8 00	20 50	58 50
*F. E. Shull	OD	49	26	75 50	3 00	78 50	
*John H. Weeda	BR	51	36	169 50	60	170 10	
Arthur Twombly	DR	38	5	22 50	6 00	28 50	
Chas. Wikel	OD	33	6	15 00	8 75	23 75	
A. W. Wolpert	DR	42	5	24 00	4 00	28 00	93 00
Jerry Suda	DR	41	18	81 00		81 00	11 00
		970	448	1786 00	154 50	1940 50	424 25

Chicago

Arvid Anderson	OD	42	36	110 50		110 50	
Victor Anderson	OD	49	19	61 00		61 00	
E. A. Clough	BR	41	19	99 00	1 00	100 00	
Sanford Diller	OD	100	88	224 00	25	224 25	145 00
Veva Edwards	BR	12	7	36 00		36 00	
Anna Kramer	OD	34	18	48 00		48 00	
A. Kolladks	GC	14	4	15 50		15 50	
Emil Lundberg	OD	55	33	90 50	12 50	103 00	53 00
G. Popescu	OD	40	25	78 00		78 00	28 50
I. Ransdell	OD	23	18	58 00		58 00	
Carmen Perkins	BR	8	12	57 00	4 50	61 50	
V. Speranza	BR	26	24	142 50	3 00	145 50	
P. Samarcuk	OD	49	37	98 50		98 50	
A. M. Tatton	BR	16	4	22 50		22 50	
G. Schenong	OD	103	119	238 00	3 50	241 50	272 00
Melissa West	OD	50	13	41 50		41 50	
		662	476	1420 50	24 75	1445 25	498 50

West Michigan

W. I. Coleman	BR	41	43	216 00		216 00	
Mayme Keeney	PG	33	22	100 50		100 50	
J. O. Fenner	OD	43	33	104 50	2 00	106 50	
Mary Stevens	PG	30	14	63 00		63 00	
Mae Henise	GC	25	11	55 50		55 50	58 50
Ivy Garber	GC	23	11	52 50	2 00	54 50	
M. F. Maudlin	BR	43	8	36 00	15 50	51 50	
Mary Jensen	PG	24	8	39 00	2 00	41 00	
Irene Ballard	PG	24	6	27 50		27 50	
Ivy Garber	GC	16	5	22 50	2 00	24 50	
W. Buckley	GC	16	5	22 50		22 50	
Hannah Mott	BR	16	2	9 00	7 00	16 00	
		401	201	923 50	37 50	961 00	145 00

South Wisconsin

Fred Breyer	BR	28	12	58 50		58 50	
Pauline Hoffman	OD	16	13	29 50		29 50	
I. D. Barton	BR	45	28	129 00		129 00	
Ruth Serns	PG	45	14	63 00		63 00	
L. E. Janke	BR	17	2	12 00	3 00	15 00	
Blossom Larson	PG	17	8	35 00		36 00	
H. A. Wohlers	BR	37	19	94 50		94 50	
Mabel Crandall	OD	33	3	7 50		7 50	298 50
Agnes Nelson	OD	18	18	45 00		45 00	
		256	117	475 00	3 00	478 00	298 00

North Wisconsin

H. C. Kovsky	PG	42	10	45 00		45 00	
Mrs. E. Beaver	BR	2	1	4 50		4 50	
H. F. Henner	PG	24	20	66 00		66 00	22 50
Albert Agnew	PG	45	41	190 50		190 50	
L. Blumenschein	BR	40	17	81 00		81 00	
W. E. Tharp	PG	57	16	73 50		73 50	
G. B. Baker	BR	42	13	59 00		59 00	
Grant Drew	PG	46	21	99 00		99 00	
Mabel Hazelton	PG	20	12	60 00	2 10	62 10	
Amanda Hummel	PG	21	12	57 00		57 00	
W. B. Pontynen	PG	29	34	156 00		156 00	
Mina Rafferty	PG	36	25	150 00		150 00	
Edna L. Kroon	OD	32	16	44 50	4 00	48 50	
J. O. Marsh	OD	40	27	78 00		78 00	4 00
		991	516	2205 50	13 05	2218 55	245 75

*Two weeks

84 agents

2618	2265	5390 00	208 05	5598 15	810 00
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During Vacation Weeks

Just before Professor M. E. Kern sailed for Europe this spring, he sent messages to the Missionary Volunteer Secretaries of North America suggesting that they give special attention to the work of encouraging our young people everywhere to make the very most of their summer vacation. A portion of his letter follows:

"The sale of literature during the vacation gives our young people a practical experience which is invaluable, and also has in it great possibilities for deepening the spiritual life."

These are true words. And it is certainly encouraging to learn that an unusual number of our young women throughout the country are taking up the magazine work this summer, many of them having purposed to earn a scholarship in this way. A large number of young people have demonstrated that the plan is a success. Some who sold the *Signs Magazine* earned their scholarships in a surprisingly short time. The only requisites are a little grit, a willingness to really work for a few weeks, and a consecrated determination to succeed.

The profits now given on the single copies of the *Signs Magazine*, and on the yearly subscriptions obtained, make it possible for young women to go from home to home and easily earn a scholarship. We will gladly place helps, sample copies, and easily learned canvasses in your hands free, and assist you in getting started. Here, then, is an opportunity. Don't let it slip by. Look at its advantages,—you earn a scholarship, have a profitable change of work, a part in carrying the message for the hour, a chance to study human nature and get a business training; and you begin with so little capital—merely the price of enough magazines to start with. Write your tract society secretary for particulars *now*—before you forget about it.

Take your position at your post of duty, and then stand firm for the right. Find your place. Christ is waiting to give you insight into heavenly things; waiting to quicken your spiritual pulse to renewed activity.
—Mrs. E. G. White.

The Editor has gone West for a few weeks' vacation. All communications for the paper should be addressed to the LAKE UNION HERALD.

Mr. Cush Sparks, formerly superintendent of the College printing office, is now connected with the Southern Publishing Association, Nashville, Tenn. Mr. John Krauss is now superintendent of the office.

Summer School

At nine o'clock Tuesday morning, June 29, the summer school will open. This school is intended primarily for those planning to teach in our elementary church schools. We will, however, open classes in any academic or collegiate subject in which a sufficient number of students appear to form a class. There should be at least seven students to make a class profitable to the students and possible from a financial viewpoint. Private work may be obtained, though the charge therefore would be in excess of regular tuition rates. Work in music—vocal, instrumental, wind and string, will be offered.

The need for teachers in our schools is a very imperative and increasing one and we trust there will be a very full attendance at this summer school. The management has employed a strong faculty and we look for a good term of effective work.

FREDERICK GRIGGS

"Education"

The Sabbath school lessons for next quarter, beginning July 3, are on "Christian Education." Upon this subject, so vitally connected with every interest of this people, a wonderful series of lessons has been prepared. With these the writings of Sister White are very closely associated, particularly her book "Education." Probably in no other work are the principles of Christian education so clearly explained. In a very large measure these have set the high standards for our schools and colleges, and served as a guide in our constantly strengthening Christian educational work. And in a very special way "Education" adapts these principles for the home, and for men and women in all walks of life. The price of "Education" in cloth is \$1.25, postpaid; limp leather, \$2.25.

"The scholarship plan has not only been the means of keeping me in E. M. C. for three years, but has also enabled me to assist my brother in paying his way. Moreover it gives me something very definite to work for during my summer vacations and helps me to develop self-confidence and self-reliance. More of our young people should take advantage of this wonderful means of securing an education."—C. B. Courville.

"Thinking of your past mistakes will not help you to win, unless the experience has taught you how to avoid making others."

Mission Work at Home

Many church papers of other denominations are discussing the vital question of how to give the gospel to the many foreigners who have come to America. Aggressive efforts are being put forth to Christianize these people. If any people should be awake to this great work, it is Seventh-day Adventists. It has been repeated many times that, "Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God." "Unless more is done than has been done for the cities of America, ministers and people will have a heavy account to settle with the One who has appointed to every man his work."

For years the immigrant has been coming in a steady stream. We have often quoted figures showing how rapidly they were coming. But to day the number returning is larger than those who are coming. I wonder how many are returning as bearers of precious light.

A beginning has been made in this work. During the first quarter of 1920, an aggressive campaign was carried on with the Epidemic Special of all our foreign magazines. The largest edition ever published in the foreign languages was gotten out, and sold by our people. This special magazine served as a means of gaining an entrance into thousands of homes.

To make any work effective it must be followed up, and to help our people in this good work, we have prepared another splendid special, called the "Immortality number." This issue has been enlarged, and is beautifully illustrated. The price has been increased to the standard price of all the magazines, 25 cents. We have found from experience that they sell as readily at this price as the old.

Spiritualism is sweeping the world, and this issue will be a good one to use in combating this evil. The Catholic church is doing its utmost to combat Spiritualism, therefore this number will not stir up prejudice.

Order a supply from your tract society, and spend Sunday morning, if you cannot do so at any other time, visiting the foreign sections.

V. O. PUNCHES,

Secretary Bureau of Home Missions

Announcement of Camp-Meeting Dates

North Wisconsin, Ashland	June 17-27
South Wisconsin, Madison	June 24-July 4
Chicago	August 13-21
West Michigan	August 19-29
North Michigan	August 26-September 5
Illinois	September 2-12