ake Union Herald

"In due season we shall reap if we faint not"

Vol. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 7, 1920

No. 27

Faithfulness

Though the heart break with the load it is bearing, With no arm extended our burden to share; Though our friends pass us by, unheeding, uncaring, Our foreheads be seamed with the furrows of care; Though all the way may be girt with affliction,
Though fierce temptation wraps the soul in its spell;
Lill in the end cometh God's benediction;

Trust in the Saviour, and all will be well.

Follow thy Leader, thy duty do boldly
Though the day and the night may be haunted with

pain;
What though thy yearnings have all been in vain?
Be patient. Thy God in His mercy rules over,
And in His dear kingdom is rest long and sweet;
The pure, fadeless garlands of heaven shall cover The sorrow-pierced heart and the journey-worn feet. L. D. Santee

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill. President, W. H. Holden

Mid-Summer Offering

Sabbath, July 10, is the day set apart by the General Conference for the Mid-summer Offering. How quickly the first six months of the year have flown, and when we think of it, the entire future history of this world will pass as rapidly in proportion. It is impossible for the human mind to grasp the speed with which this generation must close. Brethren, we are almost home, and it is certainly time for us not only to cut loose from our earthly possessions, but to make great sacrifices for the cause of God. Let none say in his heart, "My Lord delayeth His coming," or imagine that the calls of the Lord are too numerous in these last days. The speed with which the message is to close depends largely upon the calls and our willingness to respond to these calls. "And when the members of the church wish in their hearts that there would be no more calls for means, they virtually say that they are content that the cause of God should not progress."—Testimonies, Vol. 4, p. 464.

Fifteen years ago our people who were able, never thought of giving less than five dollars to missions for the Mid-summer Offering, and many times our people worked beyond their strength for the sake of laying by that amount for missions, and now that we are living in a time of great prosperity, and when the demands are so much greater than they were, every child of God should redouble his efforts to give as much more liberally as the cause now demands. Let us come to church, Sabbath, July 10, with a liberal offering for

the Lord, and let those who are able to do so, give enough more so that we can make the Mid-summer Offering for Illinois average at least five dollars per

Our offerings to missions have been running very low. Some months our entire conference has fallen below twenty-five cents a week per member, whereas the amount required is fifty cents; and now brethren, we have an opportunity in the Mid-summer Offering to wipe out this record of unfaithfulness. "Those who are unfaithful in temporal affairs will likewise be unfaithful in spiritual things. On the other hand, a neglect of God's claims leads to the neglect of the claims of humanity. Unfaithfulness is prevalent in this degenerate age; it is extending in our churches and in our institutions. Its slimy track is seen everywhere. This is one of the condemning sins of this age, and will carry thousands and tens of thousands to perdition."—Testimonies, Vol. 4, p. 576.

Let us also remember to be faithful week by week in sending our tithe to the treasury of the Lord. As I announced in the paper a few weeks ago, we are carrying heavy responsibilities in the field this year. I am glad to say that the tent efforts are reporting success. I never was in a conference where the prospects for soul winning looked brighter than they do in Illinois this year, and I am sure the prospects in Illinois have never looked brighter than they do today. Let us pray for these workers who are laboring in tent efforts, and be faithful in returning to the Lord His own, that they may be supported in their efforts to carry a knowledge of the kingdom of God to those who know it not in the cities of Illinois.

W. H: HOLDEN

Moline

We had an interesting experience at our church two weeks ago last Sabbath and I pass it on that it may be an encouragement to some of our churches who do not observe the "Second Sabbath Readings." We had our regular Second Sabbath meeting as we always do and at the close of the service a lady, not of our faith," came to me and said, "These readings that I have heard today have impressed me wonderfully and I want to help a little along this line, and if you and Mrs. Kittle will come over to my place Tuesday afternoon I will give you fifty dollars to be used for missions."

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LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . .

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Lake Union Conference Directory

Office Address, Lock Drawer C, Berrien Springs, Michigan

President, Wm. Guthrie Secretary-Treasurer, H. K. Presley Field Missionary Sec'y, J. W. Davis Y. P. M. V. Sec'y, H. T. Elliott Educational Sec'y, G.R. Fattic Home Miss. Sec'y, J. L. McConaughey Religious Liberty Sec'y, S. B. Horten

Of course we went and the fifty dollars was ready for us and we found her hungering for the truth. I took her subscription for "Bible Readings" and she is now taking studies each week. We have great hopes of seeing her take her stand for the truth.

It pays to observe our missionary days, for the experiences of our workers in these fields speak louder to the hearts of the people than anything we can say.

The work is onward in Moline.

O. M. KITTLE

Fox River Academy News

The school year just closed at Fox River Academy has been one of special blessings to all. Those of our students who went out into the canvassing field are meeting with good success as a result of their faithful efforts, and the good thorough work done during the year in the canvassers' band and the canvassers' institute which is held at the academy each year.

The work on the farm is progressing nicely and prospects are good for a good harvest. Our acre of alfalfa has already given about two tons of good hay and bids fair for two more crops this year. We are not doing anything toward building the new dormitory yet but we are not daunted by the delay which seems to be necessary just now because of the policy of the managers not to build before the means are in sight. or a sufficient portion to warrant our doing so. It is just trying to be brave when we say that we can get along all right another year with the old dormitory after having put up with it last year on the strength of having been promised a new one this year. It was from this promise that we raised over a thousand dollars and turned it in cash to the conference treasurer before the close of school last year. That effort did not hurt us any but made us feel stronger to attempt other things. It is hard work to conduct a school and manage a building proposition at the same time but such things are possible and can be done for the Lord's work. Why not turn your pledge into money and do enough more to make one-half of the needed amount by September 1, and we will start the building. This will give a number of our boys work through the school year. Let us try. What do you say?

"If thou faint in the day of adversity thy strength is small."

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill President, A. J. Clark

Experiences Our Rural Colporteurs are Having

Miss Hedvig Nelson, who is working in Kankakee County, writes the following.—"I could hardly wait until sun down so I could write and tell you of my experiences. The Lord has surely blessed my work. In the three days and a half that I put in, I took orders for \$97.50. Friday afternoon I came to a home where they had the book 'Daniel and Revelation.' I was told they had had it for about fourteen years. A canvasser had sold it to them and they had often wished they could find some one to explain it to them. I explained the great image and a few other things. They were so pleased that they gave me an order for 'Great Controversy,' and said they surely would study 'Daniel and Revelation' until I came with my book and then we would talk it over some more. Surely it is a wonderful work to go from house to house with the printed page."

Arvid Anderson takes orders while he eats cherry pie.—'One young southern lady was especially interested in my work, and with the consent of her husband she gave me an order. During the time I was eating a piece of cherry pie, she asked to see my prospectus. After looking it over and explaining to her daughter some of the pictures, she came to the chapter 'Origin of Evil' and said she had always wondered where Satan came from, and seemed much interested to know more of God's work."

Scarlet fever signs do not hinder Victor Anderson from selling books. He writes as follows.—"I canvassed one lady who had been shut in for some time with scarlet fever. The red sign with its 'keep out' could not keep me from approaching. The lady told me she could not mingle with or come near any one, so I took a position a certain distance from the door and gave my canvass. When I had finished she asked, 'So you think the world is coming to an end?' She ordered the book and paid \$1.00 in advance."

Vincent Speranza, who is working in the southern part of Lake County in Indiana, reported \$145 his first week. He is selling the book "Bible Readings."

Philip Samarchuk, one of our Russian young men, who does not speak the English language very distinctly as yet, is meeting with excellent success selling "Our Day." For the last two weeks his reports amount to \$186. He enjoys the work and it is really surprising how he can take the orders he does.

Misses Melissa West and Anna Kramer are working in Will County. They are meeting with interesting experiences and are greatly enjoying their work.

Next time we will give a report of our colporteurs working in our cities. You will be greatly interested to learn of how wonderfully the Lord is blessing their efforts.

W. A. Bergherm

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind. President, C.S. Wiest

New Young Peoples' Secretary

The readers of the LAKE UNION HERALD have been aware that the Young People's Department has been without a secretary since last February. Llewlyn Wilcox who was called from California to take charge of this department, was forced to leave on account of ill health. We have been unable to secure one in this place until a few weeks ago, when we were successful in securing Elder Dudley Newbold from East Michigan. He has arrived and taken charge of this work. Elder Newbold comes with every enthusiasm and confidence that the young people's work of Indiana will respond to his efforts. I am indeed glad that we were able to secure so able a person to take charge of this work. Elder Newbold has had considerable experience with young people. For several years he was Bible teacher at Holly, Mich., and then he has been holding successful tent efforts in the field. He is still a young man and I believe that he is the very person that will fill in the situation here in Indiana.

I appeal to all the elders and officers of the churches to give him your hearty cooperation, and may the young people of this conference unite with him in a great force for accomplishing great things for God and the message.

C. S. Wiest

Northfield

Sabbath, June 26, we visited the Northfield church and held an all day meeting. This church is located twenty miles north of Indianapolis on the Michigan road in a small village reached neither by a steam nor electric railway. While this church is located in a very

small village—not more than fifty inhabitants—it is, however, the only Adventist church within a radius of at least fifteen miles. Each square mile of territory represented in the above circle is thickly populated, and this little Adventist church, like a light on a hill, has been planted there in the providence of God, to give to that community the light of truth for this time.

That the blessing of the Lord has rested upon this church in time past is evidenced by the fact that from among its membership, the great Leader has called into His service, two ordained ministers, one union conference young people's secretary, one local conference home missionary secretary, one the wife of an academy principal, and one trained nurse doing medical evangelistic work. This is surely an evidence that God has looked with favor on this company of believers in the days that have gone by.

But, better still, the evidence of God's pleasure is still there. God is still calling for workers from this church. Last year there was in training for the Master's service, three students at the Indiana Academy, and another has handed in her name as one desiring to canvass and earn her scholarship for Berrien Springs. Certainly this church has much to thank God for.

As an evidence that those left in the home field do not intend to neglect the territory the Lord has assigned them, they placed an order for five hundred of the Number Twelve special Signs on "Spiritualism," also ordering a supply of Present Truth, intending to give each periodical a wide distribution. Such sacrifice and devotion is always rewarded by a deep personal experience in the things of God; also men and women are led to know Him better, "whom to know aright, is life everlasting."

Pray that the membership of the Northfield church may continue watching until Jesus comes.

O. B. HALL

Colporteurs' News Notes

Since the colporteurs have gone back into the field after camp-meeting, there are some splendid experiences coming to us. Those working in the southern part of the field, in nearly every instance, report finding isolated believers who have not been in touch with the organization for a long time, some of them from ten to twelve years, but they are still keeping the Sabbath and doing the best they can.

Brother Potts, working in Jefferson County down on the Ohio river, writes:—"I found two Adventist families that seem to be much discouraged having not seen an Adventist for thirty years."

Lowell Byers, working in Ripley County, writes:—
"I found two ladies, taking care of their invalid mother, who are keeping the Sabbath and have heard most of the points of truth and are doing all that they can to live out the principles of the third angel's mes-

sage. These people are sadly in need of a minister to come and take care of them. They have not heard a sermon for twelve years."

G. A. Jones, working in Brown County, writes:—
"I have found some good people keeping the seventh day down here. At one time about fifteen began to keep the Sabbath, but having had little instruction all but four of them gave it up. The people here seem to know nothing about Seventh-day Adventists."

Brother Wagner, working in the city of Indianapolis, sends some good experiences this week. He writes:—"I went to one home, rang the bell and after my introduction, the gentleman told me that I couldn't interest him. I stood by the door and held my prospectus in my hand and told him I was sorry he would not let me show it to him as I knew it would give him light and that ignorance would not excuse any of us when we stand before the judgment bar of God. He said, 'How much is the book?' I told him and he took one in the cheaper binding. I happened to have a copy with me and delivered it to him at once. I went to another home that I canvassed last year where the woman had bought a 'Best Stories' of me. This time she told me she had wanted the larger book ever since I was there last year so she ordered it at once and I am to deliver it today."

Brother Charles Collison, who has lately come to us from Graysville, Tenn., after commencing work last Friday and taking \$84 worth of orders in ten hours writes:—"I feel that my first day's canvassing in Indiana proves what I have always thought, that the territory here in the north is just as good and orders come just as easily as in any southern field."

Carl Pruitt, who is just starting out in Jefferson County, writes:—"The Lord gave me an average of an order for every other house that I called on this week. Before I started out to canvass, I sat down by the roadside and after a little prayer, I opened my Bible to Isa. 42:6, 7. That gave me more strength for my work."

The harvest in Indiana truly is ripe and the laborers are few, and while at the present we have between thirty and forty colporteurs, yet there should be two or three in each county carrying the message to the people. There is yet plenty of territory for all of our books, especially our health book, "Practical Guide." We are sadly in need of somebody to take the message of health to the people in this state as none of the field has been touched with that excellent book. Are there not some of you as you read of these experiences whose hearts have been touched and who can hear the Lord calling you into this work? If so, write me at 417-421 Castle Hall Bldg., Indianapolis, Ind.

Sister B. J. White, writing from Bloomington, Ind., June 23, says: "We are now located at Bloomington,

where we are to hold a tent effort this summer. We have a nice location across from the high school. Our fent outfit has not arrived yet, but we expect it to come in time to get ready to begin our meetings, July 4. Mr. and Mrs. Parfitt and Miss Eva Pitcher will be with us. We hope to have a successful effort and win many precious souls for the kingdom."

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Pray, Believe, and Work

All through the history of God's chosen people, prayer and living faith have been the weapons of effectual warfare. It saved the people in Esther's day. It delivered Shadrach, Meshach, and Abed-nego from the fiery furnace. It saved Daniel. It rescued Noah and his family, and it can save this people.

Never before in the history of our educational work have we come face to face with such an issue as the one before us. The words of the prophet Joel are for this people. Joel 2:15-19. Read it. The children are the heritage of God. They have now become the object of a state wide organized campaign, calculated to throw them under the control of those who know not God. The amendment to the State constitution will surely be defeated if we pray, believe, and work.

LE ROY DEAN

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich. President. J. F. Piper

Grand Rapids

Our work has been making steady progress. Sixty per cent of the population of our city are Hollanders, excellent people, but exceedingly conservative in the consideration of advancing Bible truth.

*Miss De Young and Mrs. Cross, our faithful Bible workers, have gleaned many precious souls and have many interested readers. During recent months forty-one persons have been baptized in our church baptistry and others are preparing for the ordinance.

A long standing church debt has been paid. Special rededicatory services were held, Sabbath, April 17, when Elder Arthur Serns, of the Battle Creek Tabernacle, gave an inspiring address, and when the old mortgage, and the note, upon the back of which were dated interest credits made at a bank for over a thousand dollars, were reduced to ashes. But the greatest interest of the occasion was shown in the rededication of the lives of our members to the service of God.

We have lately felt the heavy hand of bereavement. A number who worshipped with us have been laid to rest. Especially sudden was the taking of Mrs. Adrian Donker and Mrs. Wm. Benjamin. All hearts have been touched in tenderest sympathy.

For a number of months there have been efforts to open evangelistic meetings on a larger scale than heretofore. It has been very difficult to secure an evangelist. But at last Elder Serns has consented to deliver a brief course of Chautauqua Bible addresses. A suitable location for the conference pavilion has been obtained at the south-west corner of College Avenue and Wealthy Street. The opening service is planned for Sunday evening, July 11. A united church stands back of this undertaking. Reader, do not forget to pray for this special series of meetings.

L. T. NICOLA

The Need of the Hour

"To every man God has given his work; not work in his field of corn and wheat, but earnest, persevering work for the salvation of souls."—Manual for Canvassers," p. 72.

A short time ago an Indian came to my home and wanted to tell my fortune, I told her I did not believe in telling fortunes. She persistently grabbed my hand and began to explain about my future. With a struggle I released myself from her and told her that I did not care about what she had to say. After she had gone I thought that if we as Christians who knowsthe future as we do were as determined to tell of the soon coming of our beloved Master as this poor ignorant and unlearned Indian was to tell of what she thought to be the future, it would not be long until the world would know of this great event that is so soon to take place.

"Heavenly intelligences are waiting to co operate with human instrumentalities, that they may reveal to the world what human beings may become, and what, through their influence, they may accomplish for the saving of souls that are ready to perish. He who is truely converted will be so filled with the love of God, that he will long to impart to others the joy that he himself possesses."

"There are hundreds of God's servants who must respond to this call, and take the field as earnest, soulsaving workers, coming up to the help of the Lord, to the help of the Lord against the mighty. God calls for live men; men who are filled with the vivifying influences of His Spirit, men who see God as the Supreme Ruler, and receive from Him abundant proof of His promises, men who are not lukewarm, but hot and fervent with His love."—Testimonies, Vol. 9, p. 30, -140.

Ere' long the students will be returning to school and the good news from the field will not ring out with so much force. Who is it that is going to step into the ranks when they leave the field and push ahead with the battle? We all know that the Lord

is calling for workers so let us make first things first and respond to the call. We have good territory for those who are willing to respond.

Address me at Grand Rapids, Box 55.

C. P. HALL

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482

President, J. J. Irwin

Camp-Meeting

The camp-meeting for 1920 is in the past, but the blessings received at this time will not soon be forgotten. We were favored with excellent weather practically all through the meeting. The last day or two we had some rain, but no serious trouble resulted. There was a fair attendance of our people upon the grounds and a most excellent spirit manifested. We were favored with excellent help for our meeting. All the union men were present at least a part of the time and in addition to these we had with us from Washington, Elder C. S. Longacre, Elder J. S. James, and Brother J. W. Mace, and Elder W. F. Martin from the West. Doctor M. D. Wood was with us one day.

In addition to the regular union help we had Elders C. M. Sorensen and T. M. French from the College. For the Scandinavian work we had Elder N. P. Nielsen, H. O. Olsen, and Elder M. S. Reppe from the Hutchinson Seminary.

The revival services were seasons of great searching of heart, and quite a number consecrated themselves to God for the first time. On the last Sabbath of the meeting, practically the entire congregation made their consecration to the service of God.

The people go to their homes with renewed courage to take up their duties for the coming year. It is the universal testimony of all that this has been a blessed meeting. On the last Sunday of the camp-meeting twenty-six went forward in the ordinance of baptism.

J. J. IRWIN

Simon may preach at Pentecost, but Andrew won him to the Saviour. Spurgeon may sway a tabernacle full of people, but a humble preacher led him to Christ. Moody may cross the ocean with a message that stirs an empire, but his Sunday-school teacher was the means that brought him to the Christian confession. Sunday may stand before eager thousands but it was old Harry Monroe who started him in the way of consecration and service. Mott may go round the world and turn the students of the Orient to the Saviour, but old man Graves was the personal worker who began that mighty movement that at length circled the globe.—L. M. Edwards.

Our Aristocracy of Health

In the May, 1920, issue of "Public Health," printed by the Michigan Department of Health is an article written by Dr. W. H. Smith. I have selected portions for this article.

"All ages of men have had their aristocracies." With the savage it is "the aristocracy of brute force when the strongest savage seized the biggest club and compelled the other savages to obey him. At another stage under feudalism, it was knightly honor when it was deemed the honorable thing to conquer some fellow man in a contest with swords and the man who won the most of such contests was the one who stood highest in his community. In the same spirit the Indians developed an aristocracy of scalp hunters." Today it is the aristocracy of titles, landed estates, old families, wealth and many others. These do not help the race to improve even though they are more or less harmless.

"What a glorious thing it would be to have an aristocracy of health. How proud we could be to belong to it. What a splendid thing it would be to be able to boast that one was really well-born, that he was descended from parents physically and mentally sound, and hence that he came into the world with a sound body and unclouded intellect. What a splendid ambition it would be then to so live that the soundness of the body would remain unimpaired and the vigor of mind increase until advanced age."

"Let us imagine the people who have joined in this movement for good health and followed it. The wives would be as well developed physically as the men and not worn out by social dissipation, their nerves would not be weakened by tobacco or burned out with alcohol, their organs squeezed out of shape by tight lacing or other monstrosities of dress, or their systems clogged by gormandizing or indolence, nor their physical capital spent faster than it accumulated, but they would be men and women who could use their vital forces in such a way as to conduce to perfect health and the highest and best forms of intellectual activity. Who would not be proud to belong to such an aristocracy?"

"Every man or woman may resolve now to make his life thus contribute to his country's greatness. Every young person may prepare by a clean sanitary life to become a partner in establishing a family in this highest type of aristocracy."

"In New York they have organized a health center for girls where they do not talk health so much as they demonstrate it. All the girls applying for it are given a physical examination, and this is a surprise to them, as it is an examination of their clothing as well. High heels are tabooed as a cause of nervousness, headache and backache, pneumonia waists of gauze are discarded; and tight skirts that impede the circulation and the free movement of the limbs are placed upon the black list. In other words, girls are taught that

to make themselves over and be healthy they must make over their wardrobes."

"The middle ages were indescribably dirty. In them civilization was said to be life on a dung heap, and as a result cholera, black death, and other forms of disease as plague and pestilence swept people off by the millions. We have progressed some from that, but there is still a large amount of work for our aristocracy of health all over this country."

The ideas conveyed in these excerpts ought to sound very familiar. Many are already members in good and regular standing in this society. All are privileged to join and ought to do so. A great work yet remains for this people to do and the sooner we all actively live the principles the sooner the work for this generation will be accomplished.

O. R. COOPER

Where are You Looking?

"If you're wanting to be wreached,
Look within;
There you'll see so much that's lacking,
So much sin,
That you'll grow discouraged—weary—
With the outlook, dark and dreary;
If you're wanting to be wretched,
Look within.

"If you wish to be distracted,
Look around;
See your neighbor's faults and failings
Which abound.
With the world's mad race for pleasure—
Take your part in goodly measure;
If destruction is your treasure,
Look around.

"If for peace and joy your yearning,
Look above;
Calm you'll find and blest assurance,
Yea, and love
So unchanging, so untiring,
As will fill your heart's desiring;
If to gladness you're aspiring,
Look above."

"It is a rare attainment to be able to refrain from speaking of the faults of others, although keenly alive to the fact that they exist."

Statement of Fifty-Cents-a-Week Fund for Four Months Ending May 30, 1920

Conference	M em.	Am't Req.	Am't Pd.	Am't Short	Pd. in 1919	Pe wk
Chicago		\$18709 19	\$8442 64	\$10266 55	\$6586 89	\$.23
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Indiana	1810	19608 38	11167 52	8440 86	8247 05	.29
N. Michigan	1058	11461 69	4719 89	6741 80	2425 38	.20
N. Wisconsin	860	9316 69	3461 37	5835 32	2689 61	.19
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"The more real culture one possesses the more kindly, considerate and forbearant will he be to others who err."

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			JU-2 20	10 10	303 00	10 00	home."
	indi	iene	΄.	•			
rs, Umbenhower	BF 20	20	39 00	19 05	58 05	· .	
. Umbenhower	OD 14	16	41 50		41.50		
ildred Bryan	OD 11	2 43	5 00 115 25		5 00 115 25	17 75 81 75	My King
W. Bryan V. H. Plake		49	130 00	13 00	143 00	3 00	·
E. Les	OD 71	64	184 00	6 20	184 00		I'm looking and trusting, though dark be the day,
ther Talbert		14 65	67 50 167 50	6 20 3 00	73 70 170 50		To Jesus, my Guide and my King.
e Welshrin Murphy	RK 21	38	205 00	4 75	214 75	,	I know not the path where He leads, but the way
eo. A. Jones	OD 48	27	67 50		67 75	25 17 45	Is bright with His presence; and gladly I lay My hand in the hand of my King.
Hubbardhn Manuel.	RR 14	22 11	62 50 55 5 0	2 50	62 50 58 90	17 45 9 00	my mand in the hand of my mile.
a Blankenship	OD 45	25	55 50	11 00	76 50		The treasures I love I have laid at His feet,
oliand Pri e	GC 40	14	73 50	******	. 73 50	••••	The feet of my Saviour and King,
orance Parker		5 65	26 50 303 50		26 50 303 50		And e'en as I yield them, His voice, low and sweet
. S. Grim	PG 16	2	9 00		9 00		Breathes softly: "I love thee." My soul springs to mee
well Byers	OD 41	31	83 50 50 00	1 00 6 50	84 50 56 50		The love of my Lord and my King.
o, W. Jones		20 40	50 00 158 50	6 30	56 50 158 50		I shrink not from suffering, if this be the fate
arl Campbell	PPF 36	28	74 00.	2 00	76 00	1 00	Marked out by my Saviour and King;
C. Hoffman	43	17 19	75 50 51 50	2 00 18 00	78 50 69 50	15 00	His way is the best; on His pleasure I wait;
ves Rahv	AT 44	25	62 50	3 00	65 50	15 00	The path may be steep, and the hour may be late
ora Raby	QD 29	10	45 00		45 00	,	Ere I rest with my Saviour and King.
Cunningtonrank Caton	GC 24		37 50 308 00		37 50 300 00		But He is beside me. Oh, how can I fear,
Cunningtonrank Caton	GC 24			1 00	23 50		While leaning on Jesus my King?
Cunnington rank Caton W. Pruitt	GC 24 OD 16	15 77 9	22 50	2 40			His love is my refuge; joy dries every tear;
Cunnington	OD 16 OD 34 OD 16	77	6 00		6 00		
Cunnington ank Caton W. Pruitt Young B. Potts	OD 16 OD 34 OD 16	77 9 3	6 00				Each cross is a crown, while He walketh so near—
Cunnington	GC 24 OD 16 OD 34 OD 16 BF 8	77 9 3 776	6 00 2586 75		2689 90	145 20	
Cunnington	OD 16 OD 16 OD 16 BF 8	77 9 3 776	6 00 2586 75				Each cross is a crown, while He walketh so near—My Comforter, Saviour, and King.
Cunnington rank Caton W. Pruitt Young B. Potts Budd	GC 24 OD 16 OD 34 OD 18 BF 8 959	77 9 3 776	2586 75		2680 9 0 4 96		Each cross is a crown, while He walketh so near—My Comforter, Saviour, and King. The jewels I yield with such joy to His care,—
Cunnington rank Caton W. Pruitt Young B. Potts Budd D. Cornwell	GC 24 OD 16 OD 34 OD 16 BF 8 959 East M	77 9 3 776 Fichiga	6 00 2586 75 mn 7 50	93 25	2680 90 4 96 7 50	145 20	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,—
Cunnington rank Caton W. Pruitt Young B. Potts Budd D. Cornwell Ibert Demors F. Flick	GC 24 OD 16 OD 34 OD 18 BF 8 959 East M 2 BR 2	77 9 3 776 Sichig	6 00 2586 75 67 7 50 63 00	93 25 4 96 3 00	2689 90 4 96 7 50 66 00	145 20 4 96 85	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,— He'll polish, and then on His forehead will wear; They'll shine as the stars in the coronet fair
Cumington rank Caton W. Pruitt Young B. Potts Budd D. Cornwell lbert Demers F. Flick W. Alderman	GC 24 OD 16 OD 34 OD 16 BF 8 959 East M	77 9 3 776 Fichiga	7 50 63 00 217 00 45 09	93 25	2680 90 4 96 7 50	145 20	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,—
Cunnington rank Caton W. Pruitt Young B. Potts Budd D. Cornwell bert Demers F. Filck W. Alderman ugh Fester G. Powers	GC 24 OD 16 OD 34 OD 16 BF 8 959 East M BR 2 BR 14 BR 51 OD 32 BR 24	77 9 3 776 fichig 11 41 15 5	7 50 63 00 217 00 45 09 22 50	93 25 4 96 3 00 7 35 6 00	2680 90 4 96 7 50 66 00 224 35 51 00 22 50	145 20 4 96 	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,— He'll polish, and then on His forehead will wear; They'll shine as the stars in the coronet fair
Cunnington rank Caton W. Pruitt Young B. Potts Budd D. Cornwell bert Demers F. Flick W. Alderman ugh Fester G. Powers loyd Myers	GC 24 OD 16 OD 34 OD 16 BF 8 959 East M 2 BR 2 BR 14 BR 51 OD 32 BR 24 OD 43	77 9 3 776 fichig 11 41 15 5	6 00 2586 75 63 00 217 00 45 00 22 50 192 00	93 25 4 96 3 00 7 35 6 00 9 00	2689 90 4 96 7 50 66 00 224 35 51 00 22 50 201 00	145 20 4 96 85 34 00 26 50	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,— He'll polish, and then on His forehead will wear; They'll shine as the stars in the coronet fair
Cumington rank Caton W. Pruitt I. Young B. Potts Budd D. Cornwell Ibert Demers F. Flick W. Aiderman W. Aiderman My Aiderman My Aiderman My Myers My Myers My Myers Messinger	GC 24 OD 16 OD 34 OD 16 BF 8 959 East M 2 BR 2 BR 14 BR 51 BR 24 OD 32 BR 24 OD 43 BR 23	77 9 3 776 fichig 11 41 15 5	7 50 63 00 217 00 45 09 22 50	93 25 4 96 3 00 7 35 6 00	4 96 7 50 66 00 224 35 51 00 22 50 20 20 33 50	145 20 4 96 	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,— He'll polish, and then on His forehead will wear; They'll shine as the stars in the coronet fair Of Jesus, my glorified King. —Selected
Cumington rank Caton W. Pruitt Young B. Potts Budd D. Cornwell bert Demers F. Flick W. Alderman ugh Fester G. Powers joyd Myers Messinger Pengelly Fr. Pengelly	GC 24 OD 16 OD 34 OD 16 BF 8 959 East M BR 2 BR 2 BR 14 BR 51 OD 32 BR 24 OD 43 BR 23 BR 24 OD 33 BR 6	77 9 3 776 Fichian 1 11 41 15 5 71 5 58 1	2586 75 2586 75 2586 75 2586 75 27 50 63 00 217 00 45 09 22 50 192 00 25 50 25 50 4 50	93 25 4 96 3 00 7 35 6 00 9 00 10 00	2680 90 4 96 7 50 66 00 224 35 51 00 22 50 201 00 35 50 288 35 4 50	145 20 4 96 85 34 00 26 50	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,— He'll polish, and then on His forehead will wear; They'll shine as the stars in the coronet fair
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Cumington rank Caton W. Pruitt I. Young B. Potts Budd D. Cornwell Libert Demers R. Flick W. Aiderman lugh Fester G. Powers loyd Myers Messinger Pengelly Irs. Purol ohn Kalmusky brace Hall	GC 24 OD 16 OD 34 OD 16 BF 8 8 859 East M BR 2 BR 14 BR 51 OD 32 BR 23 OD 73 BR 23 OD 73 BR 6 GC 57	77 9 3 776 fichia 11 41 15 5 71 5 58 1 26 6	2586 75 2586 75 2586 75 2586 75 27 50 63 00 217 00 45 09 22 50 192 00 25 50 27 50 4 50	93 25 4 96 3 00 7 35 6 00 9 00 10 00 60 85	2689 90 4 96 7 50 66 00 224 35 51 90 201 00 33 30 288 35 4 50 99 75 28 50	4 96 85 34 0 26 50 15 50 65 29 50	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,— He'll polish, and then on His forehead will wear; They'll shine as the stars in the coronet fair Of Jesus, my glorified King. —Selected The great object for which Christians are converted and live in this world is to pull sinners out of the fire
ora Raby Cumington rank Caton W. Pruitt Young B. Potts Budd D. Cornwell Description W. Alderman Hugh Fester G. Powers Hoyd Myers Messinger Pengelly Grs. Purol John Kalmusky Frace Hall Hag Grills V. J. Wilkinson	GC 24 OD 16 OD 34 OD 16 BF 8 959 East M BR 2 BR 14 BR 51 OD 32 BR 24 OD 43 BR 23 OD 73 BR 6 GC 57 GC 28	77 9 3 776 fichis 1 11 41 15 5 71 5 8 1 26 6	7 50 63 00 225 50 227 50 4 50 98 75 98 75 28 59	93 25 4 96 3 00 7 35 6 00 9 00 10 00 60 85	2689 90 4 96 7 50 66 00 224 35 51 00 22 50 201 00 33 50 288 35 4 50 99 75	4 96 85 34 00 26 50 15 50 25 20 50	Each cross is a crown, while He walketh so near— My Comforter, Saviour, and King. The jewels I yield with such joy to His care,— The care of my Lord and my King,— He'll polish, and then on His forehead will wear; They'll shine as the stars in the coronet fair Of Jesus, my glorified King. —Selected

College News Notes

Word just received from Elder Guthrie, who is attending the South Michigan camp-meeting this week, reports excellent meetings there.

Most of the Union men are spending some time at the Wisconsin camp-meeting at Madison. Elder S. B. Horton, Professor Elliott, Mr. McConaughey and Mr. Davis are staying through the entire meeting. Mr. Fattic left the office Wednesday to attend the remainder of the time.

Mr. Presley has been very busy of late auditing books in Chicago, and at the college, including a short trip to South Wisconsin this week.

Mrs. Templeton, one of the stenographers in the Union Office during the past year, is spending the summer at her home in Hicksville, Ohio.

Mr. Einer Johanson and Mr. Clayton Palmer have recently joined the Lake Union Conference office force.

A new cottage is being erected near the Lake Union Conference office at the college for Mr. and Mrs. Dimock of Nova Scotia, recently of Washington. He is the new cook at the college.

Mr. Nelson has been called to Moline, Ill., to join the sanitarium staff this summer.

Summer school opened, June 29, with an enrollment of sixty, and others are coming in. Mrs. Williams, Misses Shepard, Bell, Meleen and Rasmussen came with their teachers for the opening of summer school.

We are glad to welcome to our summer school this year quite a delegation from Canada. Mr. and Mrs. Roy McKenzie, teachers at the Oshawa Junior College, have arrived with their students, Misses Georgia Booth, Beatrice Brown, Ina McElroy and Sarah Vuildimier.

Miss Mildred Russell stopped at the College Wednesday, June 30, on her way from Hinsdale to Battle Creek. She expects to leave soon for Washington, D. C.

Miss Mayn a Miller of Indianapolis is spending the week visiting at the college.

Mr. Hugh Williams of Indiana was a visitor over Sabbath. He is to take up work at Terre Haute this summer.

Without doubt Jesus expected His disciples to publish good news as fast and as far as they could, but there is a passion for numbers that is utterly godless. When a church has become so absorbed in adding new members that it fails to care for the members whom it has received it has misconceived its commission.—"Dead or Alive," p. 30.

Be ashamed to die until you have won some victory for humanity.—Horace Mann.

A Mistaken Report

From some inquiries that have been received recently it would appear that in some way a rumor has been circulated to the effect that Elder Carlyle B. Haynes' little book, "Satan, His Origin, Work and Destiny," has been withdrawn from sale. This is a mistaken report, and we understand that the publishers are filling large orders for the book at the present time.

It has been decided, however, to change a number of the illustrations in future editions, but this, of course, need not affect the present stock. Orders should therefore continue to be sent to your tract society as usual. Some of our workers who have heard that the book is to be re-illustrated, have requested that a quantity of the first edition be reserved for their use inasmuch as the illustrations take so well with the public. But all orders will be filled from this edition as long as the stock lasts, and by the time that it is exhausted, it is expected the new edition will be ready containing the revised illustrations upon which, we are informed, the artists are already at work.

Price, 25 cents, less usual discount on orders of ten or more.

"Signs" Weekly Back Numbers

Frequent requests come to us for left-over copies of the Signs Weekly to use in missionary work. As nearly as possible, we print just enough to supply the regular mailing list, but now have a few thousand back numbers on hand, all of 1920 issues. These are just as good for missionary work as the day they were printed. Prices are as follows: 100 copies, \$1.00; 1,000 copies, \$7.50. These are postpaid prices, and just barely enough to pay for paper stock.

Signs of the Times, Mountain View, Cal.

Business Notices

Approved advertisements will be published in the Herald at the fellowing rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

For Sale.—Over 80 acres level, cleared and hardwood land. Holmes Siding located on farm. Good 5-room house, cellar, well, and outbuildings. Located on Grand Rapids and Indiana Railroad. Price \$2,000. Write Mary Holmes, R. F. D. 2, Kingsley, Mich.

Wanted.—Help in a small broom factory. Married man preferred. Write me at Aroma Park, Ill. A. B. Morrical.

Announcement of Camp-Meeting Dates

West Michigan, Marshall North Michigan, Cadillac Illinois, Peoria August 19-29 August 26-September 5 September 2-12