

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY AUG. 11, 1920

No. 32

## Sabbath Evening Reverie

The Sabbath is closing—blest day it has been!  
It brought a sweet message of freedom from sin.  
The God that created the heavens and earth  
Now sends forth His spirit, and gives us new birth.  
The hearts that were lifeless in trespass and sin—  
Hearts stony and cold, all polluted within—  
He quickeneth, purgeth from all the dark stains,  
He softens and warms by His love, and then reigns  
As king in the nature where sin did abound,  
That grace more abundantly there might be found.

O blessed Redeemer, what more couldst Thou do  
Than give Thine own self a sacrifice true,  
To purchase from bondage a slave so defiled,  
So wretched, so naked, so unreconciled!  
But the greater my need, the more tender Thy love;  
To save me, to cleanse me, Thou cam'st from above.

O Saviour, Thine own I withhold not from Thee;  
So take me, and clothe me, and make me to see.  
O give me Thy peace for my wretchedness sore,  
And give me Thy comfort and joy evermore,  
Yea, give me Thy righteousness, garment so pure,  
Thy love and Thy faith, may I have, to endure.  
O blessed exchange, now enraptured I stand,  
And gaze on the work made complete by Thy hand.

Sweet moments so blessed, stay, tarry with me;  
For Jesus most precious I find Him in thee,  
A sign to His people that God did create,  
A sign of the Saviour who left His estate  
To save a lost race, to create man anew  
By His word incorruptible, holy, and true.

When earth is removed, and redemption complete,  
From Sabbath to Sabbath together we'll meet,  
And worship before Him, our crowns at his feet.  
Ah, soon I shall see face to face my dear Lord,  
Be changed and immortal at the voice of His word.  
I know not the form nor the glory He bears,  
The kingly apparel, and crown that He wears;  
But I shall be like Him, like Him who once died,  
Awake in His likeness, and be satisfied.

—Selected

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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

## Lake Union Conference Directory

Office Address, Lock Drawer C,  
Berrien Springs, Michigan

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## A Present Opportunity

In the LAKE UNION HERALD of July 21 appeared an article entitled "An Opportunity Passed," and I am sure that many of the readers of the HERALD viewed with regret the completely filled space with no opportunity left them to supply funds for one of the rooms in the men's dormitory. In years to come perhaps many will wish that they had taken advantage of this opportunity to show their love and interest in the education of our young men for mission work in the way that has been offered.

There is another opportunity for such individuals to show their interest in our educational work. A careful examination of our income and expenditures on the educational fund reveals the fact that we are about \$35,000 overdrawn on this fund. To meet this we have been agitating the two per cent as an equitable and regular method. Up to the present time however the amount received has not been adequate to meet the daily demands. There is therefore an opportunity in addition to the two per cent for those who have larger means to help out in the present emergency by offerings ranging from \$5 to \$1,000 or more. These offerings should be sent direct to your local conference designated as being intended for the educational fund. They will forward them on to the College to take care of this present deficit.

The question is one of vital importance now to the educational work of our young men and young women. Indications are that we will have in the College this year a large number more young men and young women than we will have seating room for in the chapel and we certainly should get clear of our former obligations so that next year at the latest we may erect a new chapel for the training of young men and women for the mission fields.

Are there not many who are interested in the education of our young people who could give us from \$100 to \$1,000 at once for this very worthy work?

A careful reading of the "Testimonies" will reveal the fact that there are thousands of dollars in the banks today that should be withdrawn and put into the cause of God. The following quotation is applicable at this point:

"He calls upon those who have money in the banks to put it into circulation."—*"Special Testimonies," Series B, No. 8.*

We are really in a crisis in our educational program and the results will depend upon the faithful brethren and sisters in the field. You have been very loyal in

the past and have given nobly and freely, yet the extreme cost of material and the high prices for labor have raised our expenditures far beyond what was expected two years ago. But the increased price of day labor and the farm products have balanced the increased cost so that I believe we are equally able to meet the situation. I cannot appeal to you personally as I do not know your financial ability to give, but God knows, and you know, and I am sure that He will impress your hearts. If you will respond to this impression we will be relieved of this burden and our school can go forward with strong confidence in the training of its young people for home and foreign work.

Do not pass this opportunity without improving it to the best of your ability. WM. GUTHRIE

## What Is "The E. M. C. Spirit?"

"The E. M. C. Spirit" is a phrase often used by the students of Emmanuel Missionary College. What is it? In a word it is the spirit of the name of the College. "Emmanuel" means "God with us;" "Missionary," "one who is sent on a mission." Thus, by the name the spirit of the College is the spirit of the true Christian missionary, one who is sent on a mission for Christ and who has God with him on his mission.

The E. M. C. spirit is the spirit of service. Christ came "not to be ministered unto but to minister." Continually is the beauty and joy of unselfish service presented to the students as most important of all the aims of education. It is that alone which gives genuine delight and enduring satisfaction. This principle of service is taught practically in the physical work of the College. The farm and the shops give abundant opportunity for the teaching of this lesson. He who, while studying to become keen and strong of mind, at the same time becomes skillful of hand and body, and who is governed by a generous heart will learn the lessons of service. To become a good carpenter or a good seamstress assists in learning to do for others, for there is something about physical work, well and capably done, when taken together with Christian teaching, that develops a love for Christian help work. The democracy of honest, physical toil, which is required of all students of the College, is helpful in creating a delightful atmosphere.

The E. M. C. spirit is the spirit of goal winning. "Vow and pay thy vow," said the Psalmist. "I can do all things through Christ which strengthens me."

said Paul. To set a goal of worthy purpose and to reach it, is always invigorating. "I have fought a good fight" brings great delight to the victor. The goals that have been taken by the students and won have not only been enjoyable but educational and genuinely inspiring. They have drawn the students together into one great working force. Their union of effort has given a union of heart that makes all school days a perfect delight. To wipe out a fixed portion of the College debt, to secure a certain number of students in a fixed time, to raise a large amount of money for desired buildings, to get an offering from the world of a large sum set by the students as their portion of the great Harvest Ingathering for Missions, these goals and others, all set for the advancement of the cause of Christ, electrify the student body and create a desirable and enjoyable spirit.

So much has been said by the enthusiastic students of Emmanuel Missionary College regarding this spirit, that some have gained a wrong idea of what it is and what it does. This mistaken idea has led some to think that if they get to Emmanuel Missionary College, or could get their children there, it would be very easy for them to do right; they have had the idea that everyone who was enrolled as a student in the College would be an exemplification of virtue and a model of good works. But, sad to say, this is not so. There come those who do not value this good spirit of service and union which certainly is here. When those who have been told of this good spirit and who come here because of it, see the faults of some who attend the College, they feel that what they have heard regarding the "E. M. C. spirit" is untrue. But it is not. The spirit of the school is to be judged by the average of its students and work, and this is in a large measure on the right side. The fact that "there was a day when the sons of God came to present themselves before the Lord and Satan came also among them," and that there was a Judas among the disciples, does not make of little value the work of the disciples nor the meeting of the sons of God; nor does the fact that some do not value nor deport themselves in keeping with this E. M. C. spirit, do away with the spirit or make it of no value. It is here for the benefit of those who desire it.

There are hundreds of young people in the Lake Union Conference who should place themselves under the influence of this good "E. M. C. Spirit." They should do this at any cost of effort. Many will have to change their plans for the future in coming here, but here they will find new purposes and can make new plans which will lead to a life of enjoyable service for others, and to the greatest reward offered man—eternal life.

FREDERICK GRIGGS

## Department of Foreign Missions

Emmanuel Missionary College is enlarging its department of missions this year by adding several new studies, and has called Elder W. W. Miller, who has spent several years as a missionary to India, to take charge of this department. Elder Miller with his wife, Doctor Miller, together with other teachers of the College who have spent years in the mission fields, will be able to give a substantial course in missionary endeavor and missionary preparation.

Several new classes are being offered this year. A four-hour class in college missionary expansion will be taught by Elder Miller. Doctor Miller will teach a class in tropical diseases and hygiene; Elder Wakeham will teach a class in the study of the Moslem countries; Elder Miller will have classes for the study of India, Burma, China, and Japan. The writer will conduct a class in the study of Africa and South America. Short courses in minor surgery and dentistry will also be offered this year. These subjects together with mission polity, and a class in comparative religions will offer a substantial line of study for those who look to foreign mission work. It is to be hoped that the young men and young women who are looking to work in the College the coming year will plan on taking a class or two in the department.

There should be an army of young people in our colleges preparing for work in these lands that lie in darkness. The Macedonian cry comes from the "Dark Continent," from caste-ridden India, from the "Neglected Continent," and from many other lands that are engrossed in heathen darkness. Pray ye the "Lord of the harvest," that He will move upon the hearts of our young people to respond to these calls.

T. M. FRENCH

## The Objectives of the Laymen's Movement

Speaking on the above subject at the recent Home Missionary Council at Denver, Colorado, Dr. B. G. Wilkinson, president of the Kansas Conference, delivered one of the most inspirational addresses of the convention. The writer was fortunate in being able to secure a copy of the stenographic report of this address. Believing our brethren and sisters in the Lake Union Conference would appreciate some of the good things said by Dr. Wilkinson, I have selected extracts from it and herewith pass them on to the readers of the LAKE UNION HERALD.

"During the late war the United States army was divided into many different units, and the organization of the army is similar to our organization. . . . As we pass along the line we find that the greatest thing in the army organization was the infantry. When week after week and month after month we sat here trembling for fear that the Germans were to annex France and all England to its German prov-

Always make it a rule before retiring at night to thank the Lord for having kept you through the day.

inces, we talked much about that great Hindenburg line and how we would meet it. And the reason why we were able to stand against the Germans was because there was a mass attack; every man was on the job.

"I heard the story of an American officer, who was under a French officer at the time; and the French officer said to him, 'Hold back your American boys.' But the boys would not obey orders. They broke through the lines and were off. And the French officer said, 'Why don't you hold back the American boys?' And the American officer replied, 'If the whole German army can't hold them back, how do you suppose I am going to hold them back?'"

Today we are up against much the same proposition. We have the Chief of Staff, we have the major staff, and we have all the other forms of officers, but we are not yet ready. We are at the very last phase of the subject, and that, it seems to me, is to get every individual member in our ranks to swing into line, and altogether as one great mass, clear the Hindenburg line. I think we can do it. There should be such a wave of enthusiasm go through this denomination from start to finish, as the result of this convention, that every man, woman, and child will feel that there is a search-warrant out for him, and that he must get into this Home Missionary work or land in an uncomfortable place.

"The truth is, we are not sufficiently enthused with what we profess to believe to cause us to 'arise and shine.' A number of years ago I heard Elder Evans tell of an experience which greatly impressed me. On one occasion he was crossing the Atlantic, and for some reason he did not feel inclined to be very sociable with his fellow passengers. He spent some of the time gazing over the rail of the deck. But he noticed that there was a certain man who kept an eye on him. And one day this man came up to Elder Evans, as he was standing by the rail, and said, 'I beg your pardon, sir. My name is \_\_\_\_\_'

"Elder Evans said, 'My name is Evans—I. H. Evans.'

"Well, I am glad to know that,' he replied. 'May I ask what your business is? You seem so quiet, back here at one side.'

"Elder Evans replied, 'I am a Seventh-day Adventist minister.'

"I never heard of that before,' the man said. 'If I am not too inquisitive and curious, please tell me what that means.'

"Well, in the first place,' Elder Evans replied, 'we Adventists believe in the soon coming of Jesus Christ.'

"Hold on! Stop! Say that again.'

"Elder Evans repeated the statement.

"You don't mean to tell me that,' he said. 'Don't try to make me believe that. You do not believe that yourself.'

"Elder Evans replied that he did believe it, and went on to explain further what he believed.

"The man said, 'Do you believe that Jesus Christ is soon to come in the clouds of heaven?'

"Yes, sir,' replied Elder Evans.

"And that the righteous are to be given glorified bodies and live forever in the eternal world?'

"Yes sir.'

"You don't believe anything of the kind! If you really believed that those great events were to happen, you would not be standing there looking over the rail this way. I don't know what you are doing, but I take it for granted that you are all right. But if you really believed that the Lord Jesus Christ was soon to come in the clouds of heaven, you would be talking to every officer and every passenger on board this ship, and telling them to get ready.'

"Brother Evans confessed that he did not think the stranger was very far wrong. And you don't either.

We do not believe what we profess to believe, and consequently the arousment is not there. When we really come to believe these things, we wake up; and that wakes up the man next to us, and that wakes up three or four others. We are told that one man filled with enthusiasm and working along right lines will lead others to his side. There is a forceful truth to the statement of the boy who was asked how much he weighed, and he replied, 'Ordinarily I weigh ninety pounds, but when I get dead in earnest I weigh a ton.'

"We must get away from a milk-and-water belief, and get a belief which will hurl our ranks against the Hindenburg line and send it down. There is no question but that the church can be made a training center and that the work will be done. If we do not do it some one else will. Let the gospel message ring through our churches, summoning them to universal action.' That is the instruction that has come to us. . . . The devil is working with the greatest activity today, but I believe he is apexing now. When the news comes that in England 100,000 people have gone insane through spiritualism, I think it shows that the devil has focused for his last grand attack. But I believe his work is about through for we are preparing for that last great mass attack against Satan and the line is going down.

"With such great commission, with such a great supply, and with such a great call as this, what can we do more than say in the language of the hymn:

"Were the whole realm of nature mine  
That were a present far too small.  
Love so amazing so divine  
Demands my life, my zeal, my all.' "

J. L. McCONAUGHEY

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Time is lent us to be laid out in God's service to His honor, and we cannot be too diligent in it, if we consider that time is precious, short, passing, uncertain, irrevocable when gone, and that for which we must be accountable.

Home with its purity, peace, and love is the gift of Christianity; to it alone we owe those charms of wife, or mother, or daughter which makes it what it is.

Never judge a man by his relations, but rather by his companions; his relations are forced on him, while his companions are his own choosing.—*Franklin*.

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## Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.

President, C. S. Wiest

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### Harvest Ingathering

The time has again come for us to make definite plans for the Harvest Ingathering Campaign. Doubtless you are all aware that this campaign begins September 1 in this conference, and the churches should all be organized into bands, having their active captains ready for work by this appointed time. Every church should appreciate that an early start will mean the greatest success. The months of September and October will mean more in the Harvest Ingathering than any other time. We have taken upon ourselves to send a limited number of papers to every church and I have just written to the manager of the Southern Publishing Association, to hasten this shipment immediately. So we believe that you will have your papers in ample time to begin active work the first of the month. Last year our goal was \$8,000 and on account of the increase of our offering to missions from 25 cents to 50 cents, we felt that our goal should also be increased and, therefore, we have raised it to \$12,000. This is not an impossible goal but by everyone putting forth a special effort it can certainly be reached. There are hundreds in this conference who can raise more than \$5, and everyone can do something. Let us begin to pray for the success of this great movement which will mean the support of our missionaries in foreign fields, and in the strengthening of our work in the homeland.

C. S. WIEST

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### Qualifications Necessary in the Harvest Ingathering

"I note with a great deal of pleasure that your goal is \$12,000 for the Harvest Ingathering. This means some good hard work for Indiana, inasmuch as it is somewhere in the neighborhood of \$4,000 above what you raised last year."

The above is a quotation from a letter received this morning from Brother McConaughey. Yes, we know it is a large goal, but Indiana is accustomed to doing large things, so we confidently expect victory in this campaign.

That we may succeed, two things are necessary: First, we must have a thorough organization. Every believer must be mobilized for service. This means every man, woman, and child. Though you may be a member of a city church, country church, or isolated—each must realize that this is his campaign. None too old, and none too young, but each with his shoulder to the wheel. Second, we must all be enthused with that same spirit that permeated Gideon's band of three hundred. Every member of that band was moved by a common impulse; each had perfect confidence in the right of his cause, and the ability of his leader.

Have you these two qualifications? Do you believe in the Ingathering Campaign plan, and have you faith in Jesus Christ to lead us on to victory? When you read this, but little more than two weeks remain before the campaign begins. This should be a time of heart-searching and earnest prayer. Be sure that you know God's purpose for you in this effort, and then be prepared to render the service due. O. B. HALL

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### Tent Effort

I am sure that our people will rejoice to hear of the progress of our tent efforts.

Elder Allen had an early start in Muncie and is just closing his first series of meetings. He reports that last Thursday, July 29, eleven persons stepped forward asking for baptism, and a number of others are interested.

Elder B. J. White at Bloomington has had a splendid attendance and every indication points to a goodly number accepting the message.

Brethren Ferris and Williams, who are located at Terre Haute, have an excellent attendance. The outlook of this meeting was so encouraging and their help so meager that it was decided to give them two Bible workers. So for the summer, it was decided to have Miss Ida Kimball and Miss Amanda Perkins connect with them.

Elder J. M. Campbell, our colored minister, is just starting his effort and it is too early to state what the result may be. However, he has a large attendance. The tent is filled to overflowing.

Let us remember these efforts at the throne of grace and carry them upon our hearts continually, for I know that God will hear an earnest petition.

C. S. WIEST

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### Terre Haute

At the time of camp-meeting it was decided that H. W. Williams and the writer should locate a tent in the city of Terre Haute, and although we were a little late in getting our effort started, yet we secured a very desirable location in the north part of the city at the

corner of N. 9th St. and Lafayette Ave., and began our services the evening of June 18.

We have had a most encouraging attendance from the very first, and while we have our tent seated with two hundred fifty chairs, yet with the exception of one or two nights our seats have all been occupied and as high as fifty or seventy-five standing.

We are now on the third week of our series, and before the end of the week will be on the Sabbath question, thus it will be seen that we are now right in the testing points of the third angel's message, and we will soon see souls greatly concerned over their eternal welfare. May we not have the united support of the prayers of every believer in Indiana for the power of God in our effort that the harvest of souls may be a bountiful one?

Miss Ida Kimball of the Wabash Valley Sanitarium has joined our company to assist as a Bible worker. We greatly appreciate this help and wish we had one or two more as there is plenty to keep all busy with such a large interest.

Please remember our endeavors here at the throne of grace.

E. F. FERRIS  
H. W. WILLIAMS  
IDA KIMBALL

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### Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

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### Musicians, Attention

It is high time to begin to prepare for the camp-meeting. Music is an important part of worship. All can make melody in their hearts unto the Lord. This part of our coming camp-meeting is of great importance in promoting and maintaining a true worshipful spirit among those who attend. Some music stirs the soul to action; some, soothes; some, moves to repentance.

All who are in any way talented along this line should cultivate the gift and be present to help. I wish to take this opportunity to express my appreciation to all who helped in the choir and in the orchestra last year. I believe that God was pleased with our efforts, but we are very desirous that the music this year shall be even better.

I trust that you will bring your "Christ in Song," "Hymns and Tunes," and "Songs for Service" with you, as well as your wind, reed, and stringed instruments. The services will be held in a large auditorium on the fair grounds so there will be no damage to musical instruments from dampness.

I would suggest that both singers and players practice so as to be ready to assist us. This large conference can easily provide a choir of forty voices and

an orchestra of twenty-five pieces at its annual gathering. May God bless you all. Come for a good time, and come early that we can rehearse several times before the meeting proper begins. Come to stay all through. Come rejoicing and come praying. Meet me at Peoria, to praise the Lord.

JAMES D. REAVIS

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### Illinois Missionary Volunteers

Last but not least comes the annual encampment of the Illinois Conference at Peoria, September 2 to 12. Are you planning for it? We are planning for you.

It is for you, young people. Missionary Volunteer workers will be present to help, and we are expecting a feast. It is for you, children. Two tents will be all yours, Mrs. McBride taking charge of the kindergarten, while Mrs. McAlister and Mrs. H. H. Hicks will superintend the primary and intermediate children. Juniors (ages 13 to 16) there's something for you, too, at eight o'clock each morning.

Folks get visions at camp-meeting. Last year a young man who had been slipping, "came and saw." The result was a definite decision, a definite victory, a year in the academy, and a scholarship earned this summer.

Bring your musical instruments, the songbook "Hymns for His Praise," your Missionary Volunteer spirit, and stay all through. Let us make this camp-meeting count much for our own spiritual uplift.

EDNA L. WALKER

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### Chicago Conference

Office Address, 28 E. Jackson Bldg., Chicago, Ill.  
President, A. J. Clark

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### Our Conference Session

After carefully considering the matter as a conference committee, it was decided that owing to the inability of many of our people to attend regularly an annual camp-meeting, we would try a new plan in our field this year and it was decided to hold a general meeting in connection with our conference in the fall of the year. It has been decided to hold this meeting October 9 to 16. We hope to be able to find a good central location easy of access for our people so that they can live at their homes and go back and forth. We sincerely hope that this will be the best meeting that Chicago has ever had. We have been promised excellent General Conference help and if everyone will take an interest in it we can have just as good a meeting at less expense both to the conference and each individual in this plan over the plan of the regular camp-meeting. Those living outside the city will be provided accommodations so that they can attend the

meeting and as far as their room rent is concerned it will be provided.

It is impossible for us to give details in regard to the plans of this meeting at the present time but we shall give due notice with all the plans so that everyone can be prepared to attend. Let us begin now to make our preparations for this important meeting.

A. J. CLARK

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### Harvest Ingathering

It has been decided in the Chicago Conference to start our Harvest Ingathering campaign on September 1, and we sincerely hope that this season will be a very profitable one both from a financial and from a spiritual standpoint. A great deal of good can be accomplished in the visits that we make and a blessing received both in our own souls and in the souls of those that assist us in this great enterprise.

Last year in the Chicago Conference we raised about \$8,000. This year we have set our goal at \$10,000 and I believe, brethren and sisters, that this goal can be reached. I am sure that if we could see the conditions of the fields abroad and the great need that there is for means with which to carry on our work, we would all do our very best to make this the best occasion of its kind that we have ever had. Our conference today is \$10,000 behind on its 50-cent-a-week fund and the General Conference has made appropriations covering the full amount of 50-cent-a-week per member from the United States. If we fall \$10,000 short the General Conference will be \$10,000 short of means with which to carry on the foreign work. If we were to cut down our forces in the foreign field it would take that much longer to finish the work, and I am sure, brethren, that we are all anxious to see this work finished that we may go home.

Let us begin now to plan for the Harvest Ingathering campaign and let us pray that the Lord will bless our efforts and make our work a success. If we do this I am sure that success will be ours and when the campaign closes, our books will show that we have received \$10,000 which we have set as our goal.

A. J. CLARK

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### Danish-Norwegian Tent Effort

Since our last report through the HERALD nine souls have been baptized and added to the church. We are now in the midst of our summer's tent effort. This summer's work has been one especially filled with obstacles and hard knocks. After pitching our tent we had no lights for a whole week. A heavy rain flooded our tent twice and then we had a spell of cold weather, all of which did anything but encourage our attendance.

Our competitors have been very active this summer. Had we known that three other tents would be

pitched at the same time near ours we would hardly have chosen our present location. We cannot, however, but believe that the Lord wanted the tent where it is as He knew all about the circumstances beforehand. We are prone to believe that the Lord has still a few souls in this particular district of Babylon. We have at times felt inclined to pull our stakes, shake the dust off our feet, and move on to some other place, and then again we hardly felt justified in so doing in view of the possibility of gathering in some souls that have attended our meetings with quite a degree of faithfulness and interest.

Every year there seem to be more and more inventions to keep the people away from God's word. People are detracted entirely away from the word of God. There never was a time when people needed the truth of God more than they do today, and yet very few realize this great need. We want to be used in God's own way to help save as many as possible.

Those connected with this effort are Brother and Sister Hjelle, Brother Hillman, and Sister Carrie Nelson. All are doing faithful work. A large amount of literature has been placed in the homes of the people. A number of our faithful members in the church have encouraged us as workers by their earnestness and willingness to help in spreading the truth-filled papers and giving out invitations to the meetings.

"It is in working to spread the good news of salvation that we are brought near to our Saviour." *Desire of Ages*, page 340.

We desire an interest in your prayers as workers and for the work which we are engaged in.

N. R. NELSON

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### Little Things

If you would have friends, be friendly,  
Be gracious, be noble, and true;  
For the good you show to others  
Will surely come back to you.

If you would win love, be lovely;  
Leave no kindly deed undone;  
Thousands upon thousands are longing  
For the touch of some lovely one.

If you would have help, be helpful.  
God will measure to you, by and by,  
By the service you have rendered to others,  
By the way you have answered their cry.

If you would be great in the future,  
Learn first that true greatness consists  
Of the little things on life's pathway,  
That seekers for greatness have missed.

You may sit in the schools of learning  
A lifetime, only to find  
That the secrets of wisdom lie hidden  
In the little things left behind.

If you would have friends, be friendly.  
If you would be lovely, just love.  
If you would have help, help others  
On the road to the city above.

—Mrs. A. Bernard Crow

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Never spend your money before you have it.

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### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

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#### Oneida School

The Oneida school is situated on the Oneida Reservation, about eight miles from the village of Oneida. The past year we enrolled twenty-nine pupils, all of whom, with the exception of three are Oneida Indians. The average membership was twenty. The children range from four to seventeen years of age and from grades one to five.

Soon after opening of school Brother and Sister Jorgensen visited us and the Parent-Teacher Association was organized. The meetings were suspended during the winter months, although much interest was shown by the patrons. While Brother Jorgensen was here he launched us on the Harvest Ingathering campaign. Considering the age of the pupils and the thinly settled neighborhood the children did very well in taking in over five dollars.

During the winter months we organized a sewing class, and the boys vied with the girls in trying to have the neatest samples.

This spring we formed a toothbrush brigade and all have been faithful in brushing their teeth every morning. Our motto is "Good teeth—Good health."

The children are very enthusiastic about bead work and basketry and show talent in those arts. We are planning to make and sell baskets and beaded moccasins, the money so earned to be used for some much needed school equipment, and we hope that next year may see some additions to our library, a teacher's desk and maps.

According to the present outlook the school next year will be larger than last year, and we hope that you will remember our work here in your prayers that good results may be obtained.

HELYN M. HANSEN

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#### News Notes

Pastor Phil Hayword, evangelist of Seattle, Washington, has arrived. If arrangements can be made for a proper location he will hold an effort in Madison this fall.

A few friends of Mr. and Mrs. C. C. King and Mr. and Mrs. Irvin Butcher spent a pleasant farewell hour at the home of Mr. and Mrs. L. G. Jorgensen Tuesday evening. These four left this week to visit relatives before sailing for China.

Mrs. Jorgensen spent Sabbath with the Marshfield church. Plans were laid for a Parent-Teachers' Association. She met with the Marshfield school board and patrons the following Sunday evening where more definite plans were laid for the school next year.

Mr. Jorgensen met the Raymond church on Sabbath in the interests of the Home Missionary work. This church plans to send a thousand copies of *Present Truth* to the two neighboring counties and also to continue sending a copy each month to each family in Union Grove.

Miss May Bell spent Sabbath with the Oxford church. She reports a good young people's rally program.

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### North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

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#### Walderly Notes

Strawberry season is over. Our culinary department canned six hundred and fifty quarts of this fruit. At the present time the red raspberries are being picked.

Brother F. C. Port, our church elder, has sold his farm and stock. He will soon leave Walderly with his wife and family for North Carolina. Brother and Sister Port will be greatly missed when they leave here. They plan to establish a small sanitarium and school for the mountaineers. May the Lord ever be with them in their good undertaking.

Mr. Enos Parish, who has been connected with this school the past two years, recently spent a Sabbath with the Walderly church. He and his wife plan to connect with the Madison Sanitarium the coming year. Mrs. Parish will take the course in nursing and Brother Parish will take work leading to his M. A. degree.

O. PERRY WILSON

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### West Michigan

Office Address, 8 Pearl St., Grand Rapids, Mich.  
President, J. F. Piper

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#### A Letter

(Continued)

On February 18, of this year, I arrived with my family in Holland, Mich. It had been very painful to us to say farewell to our many dear friends of the Indiana Conference, but the pleasure of meeting again with our old friends in West Michigan, and the joy that we felt in our hearts to be called here for the Holland work modified our feelings of grief because of leaving our work in Southern Indiana.

Elder W. Elliott made us acquainted with a Holland family in one of our neighboring towns who were much interested in the truth. Shortly after our arrival we made it a point to visit this family. The trains did not go because of the snow, so we went on foot. Of course, they were surprised that a preacher took enough interest in them to walk twelve miles in the bitter cold and through deep snow to visit with



them. The Lord blessed the visit. Our brother took us out in his cutter to see some other Holland families with whom he had been talking the truth. With each of these families we had prayer and scripture study. Some of these are now rejoicing in the truth and are calling for baptism. The brother whom we first visited, who took us in his cutter to others, and his good wife both took their stand first. It is at his home that we now hold our Sabbath school and preaching service. Sabbath school is held at 3 P. M., and preaching at 4:15 P. M., in the Holland language.

There are now six in this place who are keeping the Sabbath and the probabilities are that very soon several others will be taking their stand with us. When we take into consideration the conservative nature of the Holland nationality, their subservience to their ministers, and the fact that they are so deeply rooted and grounded in Calvinism, we feel the more grateful for this manifestation of God's power in sending the message to every nation, kindred, tongue, and people to take out such as fear Him and are ready to obey.

*(To be continued)*

J. W. HOFSTRA

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### Educational Rally in West Michigan

The Charlotte church was filled July 7 at the educational rally. Prof. Fattic from the Union office occupied the morning hour and in a unique way brought home the lesson of how our schools ordained of God are peculiarly adapted at this particular time to our needs in saving the youth. They become "repairers of the breach" and safe paths for our children to dwell in. Prof. Simpson represented the academy and its work. He found a large field for helpfulness. The prospects for a full attendance in the church school this fall are good and this should prove an inspiration and incentive to the large and prosperous company in Charlotte to lay broad and deep plans for standardizing their work.

A series of evening meetings followed during the week at the following churches: Edmore, Frost, and Lakeview. At these meetings Elder S. B. Horton, religious liberty secretary of the Lake Union Conference, fully explained the pending amendment for the closing of parochial schools and showed the attendant consequences. The primary work was given due consideration at these meetings.

Both Edmore and Frost are enthusiastic over plans to improve their buildings and equipment. Lakeview has a host of little people and it is to be hoped that this company may see its way clear in the near future to provide a place where they, too, may have the little ones under more favorable influences. These smaller companies who do not have pastoral help show their appreciation of the efforts to help them by their hearty hospitality and their willing attendance, even during

the busy harvest season. They realize that the King's business demands haste.

Ere you read these lines the South Bend rally will be in the past. We are planning for a large meeting of the friends in this section where we will endeavor to promote the interests of the primary, the academy, and the college work. The educational work is on in West Michigan. EDUCATIONAL SUPERINTENDENT

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### West Michigan Conference Association

Notice is hereby given that the West Michigan Conference Association of Seventh-day Adventists will hold a business session in connection with the annual camp-meeting and conference at Marshall, Mich., August 19-20, 1920. The first meeting will convene at 10 A. M., August 23, 1920. This meeting is called for the purpose of electing officers for the ensuing term and to transact other business that may properly come before the delegates in session. J. F. PIPER, *President*  
C. B. WALLER, *Secretary*

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### West Michigan Conference

The second biennial session of the West Michigan Conference will be held in connection with camp-meeting to be held at Marshall, Mich., August 19-20, 1920. The first conference meeting will convene at 9 A. M., August 20, 1920. This business session is held for the purpose of electing officers for the ensuing term and to transact such other business as may properly come before the delegates. J. F. PIPER, *President*  
C. B. WALLER, *Secretary*

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### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

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### News Notes

Mr. Neilsen has returned from South Bend. He went there to place his camp-meeting order. Mrs. Neilsen is visiting her parents in Knox, Ind.

Elder Nethery has been visiting the tent companies and reports promises of a number of new Sabbath keepers.

Carolyn Rasmusson visited the Marion Sabbath school last week. This school has been recently organized and they are doing some real missionary work.

The following is a paragraph of a letter written by Brother Pierce.—"God is doing a wonderful work for the colporteurs now. One day while I was walking along the road I met a car. I stepped out of the road for it to pass, but the car stopped dead still. I believe God had that car stop, for I was then able to secure an order for a \$7.50 binding. After I received the order we got into the car and it went along without any trouble."

Elder C. W. Curtis of Indiana is moving his family to Traverse City this week where they will be located for the year.

Remember August 26 to September 5 is our camp-meeting date.

### Church School Text Books

How to Select—Where to Purchase

When the church schools open this fall the boys and girls should be provided with textbooks ready to begin work at once and not be forced to wait until their books can be ordered from the publishers or book-sellers. With transportation tied up as it now is, this might require weeks of precious time. Below is a detailed list of the books required for the various grades. Attention to this list will greatly simplify the matter of ordering school books. Textbooks are not returnable so be sure you know what grade the pupil belongs in before ordering them. As indicated below all books except the grammar text should be ordered from your tract society.

#### GRADE I

Reading:	Reader No. 1 .....	\$ .60
Penmanship:	Palmer's Primary .....	.15
Drawing:	Book One .....	.20
Nature:	Outline Patterns Set One .....	.25

#### GRADE II

Reading:	Reader No. 2 .....	.70
Spelling:	Hale's Speller .....	.45
Penmanship:	Palmer's Primary .....	.15
Drawing:	Book Two .....	.20
Nature:	Outline Patterns Set 2 .....	.25

#### GRADE III

Reading:	Reader No. 3 .....	.75
Spelling:	Hale's Speller .....	.45
Arithmetic:	Stone-Millis Primary .....	.65
Penmanship:	Palmer's Primary .....	.15
Drawing:	Book Three .....	.20
Nature:	Outline Patterns Set 3 .....	.25

#### GRADE IV

Reading:	Reader No. 4 .....	1.00
Penmanship:	Palmer's Method .....	.25
Arithmetic:	Stone-Millis Primary .....	.65
Spelling:	Hale's Speller .....	.45
Bible:	McKibben's Book One .....	.90
	Bible Maps Set 1 .....	.05
Drawing:	Book Four .....	.20
Nature:	Nature Series Book One .....	1.20
Music:	Natural Course .....	.55
	Music Manual (for teacher) .....	.30
Sewing:	Part One .....	.30
	Sewing Manual (for teacher) .....	.10

#### GRADE V

Reading:	Reader No. 5 .....	1.00
Penmanship:	Palmer's Method .....	.25
*Arithmetic:	Stone-Millis Intermediate .....	.70
Spelling:	Hale's Speller .....	.45
Bible:	McKibben's Book Two .....	.90
	Bible Maps Set 2 .....	.05
Drawing:	Book Five .....	.25
Music:	Natural Course .....	.55
	Music Manual (for teacher) .....	.30
Nature:	Nature Series Book 2 .....	1.50

Sewing:	Part Two .....	.30
	Sewing Manual (for teacher) .....	.10

#### GRADE VI

Reading:	Reader No. 6 .....	1.00
Penmanship:	Palmer's Method .....	.25
*Arithmetic:	Stone-Millis Intermediate .....	.70
Spelling:	Hicks' Speller .....	.50
Bible:	McKibben's No. 3 .....	1.20
	Bible Maps Set 3 .....	.05
Drawing:	Book Six .....	.25
Nature:	Morton's Advanced Geography .....	1.50
Music:	Natural Course .....	.55
	Music Manual (for teacher) .....	.30
Sewing:	Part Three .....	.30
	Sewing Manual (for teacher) .....	.10

#### GRADE VII

Reading:	Reader No. 6 .....	1.00
Penmanship:	Palmer's Method .....	.25
*Arithmetic:	Stone-Millis Advanced .....	.75
Spelling:	Hicks' Speller .....	.50
Bible:	McKibben's No. 4 .....	1.20
	Bible Maps Set 3 .....	.05
Drawing:	Book Seven .....	.25
Geography:	Morton's Advanced .....	1.50
Music:	Natural Course .....	.55
	Music Manual (for teacher) .....	.30
**Grammar:	(Standard Local Text.)	
Physiology:	Coleman's Hygienic Physiology .....	1.00

#### GRADE VIII

Bible:	McKibben's No. 4 .....	1.20
Penmanship:	Palmer's Method .....	.25
*Arithmetic:	Stone-Millis Advanced .....	.75
Spelling:	Hicks' Speller .....	.50
U. S. History:	Dickson's American .....	1.50
Civics:	Forman's Essentials .....	.70
Agriculture:	Stebbin's Principles of Agri- culture .....	1.40
Drawing:	Book Eight .....	.25
Music:	Natural Course .....	.55
	Music Manual (for teacher) .....	.30
**Grammar:	(Standard Local Text.)	

\*Stone-Millis Complete Arithmetic covers work in Grades 5, 6, 7, 8. Price .....\$1.00

\*\*The church schools will use the standard grammar text in use in their own state. These can be purchased at local bookstores. All the other books should be ordered from the tract society.

If the above outline is not clear to you write to your teacher or educational secretary for further information before ordering any books.

J. D. SNIDER

Teach me to feel another's woe,  
To hide the fault I see;  
That mercy I to others show,  
That mercy show to me.

Happy homes are the fountains of a nation's prosperity and true greatness. The making of a happy home calls for the steady exercise of the best qualities of head and heart. From such homes come the men and women who exert a potent influence on the social and religious life of the time. If we would serve our generation faithfully, let us devote attention to making our homes happy.

Consecration is not the act of our feelings, but of our will. Do not try to feel anything. Do not try to make yourself fit, or good, or earnest, enough for Christ. God is working in you to will, whether you feel it or not. He is giving you power at this moment to will and to do His good pleasure. Believe this, and act upon it at once; and say, "Lord Jesus, I am willing to be Thine," or, if you cannot say as much as that, say, "Lord Jesus, I am willing to be made willing to be Thine forevermore."

**Obituaries**

**STEFFENS.**—Mary Steffens was born in Ohio in 1849 and passed away at the Madison Sanitarium, Madison, Wis., July 18, 1920, in her seventy-first year. She leaves one son, E. H. Babcock, of Ragan, Neb., to mourn her loss. She had been called upon to bury her other two grown sons the past year. She was a member of the Madison church. Funeral services were conducted by the writer.

**E. A. BRISTOL**

**HAMP.**—Mercy Ann Mead was born in Penn., May 2, 1829, and died July 21, 1920. When a young girl she went with her parents to Ohio, where at the age of twenty-one she was united in marriage to David Hamp. They moved to Michigan in 1859. She enjoyed an early Christian experience, and was baptized in the United Brethren Church. Through her own personal study of the Bible she became convinced of the true Sabbath, and after attending a series of meetings held by Elders Van Horn and Canright she walked out in the full light of the third angel's message. She remained faithful until her death. Five sons, thirty-one grandchildren and thirty-nine great-grandchildren survive her. They cannot mourn as those who have no hope. She lived a quiet consistent Christian life, yet always feeling that she had fallen short of her duty. Her humble life will be a loving remembrance to all who knew her. She rests from her labors until the Life Giver calls to waken His sleeping saints.

**F. E. PIERCE**

If you wait until you're sure, you may wait forever.

**Canvasser's Report for the Week Ending July 30, 1920**

Name	Book	Hrs	Ords	Val	Helps	Tot Val	Del
<b>Chicago</b>							
Arvid Anderson	OD	1	2	50		2 50	
Victor Anderson	OD	48	24	64 50	19 75	84 25	
Homer Barnhart	OD	5					36 00
E. A. Clough	BR	41	16	82 50	4 00	86 50	44 00
Sanford Diller	OD	40	33	82 50		82 50	76 50
A. Koliadko	GC	36	5	24 00		24 00	
Anna Kramer	OD	28	14	35 00		35 00	
Emil Lundberg	BR	25	15	52 50	15 20	67 70	
Carmen Perkins	BR	24	19	100 50		100 50	
Irving Ramsdell	OD	18	24	79 50		79 50	22 50
Ethel Simonds		3					29 00
Philip Samarchuk	OD	42	22	58 00		58 00	
G. Schnong	OD	32	34	107 50	5 75	113 25	70 40
A. M. Tatton	BR	20	16	84 00		84 00	45 00
		362	223	773 00	44 70	817 70	323 40

**West Michigan**

E. Barringer	GC	59	4	18 00	20 90	38 90	7 00
Myrtle Ebert	GC	37	9	42 00	2 25	44 25	
W. I. Coleman	BR	26	28	136 00		136 00	
Hannah Mott	BR	22	5	24 00	10 75	34 75	75
Hazel Krohn	OD	41	13	34 00		34 00	
		185	59	254 00	33 99	287 90	7 75

**East Michigan**

W. J. Wilkinson	GC	27	26	135 00		135 00	
J. Pengelly	OD	47		59 00	17 80	76 80	159 65
Mae Grills	GC	30	20	93 00	25	93 25	25
Grace Hall	GC	30	12	58 50		58 50	
Lawrence Churchill	OD	26	7	21 60	2 00	23 60	94 50
E. C. Lorbeer	OD	21	32	97 00		97 00	
Alza Fisk	OD	40	18	48 00	2 00	50 00	
Dorothy Williams	OD	40	4	10 00	4 00	14 00	
Raymond Shafer	OD	23	5	12 50		12 50	
Raemond Button	OD	14	2	8 00	1 00	9 00	79 50
Mrs. Davis	GC	24	3	13 50	75	14 25	75
John Kalmusky	GC	54	21	105 50		105 50	
Floyd Myers	OD	33	41	119 00	10 70	129 70	
C. B. Burgess	OD	21	15	45 00		45 00	
		430	206	825 60	38 50	864 10	334 65

**Illinois**

Lake Anderson	OD	43	19	55 00	3 00	58 00	
*Mrs. J. C. Aldridge	OD	64	37	92 50	12 00	104 50	
*Mabel Black	OD	30	5	14 00	55 35	69 35	75
Elmer Carlson	OD	46	12	30 00	11 00	41 00	
Catherine Drury	BR	40	37	170 00		170 00	
Edward Drury	BR	45	18	85 50		85 50	
Mrs. V. Ervin	BS	21	25	25 00	5 00	30 00	
David Everts	DR	41	6	27 00	9 00	36 00	28 00
Chas. W. Farley	PG	55	27	132 00	13 00	145 00	
Guilford H. Goff	OD	57	34	112 00	18 00	130 00	
C. E. Grandy	DR	42	19	69 00	1 00	70 00	61 00
Fred Harmon	OD	46	31	79 00		79 00	
*Ruby Johnson	BR	77	11	49 50	15 00	64 50	9 00
G. W. Kimberlin	DR	58	17	76 50	11 00	87 50	
A. P. Lager	BR	37	7	31 50	7 00	38 50	2 75
Mrs. A. P. Lager	BR	38	5	22 50	10 75	33 25	7 75
Anna Lager	BR	43	3	13 50	6 00	19 50	3 00
Mary B. Long	OD	54	58	151 00	1 00	152 00	1 00
O. A. Morse	DR	46	2	9 00	1 00	10 00	137 50
Roy Peterson	OD	29	4	10 00	4 00	14 00	
*Jerry Suda	DR	80	39	184 50		184 50	
		992	416	1439 00	183 10	1622 10	250 75

**South Wisconsin**

Mabel Crandall	OD	25	16	46 00		46 00	54 00
Marie Crandall	OD	29	14	41 00		41 00	15 50
Irma Bidwell	PG	42	12	55 50	50	56 00	
Henry Peters	GC	49	22	133 50		133 50	
Clarence Nelson	PG	32	31	157 50		157 50	
Fred Breyer	BR	28	14	70 50		70 50	
I. D. Barton	BR	20					186 00
†Edith Doering	OD	133	34	89 50		89 50	
Lee J. Thibeau	BR	41	10	52 50	5 35	57 85	
*Blossom Larson	PG	41	19	89 50		89 50	
*Grace Jorgensen	BR	46	19	91 50		91 50	116 00
A. H. Vansickle	BR	50	21	111 00		111 00	
		536	212	978 50	5 85	984 35	371 50

**North Wisconsin**

W. E. Tharp	PG	69	48	232 50	13 70	246 20	
H. G. Jensen	PG	40	18	84 00		84 00	
Mina Rafferty	PG	32	15	69 00	2 50	71 50	
Albert Agnew	PG	42	46	216 00		216 00	
Mrs. E. E. Brewer	PG	51	26	133 50		133 50	
J. O. Marsh	OD	40	26	69 50		69 50	
Amanda Hummel	PG	8	2	9 00	1 50	10 50	
Roy A. Jorgensen	PG	33	31	163 50	1 00	164 50	
Mabel Hazelton	PG	33	14	63 00	1 75	64 75	
Lawrence Stamper	PG	35	13	64 50		64 50	
E. E. Dibble	BR	46	12	54 00		54 00	
Edgar O. Schultz	BR	102	42	204 50	9 25	213 75	5 75
Wm. Shumaker	BR	85	21	100 50	18 25	118 75	
Sue Jones	BR	10	7	32 00		32 00	
Howard Carpenter	PG	43	9	40 50		40 50	
		637	330	1536 00	47.95	1583 95	5 75

**MAGAZINE SALES**

**South Wisconsin**

July 30, 1920.

Name	Hrs.	C. Sold	Value
Emma Grosse	35	215	53 75
*Two weeks			
†Three weeks			
Grand Total	85 Agents	2141 1446	5906 10 354 00 6160 10 1293 80

Remember time is gold, and squander neither your own nor that of others.

### Missionaries Sailing for the Orient

Mr. and Mrs. Edward R. Thiele, and Mr. and Mrs. G. E. Clark, of East Michigan, also Mr. and Mrs. Harold Bogar of Ohio, workers from the Lake Union, sailed yesterday on the S. S. Nile from San Francisco with a large group of missionaries bound for the Orient. It was a pleasure for a number of us from the Pacific Press at Mountain View to become acquainted with these young people and bid them God-speed on their journey. For at least two hours before time for sailing the members of the party were together at the pier, with friends who had come to see them off. There were twenty-five in all, including the five children. There were nine young men with their wives, one single man, and Prof. H. C. Lacey, who is going out on general work.

While this is only an incident in the great world movement which is taking our missionaries abroad in increasing numbers these days, there is an indescribable feeling of motion accompanying seeing the ropes loosened, and the great steamer pull away. As the fluttering handkerchiefs fade in the distance, and the ship heads for the Golden Gate, we can only inaudibly pray for God's blessing and protection upon these workers, and for a deeper realization ourselves of the significance of the increasing calls from foreign lands, and the way in which they are being answered.

J. R. FERREN

### Today and Tomorrow

This is one of the new numbers of the "World's Crisis Series," and, as the title indicates, is an up-to-date presentation of world conditions. A stock of this book has been received by your tract society. Order a copy for yourself and some extra copies for your neighbors. Price, thirty-five cents. Fifty per cent discount when ten or more copies are ordered at one time.

### "With Our Missionaries"

Two of our missionaries were present at the official government celebration held in the province of Hunan, China, in 1913, after the revolution and the recognition of the Chinese republic by the United States. In the new missionary book, "With Our Missionaries in China," Sister R. F. Cottrell who went through the revolution, tells in a very interesting way of the history that was made by this break between the conservative north and the progressive south, ending in change of form of government.

This entire book is filled with thrilling stories, experiences, and incidents which have accompanied the work of our missionaries in that great country.

Now ready at your tract society. Price \$1.25 post-paid.

### A Correction

In my article on "Religious Liberty Campaign Matters" in last week's issue of the LAKE UNION HERALD, page 4, the statement is made "The opponents of the amendment have gone into court," etc. It should have read "the proponents of the amendment have gone into court," etc. This was not a fault of the HERALD office but to a "dictated but not read" item.

S. B. HORTON

### When I Have Time

When I have time, so many things I'll do  
To make life happier and more fair  
For those with lives now crowded down with care;  
I'll help to lift them from their low despair—  
When I have time!

When I have time, the friend I love so well  
Shall know no more those weary, toiling days;  
I'll lead her feet in pleasant paths always.  
And cheer her heart with words of sweetest praise—  
When I have time!

When you have time! The friend you hold so dear  
May be beyond the reach of your intent,  
May never know that you so kindly meant  
To fill her life with joy and sweet content—  
When you had time.

Now is the time! Ah, friend, no longer wait  
To scatter loving smiles and words of cheer  
To those around, whose lives are now so drear;  
They may not need you in the coming year;  
Now is the time.

—Selected

### Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED—First-class Adventist printer. Forty-eight hours with good wages. Steady employment. Fine church, school, and academy. Address, Shaw Printing Co., 80 West Main St., Battle Creek, Mich. —4

WANTED.—To buy a small farm with stock and machinery. I have a house and two lots in West Allis, Wis., which I would like to trade in. For further information write to Abraham DeBack, West Allis, Wis., R. F. D. 5, Box 27.

WANTED AT ONCE.—A man to work on a farm by month or year, either single or married. Married man preferred. Would like a man used to team work and one who can milk. Please state age, experience, and wages expected in first letter. D. E. Dean, Milford, Mich.

FOR SALE.—Modern seven-room bungalow, nearly new, located on car line 1½ miles from College. Address D. W. Dunbar, Berrien Springs, Mich.

WANTED.—An S. D. A. lady would like a place to work for an Adventist. Write to Lucy Kingsley, 336 Van Buren St., Battle Creek, Mich.

### Announcement of Camp-Meeting Dates

West Michigan, Marshall	August 19—29
North Michigan, Cadillac	August 26—September 5
Illinois, Peoria	September 2—12
Chicago,	August 13-21