

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

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No. 43

FAITH

If I could feel my hand, dear Lord, in
Thine

And surely know
That I was walking in the light divine
Through weal or woe;

If I could hear Thy voice in accents sweet
But plainly say,
To guide my trembling, groping, wand-
ering feet,
"This is the way,"

I would so gladly walk therein, but now
I cannot see.
Oh, give me, Lord, the faith to humbly
bow
And trust in Thee!

There is no faith in seeing. Were we led
Like children here,
And lifted over rock and river-bed,
No care, no fear,

We should be useless in the busy throng,
Life's work undone;
Lord, make us brave and earnest, true
and strong,
Till heaven is won.

---Sarah K. Bolton

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THE LAKE UNION HERALD

★ ★
Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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Fall Council

By the time this paper reaches the readers, the Fall Council will be under way in Indianapolis, Ind. There are many and varied problems which will need the attention and thought of the delegates in attendance. Many of these problems are of most vital importance and far-reaching in their effect. I feel, therefore, that it is only fitting that we request the united prayers of our brethren throughout the field during the sessions of the Council that God's special blessing may rest upon us and that the work may be done in such a way as will hasten the coming of our Lord and Master. We cannot work as we have heretofore. A much greater sacrifice must be made by all concerned. We must reach out into the regions beyond in a way we have not yet done, and there must of necessity be a deeper consecration on the part of every person involved in the finishing of the work.

I hope, therefore, that daily prayers may be made for God's special blessings during the important sessions of this Council. Feeling assured that only a suggestion is needed in order to secure this co-operation from our faithful brethren in the Lake Union, I rest confident of your prayer for the Council.

WM. GUTHRIE

A Prominent Churchman's View

Among the prominent men of Michigan who oppose the amendment is Bishop Charles D. Williams of the Episcopal church who outlined his stand on the measure in the following language:

"The principles of our government demand the entire separation of church and state. This should mean on the one hand that no ecclesiastical organization should receive any public funds for the support of its schools or institutions. On the other hand, it means equally that the state should keep its hands off the rightful liberty of the church. To forbid religious people the right to have their children educated in their own faith in schools for whose support they assume the whole responsibility, would be an intolerable tyranny and contrary to the principles of our American Constitution."

S. B. HORTON

God would have His people prepared for the soon-coming crisis. Prepared or unprepared, we must all meet it.—*Sketches from the Life of Paul* (old edition), p. 252.

Importance of Quoting Accurately

It goes without saying that as a people what we say and do cuts a larger figure in this life's work than if said and done by any other religious class of people. The Testimonies have warned us in regard to the character of our quotations in public as well as the accuracy of the same.

Space will permit opportunity to give only one illustration in regard to the matter of quoting statements of supposed fact. Patriotic organizations of this country have for a long time used a supposed extract from the sayings of Abraham Lincoln in regard to the Roman Catholic Church. One extract supposed to come from the pen of Mr. Lincoln is as follows:

"I do not pretend to be a prophet. Though not a prophet, I see very dark clouds on our horizon. That cloud is coming from Rome. It is filled with tears of blood. It will rise and increase till its flanks will be torn by a flash of lightning, followed by a fearful peal of thunder, then a cyclone such as the world has never seen will pass over the country," etc.

In 1912 when this supposed extract was going the rounds of certain publications, a letter was addressed to Mr. Robert Lincoln, the son of Abraham Lincoln, asking for his verification of the statement. Here is Mr. Lincoln's reply:

"Mr Anthony Matre, secretary of American Federation of Catholic Societies.

"Dear Sir,—In reply to your inquiry respecting the authenticity of an alleged quotation of my father in an anti-Catholic circular enclosed by you, I never before heard of it or anything like it. An examination of the indexes of his papers and letters disclose no authority for it, and I have no doubt that it is a simple invention from beginning to end. It is quite impossible that the author could also be the author of a letter to Archbishop Hughes, written by my father, requesting and suggesting persons of the Catholic church for appointments as chaplains of the army. You can see the letter on page 8 of Vol. 7, of the New Edition of 'Complete Works of Abraham Lincoln,' published by Francis A. Tandy Company (New York), about 1905. Very truly yours,

"Robert Lincoln."

The above was published in the *Detroit Free Press* September 23 on editorial page and is passed on for the benefit of our workers.

S. B. HORTON

"The inhumanity of man toward man is our greatest sin."

ON SUBJECT OF VOTING

The following was published in the "Review and Herald" years ago. It applies today in the matter of our attitude regarding religious liberty principles.

Voting

"Did Mrs. E. G. White publish in the "Review," about the year 1881, an article in which she discussed the duty of Christians to vote? If so, will you be kind enough to publish again her remarks on that subject?"

"L."

"Answer. -- She did write something on this subject in the "Review" of Nov. 8, 1881. On page 289, third column, lines 31-41, we find the following: 'There is a cause for moral paralysis upon society. Our laws sustain an evil which is sapping their very foundations. Many deplore the wrongs which they know exist, but consider themselves free from all responsibility in the matter. This cannot be. Every individual exerts an influence on society. In our favored land, every voter has some voice in determining what laws should control the nation. Should not that influence and vote be used on the side of temperance and virtue? . . . The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example, by voice, and pen and vote, in behalf of temperance and total abstinence.'

"U. S."

Consider this advice in the light of the statement, "We are not doing the will of God if we sit in quietude, doing nothing to preserve liberty of conscience." -- Testimonies, Vol. V, p. 714, and we will vote "No" on the school amendment.

S. B. Horton

Unfair Activities of the Amendment Promoters

The friends of the amendment have conducted a very vigorous campaign in behalf of the passing of the amendment, and in some places many people were deceived by the arguments, assertions, and tricky devices with the purpose of helping their campaign. They gave currency to a rumor which was designed to attract attention because of the important personage involved, concerning Mr. S. S. Kresge of Detroit, who it was alleged was financing the supporters of the Anti-Church School Amendment. Mr. Kresge is a prominent Protestant churchman, and when his attention was called to the matter, made the following statement:

"It has been brought to my attention that there are rumors afloat stating that I am an active supporter of the anti-parochial school amendment.

"In my opinion this amendment is un-American. It is an infringement upon the rights and liberties of our citizens.

"I have not supported this proposed legislation in

the past, am not now supporting it in any way, and will not do so in the future."

It has been said that in some communities the promoters of the amendment went from house to house and asked the people to express themselves on the question, "Do you believe in sending children from five to sixteen years of age to school?" The answer of course readily came from the people, "Yes." We know of an instance where this was turned into an endorsement of the amendment, thus deceiving the people into placing their names on a document with which they did not necessarily agree.

S. B. HORTON

Let not the commandment-keeping people of God be silent at this time, as though we gracefully accepted the situation.—*Review and Herald Extra*, Dec. 24, 1889.

We are not doing the will of God if we sit in quietude, doing nothing to preserve liberty of conscience.—*Testimonies for the Church*, Vol. V, p. 714.

West Michigan Conference

Office Address, 125 N. Division Ave., Grand Rapids, Mich.
President, J. P. Piper

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, R. J. Nethery

News From the Firing Line

We believe it can be safely asserted that the school amendment campaign in Michigan by comparison places all other campaigns that we have been in touch with at a disadvantage so far as earnest advocacy and activities are concerned. We have been surprised at the number of friends that have been secured in behalf of the amendment, many of whom have made their decision by being lead to understand that the great object of the amendment is to free the state of Michigan from Roman Catholic parochial schools. This of course tends to engender religious hatred and intolerant invectives.

On the other hand, we have been pleased to note the favorable attitude accorded the presentation of the real principles involved in the school amendment, namely, the manifest interference with parental and religious rights of any and all people, religious or non-religious. In behalf of this educational feature of our part in the campaign, we have covered the subject for the newspapers throughout the state of Michigan by furnishing the editors with articles from the various angles of consideration.

Since our last report of places visited, we are pleased to further report that meetings have been held in Holland, Grand Rapids, Kalamazoo, and Berrien Springs College. At each of these places, we had copies of the *Liberty* magazine and the people everywhere responded favorably when opportunity was given for them to secure copies of the magazine for distribution. In addition to this, a leaflet specially prepared was given to the people freely for neighborhood campaign purposes. In these meetings Field Secretary W. F. Martin; Mr. L. A. Smith, publicity manager; S. R. Haines, singing evangelist, and the writer participated. The newspapers gave us liberal space in reporting these meetings as well as accepting letters written by different persons against the amendment.

S. B. HORTON

"If you were busy being good,
And doing just the best you could,
You'd not have time to blame some man
Who's doing just the best he can."

Chicago Conference

Office Address, 812 Steger Bldg., 28 E. Jackson Blvd.,
Chicago, Ill.
President, A. J. Clark

Field in General

There are many items concerning our work which I feel will be of interest to our people, and so thought I would write an article concerning our field in general.

The Lord has blessed the efforts put forth during the past summer. Many have taken their stand for the truth and many others are deeply interested. We hope that before this year closes we shall have more than 1,900 members in the Chicago Conference, and if we do it will be a growth of 400 in two years, the length of time the Chicago Conference has been in existence.

Some of our brethren conducted two efforts during the summer and some only one. Two were held in Joliet with very good success. Their report shows an addition of seventeen new members without the loss of any during the quarter which has just closed. The other tent companies have also had very good success.

The German church on the South Side has purchased a church building which has been used only three years, for a very reasonable sum, and now has a beautiful place in which to worship. The Swedish people built a new church costing about \$15,000. The South Side church, better known as the old Forty-sixth Street church, has been sold and our brethren expect soon to have another edifice farther south in a much better location for the work, which I believe will be a great encouragement to them. We hope to have a new place of worship for our West Side people.

Now just a word in regard to our Harvest Ingathering. The report of the Chicago Conference October 16 showed that one-half of its goal had been reached and a trifle more. Some of our people have taken a live interest in this campaign this year, and we are confident that those who have not yet taken hold will do their share to help the Chicago Conference pass its goal before our conference which begins November 3. It is now planned that the last week in October shall be Harvest Ingathering big week, and we hope when we turn in our funds the last of this month to be able to say, "Chicago Conference has raised its goal." Our conference has been divided into fourteen departments. Four in English, one of which represents our colored people, and one in each of the following languages: German, Swedish, Danish-Norwegian, Italian, Roumanian, Bohemian, Russian, Polish, Hungarian, and Greek. The tithe and other funds which are raised in any of these departments can be used in that department; for instance the money that is raised in the colored department can be used for bringing colored people into the truth; all that is raised

in any of the foreign departments will be spent to bring their fellowmen into the church. This plan has been in existence for two months and is working well. We believe the Lord will bless this plan to the saving of souls.

A. J. CLARK

Educational Notes

The school year opened with twelve schools in session in the Chicago Conference. Ten of these schools are elementary schools, two of which employ two teachers. One school is being conducted for the benefit of three ninth-grade students who were unable to attend our academy at Sheridan and the other is an advanced school which is being conducted in connection with the Hinsdale Sanitarium. It was thought best for several reasons to discontinue the advanced school which has been conducted here in the city, at least for the present school year.

In the elementary schools the enrollment as reported at the opening of school was 274. The school at Hinsdale which now carries grades eight to eleven enrolled fifty-four students. Ten students are in attendance at Fox River Academy, thirteen at Broadview, and two at Emmanuel Missionary College. We are glad so many of our children and young people are having the benefit of a training under Christian teachers. What an opportunity this is when we realize that it is in these schools that our children learn to be witnesses for Christ and actively engage in His service!

The children and teachers are now enthusiastic over the Harvest Ingathering work. At the end of the first week in October \$212.96 had been raised. Our children here in Chicago are working under difficulties this year, for according to a city ordinance no soliciting can be done, and only the boys over ten years of age may sell the magazines. This bars us from using the coin boxes. We plan, however, to do our share in helping reach the goal set for the Juniors in the Lake Union.

Before the schools opened, the schoolrooms of the Prairie Avenue and Italian churches were re-decorated thus giving them a cheerful, neat appearance. The Joliet church enlarged its schoolroom, put in a new floor, and tinted the walls, in this way adding much to the appearance and convenience of the schoolroom. A furnace is being installed in the North Union schoolroom, which will lend much to the comfort of the children.

A council of the teachers of the Chicago Conference was held at the Humboldt Park school on Sunday, October 10. We appreciated the help given by Elder Clark, G. R. Fattic, H. T. Elliott, W. A. Woodruff, and Miss Dahl. Topics of special interest to the teachers were taken up in round-table discussion. We plan to hold a number of these during the school year. Not the least enjoyable part of the day was a picnic dinner eaten in the park located across the street from the school.

While we feel to thank God for the progress that has been made in the educational work in this field, we know that a great work remains to be done in gathering into our schools the large number of young people and children who have not yet had the opportunity of a Christian education.

Teachers and Schools

Austin	Ella Foreman
Broadview.....	Mrs. Ruth Burke
Harvey	Lena Wadleigh
Hinsdale	Hazel Klose
Humboldt	Carrie Nelson
Italian	Marguerite Porter
Italian	Elizabeth Eitel
Joliet	Florence Utter
Prairie Av.....	Violette Hall
Prairie Av.....	Ruth Watts
South Side.....	Harriette Shadiwy
North Union.....	Aurora Bailey
Hinsdale Advanced.....	Frynn Ford
Hinsdale Advanced.....	Louis Dedeker
Ninth Grade.....	Mrs. J. A. Dominski

GRACE EVANS

North Shore Chicago Missionary Volunteer Society

"The great day of the Lord is near, it is near, and hasteth greatly." Zeph. 1:14. It was with this warning in mind, and with the stern responsibility resting upon the shoulders of the eight members of the North Shore M. V. Society of Chicago to warn the millions of this city, that we began the year of 1920, determined to live a simple, sincere, and active Christian life.

With the help of the Lord definite aims have been accomplished, and big goals have been more than doubled. First of all, each and every one consecrated his life to the Lord,—to witness daily for his Master. A large per cent of our number, feeling the need of being fed by the food of His word, are members of the Bible Year class, attempting to read the Bible through in one year. Then too, knowing that time is so short that no person has time to spend in reading that which will not be helpful to him, 100 per cent are reading those inspiring books included in the Reading Courses.

If you were present at one of our meetings you would be very much encouraged to hear the weekly report of missionary activities of the society. When time is given for the encouraging missionary experiences, each one is anxious to tell of God's guidance in leading him to those hungering for the truth, of the remarkable openings to tell others about the nearness of Christ's coming, and of his zeal to carry the truth-filled pages wherever opportunity offers. The Harvest Ingathering has been a splendid means of doing missionary work. A thermometer was arranged with \$100 as its goal. This we considered would be a good attainment, being two times the goal set for the society, but in two weeks it was reached, and be-

fore we received a new thermometer another \$100 was reported by the eight members, so that now we are nearing the new goal of \$300 for the needy mission fields.

After reading the books entitled, "On the Trail of Livingston" and "Fruit From the Jungle," we felt the necessity of going boldly forward into the heart of Chicago to stop the people in their mad rush and tell them of those who have never had an opportunity to know about a Saviour, urging them to buy a paper and thus help send some of our young people to answer the urgent calls of these heathen. In this way many are warned, and led to think more seriously of this present time; backsliders are met and encouraged to return; those seeking the truth are found and followed up; and even African natives, training for better service for their people, have been found and led to a better knowledge of the Word. Then another feature of the work of this society is its Standard of Attainment class, of which nearly all are members. Each week a brief review of the subjects assigned is given, and by the quick response to the questions one may see that they are preparing to be always ready to give an answer for the faith that is in them.

We feel very grateful for all that the Lord has done for us, and that we have been given an opportunity to warn those whom we meet of the coming of the Prince of Peace, who will bring salvation to those who are watching and ready for His appearing. How true it is, that "with such an army of workers as our youth rightly trained, might furnish, how soon the message of a crucified, risen and soon-coming Saviour might be carried to the whole world! How soon might the end come,—the end of suffering and sorrow and sin!"

EFFIE SVENSON

News Items

The old Forty-sixth Street Seventh-day Adventist church, known as the South Side Chicago church, has been sold and our brethren on the South Side are looking for a new location.

Our German brethren on the South Side of Chicago, where Brother D. D. Ehrhart is laboring, has purchased a church from the German Evangelical society and they held their first service in this church Sabbath, October 16.

The foundation is laid and the building well under way for the new Swedish Seventh-day Adventist church located in the Austin district of Chicago. The Swedish brethren hope to have a very beautiful and commodious church when it is finished.

Brother and Sister W. S. Jenkins and family of Massachusetts have moved to our field and are located at Brookfield, Ill. Brother Jenkins is connected with the Hinsdale Sanitarium and Sister Jenkins with the Bible work in Chicago. Mrs. Jenkins is the mother of Elder A. J. Clark.

Brother L. C. Metcalf has organized the chorus work again, and rehearsals are being held each eve-

ning after the Sabbath preparatory to rendering efficient music in our efforts in the city during the coming winter.

Elder L. A. Hoops, formerly principal of the Oak Park Academy at Nevada, Iowa, has recently been chosen as the chaplain of the Hinsdale Sanitarium. Elder Hoops has entered upon his duties.

Dr. J. W. Hopkins, formerly of the Washington Sanitarium, is now connected with the Hinsdale Sanitarium.

Elder M. H. St. John has recently returned from his month's vacation in the South.

Professor and Mrs. J. G. Lamson left the Hinsdale Sanitarium last week for their new field of labor in Grand Rapids, Mich. Professor Lamson has been chaplain of the sanitarium for the past three years. We wish them success in their new field of labor.

Has your church chosen its delegates for the conference session, November 3-7? If you reside outside of the city of Chicago, have you ordered your room?

Mr. Woodruff and Miss Evans are attending the educational and Missionary Volunteer councils being held at Indianapolis.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., E. Ohio St.,
Indianapolis, Ind.
President, C. S. Wiest

Ingathering Items

Sister Cox of Elnora sends in the following: "I had a good experience last week. I had only five papers, so just worked among my immediate neighbors. Only one of them had money in the house. This one gave me 25 cents for one paper. I left papers in the other homes, telling them they could give an offering later if able, if not, I would take up the papers after they had read them and pass them on to others. Meantime the Sabbath was drawing on and I felt very much distressed to think that I had only 25 cents to report for five papers, but I told the Lord all about it, leaving affairs in His hands. Sabbath morning one of my neighbors came to my door. He was weeping and I feared he had sickness, or something worse, in his home, but in reply to my question he handed me a dollar bill, saying it was for missions. He had been reading a paper I left at his home; God had touched his heart and this was his response."

Surely Sister Cox must have said in her heart, "See what God hath wrought."

Brother and Sister John Hanna, who represent the older brethren of our faith, write: "Enclosed you will find \$5 for the Harvest Ingathering papers you sent us. We are sorry it is not more but glad that we can do something. It seems hard in Bluffton to get large donations, but we had many good experiences. One lady wanted to know why we keep the Sabbath of the old dispensation. We told her we could not find that God changed the day, and asked her if she would

read our literature if we brought it to her. She replied that she would be very glad to. We intend to take her some." This is the right idea. Follow up the interest aroused by the Ingathering effort, and we shall see souls saved in the kingdom.

Dr. Satterlee of Crawfordsville writes: "I know you will smile when I tell you the church school has passed its goal of \$28 for Harvest Ingathering for missions. This afternoon we closed school and went after the offerings. I was there at noon and we had prayer for the Juniors who were going out. The teacher and Bernice Barnhart, Wm. Satterlee, Dr. Talmage, and I went to Darlington and Linden, and while Dr. Talmage and I worked the business places, the teacher and children worked the homes. It was hard territory but we received over ten dollars."

This is the kind of co-operation a school needs from the church elders. If all our leaders would get behind this work—much, very much, might be accomplished.

O. B. HALL

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Harvest Ingathering

Good reports on the Harvest Ingathering work are coming in from different churches, as will be seen by the accompanying Harvest Ingathering news notes. Some of our conference workers set their goal at \$100; several have already reached this amount, and others are approaching it. The students at Fox River raised more on their field day this year than they did during the entire time of their campaign a year ago. At Springfield the church-school children are very enthusiastic over the work, and are setting a good example for the older people to follow. They have already doubled their goal of fifty dollars and are still working.

Those who have been out in the Harvest Ingathering campaign have found the people more liberal in their donations this year than ever before, and I trust our people everywhere will get right out and finish up the work. If you have not had papers, or have used the number sent you, send to the office at once for more, as we have plenty of papers on hand and can supply on quick order.

W. H. HOLDEN

Peoria

Since our good camp-meeting, we have enlarged our plans for Peoria and vicinity. A number of the nearby towns will be worked by Brother Clyde Ellis and the writer. In each of these small towns literature will be distributed, to be followed by a series of meetings. In this way we expect to spend the fall and early winter months. We are getting on nicely with the Harvest Ingathering work. Our people in all the places where I have been are entering heartily into the campaign. At Streator, Brother Young and the

writer in eleven hours with the business men, succeeded in collecting \$116. The little company there expects to raise \$300 for this fund. Peoria plans to raise \$500 in this way, and has made a good start. I have succeeded in reaching my personal goal of \$100 and expect to continue the work. My efforts in the past have been notorious for their failure to make goals. This seems like a good evidence that the Lord is giving special help to those who will work this year. Sabbath, October 16, was spent with the Decatur church. Here three dear souls went forward in baptism. Sunday, October 17, I spent at Mattoon. Here I had the pleasure of assisting at the marriage of Brother James W. Hayes of Chicago, to Miss Eva Haugh of Mattoon. The young couple will reside in Chicago. We expect to begin our first series of meetings at Tremont, October 24. We believe that only those who keep busy will keep out of the snares of the evil one. Let us then work as never before and really finish the work.

B. L. POST

Progress in Springfield

Sabbath, October 9, was a good day for the First Springfield church, when eighteen new members were given the right hand of fellowship, having been baptized the previous Sabbath. We plan to have baptism again early in November, when a number will be received into church fellowship.

A splendid increase is seen in all lines of our church work, and we solicit the prayers of our people in Illinois in behalf of our winter effort which we expect to begin October 31 in a hall we have rented.

H. H. HICKS

Harvest Ingathering Notes

Fox River Academy set its goal at \$300. The first day the students were out they raised \$325, so they raised their goal to \$500. We doubt not that they will raise this amount.

Brother G. D. Bennett, elder of the Rockford church, states that they hope to go over their goal of \$300, even though they have one-third less members than they had one year ago.

The Princeton church set its goal at \$10 per member. We received a letter from the elder a few days ago stating that the church had more than reached its goal. We are glad that Princeton keeps up the record of being the first to reach the goal in this good work.

Last year the First Springfield church raised \$201.62 in the Harvest Ingathering. This year the goal is \$650, and on Sabbath, October 16, the band leaders of the church reported that nearly \$600 of this amount had already been raised.

The First Springfield church school set its goal at \$50, but when they found that they were doing so well they changed their goal to \$100. This amount and more has already been raised.

Elder B. L. Post at Peoria reports that he has received \$98 on his personal goal, and that this is the best record that he has yet made in this work. He also writes that the Peoria members are confident of reaching their goal of \$500.

Elder Holden informs us that he in company with Doctor Elliott of the Tri-City Sanitarium gathered \$93.50 in one day at Moline.

The Lord is truly working with His people as they call the attention of the people of the world to the work we are doing and the needs of His cause. The greatly increased success of our people in this work this year ought to give us renewed courage and strength for the work before us, knowing that the Lord is about to do a quick work in the earth that His coming may not be long delayed. May we all be faithful in responding to these opportunities to spread the message to "every nation, kindred, tongue, and people."

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$240 52	\$28 27	\$66 40	Moline.....	316 21	10 28	69 89
Belville.....				Noble.....	60 53	52	11 98
Belvidere.....	25 10	5 88	11 00	Ottawa.....	160 64	4 05	46 12
Bloomington.....	15 75	40	76	Peoria.....	238 77	7 57	71 29
Bluford.....	35 25	5 99	6 25	Pana.....	114 72	5 76	38 25
Cartersville.....	42 15	3 75	12 45	Pittwood.....			
Charleston.....	75 00			Pontiac.....	109 49	10 88	14 87
Danville.....	46 25	3 28	23 19	Princeton.....	56 38	1 19	16 24
Duquoin.....	168 50	11 03	69 36	Quincy.....			23 07
Decatur.....	136 95	16 74	64 85	Rock Falls.....	30 35		4 51
East Alton.....	7 70		4 93	Rockford.....	145 94	5 19	28 04
Farmington.....	35 21	1 30	21 60	Springfield 1st.....	175 25	10 01	58 68
Foosland.....	93 25	13 36	25 32	Springfield 2d.....	52 47	24	10 78
Freeburg.....				Shelbyville.....	10 68		98
Freeport.....				Sheridan.....	131 42	10 22	32 96
Galesburg.....	103 93	3 73	26 82	Stewardson.....	36 15	7 23	28 40
Herrin.....	32 62	99	10 52	Stockton.....	74 94	8 51	55 46
Individual.....	72 85	3 34	25 00	Streator.....	153 95	10	11 48
Kingman.....	49 12	5 00	8 92	Twin City.....	56 86	5 42	20 42
Lovington.....	19 82	2 54	13 95	Watseka.....	30 18	1 70	3 40
Martinsville.....	26 51		27 80	Conference.....	463 68	87 58	133 28
Mounds.....	17 05		11 42	Total.....	\$3684 99	239 93	1112 81
Mattoon.....	22 95	1 88	7 19				

To readers of the "Lake Union Herald": The statement at bottom of page 6, issue of Oct. 6, 1920, is incorrect in several ways. Please discard it, and consult this only.

September

Aledo.....	\$192 69	\$12 50	\$111 18	Mattoon.....	\$19 12	\$38	\$25 58
Belleville.....	8 70			Moline.....	294 90	14 13	255 49
Belvidere.....	24 25	2 69	59 00	Mounds.....			
Bloomington.....	209 11	1 92	32 84	Noble.....	68 24	2 29	31 24
Bluford.....	11 08	2 20	14 95	Ottawa.....	134 53	2 79	133 37
Cartersville.....	81 15	20	26 22	Pana.....	8 50	1 70	9 00
Charleston.....				Peoria.....	147 07	5 91	170 63
Conference.....	294 65	23 40	411 77	Pittwood.....			
Danville.....	68 07	6 16	58 50	Pontiac.....	23 08	98	64 73
Decatur.....	137 84	7 85	154 55	Princeton.....			
Duquoin.....	173 65	11 32	141 13	Quincy.....	38 17		14 86
East Alton.....	25 40	5 12	12 02	Rock Falls.....	19 70		6 05
Farmington.....	50 65	85	29 14	Rockford.....	120 37	9 67	111 47
Foosland.....				Sheridan.....	214 46	3 47	98 87
Freeburg.....				Shelbyville.....	8 10		3 29
Freeport.....				Springfield 1st.....	438 81	39 40	230 77
Galesburg.....	367 96	13 62	122 58	Springfield 2d.....	35 74	40	36 53
Herrin.....				Stewardson.....	9 95	1 87	26 85
Individuals.....	76 51	1 50	97 18	Stockton.....	60 83	7 46	43 01
Kingman.....	85 65	11 77	30 40	Streator.....	89 85		60 27
Lovington.....	23 54	90	43 67	Twin City.....	288 55	48 82	57 19
Martinsville.....	101 63	1 98	14 73	Watseka.....			
Total.....				Total.....	\$3952 50	243 25	2739 06

North Wisconsin Conference

Office Address, 620 Tenth Ave. West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Walderly Academy Notes

A new organ, a new piano and a new typewriter have been added to our equipment.

Chester Hewitt, Annetta Alley, Noris Howard, and Bernice Marsh came last week to join our student body. Our enrolment is now sixty-four.

Orval Marsh, who accompanied his sister to Walderly, made us a short visit. Mr. Marsh will study at Berrien again this year.

Thrashers spent most of the day, October 7, in doing the school's thrashing and clover hulling.

Elder Irwin spent a day at Walderly this week.

Professor and Mrs. Von Pohle attended the institute held in Superior for the public school teachers of the Lake Superior Teachers' Association, October 6-8.

Echo, Echo, hear it ringing

Everywhere you go.

Is your subscription coming

To help the Echo grow?

RAMONA ELLIS

September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Antigo.....	\$8745	\$11 39	\$31 87	Jim Falls.....	47 75	6 74	28 11
Ashland Eng.....	159 04	24 66	82 20	Knapp.....	81 65	3 18	50 37
Ashland Scan.....	49 51	9 01	24 36	Ladysmith.....			
Bashaw Lake.....	17 85	2 00	36 68	Lucas.....			
Bear Lake.....	42 34	2 21	15 25	Malden Rock.....			
Bloomville.....	7 00	1 00	5 84	Merrill.....	19 27	2 72	117 07
Beldenville.....	70 60	5 22	14 50	Menominee, M.....			
Bone Lake.....	93 76	12 78	76 78	Orange.....	12 78	2 55	5 80
Bruce.....				Plum City.....	75 37	15 07	71 93
Chippewa Falls.....	71 70	7 16	71 02	Polar.....	247 99	3 00	47 95
Clear Lake.....	203 40	23 62	79 60	Pound.....	155 10	17 57	157 32
Clearwater L.....	172 48	23 23	180 67	Prentice.....	62 68	10 36	45 82
Conference Ch.....	530 91	5 54	82 69	Rhineland.....	23 55		25 13
Crandon.....	7 15	05	1 69	Rice Lake.....	18 45		4 05
Cumberland.....	29 96	5 45	21 78	Siren Co.....	20 10		24 81
Hancock, M.....	106 57	16 12	79 82	Spooner.....	139 64	17 03	65 65
Hines.....				Superior.....	461 43	46 46	119 93
Hudson Co.....	1 00		6 75	Trade Lake.....	5 47	1 00	24 25
Iron River, M.....	29 73		65 27	Walderly.....	273 29	20 50	54 59
Iron River W.....	17 20	1 04	22 04	Washburn.....	55 80	1 00	56 42
Ironwood.....	96 59	1 98	98 76	Zeba M.....			6 62
Individuals.....	37 87	1 09	22 05	Total.....	3536 43	298 53	1955 52

How Wonderful!

He answered all my prayers abundantly,
And crowned the work that to His feet I brought,
With blessing more than I had asked or thought,—
A blessing undisguised, and fair, and free.
I stood amazed, and whispered, "Can it be
That He hath granted all the boon I sought?
How wonderful that He for me hath wrought!
How wonderful that He hath answered me!"
O faithless heart! He said that He would hear
And answer thy poor prayer, and He hath heard
And proved His promise. Wherefore didst thou fear?
Why marvel that thy Lord hath kept His word?
More wonderful if He should fail to bless
Expectant faith and prayer with good success!

—F. R. Havergal

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,

Madison, Wis.

President, E. A. Bristol

Harvest Ingathering Appointments

The conference has been districted and each worker listed below has been asked to visit, encourage, and assist the churches listed after his name in gathering at least ten dollars per capita for missions in the Harvest Ingathering work. I am sure that no church will need to fall short if every member will devote just a few hours of his time in visiting and writing letters to his friends and neighbors in the interest of missions. Every testimony I have thus far heard is that people were never before so willing to give as this year. Surely the Lord is preparing hearts to give. Some who have never been out before have already gathered in a few hours more than fifty dollars. Be sure, child of God, to ask for liberal donations. Experience thus far shows that is what the Lord has prepared the hearts of people to give. The appointments are as follows:

- M. C. Guild—Milwaukee English.
- G. P. Gaede—Milwaukee German.
- W. H. Maynor—Milwaukee Colored.
- G. Vitrano—Milwaukee Italian.
- E. Christiansen—Milwaukee Scandinavian.
- A. F. French—Marshfield, Moon, Granton, Wausau.
- A. W. Coon—Bethel.
- P. C. Hayward, O. F. Gaylord—Sanitarium and Madison.
- P. M. Hanson—Eau Claire.
- C. N. Sanders—Kickapoo, La Farge, Birnamwood.
- W. H. Westermeyer—Sheboygan, Underhill English, Underhill German, Robinson, Clintonville, Green Bay, and Lena.
- C. J. Tolf—Oshkosh, Neenah, New London, Poy Sippi, and Appleton.
- J. T. Worrell—La Crosse, Starr, Victory.
- A. D. Bohn—Baraboo, Debello, Lodi.
- C. W. Johnson—Beloit, Janesville, Ft. Atkinson, Oakland.
- S. C. Hannon—Tomah, Oxford, La Grange, Almond.
- A. E. Schuster—Raymond, Racine.
- A. E. Nelson—Milton Junction, Waterloo.
- L. G. Jorgensen—Sturgeon Bay, Fish Creek.

Brother Jorgensen will also assist wherever he is as he is visiting for the next few weeks in the interests of the Harvest Ingathering work. I shall also visit every church possible and shall be glad to go out and assist wherever I can. I hope no one will slacken his efforts until his church reaches the goal. The workers will report to the office from their fields from week to week so that we can let all know how the Lord blesses His faithful people.

IRA J. WOODMAN

Ingathering Gleanings From Sheboygan

One day this week I went into one of the large department stores in our city to solicit contributions for missions. The one who takes care of contributions for the store was not in, so the man who waited on me took the Harvest Ingathering *Watchman* and said he would place it on his desk where he would find it when he came in. I called at the store the next day and found my man at his desk. After introducing myself and telling about the paper I had left the day before, he said, "Yes I found that paper on my desk yesterday and took it home with me and have read some of it. It certainly is an interesting paper. I read about the missionary work in Africa, India and China. Are you people doing all that missionary work the paper speaks about? I am going to read it through. My family is also reading the paper." I assured him that the paper speaks of only the work Seventh-day Adventists are doing. He asked me many questions about our faith, which I gladly answered. He gave me only \$5 for missions, but I consider the opportunity of talking the truth of the third angel's message to a man of his standing of much more importance than the donation.

This Harvest Ingathering work offers many opportunities to meet men and talk to them about matters of the kingdom, men who very seldom attend a religious meeting. I find people more willing to listen to religious subjects than ever before. I am much impressed by the suggestion in the last *Review* made by Brother Leach: "As we go forth in this work, we should prepare ourselves to win men as well as dollars for the advancement of this work."

Our church set its goal for \$450. About twenty of the members have thus far been able to take part in the work, but the goal has already been reached. The young people are taking an active interest in the work. One day nine of them went to a neighboring city, and came back with \$102. The church-school children are doing their part. With their neat little boxes they have already received about fifty dollars on their \$100 goal. One sister who joined our church last June has solicited \$40. I am glad when we expect great things from God we see great things done for Him.

Our desire is not only to win dollars for the advancement of God's kingdom, but also to win men.

W. H. WESTERMEYER

Milwaukee English Work

During the summer I conducted services in Milwaukee in the same tent in which our German brethren were holding a series of meetings. I spoke on Monday and Thursday evenings. The Lord blessed in the work, and a number have accepted the truth. Since the closing service I have baptized eleven precious souls; several more are keeping the Sabbath, and others are deeply interested whom we hope to see obey.

Grace Redwine and Amanda Monsted have labored faithfully in the Bible work, and Sister Schuster and Brother Albert Voss have rendered valuable assistance.

The way that some have been brought to accept the message is truly remarkable. The hand of God has been clearly revealed in the work, and to His holy name be all the praise.

Our English-speaking church has nearly reached its goal of \$1,000 in Harvest Ingathering, and we expect to pass this goal. The church-school children have been very successful in gathering mission funds.

A large number of our young people are attending our training schools, preparing to labor for the Master. We have a live young people's society, and the Lord is giving rich blessings as they engage in various lines of Christian endeavour. Both rooms of our church school are well filled. The teachers are Alice Wehner and Emily Crouch.

We have a large attendance at the Sabbath meetings, and nearly every week we find new people who are interested in the truth. The German brethren are still holding meetings in the tent, and they are working earnestly for the salvation of souls. The outlook is bright, and we are of good courage in the work.

M. C. GUILD

Our Harvest Ingathering Trip

To any one who feels the need of an outing or pleasure trip, I would suggest that you wait until those attractive Harvest Ingathering papers come and then plan a route in which you include a few fair-sized towns that will be glad to give you from forty to sixty dollars. All it takes is a little of that quality, "let's-get-started." In fact the only difficult thing about Harvest Ingathering work is getting started.

Mr. Westermeyer and I enjoyed a short trip last week. We went to Clintonville, and in less than three hours gathered \$19.25. We attended the union meeting at Lena over the Sabbath, and on Monday morning started again. We worked about six hours in Chilton and found that we had \$49. Mr. Westermeyer received from a blacksmith \$5, and one of the canning factories wrote him out a check for \$10. God's hand is surely in this work. One can but marvel when a man will give five or ten dollars to one who is an entire stranger to him. It reminds us of the time of the Exodus when the Israelites "borrowed" from the Egyptians. At that time the Lord told Moses, "I will give this people favor in the sight of the Egyptians." Surely God is giving us favor in the sight of the people that funds may come in to His treasury to carry the gospel to the benighted lands.

On Tuesday we worked about six hours in New Holstein. Our donations for that day amounted to \$43. Everywhere people were very kind. I found some people who were unusually interested in foreign missions. One, a former teacher in the university of

Iowa, was very attentive as I told her of our vast mission enterprises. Another was very glad to give a dollar for the paper as it was just what she needed to prepare a paper on the work among the Filipinos for her next missionary meeting. I was glad to mail to her all I could find on our work in the island fields.

Each hour spent in the Harvest Ingathering is brimful of experiences. Thursday, in Two Rivers, we gathered in \$41. For the week our donations amounted to over one hundred and fifty dollars. God blesses richly in this work, and to any who have not yet gone out I would say, Do not delay.

MRS. W. H. WESTERMEYER

Manual Training at Milwaukee

The larger proportion of the school at Milwaukee being composed of boys, the school board and teachers thought it would be best to secure woodworking benches and tools first.

Beginning the latter part of February last year, we ordered a hundred "World Peace" which we obtained at five cents a copy and about fifty copies of "Epidemics." Many of the children with the teachers and Mr. and Mrs. Jorgensen started one Sunday morning on this campaign, going from house to house. After spending two hours in this way we returned with about twenty-five dollars. After this the children worked at odd times bringing in enough to purchase two good benches and a supply of tools. (These cost something over thirty dollars.)

As soon as things were in readiness, Brother Wolf, the chairman of the school board, who is a carpenter, offered to teach the boys all that he could before time for school to close. The articles made in those three months were as follows: a large book rack, a corner telephone stand, several bird houses, besides little articles with the scroll saw. The three bird houses made received first, second and third prizes at the camp-meeting exhibit. We all feel very grateful to Brother Wolf for his interest and time given to this work.

This year we started our woodworking class the first week and all the boys are glad when it is their turn to stay after school for it. So far, only scroll saw work is being done, but Mr. Wolf has promised to help the boys whenever he is at liberty to do so on Sundays.

Now we are planning to add cooking to our school. We will start this as soon as the Harvest Ingathering campaign is over. The girls of the cooking class will serve warm lunches to the school each day during the cold weather. Already one family has given us two bushels of tomatoes which have been canned and they have also promised more vegetables.

We are hoping soon to make our school a standard school for the benefit of the children. Nothing seems too much that we can do for the children when we realize the great work that they must be prepared to do. We hope to do thorough work, not only in the

head and heart training, but also in the training of the hand. We believe that this practical training in manual labor will dignify labor in the eyes of the children and make them more efficient in their work for the Master.

ALICE WEHNER

Union Meeting at Lena

A union meeting was held at Lena October 9 and 10, Underhill German, Green Bay, Pound, and Oconto churches being represented. The Oconto brethren belong to the Lena church, but because of the distance they have their own regular Sabbath services and attend at Lena only on special occasions. The purpose of the meeting was twofold—to get acquainted with the new conference president and to encourage an active part in the Harvest Ingathering campaign by each member.

Sabbath morning the little church was filled to its capacity. It is commendable that almost all the visitors were on time for Sabbath school. After a stirring discourse by Elder Woodman, a call was made for a reconsecration to God's service. The whole congregation arose. "The Campaign for Missions," was the theme for the afternoon. Many interesting experiences were related in the Harvest Ingathering work. Those who had not been out at work could not help catching the spirit. A field day was planned for Sunday. A continuous rain all day Sunday prevented this plan from being carried out, but a few went out and brought in ten dollars. These brethren will plan another field day, and will not rest until the goal of \$10 per member has been reached.

Sunday evening a good congregation was present, in spite of the unfavorable weather, to hear Elder Woodman's sermon on the League of Nations in the light of prophecy. These union meetings are a great blessing to our churches. W. H. WESTERMEYER

Bethel News Notes

Saturday evening, October 9, a very interesting and enjoyable musical program was given in the chapel. Miss Nethery was assisted by Mr. A. J. Skeels as violinist and Miss V. E. Morgan as reader.

Mr. Cash, our assistant business manager, took his mother to the Madison Sanitarium last week. We are glad to hear that her health is improving. On his return to the academy he brought another new student, Miss Gladys Clarke.

Our school family is still growing, Mr. Fritz, Miss Reinhardt, Mr. Leo Thibeau, Mr. Cook, Mr. Peterson, and Mr. Freizner have been the latest to enroll.

In giving the names of our new teachers at the beginning of school, the name of Elder A. Coon was overlooked. He is our Bible teacher.

We always enjoy the visits of our friends from the College. Professor and Mrs. Kelley have been our recent visitors.

For the past few weeks we have been bothered by

the smoke of forest fires. Fortunately within a day or so, we have had a heavy rain which has extinguished the fires and cleared up the atmosphere.

The social side of our education is not neglected at Bethel. Wednesday, October 13, a surprise party was planned for our English teacher. It was her birthday. A very enjoyable programme was given in the chapel, and refreshments were served.

We are always glad to have our old students visit us. This week-end Miss Florence Jensen is our guest.

Miss Janette Johnson is enjoying a visit from her mother, brother, and little niece Virginia.

Miss Hofstra, our office assistant, is spending a week at the home of her parents in Holland, Mich.

"Modern Spiritualism — Its Character, Ancient Origin and Recent Developemnts." The rapid on-sweep of Spiritualism in its modern form makes it imperative for every true believer to constantly combat this great delusion. To effectively meet this issue the Review and Herald Publishing Ass'n has just issued a new thirty-two page booklet with the above title and which will sell for only fifteen cents. Order in quantities of twenty-five or more and receive fifty per cent discount.

Beautiful Hands

Such beautiful, beautiful hands,
They're neither white nor small;
And you, I know, would scarcely think
That they were fair at all.
I've looked on hands whose form and hue
A sculptor's dream might be,
Yet are these aged, wrinkled hands
Most beautiful to me.

Such beautiful, beautiful hands!
Though heart were weary and sad
These patient hands kept toiling on
That the children might be glad.
I almost weep when looking back
To childhood's distant day!
I think how these hands rested not
When mine were at their play.

Such beautiful, beautiful hands!
They're growing feeble now,
And time and pain have left their mark
On hand and heart and brow.
Alas! alas! the nearing time—
And the sad, sad day to me,
When 'neath the daisies, out of sight,
These hands must folded be.

But, oh! beyond the shadowy lands,
Where all is bright and fair,
I know full well these dear old hands
Will palms of victory bear;
When crystal streams, through endless years,
Flow over golden sands,
And where the old are young again,
I'll clasp my mother's hands.

—Ellen H. M. Gates

Obituaries

BUTCHER.—Effie J. Weeden was born Nov. 13, 1871, in Saginaw County Michigan, and died at Gaylord, Mich., Aug. 15, 1920. July 26, 1898, she was married to George G. Butcher. Several years ago she accepted the third angel's message. She rests in hope of a part in the first resurrection.

Chancy Wood

Cemer.—John H. Cemer was born in Indiana, June 15, 1859, and died at Battle Creek, Mich., Oct. 4, 1920, from injuries received in an auto accident. Thirty-six years ago Brother Cemer accepted the third angel's message under the preaching of Elder Henderson of Indiana. During all these years he has been a faithful member of the Tabernacle. He leaves to mourn, two sons, his wife, four brothers, and two sisters. The funeral services were conducted in the Tabernacle by the writer assisted by Elder H. Nicola.

Arthur E. Serna

Metoxen.—Elizabeth Sickles was born in Canada March 5, 1875. She came to Wisconsin in the fall of 1887 and settled on the Onieda reservation. She was of Onieda descent. Twenty years ago she accepted the third angel's message through reading, and remained faithful till death which occurred Sept. 12, 1920. She was united in marriage to Thomas Metoxen June 28, 1892. To this union were born eight children. Four of these with the father and husband mourn their loss. The service was conducted by the writer assisted by J. S. Whiting pastor of the M. E. church where the funeral was held.

C. N. Sanders

Polmanteer.—Katherine Margaret Johnson-Polmanteer was born April 4, 1885, at Menasha, Wis., and died at her parents' home September 21, 1920. Katherine gave her heart to the Lord in her youth and united with the Seventh-day Adventist Church of which she remained a faithful member until the time of her death. She was united in marriage to Arnie Polmanteer August 22, 1909. This union was blessed with one child. The little family had the privilege of enjoying each others association only a short time. The husband and father died Oct. 14, 1912, and the baby, Alice, died December 24, of the same year. The deceased leaves a father, mother, three brothers, and two sisters to mourn, but not without hope. Funeral services were conducted by the writer, basing his remarks on John 11:25.

A. F. French

Quale.—Severine Olson was born at Flekkfjord, Norway, March 25, 1835. Her childhood was spent in Norway, where she was married in 1855 to Mr. Gouth Quale. In 1871 they came to Chicago, from which place they moved in a few months to the city of Minneapolis. Here, in the year 1882, her beloved companion was laid away in death. Sister Quale accepted present truth and united with the Seventh-day Adventist church at Minneapolis in 1886, transferring her home and church membership in 1898 to the city of Superior, Wis., where she served her Master as a faithful, exemplary Christian, loved by all with whom she came in contact. Our saintly sister peacefully breathed her last on the night of Oct. 5, 1920, and now sleeps awaiting a part in the resurrection to eternal life. She is survived by six daughters and one son. The funeral services were conducted at the Superior church by Elder C. Edwardson of Minneapolis, and the writer.

Bryan D. Robison

Change of Address.—The address of Elder Matt J. Allen is now 520 N. Jefferson St., Huntington, Ind.

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figure counts as one word. Cash must accompany copy for all advertisements.

Wanted.—To rent fruit, truck, or poultry farm, by experienced farmer, or work by month or year, with church privileges. Reply at once. Ray Garrison, R. F. D. 4, Mason, Mich.

Study at Home.—"There's a way," Lincoln found it, so can you. Let us show you the way. For catalog address the Fireside Correspondence School, Takoma Park, D. C.

For Sale.—Six-room house and 1½ acre of land, small barn, chicken coop and park. Located in the village of Cedar Lake, about ½ mile from Cedar Lake Academy. For further particulars, address Frank Olmstead, Berrien Springs, Mich.

Honey.—New, light color, heavy body, delicious, none better. "Eat so much honey as is sufficient for thee," Prov. 25:16. Write for prices. J. H. Haughey, Berrien Springs, Mich.

Canvassers' Report for the Week Ending

October 16, 1920

East Michigan									
Name	Book	Hrs	Ords	Val	Helps	Tot Val	Del		
Floyd Myers	OD	48	36	129 00	30 00	159 00	38 00		
J. Pengelly	OD	44	22	112 50	42 35	154 85	10 50		
A. W. Alderman	BR-PG	30	14	64 50	2 50	67 00	5 50		
Mrs. B. M. Gaines	BR	5	2	15 00	1 75	16 75	21 50		
		127	74	321 00	76 60	397 60	75 50		
Illinois									
Ada Boyd	OD	28	8	27 00	2 50	29 50	73 25		
Catherine Drury	BR	30					406 00		
Edward Drury	BR	20					199 50		
Jesse E. Fox	DR	20	2	11 00	16 50	27 50			
G. W. Kimberlin	DR	100	20	113 00	10 50	123 50			
A. P. Lager	BR	27	10	62 50	9 00	71 50	1 50		
Mrs. A. P. Lager	BR	27	4	22 00	10 25	32 25	7 00		
W. A. Mack	DR	35	18	106 50	26 50	133 00			
O. A. Morse	OD	24	13	39 00		39 00	29 00		
Lottie B. Poston	PPF	61	30	75 00	1 50	76 50	31 00		
Jerry Suda	ES	101	45	253 50	18 00	271 50	6 00		
A. W. Wolpert	DR	24	7	41 50	5 00	46 50	59 50		
		497	157	751 00	99 75	850 75	812 75		
West Michigan									
Fred Segar	OD	33	6	18 00		18 00			
O. T. Burt	OD	30	15	45 00		45 00			
		63	21	63 00		63 00			
Oct. 9		174	22	181 00	5 55	186 55	211 80		
North Michigan									
E. J. Peterson	BR	33	29	289 00	18 75	227 75			
August Hirsch	GC	32	16	95 50	20 95	116 45			
		65	45	304 50	39 70	344 20			
Oct. 9		122	32	210 50	10 50	221 00	1470 50		
North Wisconsin									
A. Agnew	PG	33	22	124 00		124 00	4 50		
Mrs. A. Agnew	PG	38	20	111 50		111 50			
Mrs. E. E. Brewer	PG	42	25	150 50		150 50			
H. G. Jensen	PG	48	31	184 00		184 00			
W. E. Tharp	PG	45	10	55 50	19 18	74 68			
Edgar Schulz	BR	13	9	54 00		54 00			
Wm. Schumaker	BR	13	5	30 50	12 50	43 00			
		226	122	710 00	31 68	741 68	4 50		
Oct. 2 and 9		737	319	1818 00	33 30	1851 30	539 50		
Indiana									
Ernest Reed	BR	58	38	224 50		224 50			
J. E. Lee	OD	61	45	148 50		148 50			
E. L. Graham	Misc	21	19	119 00	13 55	132 55	47 05		
Zora Rabey	BR	18	21	99 50		99 50	9 50		
Lowell Byers	OD	31	23	73 50		78 50	597 50		
W. H. Plake	OD	99	33	114 00		114 00			
G. A. Jones	OD	27	18	54 00		54 00			
C. W. Bryan	OD	17	9	27 00	50	27 50	25 00		
C. E. Allen	PG	20	3	15 00		15 00	67 00		
Clyde Hubbard	OD	3	2	7 50		7 50	16 00		
Mrs. Walkeq Dobson	PPF	4	2	5 00		5 00			
		327	213	887 50	27 55	915 05	765 05		
Oct. 9		266	428	992 50	66 45	1958 95	1114 45		
Chicago									
Freda Hagert	BR	60	31	189 50	7 50	197 00	142 50		
*Anna Hermansen	PG	76	28	171 00		171 00			
Emil Lumberg	BR	25	8	40 00	5 35	45 35	28 00		
Anna Orr	BR	60	49	297 00	1 50	298 50	162 50		
G. Popescu	OD	1	11	48 00		48 00	10 50		
Mrs. M. Persson	PG	32	7	57 00		57 00			
G. B. Schoenong	OD	60	34	123 00	6 00	129 00	65 85		
		324	168	925 50	20 35	945 85	409 35		
Grand Total 35 Agents		1740	803	3962 50	295 63	4258 13	2067 15		

Just a Minute

"I have only just a minute,
Only sixty seconds in it.
Forced upon me—can't refuse it.
But it's up to me to use it.
I must suffer if I lose it.
Give account if I abuse it.
Just a tiny little minute,
But eternity is in it."

Don't Miss It

We miss many good things in this world! At least that is the way I often feel when I stand in a library. Don't you? But then we can hold only about so much; and the important thing is that we choose the best things—the very best things. If you and I were going to take a trip, we would not fill our trunks with carpet rags and old newspapers. "Why, I could not make any use of such trash," you say. And of course you could not.

But do you realize that the way some young people pack their mental trunks is equally absurd and an infinitely greater tragedy? Well, it is indeed! Some fill them with trash—novels and other stories that cannot inspire noble thoughts. *What a pity!* Some travel with their mental trunks empty save for the neighborhood gossip that rattles around in them. *What a pity!* But what a joy to know that many of our young people are packing their mental trunks solidly with only supremely good things.

Before the public library in Washington is this inscription: "The University of the People." I noticed it the other day; and somehow I like to think of the Reading Course books—what an excellent library they make as the university of our Missionary Volunteers. Glance over the list of books in past courses. What treasures these books are! Among them you find some of the best missionary biographies, the most thrilling missionary stories, choice books on Christian living, nature books, yes, books on just the subjects that we most need to study in order to become efficient workers.

The Reading Courses have helped hundreds of young people to put worth while things in their mental trunks. What they have done for others, they can do for you. The courses this year are excellent. Some say they are the best ever. Be sure to take at least one of them. Pack the splendid material in one or more of these courses in your mental trunk. You will always be thankful you did. *Don't miss it.*

M. E. ANDROSS

Missionary Volunteer Items

Have you seen "My Dogs in the Northland"? You haven't? Well, get acquainted with it at once. When you have read it you will know why we say to you: "Don't miss it." (And you will be saying to others, "Don't miss it.") It is an excellent book. So are all the other books in the Junior Volunteer Reading Course of which this is one.

Are you keeping the good resolutions that you made at camp-meeting? God impressed you to make them. He will enable you to keep them. You cannot afford to let down.

"The Ministry of the Spirit." Do you desire more power in your life? This book will help

to find the way to power. It not only points the way but illuminates it with illustrations so that you cannot fail to find it if you wish. Read it *now*. It is one of the splendid books in the Senior Reading Course this year.

The Primary Missionary Volunteer Reading Course this year contains a charming little book. It is a primary story of the stars. Let it help the little folks learn to appreciate God's great out-of-doors.

The Juniors returned from camp-meeting with a new determination to press forward, to be obedient in the home, kind and helpful both at home and abroad. Have you caught the wave of enthusiasm by a stronger Junior Missionary Volunteer Society than ever before? Are you accomplishing more in the bands of Christian endeavor? Have you a larger prayer and personal workers' band? It is so important that our boys and girls be not allowed to drift back onto lower levels.

We are going down the western slope of 1920. How about your annual goal? Have you been doing your share?

Our slogan this year has been: *Our best; not our bit for the Master*. How does our work measure up to our plans for the year?

Names for Missionary Work

The writer frequently receives requests for lists of names of those who have become *interested* in our message, possibly from attending evangelistic services, or through reading. The Missionary Volunteer and church missionary societies calling for such names desire to send the *Signs Weekly* to these *interested* ones. Especially have we had requests from missionary correspondence bands in our schools and other institutions. Being unable to supply the demand for names of this character, we are requesting our evangelistic and Bible workers to furnish us names.

We do not, of course, wish to take from any local church or conference names that can be handled by our people in their missionary endeavors, but it may be there are conference laborers who have a surplus of names and would, perhaps, be glad to have these placed with a society for follow-up work with the *Signs Weekly*. If you furnish us with lists to pass on to those who are to mail the *Signs free*, kindly do so as early as possible. Thank you.

ERNEST LLOYD

Pacific Press, Mountain View, Calif.

Ready to go, ready to wait,
Ready a gap to fill;
Ready for service, small or great,
Ready to do His will.

—Phillips Brooks

Attention, M. V. Leaders and Church School Teachers

If you will read the plan of the organization, outlined in "Missionary Volunteers and Their Work" you will find that the church school teacher is a member of the Missionary Volunteer executive committee of the Senior Missionary Volunteer Society.

We desire most earnest cooperation between the Senior and Junior societies, and between the church school and society work. This can only be accomplished as we work together, and we most earnestly encourage our church-school teachers to work with the Senior society in its work, and the leaders of the Senior societies should make it a point to urgently request the church-school teachers to be present at the executive meetings as well as the society meetings.

H. T. ELLIOTT

Encourage the Juniors to Read

Every parent, school teacher, or leader of children who has given study to this question knows that during the junior ages, from ten to sixteen years, there is a constantly increasing and insistent demand from their boys and girls for interesting reading. Then is when character is formed. It is then that the class of reading supplied probably determines their tastes during years to come.

In response to the growing demand for more suitable literature for children of these ages, the Pacific Press Publishing Association is entering upon the publication of the Junior Series. The first number is entitled "The Secret of the Cave." It contains two very interesting stories, each teaching lessons of honesty, charity, unselfishness, and courage. Their influence for good will be lasting. The make-up and cover design of the booklet is attractive, and type clear and easy to read.

The first booklet will bring you an outline of the plan and titles of some of the succeeding numbers. The plan is to order each as published. "The Secret of the Cave" is ready now at your tract society; 25 cents, postpaid.

Song Leaflets

Many have been inquiring since camp-meeting if they can secure numbers of the song leaflets which we used at the camp-meetings to be used in their society work. We have recently been able to secure 1,700 of these song leaflets, 500 of which have already been taken over by the West Michigan Conference Missionary Volunteer Department. If you desire this song leaflet kindly write your local Missionary Volunteer secretary, who will inform you where they can be secured.

H. T. ELLIOTT

"Love your enemies."

What Are You Reading?

Four-fifths of the sin and crime committed in the world today, are traceable to habits of reading. Napoleon said, "The man who reads good books lifts the world." Someone else has told us that there will be more people "shut out of the kingdom of heaven through reading than through any other source." I believe that it is equally true that there will be more people saved in the kingdom of God by reading than by any other source.

A few years ago, in the city of Plover, Wis., occurred an incident that shows something of the effect of reading. It is an experience that is repeated over many times in the lives of many young people today. A young lad suddenly disappeared from home, and his parents were unable to trace where he had gone. A week or two later he was killed, while attempting to steal a ride on a freight train in a western city. No one was able to explain why he had left a good home, with Christian parents, and the very best educational advantages, until there was discovered in his room a stack of books of adventurous character, which the young man had been reading.

The Missionary Volunteer Department, realizing the enormous avenue of danger through reading, has selected the Reading Courses to offer to our young people, not only with the view of limiting their reading, but in order to establish habits of reading and selection of reading matter which will stabilize the Christian experience and develop character. Young people who habitually follow the reading courses outlined by the department will find themselves inclined to select good books for all their reading. The books in all the courses are especially helpful this year. I trust that every young person in the Lake Union Conference will avail himself of this opportunity of joining the reading course circles that are being formed in our schools and societies everywhere. Make your society a 100 per cent reading course society by joining yourself. Here is a list of the books in the different courses:

Senior Course: "In The Land of the Incas," "With Our Missionaries in China," "Our Day in the Light of Prophecy," "Ministry of the Spirit."

Junior Course: "A'chu and Other Stories," "Knowing Insects Through Stories," "My Dogs in the Northland."

Primary Course: "Little Pilgrim Stories," "Little Star Stories."

H. T. ELLIOTT

Apropos of the celebration of the three-hundredth anniversary of events at Jamestown, Va., and Plymouth, Mass., which heralded the birth of civil and religious liberty in America, the *Watchman Magazine* presents in its November number a strong array of truths appealing to the public mind, leading from the beginnings of America to the coming of the Lord.

Vote "NO" on the School Amendment

Because

Governor Sleeper Says :

I am opposed to the proposed constitutional amendment abolishing Parochial Schools. Our commonwealth is broad enough to accommodate all shades of religious belief. It is big enough to give abundant room for the operations of all religious denominations we have. The adoption of this amendment would engender bitterness and suspicion and distrust where now, mutual trust and good feeling to a large extent prevail.

I urge all good citizens to oppose this radical change.

Lieutenant Governor Dickinson Says :

I am impressed that the present proposition is not one that will conduce to better moral, friendly and charitable relations between citizens of the state that is so much to be desired.

Attorney General Groesbeck, Republican Candidate for Governor Says :

The proposed amendment is in conflict with the Federal Constitution and should not be placed upon the ballot. The proposed amendment tends most strongly to foment ill feeling and acrimonious discussion among the people.

I hold that the right of the the parent to exercise a reasonable control over the education of his offspring during the formative period of his character, is one of the most sacred rights preserved for the individual under the Federal Constitution.

Ex-Governor Ferris, Democratic Candidate for Governor says :

The amendment should be overwhelmingly defeated. . . . I feel this is a cowardly attack upon thousands of our best citizens.

Regent [Frank B. Leland, of the University of Michigan says :

I do not favor this amendment for many reasons. I think it is un-American and in my opinion, its incorporation into the basic law of the commonwealth would be most unwise at any time.

Regent James O. Murfin, of the University of Michigan says :

I am against this proposed amendment for a number of reasons. First and foremost it appears to me it is dishonest; it is contrary to sound principles and sound ideas, and is a most decided step backward. I have yet to learn a good sound argument for it.

President Frank S. Kedzie, of the Michigan Agricultural College says :

I am not favorable to the anti-parochial amendment for three main reasons:

First: Interferes with religious liberty.

Second: Introduces one more element tending to unrest.

Third: Would lessen educational facilities for the younger generation.

President McKenney, of the Michigan State Normal School Says :

This amendment if carried would shut out thousands of children because of no public school buildings to accommodate them. Another reason is that there is no more loyal group of men in America than those who come from parochial or private schools. One-fourth of the men in the late world war who fought for America came from parochial and private schools.

The amendment is un-American and we cannot afford to have it carried.

And because U. S. Commissioner of Education Claxton says: "The private schools and colleges have been the salvation of our public schools. These private institutions have their place in our Educational System.

Vote "NO" on the Anti-Private School Amendment

The following is a sample of what will be found on the Amendment Ballot containing the Fifth Amendment, the School Amendment being the fifth.

VOTE ON PROPOSED AMENDMENT TO THE CONSTITUTION

Relative to compulsory attendance at the public school of all residents of the State of Michigan between the ages of five years and sixteen years, and authorizing the Legislature to enact necessary legislation relative thereto.

Amendment to Article XI of the Constitution relative to compulsory attendance at the public school of all residents of the State of Michigan between the ages of five years and sixteen years, and directing the Legislature to enact necessary legislation relative thereto.

SECTION 16. All residents of the State of Michigan between the ages of five years and sixteen years, shall attend the public school in their respective districts until they have graduated from the eighth grade: Provided, That in districts where the grades do not reach the eighth, then all persons herein described in such district shall complete the course taught therein.

SECTION 17. The Legislature shall enact all necessary legislation to render section 16 effective.

YES ☐
VOTE No—NO ☒

A Word Concerning the Ballot and the Amendment

On November 2, the electors of Michigan will be privileged to vote for, first, electors who will vote in the electoral college for President and Vice-President of the United States; and for other officers, such as United States senators and congressmen, as well as for governor and other state and local officers. Besides these, the people will be called upon to give expression in the matter of the fifth amendment to the Michigan Constitution. The school amendment is the fifth amendment on the ballot, the last on the sheet which gives the different amendments. We are placing on this page of the HERALD a copy of the proposed school amendment. You will note the range of the amendment and what it is designed to do, and directly beneath the amendment are the words, "yes" and "no." Opposite each word there is a little box, which is placed on this amendment ballot for you to use in connection with your vote. Of course you will vote "NO," as the box indicates in the printed form of the amendment we refer to. We have marked this box with an "X," but you will not find that mark in the box on the ballot on election day. You are to make the mark yourself in that box similar to the one that we are presenting in this form.

S. B. HORTON

The people of our land need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty. — *"Spirit of Prophecy,"* Vol. IV, p. 382.

A Word to the Women Voters

In one of our campaign meetings in Michigan concerning the matter of voting, the question was asked whether all women, whether they were property owners or not, could vote. My reply was "Yes" because of the fact that the National Constitution has granted the right of suffrage to women the same as heretofore accorded to men. The time was when women were permitted to vote on school matters in communities where they owned property, but as the Government has by constitutional enactment granted the right to vote to women irrespective of property ownership qualifications, we should not be uncertain upon this point.

It is hoped our women will go to the voting places, having qualified by registering, on November 2 and vote down the Anti-Church School Amendment.

S. B. HORTON

It is our duty to do all in our power to avert the threatened danger. We should endeavor to disarm prejudice by placing ourselves in a proper light before the people. We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience. — *"Testimonies for the Church,"* Vol. V, p. 452.

Shall we sit with folded hands, and do nothing in this crisis? . . . God help us to arouse from the stupor that has hung over us for years. — *Review and Herald, December 18, 1888.*