

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 8, 1920

No. 36

Did You Think to Pray?

Ere you left your room this morning,
Did you think to pray?
In the name of Christ, our Saviour,
Did you sue for loving favor,
As a shield today?

When you met with great temptation,
Did you think to pray?
By His dying love and merit,
Did you claim the Holy Spirit
As your guide and stay?

When your heart was filled with anger,
Did you think to pray?
Did you plead for grace, my brother,
That you might forgive another
Who had crossed your way?

When sore trials came upon you,
Did you think to pray?
When your soul was bowed in sorrow,
Balm of Gilead did you borrow
At the gates of day?

Selected

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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A Twofold Opportunity

When this paper reaches you the Harvest Ingathering of 1920 will be in progress. A glance at the monthly reports of last year will inspire the most skeptical with the possibilities of the Harvest Ingathering for 1920. Another glance at the monthly reports of the Lake Union mission fund will convince all of the importance of improving the opportunities before us in the Harvest Ingathering work.

We have set our goal at \$60,000 for this year. That is \$15,000 below where it should have been set. But since the setting of the goal, word has been passed around of the action in Chicago that will prohibit our brethren from soliciting in that city excepting by appointment with the business men. This, no doubt, will greatly interfere with the returns on the Harvest Ingathering for the Chicago Conference. I trust that the Lord may overrule this in some way so that we shall not be deprived of the benefits to be derived along this line in that city. We are told that the riches of the Gentiles shall flow to us, and I feel sure that the Harvest Ingathering is one of the methods by which this work is accomplished.

I wish to urge upon the presidents of conferences the importance of an early and aggressive campaign, and upon the local church elders their share in the responsibility. I feel sure that no other class of individuals will exert a larger influence for the final success of the Harvest Ingathering for 1920 than the church officers. For this reason I trust that every elder will not only take an active part himself in the Harvest Ingathering work, but will also endeavor, both by precept and example, to inspire the entire church to make an early start and strong effort during the month of September. I wish to emphasize also the importance of every member taking an active part. If this is done during the month of September, we shall reach our goal of \$60,000 by October 1, giving us a little additional time in October to swell the amount far in excess of our goal. If we should average \$5 per member, the amount gathered would be over \$65,000. In a conversation with Brother Passabois a few days ago I learned that his wife and daughters had set their goal at \$1,000. At the time I was there they had already gathered in \$400 of this amount. This leads me to believe that early, persevering work will accomplish great things in the Harvest Ingathering line.

I shall not attempt to mention the shortage in the mission fund in each conference which will be greatly

helped by the Harvest Ingathering, but will say that the total shortage for the Union is much in excess of the goal set in the Harvest Ingathering, therefore the need of earnest work by all throughout the field.

The brethren in South America are giving the Harvest Ingathering a trial this year. Their soliciting must be done almost wholly among the Catholics, and I am sure you will be interested to know that up to the present the amount gathered has been twice the goal set for yourselves. The last report showed nearly as much as the Harvest Ingathering for the United States the first year it was carried forward. This experience indicates that the Lord is touching the hearts of men and influencing them to help us in finishing this work.

The plan throughout the Union is to have the ministers help as far as possible in the organization of each church for service, but I fear we lose a great deal each year by waiting for some minister to come and help us. Cannot the church board, consisting of the elder, treasurer, Sabbath-school superintendent, young people's secretary and missionary leader, work out plans in harmony with the conference home missionary secretary's instruction that will get all the church to work earlier and thus improve the opportunity at the very beginning of the campaign? Your results will be much better, I am sure, and you will be much more enthusiastic and better pleased with the work done.

My strongest appeal to our brethren throughout the field is the great need of the mission field, the shortage of our mission funds, and the importance of getting our literature before the people. As our literature is placed in the hands of the people they will become more and more interested in our work, and we will serve the two purposes of interesting others in the truth and at the same time securing from them assistance for the advancement of our work.

May God bless the faithful solicitors and give them courage and strength, and as their work progresses help them to see the possibilities that lie before us in the Harvest Ingathering campaign. Now is your opportunity. Improve it while it is called today.

WM. GUTHRIE

We must get the wrinkles out of our brows, and we must have smiling faces. The world is after the best thing, and we must show them that we have something better than they have.—Moody.

Negro Department Collection

October 9

The year is fast passing and we are nearing another annual collection for the Negro Department, which is to be taken Sabbath, October 9, throughout the United States and Canada, for the Oakwood Junior College and the Department in general.

A little more than twenty-five years ago this message was making a beginning among my people, with fewer than a hundred members, who were paying less than a hundred dollars in tithes and offerings. The last two years the message has made progress. The membership has grown from 3,500 to more than 6,000, while the tithes and offerings brought in for the same period amount to more than \$335,000, which does not include money raised for local church and conference work, which would be about \$75,000 more.

In the face of this splendid showing we must come before you praying you to consider our appeal for October 9 next, by giving us a liberal donation for the building up of our work.

It should also be noted that our people are disposing of thousands of dollars' worth of our truth-filled literature, thus helping our several publishing houses do a profitable business and also aiding in sending "this gospel of the kingdom to the remotest ends of the earth" and hastening the return of the Just One.

In view of all that has been said and that which might be stated, let me plead with you in the name of the Great King, in behalf of my needy people, to give liberally to the collection for the Department on the day appointed, so that money may be in hand to prepare men and women to send out among our people to help finish this work, for the closing hour has long ago struck, "and there shall be delay no longer."

W. H. GREEN

Dress for School

Only two more weeks and young men and women from many homes in the Union will be coming to Emmanuel Missionary College for training that will make them fit workers in a great cause.

In these homes preparations are being made for the comfort of these sons and daughters while they are away from home. Steadily those supplies of clothing and room accessories are increasing and all that father and mother-love can imagine is being provided as far as the family purse permits.

The teachers of Emmanuel Missionary College are anxious that our faithful parents think prayerfully as they equip their boys and girls for school, concerning what will really contribute in a genuine way to their happiness and comfort. With the growing tendency toward extravagance and immodesty evident everywhere it is difficult sometimes to judge wisely of our needs. Our young people must grow up to be conservators, to maintain sane, sensible standards that will make them strong helpers in the days of per-

plexity ahead, rather than weak victims of the worries incident to the oftentimes foolish "cares of this world."

One of the topics that absorbs much of the valuable time of our young people is what they shall wear and how what they wear compares with what someone else wears. We urge that our parents help to eliminate as much as possible of this waste time and consequent expenditure of money by planning with their daughters for plain, suitable garments of good color, style and material in which they will feel at ease and which at the same time are simple enough to furnish little material for conversation.



Everyday Dresses

The above illustration will give an idea of the kinds of dresses we think desirable for everyday wear. Further illustrations of suitable clothing for other occasions will be found in the pamphlet, *What to Wear*, which is being sent to parents that we know are planning on sending daughters to college this winter. If your name has been overlooked, send for pamphlet and we shall be glad to send it on at once.

Will you not help us in this material way, as well as by your prayers and influence, to make this school-year one of the highest mental, cultural, and spiritual tone Emmanuel Missionary College has ever known?

RENA KLOOSTER

BERTHA E. ALLEN

MARY E. LAMSON

West Michigan Conference

Office Address, 8 Pearl St., Grand Rapids, Mich.

President, J. F. Piper

Report of West Michigan Camp-Meeting

The West Michigan camp-meeting, which has just closed, was one of special importance to the work in the Lake Union Conference. It was the largest camp-meeting we have held thus far this year, and I think the largest that has been held in West Michigan in many years, or perhaps in the history of the conference since the division of the state.

A splendid spirit prevailed throughout the entire meeting. Elder Charles Thompson, assistant of the General Conference treasurer, was present and rendered excellent help. The reports of workers indicate some progress in the way of souls saved, and a deep interest on their part for greater results indicates renewed progress in the future.

Offerings were taken for missions on Tuesday and Sabbath. The amount secured for all, including the Sabbath-school offerings for the two Sabbaths, amounted to about \$11,500 in cash and pledges—\$2,700 was donated at the Sabbath school the last Sabbath of the meeting.

One brother came on the camp-ground with about \$500 in cash that he had saved for the cause. He gave \$400 to missions immediately on his arrival, and on Tuesday he gave the remainder, and then went home to get more. He came back and gave that and made a pledge for \$100 to be paid in a month. This is something of the spirit that is taking possession of the people of West Michigan and indicates that they will be prominent in the finishing of the work of the third angel's message.

The officers were re-elected for the ensuing term with slight changes in the conference committee.

The meeting closed with an excellent spirit, good revivals being held each Sabbath. A number gave their hearts to the Lord for the first time and others renewed their relationship with the Lord for service. The people avowed their determination to consecrate themselves for better service than ever before. The workers go to their fields with renewed courage and energy to prosecute the work.

The Harvest Ingathering in particular received attention and a very strong vote was taken in favor of raising the \$12,000 as their goal.

The grounds on which the camp-meeting was held were beautiful, being covered with a grove of oak trees which afforded shade to almost every tent. The people of the city were very friendly. The Community Club appeared on the ground during the last Sunday of the meeting to express their appreciation of our presence in their city. We trust the impression made by the encampment will be to the conversion of many souls in the town of Marshall.

WM. GUTHRIE

Cedar Lake Academy

We are very near the opening of another school year. Judging from the word we receive from our old students they are anxious for the opening day. We believe this is to be the best year in the history of Cedar Lake Academy, although the Lord richly blessed our work last year. Many applications are coming from young people who say they are anxious to fit themselves for a place in the Lord's work.

We would emphasize that students should send their applications in at once if they have not already done so. This applies to old students as well as new.

September 14 is the opening date, and all applicants who have been accepted should arrive at the academy sometime Monday if possible.

There is every prospect for a very full school this year. So far, however, we have not found it necessary to refuse any applicants. We hope that every one of our boys and girls in North and West Michigan will take advantage of the opportunity for a Christian education this year. Come along and we will make room for you somehow.

G. H. SIMPSON

Chicago Conference

Office Address, 812 Steger Bldg., 28 E. Jackson Blvd., Chicago, Ill.

President, A. J. Clark

Missionary Volunteers and the Ingathering Campaign

It is greatly hoped that every Missionary Volunteer Society had previously laid well its plans for this special campaign, and was ready to begin an active, determined effort with the beginning of September.

The plan of organization for the campaign has been submitted, and we trust, made entirely clear, during the past few weeks to all Missionary Volunteer leaders, conference workers, church elders and church-school teachers.

The territory is abundant; the supplies are had for the asking; the time is ours. With the true Missionary Volunteer spirit prompting us, why should not our young people's efforts in this enterprise be very fruitful and successful? Why can they not take a leading hand in the conduct of this campaign, and show themselves enthusiastic and deeply interested in its success?

All money received as a result of this effort applies on our foreign mission goal, and will be instrumental in establishing other working, loyal societies of Missionary Volunteers in foreign lands. Surely it is a very worthy enterprise and demands our best effort.

We trust all leaders will keep prominently before their societies the importance of this campaign; first, the necessity of a strong, aggressive effort, and next, the importance of faithfully reporting in the regular way the same. Much depends upon well-informed, enthusiastic leadership.

Let us strive to build up and enlist the hearty cooperation necessary for a successful campaign.

W. A. WOODRUFF

German Work in Chicago

We are glad to report that the Lord is greatly blessing the German work in this large city. June 6 we started our tent effort with a good attendance. We planned on a seven weeks' effort as we were planning to pitch the tent twice, but at the end of the seventh week the interest was so good that we could not leave.

The eighth week a wind storm blew our tent into pieces and we were compelled to continue our meetings in a hall, which we secured two blocks from where the tent was located. The interest in the hall has been very good. Last night was the close of the eleventh week's work and we can see now that it paid to continue as we did. Two weeks ago we baptized ten. Today four more were baptized. Two weeks from today we shall have baptism again. As far as we know now, seven will be baptized at that time. Besides these we have ten more on the list who are very much interested in the truth.

We greatly rejoice and are thankful for that which the Lord has done. We give Him all the honor and glory. It seems to me that we are living in the time when the Lord is more than willing to work through us if we are only willing to place ourselves on the altar of God and to let Him use us as He sees best.

As we are entering upon a new Harvest Ingathering campaign at this time we feel especially the need of the presence of God in our lives so that we shall be able to do our bit in this line of work. Today at our meeting we had special prayer for this work, that the Lord might make us willing to do more for Him than we have done before. We trust that the workers will not forget the German work in this large city as they send their petitions to the throne of grace.

W. B. OCHS

South-Side German Church

One day last week a certain Lutheran minister came into the house of one of his members where we were visiting. A discussion followed concerning the Sabbath, child baptism, form of baptism, etc. He would not accept a Bible offered him as he had none with him; he wanted a Lutheran catechism to prove his points. At last he picked up his hat and left. To an offer that we were willing to discuss Bible subjects with him in a friendly, private way, he retorted that he did not have the least desire to do so. This was his first visit to that place in five years. The lady in question was baptized last Sabbath.

D. D. EHRHARDT

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.

President, C. S. Wiest

No Misspent Moments

Tomorrow is the last day of August and I am thinking of you today. Many questions flit through my mind. Is everybody ready for the Ingathering campaign. Have we all cast aside every weight that would hinder us in the race?

Let us not forget that the conference wishes to complete the work by October 30. That gives us just nine weeks for the effort. When you read this, one week

of that time will have gone into eternity. The other eight weeks will quickly pass away. Let us all take hold today.

You need not hunt for a place in which to begin—begin where you are. You need no better opportunity than lies just before you. Your neighbors will give to our movement if you will give them an opportunity. Perhaps no one else can be used to take to them a ray of light.

Suppose you sit down and make out a list of twenty friends. Then take this list to the Lord and ask for instruction just how to proceed. Obey His voice and it will lead you in the way that you should go. But, obey promptly. Our individual goal is \$10. If we use the golden moments as they fly, then each of us will have joy in a task well done; there will be no regrets for misspent moments.

"Not a wasted moment in the morning fair,
Not an idle instant in the noon-day glare,
Not a misspent evening let the record bear,
Not a Christless mission anywhere."

O. B. HALL

Muncie

This is our fourth week in our present location in Muncie. On Sunday night, August 22, the tent was packed to hear "Rome's Challenge to Protestants." The week following there was a good attendance to hear the truths on the Sabbath question. Sunday night, August 29, the tent was well filled again, and on a show of hands, nearly fifty voted that they would keep the Sabbath some time. A few have decided to begin at once. We ask the prayers of God's people for the work here.

MATT J. ALLEN

Interesting Field Notes

So many good experiences are coming in from the colporteurs that I feel I must pass them on. Success has crowned the efforts of the colporteurs this summer above anything that we have yet experienced in this field. So varied are the experiences that it proves the old adage, "God moves in a mysterious way, His wonders to perform."

A letter from Faith Potter, an E. M. C. student, reads: "I visited the homes of three ministers one day. At the first place I met the minister himself. He did not seem very much interested and made one or two knowing remarks, but gave no order. I knew that I would come to the homes of the other two ministers that day and feared that it would be just at night when they would be at home. It was about six o'clock when I met them. I think that I must have stood in the road fifteen minutes trying to decide whether I should go to the house or not. Finally this thought came to me—This is the Lord's work. I opened my Bible and read a number of strengthening promises, among which was Josh. 1:5. After that I asked the

Lord to plan things to suit Himself. I went on. I hurried through the canvass, but before I got through the preacher himself came in. The lady said in a positive way that she did not want the book. I went to the next house where the preacher stood in the door, but the lady ordered the book. Before I had finished the canvass the preacher's little girl came in and told me that her sister wanted to see the book. I went back and secured her order."

Mildred Young, working in the city of Indianapolis, was able during our Big Week to take \$509 worth of orders for "Our Day." She stated that many people were on the porch waiting for her. Later she passed the \$400 mark in one week.

Recently I started a man in the colporteur work who was brought into the truth through reading a copy of "Bible Readings." He now has six of his neighbors interested and they are asking for baptism.

Our men in the southern part of the state are finding Sabbath keepers everywhere who know nothing of Seventh-day Adventists. In almost every case when asked how they learned of it they bring out one of our books which they have read.

The other day while out near Bluffton with one of the men we were able to place a copy of "Our Day" in the home of a lady who told us that she had been around the world twice and had made a study of Buddhism and was quite favorable toward it.

Joe Welsh, a student of Indiana Academy, has sold \$1,600 worth of "Our Day" since school was out. Others have done nearly as well. But now the time has come when the students are going to return to the school and it will leave a big gap in our ranks. Where are the men and women who will take their places? Our goal was set the early part of the year for \$50,000. We still lack nearly \$12,000 of reaching it. Now is the opportune time for each lay-member to begin taking orders for the children's books for the Christmas season. Is there not a number who desire to enter this work? If so, address me at 421 Castle Hall Bldg., Indianapolis, Ind. W. B. MARIS, *Field Sec'y*

Harvest Ingathering

The Harvest Ingathering campaign began yesterday. Have you been out in the harvest field yet? No matter, go today. Do not fail to have something to report the first Sabbath of the campaign. Remember there are only nine Sabbaths in September and October and we want to finish the work during these two months. If you let a week go by without effort, much of the time is lost, for "time waits for no man."

One of our brethren, who was in the office a few days ago, said, "I don't see why any one wants to stay in the Adventist Church if he does not want to work. Not that I believe we ought to work our way into heaven, but we have been given a wonderful message. We should love the Lord so much we will want to work."

Study the foregoing statement and see if it does

not strike the very heart of the matter. You and I are supposed to believe that we have the very last message to the world. We also teach that when we have given this message to all people, then the Lord will come. Yet a great many of us are found idling in the market place. We are without the excuse of "no man hath hired us," for we have been called into the great family of God, and told to "go ye." "There will be no idler, no slothful one who neglects the work of the Lord found inside the kingdom of heaven."

My brother, my sister, do these statements apply to you? No one save you and God really knows whether you are doing all that you can do. If it should be that you have not been doing your best, will you not right now steal away to the secret place, and there on your knees make a new covenant with your Saviour? He will wonderfully fill you with power and courage. Then you go forth in this Ingathering effort and do your honest best, and thus have a good report the first Sabbath of the campaign.

O. B. HALL

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.

President, E. A. Bristol

German Work in Milwaukee

We began tent meetings in Milwaukee July 25. Our large tent was filled the first night, and some Sunday nights the tent was crowded and many stood outside. Our attendance has been good on week nights, also. The people manifest much interest in the truths presented. One man said he would not miss some of the meetings for ten dollars, and when we called on him he gave five dollars to help the work along. The collections range from three to fifteen dollars a night. To date, August 24, \$167.31 has been received.

We have over one hundred names on our list that we are visiting and taking literature to, so all the workers are kept busy. Five meetings a week are conducted in the German language, and Elder Guild and his helpers have two meetings a week in the English. His attendance is very good. He will report his work.

People began keeping the Sabbath before we really had spoken on the Sabbath question. One family came to church last Sabbath; others are planning to keep the Sabbath, and many are in the valley of decision. We are now presenting the testing truths and humbly ask all our people in the conference to pray, yes, fast and pray, that many souls may decide for God's truth and the message for this time.

Our workers are Elders D. P. Gaede, G. P. Gaede, and A. E. Schuster, speakers; A. E. Schuster leads the singing; F. Passer, Miss Mathies, Mrs. Gaede, and Miss Wittenberger, Bible workers; Brothers Albert Voss and Miss Wittenberger are volunteer workers.

G. P. GAEDE

The Madison Effort

The brethren and sisters in the church at Madison have long felt the time had come for a strong evangelistic effort to be carried on in Madison. This city being the seat of law makers and the home of a great university, it seemed the strategic point from which should emanate light, blessing all who come under its influence. Accordingly, we are pleased to announce to the brethren and sisters of the South Wisconsin Conference that the opening lecture of such an effort was given Sunday night, August 22.

Evangelist Philip C. Hayward, who has conducted very successful efforts in the West, has been secured for this work. The church feels very fortunate in being able to get his services for the effort. The tabernacle meetings are being well attended by a good class of people. In the audience we have met doctors, lawyers, and other professional people. Noticeably among this number has been a United States Senator and a Congressman. The following is a statement made by Senator Nelson: "I have attended a number of Mr. Hayward's lectures with great interest. Personally, the speaker gives one a very favorable impression. He is in command of the conversational style of eloquence, and is very strong in bringing out his points with correctness and simplicity. It is however the subject matter of his lectures that particularly attracts. It is exceedingly interesting, instructive, and edifying to follow his discussion of history and prophecy. The only way to understand history really, is to see it in the light of God's word. Other Protestant churches are very derelict in this respect."

The love of Jesus and the Gospel story are being interwoven in every discourse. Present day conditions in the prophetic word are being carefully and convincingly presented. The tabernacle company consists of Elder Hayward, his wife and daughter, who are the pianists; Mr. Paul Hayward, who plays the clarinet; Mr. Shaefer; Miss Adelle Baker, a nurse; Miss Gertrude Birdseye, a Bible worker who has recently come to us from New York, and the writer. The work of the Madison church is by no means a small part in this effort. They are being repaid for their cooperation by the pleasure of mingling with the people, becoming better acquainted with their neighbors, and by the benefits derived from the stirring messages presented.

Sunday night, August 28, when Elder Hayward spoke on Armageddon, the tabernacle was crowded to the utmost. Pray for the success of this effort that God's Spirit may speak to hearts and they be constrained to obey Him in all things.

MRS. D. B. CHRISTIANSON

Missionary Volunteer Convention

A very profitable Missionary Volunteer convention was held with the Lena church August 14 and 15.

The conference laborers present were Miss Bell, Elder and Mrs. W. H. Westermeyer, Elder Passaboais, and Professor Phipps.

Friday evening Elder Westermeyer spoke on the Eastern Question. After Sabbath school on Sabbath morning convention work was taken up. Various topics of paramount importance to both old and young were considered. The forenoon session closed with a call to those who had not yet dedicated their lives to Christ to come forward. Nine responded, mostly young people. Eight of these surrendered their lives to the Master for the first time. At the close of the afternoon session, we went to the river, where eight dear souls were buried with their Lord in baptism.

Saturday evening Elder Passaboais spoke on Rev. 12:12. Sunday forenoon another session of the convention was held. Sunday evening Professor Phipps gave us some helpful instruction.

The meeting was well attended by our people from Oconto, Underhill, Pound, and Mountain. It will long be remembered by every one who attended. A convention where souls give themselves to the Lord, causes great rejoicing in the courts of heaven.

A MISSIONARY VOLUNTEER

Visiting the Churches

Since camp-meeting I have been privileged to visit several churches. The first trip was to the Hundred Mile Grove Sabbath school. From this church have gone a number of workers in the cause, and families have moved away so that they might have better educational advantages, leaving but a few members there at the present time. These few are faithful, and truly representatives of the profession they make. A most enjoyable time was spent with this little company, and as the review and study of the Sabbath school lesson were taken up it was evident that the "daily study" plan had become a part of their lives. The presence of the Great Teacher was keenly felt. The Sabbath school offering per member in this school was forty cents a Sabbath during the second quarter.

In the afternoon we drove to Lodi to attend another Sabbath school. This little school is greatly enjoying the help of the tent company.

The following Sabbath was spent with the believers at Oxford. This church is made up wholly of members from the country, but they are able to get to Sabbath school on time.

It being midyear Rally Day the Missionary Volunteer leader took charge of the meeting and the program was carried out. The society is doing a very enthusiastic work with *Present Truth* and evening after Sabbath we met with a number of the young people to lay plans for follow-up work.

In company with Elder Sanders, the Cassville church was next visited. Owing to the inconvenience in reaching this place it had been a long while since

a worker had been with them. Meetings were held beginning Friday night and closing Sunday night. It was encouraging to find the superintendent faithfully endeavoring to carry out good plans for the betterment of his school. The morning worship hour in his home, when the lesson was carefully studied, was a pleasant time.

Educational Day was spent with the Madison Missionary Volunteers and other members of the church. New officers have been elected for this society and plans for aggressive work have been laid. At the time of this meeting oral reports were given by several who had gone out on a house-to-house campaign with literature. Some most interesting experiences were related as a result of their Sabbath afternoon visits. Many of the members are unable to get away at other times and find this a splendid opportunity for missionary activity.

August 13-15 was spent at the Lena church where a young people's convention was held. We were pleasantly surprised to have Elder Passebois of Montreal with us, as he was visiting members in that part of the conference in the interest of the French work.

Some time was spent visiting our people in their homes in the churches between Lena and Poy Sippi. The last named church is one from which many workers have gone, both into the home and foreign field, and several others are in training.

One splendid feature of the Poy Sippi Sabbath school is their plan for meeting expenses, which is done by the penny collection every Sabbath. The secretary stated that this is so well cared for that as the time draws near for supplies to be ordered or renewals to be made, that she can do so without any pleas for the school to raise expense money, for it is already in the treasury.

Fond du Lac was reached Sunday evening, August 21, in time for the Missionary Volunteer meeting. A highly interesting Sabbath School Training class meeting is held preceding the M. V. S. hour. I have not attended a class where a more thorough consideration was given the Training Course lessons.

The young people are fortunate in having for their teacher and leader Sister Ida Poch, who is conducting a Standard of Attainment study in connection with each program. Earnest attention is being given to the observance of the Morning Watch by both old and young.

A live interest was manifest in all of the churches in good reading and its influences. A large number are already pursuing the reading courses, and many others ordered the books that they might enjoy the same privilege.

MAY BELL

The Problem

For years it has been a problem in the minds of many, how to successfully canvass in territory where

through the work of those who oppose the truth the people have become prejudiced against our books.

Many of our colporteurs in the past have selected the book they wanted to canvass for without seeking the advice of those who had more experience and tact. They then started out and soon told us that "it couldn't be done" and would call for other territory with the result that we have county after county and many cities that many canvassers consider impossible to work. But this is not the way the Lord intends us to do. The commission was to publish the gospel to all nations and to "every creature." That surely means every one in South Wisconsin. While it is true it can't be done the way we have often tried it before or the way we want to do it, but it can be done the way the Lord has told us.

How shall we reach the people? How can we successfully canvass them? Let us consider this in the light of the Testimonies:

"In the past our health books have not been handled with the interest which their importance demands."

"The indifference with which the health books have been treated is an offense to God. To separate the health work from the great body of the work is not in His order."—"Manual for Canvassers," pages 44 and 45.

Why is the health books and the health work so important? Here is the answer from the same source:

"When properly conducted, the health work is an *entering wedge*, making a way for other truths to reach the heart."—*Id.*, page 45.

All right, now why not use this *entering wedge* to pierce that *shell of prejudice*, making way for other truths. God has given us the health books for that purpose. The fact that God has outlined this work is proof that it can be done and past experience is also proof. To prove that it can be done right in our own field I quote an extract from last week's experience of Clarence Nelson: "I have taken many orders this past week from Catholics." Brother Nelson has had excellent success all summer with "Practical Guide." His territory was mostly Catholic.

What effect does "Practical Guide" have on the people? Can the territory be recanvassed? We will let Brother Barton answer this question since he has the past week canvassed the territory where he placed "Practical Guide" last year: "This week has been full of new experiences for me, in securing orders for 'Bible Readings' where I placed 'Practical Guide' last year. People could not have used me better, and expenses were very light."

I could quote numerous instances where "Practical Guide" has been the means of saving life. Many have accepted the truth by reading the book. We can expect plagues and sickness to become more numerous as we near the end. We are told the influenza will reappear. God has a message in "Practical Guide" for the people now. We need many more men and

women who will work the cities and country this fall and coming winter. "Practical Guide" is a good seller and colporteurs, some who have had no previous experience, are averaging from \$2 to \$5 per hour in sales. Will you go? "Present Truth lies in the work of health reform."—*Id.*, page 45.

Write now for territory and information on how to start. I am at your service. Address South Wisconsin Book and Bible House, 260 Washington Building, Madison, Wis. EMANUEL REMSEN

The Need of Physical Training in Our Schools

From the reports of the physical examinations in our schools we have had some of the conspicuous defects,—as bad teeth, diseased tonsils, and defective vision,—all noted and recommendations made for their correction, which is a comparatively easy matter. But another, possibly not so directly vital but of unquestionable importance, is a healthy bone and muscle development as shown by a full chest, erect posture, and good arches of the feet.

In the schools of South Wisconsin about 15 per cent of the children examined have showed these deformities in varying degree. They are not so easily corrected as bad teeth and tonsils and consequently are neglected by many, or so continuously harped on by others that nothing is really accomplished in the end. A constructive policy must be made use of and here, as in all other school problems, there must be active team work done by parents and teachers.

The Parents' Part

Supply Good Bone and Muscle-Forming Food for the Children—Those foods which contain iron, calcium, phosphorus, potassium, sodium, etc., are the ones which the growing children should have in abundance. Whole wheat and graham bread, oat meal, corn, good milk, and honey all contain these necessary elements in suitable forms and amount and are all easily obtained. White bread, pastries, sugar, and meat are sadly deficient in them, and yet how often we find these pale anemic children being fed on white bread, meat, potatoes (peeled and boiled), cake, candy, ice cream and chewing gum and going to the doctor for something to build up the blood and give them an appetite!

Healthful and Simple Clothing—Girls twelve to fourteen years old, sent to school in corsets! What else can be expected but that they will have plenty of backache, indigestion, poor nutrition, spinal curvatures and flat chests? Tight skirt bands, or unevenly supported skirts, dragging shoulder straps, stocking supporters poorly adjusted and uncomfortable, shoes with high heels and even low heels badly run over—all these interfere with development and injure the health of the children.

Straightening up Exercises—By example as well as precept encourage a proper poise under the various

conditions of home life. During work and play these should be noted but especially at night. Never should children be allowed to sleep with their heads and shoulders propped up by two or three pillows. (Pillows are much more comfortable under the feet than under the head.) They should not be permitted to read or study after going to bed, and above all things they should sleep with their windows wide open and heads and faces to the breeze, if there is one. Children should not be encouraged to lie flat on their backs while sleeping. Naturally they frequently turn from side to side or lie flat on their stomachs.

Cooperation with Teacher necessary—Consult frequently with the teacher both to give and receive suggestions which will aid in accomplishing the purpose aimed for.

The Teacher's Part

Frequently draw lessons from nature illustrating the results of habit formation both good and bad, also the permanent impressions often made from the unfortunate occurrence, accidental or otherwise. Get them to realize their own responsibility in choosing the good way.

Direct their proper growth by directing their plays and their school activities, using light calisthenics where it is convenient to do so.

Their Play—There should be thought and purpose in choosing games. This should be directed by the teacher, not arbitrarily, but by pointing out the advantages of good games and the disadvantages of others. While we do not want to foster an athletic spirit there is no question as to the value of some of the principles of good athletics in both physical and moral training. Some games will teach the children how to work with some one else to accomplish a given purpose, real team work. Other games will teach them good natured competition,—working to get ahead of an opponent by fair means, not by injuring or offending him. Let them learn how to take victory nicely and defeat with equal grace.

Their School Work—Much can be accomplished by wise direction during school hours. The children should be taught how to sit and stand correctly in relaxed positions as well as in positions of attention. They may be shown numerous exercises, as stretching, by reaching high for blackboard work, observing things on the walls and ceiling, etc., care being taken not to keep up such movements too long. They may be taught correct and incorrect ways of lifting heavy weights as books, pails of water, boxes of plants, etc. Such things can be a means of straining their muscles if done awkwardly, or a means of strengthening them if done properly. Light calisthenics furnish a pleasant diversion for the children where the daily program allows time for it. The exercises should be largely trunk bending and twisting, deep breathing, and other movements to develop poise and balance. Rising on the toes, standing on one foot while doing various stunts—such exercises are especially helpful

in developing the arches of the feet. Wands are a very valuable asset in straightening up exercises, and they are very easily obtainable.

Would it not be possible to have these subjects discussed at our parent-teacher meetings? Also such books as "Starving America" and the various articles which are frequently published in magazines on the subjects of foods and clothing, would be helpful as references to furnish material for discussion at these meetings.

Let us do all in our power to encourage such a growth and poise in our children as will enable them to look the world square in the face and command its respect, instead of with sleepy eyes, flat chests, round shoulders, and awkward feet and hands.

We have a message and a work to be proud of. Can we not by thought and diligence train ourselves and our children to represent it with all the Christ-like dignity which it deserves?

OLIVE P. INGERSOLL, M. D.

News Notes

"Making Missions Real" is the book needed by every Sabbath school superintendent in order to make the opening exercises of the Sabbath school interesting and effective. Price 65 cents. Order from the Book and Bible House.

Miss Bell visited the Milton Junction church last Sabbath and reports the Missionary Volunteer Society organized into bands for the Harvest Ingathering campaign. This society plans to be one of the first in the conference to reach its goal.

Have you secured your set of the new Reading Course books? All of the Senior books, two of the Junior, and one of the Primary are by our own writers. Order of the Book and Bible House.

The October *Watchman* will contain articles on Creation versus Evolution, The Second Advent, State of the Dead, Eternal Inheritance, Sure Word of Prophecy, Sabbath, and a special article by Elder I. H. Evans entitled, "The Far East and Its Meaning." Order through your tract society.

"Christ has no hands but our hands
To do His work today,
He has no feet but our feet
To lead men in His way,
He has no tongue but our tongues
To tell men how He died,
He has no help but our help
To bring them to His side.
What if our hands are busy
With other work than His?
What if our feet are walking
Where sin's allurements is?
What if our tongues are speaking
Of things His lips would spurn?
How can we hope to help Him
And hasten His return?"

Do You Know How Corn Grows?

The Master knew. He was a carpenter but I suppose when He was a lad He often went out with the peasants about Nazareth to plow and to sow and to reap. He shows himself so familiar with all the processes of farming. He saw a good deal more on the farm than most farmers see, just as He saw more in the house than most householders, and more in the sea than most fishers. In all things He learned the spiritual lessons that the natural holds.

How does the corn grow? "First the blade," He said, "then the ear, after that the full corn in the ear." Mark 4:28. You do not get the harvest of your corn the day after you plant it. One who lived close to Jesus in those days and heard Him, afterward reminded us: "The husbandman waiteth for the precious fruit of the earth, and hath long patience for it." James 5:7. Some of the corn we plant here in the South takes five months to mature, and it is the sweetest mill corn that grows. But we have some other varieties called "hundred day corn," though they never seem bound to their time limit. But suppose I planted my Hickory King one week in May and because I wanted to move on and make another crop in the next county, should demand that it bring forth fruit the fifth day of June, would I get it? Should I grow impatient at its slow progress and declare it is no good? "The husbandman hath long patience."

Why should I expect truth to grow faster in the human soul than corn in the ground? Some soils and some climates will hasten maturity, it is true, and some persons under certain conditions and with certain educations, will receive truth faster. But have I finished my duty in truth-giving when I have dumped on some soul all the Bible doctrines I know? Shall I turn away impatient the next month because I see that person has not received the truth? The germ is there; under right care there will come first the blade, then the ear, then the full corn in the ear.

The monthly *Watchman Magazine* is a good corn grower. It does not stop with the first planting, and it does not expect a crop of souls always with the first issue. "I got a *Watchman Magazine* month after month," writes one correspondent, "brought by an agent. I was attracted from the first, but my interest was slow in developing. If it had not been for the faithfulness of the agent and the quiet cultivation of truth in the magazine, I would never have seen the light I now see." Patient, persistent, gently cultivating, not forcing, but drawing along, that is the policy of the *Watchman Magazine*. *The Watchman wins.*

A. W. SPALDING

Obituaries

WAGNER.—Mildred Henrietta Wagner died in Indianapolis, Ind., April 4, 1920, being 37 years of age. For two years she taught in the public schools in Indianapolis. At the age of eleven she gave her heart to God, and was ever faithful. Six years ago she heard and accepted the third angel's message. Besides the

parents and a brother and a sister, a host of friends mourn, but in hope. W. A. YOUNG

WATERS.—John Alfred Waters died April 17, 1920, at his home near Wolf Lake, Ind., aged 50 years, 3 months, and 24 days. He married Harriet J. Jerald to which union three sons were born. One died in infancy. The widow and two sons and a brother survive. In 1897 Mr. Waters was baptized and received into the Wolf Lake church by Elder D. H. Lamson. Funeral services were conducted by the writer.

W. A. YOUNG

HOFFMAN.—Pauline Hoffman was born near Appleton, Wis., Sept. 30, 1871, and died at Neenah, Wis., Aug. 13, 1920. Sister Hoffman was a devoted believer in this blessed truth. During the spring and summer she was engaged in the canvassing work in Oshkosh. Her regret was that she had not heeded the Master's call to the colporteur work ten years ago. She died in full assurance of a part in the first resurrection.

C. J. TOLF

CLELAND.—Jennie Busz Cleland was born in Noble County, Indiana, March 25, 1865, and died Aug. 7, 1920, aged 55 years, 4 months, and 12 days. Dec. 4, 1884, she was united in marriage with Jason Cleland. In 1897 she became a member of the Seventh-day Adventist Church. Her husband, adopted son, four brothers, and four sisters sorrow, but are comforted by the blessed hope of the resurrection.

U. S. ANDERSON

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

For Sale.—Ozark mountain home, eighty acres, comfortable four-room house, never failing well, orchard, barn, hen house, vegetable cellar, on public road, 4½ miles from two good R. R. towns. One thousand dollars. Easy terms. Desirable location for missionary family. For particulars address Geo. M. Brown, Route 2, Searcy, Ark.

For Sale.—Forty acres of good land, 50 thousand feet saw logs, saw and lathe mill near timber, part of land easily cleared. Church school at corner. Sold on easy terms. Write to Albert J. Tweedy, Tobiue, Minn.

Wanted.—One blacksmith and one woodworker for general custom shop and to build to order auto-truck bodies. We have a good steady job for right persons. Good church and school accommodations for Seventh-day Adventists. Address Hens Mail Wagon Co., Battle Creek, Mich.

Wanted.—At the Madison Sanitarium, a good, hygienic cook. Address Madison Sanitarium, Madison, Wis.

Wanted.—A middle-aged or elderly Sabbath-keeping woman who desires to save rent and fuel which will be given in exchange for care of three small rooms and company for elderly lady of like faith. Mrs. Chas. Whitney, Hector, Minn.

For Sale.—Good six-room house and 1½ acres of land, with small barn and chicken coop, located in the village of Cedar Lake, Mich., about ½ mile from Cedar Lake Academy. For further particulars, address Frank Olmstead, Berrien Springs, Mich.

For Sale.—Battle Creek Sanitarium spray (solid brass), upright electric light cabinet, 16 plate static machine with X-ray attachment. Dr. Boram 127 S. Lafayette St., South Bend, Ind.

For Sale.—Forty acres of land with buildings, well and spring. Ten acres sugar bush, thirty acres cleared, some plowed, the rest seeded. One mile from Bethel Academy, three-fourths mile from factory. For sale at once. Enclose stamp for price. F. E. Austin, Arpin, Wood Co., Wis.

Canvassers' Report for the Week Ending

Aug. 28, 1920

Canvasser	Book	Hrs.	Ords.	Value	Helps	Total	Del.
East Michigan							
Alza Fisk.....	OD	43	17	48 50		48 50	
Dorothy Williams.....	OD	40	5	12 50	8 00	20 50	5 00
C. A. Van Fossen.....	OD	16	6	17 00	2 25	19 25	2 25
C. G. Powers.....	BR	31	2	12 00	1 00	13 00	123 76
Wm. Mattix.....	BF	4	2	5 50	2 25	5 75	25
Eva Killinbeck.....	BR	13	6	33 00	8 25	41 25	
Floyd Myers.....	OD	40	43	147 00	3 00	150 00	3 00
W. J. Wilkinson.....	GC	20	10	49 50	1 50	51 00	39 50
J. Feagally.....	OD	46	7	22 00	16 55	38 55	292 60
A. W. Alderman.....	PG/OD/BR	38	15	77 00		77 00	
B. M. Gaines.....	BR		2	10 50	4 50	15 00	3 50
Aug. 21		291	115	434 50	45 30	479 80	469 86
		497	274	1120 50	100 75	1221 25	375 30

South Wisconsin

Vansickle, A. H.....	BR	55	36	175 50		175 50	
Witzel, C. L.....	PG	45	24	117 00	1 00	118 00	
Witzel, C. L.....	PG	35	21	99 00	1 00	100 00	
Peters, Henry.....	GC	39	20	94 50		94 50	
Witzel, C. L.....	PG	26	17	81 00		81 00	
Perrine, A. W.....	BR	38	14	76 50		76 50	
Nelson, Clarence.....	PG	22	14	75 00		75 00	
Crandall, Mabel.....	OD	35	21	54 00		54 00	
Mayer, Elizabeth.....	OD	30	18	49 50	25	49 75	
Larson, Blossom.....	PG	20	7	34 00		34 00	
Grimm, Rachel.....	OD	41	11	25 50	11 80	37 30	
McCrillis, W. P.....	OD	27	9	22 40	1 00	23 40	
Barton, I. D.....	BR	24	4	17 50	5 30	22 80	
Breyer, Fred.....	BR	7	2	10 50		10 50	201 00
Grimm, Rachel.....	OD	11	3	10 50		10 50	
Koeppen, Erna.....	BR	19					380 00
Hansch, Gertrude.....	PG	22			1 50	1 50	105 50
Aug. 21		496	221	942 40	21 85	964 25	687 01

Chicago

Victor Anderson.....	OD	31	11	29 00		29 00	
Arvid Anderson.....	OD		6	15 00		15 00	
E. A. Clough.....	BR	20	3	15 00	2 00	17 00	315 50
Anna Hermansen.....	PG	38	12	67 50		67 50	
Andrew Kolladko.....	GC	35	3	13 50		13 50	
Emil Lumberg.....	BR	16		6 00	8 00	14 00	36 00
Hedwig Nelson.....	GC	18	3	13 50	12 60	26 00	10 50
Carmen Perkins.....	BR	9	21	105 00		105 00	
Mrs. M. Persson.....	PG	36	15	84 00		84 00	
G. Popescu.....	OD	13	17	70 50		70 50	
G. Schenong.....	OD	30	41	119 00	6 00	125 00	101 80
V. Speranza.....	BR	43	13	58 50	1 00	59 50	
A. M. Tatton.....	BR	30	6	33 00		33 00	
Aug. 21		319	149	629 50	29 60	659 10	463 80

Indiana

Lowell Byers.....	OD	34	30	103 50		103 50	
Lydia Collison.....	BR	33	21	102 00		102 00	
Stella Jacobs.....	BR	33	18	88 50		88 50	
Wm. Horace Beaver.....	BR	17	21	99 00	3 75	102 75	3 75
W. G. Kelley.....	OD	22	28	79 00		79 00	59 50
Esther Mae Talbert.....	BR	13	14	72 00	5 00	77 00	40 70
Carl L. Schmidt.....	OD	27	22	66 00		66 00	
J. Albert Jackson.....	OD	42	20	54 50	8 50	63 00	22 50
Joseph Welsh.....	OD	12	19	61 00	1 75	62 75	1 75
Sarah Ross.....	OD	31	19	57 00		57 00	
A. C. Campbell.....	BR	34	11	55 50		55 50	
Mrs. Earl Gump.....	OD	46	17	40 00	14 75	54 75	3 00
Bert Umbenhowe.....	PPF	30	20	50 50		50 50	
Earl S. Gump.....	BR	40	1	4 50	35 75	40 25	2 50
Clyde Hubbard.....	BR	6	5	30 50	2 50	33 00	69 50
C. W. Bryan.....	OD	22	12	30 00		30 00	53 25
Rolland Price.....	GC	22	6	30 00		30 00	
John Manual.....	BR	27	4	26 65	1 00	27 65	
Mary Hubbard.....	PPF	10	8	21 00	5 50	26 50	4 50
F. E. Lee.....	OD	21	4	15 00		15 00	163 50
F. W. Schmidt.....	OD	17	4	10 00		10 00	
Zora Rabey.....	PPF	11					45 00
Aug. 21		542	303	1097 67	78 75	1176 42	503 95
		669	484	1545 00	70 55	1615 55	611 45

North Wisconsin

Edgar O. Schultz.....	BR	29	15	72 00		72 00	
W. E. Tharp.....	PG	56	21	97 50	12 80	110 30	
Mrs. A. Agnew.....	PG	36	17	76 50		76 50	
Roy A. Jorgensen.....	PG	25	3	15 00		15 00	
Lawrence Stamper.....	PG	44	15	67 50		67 50	
Edna L. Kroon.....	OD	9	2	5 00		5 00	
Mabel Hazelton.....	PG	17	27	99 00	1 20	100 20	
Daisy Blake.....	OD	86	20	54 00		54 00	
Mrs. Lewis Young.....	OD	23	12	34 50		34 50	
C. R. Morris.....	PG	14					212 50
Theodore Joyner.....	PG	38	3	13 50		13 50	
E. E. Dibble.....	BR	28	9	40 50	5 20	45 70	
Wm. Shumaker.....	BR	27	4	18 00	6 25	24 25	
H. G. Jensen.....	PG	51	54	338 00		338 00	
Mina Rafferty.....	PG	24					313 55
Albert Agnew.....	PG	34	22	103 50		103 50	18 00
Aug. 21		541	219	1034 50	26 25	1060 75	544 05

North Michigan

Beatrice Crosby.....	OD	19				62 55	
Maggie Dennis.....	OD	18				136 45	
Alice Wery.....	PG	17				168 00	
Bessie Wery.....	PG	17				184 50	
†E. J. Peterson.....	BR	69	72	399 00	41 00	440 00	
Aug. 21		140	72	399 00	41 00	440 00	551 50
Grand Total 84 Agents		2329	1079	4537 57	242 75	4780 32	3220 17

The divinest attribute in the heart of God is love; and the mightiest, because the most human, principle in the heart of man is faith. Love is heaven; faith is that which appropriates heaven.—Robertson.

Offering for Southern Work

We are nearing the time for the annual offering for the colored work in the South. This offering will be taken this year on Sabbath, October 9. The amount received will apply on the Fifty-cent-a-week Fund for missions. In former years, as you will remember, this has not applied on our mission quota, but arrangements have been made this year whereby this will apply on the 50-cent-a-week Fund the same as other offerings.

Our colored work in the South has grown to large proportions and requires a large contribution each year to keep it moving forward. The Oakwood Junior College, which is the training school for the colored work, is also in need of supplies.

I trust that our brethren throughout the field will remember the down-trodden condition of the people of the South, and the many years they have spent in bondage to the white man, and the great need at the present time to give them opportunities and advantages to overcome as much as possible the servitude of the past. Let us for a moment exchange places with them in our thoughts and ask ourselves the question, What would I be pleased to have them do for me if our conditions were reversed? Standing thus in their position, and looking at the great need from their angle I am sure we will be more liberal and generous than otherwise. We have many faithful men who are doing excellent work in winning souls from this class, and this work must be supported.

We therefore urge that on Sabbath, October 9, a very liberal offering be given throughout this field. Unless this is done the allotment intended for the Southern work by the General Conference will fall short, and a general shortage in our mission funds prevents the General Conference treasury from making up any deficits for the Southern work. We hope from this view-point that the people of the Lake Union will set a good example and will bear faithfully their share of the responsibilities in the work for our colored people. We have great confidence that the work done at this time will be such as all our members will be glad to meet in the day of judgment when the records will be open before all men, and when all we have done individually shall be made clear to all. Give this matter consideration, and think what you would like to have your record be in that day and prepare for it now.

Announcement should be made of this offering in all the churches on Sabbath, October 2. We trust the elders of local churches throughout the Lake Union will take note of this and make mention of the offering at least one week before the time it comes, then all come prepared, that a large offering may be received.

WM. GUTHRIE

That Reading Rack Question

One of our conference presidents, while waiting for a train, was interested in watching people take Seventh-day Adventist literature from a rack that hung in the station. He writes:

"During the ten minutes I had to wait, nine people went to the rack and took out copies of the *Signs*. As the *Signs* always speaks for itself, and wins its own way into the hearts of the people, and as there are times when silence is golden, I sat quietly by, 'taking in' the situation and listening to the remarks made by those perusing the papers.

"One man said, 'The *Signs of the Times* is a Seventh-day Adventist paper and a good one at that.' Another remarked, 'The writers of these articles must be smart men.' I heard another say, 'Just read that short article on page—, it is the best thing I have ever read on that question.' The train pulled in and I left the room. As I sat in the coach speeding away to the next appointment, I was thinking of two things: First, people do take our literature in preference to any other. Second, *that reading rack question*. Why are our people not more faithful in putting up and supplying racks in depots and other public places? Every church ought to have one or more reading racks at work. Our literature does bring people into the truth. The reading rack will distribute the literature for you even in the small hours of the night." This method of literature ministry is most commendable, especially if the rack is kept supplied with fresh, up-to-date papers, and some responsible brother or sister keeps it clear of advertising matter. Many are happy in the faith today whose interest was first awakened by a paper taken from a rack.

1920-21 Senior Reading Course

"That is one of the most interesting books we have ever had in our Reading Courses," said a young woman recently of the book, "In the Land of the Incas." "I could hardly put it down until I had finished it," she added.

Why should our young people not find it interesting? It is written by one of our own missionaries, one who is fast becoming known as "the Apostle of the Indians in Peru." It breathes out a confidence in the power of God to redeem souls, and a song of victory in the realization that God is working mightily to carry this message to the ends of the world.

There are three other books, too, with messages just as definite and inspiring. "Our Day in the Light of Prophecy," by W. A. Spicer; "The Ministry of the Spirit," by G. B. Thompson; and "With Our Missionaries in China," by Mrs. Emma Anderson; all have a timely word for our own young people, for they are written by those who have a vision of the call from the fields as well as the hearts of their American readers.

"In His humblest work, God infinitely surpasses the highest efforts of human skill."