

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 15, 1920

No. 37

Others May, You Cannot

IF God has called you to be really like Jesus, He will draw you into a life of crucifixion and humility, and put upon you such demands of obedience that you will not be able to follow other people, or measure yourself by other Christians, and in many ways He will seem to let other good people do things which He will not let you do.

Other Christians and ministers who seem very religious and useful may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others may boast of themselves, of their work, of their success, of their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others may be allowed to succeed in making money, or may have a legacy left them; but it is likely God will keep you poor, because He wants you to have something far better than gold, namely, a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

The Lord may let others be honored and put forward, and keep you hidden in obscurity, because He wants to produce some choice, fragrant fruit for His coming glory, which can only be produced in the shade. He may let others be great, but keep you small. He may let others do a work for Him and get the credit of it; but He may make you work and toil on without knowing how much you are doing; and then, to make your work still more precious, He may let others get the credit for the work which you have done, and thus make your reward ten times greater when Jesus comes.

The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings, or for wasting your time, which other Christians never seem distressed over. So make up your mind that God is an infinite Sovereign, and has a right to do as He pleases with His own. He may not explain to you a thousand things which puzzle your reason in His dealings with you, but if you absolutely sell yourself to be His love slave, He will wrap you up in a jealous love, and bestow upon you many blessings which come only to those who are in the inner circle.

Settle it forever, then, that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not seem to use with others. Now when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of Heaven.—*Selected.*

Published by the Lake Union Conference and printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Terms—\$1.50 per year. Order through your Tract Society.

Entered as second-class matter, November 3, 1903, at the post office of Berrien Springs, Michigan.

THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C.
Berrien Springs, Michigan

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Harvest Ingathering Notes

Early reports of the Harvest Ingathering campaign are beginning to filter through to the Union office that show that the campaign is being launched throughout the field.

The Chicago Conference launched its drive with a big field day on Wednesday, September 1, the opening day of the campaign. Members from all churches took part. The conference office was closed all day and all conference workers led by President Clark went out in house-to-house solicitation. Every worker who has reported so far reached his individual goal for that day of \$6, most of them passing it by several dollars. Perhaps one of the most interesting experiences was that of one of the stenographers who felt that she just could not do Harvest Ingathering work, but who returned with over ten dollars. Experience meetings were held in the churches at the close of the day's drive.

The North Michigan Conference launched its campaign on Thursday, September 2, on the camp-ground. The afternoon hour was devoted to visiting the homes of the people in Cadillac, many of the campers taking part. All returned for an experience meeting at four o'clock. Many interesting experiences were reported. A number of honest souls had been reached whose hearts were open for the message of Bible truth. The names of these individuals were secured so that the interest might be followed up with our literature. The money collected during the hour and a half the workers were out amounted to nearly a hundred dollars.

These field days when everybody takes part are good things to have in every church. Try one in your church. Decide on a day when all members may lay aside their own plans and work and come to the church for a short prayer service and organization meeting, then all go out and visit the homes in the territory assigned. An experience meeting should be held in the evening, at which an opportunity should be given to all to tell of their experiences of the day. Give this plan a trial in your church. You will find it will bring splendid results. If only a very few take part the results of their enthusiasm and reports will greatly encourage others to take part in the next field day.

Some should be selected to work among the business men. Many of them will be glad to contribute to our work.

The writing of letters should not be neglected. This plan brought in a large amount of money last year in

one of the conferences. Write to your friends and relatives and solicit an offering from them.

Which will be the first church to report having reached its goal?
J. L. McCONAUGHEY

Church Friendliness

An incident which happened recently at one of our camp-meetings has brought to my mind stronger than ever the fact that nowhere are our churches as faithful as they might be in extending a friendly hand to those who come among them. This is especially true in our large churches.

A young lady telling me the story of how she came to drift into attending theatres and associating with worldly companions said that she attended the church in ——— for over a year before she was invited to join a Sabbath school class. It seems almost incredible that anyone could attend a church among Seventh-day Adventists for as long a period as this and not even be recognized.

In our small churches every church member, it seems to me, should be careful to see to it that those who come among them as strangers are greeted personally and a spirit of friendliness extended to them so they will come back again. In our larger churches where it may be difficult for every individual member to shake hands all the way around, I want to suggest that the elder arrange for a Committee on Friendliness, whose duty shall be to visit the strangers who come among them before they leave the church service and give them a good cordial greeting and invitation to return and more than that, to see that they are taken care of in the proper way, both in the Sabbath school and the church.

Why not specialize in friendship? Let every member become a friend. Every stranger (let us not call them strangers, but rather let us call them guests) should find a welcome so warm-hearted and so sincere that it would never be forgotten. Let the spirit of the family grow up in the church. Every church should be a family. It must like folks not in order to get their names for membership, but for their own sake.

If this idea takes among you, a stranger could not get out of a Seventh-day Adventist church without hand-shakes galore. Death and sickness form a splendid opportunity for showing this same warm spirit of Christian friendliness to neighbors outside the church.

Again I say, let us specialize on friendship.

H. T. ELLIOTT

More About Home Economics

Seventh-day Adventist young women have no right to plan to live "easy" lives unless they are physically incapacitated for service. Whether they fill places of professional responsibility or whether they choose to go into homes of their own, efficiency, resourcefulness, and consecration are prime factors in their success.

At the School Homes' Council recently held at Hutchinson, Minnesota, Elder Prescott spoke at some length on the training of our young women for foreign fields. He said his observation was that a worker's success was measured in no small degree by his wife's intelligent home-making ability and her consecration. He urged earnestly that the departments in our schools that were in any way responsible for such training

ing to help supply these needs by giving our young women opportunity for training in things that will make them valuable in home, school, and sanitarium.

We give two years' work in cooking, two in sewing and dressmaking, a year's work in household chemistry, another in home nursing, care of children, and dietetics, a year's work in housewifery which includes management, household accounting, and laundering, a year's work in physiology, hygiene, and applied biology, and a year's work in housefurnishing and millinery. A year's work in Bible and a two hour course in teaching home economics complete the course.

Supplementary to all of this we require four weeks' residence in the practice cottage when every girl is



Home Economics Building

be developed to their greatest possible degree of efficiency.

When ten years after graduation finds ninety per cent of all young women in their own homes, why educate them so generally and so extensively for everything but the thing they will eventually do anyway?

Call after call comes from the General Department for preceptresses and matrons for both school and sanitarium. To no worker save perhaps the preceptor are as great privileges afforded in influencing lives of young people as to these workers. They make the homes and develop the home spirit that will influence the lives of their students throughout life. We must have many more such workers to fill the increasing needs arising everywhere.

At Emmanuel Missionary College we are endeavor-

given opportunity of keeping house under supervision for a family of five on a worker's allowance. Wise marketing, good food combination, preparation and service are her problems during these four weeks. The real test of a young woman's ability comes during these four weeks.

We look for large classes this year. We want in these classes every available young woman who desires to become a teacher of home economics, or a matron, or a more efficient home-maker. Will you be among them?

RENA KLOOSTER

"Make it a rule never to utter one word of doubt or discouragement. You can do much to brighten the life of others and strengthen their efforts, by words of hope and holy cheer."—Mrs. E. G. White.

Remember Our Students in School

When this article appears in the *HERALD*, many of our schools in the Lake Union Conference will already have opened their doors for this year. Hundreds of our young people will have left their homes to enter school in order that they may be trained for a special service for the Master. Let those of us who are staying at home remember these young people in our prayers. They will be home sick, very home sick during the first week or two. This is particularly so if they have not been away to school before. Let the letters which they receive from home ring with encouragement. Let them feel that everybody in their home church is interested in them.

In the Sheboygan, Wisconsin, church last year all the church members took such a splendid interest in their young people that they wrote them letters, making them feel that the whole church was standing back of them while they were away at school. You could see the faces of these young people brighten up every time they received one of these letters from home. Organize your home church and your Missionary Volunteer Society into an Encouragement Campaign for the sake of the boys and girls who have gone away to school. They will be glad to hear from you.

H. T. ELLIOTT

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.

President, C. S. Wiest

Tent Efforts

We are now drawing toward the close of our tent series. Some of the efforts were begun later than others and are thus not so far along. Brother Allen was the first to begin meetings and planned to take down his tent Monday, September 6. He reports fifteen keeping the Sabbath, eight having already united with the church and a goodly number more interested. Brother Allen has had excellent help in the music by a few brethren in the Muncie church, and this has been a great asset to his efforts.

Elder B. J. White, who began his meetings somewhat later, writes: "We still have good crowds. Sunday nights we have more than we can seat; on other nights we have from 100 to 250. We have several attending our Sabbath services now."

At Terre Haute the brethren also have a splendid attendance with the prospect of a large number stepping out for the message—three are now observing the Sabbath and many are interested.

Elder Campbell, our colored minister conducting an effort in Indianapolis, reports that thirteen have signed the covenant to keep the Sabbath.

Now is the important hour in these meetings. Souls are in the balance of decision. How much it means to these dear people to choose for the truth and obtain

eternity. May God grant a large success in winning souls.

We are glad to state that evangelistic meetings will open in Evansville, Sunday, September 19. H. A. Lukens, formerly from New Zealand and son of our former president, has been called to this field. Evansville is virgin territory and we believe a large church will soon be raised up in that city.

Harvest Ingathering

The Harvest Ingathering campaign should be quite well on the way. We regret very much that we have not been able to secure a sufficient number of the magazines but hope that by this time you will have had some papers to enter into active soliciting. We must put forth a most earnest effort to raise our full quota of \$12,000 by the end of October. What we do during this period will bring greater results financially than if we wait until near the holidays. October is a much better month than November, for Thanksgiving is always a time of feasting and people are spending money for this occasion; then the holidays soon come on. So let us put forth a most earnest effort in soliciting for this important work. Every church should be organized in bands, giving every member a place in one of these bands. I am looking with the keenest interest for the success of this year's campaign.

C. S. WIEST

Indiana Academy

With the girls' dormitory completed, and with only a few weeks of work remaining on the boys' dormitory, we look forward to the opening of school with happy anticipation. The workmen are finishing the windows and floors on the first floor of the boys' building, which has already been plastered, and we feel confident that the building will be ready when school opens.

Many applications and inquiries are being received weekly, but this notice may reach some who should be with us and who have not already received calendars or letters. If so, will you not write us at once, so that we may know your plans? Even if it seems that you cannot possibly come, write to us and let us work it out with you. We desire to know just how many are coming, and we assure you of a hearty welcome, a pleasant room, congenial and Christian associates, and a year of successful work. Address all correspondence to

CHARLES W. MARSH,
Cicero, Ind.

A Good Beginning

From the Knox, Indiana, church, August 29, 1920, we have the following:

"Dear Coworkers: As you will see we have made a start on our missionary campaign. Six of us worked a few hours around Bass Lake yesterday afternoon

and collected the \$28.35 that we are sending. We know you will be glad to hear of our effort and its results. Knox Church."

The foregoing letter was the first Harvest Ingathering report to reach this office from the field. How it did warm our hearts to find our people so willing and ready to respond to the call for service. We know that the securing of this money meant many steps, but we believe that the rest of these sisters who worked that Sunday afternoon was sweeter because of a consciousness of duty done, than it otherwise would have been.

Since we received this letter we have been doing a little figuring. We have about 1,850 believers in Indiana. Suppose each of us had been out "a few hours" on Sunday afternoon, August 29, and had secured as large an amount as did these six sisters, do you realize that Indiana's goal of \$12,000 would be well within sight? We would now have a result of those "few hours" work, \$8,732—more than two-thirds of the total amount of the goal. Let us make next Sunday the day in which we will work a "few hours."

Mrs. Fred Thompson of the Union church, Indianapolis, has already raised more than \$20, while Brother Wirth of the Twenty-third Street church has secured more than \$30. The goal of the Twenty-third Street church is \$2,000, or a little over \$16 per member.

The Lafayette church, under the leadership of Elder C. L. White, is busy in the campaign. It has already sent in an order for 800 extra magazines.

About \$60 was reported at the Union church September 4. This means that these brethren have their campaign well under way.

Let us not forget that this campaign is planned to run only until October 30. This means the conference should raise about \$1,500 per week, or an average of \$1 per member. Have you been turning in your dollar each week?

We are eagerly looking for the post cards tomorrow that will tell us just what each church accomplished during the first week of the campaign. We are praying it will be such a one as will be pleasing to the heavenly Father. Did you help to make it so? Remember the commission is not to "go watch others work in My vineyard," but "go work in My vineyard." Are you obeying the divine injunction?

O. B. HALL

News Notes

Elder G. B. Starr has responded to a call as chaplain for the Wabash Valley Sanitarium, which place has been made vacant by Elder C. W. Curtis who left to labor in North Michigan.

Elder Wiest spent Sabbath, September 4, with the Evansville company and at that time organized a church of sixteen members.

Do something this week in the Harvest Ingathering campaign.

R. P. Morris, on furlough from India, will spend a few months in Indiana visiting the churches.

Elder H. J. Doolittle from China spoke at the Union and Twenty-third Street churches Sabbath, September 4.

O. B. Hall spent Sabbath with the Hartford City church; W. B. Maris at Kokomo; and D. C. Newbold at Anderson and Marion.

Word has been received from Elder John Knox of California, who has been called as city evangelist for Indianapolis, that he will arrive in a few days.

The boys' dormitory at the academy is sufficiently completed to occupy the basement and first floor.

Catherine Fattic is working in the office in the place made vacant by Helen Gettys, who has gone to Berrien Springs.

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. A. Westworth

An Inside "Auto Drive"

A very pleasant evening was spent in the G. A. R. Hall of Detroit where our people and many other friends gathered to bid farewell to Elder Cotton and family before they left for their new field at Kansas City, Kan. Elders McComas and Gray with their families, who have come to us from Nashville, Tenn., were present, and a warm welcome was extended to them.

Elder Cotton and family were invited for a drive around the boulevard. While they were absent an inside "auto drive" was thoroughly enjoyed. Only a few changed their seats, and these hurried from one to another in the assembly to gather in the bills that fluttered in response to the invitation to assist in the payment for a new Ford sedan for Elder Cotton. Enough had been previously solicited to warrant the committee to proceed with the purchase. So everything was ready for the most agreeable surprise that Elder Cotton ever received.

When he came in the remainder of the program was given, after which he was presented with a sealed envelope which he was told to open and read. The words of Jesus, "It is more blessed to give than to receive," were fully realized by all present as they watched the smile upon his face while he read aloud the bill of purchase. As he spoke of his appreciation of this unusual gift and what it would mean to the work in his new field, it made us feel that had we done this at the beginning of his labor here, instead of at its close, a greater gain would have been realized.

As Elder Cotton leaves us, we turn with confidence to Elder McComas, his successor, who with Elder Gray is planning for a large, aggressive effort.

MRS. A. E. WEBBER

News Item

The readers of the LAKE UNION HERALD will join us in hearty good wishes to Mr. and Mrs. F. Stuart Thompson who were married in the church at Jackson, Mich., at six o'clock Wednesday evening, August 25. These young people were former students of Emmanuel Missionary College. Mr. Thompson has spent the past year as educational secretary in the South-western Union and Miss Vina Miles, as teacher in Cedar Lake Academy. The ceremony was performed by Elder William Guthrie. They will be at home at Fox River Academy after September 25.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.

President, E. A. Bristol

The Layman's Movement

The greatest force that has ever been inaugurated in the denomination is the Layman's Movement. This movement includes the whole church, old and young. When every individual takes an active part in all church activities, in the church and out, then, and not until then will the prophecy be fulfilled, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come."

A great many people preach the second coming of Christ. Do they really act as though they believed it? Someone said, "If I believed as you do that Jesus is coming in this generation, I would not only walk but run to every home all over the country telling the people of the event."

The Lord has ordained in the Layman's Movement a work in which all can have a part—a work which the God of heaven is watching with intense interest, as the finishing of the work depends largely upon the way in which the church takes hold of the task. When one hundred and sixty-five thousand strong give the third angel's message and work for souls there will be a rush for the kingdom.

When every man, woman, and child reports his missionary work each week, either on the yellow or white individual report blanks, then only will we as a denomination be able to know accurately what is being done by the great Layman's Movement all over the world.

Professor C. A. Russell gives these suggestions as to reporting:

"Pass out the blanks and collect them at the same service. They may be passed out at the beginning of the service and placed in the offering box.

"The M. V. secretary should compile and render a report of the work accomplished at the next meeting. This report should be made out in duplicate, a copy being placed in the hands of the church missionary secretary or the librarian, week by week, so that the

total of missionary work performed by the church, old and young, may be ascertained."

Some seem to be fond of quoting, "Let not thy left hand know what thy right hand doeth," but my observation has been that usually it is because the right hand hasn't been doing anything.

All Harvest Ingathering papers should be reported as papers given away. Report all your work and the Lord will bless you in your missionary endeavor.

L. G. JORGENSEN

"Blessed are the pure in heart."

Service

You never hear the robins brag about the sweetness of their song

Nor do they stop their music gay when'er a poor man comes along.

God taught 'em how to sing an' when they'd learned the art He sent 'em here

To use their talents day by day the dreary lives o' men to cheer.

An' rich or poor an' sad or gay, the ugly an' the fair to see

Can stop most any time in June an' hear the robins' melody.

I stand an' watch 'em in the sun, usin' their gifts from day to day,

Swellin' their little throats with song, regardless of man's praise or pay,

Jes' bein' robins, nothing else, nor claiming greatness for their deeds

But jes' content to gratify one of the big world's many needs.

Singin' a lesson to us all to be ourselves and scatter cheer

By usin' every day the gifts God gave us when He sent us here.

Why should we keep our talents hid or think we favor men because

We use the gifts that God has given? The robins never ask applause

Nor count themselves remarkable, nor strut in a superior way

Because their music sweeter is than that God gave unto the jay.

Only a man conceited grows as he makes use of talents fine,

Forgetting that he merely does the working of the Will Divine.

Lord, as the robins, let me serve! Teach me to do the best I can

To make this world a better place an' happier for my fellow man,

If gifts o' mine can cheer his soul an' hearten him along his way

Let me not keep that talent hid. I would make use of it today.

An' as the robins ask no praise or pay for all their songs o' cheer

Let me in humbleness rejoice to do my bit o' service here.

—Edgar A. Guest

Brother H. P. Andersen, writing from Plains, Colo., says: "My family and I have located in the south-eastern part of Colorado, because of our son's lung trouble. A high and dry climate prevails here, and we trust the Lord will add His blessing. We know He is with us to guide in all things. A Sabbath school has just been organized, and public meetings are being held Sunday forenoon and evening. We hope some good will result."

"Present Truth" Special October List

For several years *Present Truth* has provided a special October list, mailing the papers weekly, until a full series had been supplied. This will be offered again this year. The special October list will close to all orders for subscriptions October 29, and will run until April 15, 1921. It, therefore, covers the best reading period of the year. As a special inducement to encourage our people to use this October list freely, the price is placed at only 25 cents subscription for the entire series of 24 numbers; Canada and foreign, 50 cents.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Obituaries

Spearberg.—Mary Spearberg was born in Germany, July 2, 1847, and died at Gresham, Wis., Aug. 26, 1920. She lived to please her Master, and died in hope of a part in the first resurrection. C. J. Tolf

Knight.—Vesta Imogen, daughter of J. E. and Mrs. Knight, was born at Holly, Mich., July 27, 1910, and died May 15, 1920. The parents, brothers, and sister are comforted by the hope of the resurrection. F. A. Quackenbush

Bell.—David Van Buren Bell was born in Ohio, Jan. 10, 1842, and died at Fletcher Hospital, Kalamazoo, Mich., April 22, 1920. He came to Michigan in 1865. Dec. 25, 1867, he was married to Clista Thompson. To this union eight children were born. His wife died March 22, 1912. Aug. 19, 1915, he was married to Mrs. Mary Soule. She and the children survive. Brother Bell joined the Seventh-day Adventist church about fifteen years ago, and was ever a zealous worker for the Master. Funeral services were held in the Disciple church in Chapin. F. A. Quackenbush

Price.—Mrs. Frances Price, widow of Henry W. Price, died at Rockford, Ill., July 21, 1920, at her apartment in the Nelson Hotel, at the age of eighty-two years. She was born at Wilan, Pa. She came to Rockford when a young woman, making her home with her uncle. Previous to her marriage, she was employed in the postoffice. She was an active worker in the W. C. T. U. Several years ago she became interested in the views of Seventh-day Adventists through reading a tract left at her beautiful home in Rockford by a worker. She gladly accepted the truth and gave liberally to advance the message she loved. She sleeps in Jesus. P. C. Hanson

Smith.—Joseph L. Smith died at his home in South Lancaster, Mass., Aug. 24, 1920. He was born May 9, 1852, at Jacksonville, Ill., and lived many years in the Lake Union Conference. He was a diligent Bible student; the early morning hours he gave to the study of the Word of God and prayer. When found dead on the morning of August 24, his Bible and pen were by his side. He was married at the age of twenty-nine to Jessie Nunes. In 1893 he and his wife were baptized and united with the Battle Creek church. In 1913 he moved to South Lancaster. His stay with us brought light and cheer into many homes. He is survived by his wife, five sons, and a sister. Interment in Illinois. We believe he sleeps in Jesus. J. K. Jones

Business Notices

Wanted.—At the Madison Sanitarium, a good, hygienic cook. Address Madison Sanitarium, Madison, Wis.

For Sale.—Battle Creek Sanitarium spray (solid brass), upright electric light cabinet, 16 plate static machine with X-ray attachment. Dr. Boram, 127 S. Lafayette St., South Bend, Ind.

Men Wanted.—To do woods work. I am paying the going wages. Have good clean camp, spring beds. Sabbath privileges. Write or come to Lamont Boyer, Crandon, Wis. 5

Wanted.—A good boy to help do work on small farm, for board, room, and laundry, while attending school at Adelpian Academy, three-fourths mile away. N. Mack, R. F. D. 1, Fenton, Mich.

Wanted at Once.—Man, married or single, to work on farm by month or year. Good house for married man. Must be handy with stock and team, one who can milk. State experience and wages expected. D. E. Dean, R. F. D. 3, Milford, Mich.

Wanted.—One blacksmith and one woodworker for general custom shop and to build to order auto-truck bodies. We have a good steady job for right persons. Good church and school accommodations for Seventh-day Adventists. Address Herns Mail Wagon Co., Battle Creek, Mich.

Office Help Wanted.—Stenographers by Sabbath-keeping institution. manufacturing electrical equipment for sanitariums. All church privileges, liberal salary, and permanent position guaranteed. Splendid opportunity. Reply giving names of two references and salary expected, considered strictly confidential. Burdick Cabinet Company, Milton, Wis.

Canvassers' Report for the Week Ending

Sept. 4, 1920

| Canvasser | Book | Hrs. | Ords. | Value | Helps | Total | Del. |
|---------------------------|-----------|------|-------|---------|--------|---------|---------|
| East Michigan | | | | | | | |
| Canvasser | Book | Hrs. | Ords. | Value | Helps | Total | Del. |
| John Pengelly | OD | 41 | 25 | 126 00 | | 126 00 | 27 50 |
| C. B. Burgess | OD | 12½ | 1 | 2 50 | | 2 50 | 138 50 |
| A. W. Alderman | BR & OD | 32 | 5 | 29 00 | 2 75 | 31 75 | 348 20 |
| *Alza Flisk | OD | 43 | 14 | 35 00 | 4 00 | 39 00 | |
| Dorothy Williams | OD | 66 | 12 | 32 50 | 8 00 | 40 50 | 154 25 |
| Lawrence Churchill | OD | 32 | 2 | 5 00 | | 5 00 | 165 00 |
| Floyd Myers | OD | 20 | 14 | 45 00 | 5 50 | 50 50 | 126 00 |
| W. J. Wilkinson | GC | 23 | 4 | 22 50 | 2 50 | 25 00 | 62 80 |
| John Kalmusky | GC | 54 | 11 | 52 50 | 3 55 | 56 05 | 19 05 |
| Edith Arnold | OD | 2 | 3 | 7 50 | | 7 50 | |
| B. M. Gaines | BR | 16 | 5 | 26 00 | 3 90 | 29 90 | 3 90 |
| | | 341 | 102 | 383 50 | 30 20 | 413 70 | 1045 20 |
| South Wisconsin | | | | | | | |
| Elizabeth Mayer | OD | 30 | 18 | 49 50 | 25 | 49 75 | 2 25 |
| Fred Breyer | BR | 23 | 2 | 11 00 | | 11 00 | 5 50 |
| Elizabeth Mayer | OD | 19 | 4 | 10 00 | | 10 00 | 247 50 |
| C. L. Witzel | PG | 60 | | | | | 573 00 |
| | | 132 | 24 | 70 50 | 25 | 70 75 | 828 25 |
| Chicago | | | | | | | |
| Victor Anderson | OD | 43 | 16 | 41 50 | 3 05 | 44 55 | |
| E. A. Clough | BR | 37 | 16 | 88 50 | 8 50 | 97 00 | |
| Sanford Diller | OD | 15 | 18 | 45 00 | 25 | 45 25 | |
| E. Lumberg | BR | 44 | 14 | 38 50 | 31 00 | 69 50 | 142 50 |
| G. Popescu | OD | 8 | 7 | 27 50 | | 27 50 | 14 00 |
| I. Ramsdell | OD | 31 | 31 | 119 50 | | 119 50 | 81 00 |
| G. B. Schenong | OD | 52 | 26 | 94 50 | 6 50 | 101 00 | 111 20 |
| V. Speranza | BR | 47 | 21 | 109 50 | 1 00 | 109 50 | |
| A. M. Patton | BR | 27 | 4 | 31 50 | | 31 50 | |
| | | 304 | 153 | 596 00 | 50 30 | 646 30 | 348 70 |
| Indiana Conference | | | | | | | |
| F. B. Hainey | OD | 100 | 73 | 283 00 | | 283 00 | |
| Stella Jacobs | BR | 21 | 121 | 121 50 | | 121 50 | |
| Lowell Byers | OD | 38 | 43 | 142 50 | | 142 50 | |
| *E. L. Graham | Misc. | 16 | 24 | 117 00 | 11 15 | 128 15 | 91 95 |
| J. A. Jackson | OD | 40 | 27 | 85 50 | 24 75 | 110 25 | 32 25 |
| Chas. Collison | BR | 34 | 24 | 108 00 | | 108 00 | 194 00 |
| A. C. Campbell | BR | 30 | 17 | 103 00 | | 103 00 | |
| Lydia Collison | BR | 26 | 22 | 102 00 | | 102 00 | |
| Frank Caton | OD | 32 | 31 | 97 50 | | 97 50 | |
| Bert Umberhower | PPF | 27 | 27 | 67 50 | | 67 50 | |
| W. G. Kelley | OD | 20 | 24 | 63 00 | | 63 00 | |
| W. H. Flake | OD | 25 | 14 | 45 00 | 10 00 | 55 00 | 236 00 |
| Clyde Hubbard | BR | 5 | 7 | 38 50 | 11 50 | 50 00 | 2 50 |
| Mrs. E. S. Gump | OD | 28 | 9 | 30 00 | 14 10 | 44 10 | 100 30 |
| J. E. Lee | OD | 28 | 11 | 36 00 | | 36 00 | |
| Mrs. Sarah Ross | OD | 21 | 8 | 24 00 | | 24 00 | 55 00 |
| E. S. Gump | BR | 27 | | 20 25 | | 20 25 | 51 65 |
| Mary Hubbard | PPF | 7 | 4 | 12 00 | | 12 00 | |
| Chas. Allen | PG | 8 | 2 | 10 50 | 50 | 11 00 | 188 00 |
| Roland Price | GC | | | | | | 144 00 |
| F. W. Schmidt | OD | | | | | | 30 00 |
| Zora Rabey | PPF | 2 | 2 | 7 00 | | 7 00 | 15 00 |
| | | 514 | 653 | 1513 75 | 72 00 | 1585 75 | 1170 85 |
| Grand Total | 46 Agents | 1291 | 932 | 2563 75 | 152 75 | 2716 50 | 3393 00 |



A Happy New Year

Emmanuel Missionary College opens for the new year Wednesday, September 22. It is very important to the student that he be present at the opening. A good beginning contributes largely to the success of the whole year's work. Many young men and women want an education who do not see the way clear to enter college. Then enter without seeing the way clear. As you go along the way will open. The value of a good education is inestimable. It can be had by any one who is willing to sacrifice and work for it. Most of the men and women who graduate from Emmanuel Missionary College earn their school expenses.--- Don't lose a year from your schooling. If you have been discouraged about attending college this year gather up courage at this last moment and win a successful and happy year at Emmanuel Missionary College. ❧ ❧ ❧ ❧ ❧ ❧

