

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 22, 1920

No. 38

Here and There

Since my last report in the LAKE UNION HERALD, I have spent some time in the West Michigan, North Michigan, and Illinois Conferences and have had some reports from Indiana.

The West Michigan meeting was large and well attended. A good spirit was manifested throughout and the instruction was, such as would better fit one for service in the cause of the Master.

The North Michigan meeting was not so large, but a deep interest was manifested in the things that pertain to the advancement of the work. Some new workers had just been sent to the North Michigan Conference and were present to lend their influence and enthusiasm to the camp-meeting. The question of the mission funds was considered, and something over three thousand dollars in cash and pledges was taken. The question of the better working of the field received attention, resulting in a vote of the conference to dissolve the North Michigan Conference, said vote to take effect December 31, 1920. According to this recommendation the North Michigan Conference will be divided into three parts: That portion north of the straits and known as the Northern Peninsula, will be given to the North Wisconsin Conference. Sixteen counties on the west side of the North Michigan Conference, lying directly north of the West Michigan Conference, will then be added to that portion of the West Michigan Conference, and the sixteen counties lying north of the East Michigan Conference and on the east side of the North Michigan Conference will be connected with the East Michigan Conference. These sections are connected by railroad facilities with the headquarters of each conference and will be very accessible for work. It is hoped this change will result in the East and West Michigan Conferences throwing a strong force of workers into the North Michigan territory during the next summer, whereby some strong churches may be built up. The financial weakness of the conference heretofore and the difficulty in securing strong men for a small conference has greatly hindered in this work. We appreciate the fact that it is something of a disappointment to some people, at least, to have the conference dissolved, but we sincerely trust that future results will more than convince them of the wisdom of the action.

We are now in session at the Illinois Conference. The election is past, Elder Holden, the former presi-

dent, being re-elected for the ensuing term of two years. He has a strong committee for evangelistic work and we are looking forward to larger results during the coming term. A strong interest was taken in the Harvest Ingathering work in this conference, and we believe they will more than reach their goal during the months of September and October. One great difficulty throughout the field in the Harvest Ingathering is the lack of papers.

Work on the Fox River Academy, as shown by the report at the camp-meeting, is progressing. The vote was passed this morning to raise the building to the full height and finish the upper floor for use this winter rather than to cover and finish the basement as formerly voted. We believe this a wise plan and trust that the people of Illinois will rally to the support of Fox River Academy, raising money to carry out this plan.

Brother Charles Thompson was present during the first part of this meeting, representing the General Conference, and Elder E. E. Andross during the latter part. On the first Sabbath an offering was taken for missions resulting in the raising of \$1,600. On Thursday evening an offering was taken for Fox River Academy, resulting in pledges to the amount of \$556. The foreign mission offering taken on the last Sabbath is not known at this writing.

On the whole, our camp-meetings have been very profitable, and we feel, spiritual. The interest manifested indicates a desire to finish the work in this generation, and to bring many who do not know the gospel to the Lamb of God who taketh away the sin of the world.

The Chicago Conference, which was to convene October 6, will not convene until after the Fall Council, giving a little more time for other work during the Harvest Ingathering campaign.

You will be interested to hear reports also from the Indiana Conference tent companies. Elder Allen reports up to the present time fifteen souls keeping the Sabbath with other prospects. He has closed his tent effort, and will continue his work from house to house in the form of cottage meetings. This seems to be one of Brother Allen's strong methods of doing work, and his original methods bring good results in most places. We are certainly glad to learn of the success of our brethren throughout the field, and I know that the lay brethren will be glad to hear of souls being saved.

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THE
LAKE UNION
HERALD

★ ★
Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C.
Berrien Springs, Michigan

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Educational Sec'y, G. R. Fattie
Home Miss. Sec'y, J. L. McConaughy
Religious Liberty Sec'y, S. B. Horton

Brother B. J. White also has a splendid interest. His attendance is large, overflowing the tent on Sunday nights, and during the week is from one hundred to two hundred and fifty. He reports a deep interest in the Sabbath question and is hopeful for good results.

The tent company at Terre Haute reports a splendid interest, three having begun to keep the Sabbath and a goodly number in the valley of decision. Brethren Ferris and Williams are conducting this effort and we trust the Lord will give them fruit for their labors.

The colored work is also prospering. Brother Campbell is conducting this effort and reports thirteen keeping the Sabbath.

We are glad for these reports and wish we might hear from all the conferences as to what the workers are doing. We shall be glad to have our lay brethren make inquiries through the columns of the LAKE UNION HERALD concerning the work of laborers of their own fields if these laborers do not report their work.

We have been greatly perplexed in our educational lines to know how to produce and how to find teachers ready for the work. We have almost come to the conclusion that our campaign for better pay for teachers has been detrimental rather than beneficial to our educational work. The appeals in behalf of our teachers apparently have led them to feel that they are the poorest supported workers in the conference. I took occasion to figure this out a few days ago at one of the camp-meetings, and by actual figures demonstrated that the church-school teacher at the present time is among the best paid laborers in the Lake Union Conference, receiving more per capita than any of the ministers and on an equal with stenographers and Bible workers. I hope this little statement will encourage some of our young people to take up the church-school work. We are certainly in great need and in great perplexity along this line, there being a number of schools forced to defer opening on account of not having teachers, and up to this writing there are some for which we have no teachers in sight. I trust there may be many who will take the normal work at the College this year.

To all appearances, the prospect for our school work in the academies and the College is above par this year. We hope the scarcity of teachers will not interfere with the quality of work to be done, and that the rooms in the dormitories will be filled with a class of students whose aims and purposes are to help in finishing the third angel's message. We earnestly

solicit the prayers of the people throughout the field for the success of the work in all lines.

WM. GUTHRIE

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

October 9

All our readers are familiar with the fact that there is to be a general collection in all our churches October 9, for the benefit of the colored work in the South. To those who have been in the South and have seen the great needs of these people, I am sure no words are needed to convince them that the offering on this day should be a liberal one. Certainly this need is a worthy one and calls for our best endeavor. I trust as we come up to this time we may all realize these people have been neglected in the past and it is our privilege to assist them.

The offering on this day is counted on our 50-cent-a-week Fund so none need to hold back, thinking it will cripple the work in any way. Let us do what we can to make this offering liberal so that our brethren in charge of the colored work may have courage to go forward with the work that should be done.

J. J. IRWIN

A Change

As most of the readers of the HERALD know, I am changing my field of labor from the North Wisconsin Conference to Chicago. Before going to this field, where the Lord seems to be calling, I wish to say a few words to the dear ones where I have labored and the other members of the conference that I have not been privileged to meet, also my fellow-laborers in the conference, whose hearty co-operation I have enjoyed.

In view of the soon-coming crisis in all the world when millions will go down into Christless graves, in view of the Master's infinite sacrifice to save these souls, we should go forth with all the power of the Holy Spirit to bring the saving truth to them as quickly as possible.

The work is one—the field is the world, and the harvest will be seen when our Lord appears, which will mean the grand reunion of all the saints of all ages. This is the blessed hope for which we are all laboring. So may the Lord bless His work in North Wisconsin, finally granting us an abundant entrance

into the reward of the faithful. "I want to be there, don't you?" "I expect to be there, do you? By the grace of God I will be there, will you?"

FREDERICK ARTHUR WRIGHT

August

	Tithe	2¢	F. M.		Tithe	2¢	F. M.
Antigo.....	\$72 81	\$7 26	\$18 54	Jim Falls.....	68 97	13 64	13 96
Ashland Eng.	99 22	17 84	21 70	Knapp.....			
Ashland Scan.	57 21	5 89	33 87	Ladysmith.....			
Bashaw Lake...	59 13	5 87	47 22	Lucas.....	27 00		2 26
Bear Lake.....	40 58	2 17	11 50	Maiden Rock.....			
Bloomville.....	6 78	45	6 07	Merrill.....	27 82	2 62	40 40
Beldenville.....	106 10	11 14	16 14	Menominee, M.			
Bone Lake.....	187 92	16 14	50 66	Orange.....	66 96	8 92	5 89
Bruce.....				Plum City.....	76 80		
Chippewa Falls	66 21	5 62	25 47	Polar.....	171 00	2 31	
Clear Lake.....	89 99	8 69	33 38	Pound.....			
Clearwater L...	167 32	17 23	72 52	Prentice.....	54 35	3 19	5 54
Conference Ch.	152 26	7 95	15 90	Rhineland.....			
Crandon.....	3 00	20	3 91	Rice Lake.....	19 50		3 91
Cumberland.....	28 06	4 12	39 41	Siren Co.....			
Hancock, M.....	126 80	23 75	43 52	Spooner.....	100 29	10 02	23 79
Hines				Superior.....	270 59	34 78	60 81
Hudson Co.....	9 05			Trade Lake.....	88 28	17 59	10 18
Iron River, W...	3 00		8 07	Waldery.....	75 83	6 29	27 37
Iron River, M...	98 30	10 00	4 46	Washburn.....			
Ironwood.....	56 06	58	30 25	Zeba M.....			
Individuals.....	20 00		16 00	Total	2497 19	244 26	692 70

Items of Interest

Brother F. M. Larson, home missionary secretary of the Scandinavian Department, is spending some time in this field in company with Brother Herwick, visiting the churches, especially in the interest of the Harvest Ingathering campaign.

Elder F. A. Wright called at the conference office this week before leaving for his new field of labor in Chicago.

We have just received word from the Home Missionary Department of the General Conference that the new wall calendar for 1921 is ready for mailing. This would be a splendid thing to hang in the home of every Seventh-day Adventist. The price of this is 35 cents post paid, and orders should be sent to the tract society office.

Most of the church schools started this week, but one or two may be delayed a few days because of the lack of teachers.

The lesson quarterlies for the next quarter are in stock. Orders for these should be sent in at once, that every one may be supplied in time.

Elder Irwin spent Sabbath with the church in Pound.

Miss Ivy Harkins just returned to the office from a two weeks' vacation, which was spent at her home in Ohio.

The great advance in cost of paper has compelled the publishers to raise the price of *Present Truth* to two cents per single copy; 25 copies 35 cents; 50 copies 65 cents; 100 copies \$1.25; 1,000 copies \$10.

They have on hand the following numbers of the old *Present Truth* series that have been duplicated by new numbers, which will be furnished at 60 cents per hundred, post paid, as long as the stock holds out:

No. 1, The Inspiration of the Bible; No. 2, The Origin of Sin; No. 3, A Great Prophetic Dream; No. 30, The Signs of the Times; No. 7, The Millennium; No. 10, The Papacy; No. 14, The Law and the Gospel; No. 15, The Bible Sabbath; No. 32, The Change of the Sabbath; No. 22, The Eastern Question; No. 23, What Do These Things Mean?; No. 42, The Increase of Knowledge.

One hundred copies of assorted numbers will be sent if desired. Orders should be sent at once to the tract society, designating this as old numbers at old rates. Stock is limited. First come first served.

Chicago Conference

Office Address, 812 Steger Bldg., 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Conference Session

On account of the Fall Council which is to be held October 20-30, we have been compelled to postpone our conference session until after this date. In consultation with Elder Guthrie it has been decided to hold our conference November 3-7.

The first session of the conference will be held Wednesday, November 3, at 9 A. M. There will be sessions of the conference Wednesday, Thursday, Friday, and Sunday, closing Sunday night. There will be preaching services each evening and on the Sabbath.

Let all plan to attend. Let each church choose its delegates in ample time. Let us also pray that the Lord will bless us at this meeting and that the plans laid will be for the furtherance of the work in the field.
A. J. CLARK

The Colored Tent Effort in Chicago

The tent effort for the colored people of Chicago opened on June 13 and was conducted on the West Side. This part of the city is practically virgin territory, for no aggressive work had ever been carried on here before among the colored people. The colored population in this section of the city numbers between twenty-five and thirty thousand.

During the first three weeks of the meetings the attendance was not as large as we hoped it would be on account of the cool weather, but at the beginning of July when the weather became warmer the attendance greatly increased, insomuch that on some Sunday evenings there was an overflowing congregation. I think of all the efforts I have conducted in Chicago, in this we had the greatest interest and the most responsive audiences. Usually after the Sabbath question is presented the attendance begins to fall off, but in this effort the attendance increased and the interest became keener.

There is a unanimous regret on the part of the people that the tent has to be taken down, and they

have asked that we continue our visits among them. Scores of homes are opened for Bible readings and cottage meetings. Fifty-one publicly took their stand for the truth, and there are many more who are on the verge of stepping out to keep all the commandments of God. It is my plan to continue the meetings in a hall, and to give further instruction in preparation for baptism.

Invaluable service was rendered by the band leaders of the Prairie Avenue church and their members who were organized for field work in a systematic manner. These worked faithfully every week, distributing the programs and *Present Truth* in the homes of the people. A number of small books were sold after meetings and in the homes. My eldest son also sold a number in the community.

We look forward to the establishment and building up of another large colored church in this part of the city. Our aim is to help finish the work so that the earth may be lightened with the glory of the Lord.

W. D. FORDE

A Report and a Good Experience

Never before in the history of the church have opportunities presented themselves to the people of God as we see them today. Never before were the needs of humanity greater. While it is a great privilege to be living in such a time, yet the responsibility that rests upon us is equally as great.

We need only to study the progress of the large subscription book work in the Chicago Conference to realize what wonderful opportunities we as Seventh-day Adventists have right here at our very doors.

During the first ten years of our existence as a denomination our literature sales for the entire world amounted to \$2,500, but during the month of June in the Chicago Conference the sales of our colporteurs who are handling only our larger books amounted to \$5,251.40. This, you will notice, is more than twice the entire sales of the whole denomination during its first ten years. In the month of July again our sales in the Chicago Conference alone amounted to over \$5,000. The report for August indicates that we fell short only a few hundred dollars of reaching the \$5,000 mark again.

It is also very interesting to look back only a few years ago, and compare the work of the individual colporteur then with what we see today. No doubt many of the readers of this article will remember how in the year 1912 all colporteurs who sold and delivered one thousand dollars' worth of books were offered a free trip to the General Conference which met the following year, 1913. At that time it was thought a wonderful thing to sell and deliver one thousand dollars' worth of books in a year's time. Now, it is quite different. Brother Schenong, who is working in the heart of Chicago, has sold and delivered books to the amount of over one thousand dollars in eleven

weeks. In fact we can count on Brother Schenong reporting over one hundred dollars in sales every week. One week he reported \$212. But Brother Emil Lundberg, it seems, holds the record in sales for one week's work. In forty-four hours' time his sales amounted to \$312.70. This was in Chicago Heights.

But of far more value to the colporteur are the interesting experiences he meets as he goes from home to home. Miss Perkins, who is working with "Bible Readings" in Indiana Harbor, reports the following interesting experience: "As I entered one home I noticed a picture on the wall of Moses and the burning bush. Thinking this a good subject to introduce my work, I commented on the picture. The lady then began to show me some of her pictures she had painted. I told her I was engaged in a Christian work, but she didn't seem to show any interest although she listened very attentively to my canvass, and at the close asked me if it was a Seventh-day Adventist book. I told her it was. She said, 'I thought so,' and further stated she once knew one of our lady Bible workers who was a very good Christian and who had given her some studies, so that she knew some of our belief. She also said that when I told her I was engaged in a Christian work she thought I was an Adventist, but it seemed she wanted to see what I had to say. She readily ordered a book and wanted me to bring it to her in two weeks' time, which was earlier than the delivery for that neighborhood. A day or two later as I was passing I felt impressed to stop and speak to her. She was very glad to see me and immediately began asking me questions about the Bible, which indicated that she had been thinking a great deal since I had first called. When I explained different questions that she had asked, she manifested an unusual interest, and seemed so earnest and grateful. Among the things discussed was the keeping of the Sabbath. After a pleasant little visit she said, 'I want to tell you why I ask so many questions. Last night I had a peculiar dream that has impressed me very much. In my dream I saw a lady knocking at my door. When I went to the door the lady greeted me very pleasantly and said, "I have a message from God to you." I then seemed to hear a voice from some unknown source say, "Accept this message." Now I am not a great believer in dreams, but this seems to be different. I really believe that you are the lady, and that your book is the message.' When I delivered the book to her, I learned that she had already kept one Sabbath the best way she knew how without my having urged her in the least, and I later heard that she liked her book ever so much, staying up late at night to study it. You cannot imagine how thankful I am for this experience, and if I had done nothing else all summer I would feel well repaid."

Miss Perkins, however, did have good success this summer in addition to having some good experiences. One week she reported \$215 in sales. For the summer her sales amounted to nearly \$1,200.

What an effectual, ever-present Bible worker has been placed in this home in the form of our good book, "Bible Readings," filled with two hundred interesting, soul-inspiring studies. What a source of joy and comfort it will be as they continue to study deeper and deeper into its truths. Surely the burning of the midnight oil will be worth their time with such a volume.

"The lost sheep in God's fold are scattered in every place, and the work that should be done for them is being neglected. From the light given me, I know that where there is one canvasser in the field, there should be one hundred. Canvassers should be encouraged to take hold of this work, not to canvass for story books, but to bring before the world the books containing truth essential for this time."—*Volume VI, p. 315.*

W. A. BERGHERM

burden of other lost souls. While we work for goals, let our hearts' cry be souls! souls! souls!

As the murky darkness of this world's last night begins to gather, O Thou God of light, arise upon us, let Thy glory be seen in us, and cause us to arise in Thy strength, and to shine in this gross darkness by Thy light.

Open Thou our eyes that we may behold men coming from afar, attracted by the light of truth. Let them bring their gold and their offering for service upon Thine altar. And while we bend low before Thy throne pour out upon us, we beseech thee, such measure of the Holy Spirit as will be necessary to equip us for service. Without this power we can do nothing. Cause us to overcome all latent objection in our hearts to entering Thy vineyard today. To Thee we look for power in whom is all glory, power, and blessing. Amen. E. C. TOWNSEND

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aroma Park	37 10	3 79	15 72	Indiana Harbor	172 06		34 45
Aurora	60 90	1 83	11 13	Joliet	123 21	5 21	25 34
Broadview	300 61		18 77	Kankakee	248 99	41 27	26 78
Brookfield	165 53	6 20	70 08	North Shore	324 79	11 80	86 31
Bohemian	51 38	1 50	26 44	Polish	29 96	1 79	7 05
Elgin	41 89	1 05	27 19	Prairie Ave.	388 73	2 98	56 00
Englewood	158 50	5 20	25 91	Swedish	327 18	4 40	30 00
German No. 1	583 27	17 04	71 38	South Side	990 49	32 87	95 28
German No. 2	347 05		78 77	S. Side Scan	121 45	2 10	31 25
Harvey	116 17	72	15 12	St. Anne			
Humboldt P.	232 88	6 59	69 58	West Central	636 63	11 28	128 81
Hungarian	31 50	1 90	3 00	Individual	190 19		
Hinsdale	915 34	10 18	187 52	Total	\$6972 45	173 15	1193 18
Italian	398 65	3 45	51 30				

To Thee We Pray

"Lord of the harvest," in this time of harvest, make all men liberal to Thee out of the abundant store with which Thou hast replenished them. As we move on into September's chill and the frosts of the gray October mornings our souls seem to sense the vision of a world changed—blasted by sin's cruel frost. And should we hasten on apace as we have thus far, we shall not wait for aye, "until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate."

Thou, O God, hast declared "the stock in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but My people know not the judgment of the Lord." Reverse, we pray Thee, this decision concerning Thy people by causing them to understand the time of Thy visitation and the openings of Thy providence for a world to be warned.

We pray Thee, "Lord of the harvest," urge Thy church on in paths of duty to discharge their duty in this season's Harvest Ingathering. May it be that from all churches laborers may go forth to their appointed tasks. Make us ever mindful that all silver and gold is Thine; all cattle upon a thousand hills; all flesh of man; the world and the fulness thereof. Therefore, lay upon each sinner, saved by grace, the

"During My Visit to Chicago"

The following is part of a letter from Dr. Louise E. Schafer, of Louisville, Ky., after returning home from Chicago:

"During my visit to Chicago I had the privilege of meeting with our workers, one of whom was the assistant home missionary secretary, who interested me in taking up magazine work. My first experience was street work after the Sabbath. I sold only five. This did not discourage me. I decided to try it again the next day (Sunday), and had better success. From that time on I went out several hours nearly every day for four weeks. During this time I sold five hundred magazines, principally *Watchman*, and experienced the greatest privilege of my life in telling hundreds about the coming of Jesus and the nearness of the end.

"The most interesting was my work among the foreign settlements on Sunday. These people seemed eager to read the magazine in their own tongues and welcomed me most cordially. A very interesting experience was the meeting of a Polish man who wanted the magazine as often as it was published, and asked me to send someone to tell him about all we believe. At another time, while canvassing in the south side business section, I met a young man, a Jew, who immediately after I had shown him the magazine took it, inquiring who the publishers were. I told him it was Seventh-day Adventist literature. He became very much interested and asked me to send him the fundamental principles of our faith.

"Another experience was with two Jewish young men at their place of business. I canvassed them as usual; they were not interested at all, but after they noticed that I had Jewish magazines, they commented to each other about the system with which I was working, having the magazine in different languages. I then turned the pages of the magazine to the article entitled 'Bring Forth Your Strong Reasons.' I told

them of Daniel, the Hebrew; how God used him to tell a heathen king the events of the future, even events transpiring before our eyes. They decided to take the magazine and read the article.

"One day while down town I stepped into a restaurant for lunch and took a seat at the table where a young woman sat partaking of her meal. We began talking of the unrest in the earth in general and of local conditions in particular. I found that she believed that Jesus was coming soon and that she had a burden to do work for the Lord. I told her of work I was doing while on my visit, referring to magazine work, and said I surely believed the Lord had a work for her to do, since she had so great a burden to tell the people about Jesus our Saviour and that I would send someone to see her who would help her get into some work. A Bible worker was received with grateful heart and is giving her the message of the third angel. She has already attended meetings and expressed a willingness to keep the commandments of God, and has placed some of our magazines in the homes of the people. Surely we can say, without a doubt 'the field is white already to harvest.'"

I greatly enjoyed having Dr. Schafer with us this summer and hope she will visit us again. What she has done, others are doing, and more can do.

"God might have employed other means for accomplishing His purpose, but in His infinite love He chose to make us coworkers with Himself, with Christ and the angels, that we might share the blessing, the joy, the spiritual uplifting which results from unselfish ministry."

"Everyone of us can do something if we will only take the position that God would have us take. My brethren, every move you make to enlighten others brings you nearer into harmony with the God of heaven."

Those who have been working to enlighten others with our magazines during the past two months have sold over 16,000—1,201 of these were put out by a deaf and dumb young man. I had the privilege of meeting with three of his regular customers while going over his territory. Two of these are business men and said they bought out of sympathy the first time, but now they were buying because they wanted the magazines.

We welcome others who wish to join us in this unselfish ministry and share the joy that comes from giving the message for this time to others.

HAZEL V. LEACH

To think about oneself all the while is to turn energy in on oneself continually that might much better go out in unselfish action. The self-conscious person needs to pour out this force of attention and thought, instead of concentrating it on self and wasting it in awkward embarrassment and hurt pride.—*Great Thoughts.*

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.

President, E. A. Bristol

Tomah

Several weeks ago we reported a good interest with a fair attendance. The meetings have now closed after having run continuously for over seven weeks. Weather conditions were ideal all through.

We encountered some opposition on the part of the leading minister in the city. Many of his members were attending our meetings regularly. However, his work of opposition only served to demonstrate to a number of his people that there is no scriptural foundation for what he was trying to uphold.

On the last Sabbath of our meetings we were all greatly encouraged to see seven precious souls, all adults, follow their Lord in the rite of baptism. There are about a dozen others who are already keeping the Sabbath, and a few more who say they desire to study the question a little more fully before taking a stand. A number of others who are showing a good interest have not expressed themselves thus far.

It has been our aim to lay a good foundation upon which the future work in this place may rest. The cause here is in its infancy as yet, and will require careful nursing to develop and establish it.

As a corps of workers we have not only enjoyed the work, but we feel to thank God and take courage for what He has accomplished through our feeble efforts.

We had expected to get the Baptist church, which is not being used at present, in which to continue our work, but apparently opposition has now made this impossible.

The average attendance at our Sabbath services is now at least seventy-five. We shall need to find suitable and commodious quarters for our meetings. We ask our people to remember the work here in their prayers that a bountiful harvest of souls may result by God's blessing.

A. F. FRENCH

S. C. HANNON

General Meeting at Oshkosh

Notice is hereby given that arrangements have been made for a general meeting of the Fond du Lac, Neenah, Appleton, New London, Clintonville, and Oshkosh churches to be held in the church at Oshkosh, September 24-26. The first service will be held Friday evening at seven-thirty. There will be services on Sabbath and Sunday at 10 A. M., and 2:30 and 7:30 P. M. The services will be held in the former Universalist church on the corner of Church and Union Streets, four blocks west of the "Soo" depot.

This will be the first opportunity for the churches in the Fox River valley to meet and hear our new conference president, Elder Ira J. Woodman, and we are sure that Jesus will meet with us to give us a rich

blessing. We earnestly invite all the members of the above named churches, as well as all the isolated believers, to attend this feast of the Lord.

I am glad to report progress in the work at Oshkosh. Souls are giving their hearts to the Saviour and His message. We expect to have baptism at the time of the general meeting.

We trust that through the help of God we shall be able to purchase the beautiful house of worship that we are occupying temporarily. We have raised about one thousand dollars in cash and pledges, but must have at least as much more in order to secure possession.

We earnestly solicit your prayers in behalf of the work in this city, that God may be glorified, and souls saved from sin.

C. J. TOLF

57 Fredrich Ave.

News Items

The interest and attendance at the tabernacle meetings continue to be excellent. Sunday night, September 12, when "The United States in Prophecy" was presented every seat was taken and extra chairs had to be brought in.

Mrs. Jorgensen is visiting the schools. Nineteen schools have been opened this fall, with twenty-two teachers.

The Harvest Ingathering campaign is on. Are you doing your part? Recent reports indicate that the Milwaukee Italian church is in the lead. Their latest is \$54.40, and Eau Claire \$47. The little church at Fort Atkinson has made a \$40 beginning. A Milwaukee Missionary Volunteer received \$24 in two days.

A general meeting will be held at the Oshkosh church September 24-26. This will be for the benefit of the churches at Fond du Lac, Neenah, Appleton, New London, Poy Sippi, and any others who wish to attend. The conference president, secretary, and departmental secretaries will be present. Professor Elliott, Union Missionary Volunteer Secretary, is also expected.

Miss Maude Erickson has resigned her position as stenographer in our office and will resume the role of nurse. Miss Ella Paddock is returning to our office to fill this vacancy, after a year spent in school and at home.

A very pretty wedding took place Sunday afternoon, September 30, at the sanitarium parlor when Miss Wilma Hayward and Mr. Julius J. Shafer were united in marriage. These young people have dedicated their lives to the Master's service and will continue to assist in the tabernacle effort.

Elders French and Hannon report a baptism of seven recently in connection with the Tomah meetings. About a dozen others are keeping the Sabbath and a few more desire to study further.

Brethren Johnson and Bohn send a good report from their meeting at Lodi.

Miss Mae Lewins, the Book and Bible House stenographer, is taking a vacation, spending a few days at Green Bay and Bethel.

Are you reaching the twenty-five cents per Sabbath goal in your Sabbath school? If there is a deficit make it up on September 25—thirteenth Sabbath.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

A Successful Field Day

In connection with the North Michigan camp-meeting at Cadillac this year, a field day was held in which nearly the whole camp took part.

About one-half of the city of Cadillac was divided into small districts, each district being assigned to a band with a leader.

The Harvest Ingathering *Watchman* was the ammunition used and it is hoped that the inspiration received in the field day at camp-meeting will encourage all who took part to greater effort in their respective churches upon their return home.

About three hundred and fifty papers were used and about one hour was given to the work, the financial result being about ninety dollars for missions.

One of the best parts of the entire day was the experience meeting which followed the actual field work. And such experiences as these people had; how their eyes did shine as one by one they arose to tell about them. From dear Elder Bellows who, just as he had sighted the master of the house, stubbed his toe and went sprawling among the sandburs of the potato patch, receiving a dollar for his feat, to poor Brother McConaughy who never got one cent though he offered a free paper to each contributor—every one had a good experience.

Not alone in the financial returns was the results shown, for many people were invited out to the meetings who otherwise would not have come, and prejudice was broken down. Some interested people were brought in touch with some of the workers who intend to follow up the good work with Bible readings and personal study when the meetings are over.

Those who had not taken part in the field day were so ashamed of their failure that they made a contribution from their own pockets, making the sum raised by the stay-at-home band almost equal with the sum raised by the bands which went.

I hope every church in the conference will have a good rousing field day. There is something about the whole church going out together that adds zest and enthusiasm to the work.

Let us get this Harvest Ingathering work over with quick. Why do we need to prolong the campaign for several months when it could be done in one week if all just got at it? Will you do your part?

W. A. MALLERNEE

Missionary Volunteer Notes

Our camp-meeting closed Sunday evening, September 5. We were surely favored with excellent weather during the meetings, which contributed much to the comfort of the friends present. The attendance was not as large as last year for unexplainable reasons. Perhaps the worldly cares kept some of our people away. Meetings were held twice a day for the senior young people and a special meeting was held each morning for the juniors. A splendid interest was shown in these meetings, most of the young people attending the early morning meetings.

The educational work was given a great deal of prominence at the camp-meeting, several representatives from Cedar Lake Academy being present. The demand for trained workers is far greater than the supply. I believe that everyone of our young people should fit himself for greater service. Many of our young people, especially girls, are prevented from getting an education because of financial reasons. Our brethren with means could do no better missionary work than to invest money in some of our needy youth.

We surely appreciate all the help that was given us in the M. V. Department. At the close of the camp-meeting, twenty-seven were baptized, and of this number twenty-two were young people. May God keep them from falling.

L. M. PETERSEN

The magazine is beautifully colored on the outside. It has the pictures of the cart of harvest grain and the faithful old oxen yoked up for service on the front page, and the little girl with her mission box, surrounded by the natives of different lands, with her "thank you, for missions" on the last cover. It is well illustrated and nicely arranged on the inside, and will make the Harvest Ingathering work a simple and agreeable task this year. Papers have been supplied to nearly every church, and now let every one do his full part. Don't wait; it will be harder to start later.

Secure your papers at the church. Get your soilcitor's cards signed by the church elder and begin, don't delay. Ask your grocer, coal dealer, dairyman, and all others with whom you deal. Suggest large gifts. "Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee." Deut., 31:6.

"Speak now in the ears of the people, and let every man borrow (more properly solicit) of his neighbor and every woman of her neighbor jewels of silver and jewels of gold, and the Lord gave the people favor in the sight of the Egyptians." Ex. 11:2, 3.

J. F. PIPER

A Neglected Work

That distance lends enchantment we often hear said; it is so even in the work of the Lord. We learn of the experiences of our missionaries in the distant lands, of miracles, deliverances from danger, or the wonderful providence of God, the eagerness of people who have been in the darkness of heathenism to accept the truth and bear persecution without wavering, and there is a satisfaction comes to us in knowing that we have sacrificed things that possibly we have needed in order to pay our 50-cents-a-week to missions. But right at our door we have a neglected people and work. I refer to the work among the colored people of the South.

There are large territories in the South where there are no schools for their training and these people are neglected. We have been informed that the work in some places of the South, and especially for this people, will be among the first places to be closed against God's message of mercy for the last days.

Sabbath, October 9, an offering should be given by all our people for the work among the colored people. I trust that this offering will be more than a usual one; larger gifts are required now to carry forward the work, and greater prosperity has been ours to enjoy.

The time will come when money will not be needed, but it is more needed now than ever before, so let us make our offering to the colored work of Sabbath, October 9, a proportionate one to the blessings God is giving us. This offering applies on the 50-cent-a-week Fund.

J. F. PIPER

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena.....	\$			Mio.....	\$82 22	\$ 3 64	\$ 5 20
Alden.....	37 11	5 15	9 15	Mecosta.....			1 00
Barryton.....	9 18	1 65	15 13	Midland.....	46 13	4 53	20 12
Boyne City.....				Mt. Pleasant.....			23 00
Cleon.....			15 00	Onaway.....			
Cadillac.....	95 14	7 96	63 53	Petoskey.....	58 28	1 75	54 57
Cheboygan.....				Reed City.....			
Cooks.....	188 66	16 96	44 96	Riverside.....	18 94	2 92	2 80
Conference.....	509 40	34 31	346 01	Rhodes.....	205 05		15 11
Curran.....				Rothbury.....	43 40		15 48
Denver.....			20	Scottville.....	27 78	5 01	8 00
Eastport.....	72 34		3 00	Shelby.....	98 59	2 92	17 46
Edenville.....	811 56	158 09	29 39	Sittsville.....			20 98
Escanaba.....				Star City.....			2 45
Frankfort.....	142 87	15 76	30 19	Soo.....			
Gaylord.....			4 45	Traverse City... 69 24	1 40	18 96	
Gladstone.....	23 50	4 24	11 16	Twining.....	65 55	16	8 15
Grant.....			9 25	Whittemore.....			9 74
Horr.....	47 84	58	36 85	Wilson.....	98 36	2 30	26 37
Mesick.....	28 63	2 72	38 94	Total.....	2779 82	272 05	936 60

West Michigan Conference

Office Address, 8 Pearl St., Grand Rapids, Mich.
President, J. F. Piper

West Michigan's Work

Now that our good camp-meeting is in the past and the longer evenings are coming on, the harvest time is here. Our attention is again called to the Harvest Ingathering work. We have the privilege of taking a most beautiful magazine, the Harvest Ingathering *Watchman*, to our neighbors and friends by which they can see how God is blessing His work in all lands.

A Good Report

The time for another vigorous campaign in the Harvest Ingathering has arrived, and it is encouraging and inspiring to read letters like the following, dated September 7: "I have been out all day in the Harvest Ingathering work. I have driven over thirty miles and obtained \$15.30, besides distributing about 100 *Present Truth* and getting eight orders for the same. This is the most I ever received in one day, or in any year for that matter. I got it all in the farming community. I was made glad to find some hearts that still sorrow for the woes and sins of humanity." O. S. Thompson.

There are over 20,000 families on the farms and in the villages within the bounds of the West Michigan Conference. Many of these dear people are longing for the truth and are willing to help spread the message as is indicated in the above experience. The Lord has blessed every church with one or more automobiles which could be used to a great advantage just now in the work of gathering funds for missions as well as distributing our message-laden literature. Get a map of your county and do not miss a house. How can a church feel that it has done its full duty until this has been done? Do not wait for some other brother or sister to do it, but get together and plan for each to take a certain section, praying earnestly for the presence and blessing of God. Somehow there comes to me a feeling (perhaps suggested by what has been done) that wonderful results will follow the efforts of our people this year. S. T. SHADEL

Harvest Ingathering

Churches reaching the goal of \$5 per member in 1919 Harvest Ingathering Campaign:

	Membership	Goal	Raised
B. S. College.....	171	\$355.00	\$2,413.99
Buchanan	13	65.00	82.82
Howard City	20	100.00	100.45
Kalamazoo	91	455.00	626.10
Kent City	11	55.00	76.96
Muskegon	58	290.00	453.80
St. Joseph	13	115.00	115.00
Three Rivers	12	60.00	66.00
Trufant	11	55.00	65.91
West Leroy	20	100.00	111.81

A few individuals' records:

22 persons	\$ 25 or more
10 persons	50 or more
3 persons	75 or more
3 persons	100 or more
1 person	300 or more

Individual goals set for 1920 in harmony with information to date, September 12:

One person	\$400
One person	100
Five persons	25

We are facing the problem of raising \$240 per day until October 31 if we get our goal of \$12,000 by that time. The situation is serious. We all need to consider how we can individually help in supplying the

required means for the needy mission fields. Eight cents per day for each member of our conference will make our goal. Consider this matter from the standpoint of the need. Why not let each individual get twenty-five cents a day and have the whole thing done by the first of October? This is not asking an impossibility, to be sure. S. T. SHADEL

Charlotte News Item

Mr. and Mrs. George Williams and Mrs. Alex. Franz drove to Cedar Lake Academy September 12, taking with them four young people to attend school next year—Misses Susie Williams, Sarah Reefman, Annabel Franz, and Mr. Carroll Wagner. This will be their first year at the academy.

Notice

There will be a union meeting September 25, at Trufant, Mich. All near-by churches are invited to join us in this service. B. HAGLE

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, C. S. Wiest

An Important Matter

We have just completed our mission statement for the first eight months and we find that we are still short on the 50-cent-a-week Fund the sum of \$29,483. This is the entire shortage for the year. According to our past records our general donations for Sabbath school, etc., which applies on this fund, would indicate that we would get \$9,000 from this source. Therefore, this would leave a remainder of \$20,000. In order for us to reach our full quota on this fund, it will be necessary for us to raise the \$20,000 through the Harvest Ingathering campaign. I believe this is not an impossible task if every member of the constituency will take hold. Let us all most earnestly and sincerely work to gather as much money from the world as possible. If you haven't enough papers, write to the office immediately and we will see that you have some. C. S. WIEST

Colored Work

October 9 is the time designated for the special offering for our colored work. There is but one offering during the year and I solicit most sincerely a liberal offering for this particular work. The Oakwood school receives its support from this donation and so also the large colored interests throughout the South. Heretofore this offering was not applied on the mission fund, but this year the General Conference voted to let this offering apply to the 50-cent-a-week Fund. Therefore, whatever you give on this special offering will be credited to your church on the

50-cent-a-week Fund. Let us not forget this mission field right next to our door. Remember the date, Sabbath, October 9.

C. S. WIEST

Muncie

After presenting our message to the people of Muncie seventy-two evenings, we closed our meetings Sunday night, September 5. A heavy storm of rain, hail, and wind prevented us from having one of our large meetings, but we had a very good congregation.

Twelve have been baptized, and within a week or so we expect to baptize a few more. Our attendance was fairly good; we held meetings seven nights a week. Our offerings were sufficient to pay all our expenses, including the freight on our tent outfit both ways, and \$10.80 over.

We gave away over 3,000 pages of tracts, and sold 321 of our small books and a few of our cookbooks. We have about sixty names of those who attended the meetings and signed cards asking us to call on them. Mrs. Allen has a Bible class organized, and has about all she can do in calling on the new members and the interested ones.

During the summer some of the other gospel tents in the city were blown down as many as five times, but, thank the Lord, ours stood the storm.

I wish to say a word for my faithful tent-master, Brother Sam Deter. He was always at his post of duty, and took the best care of the tent. The sextet of male voices was a great factor in keeping up the interest. Five of our own boys—Brethren Stokke, Babcock, Groves, Smith, Brown, and a doctor of the city entertained the audience two or three times each week with good old gospel songs.

Our church treasurer's report for the first eight months of the year shows that we paid a per capita of over \$70. We are just about even on the 50 cents a member per week mission offerings. We have already begun our Harvest Ingathering campaign, and expect to see Muncie church away over the top at the close of the year.

Our church school began with fourteen pupils. We are more than thankful to the Lord for all His blessings.

MATT J. ALLEN

First Week's Report

The following report of the Harvest Ingathering campaign is for the week ending September 4. We thought the plan we had inaugurated for reporting in this campaign would insure us a 100 per cent report. Evidently many do not understand, for only 28+ per cent of our churches reported for the first week.

We have mailed to all missionary secretaries, nine post cards with our address printed on them and a proper space provided on the opposite side for the information we need. These nine cards allow one card for each week, and we have asked that the card for

each week be mailed to us, even though the church failed to report any donations received. Simply mark the card "No work done" and mail it. We cannot believe that so few of our churches are actively engaged in this effort, but if we are to help you as we want to help you, you must mail us the cards each week.

Academy	No report	Lafayette	101.88
Anderson	No report	Ligonier50
Barber's Mill	No report	Linton	No report
Bloomington	No report	Logansport	No report
Boggs town	No report	Marion	\$46.35
Crawfordsville	\$4.50	Maxwell	No report
Connorsville	No report	Middletown	No report
Elnora	No report	Mt. Vernon	No report
Elwood	\$18.77	Mt. Zion	Nothing done
Farmersburg60	Muncie	No report
Ft. Wayne	No report	New Harmony	No report
Fortville	\$3.48	New Hope	No report
Greenfield	No report	Noblesville	No report
Grass Creek	No report	Northfield	No report
Hartford City	No report	North Vernon	No report
Honey Creek	No report	Peru	\$17.17
Idaville	No report	Pleasant View	No report
Indianapolis 23rd	\$59.65	Richmond	\$81.57
Indianapolis Un.	61.71	Rochester	No report
Indianapolis S. S.	63.27	Salem	No report
Indianapolis W.	9.69	Sanitarium	No report
Jefferson	No report	Terre Haute	No report
Jasonville	No report	Unionville	No report
Jonesboro	\$7.70	Vincennes	No report
Kennard	No report	Wabash	\$7.10
Kokomo	No report	Wolf Lake	No report
Knox	\$ 28.75		

O. B. HALL

Harvest Ingathering Campaign Saves Souls

About five years ago two young men were selling "Bible Readings" in a section not far from one of our churches. Several copies were sold. Two years later one of our ministers worked the same territory in the Harvest Ingathering. One man gave a donation of \$5 when he learned it was a Seventh-day Adventist paper. Another, subscriber for "Bible Readings" had, with his wife, been keeping the Sabbath but did not attend church. Our minister helped them to get in touch with our work.

Last year two sisters from Pittsburgh visited a small town some miles away. They met there a widow who seemed interested in the truths we proclaim. A sister living in the town took an interest in this widow. In a short time the widow and five children began to observe the Sabbath.

In Pittsburgh, a sister, while working with the Harvest Ingathering, met a lady who desired to take Bible studies. The result thus far is that four are now Sabbath keepers.

A Bible worker in Altoona made many calls with the papers. She found several interested in the truth and after a few studies with them, her heart was made to rejoice as some took their stand for the truth.

Had it not been for the Harvest Ingathering cam-

paigned it is likely that these dear souls would not have accepted the message for this time.—*Columbia Union Visitor.*

Begin by denying yourself, and by and by you forget yourself. The kindness which was at first just a duty becomes a pleasure and a joy. Self-denial becomes glorified into self-forgetfulness.—*Herford.*

Serving the Lord in All Things

Old Deacon Smith, he said in his prayers,
 "I'm willing to work for you, Lord, anywheres."
 So one night the Lord called him as he sat by his grate,—
 The storm roaring loudly, the time very late,—
 And asked him to go to a brother who lay,
 Lone, sick, and forlorn, a long distance away.

But the deacon demurred; the weather was bold,
 The way was so long, he might catch a cold,
 The Lord would not ask him to peril his health,
 He might find another he could send with his wealth.
 And so he replied with excuses galore,
 And the man died forlorn, alone, sick, and poor.

But the deacon still looks for his work from the Lord,
 Still wondering why he has never been called
 To a work that was mighty, important, and grand,
 A work that was honored throughout the whole land.
 But the Lord says the small things He gives us to do
 Are just as important as the larger ones too,
 And if we are faithful in the least that is given,
 He will call us to work esteemed highly of heaven.

J. W. MACC

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Wanted.—Work on a farm. George Hull, Danville, Ill.

Wanted.—A youth 15 years old desires work on farm with Seventh-day Adventists. Communicate with W. H. Westermeyer, 1317 N. 8th Street, Sheboygan, Wis.

Wanted.—At the Madison Sanitarium, a good, hygienic cook. Address Madison Sanitarium, Madison, Wis.

For Sale.—Battle Creek Sanitarium spray (solid brass), upright electric light cabinet. 16 plate static machine with X-ray attachment. Dr. Boram 127 S. Lafayette St., South Bend, Ind.

Men Wanted.—To do woods work. I am paying the going wages. Have good clean camp, spring beds. Sabbath privileges. Write or come to Lamont Boyer, Crandon, Wis. 5

Study at Home.—"There's a way," Lincoln found it, so can you. Let us show you the way. For catalog address the Fireside Correspondence School, Takoma Park, D. C.

Attention, Wanted.—At once, copies of Bell's Revised Grammar. Write Educational Department East Michigan Conference stating condition of book and price, or send book and we will pay what it is worth.

Honey.—New, light color, heavy body, delicious, none better. "Eat so much honey as is sufficient for thee." Prov. 25:16. Current prices. J. H. Haughey, Berrien Springs, Mich.

For Sale.—Forty acres of land partly improved. Small buildings, ten thousand feet of timber on place, 1 1/4 mile from S. D. A. church and church school. Will sell with or without stock. For price, etc., address Ed. S. Hansen, R. F. D. 2, Luck, Wis.

Wanted.—Any one knowing of Huber traction engine, over 20 horse-power, that can be bought cheap, or for junk; or any log boiler under twenty years old, please write M. D. Karr, Fair Oaks, Ind.

Canvassers' Report for the Week Ending Sept. 11, 1920

Canvasser	Book	Hrs.	Ords.	Value	Helps	Total	Del.
Indiana							
G. A. Jones.....	OD	97	62	183 00		183 00	
Carl Schmidt.....	OD	25	50	150 00		150 00	2 50
Lowell Byers.....	OD	42	41	131 50		131 50	
H. T. Byers.....	BR	25	22	122 50		122 50	23 30
Alton Nickless.....	BR	45	18	106 50		106 50	
C. W. Bryan.....	OD	75	60	180 50		180 50	39 75
W. H. Plake.....	OD	32	14	46 50	7 00	53 50	1 00
J. A. Jackson.....	OD	27	10	34 50	8 75	43 25	8 75
Sarah Ross.....	OD	17	10	33 00		33 00	7 50
John Manuel.....	BR	23	3	16 50		16 50	
Roiland Price.....	GC						430 00
Zora Rabey.....	PPF			7 00		7 00	20 00
W. G. Kelley.....	OD	28	27	87 00		87 00	
F. W. Schmidt.....	OD						167 00
16 Agents.....		436	317	1098 50	15 75	1114 25	746 80
Chicago							
Victor Anderson.....		39					770 84
E. A. Clough.....	BR	31	8	50 00	6 00	56 00	16 00
Anna Hermanson.....	PG	68	24	161 00		161 00	
Emil Lumberg.....	BR	20	9	38 15	16 70	55 20	36 70
M. Person.....	PG	61	21	141 50		141 50	
G. B. Schenong.....	OD	42	34	100 50	6 00	106 50	66 00
Gladys Scott.....	BR	57	67	385 50		385 50	
A. M. Tatton.....		10					181 50
		328	164	877 00	28 70	905 70	1071 04
South Wisconsin							
Rachel Grimm.....	OD	18	4	12 00	4 80	16 80	22 20
C. R. Budde.....	PG	12	6	28 50		28 50	
Chas. Fillner.....	BR	6	4	19 50		19 50	
Agnes Nelson.....	OD	18	23	62 00		62 00	
Irma Bidwell.....							456 50
Elizabeth Mayer.....	OD	40	23	68 50		68 50	250 00
Marie Crandall.....	OD						176 50
Mabel Crandall.....	OD						117 50
A. H. Vansickle.....	BR	44	20	100 00	1 00	101 00	
A. H. Vansickle.....	BR	51	13	61 00		61 00	
C. E. Nelson.....	PG	16	5	24 00		24 00	274 00
I. D. Barton.....	BR	38	8	41 00	10 30	51 30	
Grace Jorgensen.....	OG	41	13	71 50		71 50	
Fred Breyer.....	BR	23	2	11 00		11 00	5 50
Henry Peters.....							844 00
Total.....		307	121	499 00	16 10	515 10	2146 20
Miss Emma Grosse—magazines—35 hours; 243 papers; \$59.50 value.							
West Michigan							
†E. Barringer.....	GC	129		12 00	134 20	146 20	
Myrtle Ebert.....	GC	25	1	5 50	1 75	7 25	
Hannah Mott.....	BR	20	3	29 50	10 00	39 50	
B. Harrison.....	GC	18	10	59 50	13 30	72 80	
		192	14	97 50	159 25	256 75	
North Michigan							
A. Ice Wery.....	PG	11					211 50
Bessie Wery.....	PG	10					141 00
*Aug. C. Hirsch.....	GC	49	28	166 00	11 10	177 10	
		70	28	166 00	11 10	177 10	352 50
North Wisconsin							
H. G. Jensen.....	PG	60	34	209 50	25	209 25	
Albert Agnew.....	PG	40	20	110 00		110 00	40 00
Edgar O. Schultz.....	BR	12	13	83 50		83 50	
Wm. Shumaker.....	BR	12	8	47 00	5 75	52 75	
H. C. Kovsky.....	OD	50	18	61 50	3 00	64 50	
Mrs. E. E. Brewer.....	PG	29					577 50
C. R. Morris.....	PG	65	69	393 00		393 00	
Sue Jones.....	BR	4	2	11 00		11 50	
		290	168	933 00	9 50	942 50	617 50
Sept. 4.....		324	86	384 50	3 00	387 50	834 50
East Michigan							
C. B. Burgess.....	OD	21	15	57 00	5 50	62 50	
E. F. Flick.....	OD	15	5	32 00	4 50	36 50	51 00
John Pengelly.....	PG	44	24	96 00	23 50	119 50	34 35
Alza Fisk.....	OD	43	3	9 00		9 00	359 00
Floyd Myers.....	OD	49	35	125 50	10 50	136 00	77 00
C. G. Powers.....	BR	36	2	11 00	10 00	21 00	75 25
A. W. Alderman.....	BR	39	9	48 00	3 00	51 00	229 50
F. C. Brown.....	OD	30	20	82 50	7 00	89 50	90 00
		277	113	461 00	64 00	525 00	916 10
* †Three weeks							
Grand Total 60 Agents.....		1900	925	4132 00	304 40	4436 40	5850 14

The way to gain a good reputation is to endeavor to be what you desire to appear.—*Socrates.*

Important Notice

By the time this notice reaches the readers of the LAKE UNION HERALD, we shall have consummated a deal for the property in Plainwell which will be used for the old people's home. We hope to be able to open this home sometime in the month of October. From time to time we will place pictures in the HERALD giving different views of the grounds. The property consists of a fifteen-room house and five acres of land lying in the edge of Plainwell, Michigan, along the banks of the Kalamazoo River. A part of this land is in the form of two islands which are in the river itself. The land is largely covered by large oak trees which give a beautiful appearance on the main street, which is the state road running through the town of Plainwell. This is the former home of Mr. J. E. Botsford, at one time manager of the paper mills in that town. He died suddenly about four years ago, and we have just purchased the property of Adelaide G. Botsford, his widow.

We have a number of applications for admittance to this institution for old people, and believe we shall have it filled to its capacity shortly after opening. The Good Book tells us the poor we have always with us. Inasmuch as we are starting this institution late in the year, we have no provision made to can fruit, and have no bedding nor vegetables, and we are taking this opportunity to ask our brethren and sisters throughout the Lake Union Conference to remember this institution while canning fruit for themselves and putting away vegetables for the winter. We shall be glad to have as many churches as are interested in the care of the old people make up at least one barrel of canned fruit, vegetables, or bedding, at as early a date as possible and send to Plainwell, Michigan, addressed to the James White Memorial Home. We hope also that churches sending such will prepay freight, as it will be a great help to the institution and will cost each local church but a very minor sum.

Further reports will appear from time to time which will give you a full description of the property and will be interesting to all who are interested in the care of our old people. Kindly remember the request herein made and attend to it at the earliest possible date. It will be a great saving of money to the home and will be greatly appreciated by the old people.

WM. GUTHRIE

Harvest Ingathering Notes

Only two conferences have reported to the Union office to date the results of the first week of the Harvest Ingathering campaign. In Chicago, seventeen churches out of twenty-six reported for week ending September 4. In Indiana, sixteen churches out of fifty-three reported for the same period. The receipts of the Chicago churches total \$953.68 up to and including September 4. The receipts of the Indiana churches total \$493.64 up to and including

September 4. We trust by next week to be able to give reports from more of the conferences.

We wish to take this opportunity to urge every member to turn his Harvest Ingathering receipts in promptly each week to his band leader or church treasurer. We also trust every church treasurer will be faithful in reporting each week by postal card to the conference office the total amount of cash turned in. This is important. We desire to keep in close touch with the progress of the campaign. Please be faithful in the weekly reporting.

No church has reported yet having reached its goal.

J. L. McCONAUGHEY

Just What She Wanted

"A certain lady, a Bible student, was perplexed over the meaning of Rev. 12:18, and for two days fasted and prayed that God would make plain to her the meaning of the 'beast,' the 'mark,' etc. In the afternoon of the second day, a Harvest Ingathering worker called at the home, to whom the lady spoke of her desire for information regarding the text. The Harvest Ingathering worker explained the text as well as she could, and this interview was followed by Bible studies. In a short time the lady fully accepted the truth and was ready for baptism. This is but one of many instances which might be cited, showing how the Lord uses His children to convey His message to inquiring souls."

Important Notice About Indiana Academy

In order that everything may be in better readiness for the opening of school, it has been thought best to postpone the opening to one week later than the published date. Indiana Academy will, therefore, open Wednesday, September 29. Notice is being sent to all applicants by mail, also.

I am glad to report a number of new applications this week, and school will undoubtedly open with an excellent attendance. We still have room for a few more, and will be glad to answer any inquiries in regard to our work.

A supply of new dressers has been received, and other necessary furnishings are being purchased this week. The rooms in the boys' dormitory are rapidly nearing completion.

The matron, Mrs. McBride, and her helpers, have canned more than six hundred quarts of fruit, and will put up still more.

Remember the opening date, September 29.

Miss Faye Ellis, who will teach the first seven grades at the academy, has already arrived. Professor Blake, Miss McDill, and the writer have been visiting in the field and are much pleased with the bright prospects.

If you have not received your copy of the calendar, kindly write us for it at once. Remember the opening date, September 29, and get your application in before that date.

CHARLES W. MARSH