

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. XII.

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No. 40

## Thy Strength Shall Be Renewed

Thy strength shall be renewed—no moan or sigh  
For youth that vanished as the years rolled by;  
No smothered groan from pain's relentless rack;  
No hunger-cry for feasts thy soul shall lack. -  
Then shall the visions thou hast yearned to see  
Dawn in undreamed-of bliss eternally.

Thy strength shall be renewed—thy feeble grasp  
To hold the prize, perform the arduous task;  
Thy faltering step shall measure to His pace;  
Thy visage beam with radiance of His face.  
Then shalt thou run and never weary be,  
Strong in His matchless might eternally.

Thy strength shall be renewed—for earthly mead  
Christ is sufficient in thy hour of need.  
Too little prize we His abounding store,  
Too faint and seldom beggared souls implóre.  
In feebleness we stumble o'er life's way,  
Unmindful He is strong in might for aye.

Worthie Harris Holden

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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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Home Miss. Sec'y, J. L. McConaughy  
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## Harvest Ingathering

The Harvest Ingathering work is now well under way throughout the Lake Union. Word just received from the Chicago Conference shows that they had gathered \$2,401 at the end of the second week, and in the face of the fact that they were forbidden to solicit in the city in a public way, and were also short of papers most of the time. I have not received definite word from other conferences as to the amount raised to date, but from every quarter come reports of courage and determination to make the largest goal in the history of the Lake Union.

Some personal reports have also come in. I noticed the church at Hinsdale had secured \$558 at the end of the second week. Brother Fred Green of the College received up to last evening about seventy dollars. On my own personal goal I have received \$38. I believe this to be the opportune moment for pressing the Harvest Ingathering with an untiring vigor. September and October are the richest harvest months of the season, and September is now past. Shall we not press the Harvest Ingathering during October with an unprecedented zeal and enthusiasm? Let all the church elders gather their officers together from week to week and give as much inspiration and help to the church in general as possible.

The Lake Union now has a shortage to missions of \$112,000. This should be largely made up by the Harvest Ingathering, unless our pockets are well enough filled to go down and bring up the deficit before the year closes.

Brother McConaughy will be glad to receive reports at the office from each local conference, and the home missionary secretaries of the local conference will be glad to receive reports from each local church. But all depends upon the reports received by the local church from the individuals. Hence, the work is an individual matter and depends upon you, dear reader, as to its final results. While you are laboring or resting, the angels are keeping a true record of just what is being done for a lost world. Let October be the banner month in the Lake Union.

WM. GUTHRIE

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"Light never disturbs anybody but the sleeping man, or the man who wants to go to sleep."

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"Many a man lacks friends because his heart has no soil for friendship."

## Harvest Ingathering Among the Missionary Volunteers

It will be of interest to our reader to know that the Missionary Volunteers of West Michigan have adopted a goal of \$5,000. In East Michigan their goal is \$3,500, and these young people will reach their goals, we are sure. We have not yet heard from all the conferences to know the Missionary Volunteer goal which has been adopted in each conference, but we expect to hear from them soon. One young lady in Milwaukee in two days more than reached her goal of \$24.

The Harvest Ingathering is getting to be a work which our people are beginning to enjoy more and more as they plunge into it. We shall be glad to hear from the Missionary Volunteer societies all over the Lake Union to know how the Harvest Ingathering work is progressing in the field. What is your local society doing? What experiences have individual members in your society had? If you have been encouraged by these experiences and enjoyed hearing them, others will be encouraged also. Let us have them.

H. T. ELLIOTT

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## "First Things First"

I have chosen to speak to you on the motto of this college, "First things first." I do not know how these three words—"First things first"—came to be the maxim of the school. Perhaps they were chosen by one of my most worthy predecessors, President Graf, who for nine years gave direction to the affairs of the college. I happen to know a good deal about the history of this college, and no words could have been chosen, it seems to me, that can bear a more fitting tribute to the splendid work which President Graf did here in establishing the foundation and carrying forward the work of this college. "I know so much of his life in this official way that I think he may have been the originator of these words—"First things first." (Professor Haughey—"He did choose the motto.") I made a good guess, didn't I?

"First things first." It is a noble motto. It has been borne home upon me through the two years that I have been here, and as I was casting about for a word of light and leading to say to you it came to me—"First things first." Nothing can be above "first things," and you are here told to make them first in your work.

\*Words of President Griggs of Emmanuel Missionary College to the students upon the opening of the college year of 1920-21.

But now what are "first things?" I suppose every one of us has a little different conception of what they are, and yet I trust that in general our conceptions do not differ much for in the very nature of the case there are certain things which are first. I had a fellow student in the high school who used to say, "Some folks eat to live, but I live to eat." Many times I heard him say it, and he gave a visible demonstration of it pretty nearly all the time. His father kept the largest store in town. His home was on the other side of the store from the school, and as he came by he filled his pockets with candy and other eatable things. Think of it. This young man said that he was making eating the first thing of his life. He demonstrated it so successfully that he lies today in a drunkard's grave. That was first thing to him, and it brought its sad consequences. None of you, I am sure, makes eating a first thing. You must eat to live. I simply use this as an illustration of how possible it is to have a wrong conception of what first things are.

I have sought for an answer to the question, "What are first things?" I conceive them to be those things which are eternal and which give the durable satisfactions of life. They are those things which relate to a life of happiness. We may here and now receive "The end of our faith, even the salvation of our souls," and believing "rejoice with joy unspeakable and full of glory." Now "first things" must be the things of faith which lead to right living and give such joy and satisfaction, as is here set forth by the apostle Peter.

But I want to mention in detail a few of the many "first things" which I believe should ever be held in mind as the ideals, not only of this school year but of life. First is that of Service, ministry for others, "For even the Son of Man came not to be ministered unto, but to minister." Many of you have come here from small churches where you have not had many young men and women associates of like common faith. Here in this large school will be many scores, four hundred is our goal, of young people, who hold common faith with you. You are liable because of this large number of fellow students to overlook opportunities for doing them good. Ask yourselves what you can do for them. How can you serve them? How can you minister to them? And finding an answer serve them. That was a wonderful word that General Booth, the commander of the Salvation Army, sent around the world on one occasion—"Others." How much is involved in this word. O young men and women, fill this word "others" with deep meaning, and make it a subsidiary motto to the noble motto of our college.

Then there is another "first thing"—that I would suggest as an ideal to be held in mind, and that is Honesty. There is nothing that counts for more in the life work of an individual than strict honesty. Put it into every detail of your work. It will lead you to make good use of every moment of your time.

It will lead you to be fair in your estimation of others. Honest is not simply that we pay our debts and do not steal: it goes to the extent of truthfulness even when it must be told to our own hurt—men who think honestly, act honestly. The honest man, when faced with a temptation to do wrong, exclaims as did Joseph of old "How can I do this great wickedness and sin against God?" and who answered by being true to his manhood and to His God.

Another "first thing" is that of Stability. Not long since I was talking with a young man, and I said to him, "Be careful or you will go through life and never accomplish much because, if I discern correctly, you are inclined to be a rover." He honestly replied, "That is my trouble. I am. It comes into my Christian experience and into my life in many ways." Of course I urged upon him the great importance of being stable in all his ways. Stability places a man at a task and holds him steadily to it until it is accomplished. It may be a task that you do not like; one which you might wish you had not chosen or a disagreeable one assigned you, but whatever it is, finish it. Friends, it is better to finish a task of poor choosing than to let it go half finished for some other that we may choose; by so doing we may learn to make a wiser choice next time. Finish what you begin. What a wonderful word was that of the Apostle Paul, "I have finished my course"; and that last word of Christ's as He hung on the cross, "It is finished." Upon the finishing of Christ's work hung the destiny of the world and of the universe. So make it a "first thing" in your life to be stable. Choose as well as you can, but complete what you choose. You have not come here primarily to finish a course of study. You have come here to build a character, a noble, pure, and strong character. You are to study the Word of God, science, history, language, you are to do physical work, but the manner in which you do this work has more to do with your education than the knowledge which you gain.

Dr. Miller remarked today that when she was graduated the one who presented the diploma said, that the graduates had been receiving husks. She said that later she found that there was a great deal of truth in the remark, that what she had learned was not practical. Now I want to tell you that you do not have to go away from this college with nothing but husks. But I want at the same time to say that you can go away from the college with nothing but husks. It all rests with you in the manner in which you do your work,—honestly, unselfishly, for "others." It depends upon your stability, upon finishing of the tasks which you set for yourselves. These are "first things" that will determine whether you go away from the college with a sheaf of wheat or a bundle of husks.

Did you notice the word "practical" that I used a moment ago? That word determines very largely whether you take away husks or wheat. Make your work practical. I declare to you that some of the

studies which may seem very theoretical may after all be very practical. You may be lazy mentally. Take those studies and pursue them in such a manner as to give you the ability to think clearly and reason well. Then learn to work with your hands as well as your mind. The individual who can work with his hands and at the same time with his brains is a practical man, one who has an appreciation of first things. You have of course, heard the stories of how Gladstone while chopping down the great trees of his forest prepared the great speeches with which he hammered to pieces the arguments of his opponents. The individual who is able to use with equal efficiency the hand, and the mind, and who does his work with an efficient spirit of service for another, is making "first things first."

I cannot close this talk without calling your attention to the special need of men and women who have learned to make "first things first"; men and women who not only know what Israel ought to do but who know how to lead in the doing. This special need is the work of the great Second Advent Moment. The work of God is now to be cut short in righteousness, and it is to be cut short by men and women who know how to place a just estimate on the affairs of life. This great work needs you, but more than this, you need what will come to you from engaging in it. What are "first things"? They are those things which are eternal in their very nature,—truth, honesty, the fixed heart, the stable purpose. These things are first because they are eternal. How are we to make them so? First of all we are to learn to appreciate them. The practical life is that which endeavors continually to make "first things first." So young men and women throughout this year every day and every hour of it make the motto of this college the motto of your life. These three words, this simple terse statement expresses a great truth in a clear, definite way. It is a motto worth following, for it will certainly lead to the height of true greatness; it will bring to you success; it will win for you the good things of this life and the life hereafter.

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### Our Schools

It was my pleasure on Sabbath, September 18, to visit the Bethel Academy and speak to the students and people assembled. The academy has a good class of students, not quite so many as last year at this time, but a class possessing deep interest in the work of the Lord and in their personal preparation for the finishing of His message. The school opened, as I understand it, with about eight students and others coming in from day to day. We look forward to a full school within a few weeks and are anxiously waiting for these students to go on to the college where they will finish their preparation for service. The teachers of Bethel Academy are of good courage and full of zeal and enthusiasm in their work. Professor Phipps, the

new principal, is getting hold of his work well and I am sure will give them an excellent school this present year.

On the same afternoon I spoke to the little church at Marshfield, Wisconsin, a very attentive company. They are doing a great deal of missionary work. This church is endeavoring to cover the town with *Present Truth*. Up to the present time they have circulated several thousand copies. I am sure the Lord will bless them in this noble effort and trust the results will be such that many other churches will be inspired to follow their example.

Reports from schools opening in other parts of the field are very encouraging and hopeful. The number of students is usually not quite as large as last year, but an excellent spirit is being manifested. The College opened its work September 22 with an excellent class of students. About forty of the old students are still in the field canvassing. This shortage makes the number a little less than last year, but the percentage of old students is greater than ever before. At the reception on Sunday night it was interesting to note the intelligent look upon the faces of the students as well as the deep spiritual attitude of those present. Professor Griggs welcomed the students in behalf of the faculty, and Elder Guthrie in behalf of the College Board and Lake Union Conference Committee. A quartet of the lady teachers, a reading by Professor Pearson, a saxophone solo by Professor Thorpe, and a solo by Mrs. Buzzel were appreciated by all. Elder Wakeham offered the closing prayer and the students went to their rooms full of courage and good cheer. We look forward to a large class of graduates at the close of the year.

WM. GUTHRIE

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### Missionary Volunteer Leadership

The business of being leader of a Missionary Volunteer Society is often looked upon as a rather irksome task, which is accepted only when it seems to us that the Missionary Volunteer Society is going to go to pieces and disintegrate. Our people fail to appreciate sometimes the wonderful opportunity there is for us in working among our young people. The reason so many of our youth fail to develop into missionaries is that we who are associated with them in church capacity do not labor with and for them. We ought to show our young people by our example that the Lord has a claim upon all our powers and all of our purpose in life.

If the leaders will go about their work as earnestly as did Nehemiah when he was called upon by the Lord to assist in the restoration of his people to the promised land, we shall find that our young people will readily take hold. Somehow or other, we do not appreciate the seriousness of our position, and do not get off mentally far enough from what we are doing to really look at ourselves in the light that others do. It is a hard thing "to see ourselves as others see us"

when we step into the leadership of the Missionary Volunteer Society.

At the present time, our societies all over the Lake Union will undergo a special strain on account of the fact that many of the most enthusiastic members have gone away to school. It will take redoubled effort on the part of the leaders who remain to make the work a success. But God is looking on and appreciating every effort that we put forth for the salvation of our young people. So let us work faithfully on. Let us lay careful plans and put our whole soul into them and we will see others take hold also.

A tramp once solicited a United States representative for a donation, but the representative was so full of enthusiasm about an organization which he was trying to develop that he began talking to the tramp about it and before he got through, the tramp gave him a quarter to help him along with the work. I think if we could put some of this same spirit into our methods of conducting Missionary Volunteer societies, we would find that enthusiasm is catching. A deep spirituality is catching, and a spirit of earnest endeavor will take among others as well as ourselves when we really do it.

Write to your local conference secretary or to me concerning your problems. H. T. ELLIOTT

### Harvest Ingathering Notes

Last Friday afternoon I met with the nurses and helpers of the Madison Sanitarium and organized the forces there into six bands appointing a leader for each band. A marked degree of zeal and enthusiasm was manifested, and we feel confident that very soon each member will have reached his personal goal of \$10.

The total amount reported from the South Wisconsin Conference up to September 22 is \$1,336. Very good! Watertown is the first church to reach its goal in the conference.

The returns from the Chicago Conference September 27 amounted to between \$3,000 and \$3,500. The goal for the Hinsdale Sanitarium is \$852; and the cash on hand September 25 amounted to \$1,037. Merrill Clark, fifteen-year-old son of Elder A. J. Clark, presented a Harvest Ingathering paper to a lady on a train. The next day he received a very good letter from her encouraging him in the good work he was doing and enclosed one dollar for missions.

North Michigan reports that the Harvest Ingathering is going by leaps and bounds up there. Several companies have ordered their second allotment of papers.

The Indiana Juniors are enthusiastically at work. The Indianapolis West Street school has already passed its goal of \$2 per member. We have confidence that they will soon reach their goal of \$1,359.

R. C. Wirth of Indianapolis reports \$150 to date.

W. B. Maris, working around the courthouse in Tipton, secured \$12 in two hours.

Wilford Albert, twelve-year-old son of O. G. Albert, is keeping up his record this year that he made last. He has worked four Sundays, averaging four hours each Sunday, and secured \$25.

J. L. McCONAUGHEY

### Mayflower Number of "Liberty"

Four hundred years ago, November 21 next, the Mayflower landed at Plymouth Rock, Mass. The event and that which followed the experiences of the Pilgrim Fathers have left their impression upon the world as well as upon American history. The Pilgrim Fathers left the shores of the Old World to escape the intolerance of their day and time resulting from church and state union. Surrounding their experiences in the new world, the question of religious liberty related itself to the Pilgrim Fathers as much as ever, though those experiences were of somewhat different kind and served us as history, teaching certain lessons that are needful of emphasis today.

The *Liberty* magazine has chosen for its latest number of 1920 the incident of the Mayflower coming to the new world; and every lover of liberty should see that this number has more than an ordinary circulation; and inasmuch as we are confronted with several religio-political movements in our own country, and whereas the movement toward more restrictive Sunday laws for nation, state, and locality is ever threatening, we should take advantage of this opportune time to circulate *Liberty* magazine regularly in all places and with all classes of people.

The last issue of this magazine comprised seventy-two thousand copies, most of which I understand have been disposed of and are in the hands of the people. We should circulate at least twice as many of the Mayflower number as any previous number of the magazine. Will it not be well therefore for the churches in the Lake Union Conference to place the circulation of the *Liberty* magazine on the program of activities these closing weeks of the year?

S. B. HORTON

### If You Have a Kind Word, Say It

If you have a kind word, say it;  
Throbbing hearts soon sink to rest.  
If you have a kindness, pay it;  
Life's sun hurries to the west.

Can you do a kind deed? Do it,  
From despair a soul to save.  
Bless each day as you pass through it,  
Marching onward to the grave.

If something grand for tomorrow  
You are dreaming, do it now.  
From the future do not borrow;  
Frost soon gathers on the brow.

Days for deeds are few, my brother;  
Then today fulfill thy vow.  
If you mean to help another,  
Do not dream it do it now.

—Selected

## Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, W. H. Holden

### Offering for the Colored Work

Notice is hereby given that on October 9 the regular offering for the colored work of the South will be taken up in all the churches. For the first time in the history of the colored work this offering will be credited to the fifty-cent-a-week fund. All the money given on that day for the colored work will be counted the same as that given to foreign missions, on the fifty-cent-a-week fund. We hope our isolated brethren will also take notice and send liberal offerings to the conference office for the colored work of the South. It takes only a glance at the needy fields of the South, which lie next to our door, to appreciate the need of this offering. Especially is help needed in the educational work of the southern training schools. The unfinished schools must be finished to help the colored boys and girls in securing a proper education to fit them for service in the Lord's vineyard. I recently made a visit to the southern part of Illinois, visiting Mound, Mound City, and Cairo. At Mound City I spoke two evenings to the colored people. I found them to be very appreciative and they are certainly a needy people. The General Conference gave the Illinois Conference an appropriation of \$1,000 for the work we are doing among the colored people this year and I hope that our people throughout the conference will do their best on Sabbath, October 9, to return to the General Conference an amount equal to at least one dollar per member so that we can feel that we have repaid them for the help which they have given for this work. I wish you all the blessing of the Lord, and I assure you that I am counting on your faithful cooperation.

W. H. HOLDEN

### A Visit to Fox River Academy

It was my pleasure to spend three hours at Fox River Academy Monday, September 27. At that time the masons were just completing the walls for the basement of the boys' dormitory, and the carpenters were putting in the joist for the first floor above the basement. While the masons were doing their work the carpenters cut out much of the framework for the entire building, so the work will progress with speed as soon as the masons are through.

Elder Wikander, who has charge of the masonry, certainly deserves credit for the speed with which the work has gone forward, because he has had only a few men to help him, and has really done most of the brick laying himself. The carpenters and students are also working with willing hands to complete the work before winter sets in.

There is only one thing that can possibly prevent the completion of the building by the time the snow flies, and that is the lack of money. If our brethren

manifest the same zeal that the carpenters and masons are manifesting, the money will come in speedily and the work will be finished. At present, however, the money is coming in very slowly, and unless our people manifest a greater zeal for this needy part of the work of God it will be necessary to close over the building and stop the work before it is ready for use. It will take a per capita of at least \$20 from every believer in the conference to build the dormitory. We hope our people will respond promptly to this call, because the buildings that we used last fall are now more than full and tents are being used to house the boys.

We are still using all of the boys' old dormitory and every building that has formerly been used is being utilized for the housing of students. A large forty foot, round tent has been pitched, and the boys are sleeping in this. The workmen are living in small tents.

If you could see the condition in the large tent you would know at once that it is impossible to keep proper order, and give the boys the advantage they deserve during the study hours. It is impossible for the students to get the most out of their work under the present conditions. They are cheerfully making the best of the situation, however, and we hope soon to house them in better quarters. Will you help us?

I believe our people throughout the state will do their best to help us. You know the need at Sheridan. Send your money quickly to the conference treasurer, H. E. Moon, 304 West Allen St., Springfield, Ill. The work must not be delayed. We need help now.

W. H. HOLDEN

### August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$240 52	\$6 40	\$28 27	Moline.....	316 21	69 89	10 26
Belville.....				Noble.....	60 53	11 98	52
Belvidere.....	25 10	11 00	5 88	Ottawa.....	160 64	46 12	4 05
Bloomington...	15 75	76	40	Peoria.....	238 77	71 29	7 57
Bluford.....	35 25	6 25	5 99	Pana.....	114 72	30 25	5 76
Cartersville.....	42 15	12 45	3 75	Pittwood.....	19 63		84 51
Charleston.....	75 00			Pontiac.....	109 49	14 87	10 84
Danville.....	46 25	23 19	3 28	Princeton.....	56 38	16 24	1 19
Duquoin.....	168 50	69 36	11 05	Quincy.....		21 07	
Decatur.....	136 95	64 85	74	Rock Falls.....	30 35	4 51	
East Alton.....	7 70	4 93		Rockford.....	154 95	28 04	5 19
Farmington.....	35 21	21 60	1 30	Springfield 1st..	175 25	58 68	10 01
Foosland.....	93 25	25 32	13 36	Springfield 2d..	52 47	10 78	24
Freeburg.....				Shelbyville.....	10 68	96	
Freeport.....				Sheridan.....	131 42	32 96	10 22
Galesburg.....	103 93	26 82	3 73	Stewardson.....	36 15	28 40	7 23
Herrin.....	32	10 52	3 69	Stockton.....	74 94	59 46	8 51
Individual.....	72 85	25 00	3 34	Streator.....	153 85	11 48	10
Kingman.....	49 12	8 92	5 00	Twin City.....	56 86	20 42	5 42
Lovington.....	19 82	13 95	2 54	Wateka.....	30 18	3 40	1 70
Martinsville.....	26 51	27 80		Conference.....	463 68	133 28	87 58
Mounds.....	17 05	11 42		Total.....	\$ 3684 99	111 41	289 96
Mattoon.....	22 95	7 19	1 88				

### News Notes

Brothers Jerry Suda, one of our veteran colporteurs who has been stationed at Pana for several years, is now located at Springfield.

A large number of our colporteurs who were in the field during the summer are now in school pre-

paring for active service in the Lord's cause. We hope that there are those in our churches who will respond to the call to service in this department of our work, that the gaps in the ranks may be filled, and the work go forward with unabated vigor.

Lucy Page Emerson, former secretary and treasurer of the Missouri Conference, has responded to a call to connect with the Tri-City Sanitarium.

The Harvest Ingathering campaign is in progress among our churches. We hope none will delay or postpone this work, but let all improve the first opportunities they have of soliciting their friends and neighbors. The needs of the world-wide field call most urgently for earnest activity on our part in this campaign this year, and with the Lord's help and presence with us in this work, we must not expect anything else but success.

Mrs. F. G. Pontious of Loogootee has responded to a call to teach our church school at Herrin, Ill.

The October list of *Present Truth* affords a splendid opportunity of getting the truth before our friends and neighbors in a systematic and effective way. The new series, twenty-four numbers in all, one copy to be sent each week, will cost you only twenty-five cents. This will probably be the last opportunity of sending out the full set of *Present Truth* at this price. Make up your list of names and addresses now, and send them to us direct, or through your missionary secretary.

We still hold the following lost and found articles, turned in at camp-meeting: a boy's cap, lady's waist, pair of nose glasses, and a girl's velvet cap. These may be secured by proper identification.

## East Michigan Conference

Office Address, Holly, Mich.

President, Wm. A. Westworth

## Opening of Adelpian Academy

School opened at Adelpian Academy September 14 with a good attendance of young people, who seem enthusiastic over the prospects for a good school year. Old students began to arrive as early as the tenth, and seemed to regard their return as a home-coming. Of course this spirit affected in turn the new students, and as a result we hear expressed on every hand the fact that there is a good spirit in the school.

The faculty is, with the exception of two members, entirely new this year. Professor Avery continues his work as principal of the school, as does Mr. Haggman as head of the science department. Professor Dresser has been released by the Columbia Union to take charge of the Bible work, Mrs. Dresser acting as preceptress. Mr. Livingstone, a recent graduate of E. M. C., is preceptor, Mrs. Livingstone the school nurse. Mr. A. P. Heflin has charge of the English work, and Miss Ruth Tenney of the Oshawa (Ont.) College has a large class of music students. Miss Ruby Crain is normal director, Miss Zella Avery and Miss Essie Burgess are intermediate and primary

teachers in the training school. Mrs. Mary Montgomery is matron, and Mr. A. L. Curtis is farm manager.

At the present writing the enrollment is ninety-two, with new students constantly arriving. A large number of the young men are assisting in the fall work at home, and will receive a cordial welcome when they arrive a little later.

On Sunday evening, September 19, a reception was held for the students, and a program of speeches, readings, and vocal and instrumental music was given. Elder Westworth was present and addressed the school on the value of getting the right view of things at the beginning of the school year. He then went on to tell of the many young people throughout the conference who should be at Adelpian Academy, and expressed a desire that the students try to communi-



Adelpian Academy Family at the Beginning of School

cate some of their enthusiasm by means of letters to those not present. The students responded to this, and we hope to gain many students as a result of this campaign.

A MEMBER

## Colporteur Work in East Michigan

A few "facts and figures not on fiction founded." The facts are that we need more workers in East Michigan. Detroit, alone could keep fifty colporteurs busy all the time, and they would hardly find one another in this city of one million inhabitants. Flint, a city of one hundred thousand, is a needy field. Figures show that the colporteur work has doubled in East Michigan so far this year. August shows a gain of \$2,350 over last year, and we have only three more colporteurs this year than we had last.

Brother John Pengelly, our most steady colporteur, has taken orders to date for "Our Day," valued at \$4,152.80. The deliveries in the city will not average quite as high as in the country, which generally run about 100 per cent, but notice the sales in the city as compared with those in the country.

Brother Floyd Myers, another of our good men, has not put in as faithful time as Brother Pengelly, but he has the record in sales which was \$335 one week. He has a goal from September 1 to the close of the year for \$2,000. A. W. Alderman, who has

worked part of last winter and this summer, hardly ever sells under \$130 worth of books per week. He is working in country where deliveries average from 95 to 100 per cent.

Brother John Kalmusky, a Russian who can scarcely speak English, worked thirteen weeks and sold \$1,096.55 worth of books. He put in 671 hours, averaging over fifty-one hours per week. He was the only student in East Michigan during the summer who averaged forty hours or more per week.

Some may think there is a good deal of fiction about the colporteur stories they hear; but figures do not lie. Brethren, we are living in the loud cry. East Michigan is calling, "Come over and help us." This will be a still more needy field when one-half of North Michigan is annexed. And there is no fiction about the Bible when it says, "Go ye into all the world and preach the gospel to every creature," and "the laborer is worthy of his hire." Do you think the Lord would institute a work like this and then not give one a living? The Lord tells us to make a covenant with Him by sacrifice. Will you do it? I, for my part, do not call the colporteur work a sacrifice. I say that it is an investment. Yes, we are investing a short time here on this earth for eternal life. Who will enter this glorious work?

I have just received a letter from a young man, Brother Ernest Reed of Evansville, Indiana, who is now a colporteur in that state through the results of my labors in the colporteur work. He feels like he is indebted to me, but he does not owe me a thing; Jesus paid it all. I have been given credit for it in heaven; praise the Lord. Who will come and enter the field now where souls are perishing? For further particulars address the undersigned at Holly, Mich.

H. P. BRODT

*Field Missionary Secretary*

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### North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

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### Results at Antigo

Our tent effort closed Sunday night, September 19, having been in progress since July 18.

Antigo is predominantly Catholic and several of the Protestant ministers have requested their congregations not to attend our meetings; in spite of this the attendance has remained through the entire series until the cold, rainy nights of the last two weeks began to make attendance at the evening services a decided discomfort.

The newspaper has remained very liberal through the whole series and still publishes verbatim the lengthy reports which we turn in. We cannot thank God enough for thus overruling in our behalf. We have learned of hundreds who are clipping these reports from the papers, to be cherished for future

reference or sent to friends in various states of the Union. We have heard of many eagerly watching the paper each day who live twenty or more miles away and have not been able to attend any of the meetings.

We have had considerable hot opposition to meet this summer, but rather that than cold indifference. The Baptist minister has preached against us several times, the Congregational minister preached against us once. The above ministers and others have made some slurring remarks about us in nearly every sermon; but they have lost the confidence of many of their own people by it. A half column of questions taken from the tract, *Hard Questions for Seventh-dayists*, was published in the form of an anonymous letter in the daily newspaper challenging us to reply. We advertised that we would reply last Sunday night. Accordingly we devoted that night to a review of the main points of the sermons preached against us and the answering of the questions placed in the paper.

Interested people began to arrive that evening in the midst of a pouring rain until the tent was nearly full. In response to an appeal at the close, several new people took their stand openly to keep the Sabbath and many more seemed to have gained food for serious thought. We received over a column in the paper in the report of that night's service. The ministers had used their best weapons both in sermon and newspaper; while we had the last word, fatal to their arguments, in both. Thus can the Lord use opposition to redound to His glory.

On the last Sabbath of the tent series, September 18, we held a baptismal service. Elder J. J. Irwin was present to officiate. The Lord heard our prayers and granted to us an ideal day. After the church service in the afternoon quite a procession of automobiles conveyed their happy occupants to a beautiful spot on the Eau Claire River. Here fourteen candidates followed their Lord in the sacred rite of baptism.

Eighteen had requested baptism and had been thoroughly examined, but several were prevented at the last moment. These will be baptized later. Quite a number who had not taken their stand fully were deeply convicted at the baptismal service and expressed sorrow that they had delayed. We hope to be able to report before long that many more have gone forward in baptism.

The people have been quite liberal in offerings. In these times when every penny is needed in other branches of our work, we are glad that we can count the effort a success financially.

The meetings will be continued on Sunday nights indefinitely in our church building by Brother N. C. Petersen, who is located here. The writer, with Mrs. Robison, will soon return to Hancock, Mich., preparatory to moving to Superior, Wis., to fill the vacancy made there by the transfer of Elder F. A. Wright to work in Chicago.

We earnestly request the prayers of the HERALD



readers for strength to be given those who have made their start and deep conviction to rest on many more.

BRYAN D. ROBISON

### What Do You Read?

Gibbon valued his early invincible love for reading above the treasures of India. It is said that Voltaire, at the age of five, read a skeptical poem which made him the arch scoffer of his century. Statistics show that nearly ninety per cent of all Christians have been converted during their teens. In the commercial, the political, the military, and in the educational world, heavy responsibilities rest upon young shoulders. It is young blood that has at all times flowed most freely through the arteries of missionary enterprises. Then can young people afford to lock the doors of opportunity against themselves? Can they afford to read anything that will do themselves or others an injustice?

"Young men and young women, read the literature that will give you true knowledge, and that will be a help to the entire family. Say firmly, 'I will not spend precious moments in reading that which will be of no profit to me, and which only unfits me to be of service to others. I will devote my time and thoughts to acquiring a fitness for God's service.'"—*Volume VIII, page 64.*

*The Youth's Instructor* will be good literature in your home. As a paper for young people and to keep older people young it is second to none. Our conference goal is 215. We are short 54. Can we not make this up at once? Only \$1.75 to the tract society will bring this paper to your home.

T. S. COPELAND

### Walderly Academy Notes

School opened at Walderly Tuesday, September 14, with an enrollment of forty-one students. Since that time ten more have joined our ranks. Others plan to be here in the near future.

Our largest class at present numbers twenty-four. This is the agriculture class taught by Mr. Marsh.

Mr. Nelson, our chef, arrived September 13. A day or two later he met with a slight accident, but is now able to resume his duties.

We were glad to welcome to Walderly Miss Leta Hill, our preceptress and music teacher. Her position of preceptress had been filled temporarily by Miss Hitchcock.

Work in the inside finishing of the new building is progressing rapidly. New hardwood floors have been laid in the dining and serving rooms, as well as in a number of the classrooms. This floor adds much to the attractiveness and comfort of our building.

On Friday, September 17, no classes met owing to the large amount of work that needed to be done before the Sabbath. Every one worked with a will, with the result that we were able to carry on our Sabbath services in a comfortable and well-cleaned building.

Those of the old students who returned to Walderly this year appreciate the new lawn in front of the boys' dormitory. Thanks to Mrs. Gunderson, rows of flowers bloom on either side of the walks, and bowls of fragrant blossoms find a place in each classroom.

Professor von Pohle made a trip to Knapp September 20, to officiate at the wedding of Ole Lyberg and Jennie Waterbury. Our best wishes go with these old Walderly students, who will attend school at Hutchinson, Minn., this year.

ALBERT BOND

### News Items

The Harvest Ingathering campaign is nicely started in the conference. Although a large number of people have planned to go out, they have had to wait for the foreign papers as they did not care to go over the same territory more than once. Some interesting experiences have been reported.

One day last week the conference office was closed and all had the opportunity of taking part in the Ingathering work. A number from the church went out the same day and all reported a good experience. A splendid beginning was made on the church goal.

Brother F. M. Larsen and Brother Herwick are busy in the conference in the interest of the Harvest Ingathering campaign. They are visiting a number of churches and having a field day with each church they visit.

The beginning of school finds a number of our colporteurs in attendance who have earned their scholarship through the sale of our publications, but the fall and winter months afford a splendid opportunity to place the printed page in the homes of the people and there should be many more in the field engaging in this work.

We have just received notice of the publication of a new song book containing 32 selected songs on home missionary work. This sells for 25 cents, and orders should be sent through the tract society.

November 21 is the three-hundredth anniversary of the landing of the Pilgrims at Plymouth. Plans are being laid to celebrate this event in all parts of the United States. The *Liberty* magazine will have some special articles on the subject and doubtless this will be the most favorable opportunity we shall have to place a large number of this magazine in the hands of the people. The prices are: one single copy, 15 cents; for from 5 to 40, 7 cents; 50 copies or more, 6 cents.

We have every reason to thank the Lord for His overruling power in making the way for fourteen church schools and two home schools. All reports are not in yet, so we cannot give a complete list in this issue. To be sure it has been very difficult to secure teachers, but the Lord always has His way. At this writing all are supplied.

"The advice you don't like is often the best."

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## West Michigan Conference

Office Address, 8 Pearl St., Grand Rapids, Mich.

President, J. F. Piper

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### Cedar Lake Academy

Our school work is now well under way here at Cedar Lake. We opened with an enrollment of sixty-seven, we have now seventy-five, and others are planning to be with us soon.

The faculty reception was held evening after Sabbath, September 25. Our large chapel was well filled and all enjoyed a pleasant evening.

The academy board were with us Sunday and Monday. We were made glad by their favorable remarks in regard to the neat condition in which they found the school buildings and campus. Those who have worked hard this summer and fall to bring about this condition feel well repaid.

Elder Butterfield spent Sabbath and Sunday with the company he raised up at Ionia this summer. He expects to visit there occasionally with the idea of encouraging the new converts to faithfulness.

Elder Waldo is assisting Brother Goffin in the effort at Wyman. Meetings have been held there Sunday evenings for about a year, and two have taken their stand for the Sabbath, with several others at the deciding point.

Professor Fattic recently visited us, at which time he left encouraging and helpful words with the faculty.

Our work is moving along nicely and we are looking for much of the Lord's blessing on the school this year.

G. H. SIMPSON

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### News Notes

The academy board and conference committee met at Cedar Lake Academy Sunday and Monday, September 26 and 27. They report a very interesting and enthusiastic band of students and that the work is starting at the academy in a very encouraging way.

A card from Elder N. M. Jorgensen, dated Tuesday, September 14, reads: "My first day out got \$80." Another dated Friday, the 17th: "Rejoice with me—over \$160 for missions. Many interesting visits too." Another dated Tuesday, the 21st: "4 P. M. Rejoice with me for a hand full on the third hundred. Working hard from early morn till late at night."

Two West Michigan Volunteers have already completed their Testimonies Reading Course entitling them to their choice of one from a splendid list of gift books. Are you going to finish reading all the Testimonies by January 1, 1920, and receive one of these books?

Miss Margaret Scripture has recently taken up stenographic work in the conference office. Miss Scripture is formerly from South Dakota but at the present time her mother lives in Lansing.

V. O. Punches, the field secretary of the Bureau of Home Missions, is planning to spend several days in

the West Michigan Conference in company with Elder Shadel in the interest of the Home Missions Department. We are sure that our churches will give him a glad welcome as he comes to tell what is being done among the foreign-speaking people in our own land.

Brother Brackett at Allegan reports having received \$103 from the business men in Allegan.

Elder Shadel reports a very interesting and profitable visit with the church at Hartford Sabbath, September 18. He also met with the St. Joseph church for a few minutes at the close of their service Sabbath afternoon and reports them quite alive and ready to raise their goal of \$10 per member.

Elder Elliott met with the Kalamazoo young people's society recently and found a large class of consecrated young people who are determined to do more than ever for the Master this winter.

Elder and Mrs. Piper are planning to be with the Dowagiac company Sabbath afternoon, October 2, at which time the ordinances will be celebrated and the believers in Dowagiac will be organized into a company looking forward to the time that there may be a strong church organization in that place. The brethren and sisters of Glenwood are invited to be present on the occasion. It is expected that Elder and Mrs. Piper will be at Decatur Sabbath morning, October 2.

Elder H. T. Elliott, the Union Conference Missionary Volunteer secretary, and W. P. Elliott were present at the meeting of the Bauer Missionary Volunteer Society Sabbath, September 18. We expect good reports from Bauer.

West Michigan M. V.'s have set their Harvest In-gathering goal at \$5,000. From all indications they are going to pass it.

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## Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.  
Indianapolis, Ind.

President, C. S. Wiest

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### Fall Council

We have received word from the General Conference that the Fall Council of the General Conference will convene in the city of Indianapolis October 20-31. I am making this statement through the HERALD to inform the constituency in Indiana who live near the city of Indianapolis that they may avail themselves of the opportunity of hearing some of our general brethren who will speak in the Masonic Temple, North and Illinois Streets, Sabbath morning and afternoon, October 23. It is very likely that Elder A. G. Daniels, president of the General Conference, will address the Council on Sabbath morning at ten forty-five. We shall be glad to have our brethren come into the city and enjoy these services with us.

It was my privilege to meet with the believers at Winamac, Sabbath, September 25, where we had meeting on Friday night and three services on the Sabbath.

We are receiving excellent reports from the work done in the Harvest Ingathering campaign, but we regret to state that our papers are somewhat delayed in reaching us. We are receiving quite a number of letters urging that these papers be sent on, but we have been unable to secure them from the publishers. However, I hope that the ardent enthusiasm that prevails for the campaign will not be lessened when the papers arrive and that you will take hold of the work with great enthusiasm and accomplish all that is possible. As you have noticed in a former HERALD, we need to raise about \$20,000. C. S. WIEST

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### Field Report

Since the building of our academy there have moved into the community of Cicero a number of our believers. So on Sunday night, September 12, we had a church business meeting when forty-two persons were united in church fellowship. There are others living here who were not present, but will unite with the church later. They have a Sabbath school of about ninety members. When the academy opens there will be a good sized church.

It was also a pleasure for me to meet with the Ingalls church. About six are awaiting baptism there. The name of this church has always been Fortville, but most of the members live at Ingalls, so it was decided to call the church Ingalls and abandon the Fortville church until there are enough members in the town of Fortville.

My recent visits among the tent companies impress me there will be a good harvest of souls. The binding off seems to take a longer time than some years. A good interest continues and many others will decide to obey God. Others have taken their stand since my last report. I will give you an exact report in a few weeks.

Remember the Harvest Ingathering campaign. Do not allow yourself to become too busy with other matters and neglect this work. Our goal is \$12,000, but we need \$20,000. Help us to get it by October 31, 1920. C. S. WIEST

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### Ingathering Experience

"MY DEAR MR. HAMMOND:

"I am in receipt of yours of recent date. I do not know of any right-thinking American who is not in favor of religious liberty in the United States. The Pilgrims came here in the name of religious toleration, and it is fundamental in America that church and state are and always shall remain separate. No other course is possible if we expect to remain a republic.

"I am a poor man, but notwithstanding my financial handicap I am sending you a check for twenty-five dollars as you request.

"Trusting that all is well with you and yours, I am

"Sincerely yours,

"....."

The foregoing letter was received in answer to one mailed to Senator—— by D. S. Hammond, the elder of the Marion church. Brother Hammond wrote our position on religious liberty and especially as prospective laws might relate to Sunday enforcement. The position of the Senator was asked for with the result as noted in the letter above. Brother Hammond also suggested a donation to our Harvest Ingathering, making it very clear that no attempt was being made to sell out to him for the sum suggested. You have already noted his response.

Now comes the application. Many others are in a similar position as this Senator—national, state, and county. Do you suppose this senator from Indiana is the only one that can be successfully approached for an Ingathering offering? Ought not this letter be sufficient hint for the rest of us to press into this field and reap the harvest? What do you say brethren? O. B. HALL

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### Notes

Elder Newbold is conducting a series of meetings at Bedford and reports a splendid interest. Several will be baptized.

Brother H. A. Lukens at Evansville has opened a series of meetings and reports a splendid opening for the first night.

The Terre Haute company is still continuing the tent meetings.

What have you done in the Harvest Ingathering campaign? Do something this week.

The new church school at Lafayette has an attendance of thirty-two pupils.

Elder John Knox has arrived to take up his work in the city of Indianapolis. Elder G. B. Starr, who has been chosen chaplain for the Wabash Valley Sanitarium, has also arrived. Both of these brethren are from California.

Elder C. L. White is recovering very slowly from his illness. ○

Brother Einar Johansen, who is assisting in our office, has had an operation at the sanitarium. We are glad to welcome him back again at the office.

Miss Florence Knight has had her tonsils removed and spent a month at the sanitarium. She is rapidly improving and will return to her work in a few days.

The boys' dormitory is rapidly being completed and will be ready for the opening of school.

Remember our Harvest Ingathering goal is \$12,000.

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When home is ruled according to God's word, angels might be asked to stay a night with us, and they would not find themselves out of their element.—*Spurgeon*.

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"Never bear more than one kind of trouble at a time. Some people bear three—all they have now, all they ever had, and all they ever expect to have."

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## South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.

President, E. A. Bristol

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### Milwaukee German Tent Work

I am glad to report that we are continuing the tent meetings with a good interest. The weather is favorable and we have a large stove in the tent, so if the weather does not get too cold we can continue our tent meetings for some time.

Last night, September 26, was a rainy night, but many came out in the rain to hear the subject of the "Two Covenants." At the close of the meeting, we felt impressed to ask how many wanted to give their hearts to God, have forgiveness of sins, and receive His power to live up to all the light they had received so far. Eighteen adults came forward, among them were business men. On account of the rain other interested persons were not there who had already expressed their desire to be numbered with us. We have set our goal for sixty souls—German and English workers together—out of this effort. Pray for us that we may not fall short, yet not our will but the Lord's will be done. We believe that God is willing and if we fail it will not be His fault.

Our collections to date are \$293.86. If they keep coming in as they have been they will cover all our expenses.

Our German workers and the church members have gathered in for Harvest Ingathering \$395. The writer set his goal for \$100 and reached this goal and over last Friday. It may be he will have to set another such goal. The goal for the German church is \$500. Pray for us and the work here.

THE TENT COMPANY

Per G. P. Gaede

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### Oshkosh General Meeting

We did have a feast of good things during the general meeting that has just closed. The hundred visitors who came from the surrounding churches were edified by the instruction from Union and local workers.

The beautiful church building which we are using here proved to be well adapted to such a gathering. The kitchen, dining room, and parlor, furnished ample accommodation for all during the lunch hour.

Immediately after lunch we went to the beach at North Park where six precious souls were baptized. These had recently given their hearts to Jesus. One came from New London, the other five joined the Oshkosh church.

Every one enjoyed Elder I. J. Woodman's words of counsel and instruction. Brother Jorgensen inspired us with reports of the conference Harvest Ingathering work, and he in turn was much encouraged by the enthusiasm that was shown by the members of the churches who were present at this meeting. Goals

averaging about ten dollars a member had been set by them, and they are working hard to reach them. Some had already nearly reached their goal.

Brother H. T. Elliott spoke earnestly in behalf of the youth and children. Sister May Bell, A. E. Nelson, E. Remson, and Mrs. Jorgensen rendered efficient help in their various lines of work.

We were encouraged by the offering made by our visiting friends to help pay for the church building which we are working hard to secure. Everyone enjoyed the meeting so much that we plan to have others in the future as they can be arranged for.

C. J. TOLF

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### News From Bethel Academy

We have been fortunate in having a number of visitors during our opening days of school. Our Union educational secretary, Mr. Fattic, was the first to arrive. Later came the meeting of our school board, and it was an additional pleasure to have with them Elder and Mrs. Guthrie. Miss Bell also spent one day at the school.

It was a warm reception that Professor Elliott received as he spoke to the students Friday morning in chapel. We hope he will come often.

We have four new teachers this year, occupying the following positions: The music department, Miss Margery Nethery; science department, Mr. A. J. Skeels; English department, Miss Violet Morgan; and Mr. Carl Wilson has been secured for our seventh and eighth grades.

The usual faculty reception was held last Saturday evening. After listening to an interesting program, some time was spent in getting acquainted.

The Recruiting Band met Wednesday morning, and set its goal for 165 students before the second semester. Judging from the amount of enthusiasm exhibited, and from the results already gained, we have every reason to believe they will realize their goal.

We are glad to welcome the new students who are arriving every day since school opened.

During these beautiful autumn days we are not forgetting Jack Frost and his visit later on. Five cars of coal have already been drawn to the school and laid aside for future use.

VIOLET E. MORGAN

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### Eau Claire Sabbath School

For a year our Sabbath school has followed the plan of setting a goal for each quarter. This quarter (the third) the class goals amounted to \$191. Our senior class set its goal at \$80 and passed it in two months. We passed our goal for the quarter three weeks before the close of the quarter. We find the class goal a decided success. Even the kindergarten class has its goal and is just as much interested in reaching it as are the older ones.

We are following the plan as recommended of using one hour and fifteen minutes for our Sabbath school

exercises, and do not find the time any too long for the missionary program and full time for the review and lessons. We try to vary the program each Sabbath so if any one is late he does not know what he will miss.

OLIVE SWEET, *Supt.*

### Chicago Conference

Office Address, 812 Stage Bldg., 28 E. Jackson Blvd.,  
Chicago, Ill.

President, A. J. Clark

### Conference and General Meeting

Arrangements have been made with our Danish-Norwegian brethren to hold the day sessions of our conference and general meeting in the Humboldt Park church, 2914 North Avenue. The Ashland Auditorium corner of Ashland and Van Buren, has been secured for our evening services and also our services on the Sabbath. We are expecting good help at this meeting from the General and Union conferences and we are looking forward to a blessed session together.

Delegates should be chosen in each church for this conference, one delegate for the membership and one additional delegate for each fifteen members, based on your present church membership. Delegates should be chosen who can arrange their work to be present at the majority of the conference sessions. Those outside of Chicago desiring to attend the meetings are requested to notify the conference office of their intentions, stating the time that they will come and how many days they expect to remain. We shall endeavor to secure lodging for every individual and we desire to know how many to plan for. Please do not wait until the meeting has started and then come expecting to find accommodations. We must know what to plan for before the meeting starts. I wish that you would let us know about this just as soon as you can. Provisions will be made at restaurants near the Humboldt Park church where meals may be secured. We hope to be able to get a good rate and I believe that the expenses of those attending this meeting will not be nearly as much as they have been at our annual meetings in the past. We shall be glad to have those who reside in the city of Chicago bring their lunches if they desire and remain with us all day to participate in the meetings.

The following is the daily program:

- 9:00 A. M. .... Devotion
- 10:30 A. M. .... Conference
- 2:00 P. M. .... Conference
- 4:00 P. M. .... Y. P. M. V. meeting
- 7:30 P. M. .... Song Service
- 8:00 P. M. .... Preaching

It is planned to have a choir of about one hundred and fifty voices, and we hope to have some very fine music. We wish that you would urge all of your friends to attend these evening meetings. We hope that all will make it their business to attend all of the services possible, and we ask you to pray with us for the success of the meetings. A. J. CLARK

### A Letter From Italy

We are glad to quote the following letter which was received from Elder Calderone, our Italian minister, who is at present in Italy. He expects to return to Chicago sometime in October.

"You will be glad to know that in Montevago, province of Girgenti, Sicily, on August 19, five dear souls were baptized in the name of Jesus. This is the first baptismal service ever held here in the island of Sicily.

"A young girl, who five years ago attended our church services in Chicago, came back to the homeland with her family. We thought that she would forget about the gospel as soon as she would reach Italy, but thank heaven, she stood as solid as a rock to all the attacks of the priests. Her family, her relatives, and every one were after her, but lately others have become interested and they came to investigate the new religion. When they heard I was in Sicily they sent for me to come and lecture in the town. On my arrival many things happened. The Catholic priest tried in many ways to stop me from delivering my lectures, but in short we obtained permission by the mayor to use a large room in the Catholic monastery. At my first lecture about two-hundred men were present, but at the twelfth, my last lecture, over a thousand people attended. The success was great and the name of Jesus was magnified and glorified greatly. Over fifty asked to be baptized. Among the five baptized is the stepmother of a priest. I organized a Sabbath school, leaving in charge a young man. I wrote Elder Christian to see if someone could not be sent to follow up the work started.

"The last Sunday I was there a priest delivered a lecture against me and Protestantism. He promised to answer my lectures but he didn't even mention them. He only destroyed a Protestant Bible and condemned the Bible and me to hell. The same afternoon I challenged this priest to a public debate but he refused to meet me. He was then invited to attend my Monday night lecture which would be an answer to my lecture. He promised he would come but did not. The night of that lecture the Lord was with me and I am glad that we have a great truth that no enemy can withstand.

"Remember me to all the friends with best wishes.  
"R. CALDERONE"

Failure is often that early morning hour of darkness which precedes the day of success.—Hodges.

### Keep the Lights Burning.

Occasionally we hear from a faithful little woman isolated out in a sparsely settled section of the country. In every letter she mentions the work she is doing with our message-filled literature in the few hours she gives to this work each week, and her letters always carry a note of encouragement in them.

Out there in that lonely spot, she is holding up the light of truth to those about her. This little woman reminds us of the wife of a lighthouse keeper about whom we once read.

The breaking ice floes swept away the lighthouse keeper, with both his assistants. The poor widow was left alone through the long, dreary winter. When the supply ship reached the island on its semi annual visit, the captain, in utter astonishment, asked how she managed to live through the winter. "I don't know," she replied with a sob, "I only know I kept the lights burning." And how much depended upon those lights! Are we as faithful in letting our lights shine out for God and His truth?

Our lights are to shine just where we are. Just where we are there is someone who needs the light. One little light may kindle many. That little cottage meeting you are holding may be the nucleus for a church. The little tract you gave away yesterday to that caller may start a revival in some home. Or the *Signs* you distributed among the scattered neighbors last Sabbath afternoon, or Sunday may awaken an interest that will lead to the acceptance of the message on the part of more than one. Who knows? Just those things have been accomplished by those little agencies.

We were reading not long ago about a home in which there was considerable sickness. A brother had visited the family occasionally, carrying cheer and sympathy to them. It was good medicine. The last time he called, the lady of the home said to him, "I believe you people have the truth." She had been reading the *Signs of the Times* that our brother had brought to her home, and although she was worn for sleep on his last visit, she begged him to linger and explain something of the prophecies to her sick husband while she sat near and listened. There are many such homes over the land where a little kind sympathy is wanted and where the seeds of truth will find good soil.

Never, perhaps, has there been such an unusual desire on the part of our people to engage more actively in extending the message *just where they are* than during the past year. The instruction to "labor in our own families, in our own neighborhoods, among our own friends," is being carried out today as we have never seen it before. And as a result of this awakening and revival of missionary endeavor there are more people, of course, who are reading our literature, and, as never before, they are recognizing the truth and accepting it. It is a time of wonderful opportunities. Our great business today is to provide opportunities for people to get in touch with the message for this time. We can each help do this by scattering the literature God has given us.

"All those who pass through the door of success find it labeled, 'push.'"

## Some Features of the New Calendar

The new 1921 Home Missionary Wall Calendar excels last year's calendar in quality, workmanship, and general make-up. It will make a most attractive and helpful wall decoration. Here are some of its special features:

1. Sabbaths indicated in large type with red ink in proper place at end of each week.
2. Home Missionary Day for each month indicated in special type, printed in red ink.
3. Special church offerings and programs throughout the year, indicated by prominent notation on proper dates.
4. Midweek prayer and missionary meeting, indicated by outline type in black ink.
5. Sunset table applicable throughout North America.

Every loyal Seventh-day Adventist should feel proud to have one or more of his denominational calendars in his home.

A calendar in every home by Christmas.

J. L. McCONAUGHEY

The Lord convinces me more and more that we can preach the gospel of Christ no farther than we have experienced the power of it in our own heart.—*Whitefield.*

## Obituaries

**Rogers.**—Leston H. Rogers was born June 24, 1854, in Tuscola County, Michigan, and died September 5, 1920. Brother Rogers had been a member of the Adventist Church for many years. The funeral was held at the home in Watrousville. Of his immediate family, there is but one sister living. N. H. Poole

**Boomer.**—Floyd D. Boomer was born in Bay City, Mich., March 5, 1891, and died in his thirtieth year, August 24. During the late war Brother Boomer was in service overseas, where he contracted the sickness that resulted in his death. He leaves a wife and baby, father, mother, two sisters, and a brother to mourn. The funeral was held in the Seventh-day Adventist church at Bay City. A large delegation of his comrades attended in a body, and he was laid to rest in a beautiful plot in the city cemetery, known as "Soldiers' Rest." N. H. Poole

**King.**—Levi J. King of Greenfield, Ind., was born June 9, 1835, and fell asleep in the blessed hope of a soon-coming Saviour Aug. 26, 1920. He leaves four children to mourn—Mrs. R. H. Plummer, Mrs. Rosa LeFevre with whom he lived since the death of his wife, Wm. S. King, and Chas. C. King who sailed as foreign missionary for China August 21, 1920. Words of comfort were spoken by the writer from 2 Tim., 4:7, 8.

G. S. Wiest

**Kamstra.**—Renso Kamstra was born in the Netherlands July 30, 1859. He died Aug. 14, 1920, at the age of sixty-one years and fourteen days. He came to America in 1883 and settled at New Era. He was married the same year to Miss Cathrine Hage, and they became members of the Shelby church in 1888. Throughout his life he was a faithful Bible student, and watched with ever-increasing interest the fulfillment of prophecy. His wife and nine children mourn their loss. The writer spoke words of comfort in the English and Holland languages. J. W. Hofstra

**Krohn.**—Martha Marie Lambert was born at South Bay City, Mich., May 6, 1874, and died at her home in Carlton Center, Mich., Aug. 27, 1920. Oct. 8, 1898, she was married to Oscar Krohn; six children were born to this union. Brother and Sister Krohn were faithful members of the Carlton Center church, and she will be greatly missed. Words of comfort were spoken by the writer.

B. F. Williams

**Etson.**—Mrs. Elizabeth Etson died in her sixty-eighth year at her home in Charlotte, Mich. Three children remain to mourn their loss, but not as those who have no hope for she died a firm believer in this message. She had been a member of the Seventh-day Adventist church for more than thirty-eight years, and a mother in Israel has been taken, but we are looking forward to the time when there shall be a resurrection of the dead when partings will be no more.  
J. F. Piper

**McCoskey.**—Mary L. Cowen was born at Farmersburg, Ind., March 16, 1859. Nov. 3, 1878, she was married to W. A. McCoskey, to this union were born six sons and four daughters. In 1885 she accepted the views of Seventh-day Adventists and to the day of her death held steadfastly to the hope of her Lord's soon return.  
E. F. Ferris

**Harmon.**—Lydia E. Adams was born Dec. 11, 1837, and died Sept. 10, 1920, nearly eighty-four years old. She was married to Joel Harmon in 1853. To them eight children were born, who are nearly all living. She accepted present truth thirty-five years ago, and in her last illness found great consolation in prayer and song. She sleeps in Jesus.  
E. F. Ferris

**Trautman.**—Jennie Hoyer was born at Monterey, Mich., March 24, 1856. She was married to George Trautman April 22, 1879. To this union two children were born. She was a firm believer in the principles of the Adventist faith for many years, and was a member of the Otsego church at the time of her death. She passed away peacefully at the home of her daughter, Mrs. John Knuth, at Otsego, September 19.  
F. E. Pierce

**Ripley.**—Mary E. Lovelace Ripley was born at Corning, N. Y., in 1846. When a child she came to Michigan with her parents. She was married to Warren C. Ripley of Linden and resided at that place until her death September 1, 1920. Her husband and three children survive. Words of comfort were spoken by the writer.  
J. M. Wilbur

**Wright.**—Arthur Wright, aged seven weeks, a son of Elder and Mrs. F. A. Wright, who have recently connected with the Chicago Conference, died Sabbath morning, September 25, en route to the Hinsdale Sanitarium, where he was being taken with the hope that his little life might be spared. Services were held at the home of Brother Hamilton, Hinsdale, words of comfort being spoken by the writer. Little Arthur came as a great joy to Elder Wright's home and his loss has brought a great sorrow, but they sorrow not as those who have no hope. We sympathize with them in their suffering and look to that blessed day when Jesus will once more gather the little children into His arms.  
A. J. Clark

**Business Notices**

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

**Wanted.**—In an Adventist home a place where a girl can do house work. Church privileges desired. Address Maggie Dennis, Sterling, Mich.

**For Sale.**—Farm of 35 acres, half mile from Adelpian Academy, good 8-room house, barn, henhouse, driven well, plenty fruit. Good location. Price right. Address A. J. Richards, Holly, Mich.

**Study at Home.**—"There's a way," Lincoln found it, so can you. Let us show you the way. For catalog address the Fireside Correspondence School, Takoma Park, D. C.

**Wanted.**—At the Hinsdale Sanitarium, a competent Adventist foreman to take charge of the sanitarium laundry, fully equipped with up-to-date machinery. Steady position and good salary for right man. Address Julius Paulson, Sanitarium, Hinsdale, Ill.

**Wanted.**—Married man experienced in farm work to work on farm on shares or by the year. Everything furnished. We keep 12 cows to milk, 30 sheep, teams. Good house for tenant. Give references in first letter. R. W. Osborn, Tekonsha, Mich.

**For Sale.**—Extra good 89-acre, loam clay sub-soil farm; 10-room house in splendid grove, 2-acre wood lot, good out buildings, 7-room house for tenant, fine water. One mile from G. R. & I. and N. Y. C. station; on interurban—stop 18, 3 1/2 miles from Adventist church at Otsego. H. S. House, R. F. D. 1, Plainwell, Mich.

**For Sale.**—Our 80-acre farm—70 acres in cultivation, good soil, well fenced. Splendid location, gravel roads, free delivery, telephone, 8-room house, good cellar, furnace heat, cistern, well, windmill, tanks, barn, cribs, henhouse, tool house. Bearing orchard, fine front, lots of shade. Price \$8,000. Half cash. Write John Covert, East Leroy, Mich.

**Men Wanted.**—To do woods work. I am paying the going wages. Have good clean camp, spring beds. Sabbath privileges. Write or come to Lamont Boyer, Crandon, Wis. 5

**Wanted.**—One blacksmith and one woodworker for general custom shop and to build to order auto-truck bodies. We have a good steady job for right persons. Good church and school accommodations for Seventh-day Adventists. Address Hens Mall-Wagon Co., Battle Creek, Mich.

**Honey.**—New, light color, heavy body, delicious, none better. "Eat so much honey as is sufficient for thee," Prov. 25:16. Write for prices. J. H. Haughey, Berrien Springs, Mich.

**Canvassers' Report for the Week Ending Sept. 25, 1920**

Canvasser	Book	Hrs.	Ords.	Value	Helps	Total	Del.
<b>Chicago</b>							
E. A. Clough	BR	41	12	73 50	10 50	84 00	.....
S. Diller	OD	10	1	2 50	.....	2 50	97 50
E. Lumberg	BR	35	8	27 50	24 30	51 80	122 50
M. Peterson	PG	29	11	82 50	.....	82 50	.....
G. B. Schenong	BR	51	37	124 50	8 50	68 50	13 50
		166	69	310 50	43 30	133 00	87 50
<b>Indiana</b>							
A. C. Campbell	BR	37	27	169 00	.....	169 00	.....
H. T. Byers	BR	30	22	110 50	4 50	134 50	19 50
Ernest Reed	BR	31	22	125 50	.....	125 50	.....
G. A. Jones	OD	41	34	106 50	.....	106 50	.....
J. A. Jackson	OD	27	18	61 50	10 50	72 00	85 50
John Manual	BR	36	10	56 50	13 15	69 65	54 70
Mildred Young	OD	7	13	48 00	.....	48 00	.....
W. H. Plake	OD	42	12	38 00	6 00	44 00	1 00
Mrs Sarah Ross	OD	9	4	42 00	.....	42 00	46 00
C. W. Bryan	OD	19	13	39 00	.....	39 00	7 00
Martha Gillaspay	OD	7	7	21 00	.....	21 00	.....
J. E. Lee	OD	4	13	15 50	.....	15 50	.....
		301	191	831 00	39 15	870 15	276 50
<b>North Michigan</b>							
Aug. C. Hirsch	GC	39	15	85 50	25	85 75	.....
*E. J. Peterson	BR	64	30	235 50	24 00	259 50	.....
J. M. London	OD	6	.....	.....	.....	.....	7 50
		109	45	321 00	24 25	345 25	27 50
Sept. 18		63	32	210 50	10 50	221 00	.....
<b>West Michigan</b>							
Hannah Mott	BR	3	18	16 50	9 50	36 00	.....
J. C. Williamson	OD	14	34	51 00	.....	51 00	.....
		17	52	67 50	9 50	77 00	.....
<b>East Michigan</b>							
John Pengelly	PG	38	9	49 50	8 00	57 50	324 26
A. W. Alderman	BR	25	14	70 50	3 50	74 00	16 50
C. G. Powers	BR	51	20	116 80	8 00	124 80	34 00
C. B. Burgess	OD	6	.....	.....	.....	.....	69 50
*E. F. Flick	BR	58	35	219 50	30 75	250 25	.....
W. J. Wilkinson	GC	19	2	9 00	.....	9 00	126 20
Raymond Shafer	OD	27	.....	.....	.....	.....	121 25
		224	80	465 30	50 25	515 55	691 74
<b>North Wisconsin</b>							
E. E. Dibble	BR	19	7	40 00	14 00	54 00	.....
H. C. Kovsky	OD	38	.....	31 50	.....	31 50	.....
H. G. Jensen	PG	32	16	92 50	.....	92 50	.....
H. V. Smith	PG	26	9	49 50	.....	49 50	.....
Albert Agnew	FG	40	.....	.....	.....	.....	579 00
Mrs. A. Agnew	PG	20	.....	.....	.....	.....	222 00
Edgar Schultz	BR	31	23	146 50	.....	146 50	.....
Daisy Blake	OD	20	8	24 00	.....	24 00	.....
Lewis Young	OD	43	12	30 00	.....	30 00	.....
Mrs. Lewis Young	OD	80	3	10 50	.....	10 50	.....
Wm. Schumaker	BR	30	25	157 00	.....	157 00	.....
Edna L. Kroon	OD	34	.....	.....	.....	.....	560 60
		363	112	581 50	14 00	595 50	1361 60
<b>Grand Total 41 Agents</b>		1215	541	2576 80	180 45	2757 25	2664 81

\*Two weeks

**Are You an Optimist?**

If you believe in divine optimism and will make your plans large your success in the Harvest Ingathering campaign is assured.

**Who's Your Partner?**

Much depends on your plans, more depends on your partner in the Harvest Ingathering work. "When God is your partner, make your your plans large. -Make no small plans for they have no power to stir men's blood."



### Important Notice

Remember Sabbath, October 9, is the day for the collection for the colored work. Also bear in mind that this applies on the fifty-cent-a-week fund.

### Items of Interest

Married at the home of William Guthrie on the evening of September 14, Miss Evelyn Case to Mr. Hugh Williams. Miss Case was formerly a Bible Worker in Ontario, but recently stenographer in the Lake Union Conference office. Mr. Williams is a young minister in the Indiana Conference. A very pleasant evening was spent, after which the young people went to the Indiana Conference, locating in Terre Haute, their future field of labor. The readers of the LAKE UNION HERALD wish for these young people a long and prosperous life.

J. L. McConaughy accompanied his wife to the Madison Sanitarium last week, where Mrs. McConaughy underwent an operation. Word just received tells us that she is recovering nicely.

Elder Guthrie is in Indianapolis this week making arrangements for the Fall Council to be held in October.

Miss Lenna Simkin is spending her vacation at her home in Nashville, Tenn. We shall be glad to welcome her back in the Lake Union office the first week in October.

Elder and Mrs. S. B. Horton are making definite arrangements to locate near the College in the very near future.

Mr. Presley has been auditing the books at the Cedar Lake academy during the past week.

Miss Hazel Leach of Chicago was a caller at the Union office this week.

### College Notes

Emmanuel Missionary College has had a very favorable opening. The enrolment is about the same as that of last year. It is impossible to make an accurate comparison as the method of registration is different from that of last year. The students of last year took a goal of a 400 enrolment with over one-half college students, and the opening enrolment speaks very positively for the winning of the goal.

Professor C. M. Sorenson, who has connected with the College as head of the department of history, had an attack of appendicitis which necessitated an operation. This has delayed him from taking up his work at the opening of the school. He was on a visit to his son in Oklahoma when taken ill. The operation was a very successful one and he is making a rapid recovery. If he continues to improve steadily he will very soon be able to meet his classes. The work of his classes as being conducted by Mrs. Sorenson and Elders Wakeham and French.

The work of enlarging the dining room and serving room is nearly completed. These increased facili-

ties have seemed imperative to the dining service. Much time was lost by the students in obtaining their meals under the crowded conditions. The saving of this time is very important to the students and the welfare of the school. In addition to this large saving, the service of the dining room is a pleasanter one.

The opening days of the College are very busy ones. Coal is being received and has to be hauled; about a hundred acres of corn, and it is a large crop, has to be cut and put into the silos, also a portion is to be husked; fruit is being picked and prepared for winter use. A few changes in rooms are being completed. These lines of work demand more help than we now have and are delaying the work which many young men are to do in the mechanical department, and young women in the sewing department.

There are many opportunities here for the young man and the young woman who are willing to work at anything and to do their work rapidly and well. This work should bring many an earnest young man and woman here for the school year. We have opportunities for those to work who will put in all their time at work this first semester and **earn a credit** by which they may attend school the second semester. All those who desire an education and are willing to work hard and deny themselves to obtain it, should apply to Emmanuel Missionary College.

### "Home Missionary Songs"

"Home Missionary Songs" is the name of the new song book just announced by the Home Missionary Department of the General Conference. At the Denver Convention the Home Missionary Secretaries enthusiastically discussed the idea of having a collection of songs which would add life and spirit to the Laymen's Movement. Since then thirty-two of the most inspiring songs, bearing directly on home missionary service, have been selected. This new song-book will have a vigorous, inspiring tone, and will deepen consecration and stimulate activity.

"The church of God today," says the prefatory note, "is engaged in the greatest warfare of its history. Out in a world of darkness, a thin line of defense is battling against the powers of sin. In the hope that the melody of song might impart strength for the battle, a buoyant spirit to the great army of Price Emmanuel, and a glorious triumph to the cause of Christ, 'Home Missionary Songs' is sent forth on its mission. That its songs may kindle anew and vitalize the spirit of missionary service in the hearts of God's people, is the earnest prayer of the compilers."

The book will be ready by November 1. Price post-paid is 25 cents. Orders can be placed at once with your tract society.

"It is when we forget ourselves that we do things that are remembered."