Cake Union Herald

"In due season we shall reap, ij we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 1, 1920 No. 35

Call Back

If you have gone a little way ahead of me, call back; 'Twill cheer my heart and help my feet along the stony

track;

And if, perchance, faith's light is dim because the oil is low, Your call will guide my lagging course as wearily I go. Call back and tell me that He went with you into the storm;

Call back, and say He kept you when the forests' roots were torn; That when the heavens thundered and the earthquake

shook the hill,

He bore you up and held you where the very air was still. But if you'll say He heard you when your prayer was

but a cry And if you'll say He saw you through the night's sin-

And if you'll say in say in darkened sky darkened sky If you have gone a little way ahead, O friend, call back; 'Twill cheer my heart and help my feet along the stony —Selected

adult, active members shall raise the full amount of \$26 per capita, meeting your mission requirement. If this is done I believe the Lord will help us from our own supply to help those who may fall short or who are not able.

Remember that from this time forward we must reach 74 cents per week per capita in order to make the full 50 cents per week for the year. God is looking to you as individuals and as churches to do your full duty and discharge your full responsibility. He waits patiently for the opportunity to bestow upon you a blessing as the reward for your faithfulness. I trust the Harvest Ingathering in the Lake Union may reach \$80,000 for the year 1920, and that you, dear reader, may have your full share in the reward.

WM. GUTHRIE

Personal Responsibility

Doubtless the readers of the LAKE UNION HERALD have already been put in touch with the conditions in the General Conference treasury in relation to our mission work. Thirty days ago Elder Knox had already borrowed \$150,000; \$130,000 of this had been checked out and sent on to the mission fields. The report for July as it has come to the Lake Union would not materially benefit or relieve this condition at Washington, as the amount that was received, compared with other months, would only about hold our own or maybe not quite that. I am persuaded that the situation at Washington is even worse today than it was thirty days ago when I was talking with Elder Knox. ' It occurs to me therefore that this situation is taking on the form of present responsibility. Each individual in the Lake Union Conference, being a member of the Union itself, must assume the responsibility of meeting his or her personal share of our mission deficit. This possibly could not be done if all depended upon our personal financial condition, but we have before us the possibilities of the Harvest Ingathering. I believe that through this method every individual can make his full goal of 50 cents a week for the year during the time alloted to the Harvest Ingathering campaign, and I am writing this short article for the LAKE UNION HERALD to urge upon our church elders and laymen the responsibility that rests with our people to meet the mission need and to influence you as far as possible to inaugurate a full Harvest Ingathering campaign in which at least the

A Dollar versus Twenty-Five Cents

Last year the writer approached a man who had been giving each year, for several years, a five-dollar bill to our Harvest Ingathering fund. My mind was made up to ask him for twenty-five dollars. He was well able to give it. He was somewhat interested in our work-at least he has always manifested a friendly spirit toward us. I had thought that doubtless the reason he had never given more than five dollars was because no one had ever asked him to give more. I even thought that perhaps he had been requested to donate to our cause without any specific amount being mentioned that he might give. So I decided to give him an opportunity, at least, to give more.

I walked up to him one day thinking I would ask him for twenty-five dollars. As I was waiting for him to finish a conversation with another man, my heart began to fail me and I began to think, "Well he has never given more than five dollars before; it may be placing it a little too high to ask him for twentyfive." Then he came to me. I opened my mouth and instead of my lips saying twenty-five dollars they asked for fifteen. I told him that I was going to ask him for a little more than he gave the year before and that I would like to put him down for fifteen dollars. Without hesitation he reached into his cash drawer and pulled out two bills-a ten and a five.

Now I might just as well have had the twenty-five as fifteen dollars. It seemed as though he was just waiting for me to ask him how much I wanted, but



I had hesitated. The more I thought about it the more I hesitated, and I believe I lost just ten dollars by the hesitation.

I cite this experience thinking that it may be helpful to others in the campaign this year. If you think the person is able to give it and acts friendly to your cause, ask for a liberal offering. It leaves a better impression than it would if the solicitor asked for only a dollar or fifty cents.

One of our brethren went to a business man one day last year and asked for something like fifteen dollars. The exact amount just slips my mind at this writing, but the man smiled and replied, "Why in the world didn't you ask me for something worth while—say at least a hundred dollars?"

When soliciting from house to house or among business men, never hesitate or wait to see what the individual is going to give. Always state some amount that the circumstances seem to warrant your getting from that particular individual, and never ask for anything less than one dollar. It is just as easy to get a dollar today as it was twenty-five cents two or three years ago. Tell them some are giving large amounts and some are giving only five dollars, or two dollars—that even a dollar will be greatly appreciated. Size up the individual and ask for what you reasonably think you can expect. You can reasonably expect a dollar from almost anyone.

"Attempt great things for God. Expect great things from God." It is God's work—ever keep that in mind and He will abundantly bless. "To every worker Christ promises the divine efficiency that will make his labors a success."—Volume IX, p. 34.

J. L. McConaughey

An Ingathering Experience

When I was handed a copy of the 1920 Harvest Ingathering paper the other day, its contents and beautiful appearance appealed to me so strongly that I decided immediately to try it out. I called on one of the business men in the village of Brookfield, gave him a short outline of the work we are carrying on in foreign fields, left a paper with him, and asked him to kindly favor me with a check for this worthy cause. Yesterday, the day after the interview, I received the following letter:

"In accordance with our conversation of yesterday regarding the mission work of your church, I am herewith enclosing my check for \$10 for this work. I wish it could be for a larger sum for I know the purpose for which the money is used is a very excellent one."

I am passing this little experience on for the encouragement of those who feel a bit timid about starting out, and who look at it as rather a difficult matter to secure funds for missions from people not of our faith. The Lake Union Conference does not officially start its campaign until September 1. Let us be early, or at least on time, and the Lord will give us success. H. W. SHERRIG

Ingathering Among the Foreigners

I trust our people will take advantage of every opportunity to solicit funds from their foreign neighbors in the Ingathering campaign this season. Past experience has taught us that they are just as ready to give as those of our own tongue. Even the Chinese laundry-men give.

Papers have been prepared in the following languages and can be secured from your tract society: German, Danish, Swedish, Italian, Polish, Bohemian, Roumanian, French, Finnish, Slovakian, Servian, Portuguese, Russian, Hungarian and Yiddish.

There is also being prepared a statement in each of these languages telling briefly of our work and the contents of the paper and soliciting a donation. Where persons are met who do not understand English these cards can be handed to them and they can read for themselves the appeal. These foreign canvasses can be secured from your tract society.

Let us pass none by this year. Give all an opportunity. The very persons we are tempted to pass by may be the ones who will make a liberal offering. This often turns out to be the case.

J. L. McConaughey

The Lord Has Given to Every Man His Work

Everyone cannot go as a missionary to a foreign field. Everyone cannot go out and preach, neither can everyone do Bible work. Everyone cannot canvass, but in this Harvest Ingathering work every individual from the oldest to the youngest may take an active part. The method is so simple that there should be no hesitation on the part of any to call on their neighbors with the solicitor's card properly filled out and with the magazine provided for that purpose. One may be ever so timid, yet he can hand his neighbor the solicitor's card which really explains the object of the call.

In my experience I have found that it is best to make known the object of the call before presenting the paper, because if the paper is presented first it appeals to them more as wanting to sell the paper rather than to secure an offering to missions. The magazine should be left simply that they may read up and become acquainted with the work that we as a people are doing in the fields abroad. I believe, too, that the time has come for us to ask the Lord for large things and expect to receive them. I believe the Lord is waiting to grant His people an answer to their petitions when we have faith enough to believe and claim the promise of God. So in this matter of soliciting funds for missions, we should not be afraid to ask for large gifts because the Spirit of God is just as able to impress the individual to give a large gift if we only have faith and confidence in our message and work.

During the war and since the people have been solicited often, not only for gifts but for large offerings, till the enterprise solicited for is judged by the amount solicited. If only a few cents or a few dollars are asked for it gives an impression that the work we are doing is small, but if we have faith to ask for large gifts it impresses the individuals with the importance of the work and they are much more liable to investigate and become acquainted with us and our message.

From my experience in city Harvest Ingathering work I find that a great deal too depends upon making the right beginning. When territory has been assigned, the solicitor should look over his territory and find out who the influential people are and call upon them first and get as large gifts as possible. After this is done the rest will be easy. You notice when any campaign is on in any city for funds that the solicitors always have their men picked and will often suggest the amount of money expected. I believe as workers in the cause of God we should be equally alert and use good business principles and methods. We are admonished to be "wise as serpents and harmless as doves."

Every worker in the Harvest Ingathering campaign should possess a meek and quiet spirit and approach the prospective donor with an air of business importance and, by all means, be brief. In soliciting cities I find that the method adopted by the Saviour in sending out His disciples by two is a splendid method to be employed in this work. In country districts and villages, individuals could go alone with good success, but in city work there should be two. If we all put our shoulder to the wheel and take hold of the work as though it was ours, I am sure we can reach the conference goal of \$10,000.

> P. L. Larson, Manager Madison Sanitarium

The Call of the Hour

When we speak of Harvest Ingathering, at once we think of a world-wide movement, a movement participated in by nearly one hundred and sixty thousand people. Great obligations are resting upon us. Means is needed to support the missionaries sent to mission fields by the Mission Board each year. The steamship "China," which left for the orient last July had ninety-eight missionary passengers, nineteen of whom were Seventh-day Adventists. That means that twenty per cent of the world missionaries are entering directly into the work of the third angel's message.

The goal set by our denomination is to double its membership each year. How can this be done? By every member performing his appointed work in giving the message. If every member wins a new member it will be done.

A church in south Chile, South America, last year doubled its membership. It did not have the help of a minister, but the members of the church carried the gospel to friends and neighbors. This church began with twelve members and in twelve months it had twenty-four.

As people are brought into the church they pay tithes and offerings. They bring others into the truth, and they help to swell the mission budget. More tithe comes in. More Sabbath school money is received. More Harvest Ingathering money is gathered in each year. Thus the great missionary movement moves on.

God's servant saw "thousands going from home to home with the printed page." What better medium could we use the next few months than the splendid Harvest Ingathering *Watchman* in visiting from home to home?

Make the days, hours and minutes count for the work in soliciting for missions and following up the interest created. Much has been lost in the past by not keeping in close touch with those who are really interested. Pray that the Lord of the harvest may send forth reapers into the harvest.

L. G. JORGENSEN

"They Shall Not Be Shut Day Nor Night"

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces (margin wealth) of the Gentiles. Isa. 60:11.

This scripture is to be the guiding thought of the Indiana Conference throughout September and October. Every church will be a "gate" and it "shall not be shut day nor night," until success shall crown our efforts in the Ingathering campaign.

A high goal has been set this year—\$12,000 is the sum. In one lump it looks big, but divide it by 1,800 (the number of our constituency) and we have less

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than \$7 for each person to raise. This is possible. Many will raise many times this sum. One brother was in the office today and reports that two of them were out last Sunday and raised more than \$6 in just a little while with last year's Ingathering papers.

Indiana will endeavor to make every Sunday during September and October a field day for every church in its territory. Most of us can have little reason for not spending a portion of each Sunday in this Ingathering effort. It is true that some are employed on that day, but most of us can use Sunday for missionary effort if we so desire. We may deceive our brethren as to our time; we may even deceive ourselves; but we cannot deceive God. To Him we must render an account.

The field-day plan has proved so eminently satisfactory, wherever tried, that no occasion can be found for its criticism. When the entire church meets, and *all* the members go forth inspired by a common purpose, each praying for the success of the other, the Lord pours out a rich blessing and gives satisfactory financial returns.

Of course this does not mean that all our Ingathering work will be done on Sunday. Many of us should devote a portion of each day to this work, and all can do some work during the week. If we but remember the times in which we live, we will do our part faithfully. Just a few more days, and our part in helping to finish the divine plan will have been ended. Events are moving rapidly. No man knows what the morrow will bring forth. "The angel of mercy is folding her wings, ready to depart. Already the Lord's restraining power is being withdrawn from the earth already the inhabitants of the earth are marshaling under the leading of the prince of darkness, and this is but the beginning of the end. . . . The Lord is soon to cut short His work, and put an end to sin."-Testimonies, Vol. VIII, p. 49.

Brethren, it means a little striving now. It means, perhaps, tired feet now. It means doing that which we may not enjoy. It may mean going through the storm oftentimes. But, oh, the reward! In a glad day, not far in the future, angels may sing:

"Who are these like stars appearing, These before God's throne who stand? Each a golden crown is wearing, Who are all this glorious band? These like priests have watched and waited Offering up to God their will; Soul and body consecrated, Day and night they serve Him still. Now in God's most holy place, Blest they stand before His face."

O. B. HALL

The Chicago Campaign Plan

Speaking through the ancient prophet, God said, "Not by might, nor by power, but by My Spirit," and thus He reveals to finite humanity the method by which He accomplishes His purpose. While we are to be ever mindful of the place of the Spirit in the

extension work of God's kingdom, we must also remember that He requires us to work along the most efficient lines possible in the prosecution of His work.

Organization is one element of efficiency that God desires in His people. Our endeavors have been too intermittent and defective in building up church missionary organization. There have been too many missing links in the chain. Not all have had the same vision. Our greatest lack has been in leadership. The task of getting down to work on a business basis and perpetuating a well-defined plan of action for the whole church has been irksome and too confining for some minds. A pastor or an evangelist sometimes argues that he is not cut out for that kind of work. Perhaps he is not, I would not insist in such a case that he is because his lack of leadership is too pronounced and self-evident in the churches where he works. Or it may be that the pastor is a splendid leader but cannot get his elder to assume responsibility and keep up some phase of the work.

Which ever way it figures out, the fact remains that there has not been the right kind of team work in our churches or we should see every church today well organized and carrying out systematic work in soul saving. With these obstacles facing us on every hand for the rapid and efficient organization of our churches for work, we have felt forced to experiment with a new plan.

This new plan is in no sense revolutionary or farfetched. We consider it quite safe and sane. We hold it in a very promising light before us for the raising of our \$10,000 goal for missions.

We have asked every church in our conference, through the local elder, to call a session of the executive missionary committee. This committee is to obtain at its first meeting a record of the Sabbath school classes and convert these into regular missionary bands. These bands are to be numbered 1, 2, 3, 4, etc. For years our Sabbath schools have graded and classified their membership to a degree that we have never undertaken in home missionary circles. Their class formations for the most part are ideal as to size of bands.

The executive committee in each church has also been asked to appoint leaders for each band. It does not follow that the Sababth school teacher is to become the missionary band leader. We do not infer this as we do not believe that a good teacher is necessarily a good band leader, nor does it logically follow that a good missionary leader would by virtue of that qualification be a good Sabbath school teacher. It has been put up to every local committee to find its band leaders.

We have worked out all other necessary details in connection with this form of organization to meet every emergency of our campaign so far as we can see. We have taken every precaution to not invade the rights of the Sabbath school organization. We are not connecting our campaign with it in any way. It is a church project from beginning to end, and in the last analysis we have merely taken the Sabbath school class units and by action of the church have made these units legitimate missionary bands to follow good leadership to a successful Harvest Ingathering campaign in the Chicago Conference.

E. C. TOWNSEND

West Michigan Conference

Office Address, 8 Pearl St., Grand Rapids, Mich. President, J. F. Piper

Conference President's Report

The biennial report of the West Michigan Conference of Seventh-day Adventists for the years 1918 and 1919 to the constituency, greeting. As we look over the statistical report of the conference for the past two years and compare it with the report for the same period of two years before, we are made conscious that a hand greater than that of a man has guided and directed in the work, and prospered the cause of God in this field above and beyond what we would have dared to expect.

Let me say at the beginning of this report that it would be a real pleasure to the writer and more so to the hearers if it were possible for me to give a detailed account of the intricate workings of God in our field during the two years that are past, but as I am new in the field, I shall necessarily be brief and confine myself to the statistical part largely.

During the year 1919 the conference employed 43 workers; 6 of these spent their entire time in the office. Nine were employed during the summer, and 28 were field workers and department secretaries.

This present year, there is a total of 49 workers on our list and we also pay the salary of one of the Bible teachers at Emmanuel Missionary College, making 50 workers receiving pay from our conference. Of these, 24 are regular field and departmental workers. Then in addition to these, there are 19 who have been taken on for the summer.

In 1919 there were five tent and hall meetings held in the conference; this present season there were eight tent companies in the field. As the leaders of these companies will likely report their work, I will refrain from telling of their success or problems.

I am glad to tell you that during 1918, there were 92 persons baptized; in 1919, 168; and for six months of 1920, 56. In 1918, 53 were received into the church on profession of faith; 1919, 52, and six months of 1920, 13, making a total of 434 for the two years and for the six months of 1920.

The conference membership in round figures is 3,100 at the present time. Six new church organizations have been effected since our last conference meeting of two years ago—two in 1918 and 1919, and four in 1920 thus far. They are as follows: Long Lake, which new has a membership of 18; St. Joseph with a membership of 23, Belding with a present membership of 25, Nashville with a membership of 20, Ionia, whose membership at the time of organization was 21; and Cedar Springs, 13. The number of church organizations at the present time is 67.

The total tithe received during the biennial period was \$192,341.52 against \$122,118.46 for the corresponding term of 1916 and 1917, making a gain of \$70,223.06, or a percentage gain of 57 per cent for the last biennial period. For the seven months of 1920 there has been received in tithes \$79,148.22, a gain of 44 per cent over the corresponding period of last year.

The mission offerings, too, have materially increased. They were in 1916-1917, \$51,277.51, and for 1918-1919, \$73,414.56, making a gain for the last period of \$22,137.05, a percentage gain of 43 per cent. The first seven months of this year there has been received and passed on to missions the sum of \$22,-361.52, an increase of \$7,519 over the corresponding months of last year, making a gain of 50 per cent. While this may sound good, yet at this writing we are more than \$20,000 short on our 50-cents-a-week fund.

The two-per-cent is increasing in quite an encouraging way as the following figures indicate:

1916, \$1,764.22; 1917, \$2,406.91. Total, \$4,171.13. 1918, \$2,604.68; 1919, \$3,560.67. Total, \$6,165.35. 1920, \$3,221.07, seven months.

There was received \$16,095.62 during the last two years on the educational fund, and we have pledges that are yet unpaid on this fund to the amount of \$4,407.20.

A number of very necessary improvements have been made at Cedar Lake Academy, requiring an outlay of \$17,737.24 during the last two years, and there are still improvements that must receive consideration as soon as possible.

There has been sent into the conference treasury \$3,178.47 on the \$50,000 Fund. Quite a lively interest has been manifested in our churches over the Temple of Missions and the \$50,000 Fund. It is hoped that all of our people in the conference will respond to the Harvest Ingathering work again this fall and that a program may be conducted in the churches at which time the proceeds from the different pledges made may be turned in to the church treasurer, both on the Harvest Ingathering and the \$50,000 Fund.

Much more might be said upon these worthy missionary objects, but we will leave this to the home missionary department to speak of.

We have competent persons in charge in each department of the conference and very encouraging work is being done. We believe with God's help, and humble service on the part of the workers, the cause of present truth ought to be pressed to the very limit. It is very evident, however, that the finishing of the work will demand the services of more than those who are under conference employ. We feel encouraged at the response the people are giving along the home missionary lines, and we trust that this camp-meeting may be the greatest inspiration to the people of God to arise to the needs of the hour and to make the work of God the predominent thing of their lives. J. F. PIPER

Cedar Lake News Notes

While I am writing, the West Michigan camp-meeting is in session. The Lord is richly blessing His people here in one of the best meetings ever held in West Michigan. A large number of young people of academic age and grade are on the ground. Many of these plan to be at the academy this year. Judging from the prospects at present, we shall have a very full school. When these lines are read we expect to be representing the academy on the North Michigan camp-ground. Doubtless we shall find many there who plan to be with us.

School will open September 14, and students should arrange to reach the academy not later than the 13th. Each student should bring a full line of articles as listed in the calendar. If you are interested and have not received a calendar, write us for one.

Applications should be mailed to us at once. If you do not have a blank, one will be sent upon request.

We need to extend no welcome to our old students. To all new students we extend a cordial welcome and assure you we are here to make your stay pleasant and profitable to you. G. H. SIMPSON

Chicago Conference Office Address, 812 Steger Bldg., 28 E. Jackson Blvd., Chicago, Ill. President, A. J. Clark

July

July											
Tithe 25 F.M.	Tithe 25 F.	M									
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Italian											

South Wisconsin Conference Office Address, Rooms 257-60 Washington Bldg., Madison, Wis. President. E. A. Bristol

La Crosse

God has greatly blessed the work in La Crosse since I came here last September. Elder M. B. Butterfield visited us recently and organized a church of

fourteen members. Eight others are keeping the Sabbath. They are in the baptismal class and expect to be taken into the church soon.

There is a growing interest in the Sunday evening meetings. About a dozen new faces were seen in the congregation last Sunday night. The cottage meetings are well attended by an interested class of persons. I ask the prayers of all for the work in this place.

J. T. WORRELL

News Notes

Elder Sanders and Miss Bell spent several days with the Cassville church the first of the month. Elder Sanders is visiting a number of the churches; other recent visits were made at Eau Claire and Oneida.

Miss Frances Perham, formerly a stenographer in our office, spent a few days with friends in Madison. She has severed her connection with the General Conference office and is taking up work in Berkley, Calif.

A quiet wedding took place August 14 at the home of Mr. and Mrs. R. E. Hickok, when their daughter Edith and Mr. Carl K. Wilson⁻were united in marriage.

Elder French writes from Tomah: "Our meetings here are progressing nicely. The attendance has ranged from 75 to 250 so far. Several new ones attended our Sabbath service last week. We are looking for a number to take their stand for the truth."

Elder Hayward, who has recently come from West Washington Conference, has secured a location and erected a tabernacle for meetings in Madison. This is a much-needed effort. Pray for this and other meetings.

Mr. and Mrs. Irving Butcher have gone to San Francisco where they expect to visit for a few days before sailing for China. Our prayers and best wishes will follow them in their work in this needy field.

Brother A. E. Nelson's wife and son have recently come from Indianapolis to join him in their home in Madison.

Mr. and Mrs. L. E. Janke were callers at the office August 10. After Mr. Janke's final delivery of "Bible Readings" they will leave for Washington state, where they will attend Walla Walla college this fall.

North Wisconsin Conference Office Address, 620 Tenth Ave., West, Ashland. Wis. Mail Address, Drawer 482

President, J. J. Irwin

Walderly Notes

By the time these notes appear in the HERALD, our new dormitory building will be almost completed. A new hard maple floor is being laid in the dining room and kitchen.

Mr. and Mrs. Gunderson left last week for Minnesota, Mr. Gunderson to attend the preceptors' convention at Hutchinson, and his wife and baby Joyce to visit relatives at Chokio.

Mr. and Mrs. Leo Joyner, formerly of Shell Lake, Wis., have recently bought a place on the Superior road. Their two sons, Theodore and Clarence, will stay in the dormitory and go to school the coming year.

The Misses Rose, Quinn, and Ross came to Walderly recently to help with the canning and other work until school opens. They will go to school the coming year.

"O Walderly, deep in the wildwood, Where all nature in beauty we see, A refuge for training in childhood, We now offer praises to thee." O. PERRY WILSON

Indiana Junior Academy Fund

Of course you heard of the special call to our 400 Juniors. It was \$400 in 40 days for the Academy Fund. Now you will want to know how the boys and girls responded. The 40 days closed at campmeeting time and at that date \$644.32 had been given by the Juniors—283 children earned \$1 each; 30 sent in \$5 each; 4 gave \$10 each; while 4 sent in \$15 each. Isn't that a splendid record? We wish all of you might have seen and heard the exercise and song explaining the endeavor and its result which was given by the Juniors on Academy Day. I'm sure it inspired every grown person present to do his part give \$15 each to the fund. EDITH SHEPARD

Notice

Any persons having Bell's Revised Grammars, and willing to part with them, will confer a favor by communicating with the Educational Department of the East Michigan Conference, Holly, Mich.

Special examination for East Michigan teachers will be held at Holly, September 1 and 2.

FLORA H. WILLIAMS

Business Notices

WANTED TO RENT.—Seventh-day Adventist with general farming experience and good references desires to rent a farm of from 60 to 160 acres, according to location and improvements, with privilege of buying; or would consider smaller farm near good market. Address "Farmer," care Lake Union Herald, Berrien Springs, Mich.

For SALE.—Modern eight-room house, three-fourths basement, furnace, city water, hot and cold, electric lights, china closet built in, private sewer to river, well, cistern, cesspool, garage. Located one block from business district. Address U. S. Anderson, Berrien Springs, Mich.

For SALE.—Battle Creek Sanitarium spray (solid brass), upright electric light cabinet, 16 plate static machine with X-ray attachment. Dr. Boram, 127 S. Lafayette St., South Bend, Ind. —-3

For SALE.—Forty acres of land with buildings, well and spring. Ten acres sugar bush, thirty acres cleared, some plowed, the rest seeded. One mile from Bethel Academy, three-fourths mile from factory. For sale at once. Enclose stamp for price. F. E. Austin, Arpin, Wood Co., Wis. —2

Canvassers' Report for the Week Ending Aug. 21, 1920

Canvasser l	Book	Hrs.		. Valı	-	Help	s '	Total	Del.		
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Ada Boyd D. R. Devereaux	0D	$\overline{13}$ 38	-72	$17 \\ 12$	50			$ \begin{array}{ccc} 17 & 50 \\ 20 & 75 \end{array} $			
Chas. Farley	PG	42	$1\overline{2}$	55	50	15	00	70 50			
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Mrs. A. P. Lager	BR	46 45	$\frac{10}{8}$	$\frac{46}{36}$	00	14 11	75 25	$\begin{array}{ccc} 61 & 25 \\ 47 & 25 \end{array}$	$ \begin{array}{c} 15 & 00 \\ 17 & 25 \end{array} $		
Anna Lager	BR	45	6	30	00	10	50	40 50	13 50		
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Elizabeth Mayer Blossom Larsen	OD	30	35	88	00	$\frac{4}{2}$	25	90.25	16 75		
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Chas. Collison	GC	$\frac{38}{18}$	$\frac{34}{24}$	$171 \\ 120$	00	••••••		$\begin{array}{c} 171 & 00 \\ 120 & 00 \end{array}$	140 00		
Faith Potter Chas. Collison Clyde Hubbard Zora Rabey	BR	$\frac{12}{29}$	$\frac{23}{45}$	$111 \\ 101$	00			111 00 101 50	32 00		
Lydia Comson	B K	31	19	85	50			85 50			
Frank Caton	GC BR	40	18 18	- 84	50 50			$\begin{array}{r} 83 & 50 \\ 84 & 50 \end{array}$	150 00		
Stella Jacobs Joseph Welsh Chas. Allen	OD	40 33	30 16	78	00 50	·····		78 00 77 00	5 00		
A. C. Campbell	BR	30	16	76	50			76 50			
Mrs. E. A. Gump. J. E. Lee	0D	44 45	18 26	54 66	00 50	13		$\begin{array}{ccc} 67 & 00 \\ 66 & 50 \end{array}$	13 50		
E. S. Gump	BR	44 8	12	55	50	9 11	35	64 85	10 60		
*E. L. Graham Carl Pruitt	0 D	33	$ \frac{10}{20} $	45 50	50 00		20 20	57 25 55 20	56 25		
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C. E. Campbell	PPF	34	$13 \\ 11 \\ 11$	· 27	50	······		27 50			
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Emmanuel Missionary College Opportunity for Work

The College wishes to secure four teamsters for this next school year. Those who take this work will not be able to do school work. They will, of course, have the advantage of many of the general exercises of the school, but we wish these men to work with the teams their entire time and acquire a credit here at the College that will enable them to attend school the year after next. It is perfectly possible for a man to thus get a financial advantage by which he can work enough after this first year to meet his expenses during an entire college course. Those who apply for positions as teamsters should send the best of references. We have good teams, and we want them well cared for and worked to the best advantage.

In our Mechanical Department this coming year we shall want twenty men, who will work at least four hours a day.[•] This work will be piece work, which, when a man has become accustomed to it, will yield good remuneration, and will very materially assist in meeting school expenses. But the men who apply for this work must be very steady and regular. There will be a penalty attached to absence from work without proper adjustment with the superintendent. We are taking some large contracts for work in order to assist young men to meet school expenses. Only reliable, capable men are desired.

We are also in need of capable painters, who desire to take school work, who can do fine inside painting as well as outside painting, and who are perfectly capable of finishing furniture in the best manner possible.

I shall be glad to correspond with those who desire work in these lines. FREDERICK GRIGGS

College Items

Several members of the Faculty are in attendance at the camp-meetings.

Mr. John R. Sampson and Mr. Chas. Davidson made a trip last week to Indiana.

Mr. Norman B. Roberts and Mr. Carroll Cross, who were students of the College last year and who plan to attend this next year, paid a visit to the school one day last week.

Elder J. J. Irwin stopped at the school for a short time on his way from the North Wisconsin Conference, of which he is president, to the midsummer Board meeting of the College held last week at the West Michigan camp-ground, Marshall, Mich.

Mr. Nathan Beebe, a former student of E. M. C. from Wisconsin, visited the College last week. Mr. Beebe is at the present time a student of Loma Linda Medical College. He is to complete his studies there next year.

The Students' Campaign is progressing well. This is a campaign for four hundred students with over

one-half the total enrollment college students. At the present time one hundred and twenty applications for attendance are in hand. Of these seventy are for college work.

There are about one hundred more students who have signified their purpose to attend College, whose applications are not in. This is an excellent showing for applications for this time of year.

The Summer School closed its work Sunday evening, August 22, and examinations for teachers' certificates began Monday, August 23. It has been a very successful summer school. The total enrollment was eighty-four. Of this number seventy-six are to teach next year.

The Summer School closed with a commencement exercise. There were three persons graduated— Edgar A. von Pohle from the college literary course, Joyce M. Johnson from the conservatory music course, and Essie M. Burgess from the advanced normal course.

The baccalaureate sermon was preached Sabbath morning, August 21, by Professor M. E. Cady of Washington. Elder William Guthrie gave the commencement address Sunday evening, August 22. The commencement exercises, while very simple, were appropriate.

Professor Cady's sermon on Sabbath set forth the part which God's people will play in the great intellectual conflict between error and truth, between the sons of Greece and the sons of Zion. He showed clearly from the Scripture and the spirit of prophecy that victory is to rest on the side of the children of Zion. The people of God at this time must take a higher position in matters of education, a position that corresponds more clearly with the true object of education—the restoration of God in the soul.

Elder Guthrie's commencement address was very helpful. He based it upon the words of the prophet Isaiah to Hezekiah, "What have they seen in thine house?" Isaiah 39:4. He showed clearly that every individual does reveal to others what is in his character. The illustrations which he brought from the Word of God of Daniel, the three Hebrew worthies, Joseph, and others were very forceful.

Interspersed with the commencement exercises was a very helpful institute. Miss Sarah E. Peck of the General Department at Washington, Professor Milton Robison, normal director of Union College, and Professor M. E. Cady, secretary of the Columbia Union Conference, were in attendance to assist Secretary G. R. Fattic in the institute. The studies given by these persons, together with the general work of the institute, made it an occasion of very large benefit to the students of the Summer School.

Altogether this Summer School was one of the best ever held. The weather was delightful. The students had a spirit of work, and it was a very pleasant and indeed a blessed occasion throughout.