

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY AUG. 4, 1920

No. 31

Emmanuel Missionary College---Who Should Attend

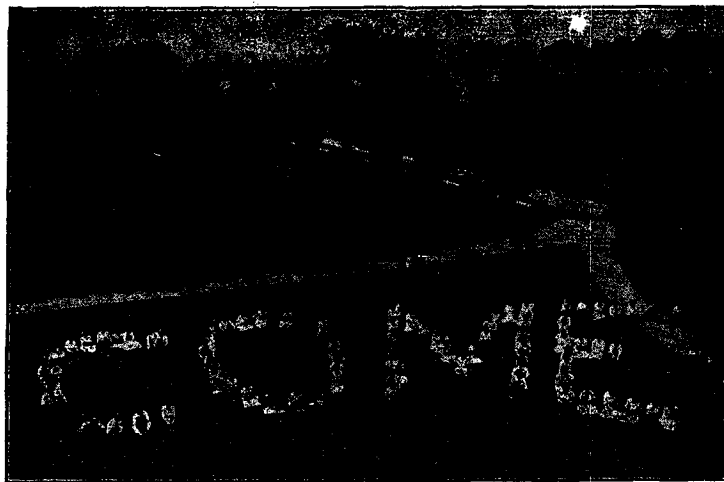
Frederick Griggs

The College was established and is being maintained to prepare men and women for gospel service. It is primarily a college, not an academy, although it conducts an academic department.

To the College there should come those young men and women of the Lake Union Conference who have completed an academic or high school course. There should come, also, men and women who, while not having completed such a course, have that age, general culture, and religious experience which, after a short course of study, will fit them to do effective service in the cause of the third angel's message.

who, in youth, gave little or no promise of ability, who are today, as the result of attending a Christian school, doing most acceptable work in winning souls for Christ's kingdom.

While Emmanuel Missionary College is not a university, yet it offers a large number of courses—practical courses for practical service. We have the longer courses for the young, and the shorter courses for those whose age will not permit them several years of preparation. These short courses for the mature will enable them to do a great work for God when, through them, they have learned to preach the Word.



A Group of E. M. C. Students Inviting You

These older men and women should prepare as quickly as they can for such lines of work as they are naturally best fitted to do.

There is use in God's cause for every talent and capability that a person may possess. It is sad that so many think they have no gift or talent which God can use. This thought is from Satan, not God. It keeps thousands from developing into good workers for God. It is also sad that so many do not put forth the necessary effort to sharpen their God-given ability for His service. He gave them these gifts of mind and heart that they might help Him in His battle against wrong. I have seen many an unpromising youth make a most acceptable worker for Him. All over the world we have preachers, teachers, physicians, office workers, indeed, a great army of those

There are also those whose home claims are such that they can little hope ever to go far from home in their work for Christ, who would be greatly benefited by time spent at the College. This benefit would result in larger ability in their neighborhood and churches, and not only this, but in their personal enjoyment of life. Many believers in the Word of God do not know how to study it to the best advantage. A short time spent in a Bible class would greatly increase the effectiveness of their study of the Holy Scriptures. Education yields its primary benefit to him who obtains it, and its secondary benefit to him who is ministered unto by the educated person.

The practical courses in agriculture and home keeping will be very beneficial to those who pursue them. The students will return to their own homes

Published by the Lake Union Conference and printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Terms—Fifty cents per year. Order through your Tract Society.

Entered as second-class matter, November 3, 1909, at the post office of Berrien Springs, Michigan.

THE LAKE UNION HERALD

★ ★
Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C.
Berrien Springs, Michigan

President, Wm. Guthrie
Secretary-Treasurer, H. K. Presley
Field Missionary Sec'y J. W. Davis
Y. P. M. V. Sec'y, H. T. Elliott
Educational Sec'y, G. R. Fattie
Home Miss. Sec'y, J. L. McConaughy
Religious Liberty Sec'y, S. B. Horton

and make personal use of what they have learned. The instruction given in simple treatments and hydrotherapy will often save far more money than they cost. To be able to prevent disease and to eradicate it before it becomes deep-seated is cheaper than to pay doctor's bills. Our course in healthful living will pay big returns, not only in money but in health.

The idea has gone out that the College will not receive academic students hereafter. This is an error. We will receive them; but we think that it is better for the academic student, generally speaking, to attend his conference academy than to attend the College. There are, in some instances, good reasons why an academic student wishes to come to the College. Such may come.

This erroneous report that the College would not hereafter receive academic students has undoubtedly grown from its effort to increase the enrollment of college students. The students of the College this spring set an aim: Four hundred enrollment with over two hundred in college work. They have chosen as a goal, "Over the line." In the past more than half the students have been in academic work. Now we want the number of our college students to increase. Our academies should more and more take all academic students, and the College should more and more be filled with those doing college work only. The college-bred man and woman are needed in the homeland and in the foreign field, and Emmanuel Missionary College must do its full part in meeting these needs. It is not that we want the academic students less, but that we want the college students more. We want every young man and woman of our faith in our Union Conference who has completed a high school or an academic course, to get into our College, into its spirit, and into the cause of truth which established it and for which it exists.

Who should attend Emmanuel Missionary College?—Every man and woman who is not prepared for gospel service, and whose educational attainments would place him here.

Go-to-Young-People's-Meeting Day

The following resolutions were passed at the spring camp-meetings throughout the Lake Union encouraging more attention to our Missionary Volunteer work.

1. *Whereas*, The Lord has counseled the organization of our young people into societies for service:

We earnestly recommend, That attention be given to the organization of a Missionary Volunteer society in every church where it is possible, and

We further recommend, That where a complete organization cannot be effected that provision be made for one or two meetings a month, especially adapted to the young people.

2. *Whereas*, The General Conference has set aside special days to be observed in all the churches to encourage the development of special lines of Missionary Volunteer work, we recommend that these days be carefully planned for and observed throughout the conference.

3. *Whereas*, Many of our youth are being led out of our ranks through the reading of the pernicious literature with which the world is now flooded and,

Whereas, The Missionary Volunteer Department has provided carefully selected reading courses to develop a taste for good reading, and to turn our young people to the work of God both in the homeland and the mission fields,

We recommend, That our young people be encouraged to read one or more of these courses each year.

We must give more time to the development of this work and the salvation of our young people. These resolutions if carried out, will mean much to the work. It will rest not only with the young people themselves but with the church elders and ministers to foster their work.

I trust that the resolution with respect to special days to be observed will be given more than ordinary attention. One of the first of these before us is Educational Day, August 7. We want the whole church to attend Young People's meeting on that day. Do not fail us. No matter what your plans might have been before, will you not give them up this once to consider the training of our youth? Our youth are a mighty army which might be trained for Christ. It is a sad commentary on our neglect to know that between the ages of thirteen and nineteen the church is losing a very heavy percentage. I suppose an average taken through the world would show we are losing three-fourths of our young people between these ages. These things ought not to be. Every once in a while you will find a minister or church elder who will say we have plenty of young children and older people, but we do not have very many of the young people's age. Frequently there is a very strong reason for

this, lying in our lack of effort to dwell with our children.

So then, let's make Educational Day, August 7, a *Go-to-young-people's-meeting-day*. H. T. ELLIOTT

Religious Liberty Studies

This second article on the subject of religious liberty studies will deal with the question of church and state fundamentals only in a comparatively brief way.

There was a time when neither church nor state organization existed. There would have been no necessity for either if man's original condition of perfection had continued. In the first estate of Adam and Eve they enjoyed the blessed privilege of a close and corporate relationship with their Creator. That is, they were so constituted that it was possible for them to stand in the presence of God, and talk with Him face to face. And while they enjoyed this blessed relationship, nevertheless God gave them the right to choose to serve Him or not to serve Him. Be it said at this point, the Creator has never taken from man this right of choice, nor has He ever delegated to any man or set of men, either of the church or of the state, authority to deprive man of this unalienable right. The inspired word will bear out these statements. See Deut. 30:15-20; Rom. 14:1-5.

Let us inquire into the matter of church organization. As we understand it, the church is a body of people joined together to worship God. After the fall of man, when sin began to work its deadly ravages upon mankind to such an extent as completely to separate him from God, it became necessary to bring into compact or body form all those who chose to serve the Lord to contradistinguish them from those who chose not to serve Him. The church was designed to foster and conserve the welfare and interests of each member thereof in his or her relation to God. One can see very readily the reason, then, for church organization.

On the other hand, what was the necessity for the state? Was it to aid the church?—Nay, verily. The Head of the church sustains, cares for, and directs His church. He has also vouchsafed to protect it: for He has said, "The gates of hell shall not prevail against it." Then of what service is the state? Primarily it is a needful arrangement for the welfare of those who do not choose to serve the Lord. It is manifestly evident that the farther men go away from God, the more lawless they become; and, to restrain men in their lawlessness from despoiling and destroying one another, it is essential that some kind of government be obtained.

In this respect we are instructed by the divine record that the "powers that be are ordained of God," and "every soul" must be "subject unto the higher powers." For "rulers are not a terror to good works, but to the evil." "He is the minister of God to thee for

good. But if thou do that which is evil, be afraid; for He beareth not the sword in vain; for He is the minister of God, a revenger to execute wrath upon him that doeth evil." "Render therefore to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor." "For this, thou shalt not commit adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, thou shalt love thy neighbor as thyself."

In this language of Romans 13 it must be evident to the careful and candid observer that no question concerning man's relation to God is made part of the jurisdiction of the "powers that be." This conclusion, moreover, is borne out by the principles enunciated by Jesus Christ, who, when wicked religionists sought to trap Him in His words to the end that He might be charged with conspiracy and rebellion against Caesar, said, "Render unto Caesar the things that are Caesar's, and to God the things that are God's."

That there are limitations to the authority of the "powers that be," is evident, when we refer to the experiences of certain children of Israel in the days of Nebuchadnezzar and Darius, as well as to the times of the apostles when they maintained that "we ought to obey God rather than men," and who asserted in the exercise of their divine right: "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard."

In the case of Nebuchadnezzar, it was said of him and to him, "Thou, O king, art a king of kings; for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field, and the fowls of the heavens hath he given into thine hand, and hath made thee ruler over them all." Surely Nebuchadnezzar was one of the "powers that be."

Now we find this man, this great king, making a law concerning worship which could not be, and was not, obeyed by certain of the children of Israel. He called these "law-breakers" up and repeated the statute to them, threatening terrible punishment if they did not obey. They still maintained their integrity and loyalty to God, in consequence of which they were cast into the burning fiery furnace. They were saved by the Lord from the evil thought to be accomplished upon them, as a testimony that Nebuchadnezzar had overstepped the bounds of his authority, because he had attempted to force those men to render unto Caesar the things which belong to God. And this and other records are on file in the Sacred Word as a perpetual testimony that there are things belonging to God and His jurisdiction over which the state has no right or authority. S. B. HORTON

An Inspirational Meeting

The writer was recently called to Denver, Colo., to attend a council of the Union Conference Home Missionary secretaries. This meeting was in progress July 9 to 17. A number of visitors were present besides the union secretaries, among them several General Conference men and union and local conference presidents.

Elder C. V. Leach, secretary of the General Conference Home Missionary Department, opened the council Friday evening, July 9, by greetings and inspiring remarks concerning the progress and the outlook of the Home Missionary work. He struck the keynote of the convention in emphasizing the thought that the Home Missionary Movement is a soul saving movement, and that there is no goal however inspiring, and no line of activity however important, which can take the place of the end and object of all our efforts—the salvation of men and women from the darkness of sin.

The eleven o'clock hour on Sabbath morning was occupied by Elder R. D. Quinn, field secretary of the General Conference, who presented the theme, "Primitive Methods in the Laymen's Missionary Movement as Worked Out in the Early Church." Elder Quinn stated that he was coming more and more to the conclusion—and he believes it is well based on the Word of God—that the plan of God for the salvation of souls in this world, has been committed to His own people—not to a few men ordained to preach the gospel, but to His whole church. That has always been God's plan and it always will be. He stated that he had failed to find where God ever selected a few men and planned for them to handle His affairs in this world. Way back in the days of Moses, when he got into serious trouble coming out of Egypt, passing through the wilderness, burdened down and weighed with many burdens, he was instructed to select more people to help him. And he finally prayed that prayer asking that God would kill him unless he could have more help, and the result was that they selected seventy men to help him and a great impetus came into that movement. Joshua failed to get the vision, and he tried to hinder the men who wanted to help, but the Lord said, "Forbid them not." He would put His spirit upon them all. Jesus never had that thought in His mind that He was to do all the work that was allotted to men while He was in the world, because He drew every man, woman, and child to help him that it was possible to obtain.

Continuing, Elder Quinn stated: "A vision of unity is the need of the hour. When the Holy Ghost came upon the disciples they were all united; they were all together in their temporary living place, their home. The story is told of a wealthy Chinese who became converted to Christianity. He had a nice home but when he became a Christian he dedicated this home to the service of the Lord, and he put a sign out over his

parlor which read: 'This is a Seventh-day Adventist Gospel Hall.' If all our parlors were turned into Seventh-day Adventist gospel halls I wonder what would happen. People would find out that Seventh-day Adventists had a message, would they not?

"We have been trying to do our work with heavy artillery, with the big guns, and we have not had help from the infantry. Every successful battle has been won by the infantry. We need men and women, as pioneers to go before the ordained ministers and prepare the way. And when we get our forces organized, and the laymen to the front as pioneers, nothing will ever stop them."

We regret that we cannot insert all of Elder Quinn's sermon in the HERALD. Extracts from all the sermons, Bible studies and discussions will appear from time to time in the near future in the *Review and Herald*. We trust our people will watch for these reports.

Good time was put in by the delegates in attendance at the Denver meeting. The eight days were filled to overflowing. From the eight o'clock devotional hour in the morning, which at times lasted over two hours, until the closing hour at nine at night, the time was spent in considering advance plans and methods for the rapid development of the Laymen's Movement. Every delegate left with an enlarged vision and renewed inspiration.

Brother Ennis Moore, who is shortly to sail for South America from the East Michigan Conference, and who was one of the speakers at the last Sabbath's symposium in the West Denver church, summed up the feeling which was in the heart of all present when he said, "Somewhere within me there is a *tremendous impulse* to do big things for God." We hope that the day is not far distant when this will be the cry of every believer in this message.

J. L. MCCONAUGHEY

Religious Liberty Campaign Matters

Since my former reference to the opinion expressed by the Attorney General concerning the proposed amendment to the constitution on the church school question, will say that the opponents of the amendment have gone into court and sued for a writ of mandamus against the secretary of state compelling him to place the amendment on the ballot to be voted next November, according to which the supreme court has served notice on the secretary of state to show cause why he should not place the amendment upon the ballot as is required by the fact that those who are behind the amendment have met all the requirements of the law governing legislation by petition. Of course, we do not know what decision the supreme court will hand down but at the present time we should be busily engaged in circulating the leaflet, "Reasons Why," quantities of which are doubtless in the

hands of most if not all the churches in the conferences of Michigan. The supreme court will render its decision on the matter within the next two weeks.

Following the meeting of Lutherans in Saginaw which I had the privilege of addressing, we have visited Edmore, Frost, Lakeview, and Ionia in behalf of the campaign of opposition to the proposed amendment, and find friends not only of the position we occupy, but also in behalf of our purely denominational work. The newspapers have given us good space in reporting synopses of our addresses.

While in Kalamazoo recently we had the privilege of baptizing four individuals. They were taken into church fellowship.

Regarding the campaign in Illinois, where a constitutional convention has been in session for several months, will say that the convention took a recess until September 21, when it is expected the final touches and arguments will be considered concerning the constitution thus far adopted by that body. Before recessing, we learned that the proposal concerning the compulsory reading of the Bible in the public schools of the state was amended, and by a vote of 48 to 18 the convention passed the amended form of the proposal on first reading only, when notification was served by the opposition of a proposed lengthy argument on its second reading. The amended form of the proposal reads as follows:

"The reading in the public schools of selections from any version of the Old and New Testament, without comment, shall never be held to be in conflict with the constitution." Of course this prolongs the discussion on the whole question of reading the Bible in the public schools. We expect to be on the ground when the convention reconvenes in September.

S. B. HORTON

Chicago Conference

Office Address, 28 E. Jackson Bldg., Chicago, Ill.

President, A. J. Clark

Cooperative Evangelistic Effort

This is to be a brief sketch of the work being done by our churches in Chicago in support of the summer's campaigns with the tent efforts. Our churches have taken hold with new determination to accept and discharge responsibilities. We trust that what is transpiring this season in the Chicago field is to be only the beginning of a much greater movement affecting all our churches and the major portion of the laity.

Space will not permit the explanation of how each church is rallying to the support of their respective efforts, therefore we will not mention these churches by name that we may avoid individualism while setting forth the methods employed by one of the churches. We could say nothing only in commendation for every plan that is in operation. However, we

especially like the vision and the results obtained therefrom by one of the churches.

Immediately after the location of the prospective tent effort the home missionary department prepared a small map of the territory to be worked. The map was blue-printed and furnished in large quantities at a small cost. Each worker has one of the maps with his special assignment plainly marked thereon.

With these maps in hand, this church in question called a meeting of its executive committee. A definite, well-planned campaign was outlined for the membership. Band leaders were selected, bands were organized and volunteered for service.

The following Sabbath the local elder outlined to the church the plans which had been prepared in committees, and then asked for a response. In a deliberate, business-like manner they began to respond, one here and one there until a large number of the members were on their feet signifying a willingness to accept any assignment within reason from this committee. Their names were then taken and in a second meeting of the committee each case was considered and assignments made to the membership through their band leaders.

The first and permanent assignment was of course with the weekly advertising matter. Personal invitations and interviews were encouraged and later a judicious introduction of literature to these homes.

The evangelist created a permanent committee on advertising. He meets with them regularly each week. He submits the general outline of the subject matter to be covered in the following week. With their counsel the subjects and titles of lectures are discussed and selected. With this task completed the evangelist leaves the make up of matter entirely in the hands of his committee. Meanwhile they have full control of the distribution of the matter through the organization heretofore mentioned.

To make a long story short the results are more easily seen by comparison with former methods.

The Old Order

1. Full burden of advertising resting with the evangelist.

2. The product of one brain more or less stereotyped and rehashed from former campaigns.

3. Matter sometimes criticized, or distasteful to membership which lost support in distribution. (No discredit to the laborer because one man can never please everybody.)

4. No definite organization for a campaign, the plea being, no leaders available. Membership will not stick to effort.

5. Each Sabbath service delayed and made wearisome by a recount of lack of support. A rally speech and appeal for volunteers resulting in a straggling few to respond.

6. New volunteers each week, new territories worked haphazardly.

7. Two or three thousand invitations left in stacks untouched.

8. A fine system of disorganization and misadministration, is it not?

The Plan Now in Operation

1. A big burden rolled off the shoulders of the evangelist in creating advertising matter.

2. Advertising the product of many minds with much originality.

3. Advertising more fully meeting the minds of those who are responsible for its distribution because they have participated in its creation.

4. The executive committee functioning in a manner to do justice to their name. The leadership is leading and the people are following.

5. Each Sabbath a casual announcement from the desk encouraging the people to keep up their good work and commending them for their valuable services and support of the effort. The advertising and executive committees see to it that the people do the work.

6. The same workers each week working in the same territories; making acquaintances and getting results by getting people to the meetings.

7. Knowing the field and workers' capacity for going to waste.

8. A fine system of organization and administration, is it not?

For years we have been told, "The very simplest modes of work should be devised and set in operation among the churches. If the members will unitedly accept such plans, and perseveringly carry them out, they will reap a rich reward."

—"Testimonies," Vol. 6, p. 433.

We think it about time to believe this and give the laity a part in our great soul-winning work. May the vision spread and speed on. E. C. TOWNSEND

Joliet

We located here last February to take up the work outside the city of Chicago in this conference. As we became acquainted with our people here we found that they are working hard to give the message. Even many of the children are doing a great work with the printed page. I started cottage meetings to prepare the way for a tent effort, which, with the help of Brother F. G. Hibben and Miss Utter as Bible workers, we began June 6. Our attendance all through was very good up to the closing night, July 18.

During this effort there were many who decided to obey their Master and we all rejoiced Sunday morning to see eighteen souls go forward in baptism. We were glad to have Elder A. J. Clark with us at this time. We are now moving our tent to another part of the city. We are praying for God to continue His goodness to us that there may be many more souls gathered out. We need your prayers.

LEON G. NYMAN

June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aroma Park.....	36 90	4 16	41 49	Indiana Harbor	134 80	.....	53 08
Aurora.....	117 00	1 77	44 09	Joliet.....	168 33	12 31	237 58
Broadview.....	207 02	.....	31 08	Kankakee.....	158 13	2 59	89 43
Brookfield.....	160 12	2 89	75 62	North Shore.....	362 90	31 58	290 73
Bohemian.....	49 55	1 35	19 20	Polish.....	29 96	1 79	13 27
Elgin.....	172 13	6 61	21 94	Prairie Ave.....	446 82	2 88	300 39
Englewood.....	132 88	5 17	58 49	Swedish.....	268 81	8 63	205 19
German No. 1	531 42	21 86	163 53	South Side.....	848 11	35 59	444 81
German No. 2	251 37	.....	130 59	S. Side Scan.....	46 72	1 60	37 83
Harvey.....	.....	.....	.....	St. Anne.....	5 00	.....	7 17
Humboldt P.....	681 41	6 10	231 34	West Central.....	807 07	34 88	373 12
Hungarian.....	16 80	3 10	3 18	Individual.....	59 03	.....	46 49
Hinsdale.....	927 50	39 33	247 69	Total.....	\$7022 29	229 18	334 20
Italian.....	392 68	4 99	175 37				

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

Camp-Meeting Notice

After carefully considering the question of location for camp-meeting, it seems best for us to hold our annual camp-meeting and conference on the fair grounds in Peoria, September 2 to 12. We are able to rent lumber and secure other accommodations, and make it less expensive and more convenient. Peoria is also a central point for the entire state. There will be a little more time this year between our camp-meeting and the Peoria fair, and we hope we will therefore, be free from some of the annoyance that we experienced last year.

We are unable to secure rates this year from the railroads, and so it will not be necessary to bother with the certificate plan as we did last year, but we hope this will not interfere with having a larger attendance of our people than we had last year.

This is the year for our biennial conference, and many important matters will come before our people for consideration, which when properly decided will, we hope, greatly advance the cause of God in the state of Illinois. We are living in very solemn and important days, when we all need much of the grace and spirit of God. Let us come together with a sincere desire to seek Him for these blessings.

Order Your Tent for Camp-Meeting

It is now time to send in your order for a family tent for camp-meeting, September 2 to 12. Send your order to H. E. Moon, 304 West Allen Street, Springfield, Ill., and while ordering your tent, state the number of chairs and cots you wish reserved for you. The rent for tents, cots, chairs, etc., is as follows: Tents, 12x14, \$4.00; tents, 12x16, \$4.50; single bed springs, or cot, 75 cents; chairs, 15 cents, or 2 for 25 cents; tables, 25 cents. Lumber will be rented or sold to our people for what it costs on the ground. We can secure only a limited amount of lumber, but as the ground is high and dry, very few of the tents will need flooring. We would therefore advise that as far as possible, our people get along without floors in their tents. Send your order at once.

W. H. HOLDEN

Peoria

Our tent meetings have been in progress for six weeks. Most of the testing truths have been given, and a goodly number have signified their intention to walk in all the commandments of God. We are hoping that time will only give emphasis to the stand taken. Our audiences with the exception of Sunday nights are not large, but are made up of regular attendants. On last Monday night we had Elder M. D. Wood of India with us, who spoke to a crowded tent of his experience in becoming a Seventh-day Adventist, and the nature of the work in the Orient. His talk very properly set forth the position that Adventists occupy in world evangelism, and consequently lent considerable prestige to our work. We are all of good courage and expect results from our summer's work.

B. L. Post

St. Elmo General Meeting

On Sabbath, July 24, it was the pleasure of the writer to meet with our isolated brethren for a general meeting at St. Elmo. We have only two families of believers living in St. Elmo. This general meeting was held in the yard of Brother John Boyd's home, where we enjoyed the shade of the large trees throughout the day. Two meetings were held besides Sabbath school. Eighty-four men, women, and children, consisting of our scattered brethren throughout that part of the state, were present at these meetings. Several auto loads came from a distance, one load driving nineteen miles, and still another forty miles. We feel that God met with us and that the blessing is one that will last for many days.

It is our aim to hold other general meetings of this character in locations in the state where our brethren can come in from farms and small towns to meet together and worship God. We believe these meetings will revive the old time Seventh-day Adventist spirit, and ask our brethren throughout the state to watch for notices in the LAKE UNION HERALD for such a meeting, and respond promptly when the calls are given.

W. H. HOLDEN

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Some "Big Week" Experiences

Brother C. R. Morris writes: "Our big week in North Wisconsin is now in the past. It was with joy and enthusiasm I started out into the field. As I put on the old canvassing harness, my memory went back to the many rich experiences I had had in the past. On Monday I stepped off the train at a little village which was to be my place of labor during the week. I secured a number of orders in the village before starting for the surrounding country. It took me all day

to finish the village. This made it necessary for me to find a place to stay. I called at the hotel and received an order. This gave me a lodging place. I then obtained an order at the restaurant. This gave me an opportunity to get my meals. Then the thought came to me that I must have a car to deliver with. This was the next order. On my way down the street I saw a barber shop. I knew that I would need a hair cut and shave. I stepped in and the barber gave me an order. Next morning I started for the country. I would not take a great deal for the many good experiences and blessing received during the week. I secured over two hundred dollars worth of orders."

Brother H. N. Johnson says: "I was glad for the opportunity of going out during the big week with a prospectus. The importance of this line of work as a means of reaching the people with this last message impressed itself strongly upon my mind as I endeavored to find people who lived one or two miles back in the woods, off the main road. The colporteur fulfills the prophecy where the Lord sends out hunters to hunt them. It seemed like playing hide and seek, but I was glad when I found the people ready to respond. While it was a very busy time for the farmers putting up their hay, only one individual during the week refused to look at the book, and only one seemed prejudiced against Seventh-day Adventists. A number of the people I visited had attended some of the meetings during the camp-meeting.

"I used 'Heralds of the Morning,' as the Tract Society had a number of these books on hand, and while the colporteurs considered this book out of date, the people thought it was the last word in the line of books. This illustrated to my mind the fact that this truth is never out of date. During the week I put in sixty hours, and the Lord blessed the effort with fifty-five orders. Truly the Lord is in this work, and I trust that there may be a large number go out and share the blessings received by the colporteur."

Brother T. S. Copeland also reports an interesting week. He writes: "It was my privilege to spend part of the time during the Big Week going from house to house with the printed page. The great truth that we are really in the last days was emphasized more and more as I tried to get others to see the truth pointed out in 'Heralds of the Morning.' We have been told in the Spirit of Prophecy that the great burden of finishing the work would be upon the young people. This meant more to me this week than ever before as I tried to get the Finnish people to see the importance of this book. The children and young people in these homes would interpret the canvass and thus orders were secured. Surely we as Missionary Volunteers have just the kind of work before us that will cause the thermometer of courage to rise over the top. What we need is to do personal work.

"The part of Ashland County I worked in was all new to me. So many foreigners, and many, too, that could not read English. They of course could not

all use 'Heralds of the Morning.' The Lord surely pours out His blessings upon all who go to work in His field. I worked thirty-three and one-half hours and the Lord blessed me with fifty-one orders valued at \$132.50. My prayer is that all of our M. V.'s may spend much time in doing personal work and help spread the printed page."

June

	Tithe	2s	F. M.		Tithe	2s	F. M.
Antigo.....	\$23 37	\$3 39	\$58 02	Jim Falls.....	31 91	3 76	129 53
Ashland Eng.	168 97	23 82	49 75	Knapp.....	22 67	3 85	41 07
Ashland Scan.	2 50		20 91	Ladysmith.....			
Bashaw Lake..	41 64	5 73	27 55	Lucas.....	46 70		6 11
Bear Lake.....	38 21	11 56	20 65	Malden Rock.....			
Bloomville.....	13 00		15 21	Merrill.....	36 19	3 48	51 22
Beldenville.....	97 31	18 05	12 97	Menominee, M.	74 91	2 18	28 33
Bone Lake.....	132 75	14 11	39 35	Orange.....	21 32	4 37	43 57
Bruce.....				Plum City.....	123 60	10 59	61 80
Chippewa Falls	101 93	7 57	46 46	Polar.....	99 60	05 21	74
Clear Lake.....	151 84	27 86	72 09	Pound.....			
Clearwater.....	58 37	7 99	53 81	Prentice.....	54 01	2 10	34 27
Conference Ch.	292 04	17 70	75 94	Rhineland.....	6 00		2 00
Crandon.....	11 50		1 75	Rice Lake.....	15 57		6 46
Cumberland.....	27 63	2 85	22 79	Siren Co.....			16 66
Hancock, M.....	119 78	21 98	79 52	Spooner.....	105 78	15 59	53 51
Hines.....				Superior.....	232 40	22 47	152 91
Hudson Co.....	2 00		13 58	Trade Lake.....	4 30	80	2 52
Iron River, M.....	42 30		40 20	Walderly.....	167 13	10 01	53 40
Ironwood Co.....	68 06	2 57	46 53	Washburn.....	11 20	1 60	12 73
Individuals.....	63 22		183 09	Zeba, M.....			
				Total.....	2509 71	246 43	1577 8

In men whom men condemn as ill
I find so much of goodness still;
In men whom men pronounce divine
I find so much of sin and blot,
I hesitate to draw the line
Between the two where God has not.

—Joaquin Miller

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.

President, C. S. Wiest

Among the Churches

Elder Wiest and I have just completed a circuit among the southern Indiana churches. We visited the tent companies at Bloomington and Terre Haute and also the Elnora, Linton, and Salem churches.

Both tent companies visited are having a large attendance and a keen interest. This interest is evident by the close attention given at the meetings, by the number, and the general character of the questions placed in the question box.

The company at Bloomington, headed by Elder B. J. White and composed of Brother White's family, Sister Eva Pitcher, and Brother and Sister Parfitt, is perhaps as well-balanced a company as Indiana has had for sometime.

Elder Ferris and Brother Williams at Terre Haute are greatly in need of an efficient Bible worker. Sister Woods, who was to have assisted them, has been

compelled by illness to discontinue her labors for a time. It is hoped that this vacancy in the ranks may be filled soon.

The churches at Elnora, Linton, and Salem are all of good courage and are trying to hold up the banner of Christ in the communities where they are situated. A generous supply of the special **Signs Weekly** on Spiritualism was ordered by them for free distribution. Many of the sister churches in the conference might well follow their example in this matter, as it behooves us to do all we can to overcome this pernicious doctrine.

O. B. HALL

Muncie

Thus far we have held twenty-six meetings since pitching our tent. A number of evenings it was very doubtful whether there would be a meeting or not on account of the weather. It has rained so much and there has been some very severe storms, but thank the Lord, thus far no damage has been done to our tent.

I had advertised to speak on Sunday night, July 11, on "Why I am a Protestant." The prospects were good for a large attendance. About three o'clock one of the worst storms of the year broke over the city and the rain fell in torrents so that by six o'clock all the streets leading to the tent were covered with water. At seven o'clock it stopped raining and soon the people began to come in buggies and wagons and automobiles. Then to help matters the lights went out and left us in the dark. The people crowded into the tent and said, "Go on, Brother Allen, we will listen to the message in the dark." I continued the meeting for forty-five minutes with the very best of order. Still no lights, so I dismissed.

On Tuesday, July 13, I gave a talk on the "Change of the Sabbath." Some believed, others doubted, and still others said, "We will hear again." The attendance is just as good this past week as it was the first week so we are thankful to the Lord that although the weather is a bit against us still the interest is good and the prospects are bright for an increase of new members.

MATT J. ALLEN.

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. A. Westworth

Young People's Meeting at Detroit

God met with his Detroit young people for another good Young People's meeting Sabbath afternoon, July 17. As this meeting was a joint meeting of the Detroit societies, about one hundred fifty were present when the opening hymn was announced.

This meeting with Brother Fred Otto in charge was opened by singing "Holy Thine." The scripture reading was Matt. 13:1-9 and 18-23. We knelt in

prayer with Brother C. M. Bunker, Young People's Missionary Volunteer Secretary of East Michigan, who besought God's help so much needed by our youth who have so great a part in God's work in this city.

After the minutes of the previous meeting were read, a recitation, "Only a Word," by Sister Denslow was enjoyed by all.

Elder H. T. Elliott then spoke about real service. It is more to be a soldier of Christ than to be merely following along with the church. Bear the brunt of the battle. Be a leader. It is the consistent Christian who is speaking a word for his Saviour. Brother Bunker then spoke of the goals of the local conference and how far they had been reached during the first six months of the year, appealing for a revival by every church during the last half of the year.

We left the meeting with the determination to place the Detroit Missionary Volunteer societies among the first in service. With the splendid opportunities that are before us in the city of Detroit for the distribution of literature and missionary work of all kinds, we feel we have a privilege not enjoyed by all missionary societies.

EDWARD W. MATHESON

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

June

	Tithe	2¢	F. M.		Tithe	2¢	F. M.
Alpena.....	\$ 6 05		11 40	Mio.....	\$35 50	\$3 04	\$23 27
Alden.....	12 16	1 55	10 65	Mecosta.....	18 00		10 00
Barryton.....	38 51	3 73	37 76	Midland.....			
Boyne City.....	34 60	4 00	7 67	Mt. Pleasant.....	51 26		87 08
Cleon.....	18 74		3 93	Onaway.....	66 15	11 68	12 34
Cadillac.....	109 66	8 79	64 22	Petoskey.....	145 94	11 33	75 32
Cheboygan.....	17 50		9 50	Reed City.....			
Cooks.....				Riverside.....	30 39	3 38	35 87
Conference.....	357 19	16 33	210 12	Rhodes.....	46 75		14 63
Curran.....	23 60		22 60	Rothbury.....	22 29		9 29
Denver.....				Scottville.....			
Eastport.....	261 20	6 08	39 15	Shelby.....	133 00	4 39	58 16
Edenville.....	90 12		48 78	Sittsville.....	20 00		13 58
Escanaba.....				Star City.....			
Frankfort.....	55 84	4 24	30 97	Soo.....			5 57
Gaylord.....				Traverse City.....	123 18	2 00	88 23
Gladstone.....	12 85	2 35	10 74	Twihing.....	66 09	7 58	30 79
Grant.....	10 00	1 75	34 28	Whittemore.....	6 00		5 11
Horr.....	19 83		18 56	Wilson.....	213 50	8 05	20 03
Mesick.....	49 65	6 95	28 93	Total.....	2098 55	107 22	1078 80

*Two months

Blessed is the Man

Blessed is the man whose calendar contains prayer-meeting nights.

Blessed is the man who is faithful on a committee.

Blessed is the church officer who is not pessimistic.

Blessed is the man who will not strain at a drizzle and swallow a downpour.

Blessed is the man whose watch keeps church time as well as business time.

—Selected

West Michigan

Office Address, 8 Pearl St., Grand Rapids, Mich.

President, J. F. Piper

Elkhart

The enemy has put forth his best effort here to disrupt the interest. Last Friday afternoon, July 23, in the high wind that was blowing, the stakes along the south side of our tent were all pulled out of the ground and our tent, at the mercy of the gale, was whipped and torn in pieces. The tent was lowered as quickly as possible to save it from being torn into shreds. We were right at the crux of the effort. The Sabbath truths were being presented. This has given many the opportunity to scoff and say: "If it was of God why did He not protect them?" We were not the ones to be daunted by the enemy. With the help of our good sisters, and the local tent tailor we mended the tent and have it up again. It is likely that this will cause the interest to wane some. Up to the time of the accident we had a good interest. We have over sixty names on our visiting list. Fifteen have taken their stand. We are planning for many more. We are of good courage and ask our brethren to join us in earnest prayer for the effort. ORVA LEE ICE

News Notes

The Sabbath School Department of the General Conference has recommended a new plan, "A thought for missions every Sabbath," therefore, we trust every Sabbath school in West Michigan, will make splendid use of the *Missions Quarterly* sent to them, working toward the end desired by the General Conference Sabbath School Department, increasing the interest, funds, and workers for the mission fields.

West Michigan Sabbath schools raised over 7,000 for missions for the quarter ending June 30. The Home Department members of the Sabbath school gave \$258.73 for the quarter.

Camp-meeting will soon be here. Have you ordered your tent and furniture yet? Orders on file to July 27, total 71. We look for the very largest attendance in the history of the conference. Plan to attend and help make the meeting a great spiritual feast.

Sunday night, July 25, the large camp meeting pavilion tent was crowded to capacity to hear Elder Serns speak on "Why God Does Not Kill the Devil." The meetings are being well attended on week nights and a splendid class of young people are coming regularly.

Brother J. E. Root, who recently met with a painful accident, has improved to such an extent that he was able to attend the meeting of the conference committee, July 26. Many important items of business were taken up, especially arrangements and assignment of workers to various duties in connection with the camp-meeting.

The conference office is now in its new home at 125 North Division Ave., just around the corner from the former location at 8 Pearl Street. All mail should be addressed as formerly to Box 55, Grand Rapids, Mich.

Elder W. P. Elliott, secretary of the Missionary Volunteer Department of the conference, has just completed arrangements to move to Grand Rapids. Brother Elliott's faithful work in connection with the church at Holland has been greatly appreciated.

West Michigan Conference Association

Notice is hereby given that the West Michigan Conference Association of Seventh-day Adventists will hold a business session in connection with the annual camp-meeting and conference at Marshall, Mich., August 19-20, 1920. The first meeting will convene at 10 A. M., August 23, 1920. This meeting is called for the purpose of electing officers for the ensuing term and to transact other business that may properly come before the delegates in session. J. F. PIPER, *President*
C. B. WALLER, *Secretary*

West Michigan Conference

The second biennial session of the West Michigan Conference will be held in connection with camp-meeting to be held at Marshall, Mich., August 19-29, 1920. The first conference meeting will convene at 9 A. M., August 20, 1920. This business session is held for the purpose of electing officers for the ensuing term and to transact such other business as may properly come before the delegates. J. F. PIPER, *President*
C. B. WALLER, *Secretary*

June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	\$108 78	\$12 74	\$37 10	Grand Ledge	56 42	1 50	25 7 ⁰
Allegan	79 81	6 72	87 38	Grand Rapids	1188 82	41 36	340 48
Allendale	52 50		14 61	Greenville	158 86	2 16	45 40
Battle Creek	4032 21	82 21	1061 50	Hartford	35 71		3 20
Bauer				Hastings	103 25	3 35	62 81
Bedford	97 85	2 50	18 81	Holland	257 25	17 07	132 89
Belding	58 44	3 11	59 33	Homer	26 35	3 13	31 60
Benton Harbor	62 76	2 35	45 66	Howard City			3 20
B. S. College	1069 43	90 82	163 56	Kalamazoo	273 65	26 07	161 50
B. S. Village	460 88	16 37	133 15	Kent City	79 10	1 69	11 61
Brookfield				Lakeview			
Buchanan	53 95		21 31	Long Lake			
Bushnell	7 50			Maple Grove	14 18	71	2 62
Byron Center				Mendon	52 08	2 89	47 43
Carlton Center	636 21	2 70	36 90	Monterey	21 86	2 13	50 62
Carson City	144 21	7 78	89 37	Muskegon	206 61	29 11	113 22
Cedar Lake	335 87	45 13	83 38	North Liberty			
Charlotte	313 62	20	87 67	Otsego	368 71	16 38	119 82
Clifford Lake	4 88		9 29	Paw Paw	43 42	1 43	52 11
Coldwater	65 54	1 50	41 24	Portland	28 37	1 11	22 40
Covert	45 11		23 84	Pottersville	16 00	3 00	32 50
Cedar Springs				Quincy	98 89	2 23	33 05
Decatur	27 14	05	8 71	Sand Lake	115 13	2 41	47 90
Dimondale	67 05	12 51	27 21	South Bend	1098 61	52 16	314 30
Douglas	35 00		5 62	St. Joseph	67 48	1 46	47 96
Eaton Rapids	22 61	30	14 29	Three Rivers	29 74	4 10	13 56
Edmore	74 27	7 05	44 14	Trufant	308 63	23 06	30 91
Elkhart	321 13	6 63	114 49	Union City	63 88	39	16 00
Fremont	20 61	60	80 36	Urbandale			
Frost	22 49	2 14	22 03	West LeRoy	30 34	6 03	18 78
Glenwood	196 04	13 85	65 97	Wright	89 78	9 85	90 85
Gobleville	48 76		59 40	Individuals			
Grand Haven	44 56		26 31	Conf. Church	294 84	17 06	82 42
				Total	13637 17 589	10 4439	17

People who are well known in heaven are sometimes very obscure on earth.

South Wisconsin Conference
Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Tomah

We opened our series of meetings Sunday night, July 18. We were pleased to see the tent well filled with attentive listeners. During the first week the attendance ranged from one hundred to one hundred and fifty. We can see a growing interest manifested by the friendliness of the people, and by the many expressions of appreciation and approval of the topics we have presented thus far.

Mothers' meetings and health demonstrations are proving a very helpful feature in our work. By this means already doors are opening for the greater work of administering to the soul's needs.

We realize, however, that the final results do not depend on these means altogether but through the operation of the Holy Spirit upon the hearts of the people, therefore, we as a company are earnestly seeking the Lord's guidance in all things and we desire an interest in the prayers of God's people for a harvest of souls at Tomah.

A. F. FRENCH
S. C. HANNON
A. L. CHATFIELD
ETTA L. YOUNG
SYLVIA V. SEVENER

News Notes

The next Sabbath afternoon after camp-meeting five dear souls were buried in baptism at the same beautiful spot where thirty-six had been baptized the previous Sabbath. Four of the last five were those with whom Mrs. D. B. Christiansen had been studying the past year.

We are glad to welcome Miss Emma Erickson to our conference office to help with our stenographic work.

Mrs. Lawrence Jorgensen spent a few days last week at Berrien Springs. She reports thirteen teachers from South Wisconsin Conference attending the summer school.

The three pupils from the Milwaukee school who received the prizes offered in the bird house contest are: Simpson Putler, Cecil Guild, and Russell Bernk-lan.

Eighth grade certificates of promotion have been issued the past week for Ralph Iding, Simpson Putler, Ruth Shepard, Paul Mikkelson, Mabel Hurl-burt, Iona Goodchild, Mabel Hannon, Mabel Wagner, Margaret Wagner, Delmer Cayo, Donald La Couat, Rolland Vieau, Cora McChesney, Alice Breitlow, David Sturm, and Verna Shreve. We hope each one will

continue his education at Bethel next year. Several others lacked only one or two credits. To these were issued credits of scholarship.

On the evening of July 15, Miss Wilma Walter was united in marriage to J. Irvin Butcher of Haddonfield, New Jersey. Elder Bristol performed the ceremony. Mr. and Mrs. Butcher plan to sail for China some time in August with Mr. and Mrs. C. C. King. Our prayers will follow these four young people as they go out to give their lives in service to China's millions.

The tent company at Lodi had their opening service Sunday evening, July 18. There was a good attendance and they are finding a lively interest taken in this effort by our church members in and near Lodi. Mr. and Mrs. Jorgensen were present at the first meeting to assist with the music.

There are so many reformers who never want to do any work at home.

Canvasser's Report for the Week Ending July 24, 1920

Name	Book	Hrs	Ords	Val	Helps	Tot Val	Del
East Michigan							
J. Pedgley	OD	51	27	103 50	37 65	141 15	18 60
Raymond Button	OD	36	6	16 50	3 75	20 25	3 75
Floyd Myers	OD	31	26	74 00	11 50	85 50	55 00
C. E. Burgess	OD	49	55	172 00		172 00	
A. W. Alderman	BR	45	30	138 75	10 20	148 95	35 50
John Kalinsky	GC	50	26	129 50		129 50	
Gracie Hall	GC	31 1/2	13	61 50	6 25	67 75	6 25
Mae Grills	GC	32	16	73 00	6 00	79 00	6 00
Mrs. Furel	BR	17	8	23 00	3 00	26 00	
		342	207	791 75	78 35	870 10	125 50
North Michigan							
Beatrice Crosby	OD	25	10	25 00		25 00	
Maggie Dennis	OD	30	10	25 00		25 00	
Alec Wery	PG	26	20	100 50		100 50	
Beasie Wery	PG	26	16	76 50		76 50	
Fax Chalker	OD	15					119 50
Katherine Smith	PG	23	23	117 00		117 00	
E. J. Peterson	BR	30	27	147 00	29 25	176 25	
		175	106	491 00	29 25	520 25	119 50
West Michigan							
C. P. Hall	BR	48	40	237 00	2 50	237 00	
E. Barringer	GC	42	3	13 50	26 35	39 85	
Lena Ford	GC	40	20	61 35	7 00	68 35	
Myrtle Ebert	GC	40	14	75 00	5 65	80 65	
R. Garber	GC	39	18	81 00	4 00	85 00	
W. I. Coleman	BR	10	13	64 50		64 50	
Hannah Mott	BR	22	7	33 00	19 25	52 25	
E. Steele	OD	20	9	25 00	25 00	50 00	
C. Herrington	OD	26	12	33 00	4 75	37 75	
		246	136	623 35	92 00	715 15	
North Wisconsin							
C. R. Morris	PG	53	46	214 00		214 00	
W. E. Tharp	PG	62	51	262 50		262 50	36 50
H. G. Jensen	PG	57	34	163 50	75	164 25	
Mina Rafferty	PG	31	33	156 50		156 50	
Albert Agnew	PG	43	33	153 00		153 00	
H. W. Johnson	HM	60	55	150 50		150 50	
T. S. Copeland	HM	33	51	132 50	25	132 75	
Mrs. E. E. Brewer	PG	52	25	115 50		115 50	
J. O. Marsh	OD	43	40	101 50		101 50	
Amanda Hummel	PG	40	19	94 50		94 50	
Edna L. Kroon	OD	34	36	93 00		93 00	15 00
Theodore Joyner	PG	31	19	85 00		85 00	
Roy A. Jorgensen	PG	66		106 20		106 20	
Mabel Hazelton	PG	47		119 50	4 10	123 60	
Lawrence Stamper	PG	36	14	67 50		67 50	
H. C. Kovsky	PG	50	9	43 50	4 75	48 25	1 50
E. E. Dibble	BR	25	5	22 50	10 00	32 50	
Edgar O. Schultz	BR	2	2	10 50		10 50	
L. Blumenschein	BR	24	3	16 50		16 50	
		788	475	2108 20	19 85	2128 05	52 50

		Indiana					
*R. L. Potter	BR	190	113	556 00	2 00	558 00	2 00
E. L. Graham		17	23	137 00	1 80	138 80	114 75
Zora Rabe	PPF	44	43	133 50		133 50	
*Mrs. E. A. Gump	OD	77	29	90 50	29 10	119 60	14 00
E. S. Gump	BR	55	20	96 00	13 35	109 35	7 00
H. T. Byers	OD	37	38	96 50	4 25	100 75	4 25
W. H. Plake	OD	39					263 50
Geo. W. Jones	OD	33	36	93 00	1 00	94 00	
J. A. Jackson	OD	42	29	81 50	7 00	88 50	7 00
Lowell Byers	OD	33	31	80 50	6 35	86 85	
Lowell Byers	OD	39	29	82 00		82 00	
Faith Potter	GC	37	14	73 50		73 50	22 50
Geo. A. Jones	OD	52	28	70 00		70 00	
J. E. Lee	OD	47	20	53 00		53 00	
Chester Budd	BF	37	22	47 00		47 00	
C. W. Bryan	OD	19	16	43 00		43 00	2 50
C. Hubbard	BR	6	8	39 00	2 00	41 00	2 50
A. C. Campbell	OD	14	8	37 50		37 50	62 75
Florence Parker	DR	11	8	34 50		34 50	
Chas. Allen	PG	32	6	27 00	3 45	30 45	3 45
Mildred Bryan	OD	8	9	22 50		22 50	7 00
Roland Price	GC	11	4	22 50		22 50	
		918	584	2104 00	71 30	2175 30	512 20

		Illinois					
Cora Anderson	GC	42	22	99 00	5 00	104 00	4 00
Lake Anderson	OD	44	18	48 00		48 00	
Mildred Avery	GC	40	9	40 50	4 00	44 50	4 00
J. B. Birdwell	BR	25	17	94 50		94 50	250 00
Elmer Carlson	OD	42	9	22 50	1 00	23 50	
Catherine Drury	BR	47	19	85 50		85 50	784 50
Edward Drury	BR	41	19	96 00		96 00	175 50
David Everts	DR	51	30	99 00	14 00	113 00	
C. E. Grandy	DR	24	1	4 50	1 00	5 50	31 00
Guilford Goff	OD	58	17	57 50	15 50	71 00	
Theo. H. Greer	OD	55	22	55 00	2 00	57 00	
J. Z. Hackney	GC	37	10	52 50	10 00	62 50	
Fred Harmon	OD	52	30	78 00	1 25	79 25	1 25
G. W. Kimberlin	DR	60	14	63 00	3 00	66 00	478 00
Ruby Johnson	BR	40	13	63 00		63 00	
A. P. Lager	BR	40	1	4 50	1 50	6 00	197 50
Mrs. A. P. Lager	BR	40	8	36 00	13 75	49 75	62 25
Anna Lager	BR	39	2	9 00	4 00	13 00	51 00
Mary B. Long	OD	46	41	105 50	5 25	110 75	7 75
O. A. Morse	DR	37	6	27 00	5 00	32 00	2 00
Roy Peterson	OD	47	12	30 00		30 00	
Lottie Poston	PPF	4			50	50	12 20
Francis Shull	OD	11	4	10 00	3 00	13 00	
Chas. Tenpound	DR	18	1	4 50		4 50	114 50
A. T. Twombly	DR	10					67 00
Vesta Watson	OD	45	39	97 50	8 00	105 50	
A. W. Wolpert	DR	40	10	46 50	7 00	53 50	
Mrs. A. W. Wolpert	OD	27	19	59 50	1 50	61 00	
		1062	382	1388 50	104 25	1492 75	2233 45

		Chicago					
Arvid Anderson	OD	59	11	29 50		29 50	
V. Anderson	OD	42	31	88 00		88 00	
Homar Barnhart	OD	10	15	40 50		40 50	
E. A. Clough	BR	42	6	32 00	3 00	35 00	460 50
Sanford Diller	OD	38	57	145 50		145 50	6 50
A. Kolladko	GC	44	11	54 00		54 00	
Anna Kramer	OD	22	16	43 00		43 00	
E. Lumberg	BR	10	17	72 00	10 35	82 35	42 00
Hedwig Nelson	GC	46	22	109 50		109 50	
Lawrence Lee	BR	12	3	36 00		36 00	
I. Ramsdell	OD	14		67 00		67 00	32 00
Eva Rhodes	PG	20	15	73 50		73 50	
V. Speranza	BR	32	18	90 00	1 00	9 00	1 00
P. Samarchuk	OD	45	33	85 50		85 50	
A. M. Tatton	BR	25	10	55 00		55 00	
Melissa West	OD	17	13	32 50		32 50	
G. B. Schenong		53	46	146 50	50	147 00	68 50
		535	320	1198 00	14 85	1213 85	610 00

		South Wisconsin					
Mabel Crandall	OD	28	19	47 50	2 50	47 50	2 50
Marie Crandall	OD	27	17	51 50		51 50	
Clifford Witzel	PG	28	16	75 00	2 50	77 50	
Irma Bidwell	PG	43	8	36 00	1 00	37 00	
Erna Koeppen	BR	28	23	105 00		105 00	
Henry Peters	GC	50	38	203 50		203 50	
Agnes Nelson	OD	19	24	70 50		70 50	
L. E. Janke	BR	45	25	126 00	75	126 75	
Clarence Nelson	PG	41	25	121 50		121 50	
A. C. Hirsch	GC	10	1	3 50	17 50	21 00	11 50
Gertrude Hansch	BR	34	2	10 50		10 50	241 00
Fred Breyer	BR	32	14	67 50		67 50	
I. D. Barton	BR	40	13	61 50		61 50	
Pauline Hoffman	OD	9					64 00
Edith Doering	OD	106	26	69 50		69 50	
Rachel Grimm	OD	31	13	39 00		39 00	
Lee J. Thibeau	BR	47	3	15 00		15 00	
Week Ending July 17		347	151	753 00	10 65	763 65	553 60
		965	418	1856 00	32 40	1888 40	872 65

*Two weeks
Grand Total 130 Agents 5032 2637 10372 80 441 25 10814 05 4525 80

MAGAZINE SALES

		South Wisconsin		
		July 24, 1920.		
Name	Hrs.	C. Sold	Value	
Emma Grosse	56	300	75 00	

Go to Young People's Meeting Day

WHAT IS IT?

A DAY FOR ALL THE CHURCH TO ATTEND YOUNG PEOPLE'S MEETING.

WHEN IS IT?

AT THE TIME OF YOUNG PEOPLE'S MEETING, AUGUST 7.

ARE YOU COMING?

OF COURSE.

H. T. ELLIOTT

"Facing the Crisis"

Everywhere the little book "Facing the Crisis" is meeting the approval of those who have read it and those who are engaged in its distribution find it sells very readily. This is the newest twenty-five cent book we have and one that will help men and women to interpret correctly the signs of Christ's coming which are daily being fulfilled about them. Don't fail to sell or lend this book to everyone of your friends and neighbors. They will enjoy reading it and will receive help from the message it contains. Price, twenty-five cents. Fifty per cent discount in lots of ten or more.

Remember that on August 7 there is to be held an Educational Rally program in all the churches of North America. The program is found in the "extra" of the *Missionary Readings*. Write for a copy if your church elder has not received his. The program for the Missionary Volunteer Society for that day is outlined in the *Gazette*.

Home Missionary Work

Wherever a worker goes among the churches of this conference, a call comes for a minister. The members of our little churches sometimes think if they only had a minister with them their problems would be solved and an interest might be awakened among the people of their community, perhaps adding some to the church.

Of course it is natural for any church to like to have ministerial help but sometimes a church neglects her God-given duty and sits back hoping that the Lord will direct some minister to do the work that the church members themselves should be doing.

"Our people have received great light, yet much of the ministerial force has been spent on the churches, teaching those who should be teachers; enlightening those who should be 'the light of the world'; watering those from whom should flow rivers of living water; enriching those who might be mines of precious truth; repeating the gospel invitation to those who, scattered to the uttermost parts of the earth, should be giving the message of heaven to those who have not heard; feeding those who should be in the highways and by-ways giving the call, 'Come; for all things are now ready.'"—*Vol. VII, p. 24.*

"Should all the labor that has been expended on the churches during the past twenty years, be again expended upon them, it would fail, as it has failed in the past, of making the members self-denying, cross-bearing followers of Christ. Many have been overfed with spiritual food, while in the world thousands are perishing for the bread of life. Church members must work; they must educate themselves.—*Vol. IX, p. 140.*

W. A. MALLERNEE

A Correction

On page three of the LAKE UNION HERALD of July 21, in the end of the fourth paragraph in my article under "Statement of Fifty-cent-a-week Fund for the five months ending May 30," the following statement occurs, "The other union conferences vary in the amount paid in from \$30 to \$35 per week while our average is \$23.50. This should have read, the other union conferences vary in the amount paid in from 30 cents to 35 cents per capita per week while our average is 23½ cents.

WM. GUTHRIE

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

"WANTED—First-class Adventist printer. Forty-eight hours with good wages. Steady employment. Fine church, school, and academy. Address, Shaw Printing Co., 80 West Main St., Battle Creek, Mich."—4

FOR SALE—Forty acres level hardwood land. Four and three-fourths miles to Kingsley or Fife Lake. Good seven room house, two barns, steel windmill, profitable orchard. Good soil. Near S. D. A. church, Lewis Long, Kingsley, Mich. R. F. D. 2.

FOR SALE—Thirty-three acre farm located one-half mile from academy. Fair house, good well, new barn, and silo. Cherry orchard and strawberries. Price, \$2,500. Frank Goff, Box T. G. Cedar Lake, Mich.

FOR SALE—Three acres of ground, a good eight room house with cellar, well, and cistern. Small barn. Located on Lincoln Highway. Joins Indiana Academy. One-half mile to Cicero. Going to Florida for my health is reason for selling. J. J. Fellow, Greentown, Ind.

WANTED AT ONCE—Seventh-day Adventist bricklayers and carpenters wanted at Fox River Academy. Any man wanting work must first write E. U. Ayars, Sheridan, Ill., and wait for reply. Do it now.

BINDERY HELP WANTED.—We would like to get in touch with an "all-around" bookbinder, one who can run a ruling machine and do general bookbinding. Address Monmouth Blank Book Co., Monmouth, Ill.

NOTICE.—We have a limited quantity of fine, pure Kokofat that we sell at the following low prices while it lasts. Oils are advancing. After this lot is gone, prices subject to change without notice. Pure Kokofat keeps for months without danger of spoiling. Kokofat is superior to all fats for cooking and baking purposes. The same amount goes much farther than other fats, and does not get rancid. 50 lb. tin, 27 cents per pound. 25 lb. tin, 28 cents per pound; 10 lb. tin 29 cents per pound. Send for price list of our line of Health foods. Virginia Vegetarian Health Food Company, Brooke, Virginia.

Announcement of Camp-Meeting Dates

West Michigan, Marshall	August 19—20
North Michigan, Cadillac	August 26—September 5
Illinois, Peoria	September 2—12
Chicago,	August 13-21