

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 30, 1920

No. 26

The Michigan Campaign

(Concluded)

Right and Place of Religious Schools

"At the present time sectarian or church or parochial schools are being conducted by Protestants and Catholics in Michigan and throughout the entire country; and we would raise the question, Is legislation of this character contemplated by the proposed amendment to be voted upon in November fundamentally right from the viewpoint of the American conception of civil government? We think not. But in raising this question and in opposing the proposed amendment, we make no attack upon the public school system. Not for a moment would we say aught against this most excellent arrangement for democratic and secular education. It is the best devised system possible for the purpose for which it was brought into being. Our public school system is a conservator against possible inroads of un-American policies, and has produced some of our greatest statesmen, financiers and leaders of thought. It is an important factor (though not the only one, we submit), in the development of American citizenry, and must needs be continued and sustained by general taxation.

"We submit, however, that a church school system is not necessarily un-American or an enemy to the republic. It is not necessarily a breeder of unpatriotic impulses, anarchism, and the like. In a speech delivered in June, 1919, Dr. Philander P. Claxton, United States Commissioner of Education, said: 'I believe in the Public School System. It has been the salvation of our democracy, but the private schools and colleges have been the salvation of the public schools. These private institutions have their place in our educational system. They prevent it from becoming autocratic and arbitrary and encourage its growth along new lines.' Religious and private schools for children have been in vogue in this country for many years, without serious opposition, but if the Wayne County Civic Association knows of any sectarian school system which is menacing the welfare of America it should disclose the fact to the public and to the authorities at once. No school system should feel itself exempt from the scrutiny of the public authorities, nor feel free to educate its patrons away from Americanism! But, without going into the question of comparative merits of the church and public school systems, is it not the inherent right of parents to begin the religious training of their children for the kingdom of God while they are young and impression-

able? Is there not a hereafter to prepare for? Is this the only world possible? Or, does death end it all?

Religion and the Public School

"There are those who would convert our public school system into a semi-sectarian system and teach religion to the children who attend. Would the promoters of the proposed amendment wish for such an un-American condition? Would it be in harmony with Americanism to teach religion in our public schools? Let an up-to-date answer be given to these queries by Dr. Philander P. Claxton, United States Commissioner of Education. In an address before the National Reform Convention in Pittsburgh, last November, Doctor Claxton said among other most excellent things on the subject of religion and the public schools:

"The object of our public schools is to make good citizens for the State. . . . In this country we have, and I hope we shall continue to have, separation of church and state. It is not the prerogative of the public schools to impart religious teachings under our system of government. I take it for granted that no one here would want what some other countries of the past ages had. . . . We do not teach religion in our public schools because it is at variance with the fundamental principles of our government—the separation of church and state. . . . If religion is not taught in communities, whose fault is it? . . . It is the business of the churches to teach religion. . . . If there is a lack of religious teaching in the community, somebody ought to begin to hold religious institutes in the churches."

"Of course, we assume that all church schools are teaching the children geography, physiology, grammar, agriculture, domestic science and history, as well as arithmetic, reading, spelling, and writing. But, should the amendment pass and become part of the constitution, the church and parochial schools would be closed, and, to our notion, the state would be deprived of the wholesale assistance, if anything, theretofore rendered. Do the promoters of the amendment realize that the public school system in that event would be sectarianized in the course of time? Do they not know that sooner or later the public taxes would be seized upon to make our public schools religious and sectarian? If they do not, then in our judgment, they are without discernment in matters of obvious meaning.

From the Economical Viewpoint

"The public is doubtless in possession of the fact that there are not enough school buildings at present,

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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nor sufficient teachers to take proper care of the children of primary school age. Every day there is some mention in the press of the unprepared state of our educational department of the government to meet the requirements. Doctor Claxton recently reported that some 18,000 schools were closed for lack of teachers. Now, if all the church and parochial schools are closed, tens of thousands of additional children will be thrown upon the public authorities to reckon with.

At Variance with the Michigan Constitution

"Not only is the proposed amendment un-American from the larger political standpoint, and absolutely unnecessary, but it is at variance with our own constitution. Michigan has a reputation for encouraging every up-lifting movement. It enjoys a splendid public school system, and unexcelled college and university program, and a very helpful system of religious schools. From these different educational enterprises have come great and good men and women. Michigan wants to encourage all proper means looking to universal education, and says so in her constitution. Article XI, Section 1, reads as follows: 'Religion, morality and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged.'

"Shall the citizens of Michigan vote themselves an unending and unnecessary amount of trouble and problem? Shall we keep hands off the lawfully conducted sectarian schools? Or shall we open the door to the sectarianizing of our secular public schools? Which alternative will the better conserve the true principles of Americanism? In our judgment, and, we believe in the judgment of all patriotic voters of the state of Michigan, the proposed amendment to the Constitution prohibiting church or religious schools should be voted down.

"'Tis Liberty alone that gives the flower
Of fleeting life its luster and perfume;
And we are weeds without it. All constraint
Except that wisdom lays on evil men,
Is evil: hurts the faculties, impedes
Their progress in the road of science, blinds
The eyesight of discovery; and begets,
In those that suffer it, a sordid mind,
Bestial, a meager intellect, unfit
To be the tenant of man's noble form.

—Cowper."

RELIGIOUS LIBERTY DEPARTMENT,
S. B. HORTON, Secretary

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

Springfield

The tent effort at Springfield opened Sunday evening, June 13, with an attendance of about two hundred. During the week the attendance has ranged from about one hundred to one hundred twenty-five. Last evening, June 20, the attendance was about three hundred. We are thankful for those who are attending, but we are not satisfied, and long to have more of the people of this city hear God's last message for this time. We are very thankful for the interest that we are finding among many of the people.

We have secured thus far the names of over fifty families where our workers are finding interested souls. A good class of people are attending our meetings, among them being judges, doctors, and merchants. Our audience has been well attended by men. We feel that a great responsibility rests upon us to gather a harvest of souls for the Master, and to this end we solicit the prayers of the people of the Illinois Conference that God will use the company of workers in Springfield to win souls for Him. We recognize that we can do nothing of ourselves, that it is "not by might, nor by power, but by My Spirit, saith the Lord."

Our company of conference workers consists of the writer, H. M. Vixie, who is leading the singing, Brother F. G. McAlister as tentmaster, Sister McAlister and Miss Inis Morey as Bible workers.

Aside from our work in the tent, the Lord has been blessing in our church work here. The attendance is increasing at our Sabbath services, and Sabbath, June 5, five souls were buried with their Lord in baptism, and united with the church. May the Lord continue to strengthen the work that many souls may be added to the church of such as shall be saved in the kingdom of God, is the desire of the company of workers in this city.

H. H. HICKS

Peoria

One week of our Peoria tent meetings has passed, and we have much to be grateful for. First, the Lord has granted us good help. Brother D. A. Mitchell of

Washington, D. C., directs the music, assisted by Brother Clyde Ellis, also of Washington, with Mrs. O. W. Maschke of Berrien Springs as pianist and Bible worker. Mrs. J. H. Hackney of Berrien Springs also helps in the Bible work. We secured a fine location on the corner of Fourth and Park Place, fronting a beautiful park, and close to the down town district. About 150 adults were inside the tent for the first service, with nearly as many more close around the outside. From forty to eighty have attended during the week, the same people coming, nightly. We are using several thousand of *Present Truth* papers for free distribution. Our other literature consists of small books, mostly Elder Haynes', which we offer for sale at the tent. We feel that a good interest has been awakened, and expect results. Our chief reason for expecting results is that all the workers are united in purpose to keep self out of sight, and make our effort represent the message only. However, we do not expect an easy victory. Good, hard work thoroughly mixed with earnest prayer and a consistent life cannot fail in producing results. To this end we strive, soliciting the prayers of all the faithful. B. L. Post

Decatur

Although some of our number have moved we have sufficient earnest ones to hold up the light of truth. Our Sabbath school is still able to raise the quota given—25 cents per member. This is not as much as we aimed to raise, but we are not relaxing our efforts and expect to raise our quota of 50 cents per member in other ways.

We were glad to have Miss Long with us for several months. She placed many of our books in the homes where we visit and we hear only words of appreciation. Two more of our faithful colporteurs are with us now.

Several in our Missionary Volunteer Society recently took the examination in Denominational History and are now preparing for the test in Bible Doctrines. The Junior society is under the leadership of one of the senior members. MARY B. CRAIG

News Notes

Brother G. W. Kimberlin and C. E. Grandy and wife are now located at Quincy.

While Mr. and Mrs. J. D. Reavis were visiting in Springfield a few days ago, Sister Reavis was stricken ill with a form of poisoning, and was later taken to the Hinsdale Sanitarium. It is hoped that with the good care and nursing she will have there that she will soon be able to join her husband and other workers in the tent effort at White Hall.

Elder F. C. Phipps, who has been laboring among the colored people of this field for the past three years, has accepted a call to labor in the West Penn-

sylvania Conference. We regret very much to lose Elder Phipps, but wish him the Lord's blessing in his new field of labor.

Mrs. H. E. Moon and children are spending a few days at the home of Mrs. Moon's sister, Mrs. Fred Fredrickson, near Davenport, Iowa.

Brother H. K. Presley was in the office for a few days last week, auditing the books of the conference and tract society.

We have received word from the publishers of the *Signs of the Times Weekly* that they will publish in pamphlet form the story "After Many Days," the price to be 15 cents per copy. We will be glad to fill all orders as soon as stock can be secured.

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill
President, A. J. Clark

Chicago Tent Effort

After considerable difficulty in finding a suitable location and finding it necessary to move our tent from Lake Shore Drive near Municipal Pier for the reason that our stakes would not hold in the made ground of that section, we finally pitched our tent on the northwest side of the city. Our present location is near the intersection of three well patronized surface car lines and one block from the elevated station. We have been told that about one hundred feet from our tent from 40,000 to 43,000 people transfer daily. It looked to us as though out of this number of people we ought to get a good attendance but we have learned that the immediate community is strongly Roman Catholic.

We began our meetings Sunday night, June 13, with a fair attendance, approximately 450. While our first week's attendance has not been all that we desire nor all that we hope to have, yet we are encouraged by the number who attend regularly. Judging by the amount of offerings received during the four nights of the week on which we hold meetings, totaling for the first week \$81.45, we feel that there is a good and substantial interest.

Dr. J. F. Morse, medical superintendent of Hinsdale Sanitarium, gives a medical lecture every Thursday evening. His first lecture was most interesting and we believe that the medical missionary phase of the message will receive just attention. It is our plan to hold a cooking school during the series of meetings, thus to attract the attention of some who might not be interested in the doctrinal phases of our message.

In spite of the unfavorable Catholic surroundings, we believe that God has still some honest souls who now sit in darkness but who will obey the call, "Come out of her, my people."

We have a good corps of workers consisting of three Bible workers, Sisters McKean, Kozel, and Effie Svenson; Brother L. C. Metcalf, who is leading our singing, and Brother Cook from Mt. Vernon, Ohio,

who is acting as tent master. We have the loyal support of our two English churches on the north and west sides of the city and we are earnestly praying and will put forth our utmost effort to reap a goodly harvest even from this rather unfruitful soil.

MILTON M. ST. JOHN

Colporteur Work in Chicago Conference

We feel thankful to God, in giving this small report of the Colporteur (subscription book) Department, for the success that has been attending our work. For sometime we have been talking, writing, and praying about \$100-weeks in the city. Our colporteurs thought this was possible in the country but felt that our cities were a different proposition. But every now and then some began to report \$100-weeks and now it is the goal of almost every one. Not only is it a goal but it is a goal that is being reached. We have one young man upon whom we can count each week in reaching, and more than reaching this mark. This young man is Brother Schenong of the North Shore church and his work presents an interesting study. He has reported for the last eight weeks, \$1,000 in sales, or an average sale per hour of \$3.86. His deliveries are good, too. His plan is to deliver each week and he is reporting an average of \$100 each week of books delivered.

We feel that there are many such young men in our churches who could be trained to do as well as Brother Schenong and there is no one that can have more influence upon a young man or young lady than the pastor. Briefly stated, the qualities most needed to assure one's success are: first, to have a love for God and, second, a willingness to hustle. Youth with these qualities are sure to succeed.

I want to say something about our student work. In visiting our schools we found it very difficult to induce students to work in this conference. Naturally the idea prevailed that work around Chicago was very hard, and with other fields throughout the United States open to them, many thought the fields on the other side of the fence looked greener. There were eighteen that promised to make the Chicago Conference their field of labor but only ten of this number materialized. With two other young people from the city we have a force of twelve working for scholarships in addition to our regular number. Some of these we are placing in our cities and it is encouraging to watch their progress. Last week we started three young ladies in Hammond. One of them on her second day out took in four hours time, orders amounting to \$36 and received \$15 in deposits during the day. One of our young men students for his first week reported \$145. This was done in a little town in the southern part of Lake County, Ind. We feel the need of your prayers in behalf of these students. Some of them are not accustomed to being away from home or from such a guiding influence as we have in our schools,

and with the many temptations placed before them which the cities present, they are apt to fall unless we can help them with our prayers and words of encouragement.

Before closing I want to make mention of our "Big Week" of May 9-16. Mrs. Bergherm and I went out with our prospectuses to Hammond, Ind. We selected territory in the city and tried to practice what we were preaching. Together our orders amounted to over \$258.50 and needless to say we were much the richer in experiences for the week. We really enjoyed it and felt well repaid. In fact we enjoyed the experience so much that we are not only looking forward to the next "Big Week" but we want to extend the invitation to each one of the workers to join us. The next "Big Week" is to come July 11-17 and will be observed throughout the entire United States by our brethren of the General, union and local conferences.

Again as a reminder, remember this department in your prayers.

W. A. BERGHERM

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

The Summer Efforts

Knowing that our brethren and sisters throughout the conference watch with interest the columns of the LAKE UNION HERALD for reports from our workers, I am writing this that you may know of plans for the summer's work.

Three tent companies will be in the field, one at Central Lake, one at Sherman City, and the other at Midland. The effort at Central Lake is under the direction of Elder E. A. Piper assisted by Brethren A. P. Petersen and Garland Bogar. They held their first meeting Sunday, June 20.

The effort at Midland will be conducted by Elder A. V. Morrison and Brother Timothy Summerville. These brethren have just come to our conference from East Michigan.

Elders F. J. and J. C. Harris and Elder Wood will conduct the effort at Sherman City.

Let us daily remember all these brethren before the throne of grace, that they may be richly blessed in their labors and rewarded with many souls for their service.

After prayerful consideration given to the place of holding camp-meeting, the committee has decided to hold it again in Cadillac. This seemed to be the only safe decision to make, due to shipping conditions which make it impossible to depend upon moving freight. As most of our camp equipment is in Cadillac, I am sure all our people will see the wisdom of holding the meeting there and avoiding all risk in the matter of shipment.

Let all begin at once to plan to attend this year, the date being August 26 to September 5. The price of tents and furnishings will be the same as last year. These will be quoted later. Send in all orders early.

R. J. NETHERY

Upper Peninsula

The writer in company with the Missionary Volunteer secretary recently passed through the Upper Peninsula and had the opportunity of seeing "Cloverland."

Friday and Sabbath, June 11 and 12, were spent with the Wilson church. Friday evening, Brother L. M. Petersen spoke to an attentive audience. At the Sabbath morning meeting the church was filled with eager listeners as I spoke on the subject, "Our Youth and the Advent Message." At 3 p. m. all returned for the Missionary Volunteer meeting, when the subject of education was presented. Two young people of the Wilson church are students at Cedar Lake Academy, but there are others who should be in school. The believers here have a very neat church building. The lawn has recently been leveled and a new substantial fence built around the grounds.

The writer greatly appreciates the cordiality shown him on his first visit to the North Michigan Conference.

A. P. PETERSEN

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. A. Westworth

Camp-Meeting

Our second camp-meeting is now well under way and the readers of the HERALD will be glad to learn of the excellent interest and attendance. The people are encamped on the academy grounds at Holly, using the rooms of the academy buildings and tents for their comfort and accommodation.

A large number of general and visiting brethren are present and the meetings are being well attended. A slight shower has resulted in the cooling of the atmosphere making it much more comfortable for the people, consequently more profitable, as with the comfort now afforded they can become better listeners and more readily absorb the splendid lessons taught.

This morning the early devotional meeting was held in the large pavilion and a large number were present and, after a brief exhortation, the time was given to testimonies concerning the power of God to be bestowed upon His children in the last days. Among the many testimonies a number gave utterance to the healing power of God in their behalf. These testimonies brought courage and confidence to the hearts of others and I believe the time is not far distant when the manifestation of the power of God through His servants will become very prominent in all our conferences and churches. I am looking forward to the

time when the loud cry of the third angel's message will be on the lips of every believer not only in America, but in all parts of the earth.

All seem to be of good courage here in the East Michigan Conference, ministers and laity alike looking to the Lord for His blessing. When they return to their churches and tell of the blessings received during the camp-meeting, I trust the Spirit of God may be with them and may rest in a special manner upon all our people throughout the field. We must not forget that in the time of the loud cry there will also be in our midst the spirits of devils working miracles and even the churches will become the habitation of devils, the hold of every foul spirit and the cage of every unclean and hateful bird. It therefore becomes us, as those upon whom the responsibility to give this message has been placed, to keep clean not only the outside but the inside of the platter.

Many opportunities are before us and therefore great grace is required that we may meet the needs of the hour. Pray for the prosperity of the meetings in North and South Wisconsin and the progress of the work in all the field.

WM. GUTHRIE

Twenty-one members were added to the Flint church last Sabbath, nineteen by baptism and two by profession of faith. Elder Sherrig attributes this splendid attainment to the home missionary efforts of the members of the Flint church.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.

President, J. F. Piper

Camp-Meeting

It has now been definitely decided that our camp-meeting will be held at Marshall, Mich., August 19-29, this year. Marshall is a beautiful little city on the main line of the Michigan Central Railroad, also the Michigan Railway Electric which runs between Jackson and Kalamazoo with trains every two hours.

We will have the use of the fair grounds which are well sodded and have large oak trees with ample shade, plenty of good water, and electric lights.

Marshall is in Calhoun County about fourteen miles east of Battle Creek. Although it is a town of several thousand people, we have no church there, neither has there ever been a camp-meeting in the city. The people are very courteous and are anxious to have the meeting. Marshall is located in the center of the conference and is accessible from any direction. Good ministerial help both from the General and the Union Conference is promised and now inasmuch as the meeting is planned for the late summer we are expecting a very large attendance, so it would be well to order your tent and the furnishings you will want

early. Send all orders to C. B. Waller, Box 55, Grand Rapids.
J. F. PIPER

Let Us Take Courage

"Since canvassing for our literature is missionary work, it should be conducted from a missionary standpoint. Those selected as canvassers should be men and women who feel the burden of service, whose object is not to get gain, but to give light to the people. All our service is to be done to the glory of God, to give the light of truth to those who are in darkness. Selfish principles, love of gain, dignity, or position should not be once named among us."—*Manual for Canvassers*, p. 10.

While reading this statement from the spirit of prophecy I thought of the boys and girls who are out in the field this summer. It seems so good to be able to visit them and see the happy expression on their faces as they tell of visiting the people where they are working and how they enjoy taking the message of truth to them in the printed page. I feel that they are trying to glorify God in every way they know how, so let us at home help them in every way we can. I feel that one of the best ways we can help them is to pray for them every day.

Miss Ford says.—"The territory has been canvassed and recanvassed for our books but nevertheless the Lord has blessed my efforts and I am having success."

Miss Harrison says.—"I am glad to have a part in giving the third angel's message to others and hope to see souls saved as a result of my work."

The four girls from the academy, Misses Keeney, Jensen, Ballard, and Stevens, who are working in Berrien County, are meeting with splendid success with "Practical Guide to Health." They find very little prejudice, if any, near the College.

Misses Henise, Buckley, Ruth and Iva Garber are working in LaGrange County with "Great Controversy."

Brother Fenner, who has been working in Kalamazoo, finished his work there and has moved to Dowagiac. He reports about a 97 per cent delivery. That is encouraging for the city.

Brother and Sister Geisinger are still working in Muskegon. They have been able to place four or five hundred of the truth-laden books in this large city.

Brethren Coleman and O'Riley are working in Cass County with "Bible Readings." They make their headquarters at the College. They report splendid success for the past week receiving orders amounting to \$275. In three weeks time Brother Coleman has taken orders amounting to \$505, so you see those who go out in the fear of the Lord can make a success and here in WEST MICHIGAN, too.

Brother Maudlin from South Bend is working in Elkhart County and is enjoying the work very much.

There are some who have started that I haven't

heard from yet, but I feel they are doing well. Are there others who feel they would like to have a part in this great work? If so I would be glad to appoint you territory and assist you in getting started. Write me at Grand Rapids, Box 55.
C. P. HALL

Tent Companies

Tent meetings are now in progress in the following places: Rockford, with Elder B. Hagle and wife and Valdamar Ferney; Ionia, Mr. and Mrs. B. M. Butterfield, Mr. and Mrs. Fred Williams and Albion Piper; Hartford, H. P. Waldo and George Sorenson; South Haven, Mr. and Mrs. H. B. Taylor and Mr. and Mrs. E. H. Dudley; Elkhart, Ind., Elder O. L. Ice, Shirley Haynes, Miss Lillian Harding, George Wersbensi; Dowagiac, Mr. and Mrs. Grant W. Hosford, Robert Boothby, Fred Wiggins, and Miss Lucie Boothby; Saint Joseph, Professor and Mrs. Reuben Greene and H. E. Hetherington; Grand Rapids, to begin soon under the direction of Elder A. E. Serns with Mrs. Serns and Elder L. T. Nichola, Miss Jennie DeYoung and Mrs. Edith Cross as assistants. There are eight companies in all. Other workers will be stationed as follows: Elder and Mrs. N. M. Jorgensen, Muskegon, district and Bible work. Miss Beatrice Smalley, Kalamazoo, Bible work. Elder J. W. Hofstra, pastoral work, Holland, Zeeland and Highland. Miss Iva Krome, South Bend, Bible work. Miss Elizabeth Evans, Battle Creek, Bible work.

I am sure these workers will appreciate the help our brethren and sisters can give them in their meetings, and let us all hold up the workers before the throne of grace that they may have help in every time of need.
J. F. PIPER

News Notes

Elder and Mrs. J. F. Piper, Mr. and Mrs. C. B. Waller, and Miss Lotta Bell motored to Holly to spend the week-end at the East Michigan camp-meeting. They report very interesting and profitable meetings.

Brother George Clarke, who has been connected with the work at the tract society office, has recently accepted a call to China. Brother and Sister Clarke expect to sail about July 24. While we regret to lose them from our field, yet we are glad to see them looking out to greater things in the foreign work.

Brother Henry Bloum, from Emmanuel Missionary College, has come to take up work in the office laid down by Brother Clarke.

Miss Erva Parsh, Elder Piper's stenographer, is spending her vacation in Chicago.

Sister W. C. Hebner has returned to her home at Benton Harbor, after spending some time with relatives and friends at Shelby.

We are glad to see the splendid response from our people on the \$50,000-Fund. Already nearly \$2,000 has been remitted to the conference office.

Going to West Michigan camp-meeting? Of course we are. We will meet you there August 19 to 29. Begin to plan now.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.

President, E. A. Bristol

Madison Church School

We opened school September 8 in a school house beautifully situated on the shore of Lake Monona in a bit of wildwood-land, formerly the summer home of Senator R. M. LaFollette.

The second week we received Mrs. Jorgensen's letter offering a prize to the first school to raise the money and purchase the Junior Reading Course books and a Nature Book which she recommended. In two days we raised the money and ordered the books, thus adding six excellent books to our library, for the prize was a book and we were the first to order.

We next turned our attention to the Harvest Ingathering. Our goal for church school pupils and teacher was fifteen dollars. This was soon collected and enough more to make about twenty-five dollars.

We had a very successful prayer band during much of the year conducted by Mrs. West. Different members of the Parent-Teacher's Association conducted a very helpful series of meetings during the Week of Prayer. Friday consecration meetings were always seasons of blessings, all but one child confessing Christ week after week and striving to let Him have His way in their lives. Junior exercises were held on Wednesday morning. All but one child signed the Total Abstinence Pledge.

We have our seats and desks on movable strips of wood, which, when placed at the sides of the room leave a nice little reception room in the center. Two of the pupils raised money enough to buy about thirty square feet of hyloplate green board which we very much enjoy. During the cold months we worked very hard at our books, but March brought a short vacation because of influenza and April a longer one for quarantine, but in spite of these we held a Parent-Teacher's meeting. At this meeting the parents raised nine dollars on the library fund, later making it ten dollars and we received two dollars from the Conference bonus fund. This, with gifts, gives us a standard library.

The children by canvassing and saving paper have enough now, I think, to purchase the makings of the standard playground equipment. We did not need to plant trees, but much enjoyment was found in cleaning and trimming our school yard.

We were able to arrange for the use of a good desk for the teacher and with the old one converted into a sand table we will have standard indoor equipment.

Medical inspection did not reach us till the last week of school but the children studied health and made posters on health and hygiene.

On the evening after Sabbath, June 5, the children exhibited their posters, drawing, penmanship, woodwork, and sewing and gave a portion of their Health program. We were pleased with the children's efforts along monumental lines.

GRACE JORDAN

Poy Sippi Church School

I wonder if any other church school in the state is so beautifully located as at Poy Sippi—the little white building nestled among the trees at the foot of the fine old bluff, which in early autumn is a mass of glowing color, mellowed and blended by the soft haze?

Our boys and girls are really trying to follow the Master in service for others. During the winter they carried wood and water for an old lady who lives near by, and when a load of wood was brought to her the boys unselfishly agreed to split it. "And we'll pile it in the shed," the girls said. This spring we raked and burned the leaves in her yard. When Harvest Ingathering time came our fourteen pupils were wild with delight as they watched our "Jack and Jill" device register the \$33 which we collected. This averaged two dollars and thirty-five cents per member.

All but three have finished the Reading Courses, and we expect 100 per cent.

If you wonder why everybody examines his finger nails before the inspector starts round in the morning, and why no one is chewing a pencil, or putting a finger in his mouth, and why nearly everyone takes a drink as the line passes the fountain when coming in from play just take a look at the "Modern Health Crusade Roll of Knighthood" on the wall, and note the stars glittering for the squires, knights, and even the knight bannerets.

These are only a few of the things Poy Sippi's boys and girls are doing, trying to grow up "unto the measure of the stature of the fullness of Christ."

GRACE JORDAN

Mrs. Jorgensen attended the closing exercises of the church school at Milwaukee on the evening of June 7. She reports an excellent program after which a collection of about eight dollars was taken for school equipment. The specimens of boys' woodworking class which were on display were a credit to both them and their teacher, Brother Wolff. Two boys, Ralph Iding and Simpson Putler, received certificates of promotion. Some of the children are already selling products from their gardens.

The convention held at Fond du Lac was attended by Elder A. W. Coon, and Mr. and Mrs. Jorgensen.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

Conference Report

To the delegates of the Indiana Conference:

December 17, 1918, my family and I reached Middleton, Ind., to participate in the colporteurs' institute then in progress. Because of the very heavy financial problems pressing hard upon the people of Indiana, I accepted your kind invitation as president with great reluctance, not knowing the possibilities of the Indiana people but having heard of the great needs of the sanitarium, Beechwood Academy, and many other problems, I felt unequal as leader of this large conference. Remembering, however, the old adage "in unity there is strength" I felt that the great question so long before you could be settled some way. Unity is the spirit that has accomplished great things. It has removed the mountains that caused me to hesitate in uniting myself with you. Unity is the word that changed Beechwood Academy to Indiana Academy. Indiana, with a united people, has made great changes and improvements the last two years. It has made a large addition to the sanitarium and it has raised our full quota on the twenty-five-cent-per-week fund. We are, therefore, glad to report to you the progress in all departments.

Sanitarium

The sanitarium has come into a new field, so to speak. The extensive improvements made during the last two years gave this institution forty-three additional rooms for patients and helpers, including a chapel. While this alteration was going on, the sanitarium made a small gain, which to us is very gratifying. The last six months it was necessary to make two changes in the medical superintendency. Doctor Dunscombe, who for two years has been at the head of the institution, accepted a call to Porto Rico. We felt much pleased to be able to secure Doctor Nelson from Hinsdale, Ill., as his successor, but he was unable to stay with us. This left us again without a superintendent. Through the kindness of the General Conference, Doctor Victor L. Mann who served seven years in India was released and responded to our urgent call. Doctor Mann has had a broad experience in medical and surgical work.

Educational

The educational work occupied an important part in our last conference session. The moving of our academy came before you for a number of years. To move a school is no small question, but last camp-meeting the decision was made and a committee appointed with power to act. Nevertheless, it is almost as difficult to unite fifteen strong minds as to see eye to eye in a large conference. However, we started our search. Many farms were investigated—the country was closely scrutinized within a radius of

thirty miles of Indianapolis. We finally came to Cicero. At first thought, one may be disappointed with this farm, but studying from the standpoint of a school it is ideal. So it was with the committee—at first sight many of the members saw no advantages, but after further consideration everyone said, "This is the place; this satisfies me; I need not look any further." A unanimous vote was taken and the farm bought the same day, for \$14,000 less 2 per cent. We immediately made definite plans to erect the girls' dormitory. Just about the time the excavation for this building was made, it was time to open school. It became a serious question whether we should go back to Beechwood for the winter or open at the new location and take the risk of getting ready by cold weather. The committee felt it was the proper step to arrange suitable quarters at the new location, so we put up a few shacks—one for the principal, another for the matron, and another for the boys. We used the old conference dining tent for dining room and chapel and class rooms. Upon the opening of the school we had thirty pupils. This finally grew until we had forty-three enrolled. An excellent spirit prevailed all through the school year and with the able leadership of Professor Marsh and his fellow teachers, splendid work has been done. A word of commendation is surely due the faculty and students who have passed through this winter while the building was in erection, and while the school is born under adversities we now have evidence that it will triumph and become a glorious monument to the third angel's message and a proper place for the Christian training of the boys and girls in Indiana. There is every evidence to believe that God is with us in this move. While it has been a great task to know how and what method to use in order to raise so large a sum as is required in establishing this school, yet we are greatly encouraged by the excellent response throughout the conference.

Literature

The Lord has greatly blessed the literature work in our conference. The splendid work of E. M. Fishell was followed by the earnest efforts of W. B. Maris. The total business of the tract society for the year 1919 was \$52,050.66. Of this sum the colporteurs have sold \$35,100 worth, and the remainder—viz., \$27,000 worth was distributed by the different churches through the Home Missionary Department. The goal held before the colporteurs and churches is the sale of \$75,000 worth of literature during 1920. The Home Missionary Department had a special campaign during the month of December in connection with an educational campaign for our academy, and during this special campaign 11,000 books, "Epidemics and How to Meet Them," were distributed. It is our ambition to enlist every church member into active missionary service of some kind. The campaigns that have been conducted through the church schools have proved a great blessing. During the Harvest Ingather-

ing campaign, these pupils gathered the sum of \$905, or an average of \$3.16 per pupil. And during the last forty days a special campaign in behalf of the Indiana Academy was carried on through the intermediate department and the sum of \$400 was received by them in the selling of little book marks.

Tithes and Offerings

Our tithe for the last two years amounts to \$123,820.15. The two previous years amounted to \$85,067.58, which is a gain of \$38,752.57. For the first four months of this year we have received a tithe of \$32,962.66, which is a gain of \$15,098.90 over the first four months of the previous year. We had a surplus of \$2,230.29 over our required quota of twenty-five-cents-per-week fund, or 29½ cents per week per member. The Harvest Ingathering campaign has been a great help to us in raising our mission funds. For the year 1918 there was gathered the sum of \$4,642.63. The year 1919 we reached \$7,060.91 or an increase of \$2,418.28. This year the mission funds is double, and in order to reach our full quota we must make the Harvest Ingathering campaign bring in larger returns than ever before, for in this method are unlimited possibilities and our full mission quota can easily be gathered through the Harvest Ingathering work.

Sabbath School

The Sabbath school with its sixty-seven societies and two thousand members has also added greatly to this possibility of reaching our full goal on missions. This department has reached a little more than 18-cents-per-week per member for the year 1919. It is very encouraging to note the advancement that the Sabbath schools are making in meeting their obligation toward the increase of mission funds.

Evangelistic Efforts

During the past year we conducted efforts in Indianapolis, Lafayette, Crawfordsville, Muncie, Princeton, Vincennes, and Monticello. One hundred fifty souls were added to our membership. This makes a total membership of 1,823. Two churches were organized—one at Crawfordsville under the leadership of Elder B. J. White, and the other at Vincennes by the efforts of Elder J. W. Hofstra. We have also bought two churches, one in Indianapolis and the other at Lafayette.

We are sorry to lose Brother J. W. Hofstra who has accepted a call to labor in West Michigan. Brother T. F. Hubbard has accepted a call to labor in Nashville, Tenn. He will leave within a few days for his new field of labor. We are glad to report that Elder E. F. Ferris from South Wisconsin has been secured to take the place of one of these brethren. We also hope to get Elder John Knox from Southern California for the city of Indianapolis.

We feel the great need of divine power that will persuade and save men. I assure you that the work herein reported is the earnest efforts of sincere and faithful laborers. We are confident that time is very short, and can speak in behalf of the workers in In-

diana, that we have pledged ourselves to the solemn work of finishing the mystery of godliness in this, our day. We are of good courage, and believe that God will help us to cooperate with our brethren in the mighty task of warning the world of the soon coming Christ.

C. S. WIEST

Camp-Meeting

The Indiana camp-meeting closed Sunday night, June 13, with the largest attendance Indiana has had for several years. A good spirit prevailed throughout the entire meeting and an expression from many of the people showed that they intended to carry back home to their churches some of the blessings they received.

Professor Longacre spoke on the subject of religious liberty and our people were stirred as they listened to his discourse. At this meeting it was shown how the *Liberty Magazine* is doing its work with legislators, judges, attorneys and editors. Over one hundred dollars worth of *Liberty Magazines*, both in bulk and subscriptions, were sold. S. B. Horton was with us one day and spoke to a resolution adopted by the conference on religious liberty.

There were reports from the conference president and also the secretaries of the various departments. There has been a large gain in all departments and the report for the first five months of this year showed a marked increase over the corresponding time for last year.

This being conference year the election of officers for the following biennial period was held.

The following were elected:

Executive Committee, C. S. Wiest, B. J. White, C. W. Curtis, T. A. Goodwin, O. G. Albert, J. H. Talge, R. W. Hostetler; president, C. S. Wiest; secretary-treasurer, O. G. Albert; tract society secretary, O. G. Albert; field secretary, W. B. Maris; Sabbath school and educational secretary, Edith Shepard; medical department secretary, Dr. V. O. Mann; religious liberty secretary, C. S. Wiest; home missionary secretary, O. B. Hall.

O. G. ALBERT

Our Tent Companies

The camp-meeting of the Indiana Conference is now a thing of the past. Those who attended this meeting all felt that it was a great blessing to our work. One hundred fifteen tents were pitched and everything was crowded—a number of the campers being obliged to go down town for lodging. The academy rooms were also all taken.

On the last Sabbath afternoon there were twenty-seven souls baptized which makes a total of twenty-nine in all, two having been baptized the day previous. Sabbath morning a special offering was taken up for missions during the Sabbath school session, and a total amount of \$2,799.58 was received. Sunday morning

the second offering was taken up for the educational work, and the total amount raised Friday morning and Sunday morning amounts to \$2,800.

The tent companies were all arranged for as follows: Bloomington, B. J. White, assisted by Sister Eva Pitcher and Brother and Sister Parfitt; Muncie, M. J. Allen and wife, with Sam Deter as tent master. Brother Allen will have excellent help from the men in the Muncie church. Terre Haute, E. F. Ferris, our new minister coming from South Wisconsin, and Hugh Williams, assisted by Helen Woods as Bible worker; Indianapolis (colored), J. M. Campbell, and Sister Tibbs as Bible worker; Prof. J. W. Blake and Prof. C. W. Marsh will visit the churches in behalf of the academy.

Brother Dudley Newbold from East Michigan will take charge of the young people's work in this conference. He will arrive in a few weeks to take up his duties in our field.

Elder John Knox from California, who has responded to a call, will not arrive in Indianapolis until September 1. We are therefore not able to hold an effort in the city of Indianapolis until next fall.

Elder C. L. White, who has been ill all spring, will not be able to enter into a summer's effort and will remain at Lafayette until fully recuperated and then take up work at Evansville in the fall.

These workers need the earnest prayers of all members throughout the conference. Let us daily remember the tent efforts that will soon be in progress, that heaven's blessing may rest upon the efforts put forth and many souls brought into a knowledge of the message.

C. S. WIEST

A Good Experience

The other day one of our Indianapolis brethren was riding on a train, with a gentleman seat mate. This brother believes in working for the Lord at every opportunity. A conversation was started, which was directed into religious channels. An interest was aroused which finally culminated in our brother's selling his seat mate several of our twenty-five cent books. When the sale had been completed, a voice from the seat just behind asked if any more of those books were to be had. Our brother turned and beheld a man, dressed in the garb of a Roman Catholic priest. A good angel must have been ruling affairs that morning, for our brother had several more books with him, and in just a moment he had sold the priest "Our Lord's Return," "The Christian Sabbath," "Christianity versus Spiritualism" and "The Other Side of Death."

Like incidents could be multiplied. Many of our good publications are daily going where we cannot go. Will you not join with me in an earnest prayer each day that God will bless this seed that is sown, with an abundant harvest?

O. B. HALL

Join The Soul-Saving Band

There was passed by a vote of the constituency at the recent camp-meeting the following resolution: "Realizing the great task of bringing the third angel's message to the thousands of unwarned Indiana citizens, and being conscious of the dirth of regular conference workers, we do call upon the lay members of our churches to so align themselves with the cause of God, both by personal work and the use of the printed page, that the combined efforts of the members of each of our churches will be as effective for the salvation of souls, as are the efforts of an ordained minister."

Does the above program look too large for your faith? Does the task seem too great for your strength? Remember He has said, "Go ye" and "Lo, I am with you alway." Don't you believe, with the Master by your side, you can win a soul to Christ before next camp-meeting? And if each member of your church does likewise it means your church membership will be doubled. Think of it, 1 810 believers in Indiana, each leading one soul to walk in the way of truth, would mean a constituency in our conference of 3,620 baptized believers. Wouldn't that be grand? Should it not be? How heaven's arches would ring with the glad hallelujahs of heaven's hosts, for is there not more joy over one sinner that repenteth "than over ninety and nine just men that need no repentance?"

But there can be no conscription in this campaign. Only those "who are willing in the day of His power" can be used in leading men and women to the foot of the cross. But today He is calling you. Will you answer, "Here am I, Lord, send me"? It will take earnest praying and faithful effort on your part, but the results will justify the means.

If you wish to join a "Soul-saving Band" and will faithfully covenant with God to pray as you have never prayed before and work to the limit of your strength for the salvation of some *one* soul, write to me. A definite plan of procedure will be mailed you, together with complete information of the organization that will be formed. If you have some loved one that you want to see saved, join this "Soul-saving Band."

O. B. HALL

A very important action was taken at the camp-meeting in reference to the raising of the \$15-per-member for the academy. At the time of the conference there was \$21,000 short on this fund. The action was taken to earnestly request our churches to raise this deficit by August 15. I hope that every member will put forth a special effort to raise his quota by this time.

As soon as we are able to make out an up-to-date report, we will publish the standing of each church on this fund. Let us not slacken our efforts until every dollar has been raised.

Our books not only convert the reader but his pocketbook as well. Five years ago a farmer in Minnesota purchased "Heralds of the Morning" from one of our colporteurs. Later a copy of "Controversy" was placed in the home. Three years ago one of our men secured his order for "Daniel and Revelation." The following summer a student took his order for "Bible Readings." Two weeks ago the field secretary of Minnesota was in the neighborhood and decided to visit this family. It is needless to say he found a man and his wife deeply interested in the truth, and ready and anxious to know all about this people. They wanted some books for their children. The mail recently brought a letter from him to the Minnesota Conference enclosing a check for \$300 tithe, with the assurance that he would bring his family to camp-meeting.

"The longest lane had a turning,
It is part of nature's plan,
And the river wide, we lag beside,
Is crossed by a single span.

"The longest night has a morning;
The sun never fails to rise,
And the mountains of doubt we worry about
Are stepping stones to the skies."

Obituaries

BENJAMIN.—Claire Lillian Benjamin was born at Sand Lake, Mich., Aug. 31, 1887, and died May 21, 1920. In early childhood she moved with her parents to Grand Rapids, where she lived the remainder of her life. At the age of fifteen she became a member of the Seventh-day Adventist church and was ever faithful in the Master's service. She was married to Wm. A. Benjamin, April 24, 1907. She leaves a husband and three young children, an aged mother, two brothers, and two sisters to mourn their loss. She died with the assurance of acceptance with God and of having a part in the first resurrection. The funeral services were conducted by Elder J. G. Lamson. Truly none sorrowed as those who have no hope. L. T. NICOLA

STIMSON.—Mary Elizabeth Stimson was born in Knox County, Ohio, Nov. 15, 1840, and died June 12, 1920. She was married to Benjamin S. Stimson Jan. 9, 1862. In 1871 she accepted the third angel's message and was at the time of her death a member of the Seventh-day Adventist church at Madison, Wis. Two sons, two daughters, and eight grandchildren survive her. O. F. GAYLORD

LECKLIDER.—Lavina Lecklider was born in Dark County, Ohio, July 27, 1838, and died at her home in Gas City, Ind., May 25, 1920, being nearly eighty-two years of age. She accepted present truth at Hartford City in 1883 under J. P. Henderson. She joined the Jonesboro church after moving to Grant County and was a member at the time of her death. She leaves a husband, one son, three daughters, and ten grandchildren, besides many relatives and friends to mourn. Funeral services were conducted by the writer. O. B. HALL

HULL.—Abigail A. Irwin was born at Elkhart, Ind., April 15, 1844, and died at the home of her son near Elk Rapids, Mich., May 17, 1920. She was united in marriage to J. C. Hull, Feb. 18, 1880. They accepted this message some thirty years ago. Sister Hull's life has been an example and inspiration to many to live for God. Two sons, and many friends sorrow, but not as those who have no hope. G. W. BOGAR

Canvassers' Report for the Week Ending

June 19, 1920

Chicago

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Do
Arvid Anderson	OD	48	27	76 50	.....	76 50	.....
Victor Anderson	OD	47	23	69 50	.....	69 50	.....
E. A. Clough	BR	80	29	153 00	5 00	158 00	5 50
Sanford Miller	OD	40	8	24 50	.....	24 50	.....
Vera Edwards	BR	19	10	52 50	.....	52 50	.....
Anna Kramer	OD	33	27	70 50	.....	70 50	.....
A. Kolladks	GC	17	8	23 00	.....	23 00	.....
Lawrence Lee	BR	17	10	45 00	.....	45 00	.....
Carmen Perkins	BR	20	18	93 00	.....	93 00	.....
V. Speranza	BR	59	24	125 00	6 00	131 00	.....
P. Samarchuk	OD	50	27	81 00	.....	81 00	.....
G. Schenong	OD	32	106	123 50	.....	123 50	72 50
Gladys Scott	BR	19	22	114 50	.....	114 50	.....
		481	239	1045 50	11 00	1056 50	77 00

West Michigan

B. Harrison	GC	53	27	123 50	27 00	150 50	.....
Mae Henise	GC	46	22	107 00	3 00	110 00	.....
M. F. Maudlin	DR	38	8	36 00	19 75	55 75	.....
Mary Stevens	PG	37	10	72 00	.....	72 00	.....
C. Herrington	OD	37	16	44 50	.....	44 50	.....
I. Ballard	PG	37	10	45 00	.....	45 00	.....
Mayme Keeney	PG	36	15	67 50	.....	67 50	.....
Mary Jensen	PG	35	6	28 50	.....	28 50	.....
W. I. Coleman	BR	33	30	159 50	2 00	161 50	.....
B. Braman	OD	30	5	12 50	2 25	14 75	.....
H. Butterfield	PG	30	12	54 00	.....	54 00	.....
Ivy Garber	GC	30	5	27 00	4 00	31 00	.....
R. Garber	GC	26	7	33 00	4 00	37 00	.....
W. Buckley	GC	26	6	27 00	4 00	31 00	.....
E. Steele	OD	16	8	20 00	5 75	25 75	.....
		510	192	857 00	71 75	928 75	.....

South Wisconsin

Fred Breyer	BR	16	7	36 00	.....	36 00	.....
I. D. Barton	BR	26	15	69 00	.....	69 00	.....
Vesta Chapman	PG	44	12	54 00	50	54 50	.....
Mabel Crandall	OD	36	22	56 50	1 00	57 50	4 00
Maree Crandall	PG	33	17	54 50	1 00	55 50	1 00
A. C. Hirsch	GC	31	7	34 50	3 50	38 00	2 50
Gertrude Hansch	BR	61	18	93 00	.....	93 00	.....
Pauline Hoffman	OD	15	10	28 00	.....	28 00	.....
Grace Jorgensen	BR	31	22	101 00	.....	101 00	.....
*Erna Koeppe	BR	68	35	168 00	.....	168 00	.....
Henry Peters	GC	17	8	45 00	.....	45 00	.....
Ruth Serns	PG	34	19	85 50	1 75	87 25	.....
Lillie Vanzandt	OD	23	3	7 50	.....	7 50	68 00
		435	195	832 50	7 75	840 25	75 50

Indiana

*E. L. Graham	BR	16	22	115 50	1 05	116 55	90 35
Hoe Welsh	OD	133	134	377 00	20 75	397 75	.....
M. M. Sterner	OD	10	.....	.....	.....	.....	85 00
*Orin Murphy	BR	48	38	199 50	8 25	207 75	6 75
*Stella Jacobs	OD	50	45	118 00	1 00	119 00	.....
Esther Malott	OD	26	15	40 50	.....	40 50	.....
Geo. A. Jones	OD	40	24	60 00	.....	60 00	.....
G. M. Wagner	BR	44	12	54 00	2 00	56 00	.....
C. Hubbard	OD	5	9	22 50	.....	24 50	9 55
*John Manuel	BR	31	17	85 50	3 50	89 00	16 80
Iva Blankenship	QD	39	19	52 00	8 00	60 00	.....
*Roland Price	GC	79	35	193 50	.....	193 50	.....
Florance Parker	23	19	96 00	.....	.....	96 00	.....
Chas. Collison	BR	10	18	84 00	.....	84 00	.....
W. E. Peacock	90	.....	.....	80 00	.....	80 00	80 00
M. S. Grim	PG	42	17	76 50	.....	76 50	.....
Lowell Byers	OD	31	25	64 00	8 35	72 35	.....
Geo. W. Jones	OD	30	24	62 50	2 25	64 75	.....
		737	473	1701 00	137 15	1838 15	288 15

North Michigan

Lawrence Smith	PG	38	16	75 00	.....	75 00	.....
Edith Murner	PG	37	20	96 00	.....	96 00	.....
Harry Pierce	BR	35	18	102 00	27 60	129 60	12 25
Beatrice Crosby	OD	23	12	31 00	.....	31 00	.....
Maggie Dennis	OD	17	11	30 50	.....	30 50	.....
Charles Branch	PG	15	6	30 00	.....	30 00	.....
Sadie Stearns	OD	18	6	15 00	5 00	20 00	.....
Hazel Chalker	PPF	10	3	7 50	.....	7 50	.....

June 12

161	97	496 00	10 00	446 50	.....
349	189	873 00	42 50	866 10	12 25

*Two weeks

†Three weeks

74 Agents

2402	1268	5259 50	270 25	5529 75	452 80
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"Big Week"

The General Conference has set aside July 11-17 as "Big Week" in the colporteur work. During this week we would be glad to have every worker in the Lake Union Conference, together with as many of our lay members as possible, in the field. This is to give a new impetus, if possible, to the Publishing Department and the circulation of our literature. There was never a time in the history of the world when our literature was needed more than at the present time.

We have just closed two very interesting camp-meetings at which our Publishing Department received proper attention. We have had with us at our early camp-meetings Brother J. W. Mace, circulating manager of the Review and Herald Publishing Association, Washington, D. C., and Brother Snider, manager of our Review and Herald Western branch, South Bend, Ind. As a whole we have had some very interesting meetings.

It is the hope and aim of the Publishing Department to enlist every person July 11-17. J. W. DAVIS

John's Outing

A large group of Missionary Volunteers were going for a boat ride. There were several heavy lunch boxes, and all in the group seemed to have brought with them a real recreation spirit. They had bidden life's routine adieu for the day, and were resolved to have a restful time. But there was one in the group who had brought something else with him.

As the boat left the harbor, John mingled freely with the young friends in his own group, but frequently he slipped away and drew other men into conversation. Then before leaving an individual, he would present him with a leaflet. How many soul winning pages he thus placed in the hands of his fellow passengers I do not know, but speaking conservatively he must have passed out at least twenty leaflets that day. And this bit of missionary work did not in any way detract from his good time. In fact, it seemed to enhance it greatly. Surely it would!

There must have been other members of the King's Pocket league in the group. But—but—you would never have known it. Every Missionary Volunteer should belong to this league. And let us emphasize the *belong*. Some Missionary Volunteers hold membership cards. Their names belong; but you really could not say that they do. Or if they belong, they are like the man whose little son said of him: "My daddy is a Baptist, but he doesn't work at it much."

How many Missionary Volunteers in your society are members of the King's Pocket league? And when you mingle with the public, either alone or in groups, how many of you are prepared to send forth the soul winning page? Think what it would mean, if this summer on our outings we would always go prepared

to give out pages filled with one phase or another of the message we are called to give to the world!

"I hear you are going to build a new house," said one man to another in a social gathering; "and I just want to remind you that my firm sells as good roofing as you can buy anywhere. Call on us. We'll give you a square deal." That man didn't forget his business in the hour of recreation. In fact, he made the social hour an avenue of business. He knew that just a word might mean a sale to his firm. He was awake to his opportunities.

Just a word spoken, just a tract placed in the hand of another during your social outings may mean a soul saved! That is a bright picture; but the possible picture drawn by the pen of lost opportunity is dreadfully dark and depressing. What if the Master should come to you and me and say: "Do you see that person over there with a dejected look? Once when his heart was tender I caused your lives to touch; I longed for you to give him the saving truth. But you didn't and now *he is lost*." Or, what if the Master should come to us some day and say: "See that person over there with the bright, radiant face? That is the person to whom you gave a soul winning tract last summer when your church spent a day in ——— Park. It persuaded him to become a Christian."

Which experience would you prefer to reap? Are you sowing seed for such a harvest?

MATILDA E. ANDROSS

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

FOR SALE.—My shoe repair shop and second hand store. Only one block from S. D. A. church and church school. Four living rooms and shop rent only \$15 per month. Sickness reason for selling. C. J. Hartson, Edmore, Mich.

WANTED AT ONCE.—A good single man by month for general farm work. One who understands milking. State wages in first letter. Robert Haggadone, Oxford, Mich., R. F. D. 1.

WANTED.—At the People's Hospital a S. D. A. head nurse. Also two young ladies to take practical nurses' course. Good wages are paid while learning. Address G. F. Hilton, M. D., Sturgeon Bay, Wis.

WANTED.—Two good steady printers at Washington Missionary College. One specially handy with the press, understanding make-ready and running the press; the other more an all-round man, specially handy in bindery, understanding trimming, stock cutting, etc. Address Harry S. Weaver, Supt., Takoma Park, D. C., care College.

Announcement of Camp-Meeting Dates

South Wisconsin, Madison	June 24-July 4
Chicago	August 13-21
West Michigan, Marshall	August 19-29
North Michigan, Cadillac	August 26-September 5
Illinois, Peoria	September 2-12