

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS MICH., WEDNESDAY JULY 28, 1920

No. 30

Are All the Children In?

Are all the children in? The night is falling,
And storm clouds gather in the threatening west;
The lowing cattle seek a friendly shelter;
The bird hies to her nest;
The thunder crashes; wilder grows the tempest,
And darkness settles o'er the fearful din;
Come, shut the door, and gather round the hearthstone:
Are all the children in?

Are all the children in? The night is falling,
When gilded sin doth walk about the streets.
Oh, "at last it biteth like a serpent"!
Poisoned are stolen sweets.
O mothers, guard the feet of inexperience,
Too prone to wander in the paths of sin!
Oh, shut the door of love against temptation!
Are all the children in?

Are all the children in? The night is falling,
The night of death is hastening on apace;
The Lord is calling, "Enter thou thy chamber,
And tarry there a space."
And when He comes, the King in all His glory,
Who died the shameful death our hearts to win,
Oh, may the gates of heaven shut about us,
With all the children in!

—Selected

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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Why Secure a Christian Education?

True education restores to man his native powers lost by sin. Every person with a right ambition seeks to advance to the full measure of his possibilities. A very prosperous merchant with stores in a number of large cities in different countries of the world has the motto, "While I live I grow." It is the decision of God for every human being, that so long as he lives he shall grow in strength and ability, and that he shall grow as rapidly as possible. But few persons have this development, most are dwarfed either in body, mind, or heart, or in all three. But God wishes steady, symmetrical, substantial growth.

No one may say, "I have finished my education," for we are being educated as long as we live. A child learns much before he reaches school age. He learns a language and acquires a great store of facts. He then attends school that he may learn more and how to make wise use of the knowledge which he already has. He acquires the means of knowing what is beyond the field of his immediate observation, and the "beyond" is illimitable. A school offers not only the tools for the mining of knowledge, but it gives skill in the use of these tools, so that the student may continually increase in his ability to gain knowledge more readily and use it more wisely.

The true purpose of education is not to obtain a power that may be used in advancing one's own selfish interests, but, rather a power that may be used for the benefit of others. It is Satan's plan that the youth shall have a wrong idea of education. He wants them to consider only personal interests, to become educated so that through their greater ability they may receive a larger income, greater honors, and preferences.

The educators of the world, presidents of universities and college leaders in the forward educational movement are demanding a change of program in the world's educational effort. They see and acknowledge that the selfish aims and purposes which have been held before the youth in the schools have been in great measure the cause of this great world war and its consequent distress and trouble.

Why should Seventh-day Adventist youth get an education and what should be its purpose? They should educate themselves because "the Lord has made provision that the nobler powers of the mind should be trained for higher pursuits." These pursuits are

to result in benefit to others. Real and enduring happiness and pleasure are found in the training as well as in the pursuits themselves. These high pursuits are the purpose and end of man's existence and likewise they are the purpose and end of true education. We are then to get an education that we may meet the purpose of our Creator. We have no right to choose otherwise. We are in duty bound to make the most of our opportunities and where opportunities are lacking it is our duty to create them for all right advancement.

This is an appeal to every young man and woman in the Lake Union Conference. You have no choice in this matter if you will meet the mind of Him who gives you your powers of being. Each of you may pursue strong courses of study in our academies and college that will give you the highest enjoyments of life in the greatest use of all your powers. There is a pleasure in mountain climbing. As the climber ascends, the landscape becomes more beautiful and his horizon extends. Likewise with the student who pursues the upward course of true learning. There is an ever increasing delight in the extending horizon of knowledge and in the use of his stronger powers of mind and heart. "God does not bid the youth to be less aspiring. The elements of character that make a man successful and honored among men—the irrepressible desire for some greater good, the indomitable will, the strenuous exertion, the untiring perseverance—are not to be crushed out. By the grace of God they are to be directed to objects as much higher than mere selfish and temporal interests as the heavens are higher than the earth. And the education begun in this life will be continued in the life to come."—*Patriarchs and Prophets*, p. 594.

Why secure a Christian education? Because every young person owes it to God, to his fellow man, and to himself to do his best to accomplish God's purpose for him.

FREDERICK GRIGGS

To Missionary Volunteer Society Leaders

August 7 is to be an important day, Educational Day, and also Go-to-Young-People's-Meeting Day. Plan carefully for it. Have a well prepared program that day. Put up handmade posters about the church calling attention to the day and hour of the meeting. If the meeting place is unusual have it on the poster also. See that it is announced at Sabbath school and church, not only on the day itself but also on the Sab-

bath before. Get all, both old and young, to come that day. Be enthusiastic, expect many to come and they will.

The nicest work before our people is to assist our youth to become workers. August 7 presents you an opportunity seldom equalled. Put your soul into the plans for that day. Pray for success, and God will give it to you. Feel that your work is important.

Get school calendars from your local academy and Emmanuel Missionary College to hand to young people who may need them. Do not ask for more of these than you know you can use, but get a few anyway. Hand them out. Send the names and addresses of interested young people or parents to the academy principal or college president.

Let us all work together to make this day, August 7, a real Go-to-Young-People's-Meeting Day.

H. T. ELLIOTT

Go-to-Young-People's Meeting Day

The day, August 7, has been set apart by the General Conference as Educational Day. On this day both in the church service, and in the Missionary Volunteer meeting the topic will be education. The Missionary Volunteer Department has provided an exceedingly interesting program. Our Missionary Volunteer societies are going to make August 7 a most attractive and valuable day.

We are calling it Go-to-Young-People's-Meeting Day. We want both old and young to join in the Missionary Volunteer service of that day.

The proper training of our young people has more to do with the advancement of the cause of truth than any other one thing. No asset the denomination has can compare in power with the possibilities lying in our children and which may be released in service by education. Hence, no theme of any meeting can be worth more to us than the drawing of our youth out in service for Jesus Christ.

We want you all to attend young people's meeting on August 7. If you never went before in your life go on that day. It will pay you to do it. You owe that much to the young people. If you do not count yourself still a youth, your presence will be an inspiration to the young people. We shall not soon forget the presence of dear old Brother Pearl at the Bethel Academy young people's meeting—gray hairs, almost white, and bent over with the weight of his years, yet he was often there to say, "Amen," and to nod his head approvingly, and to lend his influence to their work. Go yourself, and you will likewise be blessed, and go home with your heart vibrating anew with the spirit of young life. Keep young.

When August 7 comes, go to young people's meeting even if you have to hitch up or get in your car and drive to some other point where the youth meet.

Last spring at the Bethel Academy young people's society there was held a Go-to-Young-People's-Meeting Day. Notices were put up in prominent places about the academy and the church. The large commodious chapel was packed to overflowing. The program was inspiring, and I think the size of the crowd helped the speakers to render their parts well. At the close of the meeting many said, "Why, I didn't know you had such interesting times at young people's meeting. I'm coming again." So they did. So will you.

Remember the date, August 7. Find out what place and time your society meets that day, and go. We are counting on you all—old and young. H. T. ELLIOTT

Offering for Colored Work

Our brethren throughout the Lake Union Conference will be glad to learn that the offering for the colored work that will be taken next October, will this year be a part of the 50-cent-a-week fund so that the funds raised for the colored offering in October will become a part of the missionary offering as is the Harvest Ingathering and Sabbath school, etc.

This is done with the view of encouraging our people to make the offering for the colored work in the South the largest it has been for years. For some reason or other, this offering has declined since the abolition of the North American Department, and it is supposed to be partly due to the fact that it is not counted a part of the 50-cent-a-week fund; therefore, we trust our brethren throughout the Lake Union Conference will this year when that offering is taken, give very liberally, an offering that will meet the needs of the work in the South at this time. Our work is greatly enlarging there and our needs are becoming more and more intensified, and I trust we will not only respond to this offering with the usual small gifts, but that we will also place large amounts on the plate for the sustentation of the colored work in the South.

You will hear from us again in this matter, and we trust in the meantime you will earnestly pray that the Lord will greatly bless when the date for that offering shall arrive.

WM. GUTHRIE

The Attorney General's Opinion

Attorney General Grosbeck recently expressed his opinion on the subject of the proposed anti-church school amendment to be voted upon in November in a letter to a Lutheran minister who had asked for the same. In consequence of that opinion many have concluded that the matter has been settled and will not be before the electorate in November. This conclusion is erroneous, for the reason that while the attorney general's opinion is doubtless tenable, it does not operate as a decision rendered by the supreme court.

The constitutionality or unconstitutionality of a law is determined by the courts, the judicial authorities, not the executive or law officer of the state government. It is true the attorney general has ordered the secretary of state not to place the amendment on the ballots, but that order is subject to the revision of the courts; and, as a matter of fact, the promoters of the amendment, namely, the Civic Association of Wayne County, has applied for a mandamus to compel the secretary of state to place the amendment on the ballots to be voted in November, contending that as the requirements of the initiative and referendum law have been met by the promoters the question will have to go to the people for vote despite the opinion of the attorney general, unless, of course, the supreme court shall decide that the amendment cannot be placed upon the ballot. And this is open to various opinions. The mandamus proceedings will perhaps be tried and a decision rendered before this article is read by our people, but in the meantime we should proceed as if nothing would be done to prevent the question coming up in November. Under the circumstances I thought it well to call attention to the facts herein noted.

S. B. HORTON

Indiana Conference

Office Address. 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, C. S. Wiest

Academy

Doubtless the readers are interested to hear further concerning the progress that is being made in the building of the boys' dormitory. We regret very sincerely that we have been delayed for about three weeks in securing brick, but at this writing, the brick has been received and is being laid. The carpenters have prepared the lumber so that when the brick laying is finished, the building will be speedily enclosed. We are putting forth an extreme effort to get everything ready for the opening of school. Brother Cox is doing his very best to have everything finished in time. All the material is now at hand so that we shall not be delayed any further.

There is one thing, however, that has caused me considerable concern and that is the way the money has been coming in for the last two months. We are just about on the last thousand dollars and we have some very large bills to meet in the near future. The large boiler, the radiation, the lighting system, and the water system, all are very expensive necessities to operate our school. It will mean about \$10,000. We have had this money for this use, but as the money for the boys' dormitory has not been coming in very rapidly, we have used this to meet the bills as they came in and thus saved the 2 per cent for cash. Now we do not want to go into debt and, therefore, I am urging you most earnestly to assist us in sending in liberal

donations for the finishing of this building and other work that has been started. I do not want to stop the work but want to continue until the boys' dormitory is fully finished and the whole plant connected with light, water, heat, etc. But, this cannot be done unless we all pull together unitedly in raising the necessary finances. Will you not pledge yourself to send in from \$1 to \$5 a week for the next five weeks? This will help us out in a very material way. We thank you for every help that you can give.

C. S. WIEST

Indiana Academy

We are glad to report briefly concerning the progress of the work at Cicero. Our school year, though conducted under considerable difficulty, was finished successfully with an enrollment of 42.

A strong corps of teachers has been secured for the next term, and although there has been difficulty in securing material, we feel sure that things will be ready for the opening of school.

Professor Blake and Miss McDill have arrived and are visiting the field. We regret very much the delay in the preparation of our calendar, but it will be ready shortly, and copies will be sent to all interested persons. We are daily receiving inquiries and applications and prospects for a good enrollment are encouraging. As soon as the calendars are ready, the field will be covered more thoroughly.

Work is now in progress on a splendid modern dairy barn, which, with the new boys' dormitory will be finished, we hope, before the opening of school.

We are anxious to hear from all students who are interested in coming, and assure such that a hearty welcome awaits them. To those who have written for calendars and have not received them, we wish to say that they will be sent very soon.

Further reports will follow from time to time.

CHAS. W. MARSH

Harvest Ingathering

Before me is a copy of the cover for the 1920 Harvest Ingathering Magazine. It surely is a thing of beauty. On the front of the cover is the picture of a yoke of oxen hauling a load of ripened grain, while in the background there stretches away to the distant hills, fields of grain ready shocked for the harvesters. Just at the bottom of this picture are the words "Harvest Ingathering for Missions." On the back cover page is a reproduction of the same little girl that was on last year's Ingathering Magazine, though smaller. She is holding a box on which are the words, "For Missions, thank you." Grouped about this child are reproduced scenes from various foreign lands, while printed at the bottom are the words "Freely ye have received, freely give."

The annual Ingathering Campaign has now come to be looked upon by most Adventists as one of the bright spots in our denominational movement. Time was when the very mention of this campaign caused a shiver to course up and down our spines, but not so now. Each year an increasing number of us have caught the vision—a vision of the possibilities and opportunities that this campaign brings to us; opportunity for self development; the possibility of reaching many with a knowledge of our work. These together with the *sure* knowledge that the results of our efforts will be souls saved in the kingdom of God. Little wonder we are so eager to begin each new year's campaign. We predict for this year far greater numbers engaged in the Ingathering Campaign than have ever taken an active part before. And this is as it should be. We have been told that the "wealth of the Gentiles will flow unto us," and surely this money is needed now in the cause of God as it was never needed before. Every Adventist will say the message *must* go, and this means increased financial obligations. This was anticipated when our General Department set the mission goal for 1920 at fifty cents per member per week. Twenty-five cents of this amount to be raised by the Sabbath school and twenty-five cents by the church. This latter twenty-five cents must be raised by the Annual Offering and the Mid-summer Offering and the Harvest Ingathering Campaign.

Last year we raised \$7,060.91 in the Ingathering Campaign. This was an increase of \$2,718.28 over the amount raised in 1918. That the Indiana Conference may measure up as it should, a larger percentage of increase must be reached this year. Last year our goal was \$8,000. This year it is \$12,000. This is an increase of \$4,939.09 over last year's total. Can we reach this sum? Sure we can reach it. Here is a list of the churches and the amounts each raised last year. One-third more by each church and we have our goal. Begin now to plan for a successful campaign.

Academy, \$150.02; Anderson, \$301.23; Barbers Mill, \$8.00; Bloomington, \$19.39; Boggs town, \$25.50; Conference, \$367.63; Crawfordsville, \$44.35; Connersville, \$17.75; El Nora, \$25.90; Elwood, \$27.83; Farmersburg, \$44.30; Fort Wayne, \$76.67; Fortville, \$30.40; Grass Creek, \$47.35; Greenfield, \$48.38; Hartford City, \$88.71; Honey Creek, \$72.79; Idaville, \$2; Indianapolis, 23 rd, \$1,289.40; Indianapolis Union, \$1,396.79; Indianapolis South Side, \$410.05; Indianapolis West Side, \$153.80; Inwood, \$5; Jasonville, \$45.50; Jefferson, \$113.65; Jonesboro, \$120.16; Kennard, \$42.03; Kokomo, \$57.61; Knox, \$.....; Lafayette, \$264.32; Ligonier, \$148.31; Linton, \$8.32; Logansport, \$48.75; Marion, \$253.22; Maxwell, \$9.55; Middelton, \$37.16; Mt. Vernon, \$.....; Mt. Zion, \$7.45; Muncie, \$181.79; New Harmony, \$.....; New Hope, \$8.61; Noblesville, \$.....; Northfield, \$3.50; North Vernon, \$24.65; Peru, \$70.36; Pleasant View, \$50.11; Richmond, \$108.28; Rochester, \$2.35;

Salem, \$12.05; Sanitarium, \$751.95; Terre Haute, \$158.40; Unionville, \$21.80; Vincennes, \$26.63; Wabash, \$71.66; Wolf Lake, \$2. O. B. HALL

Notes

Mr. O. B. Hall has been touring the north part of the state, visiting the isolated believers.

Elder Newbold, our new Young People's secretary, spent Sabbath at Indianapolis and Sunday at Franklin.

Elder Wiest visited the church at Greenfield, Sabbath, July 17.

Have you sent in your quota for the academy—\$15?

The excavation has been made for the new academy barn. The size of it is 36 by 74.

A. E. Nelson, assistant secretary-treasurer, left last Monday for South Wisconsin. He has been elected secretary-treasurer of that conference. Einar Johansen from Berrien Springs has been called to take Brother Nelson's place in the office.

Elder Allen writes that he has a large interest at Muncie. Six persons have already expressed their willingness to keep the Sabbath. Brother B. J. White from Bloomington also reports excellent meetings. The tents have been crowded to overflowing. The tent effort at Terre Haute has just begun. Elder Campbell, our colored minister at Indianapolis, has had difficulty in securing a lot to pitch his tent but has finally secured it and will soon begin his meetings.

The academy needs *your* financial help *now*.

Chicago Conference

Office Address, 28 E. Jackson Bldg., Chicago, Ill.

President, A. J. Clark

Have You Enlisted?

"The time has come to make decided efforts to proclaim our truth in our large cities. God will raise up laborers to do this work. In every city that is entered a solid foundation is to be laid for permanent work."

We are making a decided effort to proclaim our truth in the city of Chicago this summer in many ways, one of which is scattering our truth-filled literature like the leaves of autumn. Not only do we have our churches organized and working in connection with our tent efforts, placing our magazines, *Present Truth*, tracts, and books in the homes of the people, but we have our regular magazine colporteurs who are searching for the honest in heart from the highways and hedges wherever we find them in the offices, stores or on the streets. We are endeavoring to pass none by.

During the month of June we had a band of ten who worked 511 hours and sold 5,348 magazines amounting to \$1,293.75. Others have joined us in this work from time to time whose reports I have not obtained. All of the band were not with us during the entire month; some came in for the last week, and most of

our band are just beginners, but the Lord certainly blessed our efforts. With the help of those whose reports I have not obtained, we have put out over 16,600 magazines during the month of June. This means that more than 581,000 pages of truth-filled literature have been scattered throughout the highways and hedges of Chicago and we haven't gone over the business streets once.

"By thousands of voices the message will be given all over the earth, through the publications that have been sold by our canvassers and which will have effect."

We have just begun to go over our territory and to find out what effect the magazines we have sold are having, and I am pleased to say we are finding many who are glad to get another copy of the *Watchman* or *Signs*, whichever they bought the first time. Several have remarked that they are glad to get the magazine again and some have promised to subscribe for it. In our work on the streets, in offices and business places, we do not have many long talks with the people for as a rule they are in a hurry, but we find many who believe that the end is near at hand and that the only knowledge we have of the future is given us from the Bible.

You will be pleased to hear that one of our band, Miss Ruby Helm, has finished her scholarship. It took her just 98 hours to sell 2,001 magazines which is more than a scholarship. Miss Anna Ostackowsky has only 88 to sell until she will have finished hers. She has sold 1612 magazines in 100½ hours. The rest are getting along nicely and all who put in faithful time will easily finish their scholarships by the time school opens.

The Junior society at Joliet, Illinois, decided to do what a part of the Thirteenth Sabbath program suggested, that of becoming lights to the world about them while raising money for the South. They raised \$59.80 for the Thirteenth Sabbath offering by the sale of magazines, to which was added five for every five they raised by a sister in the church. It certainly is a live little church. \$216.10 was given by them on the Thirteenth Sabbath.

I know you will be glad to hear some of the experiences our band is having while in search of souls.

One evening while Miss McLay was doing street work, she canvassed an elderly man who said he wasn't a bit interested in the *Watchman* magazine, and above all he didn't want to have anything to do with the Mormons. She told him it was published by the Adventists. He then said they were the same people only going by another name. She explained as well as possible the difference between the Adventists and the Mormons. He became very much interested and bought a magazine and promised to attend the tent meetings which Elder St. John is holding. She is glad to say that she has seen him at two of the meetings.

While Miss Meier was selling the June *Signs* which contained an excellent article on Spiritualism, she met

a young lady clerking in a store who said she wanted one of the magazines because she had been paying \$10 and \$12 to have her fortune told through spiritualism.

The following is one of Miss Helm's experiences: "Doing street work one day with the July number of the *Signs*, I accosted a young man, who, though he accepted the magazine readily enough, gazed at it rather critically. 'I'll take one,' he said, rather reluctantly, looking at the cover design. 'But if it knocks the reds it's knocking my bread and butter.' I explained that the magazine was the truest friend the laborer could boast. He looked rather cynical as I said that the working class were trying to better conditions by a futile struggle. I tried to illustrate the fact by comparing it to a gardener's efforts to weed the lawn by merely cutting the weeds, allowing the roots to remain. 'This magazine,' I said, 'has for its purpose the one object of removing the root of all the trouble.' 'That is our object,' he insisted. 'It matters not, if we die in the struggle, we are going to get at the root of it and leave the future generation a clear field.' I endeavored to explain that the root of all the trouble was sin and that only the coming of Jesus could forever obliterate that and that when He finally set up His kingdom, then, and then only would the socialists dream be realized. He looked very thoughtful for a moment and said, 'Well, I'm open to conviction,' and I was satisfied, as my object in explaining the stand the magazine took was merely to remove the prejudice from his mind so that he would be free to grasp the truth contained in its pages."

If any who read this article have a desire to prepare for better service for the Master and wish to help warn the many in Chicago who are wandering in the fog and mist of error and want to know what is truth while they are earning a scholarship, please write me at once. You still have time. School does not open before the middle of September.

HAZEL LEACH

Ass't. Home Missionary Sec'y.

June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aroma Park..	36 90	4 16	41 41	Indiana Harbor	134 80	.....	53 08
Aurora.....	117 00	1 77	44 09	Joliet.....	168 33	12 31	237 58
Broadview....	207 02	.....	31 08	Kankakee.....	155 13	2 59	69 43
Brookfield ..	160 12	2 89	75 62	North Shore ..	362 90	31 58	290 73
Bohemian.....	49 55	1 35	19 20	Polish.....	29 96	1 79	13 27
Elgin	172 13	6 61	21 94	Prairie Ave....	446 82	2 88	300 39
Englewood ..	132 68	5 17	58 49	Swedish	268 81	8 63	205 19
German No. 1	571 42	21 85	163 53	South Side ..	848 11	35 59	444 81
German No. 2	251 37	.....	130 59	S. Side Scan..	46 72	1 60	37 33
Harvey .....	.....	.....	.....	St. Anne.....	5 00	.....	7 17
Humboldt P..	681 41	6 10	231 34	West Central..	807 07	34 88	373 12
Hungarian....	16 80	3 10	3 18	Individual....	59 03	.....	46 49
Hinsdale.....	927 50	39 33	247 69	Total.....	\$70 2 29	229 18	3342 25
Total in	392 68	4 99	175 37				

It is no disgrace to stumble or fall, but to remain down.

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Colored Effort at Mound City

We began our tent meetings here Sunday evening, June 27, with about forty in attendance. During the week our attendance has been smaller varying from twenty to thirty. We are now having the best element of the colored people coming. A number of them are deeply interested. One encouraging feature is that we see the same faces each evening. We are distributing hundreds of *Present Truth*. We believe that the Lord has honest souls here to be gathered out for His kingdom. We are of good courage, and solicit the prayers of our people.

R. A. BENJAMIN

"What would happen to the world if everybody did every good thing he was tempted to do?"

West Michigan

Office Address, 8 Pearl St., Grand Rapids, Mich.
President J. F. Piper

Notice.

We are looking for a large attendance at camp-meeting this year, and we wish to make the music a stronger feature than ever before. We would like to have every one who plays an instrument bring it with him to camp-meeting. Don't come with the excuse that you forgot it, or that you are out of practice. During these few days before the meeting, practice and be ready to assist in the orchestra.

B. M. BUTTERFIELD
SHIRLEY HAYNES

Elkhart

We are glad to report that the interest here has grown. The past two Sunday evenings our tent has been too small to seat those attending. Many sat around the rostrum and scores stood outside or remained seated in their cars. Our regular nightly attendance averages two hundred, with the Sunday evening attendance as stated above. We have started presenting the Sabbath truth and the attendance has not depreciated any, for which we are truly thankful. Last Sabbath we had our meetings in the hall and three who have been attending the meetings came to the Sabbath service. This was before the Sabbath truth had been broached. This is encouraging and we are led to believe that we will have some good substantial results here again this year. We solicit the faithful prayers of God's people everywhere.

ORVA LEE ICE

Ionian

We are now in the midst of our summer's campaign. Our tent was packed to overflowing last Saturday night when the subject, "Who Changed the Sabbath," or "Why Protestants Should Not Keep Sunday" was given. The ministers of the city have joined in a mass meeting against us. The meetings are held a block away on the court house lawn. To attract attention to their Sunday evening meetings, they have secured the city band. On Sunday morning and evening the minister of the largest church in the city preached against the "False Teachings of Seventh-day Adventism" using for his text Canright's book. Tuesday night we will review him. A large audience is expected.

While the enemy is trying to hinder the work of God here, the interest in the meetings increase. There are many interested ones coming each evening. Our courage is good. We solicit your prayers that we may have a harvest of souls.

B. M. BUTTERFIELD
B. F. WILLIAMS
G. A. PIPER

A Letter

Dear Brethren and Sisters of the West Michigan Conference:

For sometime it has been my conviction that I should let you know something of the progress of the work among the Holland (Dutch) people within the confines of our conference and to share some of my precious experiences with you. For the last twenty-five years, little, very little indeed, has been done for the large number of Holland population in West Michigan; as a distinct effort in their behalf nothing at all has been done for them. Through Elder Piper's effort this work has now been started.

For the last few years I have felt an ever-growing burden to work for my own nationality, as I speak their language and understand their habits and religion. This feeling was intensified by the death of my beloved brother, Elder W. Reefman.

During the last Lake Union Conference session held in Battle Creek, a Holland brother and sister who live near there came to me urging that I go home with them evenings, that I might visit a Holland neighbor of theirs whom they had interested in the truth. To this I gladly consented. On several occasions I attended, during the day, to my work as a delegate of the Indiana Conference, and at night I visited, prayed, and gave Bible studies to this Holland family, sometimes working till past midnight. God's sweet spirit touched the hearts of this couple. Two days after I reached home from the conference, I received word that both man and wife were keeping the Sabbath. The first Sabbath of the session the sister kept her first Sabbath, and the Sabbath following the close of

the session our brother took his stand. Both are rejoicing in what God has done for them.

J. W. HOFSTRA

(To be continued.)

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

North Michigan Camp-Meeting

No doubt most of our people throughout the conference know by this time that camp-meeting will be held at Cadillac, August 26 to September 5. But have you stopped to think how soon the time will be here? Only a month. Have you made your plans and are you preparing to come? At no time before in our lives and in the history of the movement we represent was it more essential for us as a people and as individuals to take advantage of every opportunity that will contribute to our spiritual strength or add to our ability for service in God's cause.

Place your order for tent and furnishings at once. The prices are as follows: Tent, \$3; stove, \$1; floor, \$1.50; half floor, \$1; springs, 50 cents; cot, 50 cents; chair, 10 cents; straw tick, 30 cents; wood and lumber at cost.

Send your order to the North Michigan Tract Society, 510 Petoskey Street, Petoskey, Mich.

We are desirous of securing about fifteen to help in the dining tent. Should you want to work in any place to meet expenses while at meeting, we shall be glad to hear from you.

R. J. NETHERY

Progress

At the close of last quarter we submitted a very encouraging report of our financial progress during the first three months of this year compared with the first three of 1919. Now the year is half gone and we are sure you wonder how we are doing. Notice the following comparisons:

	Tithe	Two per cent	Missions
First 6 months 1920.....	\$15,399.07	\$866.31	\$5,798.42
First 6 months 1919.....	12,871.29	707.52	3,292.69
Gain.....	\$ 2,527.78	\$158.79	\$2,505.73

These three funds show an increase of nearly 31 per cent. Our churches are striving to reach their new mission quota. About \$800 more has come in through the Sabbath school department than was received during the first six months of last year. We believe this next quarter will show a larger gain in missions. We look for a large mid-summer offering. Several made liberal contributions last year and we are sure God's blessing rests upon us as richly this year as last. It is nearly time for the Harvest Ingathering. This too will help all our churches reach their quota.

When we look at the excellent gain in tithe and offerings we feel to thank our dear people for their faithfulness and cooperation. We trust all will respond heartily to every known duty so God's richest blessings may rest upon us.

C. H. NIELSEN

M. V. Notes

Sabbath, July 3, I met with the little company at Marion. We had a good meeting together, planning how we might most effectively carry the gospel message to our neighbors. Everyone seemed anxious to go to work, a spirit that isn't found among all our churches, I am sorry to say. All feel the need of a better preparation for service so each family ordered Standard of Attainment manuals and are going to study the Bible in a systematic way. It was inspiring to see the enthusiasm with which this little company welcomed suggestions for efficiency and doing missionary work. An M. V. Society was organized and is going to work with a determination to win souls. As the company is small, old and young alike take part in the activities of the society. As there is no organized church or company, the Missionary Volunteers will have charge of the Sabbath church services each week.

All who wrote on the Standard of Attainment questions in May, passed with a good grade. Barryton as usual took the lead, with the little society at Carp Lake taking second place. If we could only realize what God requires of us many more would go to work and study the Word of God so that we might be able to direct the poor souls groping in darkness into the way of salvation. Why not begin now to improve your spare moments by taking up a systematic study of the Bible doctrines? Join the company who is studying the lessons in the Standard of Attainment Manual.

L. M. PETERSON

Sabbath School Notes

Sabbath schools reporting on time are: Mesick, Kewadin, Dublin, Stittsville, Greendale, Mio, Riverside, Horr, Edenville, Lakefield, Coleman, Twining, Cooks, Alpena, Cadillac, Rhodes, Curran, Barryton, Gladstone, Whittmore, Carp Lake, Rothbury, Escanaba, Frankfort, Petoskey, Lyle, Gladwin, Pellston, Grant, Wilson, Shelby, Cheboygan.

Schools making Thirteenth Sabbath Dollar Day were: Shelby, Petoskey, Escanaba, Barryton, Curran, Cadillac, Cooks, Coleman, Edenville, Riverside, Dublin, Mesick.

The Cooks school has the largest number of perfect attendance cards issued this quarter, and Cadillac the largest number of daily study seals.

Shelby heads the list for having raised the largest foreign mission goal in our conference.

You will want the book, "Making Missions Real," to help you in planning your program—"A Thought for Missions Every Sabbath."

Thirty-five members of our Conference Sabbath school reported the past quarter. This school has sent in \$252.62 for foreign missions.

CAROLYN RASMUSSEN

Colporteur's News

*Brother E. J. Peterson has broken all previous records for a single week in this conference. His report was \$350.00 and the big day was \$139.00. His total report for June was \$910, or an average of \$7.98 per hour.

Harry Pierce says, "I have received some wonderful blessings from the Lord and He has prepared the way." His last report was over \$200, and since he has come back to us he has worked three weeks averaging 40 hours a week and the Lord has given him 82 orders valued at \$508, or \$4.23 an hour.

Miss Edith Murner has almost half of her scholarship and so does Brother L. Smith. Bessie and Alice Wery started last week and the Lord blessed their efforts with almost \$100. Miss K. Smith secured \$102 in orders in 29 hours. The other canvassers in North Michigan are having good reports too. Are there not some who read this report who will answer the call of the hour by saying, "Here am I, send me?"

HUGH STEARNS

How Dimes Were Made to Grow in Petoskey

In the early days of last quarter I began thinking how I could help the children to make their goal of \$1 each for the Thirteenth Sabbath.

At last I decided to give them each a dime and ask them to increase it. They were all pleased with the plan and were sure they could "make them grow."

Some invested their dimes in seeds, others in papers, and still others in cloth for holders. All began with a will to win. From time to time I would ask how the dimes were growing, and always received the answer, "I will have my dollar." When the Thirteenth Sabbath came, all were on time with happy faces.

One interesting part of the day's program was the report from each child telling how he made his dime grow. Fred and Esther Evers planted radishes, 20 cents in seeds, and reaped \$6.00 in cash. Another little girl made holders and sold them. One little five-year-old sold fifty *Signs of the Times*. Another sold "Epidemics." One pulled weeds from the garden adding to his dime. Altogether they had \$17.72 for missions.

All were so pleased with their experiences and success that they want to try it again.

Try the dime plan.

MRS. R. J. NETHERY, Superintendent

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. A. Westworth

East Michigan Camp-Meeting Notice

We were disappointed at the camp-meeting because the "Social Purity" leaflets failed to arrive. They may now be had by addressing the Educational Department of the East Michigan Conference. "To Father of Sons," "The Arm Around the Boy," "Purity in the Home," "The Girl and Her Relations With Men," each three cents. "Confidential Relations Between Mothers and Daughters," two cents. "Truth for Lads," and "Truth for Girls," each four cents.

June

	Tithe	2%	P. M.		Tithe	2%	P. M.
Adrian.....	\$ 14 20	\$ 32	\$6 50	Jefferson.....			
Alaledon.....	73 81	10 37	150 28	Luce.....	71 74		23 84
Alma.....	1188 73	10 16	72 04	Linden.....	14 57		5 71
Ann Arbor.....	35 44	2 29	16 75	Lapeer.....	287 90	31 67	31 55
Arbela.....	21 83	1 13	17 37	Leslie.....	42 41		50 95
Bancroft.....	65 13	11 54	25 92	Lansing.....			62 95
Belleville.....	40 78	14 52	48 39	Marine City.....			
Bay City.....	299 08	28 48	179 01	Memphis.....	18 16	1 00	65 60
Birmingham.....	14 94	4 99		Middleton.....			6 65
Breckenridge.....	4 00		10 00	Napoleon.....	46 88	5 04	12 50
Brent Creek.....	46 34	30	67 1	N. Branch.....	57 57	2 74	17 49
Bunker Hill.....	8 57		3 10	Ola.....	134 21	2 59	81 25
Clio.....	37 49		1 00	Owosso.....	77 17	8 78	8 5
Chesaning.....	21 95	18	9 45	Oxford.....	86 27	12 48	39 41
Chapin.....	25 26	1 50	42 87	Otter Lake.....	1 08	6 17	85 09
Conference.....				Pontiac.....	123 44	3 03	85 93
Detroit Ger.....	42 57	12 01	113 13	Pt. Huron.....	5 00		17 27
Detroit W. S.....	318 85	10 02	195 40	Prattville.....	101 92	14 30	58 69
Detroit Tr. Ave.....	939 60	52 68	493 87	Rapson.....	25 04	2 00	43 54
Detroit No. 2.....	456 70	14 01	179 39	Reese.....	245 87	59 26	37 33
Detroit Serbian.....	75 02		5 45	Riverdale.....	9 55	40	15 50
Durand.....	32 58	3 08	58 52	St. Charles.....	290 33	11 83	294 78
Elkton.....	43 00	2 50	30 58	Saginaw.....	135 32	14 15	117 36
Elmwood.....	16 27	6 66	11 00	Sandusky.....	39 09	1 50	30 50
Fairgrove.....	48 00	4 10	36 97	St. Johns.....	184 05	1 50	25 42
Fenton.....	497 42	10 15	356 02	St. Louis.....	148 67	19 72	29 60
Flint.....	3414 97	613 07	105 11	Sumner.....	24 85	19 72	83 71
Gibson.....	10 50	2 60	5 09	Thronville.....	40 82	8 19	18 59
Greenbush.....	87 96	11 50	10 29	Vassar.....	131 11	5 53	56 8
Hillsdale.....	59 26	6 30	15 83	Willis.....			7 50
Hazelton.....	250 83	9 83	74 47	Westphalia.....	32 00		2 00
Holly.....	403 60	29 21	215 8	White Lake.....			
Imlay City.....	96 04	1 63	40 57	Wyandotte.....	63 62		60 44
Ithaca.....	79 61	74	35 76	Individuals.....	2 78	24 50	521 87
Jackson.....	842 14	46 92	277 32	Total.....	9177 47	582 35	5196 30

Adelphian Academy News Notes

The carpenters are busy at work on the new sanitarium cottage which we expect to have finished by the time school opens.

Brother Elmo Kirby has joined our force of workers and is assisting with the summer repairs.

Brother and Sister Livingston have arrived and are located in the preceptor's suite of rooms.

Mr. and Mrs. Vernon Hagman and family have just returned from a two weeks' visit with relatives in Ohio.

Professor and Mrs. Avery and Mr. and Mrs. Livingston spent Sabbath, July 17, with the church at Flint.

Farm crops are looking good and we have just finished filling one end of the barn with a first class quality of hay. Our alfalfa is almost ready for the second cutting.

Messrs. Royce Vail and Raemon Button were recent callers at the academy.

Some of our students have reported one or more new students for the coming year. One young man reports three.

The calendars for the coming year are being mailed and we should be glad to supply anyone who is interested with a copy.

South Wisconsin Conference

**Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.**

President, E. A. Bristol

Report of Camp-Meeting

The South Wisconsin Conference and camp-meeting held at Madison from June 24 to July 4 had the largest attendance of any camp-meeting held in Wisconsin for many years. One hundred forty-five tents were pitched upon the grounds, and the living tents were somewhat crowded.

The conference workers, while preparing the camp, met daily for prayer, and for the study of the Word of God, and the Lord drew very near by His Holy Spirit.

Our people came to the grounds eager to hear the truth, and to receive the rich blessings that the Lord has in store for His children, and they were not disappointed.

A strong corps of ministers and gospel workers both from the home land, and from abroad, were present. Nearly all of the local conference laborers and the officers of the Lake Union Conference were present throughout the entire meeting.

Among the laborers from outside the conference beside the Lake Union workers were Elders C. S. Longacre, W. S. James, and J. W. Mace of Washington, D. C.; Elder W. S. Martin of Los Angeles, Cal.; Elder J. H. McEachron, recently from Buenos Aires, South America; Dr. M. D. Wood of Kalyan, India; Elders A. J. Clark and Ira J. Woodman of Chicago; Elder C. S. Wiest of Indianapolis; Elder R. J. Nethery from North Michigan; Elder P. G. Hansen of Illinois; Elders Arthur Serns and S. T. Shadel from West Michigan. Professor Frederick Griggs, Elder T. M. French, Mr. C. M. Sorensen, and Miss Mary Lamson represented Emmanuel Missionary College.

A revival service conducted by Elder C. S. Longacre on the first Sabbath of the meeting met with a response in a number of hearts, and several yielded to God for the first time. On the second Sabbath of the meeting, after a short but earnest discourse by Elder Martin, the spirit of the Lord came in a very marked manner. Between two and three hundred came forward, among whom was a number of new converts, and backsliders were reclaimed.

Near the close of the Sabbath about twelve hundred people gathered on the banks of beautiful Lake Monona as thirty-six precious souls were buried with their Lord in baptism.

Two ordination services were held during the meeting in which five of our brethren were ordained to the sacred work of the gospel ministry.

The splendid opportunities for the spread of the truth in foreign lands, the great need of these fields for laborers, and the earnest call for young men and women to enter the work abroad, was pressed home to the hearts of the hearers by Mrs. Wood, Elder J. H. McEachron, Elder M. B. Butterfield, Elder J. W. Mace and others.

Over \$4,800 in cash and pledges, and considerable jewelry, was donated for mission fields. During all of the past thirty-three years that I have been attending camp-meetings I have never seen the people give more willingly or more cheerfully.

Daily lectures on health and temperance, and practical demonstrations in caring for the sick, by Dr. Ingersoll and his corps of nurses from the Madison Sanitarium, contributed materially in making the meeting a success. The sanitarium is filled with a good class of patients, and is enjoying a prosperous season. The outlook before the institution is bright.

A report given by Miss Bell, the Young People's secretary, revealed the fact that a large portion of the young people of the conference have been alive and active during the past year. The services for the young people on the camp grounds were under the supervision of Miss Bell and Professor Elliott and were of a deeply spiritual nature.

The book work received much attention. Earnest efforts were put forth for raising the standard, and for enlisting many in this important part of the work. The people of the state are prosperous, and Wisconsin is a good field for our missionary colporteurs. Brother Emmanuel Remsen, who was chosen as field missionary secretary, is a live, energetic, and successful canvasser, and we believe that he will be successful in leading out in this work.

Brother C. C. King, who has served the conference as field secretary for the past year, with his wife, formerly Miss Myrtle Robertson, are under appointment to go as missionaries to Hong Kong, China, and will sail August first.

The editors of the three leading daily newspapers of Madison were very friendly and all published reports of the meetings. Some of them gave very

liberal space. The University Press told of our work and gave a symposium of our faith, and many of the leading papers throughout the state published reports from the camp.

Elder E. A. Bristol, the president of the conference, asked to be released from holding this office on account of his health and that of his family. It was with regret that our people released Elder Bristol. Elder Ira J. Woodman was chosen as president and we believe that he will have the earnest and whole hearted support of our people in South Wisconsin. Elder Woodman is now engaged in a tent effort in Chicago, and Elder Bristol has consented to supervise the work in the conference until Elder Woodman arrives.

A number of new laborers have come to the conference and will unite their labors with those already here. Wisconsin is a fruitful field, and a rich harvest of souls is yet to be garnered from this state that has already furnished many successful pioneer missionaries for foreign lands.

The officers elected by the conference for the ensuing biennial period are as follows:

President, Elder Ira J. Woodman. Other members of the executive committee: Elders J. D. Johnson, of Racine; A. W. Coon of Oshkosh; M. B. Butterfield of Beloit; W. H. Westermeyer of Fon Du Lac, and Messrs. G. M. Pflugradt of Milwaukee, and Chas. McCrillis of Marshfield. Sabbath school and young people's secretary, Miss May Bell; educational secretary, Mrs. Augusta Jorgensen; secretary and treasurer, A. E. Nelson; secretary and treasurer of the Tract Society, Lee W. Foote; Home Missionary secretary, L. G. Jorgensen; field secretary, Emmanuel Remsen.

M. C. GUILD

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Progress Made on Two Per Cent

I am glad to see the continued interest our people are taking in the two per cent. For the month of June the percentage was not quite so high as it has been some other months, and yet a large number of churches averaged over 50 per cent on this fund. The list of churches that have reached this figure follow in their alphabetical order:

Antigo, 70 per cent; Ashland, Eng., 70 per cent; Bashaw Lake, 68 per cent; Bear Lake, 152 per cent; Beldenville, 92 per cent; Bone Lake, 53 per cent; Clear Lake, 91 per cent; Clearwater Lake, 58 per cent; Conference, 91 per cent; Cumberland, 51 per cent; Hancock, 91 per cent; Jim Falls, 58 per cent; Knapp, 85 per cent; Orange, 100 per cent; Spooner, 73 per cent; Superior, 50 per cent; Trade Lake, 93 per cent; Washburn, 71 per cent.

The quota for the conference lacked about \$3 of making even 50 per cent for the whole field. When I say that a church paid 50 per cent of their two per cent, I simply mean the percentage of those who pay tithe at all. This does not mean that 50 per cent of all church members in any church are paying two per cent but is reckoned on those who pay their tithe.

It often happens that a church almost makes 100 per cent, but on account of one individual in the church failing to pay two per cent, it cuts them off from that privilege.

The offerings for missions this month were larger than usual, but still not enough to bring us up where we should be. Our per capita for the first six months of the year lacks only a little of being 25 cents per week, but our aim is 50 cents.

The great fields in the old world are calling loudly for help and we in the home land have been granted the privilege of sustaining those who have gone abroad. Let us make an earnest effort during the remaining months of this year to not only raise our full 50 cents per week of what is left but also to make up what we have allowed to accumulate during the first six months.

J. J. IRWIN

New Home Missionary Secretary

Our churches will be glad to welcome Brother P. G. Herwick as our Home Missionary secretary. He has just moved his family to this city and will, in a few days, start on his first trip among the churches. He will be especially anxious to get in touch with all our isolated people and will be glad to help in any way he can.

The work in this conference cannot be finished by the unaided efforts of the ministers and Bible workers alone, but must be done by the steady cooperation of each individual of every church. Let us arouse to the privilege we have and finish the work here in our home field so that when the Lord comes we may greet Him with a record of the work finished.

J. J. IRWIN

Strive With a Purpose

Strive with an earnest purpose
In every task to excel;
That which is worth the doing,
Is worth the doing well.

Where there's the will for winning,
Surely the way will come;
That which is worth beginning
Is well worth being done.

Think that however humble
Tasks which around you lie,
Half-hearted work will ever
Yield but a poor reply.

Then let us strive with fervor,
Toil with whole-hearted zest;
That which is worth the doing
Is worth our very best.

—Selected

The Withered Hand in the Church

"Jesus went into the synagogue on the Sabbath day, and found there a man with a withered hand." Luke 6:6.

He was not dead, waiting for an undertaker to take him off to the graveyard; he was not blind and groping his way to the coffin; he was not deaf or dumb. I have known many men who found it impossible to do certain things because of a "withered hand." A withered hand is worse than no hand; it seems to be always in the way. It is no better than a dead hand for there is no work it can do, no design it can execute.

You can find people with "withered hands" everywhere. They cannot do the work in the world they would like to do because they are handicapped. In every church there are people with "withered hands." They cannot do what they would because they have given themselves to another God; they are withered. They say they cannot do personal work; it is because they are withered. Some people are going to be lost because they are withered. Some people are going to be lost because they had an opportunity but did not improve it. Don't be like the priest who saw the man by the roadside injured and didn't minister to his needs. He had his chance and missed it. I think it an awful thing to miss a chance God lays at your door. It is an awful thing for a church to miss a chance to do something for God. You have an opportunity such as you never had before to win souls. Don't miss it.

In India there are men who have stood so long with their arms extended, the members have withered. They have lost control over them and can no longer bring them back to their bodies. Some people have had their hands in their pockets so long it seems impossible for them to pull them out to do a bit of work for God or even give to His cause.

"Stretch forth thy hand," said Jesus, "and he did." To you of little ability he says, "stretch forth thy hand." "I have never done personal work." "Stretch forth thy hand." You have never prayed in public. "Stretch forth thy hand."

Saul missed his chance and his hand withered and the scepter dropped. David didn't miss his chance, he picked up his scepter and climbed upon the throne. Judas reached forth his hand for the gold that betrayed Christ and his name is spoken with disdain. Adam and Eve reached forth their hands and ate the forbidden fruit and what sorrow and distress has been the result. Let us not wither because of inactivity, but reach out for the lost in our households, among our neighbors and then in the religious beyond. *"Stretch Forth Thy Hand."*

S. T. SHADEL

A Canvasser's Experience

For the benefit of those who are going from door to door selling the printed page, I want to give this little experience which happened to me while canvassing in Pontiac this week. It was nearly an hour and a half before train time, and I had taken only three orders after canvassing all day. However, my courage was good. The storm clouds began to gather and Satan whispered in my ear, "It's going to rain, you ought to go toward the depot." That is the kind of suggestions that sound pretty good to a canvasser along toward "quitting time," but I did not act upon the suggestion. I pushed right ahead and the thought came to me, "There are orders ahead and Satan wants me to quit." So I hurried on and the Lord gave me four orders in succession, and I reached the depot twenty minutes before train time. I am so glad that I knew my Saviour's voice when He said, "There are orders ahead." Satan wants us to stop. Jesus said in John 10:4 that "His sheep know His voice." It is possible, dear colporteurs, that we may know the voice of Jesus when He speaks.

Obituaries

Mrs. Delia May Russell

Delia May O'Dell was born in the township of Trowbridge, Allegan County, Mich., September 14, 1871, and peacefully fell asleep at Hinsdale Sanitarium as a result of a surgical shock, June 18, 1920, aged forty-eight years, nine months, and four days.

August 17, 1892, she was united in marriage to Clifford A. Russell. To this union were born four children, two boys and two girls. One died in infancy. The others, Harold, Mildred, and Hollis, together with her beloved companion, were at her bedside when she passed away, and today, with crushed and broken hearts, yet sustained by faith in the One who knoweth best, are here to tenderly lay her away. Her nurse at the sanitarium was her own Mildred whose gentle hands ministered so lovingly to Mother.

She also leaves as close relatives an aged father, Stephen O'Dell, four brothers, Mahlon, Arthur, John, and Ernest, and three sisters, Carolyn, Flora, and Nina. Her brother John and sister Flora were privileged to be with her at the last. She left, also, one grand child, Lorraine, daughter of Harold and Esther Russell. There are seven nephews and three nieces.

For many years she lived in the vicinity of Allegan, moving from here to Otsego, then to Battle Creek, then for a time at the old home again, and six years ago to Berrien Springs, Mich.

She was a much beloved member of the Allegan Seventh-day Adventist church for many years and later of the church at Emmanuel Missionary College, where for some time she served as deaconess.

Hers was a religion of good works and any loving act of gentle, unselfish ministry which she could perform for others was her chief delight. Like the Master, she "went about doing good." WM. GUTHRIE

CERNEY.—Mary Emma Cerney was born in West Morlin Co., Pa., and died in Bear Lake, Wis., May 15, 1920. She accepted the hope of present truth by coming in touch with our people in Bear Lake, but did not have the privilege of being baptized. She sleeps in Jesus in full hope of meeting Him on the morning of the first resurrection. Her husband and two nieces are left to sorrow, but they have found Christ their Comforter and also look forward to the time of reunion. Funeral services were conducted by Elder J. B. Scott, assisted by the writer. FREDERICK ARTHUR WRIGHT

"Kindness is catching; and if you go around with a thoroughly developed case, your neighbors will be sure to get it. Be kind, one to another."

CASS.—Henery Ward Cass was born in La Crosse, Wis., August 18, 1881, and died May 29, 1920, in Ashland, Wis. Several months before his death he gave himself to God and has been seeking to do the Master's will. He died in sweet peace with the Lord and exhorted his companion to be true till Jesus comes. He leaves a wife to mourn. She rejoices in the hope of the soon coming reunion. Services conducted by the writer.

FREDERICK ARTHUR WRIGHT

OWEN.—Hickman Ward Owen was born in Nashville, Tenn., Dec. 27, 1905, and was drowned near Indianapolis, Ind., June 18, 1920. He was a member of the 23d Street church school and leaves his parents and two brothers to mourn. Comforting words were spoken by the writer.

C. S. WEST

MUHLHOUSER.—Joseph Muhlouser was born in Wurttemberg, Germany, May 4, 1880, and died July 2, 1920, as a result of an accident. June 4, 1903, he was united in marriage to Miss Anna Hecker of Manitowoc, Wis., and to this union were born six children, five of whom are living. Four years ago some one sent Mr. Muhlouser the *Signs of the Times* and he became interested in it at once and soon subscribed for it. He became interested in the truth of Christ's soon coming and the hope of the resurrection. At the time of his death the whole family were faithfully keeping the Sabbath. He died in the blessed hope and his family are happy in the assurance of meeting him at the soon coming of the Master. Words of comfort were spoken by the writer.

FREDERICK ARTHUR WRIGHT

BRACKETT.—Ella M. Brackett was born in Allegan, Mich., May 27, 1853, and died June 29, 1920. She was the wife of Ezra Brackett to whom she was married in 1873. She leaves to mourn a husband, two sons, Lloyd and Carleton, one brother, and a sister. She was a life long member of the Adventist church. The Lord was first with her. Others were second and herself last. She being dead yet speaketh, for her example will long be an influence for good. Elder J. F. Piper and the writer conducted the funeral services at the home.

ORVA LEE ICE

Buisness Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figure counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Home for a nine-year-old boy in an Adventist family. Child may be adopted if the right kind of home. References required. A family with grown or no children preferred. Address R. A. Prickitt, Worthington, Ohio.

FOR SALE.—Burrough's adding machine and a check protectograph, nearly new. Address Ernest Hurd, Berrien Springs, Mich., c/o College.

WANTED.—An elderly lady wishes an S. D. A. lady partner in the bee and poultry business. No experience required. Address Mrs. Emily Hafford, Bravo, Mich.

BINDERY HELP WANTED.—We would like to get in touch with an "all-around" bookbinder, one who can run a ruling machine and do general bookbinding. Address Monmouth Blank Book Co., Monmouth, Ill.

NOTICE.—We have a limited quantity of fine, pure Kokofat that we sell at the following low prices while it lasts. Oils are advancing. After this lot is gone, prices subject to change without notice. Pure Kokofat keeps for months without danger of spoiling. Kokofat is superior to all fats for cooking and baking purposes. The same amount goes much farther than other fats, and does not get rancid. 50 lb. tin, 27 cents per pound. 25 lb. tin, 28 cents per pound; 10 lb. tin 29 cents per pound. Send for price list of our line of Health foods. Virginia Vegetarian Health Food Company, Brooke, Virginia.

Canvasser's Report for the Week Ending July 17, 1920

Name	Book	Hrs	Ords	Val	Helps	Tot Val	Del
Illinois							
Anderson Cora.....GC	31	9	\$ 40 50	\$ 2 00	\$ 42 50	\$	
*Avery Mildred.....GC	72	33	151 50	11 00	162 50		10 00
Birdwell J. R.....BR	16	17	87 00		87 00		21 00
Black Mabel.....OD	33	9	22 50	36 40	58 90		50
Boyd Adah.....OD	41	23	57 50		57 50		
Carlson Elmer.....OD	26	5	15 00	3 00	18 00		
Drury Edward.....BR	29	11	54 00		54 00		
Drury Catherine.....BR	33	33	154 50	2 00	156 50		
Ervin Mrs. V.....OD	34	14	35 00		35 00		
Evers David.....DR	28						80
Farley Chas. W.....PG	55	18	93 00	11 00	104 00		
Goff Gullford.....OD	59	24	76 50	16 00	92 50		
Grandy C. E.....DR	30	19	88 50	8 00	96 50		
Greer Theo.....OD	62	27	71 50		71 50		
Hackney J. Z.....GC	40	8	42 00	8 00	50 00		
Harmon Fred.....OD	40	36	99 00	1 25	100 25		1 25
Kimberlin G W.....DR	57	14	64 50	7 00	71 50		
Lager A. P.....BR	52	6	27 00	7 50	34 50		2 50
Lager Mrs. A. P.....BR	53	6	27 00	17 75	44 75		8 75
Lager Anna.....BR	53	6	27 00	13 75	40 75		4 75
Long Mary B.....OD	50	42	111 00	9 20	120 20		4 00
Marsh Frank L.....GC	52	11	52 50	10 00	62 50		
Marsh Nelle.....GC	50	5	22 50	32 00	54 50		2 00
Morse O. A.....DR	51	7	31 50	4 00	35 50		2 00
Peterson Roy.....OD	34	9	25 50	2 00	27 50		
Shull Francis.....OD	29	7	17 50	5 00	22 50		
Suda Jerry.....DR	53	33	155 50	10 70	166 20		
Tenpound Chas.....DR	53	23	103 50	7 85	111 35		
Wolpert A. W.....DR	37	12	57 00	18 00	75 00		107 00
Wolpert Mrs. A. W.....OD	34	43	127 00		127 00		
Watson R. J.....DR	55	30	137 00		137 00		
Watson Vesta.....OD	50	42	115 50		115 50		
July 10	916	361	1268 50	136 70	1405 20		571 80
	2246	943	3458 00	380 10	3838 10		815 55
East Michigan							
C. B. Burgess.....OD	44	49	145 00		145 00		
A. W. Alderman.....BR	39	31	154 75		154 75		
*L. Churchhill.....OD	82	54	153 84	1 00	154 84		
H. P. Brodt.....BR	46	60	333 00		333 00		
Alza Fisk.....OD	43	18	45 00		45 00		
Dorothy Williams.....OD	40	20	56 00	2 00	58 00		1 00
W. J. Wilkinson.....GC	22	18	40 50	25 33	65 83		16 50
Grace Hall.....GC	35	9	43 50	8 50	52 00		8 50
Mae Grills.....GC	35	19	99 00	6 75	105 75		
E. F. Flick.....BR	40	32	147 00	7 50	154 50		6 00
John Kalmusky.....GC	44	26	114 50		114 50		68 00
*J. Messinger.....BR	27	5	27 00	7 50	34 50		26 50
*J. Pengelly.....OD	101	47	150 50	82 75	233 25		42 75
*Mrs. Brodt.....BR	31	30	150 00	5 50	155 50		
Raemond Button.....BK	18	1	2 50	2 75	5 25		2 75
Jos. Solosky.....OD	44	13	34 00	7 43	41 43		30 75
E. C. Brown.....OD	26	15	75 00	8 00	83 00		6 00
R. C. Lorbeer.....OD	23	34	98 50		98 50		
Raymond Shafer.....OD	41	13	34 00		34 00		
July 10	462	176	687 50	71 85	759 35		794 30
	1243	650	2631 00	236 86	2867 86		1003 05
North Michigan							
Harry Pierce.....BR	57	44	215 00	30 90	245 90		1 00
Lawrence Smith.....PG	42	23	108 00		108 00		
A Ice Wery.....PG	41	24	115 50		115 50		
Bessie Wery.....PG	40	24	120 00		120 00		
Hugh Stearns.....OD	40	33	121 00	3 00	124 00		
Edith Murner.....PG	36	10	52 50	8 00	60 50		
Sadie Stearns.....OD	32	18	48 00	9 00	57 00		7 00
Hazel Chalker.....PPF	32	11	27 50		27 50		
Katherine Smith.....PG	29	15	78 00		78 00		
Week Ending July 16.....	212	110	469 50	8 05	477 55		
	571	312	1355 00	58 95	1413 95		8 00
Indiana							
Mildred Young.....OD	46	155	500 50		509 50		
E. L. Graham.....BR	38	80	394 50	16 00	410 50		47 30
W. B. Maris.....BR	40	55	253 00		253 00		
*W. G. Kelley.....BR	52	88	227 00		227 00		
E. S. Gump.....BR	46	37	177 00	31 85	208 85		7 85
Chas. Collison.....BR	42	57	200 00		200 00		
Joseph Welsh.....OD	42	57	150 00	1 00	151 00		
Faith Potter.....GC	37	27	141 00		141 00		
G. A. Potter.....BR	53	29	141 00		141 00		
*W. H. Plake.....OD	77	51	128 00	8 00	136 00		1 00
Carl Pruitt.....OD	61	47	119 00	5 20	124 20		
Clyde Hubbard.....OD	16	29	110 50	4 50	115 00		5 00
J. E. Lee.....OD	49	34	85 00		85 00		
H. T. Byers.....BR	33	31	83 50		84 00		2 00
I. W. Davis.....BR	75	81	397 50		397 50		
Esther Talbert.....BR	20	14	67 50	7 80	75 30		
G. A. Jones.....OD	41	30	75 00		75 00		
Stella Jacobs.....OD	48	29	72 50	1 00	73 50		
Zora Rabey.....PPF	34	29	69 50	2 00	71 50		30 00
Rolland Price.....GC	38	14	67 50		67 50		
Bert Umbenbower.....OD	24	22	32 50		32 50		
A. C. Jackson.....OD	24	12	31 50	19 50	51 00		19 50
J. C. Campbell.....OD	28	18	50 50		50 50		
I. C. Hoffman.....BR	26	10	45 00	1 00	46 00		
Frank Caton.....GC	30	8	36 00		36 00		
John Manuel.....BR	23	6	33 00	1 75	34 75		19 50
J. Hackleman.....OD	11	9	24 00		24 00		
Esther Malott.....OD	48	5	14 00		14 00		
July 10	894	572	1766 75	74 50	1841 25		99 50
	1899	1515	5206 75	174 10	5380 85		231 05

North Wisconsin

Mrs. E. E. Brewer.....	PG	52	24	111 00	.....	111 00	.....
W. E. Tharp.....	PG	68	49	231 00	3 30	234 30	.....
J. O. Marsh.....	OD	49	59	150 50	.....	150 50	.....
Edna L. Kroon.....	OD	40	42	105 00	.....	105 00	.....
Albert Agnew.....	PG	45	41	187 00	.....	187 00	.....
Mrs. A. Agnew.....	PG	34	15	69 00	.....	69 00	.....
Howard Carpenter.....	PG	51	16	79 50	.....	79 50	.....
H. G. Jensen.....	PG	48	14	70 50	1 00	71 50	140 50
Lawrence Stamper.....	PG	34	13	61 50	.....	61 50	.....
Grant Drew.....	PG	24	11	52 50	.....	52 50	.....
Mina Rafferty.....	PG	42	28	127 50	.....	127 50	.....
Amanda Hummel.....	PG	40	17	84 00	25	84 25	.....
H. C. Kovsky.....	PG	45	2	10 50	11 50	22 00	144 00
Theodore Joyner.....	PG	20	7	30 25	.....	30 25	.....
W. B. Pontyven.....	PG	32	43	213 00	.....	213 00	216 00
Week Ending July 10.....		490	245	1133 00	64 65	1197 65	373 80
		1114	626	2715 75	81 70	2796 45	874 30

West Michigan

W. I. Coleman.....	BR	52	66	304 75	6 25	311 00	.....
C. R. Cornell.....	OD	44	14	42 50	.....	42 50	.....
Lena Ford.....	GC	16	14	22 50	10 00	32 50	.....
R. Garber.....	GC	27	10	47 50	11 00	58 50	.....
C. P. Hall.....	BR	45	31	174 50	6 00	180 50	.....
Myrtle Ebert.....	GC	36	11	49 00	1 00	50 00	.....
M. F. Mandlin.....	DR	32	8	21 50	4 00	25 50	.....
Hannah Mott.....	BR	28	4	18 00	15 00	33 00	.....
C. O'Reilly.....	BR	63	43	208 50	.....	208 50	.....
E. Barringer.....	GC	58	7	33 50	24 95	63 65	.....
Week Ending July 3.....		471	159	675 00	32 40	707 40	102 00
Week Ending July 10.....		254	80	354 80	26 50	381 30	.....
		1126	379	2326 80	137 10	2463 90	102 00

Chicago

Victor Anderson.....	OD	47	29	95 00	5 35	100 35	.....
H. Barnhart.....	OD	23	27	71 00	.....	71 00	.....
E. A. Clough.....	BR	42	18	90 00	5 00	95 00	4 50
Sanford Diller.....	OD	42	36	93 00	.....	93 00	6 50
A. Kollado.....	GC	58	8	39 00	.....	39 00	.....
Anna Kramer.....	OD	34	21	54 00	.....	54 00	.....
Lawrence Lee.....	BR	12	5	25 00	.....	25 00	65 00
E. Lumberg.....	OD	44	53	274 50	33 00	312 50	.....
Eva Rhodes.....	PG	21	19	100 50	.....	100 50	.....
I. Ramsdell.....	OD	28	22	65 00	.....	65 00	24 00
V. Speranza.....	BR	37	22	124 00	3 00	127 00	3 00
P. Samarchik.....	OD	42	29	75 50	.....	75 50	.....
G. B. Schenong.....	OD	40	70	212 00	.....	212 00	92 00
Ethel Simonds.....	OD	7	2	5 00	.....	5 00	.....
A. M. Tatton.....	BR	38	12	63 00	.....	63 00	.....
Melissa West.....	OD	44	21	57 00	1 75	58 75	.....
Vera Edwards.....	BR	20	13	64 50	.....	64 50	.....
Carman Perkins.....	BR	16	16	79 50	.....	79 50	.....
Gladys Scott.....	BR	19	21	111 00	.....	111 00	.....
July 10.....		649	582	2025 00	53 25	2078 25	429 25
Total.....		1245	1026	3723 00	101 35	3824 35	624 25

South Wisconsin

Mabel Crandall.....	OD	13	13	35 50	.....	35 50	.....
Marie Crandall.....	OD	38	27	69 00	.....	69 00	.....
Clifford Witzel.....	PG	45	30	135 00	3 50	138 50	.....
Irma Bidwell.....	PG	47	8	36 00	75	36 75	.....
Erna Koepen.....	BR	14	11	49 50	.....	49 50	237 00
Henry Peters.....	GC	31	26	133 50	.....	133 50	233 00
Ruth Serns.....	PG	49	16	72 00	.....	72 00	.....
Agnes Nelson.....	OD	28	36	108 00	.....	108 00	.....
L. E. Janke.....	BR	44	23	114 00	.....	114 00	.....
Clarence Nelson.....	PG	51	20	97 50	.....	97 50	.....
V. C. Hirsch.....	GC	39	5	30 00	9 95	39 95	.....
Gertrude Hansch.....	BR	42	17	85 50	.....	85 50	.....
Fred Breyer.....	BR	20	13	63 00	.....	63 00	165 00
I. D. Barton.....	BR	...	...	.....	.....	.....	187 50
		461	245	1028 50	14 20	1042 70	822 50

*Two weeks

Grand Total 146 Agents 9559 5520 21460 39 1106 16 22563 55 4481 30

The Canvasser

Who goes there? Ah! that is a canvasser! He goes from door to door on the streets of the city carrying a message-filled book, that utters a cry of warning against the sins of the world and urges men and women to accept Jesus as their Saviour. He calls at the place of the rich and does not pass by the home of the poor, for he carries a message that will save a man in any state of life.

Not only does he toil among the city's masses, but you may see him trudging wearily the dusty highways and trails of the country. Tired and footsore he dare

not stop to rest for his life is one of toil. Welcomed or spurned he smiles when he comes and he smiles when he goes. And why should he not be happy for he is doing the greatest work that God ever entrusted to mortal man. Yes and think! there walks beside him in summer's heat and winter's chilly winds alike, an angel of light. With such a comrade dare we speak lightly of the canvasser and his work?

If you have never canvassed you cannot understand the trials that a canvasser must endure. You cannot sympathize with him in his times of disappointment and neither can you partake of the blessed experience that comes to him when he finds some soul thirsty for the water of life. How his heart rejoices that the opportunity of pointing the poor sinner to Jesus is his. And the angels of heaven come near as he pleads in prayer for the one who needs help. Such experiences are as an oasis in the desert to the canvasser. He is giving men courage and his tired body is stimulated to go on in search of others who sit in darkness looking for light.

Has the canvasser ever passed your way? If he does come your way welcome him and consider you have as a guest a prophet of God. He may need help. Speak words of courage to him and aid him in whatever way you can, for his work is strenuous and he may be weary and homesick. Remember, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

L. M. PETERSON

Two Young Men

"I have been in business only a few months and have only two assistants thus far," said a professor who had left his work of teaching in a university and taken a responsible position with a great corporation, "but I have already discovered that the two young men who work for me represent two distinct and separate types. One is always looking ahead for opportunities, for openings in our business into which he can rush. The second is always criticizing and objecting to the company and its policies. . . . I am not certain that the first man is always as agreeable as he might be in looking for opportunities. But it goes without saying that the first will get ahead and that the second will not."

Education is most essential for the gospel worker. There are however Christian workers who have not received a collegiate education, because it was impossible for them to secure this advantage; therefore, self-improvement is the way of success for such a worker.

In "Counsels to Teachers," page 510, paragraph 2, we read: "If the worker has consecrated himself fully to God, and is diligent in prayer for strength and heavenly wisdom, the grace of Christ will be his teacher, and he will overcome his defects, and become more and more intelligent in the things of God. But

let none take license from this to be indolent, to squander time and opportunities, and neglect the training that is essential in order to become efficient. The Lord is not pleased with those who, having had opportunities to obtain knowledge, neglect to improve the privileges placed within their reach."

The worker who has no thorough education may sometimes use incorrect grammar and make errors in his pronunciation, but if he himself has eaten of the bread of life and drunk of the fountain of life, he can feed hungry souls and give of the water of life to him who is athirst. His defects will be forgiven and forgotten.

The three-fold angels' message movement offers wonderful opportunities and privileges to every young man and woman. God expects every one of His children to continually look ahead for opportunities to further the cause of His kingdom, and to rush right into them. We will do one of two things, either work for the movement or criticize it. It is much easier to criticize than to work; it costs neither brains nor muscle, thought nor prayer; it requires no sleepless nights, no watchfulness, no anxiety.

This message is going on, and no one can afford to be found criticizing any part of God's work. Let us each and all labor according to that with which God has endowed us.

W. H. WESTERMEYER

The Half Way Mark

Our group was half way up the mountain. The climb was steep, so we stopped a few minutes to rest. Already our view was glorious as we looked back over the foot hills behind us, and as we looked at the landscape ahead where new peaks were coming into view the scenery thrilled us. Our anticipations tug-ged hard at our weary feet, and before long we were again scrambling for the topmost peak of the mountain.

But today as I recall that thrilling climb, I am thinking of another mountain our Missionary Volunteers are endeavoring to scale. The time allowed us for the climb is more than half gone. How many have reached the half-way mark? How is it in your society? Have you reached the half-way mark in the number of young people converted? On which side of you is the half-way mark in the other points in your annual goal? Some passed the half-way mark long ago in the Standard of Attainment. Some have already gone over their annual goal in their Reading Course work. Do you know where you stand as a society?

And are those who have reached the half-way mark weary of the climb? No, by no means. They are catching the spirit of the winner in a race. They see something worth while in striving for the goal. They are the ones who are eager to press forward and go over the top before December. Perhaps you remem-

ber the story of the old lighthouse keeper. Someone asked him: "Don't you get desperately lonely out in this desolate place?" "Oh, no," said the old keeper, "not since I saved my man." And so it is with the Missionary Volunteers who are busy in soul-winning work and in striving for greater efficiency in this work. They have tested the joy of service and do not weary of the climb. Every day service for Him and for others grows sweeter. The world grows dimmer. Its allurements lose their charm, for these young people know life holds something better for them. They will scale our annual goal mountain all right. But what about the rest of us?

December is coming! It will be here before some of us realize! Will your society have reached the highest peak on the goal mountain by that time? I trust none will be lingering anywhere on the mountain side then. Surely every ambitious society can reach the top. And those who do will long for a higher peak to climb next year, for these goal climbs are exhilarating indeed. Back in 1914 we had our first North American Missionary Volunteer goal. When it was first proposed a leading worker said: "Of course you can recommend a goal if you wish, but this one is too high. We never can reach it." It called upon our young people to do about four times as much work as had been reported in previous years. We failed in only one point, and had the reports of gifts to foreign missions been complete, we doubt not that this point of the goal would also have been reached. Here is our first goal with results:

	<i>Aim</i>	<i>Results</i>
Young people converted.....	1500	1814
Standard of Attainment Certificates	500	676
Reading Course Certificates.....	1000	1913
Foreign Mission Offerings.....	\$25,000	\$19,639.89

Were the Missionary Volunteers ready for a goal the following year? Yes, they were ready for a goal—a larger one. Each year since then the Missionary Volunteers in North America have had a goal, and each year it has been a higher climb. Our 1919 goal results were as follows:

Conversions 2,589, Standard of Attainment Certificates drawn 845, Reading Course Certificates drawn 5,689, number completing the Bible Year 2,074, reporting members 13,928, Instructor subscriptions 18,479, gifts to foreign missions \$107,742.32.

What will the record be for 1920? Will the societies in your union reach the top in December? That will depend somewhat on your society. It will depend somewhat on whether you reach your share of the goal. Then—

"Give of your best to the Master,
Give of the strength of your youth,
Throw your soul's fresh, glowing ardor
Into the battle for truth."

MATILDA E. ANDROSS

Attention, Please

The Lake Union Conference plans to conduct in connection with its summer school an examination for teachers on August 23 and 24. At this time, examinations will be held for teachers desiring to try for second, first, and professional certificates. This will be the only examination conducted during the year, until next year, at which time these examinations can be taken.

Any teachers, or prospective teachers, or persons desiring examination for one of these grades of certificates should plan to be here on these dates. The first examination will be conducted at 7:45 A. M., August 23.

Kindly correspond with this department if you wish to arrange for examinations. G. R. FATTIC

Missionary Volunteers and Their Work

The above title is not the title of this article, but it is the name of a book which every minister, every church elder, and every society leader should have. Even if there is no Missionary Volunteer society in your church, the elder should have a copy, for it will tell not only how to conduct a society, but also how to plan with and for your young people if you do not have a society organization.

The book is full and complete. Details have not been missed. It is a manual telling how to conduct young people's work. You cannot afford to be without it. It is the guide by which the conference Missionary Volunteer secretary develops the work. In short it is a book that is as necessary as a handbook of medicine to a doctor. You would not attempt to run even a sewing machine without directions; why attempt to work with young people without this indispensable help? Put it in the society library as well.

The price is only \$1.25. Order through your church home missionary secretary from the conference tract society. Do not forget the name of the book, "Missionary Volunteers and Their Work," by Matilda Erickson. H. T. ELLIOTT

The divinest attribute in the heart of God is love; and the mightiest, because the most human, principle in the heart of man is faith. Love is heaven; faith is that which appropriates heaven.—Robertson.

Statement of Fifty-Cents-a-Week Fund for Four Months Ending June 30, 1920.

Conference	Mem.	Am't Req	Am't Pd.	Am't Short	Pd. In 1919	Pe wk
Chicago	1727	\$32451 02	\$11784 89	\$10666 13	\$9223 45	\$.26
E. Michigan	1859	24297 00	15993 04	8303 96	12550 33	.33
Illinois	1452	18876 00	9713 91	9162 09	6465 27	.25
Indiana	1810	23530 04	13500 29	10029 75	9851 06	.28
N. Michigan	1038	13754 02	5798 42	7965 60	3289 69	.21
N. Wisconsin	860	11180 02	5039 22	9140 80	2689 61	.22
S. Wisconsin	2091	27183 00	12281 13	14901 87	9293 91	.22
W. Michigan	2774	36062 02	18399 09	17662 92	12574 87	.25
Total	13641	1777333 12	92509 99	84823 13	67141 65	.26

Publications in Foreign Languages Ready and in Progress

During the first six months of 1920 the following new publications have been printed at the International Branch of Pacific Press Publishing Association, Brookfield, Ill: "Early Writings," German; "Steps to Christ," Bohemian, Hungarian and Russian; "World's Hope," Bohemian, Polish, Russian and Slovakian (nearly ready); a new book on "Spiritualism and Immortality," German, Danish-Norwegian and Swedish.

We are also working on such important publications as a new edition of "Great Controversy" in German (an entirely new translation uniform with the English), also editions of the same book in Bohemian and Hungarian; "Practical Guide to Health," in French; "Our Day in the Light of Prophecy," in Finnish; "Early Writings," in Danish-Norwegian and "Bible Readings for the Home Circle," in Russian.

Foreign Harvesting Ingathering magazines will be printed in more than a dozen languages at this office. The contents of this fine number are already translated and the type set for nine languages as follows: Bohemian, Danish-Norwegian, French, German, Hungarian, Italian, Russian, Swedish, Yiddish. All of these will be ready for circulation at the time set for the campaign with the English edition.

"We are doing a great work" in producing publications in many languages to help in finishing the work in "every nation, kindred, tribe and people." Some of these people of a strange tongue are your neighbors. Are you neighborly with them in the use of literature in their own language? If not, why not?

S. N. CURTISS

Denominational History by Correspondence

So many inquiries have been received the last few weeks for studies in Denominational History that the Fireside Correspondence School has decided to issue typewritten lessons in this subject, to be ready as soon as students may wish to enroll. The course will consist of twenty lessons, a semester's work of academic grade. Textbooks: Loughborough's Great Second Advent Movement, \$1.50 (paper 75 cents). White's Life Sketches, \$1.00 (limp leather \$1.75). Order from your tract society. Expenses: Matriculation fee, \$1.00 (new students only); return postage, 50 cents; tuition, \$6.00 (\$5.70 for cash). Send your enrollment today to The Fireside Correspondence School, Takoma Park, D. C.

Announcement of Camp-Meeting Dates

West Michigan, Marshall August 19—20
North Michigan, Cadillac August 26—September 5
Illinois, Peoria September 2—12