

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

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No. 41

Heroism

A tone of pride or petulance repressed,
A selfish inclination firmly fought,
A shadow of annoyance set at naught,
A measure of disquietude suppressed,
A peace in importunity suppressed,
A reconciliation generously sought,
A purpose put aside, a banished thought,
A word of self-explaining unexpressed—
Trifles they seem, these petty soul-restraints;
Yet he who proves them so must needs possess
A constancy and courage grand and bold.
They are the trifles that have made the saints.
Give me to practice them in humbleness,
And a nobler power than mine doth no man hold.

—Selected

The Amendment and the Supreme Court

The Supreme Court of Michigan on the first of October handed down a decision on the subject of the Anti-Church-School Amendment, ordering the Secretary of State to place the amendment upon the ballot to be voted on November 2. Those who have read the newspapers will observe that the court did not pass upon the constitutionality of the proposed amendment for the reason that the court could not anticipate the effect of the amendment until the legislation which would make the amendment operative was passed by the legislature and signed by the Governor and Secretary of State. It will be recalled that we presented this view of the situation sometime ago when calling attention to the opinion expressed by the Attorney General in which he stated that the amendment was unconstitutional, following which the Secretary of State proposed not to recognize the existence of the amendment, but the Supreme Court was asked to mandamus the Secretary of State by the Civic Association of Wayne County on the grounds that the promoters of the amendment had met all the requirements of the law governing such matters as are suggested by the proposed amendment. It might be well to insert here a portion of the controlling opinion of the Supreme Court.

"No one knows to any certainty whether if the amendment is submitted to the legal electors, it will receive a sufficient number of votes to carry it. If it does not receive such a number, no one is harmed. If the proposed amendment should receive a majority of the legal votes cast, there will be time enough to inquire whether any provision of the federal constitution is violated. Until that time comes, we must de-

cline to express any opinion as to the constitutionality of the proposed amendment."

This decision means that the amendment will go on the ballot and the people will have to determine whether it shall pass or not.

Registration Matters

Have you registered, or have you reregistered? If you have never registered before, it is absolutely essential to register before the 15th day of October in order that you may exercise the right of ballot at the coming election, November 2. This applies to women as well as men.

If you have not reregistered, it is absolutely essential in cities of 10,000 population and more to register. This is the law and is enforceable every presidential election year. In communities of less than 10,000 population, the law grants the local county or township officials to order or not order a reregistration. But everybody must be registered whether in rural communities or in cities.

It will not be necessary to repeat what we have already stated in these columns regarding the importance of voting under such circumstances as this amendment, nor is it necessary to repeat what the Testimonies have to say on the question of voting. Those points have been referred to repeatedly in the columns of the LAKE UNION HERALD.

Campaign Meetings

For the purpose of educating the public mind on the principles involved in the amendment to be voted upon at the November election, November 2, we have arranged a tentative program of speakers in addition to the workers in the different churches of the state of Michigan.

We expect to have the services of Elders C. S. Longacre, W. F. Martin from Washington; also the services of Brother Walter Burgan, the Press Bureau Secretary of Washington, D. C. These will visit our largest cities in Michigan, the churches of which should begin immediately to plan for their reception and cooperate with them for the success of the meetings. Between this date and the last of October, we hope to have our program so arranged as to provide speakers for different parts of the state. Owing to the fact that the Fall Council of the General Conference Committee will be held in Indianapolis, it will not be possible for us to have the services of the General men much after October 20. It will therefore be necessary for the workers of these conferences to plan

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THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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to conduct meetings as often as possible. In furtherance of this, a letter has been sent to conference officials concerning the workers taking part in the campaign.
S. B. HORTON

Vote "No"

Vote "No" on the following proposed Amendment to the Michigan Constitution, November 2.

"Section 16. All residents of the State of Michigan, between the ages of five years and sixteen years, shall attend the public school in their respective Districts until they have graduated from the eighth grade: Provided, that in Districts where the grades do not reach the eighth, then all persons herein described in such District shall complete the course taught therein."

"Section 17. The legislature shall enact all necessary legislation to render Section sixteen effective."

The Reason

The legislation necessary to make this Anti-Church School Amendment effective will nullify the letter and spirit of the National and State Constitutions by depriving parents of their inalienable rights to educate their children in religion, for which church schools are conducted at their own expense, which is an arrangement obviously impossible in the public school system.

The Spirit of Americanism

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press"—U. S. Constitution, First Amendment—the recognized law of the land—the states comprising the Union.

Michigan has stood committed to the encouragement of education and the means of education ever since it has been a state.

"Religion, morality and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged."—Art. XI, Sec. 1, Michigan Constitution.

Further information on the subject will be gladly furnished.
S. B. HORTON,

Secretary Religious Liberty Ass'n

Our Training Schools

The schools of the Lake Union are now in full operation for the year. As the reports come in from all quarters, we find the attendance a little less in some of the schools than last year, but the spirit is excellent

and the prospects for others to enter in the near future are very good. The large number of calls for mission workers make us feel that we should urge upon our young people the importance of Christian education. We feel also that this education should be in our own regular denominational schools. These schools are established throughout the Lake Union—Waldery, North Wisconsin; Bethel, South Wisconsin; Fox River, Illinois; Cedar Lake, West and North Michigan; Holly, East Michigan; Battle Creek Academy for the resident students in Battle Creek; Indiana Academy at Cicero for Indiana students; Broadview Swedish Seminary for the young people of that language; and Emmanuel Missionary College for the advanced English students throughout the Union.

We hope in preparing to send your children to school, the parents of the Lake Union Conference will keep these schools in mind as the organized schools where their children should be trained. They will then be acquainted with the conference workers and officials and will have the best opportunity for an early entrance into some line of our work. Parents whose children are willing to attend the school should make every sacrifice to help them secure a Christian education. The money that is thus expended will be the greatest asset to the young people that could possibly be given them, and the training thus secured will be of far more value to them than houses and land.

May the Lord greatly bless our dear people in the Lake Union Conference and help them to improve the opportunity for the training of workers to finish the message in this generation.
WM. GUTHRIE

The James White Memorial Home

The readers of the HERALD will be glad to learn that Brother Frank Hiner formerly of Holly, Mich.; now a resident of Berrien Springs, has been secured as business manager of the James White Memorial Home at Plainwell, Mich. Brother Hiner will go to Plainwell this week and will be there getting the property in shape for the opening about November 1.

We desire to call attention again to our need of potatoes, apples, beans, fruits of all kinds, as well as quilts, blankets, pillows, and other bedding. We hope the churches throughout the Lake Union Conference will take a deep interest in this work, securely pack and ship all goods to Plainwell, directly to the James White Memorial Home. Brother Hiner will be on the grounds to take care of things and see that they are safely put away for the winter. It will be a great

help to our work if our brethren will ship us plenty of potatoes, apples, and beans for the winter use as well as canned fruits which have been mentioned before. No doubt the churches will want to make up at least a barrel of these things and send them in the very near future. If you can do so, we should be very glad to have you prepay the freight.

Do not neglect this matter, but attend to it at once and make happy the dear old people that will occupy the home this winter.

WM. GUTHRIE

The Heavenly Vision*

"Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision." Acts 26:19. These were the words of Paul, the prisoner, speaking before Agrippa, the king. They were descriptive of his first view of Jesus Christ; and this heavenly vision made him a prisoner of hope.

The young man Saul, later known as Paul, was a proud Hebrew. He had followed very closely from his childhood the traditions of the fathers. He was a Hebrew of the Hebrews. This proud young man was going down to Damascus armed with letters of authority to arrest and bring back to Jerusalem all those who professed the name of Christ. On the way, at midday, this vision of his Lord was given him. The light was so bright that he was stricken to the earth, and he heard a voice saying "Saul, Saul, why persecutest thou me?" He asked "Who art thou, Lord?" and his Lord replied "I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks." Paul's obedience to the heavenly vision was an immediate one for his first question was "What shall I do, Lord," and he at once complied with the direction to "arise, and go into Damascus."

What did this vision require of Paul? It required a sacrifice that none of us here are acquainted with—a life of persecution. When he spoke these words before king Agrippa, he was a shackled prisoner. But Paul calls this vision, in which he was directed into a life of sacrifice, sorrow, persecution, a "heavenly vision."

Saul, as I have said, was a proud young man, he was preferred above those of his own years, he was looked upon as one who would become a great leader among the Jews, he had sat at the feet of Gamaliel, a great teacher; but he was a young man who followed the convictions of his conscience no matter what experience that led him to. Though he was young and had a life of honor among his own people before him, he willingly and gladly walked in the way pointed to him by his Lord. He listened to the voice and obeyed it no matter what it commanded him to do. I wonder if we are ready to call the vision that leads us into persecution, deep sorrow and trouble, to ostracism from all our lifelong friends, a "heavenly

vision." We are if we will fix our eyes on Him who gives us the vision, if we will recognize the voice that calls us.

Our Lord's first words of direction to Paul in response to his inquiry "What shall I do" were "Rise, and stand upon thy feet." In response to these words I want you to notice the first word of my text, "Whereupon"—"immediately" he says in another place—he rose and did what he was directed to do. I think that in this immediate action lay the apostle's great strength. He did not stop to reason with flesh and blood. Here is a great lesson of immense value to every one,—the lesson of immediate action in any right course. Delays are not only dangerous, but they weaken and destroy the force of convictions. The man who wins in any good cause is he, who, as soon as his work is given him, springs to the task, conferring not with flesh and blood or even with his own fears. Immediate action brings courage. Delays give time for fears and doubts to arise. Many great battles in this world's history have been lost because of a few moments delay. And many a human life has been wrecked by not "immediately" obeying the voice in the "heavenly vision." So my students, at the beginning of this year determine that your rule of action shall be to arise and go whenever or wherever the voice of duty calls.

Our blessed Lord in the beginning of his ministry was given a wonderful vision. At the time he was baptized the heavens were opened and the Spirit of God descended upon him in the form of a dove. And he heard a voice from heaven saying "This is my beloved son in whom I am well pleased." The very next words of the Scripture are "Then was Jesus led of the Spirit into the wilderness to be tempted of the devil," and he was obedient to the Spirit's leading. What a contrast is here presented. Those words of approbation from the Father, and then the same Spirit that descended upon him as a beautiful dove led him where he might be tempted and tried most severely. We are perfectly ready to appreciate the blessing of God in the "heavenly vision," but it is often hard for us to realize that God permits the temptation and the trial that may follow. To hold steadily in mind in the midst of hours of darkness and trial that God the Father loves us as much and perhaps pities us more than in the hour of rest and satisfaction will surely win for us the victory. Trials and temptations are before every one of you this year. Answer the tempter as did our Lord. "It is written," said he, and the Word of God defeated the enemy of God. Store that word in your mind that when the enemy comes in like a flood the Spirit of God may lift this Word, which is sharper than any two-edged sword, against him.

To our blessed Lord was given first a heavenly vision and then an earthly one. At his baptism he saw the Spirit of God in visible form, in the wilderness he was shown the nations and the glory and honor of earth. But he was obedient to the "heavenly vision."

*Sermon preached by President Griggs to the students of Emmanuel Missionary College on the first Sabbath of the College year.

To each of you there will be given this year these two visions—the heavenly, carrying with it not only the beautiful person of our Lord but the sorrows which come to those who serve him; and also the earthly vision. And you must and will choose which one you will follow. I beseech you in the name of my blessed Master to follow the vision which he gives you of himself. The things of God are eternal, sure and steadfast. We are in the midst of the final conflict between truth and error. Truth is as certain to triumph as God exists. It cannot do otherwise. Here in this life wrong may be on the throne, truth may be on the scaffold much of the time, but yet, as Christ hanging on the cross won the victory of the universe, so in God's great wisdom truth will in the end always triumph.

The apostle Paul seems never to have regretted that he "was not disobedient unto the heavenly vision." There is not a word in his writings that would indicate this. But rather his words all indicate that he continually rejoiced in the choice he had made. And at the close of his life we hear him triumphantly exclaiming "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but to them also that love is appearing." This song of triumph will be sung by each of us if we will but "love his appearing." If we will follow the vision of our crucified Lord to the end, there will be given us not simply a vision but the actual and blessed experience of seeing him face to face and of being with him eternally. May each one of you always be obedient to the vision of our Lord is my prayer for you.

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A Colporteur's Experience

In the following experience of Brother Victor Anderson we see how the Lord cooperates with the colporteur in answer to prayer:

"I reached the little town of Iroquois one evening at six o'clock. The next morning I did not take a single order although I worked hard. Feeling the need of prayer, I turned aside at noon into a little park to seek the Lord. After an earnest season of prayer, I again started out, and at the first house I took an order for my book, 'Our Day.' At the third or fourth house I found two ladies and a man sitting on the porch. I canvassed the three of them but did not succeed in getting an order. As I was working for the order their minister, whom I had heard preach a funeral sermon a few days before, arrived. As I had just finished, and was ready to leave, the minister courteously said, 'Do not let me stop you.' I told him that I had finished, but that I would like to show him

the book. Upon seeing the title of the book he said, 'That is a Seventh-day Adventist book isn't it?' 'Yes,' I said, 'it is one of their best,' and proceeded to give him a canvass. When I came to the second chapter of Daniel he agreed with what I said, and even went into detail in giving me historical facts that I did not know which prove our position. He also agreed with me on the 1260-year prophecy of Daniel. By the time I reached the chapter on 'Baptism' he was quite enthusiastic, and when he saw the heading of the chapter, he turned to the people on the porch and said: 'Seventh-day Adventists believe just as we do on baptism.' After saying a few more things about the book he took it from my hands and said, 'I would like to have one of these books,' and began turning to my list of names, and without hesitating wrote his name.

"I noticed that the interest of the others had kindled by this time, and wondered how I would again approach them, but soon had the problem solved for me for the minister turned to them after he had signed his name, and said, 'Now you will want one too, won't you?' The lady of the house readily agreed to take a copy, and with the prospectus still in his hand the minister proceeded to write her name under his. I thanked him for his kindness, and made preparations to leave, but before I left he invited me to their (Christian church) prayer meeting, and told me that he would like to have me say something. He said I could speak about anything I chose; talk about the prophecies or give a canvass for my book, or both if I desired.

"Thursday night I went to the prayer meeting and was greeted very kindly by the minister. In the opening prayer he mentioned my name, and asked the Lord to bless me in my work. After a short Bible study on the subject of Jesus being the son of God, he invited me to speak, and introduced me by saying: 'This young man is a Seventh-day Adventist, and is a Christian. He is engaged in a splendid work. Seventh-day Adventists,' he went on to say, 'teach their people principles of health and clean living.' I then gave a short testimony on the love of God which I thought was best for the occasion, and did not speak of my book. This had its effect, for after I took my seat the minister began telling the people about my book better than I could have done, urging them to secure a copy.

"I could not help praising God for the way He answered prayer, and for the privilege of having a part in this blessed work. As I met those that had attended the prayer meeting on the following days I had no trouble in securing their orders. It seemed that they in turn advertised my work to their neighbors, for people would ask me if I was the young man that had attended the prayer meeting at the Christian church. In fact I felt the influence of this experience all summer."

Brother Anderson more than reached his goal for the summer, in both the number of hours and sales.

He sold over \$800 worth of books and more than made his scholarship. His experience is an illustration of how "the Lord imparts a fitness for the work to every man and woman who will cooperate with divine power."—*Vol. VI, page 333.*

Dear reader, do you know that there are already five colporteurs giving their full time to selling our large books, working in the city of Chicago, who are meeting with just such good experiences? and do you know that their sales per hour average around three and four dollars? But we are barely touching the situation with the tips of our fingers. Thousands of homes will be left unentered unless others respond to the call of duty. The writer will be glad to furnish any information desired to those who may be interested.

W. A. BERGHERM

East Michigan Conference

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President, Wm. A. Westworth

Tent Work at Detroit

July 4 we began our meetings in the interest of the German-speaking people of Detroit. The interest was good from the first, but grew until the people who came could not all be seated in our large three-pole tent.

I always believed that "Christ's method alone will give true success in reaching the people. The Saviour mingled with men as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. Then He bade them, 'Follow Me.'—*Gospel Workers,*" p. 363.

Knowing that Christ's way was the only way to work for lost humanity, we followed the instructions given us: "Let no line be drawn between the genuine medical missionary work and the gospel ministry. Let these two blend in giving the invitation 'Come, for all things are ready.'—*Volume VI, p. 391.*

On page 292 of the same book we read: "The Lord's work is one. . . . In all His labors He united the medical missionary work with the ministry of the word. . . . Thus should the Lord's messengers enter His work today."

We believed this instruction and united these two, "the right arm" with "the body" as it is called on page 327, Volume VI, and found that the Lord could and did bless us in a most signal way.

Every Tuesday evening I spoke on health subjects, giving demonstrations as to how to take care of the sick, and we found that the people appreciate this very much. We had two days set aside each week when the sick people could come to our home and receive treatments such as we are instructed of the Lord to give in Volume I, page 553: "When persons who have suffered much from disease are relieved by an intelligent system of treatment, consisting of baths, healthful diet, proper periods of rest and exercise, and the beneficial effects of pure air, they are often led to

conclude that those who successfully treat them are right in religious faith, or at least, cannot greatly err from the truth."

An intelligent system of treatment will open doors to our workers that would otherwise be closed to them forever.

When we came to this place just before spring, we had thirteen members in the German church of Detroit, and in spite of the fact that this is one of the most difficult places that I have ever worked in, the Lord has blessed us so that we have now forty-nine members, and still others that will follow the Lord in baptism soon. In donations we have taken in over \$500 during the effort, so that we have covered about all expenses.

The meetings are continued in Rusch Hall, 435 Mack Avenue every Sunday night. If any of our people have German friends or acquaintances in the city of Detroit, let them know about these meetings and urge them to attend.

The longer I am in this work the smaller I feel, and for that reason I must be remembered to God by our people, so that I can do for Him the work that is for me to do.

We have among those that have come into the truth through our efforts, parents that have many children; so we must have a church and church school. There are about thirty children of school age, and no school on the east side of the city, not even a church where we can meet for worship, and no money to buy or build a church or church school. We hope that as the opportunity is given to our dear people in this Lake Union to raise funds for the Lord's work that we all may do our best, so as to have wherewith to meet these real necessities in this cause.

The two Bible workers, Miss W. Mueller and Miss T. Fetzer, with my wife are all the workers among the German people in this conference, so do remember us to the dear Lord that we may move in this cause as He would have us move, so as not to bring any reproach but gladness to this movement and all the dear souls in it.

DR. J. H. MILLER

Missionary Volunteer Notes

The Missionary Volunteers in East Michigan are realizing as never before the great work to be done in order to see the final accomplishment of our aim, "The Advent Message to All the World in This Generation." From all parts of the field we are continually receiving interesting notes of progress and advancement.

A short time ago the Detroit West Side young people had only forty reporting members. At the present time they report sixty, which is their goal for the year. Their goal for the Bible Year is ten, and just recently that number of young people have decided to read the Bible through between now and January 1 in order to reach their goal. They are going away

beyond their goal of both Reading Course and Standard of Attainment certificates. One hundred and seventy-five dollars was given them for their Harvest Ingathering goal, and the last report says that they are working hard to raise \$300.

The Detroit German young people are hard at work in the Harvest Ingathering campaign, and during the first week of September a few of them raised \$35.35, \$24.35 of this being raised by five of the Juniors. There was more raised that was not reported. The following is a report for one month from the Junior department:

Magazines sold, 100; *Present Truth* sold and given away, 600; hours of Christian help work, 20; offerings, \$32.94; membership, 6.

If all our people would get under the load and lift as these few boys and girls are, how soon the denomination would be relieved of its present financial condition.

The Lansing young people will receive the largest number of Reading Course certificates of any one society, and the outlook at present indicates that they will nearly reach the conference goal, which is ninety. Other lines of work are also encouraging and we shall soon look for some Harvest Ingathering reports as both the Senior and the Junior departments are just launching their campaign.

The young people in Jackson are busy in the Harvest Ingathering. They have taken a large part of the city to work. In this portion is a large foreign district. Two of the Missionary Volunteer members have volunteered to work this territory and have learned enough of the language to tell the people of our work in their own tongue. The church has recently donated to the society their library, and the young people have already added a number of valuable books.

In Bay City the Juniors with their leader have been making visits each week to the hospitals, giving the patients flowers and telling them of Jesus as a personal Saviour. Considerable interest is manifested in some cases and they greatly appreciate the interest the young people are taking in them. Prejudice has been broken down in one home where the young people have been doing housework for an invalid woman. At the time the home was entered, the woman did not believe in God, but now she believes and says He answers her prayers.

The young people's work is getting well started in Pontiac, and from the present outlook much will be accomplished from their efforts.

Members are constantly being added to both the Senior and the Junior Conference societies. These young people are working hard, and send in some splendid reports. One of the Junior members writes that he raised \$25 in last year's Harvest Ingathering campaign, and this year he is determined to do considerably better. Surely the love of Christ is constraining these young people, and may God help them

to soon realize the accomplishment of their aim, "The Advent Message to All the World in This Generation."

CLEO M. BUNKER

East Michigan M. V. Secretary

South Wisconsin Conference

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President, E. A. Bristol

General Meeting at Green Bay

Sabbath, October 2, Brother and Sister Jorgensen, Sister Bell, Brother Nelson, and the writer conducted a general meeting of the Robinson and Green Bay churches at Green Bay. The spirit of advancement, both spiritual and financial, was manifest in every meeting. The church was well filled at every service, from the first held on Friday evening until the closing service Sunday night. Personally, I feel greatly encouraged as I view the future prospects for South Wisconsin. The spirit manifested on the part of the church members where we have met for these union services shows that South Wisconsin is out to win in every goal set to advance the third angel's message, both at home and abroad.

Saturday night it was decided to have a Harvest Ingathering field day on Sunday for the Green Bay church. Sunday morning about fifteen gathered at the church to take part in the demonstration. After prayer, we separated to territory assigned and met again in the evening after the sermon for an experience meeting. It could be easily seen by the faces of those present that the Harvest Ingathering thermometer hanging on the wall was about to register a sudden rise in temperature. It surely traveled when reports were called for. As a result of about three hours' work the mercury climbed fourteen steps at a cost of seven dollars a step, the total amount for the field day being \$106.

The children of the church school were truly blessed in their work as their returns showed that over half of this amount was gathered by them in their little banks under the direction of Sister Jorgensen and Miss Johnson, the church school teacher.

Experiences from those who were out showed that the greatest blessing comes from active service for the Master. Everyone said good-bye with a feeling that new and higher goals must be set for Green Bay.

IRA J. WOODMAN

Bethel Academy Notes

We are glad to welcome five new students to our school family in the persons of Mr. Robert Trowmley, Miss Ruth Johnson, Miss Angeline Precek, Misses Velma and Jane Luce.

Last Sunday Mr. and Mrs. Francisco paid a visit to their son Elton, who is attending the academy this year.

This week has been a busy one at Bethel. Wednesday our classes were shortened, and an invitation was

given to help gather potatoes. As a result of one afternoon's work two hundred and fifty bushels of potatoes were dug, picked up, and safely put away for the coming winter. We certainly appreciate the loyal cooperation of our teachers and students.

From some unknown cause our new well has been plugged for sometime. It will be a source of interest to know that it is now in perfect condition. Preparations have already been made for the cement wall.

Elder Coon, our Bible teacher, occupied the chapel hour Friday morning. He gave many helpful thoughts as to the proper observance of the Sabbath.

VIOLET E. MORGAN

News Notes

Elder Woodman visited the workers at Tomah one day last week, and brings a very encouraging report from them.

The Sheboygan Missionary Volunteers have gone over their \$200 Harvest Ingathering goal, and the leader writes, "We have not covered all of our territory yet." They are still working.

Elder J. D. Johnson, formerly of Racine, was a welcome caller at our office recently. He is now connected with the foreign department at the Brookfield publishing office.

The next thirteenth Sabbath offering is for the Brazilian and North Brazil unions. Begin now getting ready for it.

Miss Etta Young reports a Missionary Volunteer Society organized at Tomah.

The Milwaukee German church has gone over its \$400 Harvest Ingathering goal and raised it another hundred. The English church is working steadily toward its \$1,000 goal. A late report informs us that more than \$700 has already been received.

The Eau Claire Sabbath school reports having reached the membership and mission offering goals the third quarter.

The Green Bay Junior M. V. S. has reached its first Harvest Ingathering goal, and a double of that, and now has trebled the first goal set, and is rapidly nearing that. Over \$100 had been received at the time of the last report.

Investment Ingathering day will be observed by all Sabbath schools October 30. Have your investment money ready to hand to the treasurer by that time.

September 14, Miss Lillian McDowell of Oconto and Charles Antisdell of Milton Junction were married, Elder Westermeyer officiating. Miss McDowell has been a faithful church school teacher for a number of years.

You cannot run away from a weakness; you must sometimes fight it out or perish; and if that be so, why not now and where you stand?—Robert Louis Stevenson.

Christ has warned us against the pride of life, but not against its grace and beauty.—"Ministry of Healing."

One wrong trait of character, one sinful desire, persistently cherished, will eventually neutralize all the power of the gospel.—"Steps to Christ."

The Lord permits trials in order that we may be cleansed from earthliness, from selfishness, from harsh, unchristlike traits of character.—"Object Lessons."

Indiana Conference

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President, C. S. Wiest

Harvest Ingathering and the Finished Work

No greater opportunity is given to a Seventh-day Adventist to make known the third angel's message than through the means of the Harvest Ingathering papers. It is not possible for the ministry to carry the last warning to all the people. The many openings in the heathen lands compel the General Conference to deplete the homeland of its active workers in order to respond to the loud cry of these people. Our schools do not claim a sufficient number of workers to fill all calls. Therefore men and women from every vocation of life must step in to add their strength by active service. From the youngest child to the oldest grandparent, the call comes, "Go out into the highways and hedges and compel them to come in." Here is a definite call for active service for the Master. These words of the Lord apply at the time of the supper hour, or at the last day. It means to go where the people are; and that is from house to house. Many a person would talk of the times in which we live and the hope of the future if opportunity were given him. The one great means of finding such individuals is through the Harvest Ingathering campaign. We have record that souls have been won to the truth whose attention was first secured by the Harvest Ingathering papers. Three things are made effective by engaging in the Harvest Ingathering work. First, it gives occasion to speak of the third angel's message, and gives opportunity for people to meditate upon last-day events. Second, it keeps our own soul stirred to action. Third, it will give financial aid to the advancement of the last-day message and keep the missionary in the heathen land.

Let us take hold with enthusiasm in accomplishing our part in this present Ingathering campaign.

C. S. WIEST

Notice

I have been asked at different times concerning the Fall Council. This meeting is particularly appointed

for the General Conference Executive Committee. They have invited all presidents of conferences in the United States to sit with them in executive counsel. The technical work of our denomination will be considered during the day session, and doubtless will not be of special interest, ordinarily, to our lay brethren. It is therefore unlike a camp-meeting, for in these sessions no local interests will be considered. Sabbath, October 23, however, will be a special day for our own people who live close enough to Indianapolis and can come to worship with us. We are not making any provisions for others than invited delegates, which include only officials. For those who may come in and think they can get lodging at a hotel I want to give this information. October 20-23 the city will be over crowded because of the 10,000 teachers of the state of Indiana who will be in the city during that time, and I fear that you will not be able to get any accommodation. It will, therefore, be safer for you to come into the city Sabbath morning. We shall meet at the Masonic Temple, North and Illinois Streets.

C. S. WIEST

A Good Harvest Ingathering Report

Sabbath, September 25, we baptized three more new members, making fifteen thus far as a result of our tent meetings. Four others are keeping the Sabbath who have not yet decided to unite with us.

On account of not being able to get our Harvest Ingathering papers, our team work has been badly handicapped. We had expected to reach our goal during September, but we have not had a paper for more than two weeks. All our leaders have a good start made on their goals. Two of our new members set their goal each at \$25, and they are using *Present Truth* while waiting for the papers, and have half their goal raised. Mrs. Allen and I and our girl set our goal at \$52 and reached it before September 25. We used our small books and some *Present Truth* to do it.

A few Sabbaths ago Mrs. Allen and I went to Ft. Wayne to encourage the church to take up street work, as well as office and shop work. A meeting of the members was held Saturday night, and while I was talking to them Mrs. Allen was out on the street soliciting Ingathering funds, and in less than an hour came in with nearly eight dollars.

In a letter from the Ft. Wayne church received today we have the good news that a large number of the members caught the enthusiasm and as a result they are doing well. Some of them have already received over \$25. The letter says: "We had a special season of prayer, asking God to remove the man-fearing spirit and fill us with the true missionary spirit, and we went out to work. One sister received \$3.50, a boy, \$3.50; another, \$2.50; one, \$6.80; \$4.20, \$5.90, \$10 and \$5 was received by others." There are no slackers in the Ft. Wayne church. I just said when I read the letter, "Praise the Lord for this good letter."

Here in Muncie two young girls, not members of our church, have been out three or four times and have turned in over ten dollars. Another young girl, a new convert, in less than six hours collected about twelve dollars. The new members are all doing well. The slackers are all found among the old members.

MATT J. ALLEN

"His Helping Hand"

"The Lord has appointed the youth to be His helping hand." What an appointment! Not summoned by any man, not called by any conference, but appointed by the Lord Himself to be His assistants in reaching the world with this last message of mercy. Surely the Lord believes in young people. He has confidence in young men and women else He would not have appointed them to such an honored and responsible place.

Many times in the past He has called young people to meet crises and nobly did they respond. Think of Joseph chosen when but a lad to be the savior of his people from famine. Consider Moses, as a young man appointed to be the leader of God's people. At eighteen years of age Daniel becomes a great prophet. How bravely Esther faced death itself that she might fulfill God's purpose for her. From the sheepfold David, as a boy, was called to be anointed king over Israel. Space would fail to tell of Carey, Morrison, Judson and Livingstone who responded to God's call for Missionary Volunteers in their youth and became His aids in lightening darkened lands with the light of truth.

In the finishing of the work "God has appointed the youth to be His helping hand." Young people, will we be true to our divine appointment? Just now the cause needs means to carry the message of Christ's coming to far-off fields. There is a real need. So intense is the need that it amounts to a crisis in our missionary endeavor.

The Harvest Ingathering for missions has in it the possibilities of meeting the issue. Will you help God in this time of need? Can He depend on you? God wants the young people to become leaders in every good movement, not hangers on; to set the pace, not drag behind. Why cannot the young people set the pace in reaching the goal in our conference that we might fulfil Paul's injunction to the youth, "Be thou an example to the believers?"

D. C. NEWBOLD

Which One Will It Be?

The first three reports received in the October mail came from West Street, Indianapolis, Crawfordsville, and Ft. Wayne. In the order named these churches have raised to date, \$156.72, \$129.51, and \$114.03. These are all splendid records and give us courage to believe that there will be no slackening in their efforts as long as the Lord continues to reward their labors

with success. This of course is but another way of spelling victory.

Sabbath, October 2, I spent with the Bloomington church. These brethren are nearly all new believers, many of them have not yet been baptized. They are the fruit of the labors of the tent company this summer headed by Elder B. J. White. These brethren do not own a church building. Since the tent season closed they have been holding their meetings in a hall.

The room is well lighted and commodious with good furniture, and the only cost to the church is the janitor service. These brethren, while mostly new converts, love the same message we love, sing the same songs we love to sing, and their faces are lighted with the joy of having a part in hastening the coming of our Lord. A Harvest Ingathering organization was completed and we confidently look forward to receiving inspiring reports from this company.

There is before me the picture of the Atlanta, Georgia, church school. Forty children are shown in the picture—ranging in age from six years to fifteen. They appear to be just ordinary children. They worked in just an ordinary American community, yet the record shows that these children working with coin boxes (such as you have received) raised the magnificent sum of \$707 in the Ingathering campaign of 1919. This is truly a large sum, but our faith is such that we truly look forward to seeing this sum surpassed by at least one of our active schools. Which one will it be?

O. B. HALL

Our Book Work

September 1 the prices were raised on our large subscription books, on account of the high cost of production, to \$5.50, \$7, and \$8.50, and \$3, \$4.50, and \$6 on "Our Day." Those who have had but little experience in colporteur work became frightened at this, but the more experienced ones welcomed it. Our month's business will show the result. During September, 1919, orders were taken for \$1,887.10 worth of subscription books. During September, 1920, which included five weeks, our colporteurs received orders for over \$5,000 worth of books, or nearly three times as many orders as the same month last year. Word is coming from all along the line telling how anxious people are for the literature.

Lowell Byers and Joe Welsh, two academy students, have returned, reporting a nearly 100 per cent delivery. Brother Welsh, since camp-meeting, has delivered over \$1,600 worth of literature. Others have done as well. A large number of scholarships have been earned. One lad less than sixteen years of age delivered enough books to take him and his sister to the academy for a year.

Our men and women who are working towns and villages report excellent success. These towns and cities are nearly all virgin territory for our books, as

the efforts of the canvassers have been almost entirely confined to the rural districts. But now times are different—these cities and towns are crowded with people who have left the country, being drawn townward by the high wages paid. In many instances skilled labor demands \$25 per day and upward. Opportunity to get the truth before these people is now knocking at our door. As if realizing the perilous situation that confronts us, prices are now on the downward trend. This will mean sooner or later a slump in business; men laid off, cash low, then it will be hard to sell. We are nearing the holiday season. People are casting about already for gifts for their friends. Why can't we in every town where there is a church have one or more people go out with our books? We have a splendid line to choose from. If any of you desire to help in this good work and would like instructions, I will gladly help you. Come, press in. "Best Stories," "Christ Our Saviour," "Bible Footlights," "Past, Present and Future" are all in demand at this time. When "this gospel of the kingdom shall be preached in all the world for a witness . . . then shall the end come." Each Seventh-day Adventist must bring the truth to eighty people each year to keep up with the growth in the population. Who will lead out? Go to work and hasten the coming of the Lord.

W. B. MARIS

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Many Are Waiting for You

Can one make a living in the colporteur work? This question is no longer asked in North Wisconsin. There was a time when this was a vital question, but we thank the Lord that it has been demonstrated by our faithful colporteurs that one can make a good living in this line of work.

I am sure you will be interested to know how it is done. Brother Tharp is one who believes in putting in time. In 256 hours he secured \$864.83 in orders. Brother H. G. Jensen, who sold his farm and entered the work, secured in one week \$338 worth of orders.

The following extract is taken from a letter written by Brother Albert Agnew: "I am having some wonderful experiences in the work. The people seem very anxious to get these good books. I found one man about ready to keep the Sabbath. He wanted some one to come and give him a Bible study. These dear people greet me as old friends. While making my delivery, they piled so many vegetables in my car that I asked them to stop. This work the Lord has called me to do has given many friends and many rich blessings." The writer, in one week, secured \$393 worth of orders, with an average of \$6 per hour. It seems to me one should be able to make a living on these wages.

I must not fail to mention the most important part of our work, the soul-saving feature. Just recently I received a report that a man from a lumber camp was keeping the Sabbath through reading "Our Day," which was sold to him by a lady canvasser. Would you not like to be the one who went away back in the forests and searched out this diamond in the rough? There are many more watching and waiting for you to bring them this blessed truth.

Dear reader, why not have a part in this grand and noble work? There is now an opportunity for you. I do not know how long you will have this privilege. Why not join us now in the soul-saving work? Those who desire to take up the work and wish information concerning it, write to the undersigned at Ashland, Wis., Box 482.

C. R. MORRIS

Walderly Notes

Prof. H. T. Elliott paid Walderly a visit last week. His inspiring talks regarding the Missionary Volunteer work were appreciated by all. It is hoped that a live M. V. Society, with interesting programs each Sabbath, will attract many new members, and we trust that a successful and profitable year is ahead of the society at Walderly.

Misses Nellie Waterbury, Edna Polley, Cathrine Palmer, all of Knapp, Wis., and Miss Silvia Larson of Spooner, Wis., are the latest additions to our student body. Our enrollment is now fifty-six.

Last Saturday evening the students enjoyed a reception given by the faculty. An interesting program consisting of music and readings was rendered.

A new air pump has been added to our equipment, and will be used to pump air into the water tank to keep up the pressure.

Seventy-five new tablet-arm chairs have been placed in the chapel. As these are the first chairs of the kind we have had since the fire last April, they are greatly appreciated. These, with the several new benches that have been made and placed in the classrooms, permit all to be seated comfortably both in chapel and during classes. We are slowly but surely replacing the equipment which was destroyed by the fire.

One of the chapel periods last week was devoted to our school paper, *The Walderly Echo*. The new staff elected is as follows: Editor-in-chief, Claude Johnson; associate editors, Esther Kirschner and Dorothy Oliver; business manager, Andrew Lidell; circulating manager, Theodore Joyner; advisory member, Mr. Gunderson; English censor, Mrs. von Pohle.

A goal for five hundred subscriptions has been set by the students, who are confident, from past experiences, that it will be more than reached. "Walderly knows no failure," is the slogan.

CLYDE V. HANCOCK

Did Harvest Ingathering Work Six Years Ago Pay?

Sister Lydia Hilton, who has been doing Bible work in Martinsburg, W. Va., for some time, says, "Thursday afternoon I had a remarkable experience while out with the *Signs* weekly. I canvassed a man who has a Harvest Ingathering *Signs* of 1914, and wanted to know if the paper I had was published by the same people. He said he treasured the one he has. I assured him this was the same and he bought two copies of the paper, gave me a year's subscription for it, and also purchased two books, 'Facing the Crisis,' and 'Satan.' I told him the Ingathering magazine for this year would soon be out. He said, 'Well, you bring it, and here is five dollars.' I then gave him a Bible study on the Sabbath question for more than an hour. He said, 'I know I must leave this world, and I want to know if there is a place hereafter, for I must prepare for it.' "

All who consecrate body, soul, and spirit to His service will be constantly receiving a new endowment of physical, mental, and spiritual power. The inexhaustible supplies of heaven are at their command. Christ gives them the breath of His own spirit, the life of His own life. The Holy Spirit puts forth its highest energies to work in mind and heart.—"*Ministry of Healing*."

Rest for the Weary

Soon will the mist from the valley be lifted,

That hide from our vision the home of the soul,
The clouds that o'ershadow the earth will be rifted,

That shroud the green pastures where life's waters roll.

Heaven's sweet flowers are beyond our dull vision,

Unseen are the angels and pathway of gold.

But faith reaches up to the gardens elysian

Where the ransomed shall walk with a rapture untold.

We wait and we wander through shadow lands dreary—

But sweet as a smile from the home of the blest

Will come a repose to the souls that are weary,

And hearts that are burdened beat calmly at rest;

When Christ with His banner of love streaming o'er us,

Gives welcome and rest to the nations forgiven,

While glory-girt mansions gleam grandly before us,

Reflecting the light and the splendor of heaven.

Oh, that great jasper wall in the azure appearing,

That city of God with its freedom from sin,

Jesus will come, and the moments are nearing

When all the redeemed will be welcomed therein.

And all the pure and the tried and the gifted,

Angels will bear to the mansions above;

Up from the trials of earth they are lifted,

Up to the bosom of infinite love.

L. D. SANTEE

"O! there are many actors who can play
Greatly great parts, but rare indeed the soul
Who can be great when cast for some small role;
Yet that is what the world most needs,—big hearts
That will shine forth and glorify poor parts
In this strange drama, Life."

Canvassers' Report for the Week Ending October, 2 1920

Canvasser	Book	Hrs.	Ords.	Value	Helps	Total	Del.
Illinois							
Mildred Avery	GC	43	9	40 50	8 00	48 50	92 25
Gust Berg	PG	51	32	165 00	1 75	166 75	
Geo. Kimberlin	DR	150	46	254 50	22 00	274 50	29 00
Lottie B. Poston	PPF	42	30	75 00	3 75	78 75	3 75
Esther Turrentine	OD	8	3	7 50		7 50	
		294	120	542 50	35 50	578 00	125 00
Indiana							
G. A. Jones	OD	40	40	123 00		123 00	
E. L. Graham	Misc.	9	13	88 00	9 55	97 55	61 55
Chas. Allen	PG	48	20	93 50	25	93 75	36 25
Chas. Collison	BR	21	16	91 00		91 00	
C. W. Bryan	OD	32	28	87 00	5 00	92 00	
Lydia Collison	BR	24	13	71 50	5 85	77 35	136 00
Earnest Reed	BR	25	13	71 50		71 50	
C. W. Bryan	OD	27	20	63 00	2 00	65 00	12 00
J. E. Lee	OD	30	16	58 50		58 50	
W. G. Kelley	OD	32	29	89 50		89 50	171 50
Clyde Hubbard	BR	4	3	16 50	5 00	22 00	45 50
Zora Rabey	PPF						111 50
		293	211	853 50	27 65	881 15	574 40
Chicago							
E. A. Clough	BR	39	14	81 50	6 00	87 50	114 50
Victor Anderson	OD	34	13	47 00		47 00	
G. B. Schenong	BR	47	36	124 50		124 50	63 00
		120	63	253 00	6 00	259 00	187 50
North Michigan							
Aug. C. Hirsch	GC	40	10	65 50	5 75	68 25	
Maggie Dennis	OD	12					25 60
Charles Branch	PG	2					34 50
		54	10	62 50	5 75	68 25	157 10
South Wisconsin							
*I. D. Barton	BR	83	27	150 00	17 50	167 15	
*E. Mayer	OD	58	53	170 50		170 00	
		141	80	320 50	17 15	337 95	
West Michigan							
W. I. Coleman	GC	20	2	11 00		11 00	430 50
Hannah Mott	BR	32	5	33 50	10 75	44 25	
J. C. Williamson	OD	26	17	55 50		55 50	
		78	24	100 00	10 75	110 75	430 50
*Two weeks							
Grand Total 27 Agents		980	508	2132 00	102 30	2234 80	1474 50

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figure counts as one word. Cash must accompany copy for all advertisements.

Study at Home.—"There's a way," Lincoln found it, so can you. Let us show you the way. For catalog address the Fireside Correspondence School, Takoma Park, D. C.

Men Wanted.—To do woods work. I am paying the going wages. Have good clean camp, spring beds. Sabbath privileges. Write or come to Lamont Boyer, Crandon, Wis. 5

Wanted.—Good, Christian home, or homes, for two girls aged seven and nine. Will give papers. Mrs. Fred Reed, R. F. D. 3, Pontiac, Mich.

Wanted at Once.—A Seventh-day Adventist woman, or competent girl, to do housework for two. Good home, pleasant, quiet people to work for. Long job for the right person. Only Seventh-day Adventist need apply. In need of help. Full particulars by private letter. Geo. M. Armstrong, Box 137, Morocco, Ind.

The lost coin in the Saviour's parable, though lying in the dirt and rubbish, was a piece of silver still. Its owner sought it because it was of value. So every soul, however degraded by sin, is in God's sight accounted precious.—"Ministry of Healing."

"Present Truth" Bound Volumes

The stock of the old bound volumes of *Present Truth*, 1-48, is entirely exhausted. No more can be supplied at any price.

Bound volumes of the new 1920 series can be secured after January 1, 1921. The price of this new series in bound-volume form will be probably, 50 cents.

The special October list supplies all numbers of the new 1920 series, 1-24, mailed weekly for only 25 cents.

Emmanuel Missionary College Notes

Wednesday, October 6, the College closed and the students went out to the Harvest Ingathering work. The interest in this work was never greater. About twenty more students went out this year than last. The goal last year was set at two thousand dollars. This year it was placed at three thousand dollars. The students do not think they will be able to win this goal so quickly or so easily as they won last year's goal, but they feel that the demands which are being made upon the General Conference treasury for funds to carry on the rapidly developing work require that they shall accomplish much more in this Harvest Ingathering than in any previous one. Reports will be made later of the progress being made in winning the goal.

September 30 to October 2 a Missionary Volunteer institute was conducted by Secretary H. T. Elliott of the Lake Union Conference Missionary Volunteer Department and Secretary W. P. Elliott of the West Michigan Conference Missionary Volunteer Department. It was a very enthusiastic and profitable institute and is resulting in the organization early in the year of a strong working society in the College.

The first annual week of prayer of the College year was held from October 1 to 9. The classes were shortened so as to make provision for a special hour of prayer just before chapel. The students were formed into prayer bands. The chapel hour was lengthened and another hour was given at the time of the evening worship thus providing for two services daily. Special studies were given by members of the faculty. A deep spiritual tone pervaded the entire week. Souls were converted, and all were spiritually built up. This week of prayer forms a splendid beginning for the year's work.

Elder and Mrs. S. E. Kellman from Cuba are visiting their son Cyril at the College. Elder Kellman is the director of the Cuban Mission, having been in Cuba for some five years. Before going to Cuba he was connected with the West and North Michigan Conference offices.

An Appeal

The following is a statement of the fifty-cent-a-week fund followed by a letter from the assistant treasurer of the General Conference. The eloquent appeal contained in this letter needs nothing added to it as the needs portrayed therein are urgent enough to arouse every sincere believer and cause him to put forth his most determined efforts that the Lord may not be disappointed in His followers.

STATEMENT OF FIFTY-CENT-A-WEEK FUND

For Eight Months, Ending August 31, 1920

	Member-ship	Amt. @ 17.33 Per Member	Amount Received	Amount Short
Chicago	1727	29,928.91	14,930.22	14,989.69
E. Michigan	1369	32,389.77	22,779.67	9,610.10
Illinois	1452	25,163.16	13,105.91	12,057.25
*Indiana	1810	31,367.30	15,487.36	15,879.94
N. Michigan	1058	18,335.14	7,562.29	10,772.85
N. Wisconsin	860	14,903.80	6,429.90	8,473.90
S. Wisconsin	2091	36,237.03	16,609.76	19,627.27
W. Michigan	2774	48,073.42	27,352.44	20,720.98
	13,641	236,398.53	124,266.55	112,131.98

*No August Report.

53%

"Dear Brother:

"We are sending you with this the statement showing the standing of our mission funds at the end of the first eight months of 1920. Judging from my own experience in the administrative work of local and union conferences, I know you look forward to these monthly reports with much interest and great anxiety. There is enough sameness in these reports that but little comment is necessary. This report, however, has one feature in it that other reports have not had in that it shows the per cent of standing as well as the amount "Short" and "Over." You will be interested to note the per cents range from fifty-two to ninety, with a general average of sixty-six. Of course you will be anxious to note in this range of per cents where your Union stands.

"Our report at the end of seven months showed a total shortage of \$476,204.07. The present shortage is \$536,465.86, an increase of shortage this month over last of \$59,261.79, and this in face of the fact that a number of our largest camp-meetings were held during August. Another token of alarm in the report is the fact that seven whole conferences and the colored constituency of two others failed to send any remittances during the month, not because no funds had been received by them but a failure to remit what they had, which is a most uncommon occurrence, and this is augmented by the fact that the most stirring appeals were made by the Department during this time in behalf of our mission fields that are looking into a depleted treasury.

"While the writer does not feel to criticize any of our leaders or the laity regarding this condition, yet, my brother, it is a situation most alarming and one that should stir us all to the greatest possible activity. Let us remember we are operating on a basis of fifty cents per week per member, and we are short on this to the amount of more than one-half million dollars, with eight months of the year and all our camp-meet-

ings in the past. I have not as yet joined the "fearful and unbelieving." I still have confidence the goal can be reached, but if it is we as leaders must address ourselves in a definite way to it and give the trumpet no uncertain sound.

"May God help us all to come to the help of the Lord at this time, and in the strength of Israel's God lead the forces to victory, is my most earnest prayer.

"Chas. Thompson."

H. K. PRESLEY

Fall Council

The final arrangements have now been made for the Fall Council to convene at Indianapolis, October 20-31. This Council is to be preceded by conventions of the educational Department, Young People's Missionary Volunteer Department, and bookmen. These conventions will begin on the evening of October 14. Arrangements have been made for all delegates to be accommodated at the hotels for each of these conventions and the Council. I wish to state, however, that the hotels are filled to their capacity until after October 23, so that anyone desiring to attend the Fall Council, who is not a delegate, should not presume upon his ability to secure accommodations until after that date. I give this brief amount of information so that none of our brethren may be found in Indianapolis without accommodations at this season of the year.

No doubt there will be many interesting features of our work brought forward at the Fall Council. The calls for workers in foreign lands is greater than ever before and the demands upon us for men and means will perhaps be unprecedented. I trust that our people throughout the field will not lose sight of the fact that the work must be finished in this generation, therefore, the demands cannot be less but must be greater year by year.

We trust also that you are giving attention to the mission fund for the present year in all the churches of the Lake Union.

Reports of the Council will be made from week to week through the columns of the HERALD.

WM. GUTHRIE

The Illinois Constitutional Convention

I had the privilege of visiting Springfield, Ill., recently when it was thought the convention would convene to finish up its work. But the convention held only one day's session and decided by a unanimous vote to further recess until after the election, owing to the fact that delegates to the convention were more or less interested in and concerned about the outcome of the election, November 2. I am glad to report, however, that the convention has not passed any measures thus far affecting the principles of religious liberty. Of course we do not know what the convention will do after the reassembly in November.

S. B. HORTON