

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 22, 1920

No. 51

The Field for Our Next Thirteenth Sabbath Offering

BRAZIL

We moved out of the New York harbor at 5:15 P. M. Sabbath, September 11, and started on our journey to Brazil, South America. Mrs. Moore, baby, and I were the only Adventists aboard. There was a young Lutheran minister who was returning to Argentine after spending one year in the states. The weather was delightful and we were all feeling extra well. We passed the Statue of Liberty about six o'clock. As we looked at that magnificent monument erected there near the shores of North America to welcome the foreigner to that land of liberty and freedom, we realized that it had not been erected there for us, or to bid us welcome, but to bid us good-bye and God-speed upon the mission we had chosen—to help bring liberty and freedom to our fellowmen in the "Neglected Continent" to the south.

We did bid our country good-bye, and it was not with a feeling of sadness, but it was with a feeling of joy and gladness, for we were glad that we had received such a noble call. Our constant prayer was, and is, "Lord, make us worthy of the calling wherewith Thou hast-called us."

Our eighteenth day out, early in the morning, we came in sight of the beautiful harbor of Rio de Janeiro. The brilliant morning sun casting its rays on the majestic mountains, that seemed to rise almost abruptly out of the sea; with the stately palm trees waving in the fresh morning breeze; with the peculiarly shaped houses with their tile roofs and plastered sides, the scene to us was, indeed, most wonderful. We shall never forget our first glimpse of Brazil.

We stayed in Rio de Janeiro for a few days and then took another boat for Santos where we landed and took a train to Sao Bernardo, where the headquarters and publishing house for the Brazilian Union

Conference are located. A few days later we went on to the training school for our Brazilian young people, which is located near Santo Amaro. Here we were given a hearty welcome by all, but especially from relatives and old friends of Emmanuel Missionary College. Prof. T. W. Steen is principal of the training school; Mrs. Steen teaches English and music; Mrs. Walter Murray has charge of the normal work; Miss Mable Patterson is preceptress and matron; Mrs. George Taylor is head nurse and has charge of this phase of the school work. Mr. George Taylor will be preceptor this coming school year, which begins April 1, and will teach Bible and science. Mr. Walter Murray is secretary of the educational and Missionary Volunteer departments. We found them all well and greatly enjoying their work.

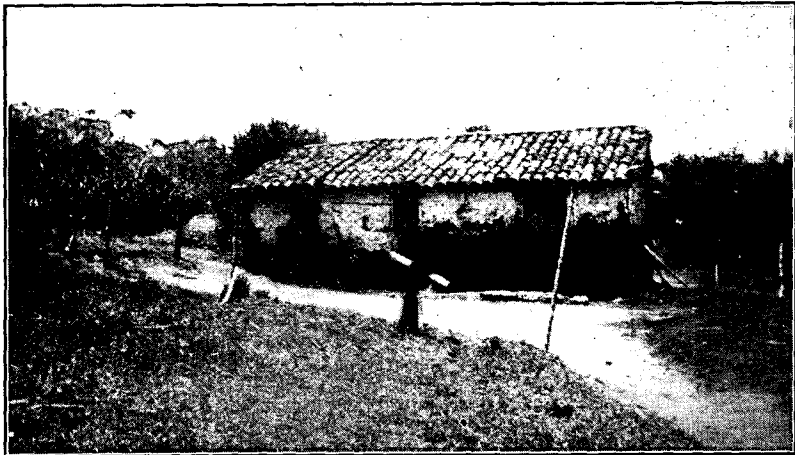
A Promising Field

We have been here but two weeks and have not had an opportunity to make many observations. We have met with three different churches and attended one hall meeting, and we are convinced that these people are good, loyal Adventists. They love this truth just as devotedly as we, and their hearts are overflowing with the love of the message. They are sacrificing, beyond anything we knew in the United States, that the light of truth may be carried to the millions of Brazil. Their sons and daughters are putting forth every effort, and are experiencing hardships that our boys and girls little dream of, in order that they may be prepared to help "finish the work" in this part of the world. I know of two young men who are working their entire way through school and are carrying six regular subjects. One of the teachers told me that all of their grades averaged nearly 95 per cent. Some of them are planning to go as foreign missionaries, if they are



Walter Murray, a Student, Ennis Moore

needed, to other countries not as well blessed as Brazil. They have read in Elder Anderson's book, "On the Trail of Livingston," of a section of Africa where Portuguese (the language that is spoken here) is spoken; that not a missionary has entered. Now, some of these young people are anxious to go there and tell the people of the soon-coming Saviour. These boys and girls are just as earnest as any boys and girls I ever saw in any of our academies in the states.



The Native Dwelling House

We can scarcely believe that we are in the great Catholic country of Brazil.

My heart is made sad as I think of the hundreds of faithful, bright youth of our believers here in Brazil who do not have the opportunity to get an education. One of the reasons for this is that we do not have the facilities to give them the education. We do not have the schools, neither the teachers to teach the schools. Our present academy needs to be enlarged to accommodate the boys and girls that plan to come here next year. But our lack of schools is only one handicap. We do not have supplies and equipment with which to carry forth our Sabbath school work in an organized manner; especially for the children. At the present time we do not have anything for them, except a few standard Bible lessons that have been translated. We have no *Little Friend*, no memory verse cards, no picture rolls with which to interest them in their Creator.

I hear you say, "Why don't you get them? You have a publishing house in Brazil haven't you?" Yes, my dear friends, we have but we haven't the money to print the necessary supplies. Money is a small thing compared to the souls of our children, but we haven't enough money to go around to all of the needs, and the General Conference has not the money to send us. That is the reason they have

given to Brazil the offering that is to be taken on the next Thirteenth Sabbath — December 25.

As I think of the money that will be squandered during the week that precedes this important offering, how I wish I could speak to the heart of all loyal Seventh-day Adventists. I would tell them a little more of the needs of our work here in this great Republic of Brazil with its more than twenty-five million souls waiting for the last saving message that is to be given to a perishing world. As you have heard — through the Missions Quarterlies — of the progress of the work among these people and of their needs, I am sure that you will not ignore their pleas for help.

ENNIS V. MOORE

"Caipiras"

Brazil has many classes of people in her twenty-five millions. The "caipira" is one of these classes. It might be said that the caipira is the countryman

of Brazil. There are many country people who would protest against being called caipiras. Generally speaking this term refers to the poorer and uneducated class of the country districts.

With this are being sent three snapshots of the life of this queer class. I shall proceed immediately to a description of these views.

The dwelling house is one of the better kind of homes of this class of people. The walls of this house are made by plastering mud on a bamboo wicket. When this mud wall is dry it is white-washed. Some of these houses have only the rough mud finish on the outside and but a thatch roof in place of the tile roof which is seen in the picture. This house has no glass windows. It has no chimney. Fires are kindled on the inside and the smoke finds its way through the holes between the tiles.



Caipiras' Means of Transportation

Published by the Lake Union Conference and printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Terms—\$1.50 per year. Order through your Tract Society.

Entered as second-class matter, November 3, 1908, at the post office of Berrien Springs, Michigan.

THE LAKE UNION HERALD

Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

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Berrien Springs, Michigan

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It would appear unhealthy to sleep inside with the doors closed like they are every night. This is not the case, for around under the tiles of the roof there is an open space through which the fresh air passes, affording a good system of ventilation.

In the foreground is the symbol of Calvary which is intended to represent the religion of the household. This appears to be a neglected cross, the religious zeal of this family, if indicated by the condition of the cross, is somewhat low in temperature. On "holy days" this cross is decorated with flowers or pieces of bright colored cloth. At the reader's left, at the corner of the house, is seen a mound-like object; this is the family bake oven. It is made of brick, stuck together with mud. Over this is plastered a coat of mud. This oven has but one opening. Before using, it is heated by building a fire inside. The smoke issues from the door. When the oven has been heated to the desired temperature, the fire is taken out and the bread put in.

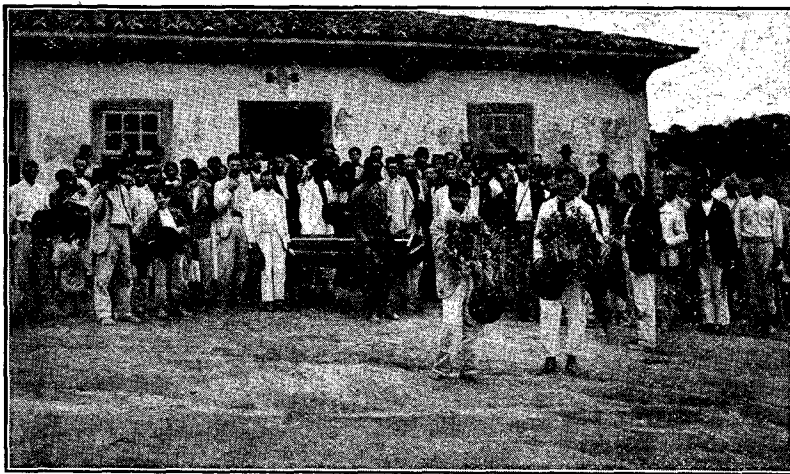
The ox cart is the caipira's means of transporting his products, which he succeeds in raising on his little plot of soil, to the market. On this cart is seen a load of wood. The driver is yet about five or six miles from the market. These patient beasts plod slowly on, guided by the shouts and the long bamboo pole directed by the driver. The bamboo pole has on its end a small jagged wheel which serves as a stimulator for the oxen.

The third picture shows a caipira funeral train ready to start to the church where the last ceremonies will be performed over the dead one. In the casket lies the body of an aged woman who was killed by a storm the day before while gathering wood. A cross now marks the spot on which she was found dead. She was one of the respected and wealthy caipiras of this neighborhood, which is evidenced by the large company present at the funeral.

Henry Martyn, as he passed through Rio de Jan-

eiro in 1805, lamented the spiritual condition of Brazil in the following words:

"When shall this beautiful country be delivered from idolatry and spurious Christianity? Crosses there are in abundance, but when shall the doctrine of the Cross be held up?" To Seventh-day Adventists has been given by God the responsibility of upholding the cross in Brazil, as well as in other parts of the world. There are many other classes of people here in



Funeral Train Ready to Start

Brazil besides the class just mentioned. There are educated people. There are cultured people. There are rich people. There are people who have a comprehensive vision of life. There are ignorant people. There are poor people. All these classes must have an opportunity to learn of the soon-coming Saviour. To this end give us men and women who have seen a vision of their duty in this closing gospel work and who have learned that in Him nothing is impossible. Give us the consecrated means of sacrificing men and women who follow their gifts with constant interest as to the progress of the work; and with their daily prayers for its success.

WALTER E. MURRAY

Sao Paulo, Brazil

An Important Change

The old people's home at Plainwell has now been in operation for the past month. The inmates are very few in number up to the present time, but applications are now being classified and no doubt within a short period of time the institution will be filled. This does not mean a great deal in one sense, as we can only care for about twelve old people unless some of the old people are willing to occupy rooms with another. This small capacity is now much overrun in applications, as forty-five have already been received. The clear and logical result is that next year must witness additional room in the old people's home if we care for those who come to us.

On Sunday morning, December 12, a gentleman from Toledo called at the home seeking admission for his sister. He is a Methodist and having some acquaintance with Seventh-day Adventists wishes to find a place in our home for his sister. He is willing to pay for the care of this sister of his by the week for the present, and wishes at an early date to make a deposit sufficient to provide for her should he die before she does. This deposit he is willing to make in any way that will be safe to him and to us.

I am glad to report that the brethren and sisters throughout the field have been very faithful in sending in provisions, such as potatoes, apples, pears, canned fruit, and all sorts of pumpkins, squash, etc.; besides there is coming in now almost daily bedding which will be gratefully received by the management. We hope our people will continue to make bedding, as we shall need a large supply in the very near future. This can be sent postpaid to the James White Memorial Home, Plainwell, or to Mr. Frank Hiner.

Some misunderstandings have arisen because persons who have no money could not immediately be received into the institution, but this we could not do as we had no means of support until some definite plan had been arranged. At the last meeting of the Lake Union Conference committee it was voted to give one-fourth of the two per cent to the care of our old people. This will be sent in by the local conference treasurers to the Lake Union and will in the Lake Union Conference be transferred to the account of the James White Memorial Home. This will serve in the care of our old people. However we can not, out of this, provide very much help for these people unless our people in the Lake Union Conference feel the responsibility and take hold of this with a new zeal and earnestness. With less than one-fourth of our people paying the two per cent, we can hardly hope for one-fourth of that amount to take care of the old people who are in need. The Master said, "The poor ye have always with you, and whosoever ye will ye may do them good." I hope our people will remember the statement of the Lord that it is "more blessed to give than to receive," and will adopt the two per cent so that the poor may be cared for.

It may not seem to the reader that he or she is able to pay the two per cent. If this is the condition that confronts you at the present time, you doubtless will be among those who will need the two per cent when you grow older; at least you will be more likely to need it than those who have abundance at the present time. Therefore, anticipating that you may become a recipient of the benefits of this two per cent, you should now be not only willing but anxious to contribute your share in the building up of this fund. We shall not only need this for the purpose of taking care of those in the institution, but we shall be in great need of funds for the erection of a number of new rooms next spring. We cannot do this from the tithe and we have no other fund from which it

can be done, save the two per cent, and whatever earnings there may be in the old people's home, and these earnings we would naturally expect to be very small, as there will not be so very many wealthy people enter the institution.

We should be glad, however, to receive bequests in behalf of the old people's home from all sources; liberty bonds would also be gratefully received, which could be kept on record and the interest would go to the upkeep of the home. We would be glad to receive the real estate and money of those who enter, even though it may not be necessary to use it to take care of the person making the donation. Whatever surplus there is would be of value in caring for those who have no property. We are very anxious, therefore, that our people adopt and faithfully carry out the two per cent henceforward, remembering that one-fourth of the entire amount from month to month will be used in caring for the old people in our midst. I believe that the Lord will pronounce a special blessing upon you for taking hold of this, and you will never be able to know the happiness that it brings to the old people except as you visit the home and talk with them.

WM. GUTHRIE

Emmanuel Missionary College

"The Four Hundred"

Some weeks ago the students of the college started a campaign for four hundred students by February 1, over one-half of which are to be of college grade. A good deal of enthusiasm is being manifested by the students in the winning of this goal. At the present time, December 15, there are there hundred and seventy-one students enrolled. I think there is no question but what the goal will be reached. It would be an unusual and an almost unheard of thing for this college not to win one of its goals. It would take something like an "unavoidable accident" to defeat the well-laid plans of the students. We must all pray that nothing of this kind happen to hinder in reaching this particular goal, because the need for workers is so great that every member of the church throughout the Lake Union Conference should enlist in the interest of every young man and woman who should be in this college in attending here and in coming this year.

The question is often raised as to whether it is wise to enter school the second semester. We have a number of students who are marching straight forward to the completion of the courses who did enter the second semester. I have in mind now a young man who came here two years ago at the beginning of the second semester with a large amount of academic work undone. He is graduating this year from the junior ministerial course, and he takes first grades in his work. He was able by entering at the second semester to organize his work, get it in shape, so that with summer study and correspondence school work he has been enabled to complete this

large amount. And what is true in his case is true in many others. It does pay to enter school the second semester. It pays to enter school whenever you can. If a student cannot come at the beginning of a semester, he should come when he can. So many persons who have been out of school for some considerable time can accomplish pretty nearly a year's work even if they enter only three or four months before the close of the year. They are able to review back work, and get their studies adjusted in such shape that at the beginning of the next year they start their work in a well organized way, which enables them to accomplish practically two years' work in one.

In scores and perhaps hundreds of our churches there are young men and women who are simply making a living. They may be married, but Emmanuel Missionary College is a "married man's school" as well as a "poor man's school," and the faculty takes a special interest in helping those whose education has been somewhat neglected in earlier years, and whose financial circumstances are such that they need work to assist themselves in meeting school expenses. Church officers and other members of the churches should interest and assist, if need be, all who should be in the College to attend this year. The young men and women should prayerfully and energetically endeavor to receive that education which will qualify them to answer the world's call for help. These are serious times in which we live, and we must arouse as one man in a perfectly united way to get men and women qualified for efficient service in the most important work that God has ever given to the world. There ought to be one hundred students enter Emmanuel Missionary College yet this year. They can get their work organized and in shape so that at the beginning of the year following it will be in good form. Not only is the work thus shaped for another year's school, but the student may form a habit of study that can be carried through the summer, either in our summer school under private teachers, or in the Fireside Correspondence School. The time in which we live does demand great activity on the part of every one.

The following subjects are listed for this next semester:

English	Minor Prophets
Denominational History	Revelation
Adv. Bible Doctrines	Salesmanship
Quantitative Chemistry	School Hygiene
Geography of Commerce	Pedagogy
Anal. Geometry	Trigonometry
History of Education	Journalism
Tropical Diseases	Dietetics
General Science	Millinery

These are classes which students who have the prerequisite work can enter without any difficulty. But there are many other classes which are going along in their regular course that the unclassified student can enter without any difficulty whatever.

It is a pleasure to us to give information with reference to courses of study, expenses, and the character and work of the college. FREDERICK GRIGGS

What Did the Lake Union Do?

The brethren and sisters in the Lake Union Conference have responded nobly to the call for clothing for our people in Europe. Here at the Union office we have no idea of the amount of clothing that has been sent in, but from information gathered up here and there as we have visited among a few of the churches we are satisfied that our people have responded to this call as they have never responded to a call before.

We are very anxious to know just how many articles of clothing have gone from the Lake Union Conference to Europe. The only way we can secure this information is to urge every member to report on the missionary report blanks *this week* the number of garments given. If every member will make a faithful report of this to his church missionary secretary, we shall have a very close estimate of the number of garments sent out from this field, when the reports are all compiled. This should be interesting information to all our people to know how much we have helped Europe from our small corner. If you have not already had a report blank and made out your report, secure one from your church secretary this week and get your report in so that it will be included in the reports for this quarter.

Again, while making out these reports be sure and report all other lines of missionary activity you have engaged in during the past three months that you have not yet reported. If you engaged in the Harvest Ingathering campaign, report the number of papers you used. Report other lines of missionary work in their proper columns on the blank. This is the last opportunity to complete our records this year. May every member report faithfully the part he or she has taken in helping to advance the message this year.

J. L. MCCONAUGHEY

Our Mission Fund

At the recent Fall Council held in Indianapolis much time and discussion was given to the great needs of the mission fields. These needs have been greatly enhanced since the close of the world war. In fact the world war has handed to us practically a new world as compared with the one with which we had to deal before the beginning of 1919. This new world comes to us with a great mass of people depleted in health, disheartened in spirit, discouraged with their former life, and looking forward to something to which they may hold as an anchor to the soul both for this life and that which is to come. Looking as they are, there is no better place to which they can look than to the third angel's message. This message

God has given to us to give unto them. Therefore the greater need manifested by all, the greater budget needed for 1921, and this must in some way be met. This has been cut to the minimum and will be added to by an additional per cent of tithe from the conferences for the coming year. This addition will be a great benefit for 1921, but the budget for 1920 has not yet been met, in fact there is a shortage throughout the entire United States up to the present time. The Lake Union at this writing has received its eleventh month's contribution to the mission field and we close the month with a shortage of about \$90,000. In order to make our full quota for missions of 50 cents per week per member in the Lake Union, it will be necessary for us to bring in during the month of December about \$120,000. I trust our brethren throughout the field will in some way get a glimpse of the lost and undone condition of men throughout the world. We have but a little more time in which to finish the work. Shall we not bear our full share of the responsibility at this time? As the Lord has helped us, delivered us and borne our reproaches, so may we help others in attaining to the knowledge which we ourselves possess. Only a few more days remain. The week of prayer itself has passed. What will the record be when December 31 closes this year's report forever?

Believing in the people of the Lake Union Conference, I am satisfied that this brief and earnest appeal is all that is necessary to have you do your very best. I am, therefore, trusting for the largest offering for December that has ever been witnessed in the history of the Lake Union Conference.

WM. GUTHRIE

The Illinois Constitutional Convention

The Constitutional Convention which has been in session the most of 1920 has adjourned to meet again September of 1921—if the approaching session of the new legislature shall vote expense money. Our attention must now be directed to the legislature which will doubtless be visited by Sunday law advocates.

At its biennial session in September, the Illinois Conference adopted a memorial addressed to the Constitutional Convention and passed on to its officers by the conference officials. In acknowledging receipt of the document, the president of the convention wrote Elder Holden the following word:

"I have the honor to acknowledge receipt of the Memorial adopted by the Illinois Conference of Seventh-day Adventists at its meeting held in Peoria, Illinois, on September 10, 1920, relative to the separation of church and state.

"I assure you that the ideas contained in the Memorial will have the earnest consideration of the Constitutional Convention.

"I also desire in this connection to express my admiration for the excellent form in which the Memorial was presented."

Brother and Sister D. E. H. Lindsey, the conference stenographers, had executed a fine document in writing the memorial on parchment and making it most presentable indeed. S. B. HORTON

Volunteers

Volunteers, *volunteer!* Never has there been a more enthusiastic response to any campaign launched by the Missionary Volunteer Department than is being given to the plan of securing clothing and shoes for our brethren who are suffering in war-torn Europe. This material is coming in literally by tons.

Now, just now, right on the crest of the wave of this enthusiasm is the time to harness the boundless energies of our army of young people and to set them to work along other lines of missionary activity. There has been much solicitation among those not of our faith. This has made a point of contact. Those who have given will receive. Follow up this big relief campaign with another drive, on our literature.

Missionary Volunteers, stock up! Open doors are everywhere. Carry on a systematic campaign with *Present Truth*, *Signs*, *Watchman*, tracts, leaflets, home-workers' books—what a wealth of ammunition we have for this warfare!

Soon the Missionary Volunteer Department hopes to pass on to the field details of a literature campaign. But don't wait for this. Now, right in connection with this big relief campaign, is the time to flood the homes with our literature. And our Volunteers can do it. Who will Volunteer? C. A. RUSSELL

The Sunday Law Situation

From one end of this land to the other, opposition to "blue Sunday" laws is being manifested by newspaper editors and others. In some places veterans of the recent great war and the Knights of Columbus have met in formal sessions and passed resolutions condemning the enactment of intolerant Sunday laws.

For the most part the editors of our great American press give most excellent religious liberty reasons for opposing Sunday laws. Representative of these we quote from *The Grand Rapids Herald* in its issue of December 7:

"The announced purpose behind this crusade is the sanctification of Sunday. For any practical undertaking which has for its possible achievement a wider understanding of Christianity and a more general acceptance of its religious, **The Herald** has nothing but enthusiastic support. If there is one thing more than another that this old world needs it is more practical religion, more appreciation of God's word, not only on Sunday but every other day in the week. To that end, any resultful undertaking is worth while. But the **Herald** is thoroughly sure that a uniformly enforced 'blue law Sunday' would work an exactly opposite effect.

"Such a thing would not serve as a call to progress in the name of Christianity. Taking human nature into account, it would merely prove to be a challenge to revolt in the name of paganism. It will not bring converts to the enforced acceptance of the beautiful and

needful philosophies of a religion which brings light and joy into life. It would, on the contrary, engender a sullen resentment which will spurn the source of repression even as it fights the repression itself.

"All people do not even agree as to what day of the week should be celebrated as the sacred day. For some it is Saturday. All people do not agree that the proper observance of the sacred day, whichever it is, requires total abstinence from innocent pleasures. Such things cannot be ruled by force; they must be governed by conviction. Religion must win converts. It cannot conscript them. An effort to carry sumptuary legislation too far in ruling personal habits by law will result only in revolt against all sumptuary legislation. Indeed, such a campaign as this National Reform Association seriously proposes would probably chiefly result in the repeal of Prohibition.

"We do not need 'Blue Law Sundays' in order to be a Christian people. What we need is open hearts; not barred doors. The dissemination of religion in America is as essential as the dissemination of education. But freedom must be preserved in both. We need God in our little lives not only one but seven days a week. We need Him with a Hallelujah, not with long faces. We need to sanctify Sunday, each for ourselves. Indeed, we need all these things so tremendously that it would be a tragedy for artificial dictation to attempt 'Blue Laws' which would work upon human nature in an exactly opposite direction.

Is this not a good time and opportunity to spread our religious liberty literature, especially the *Liberty* magazine?

S. B. HORTON

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Nearing the Goal

After receiving the reports from the various churches for the month of November, we find that the total Harvest Ingathering receipts for the year 1920 amount to \$5,263.09. This is just \$736.91 short of our goal of \$6,000. What will the record show at the close of the month of December? Surely we do not want to fall short of the goal, but on the other hand let us do all we can during the remaining days of 1920 to gather in more than enough to cover the goal. We still have more Harvest Ingathering papers on hand at the office, so if you are needing papers, send to the office for them at once. If any of you have money on hand which you have not yet turned in to your local treasurer (or to the conference treasurer in the case of isolated members), please be sure to turn in the money before the close of the year, so that a complete report can be made up early in January.

Again let me urge you to rally to the work and help us to reach our goal in the 1920 Harvest Ingathering campaign.

W. H. HOLDEN

Teachers' Institute

Our institute was held at Fox River Academy, November 23-27. All of our teachers were able to be present except two. We had excellent help with us

this year. Professors Fattic and Elliott from the Union office, Miss Gordon from the E. M. C. normal department, and Miss Evans of Chicago, were present nearly the entire session. Elder Holden and President Griggs were there a part of the time.

One of the most noticeable items of interest was the enthusiastic way the teachers entered into the round table discussions. Nearly every teacher came with one or more problems which had been met in the school, and in the discussion of these problems many new suggestions were brought out, not only by the outside help, but by the teachers themselves. Some of the most important subjects were presented by speakers who had been previously notified. A very attractive exhibit was gathered together by the various teachers. It showed some very tangible results of their work in the schoolroom already this year. Professor Fattic brought a large exhibit from the Thomas Charles School Supply Co. of Chicago. This was greatly appreciated.

We must make mention also of the kind hospitality of the school in taking care of our visitors and teachers. Although the dormitories were already more than full, the students doubled up in some way so as to provide entertainment. The excellent Thanksgiving dinner and the program which followed were also very much enjoyed.

As the teachers returned to their schools, nearly all remarked that they had received a great amount of good from the institute.

F. S. THOMPSON

Christmas Gifts for Missions

The annual festival of yuletide will soon be here. This is a time that brings gladness to many hearts. It is a season of the exchange and giving of many gifts. Our gifts on these occasions are numerous, but our most costly presents we give to those who give the most to us and to those we love best.

If all of God's people in the Illinois Conference will apply the above rule to their gifts to missions, we shall more than reach our goal of \$2,744 on December 25. We have been asked by the late Fall Council of the General Conference, to give two dollars per church member on Christmas. We have 1,272 church members, so our Thirteenth Sabbath goal is \$2,744. We can easily reach this amount if we show in our gifts the measure of our love for Him who gave up all, even life itself, for us.

How many in the Illinois Conference will pledge themselves to give as much on the Thirteenth Sabbath to needy Brazil, as they expend in gifts for those who are not so needy? Let us remember, "It is more blessed to give than to receive."

There are many who are more able to give twenty-five dollars than others are to give the two dollars. Many will not be able to give the usual one dollar on the thirteenth Sabbath. For this reason the stronger must make up for the weaker. There ought to be

several twenty-five dollar gifts, many ten dollar gifts, still more gifts of five dollars, and every believer should make a supreme effort to give the two dollars.

As we bring our gifts to Sabbath school at this Christmas time, let us remember how much the gift of Heaven means to us, and let us give in proportion to our gratitude.

EVELYN CALKINS

1920 HARVEST INGATHERING RECEIPTS, 11 MONTHS

Aledo	\$258.98	Moline	\$246.68
Belleville	4.61	Mounds	NOTHING
Belvidere	66.59	Noble	13.80
Bloomington	27.00	Ottawa	358.11
Bluford	NOTHING	Pana	23.55
Cartersville	32.40	Peoria	268.85
Conference	454.36	Pittwood	50.00
Danville	168.51	Pontiac	116.04
Decatur	230.54	Princeton	180.56
Duquoin	258.41	Quincy	NOTHING
East Alton	17.88	Rock Falls	20.50
Farmington	115.54	Rockford	196.55
Foosland	98.86	Sheridan	337.06
Freeburg	4.25	Shelbyville	21.30
Freeport	NOTHING	Springfield No. 1	824.69
Galesburg	85.30	Springfield No. 2	54.11
Herrin	40.80	Stewardson	28.51
Individuals	9.01	Stockton	122.91
Kingman	36.06	Streator	146.47
Lovington	30.35	Twin City	214.08
Martinsville	39.28	Watseka	29.36
Mattoon	31.23		

Total

ILLINOIS CONFERENCE,

By D. E. H. Lindsey

November

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	150 96	6 97	80 14	Mattoon	10 76		7 83
Belleville	53 50	70	7 11	Moline			
Belvidere	25 53	5 39	25 50	Monmouth	35 49	7 21	29 49
Bloomington	26 63	4 61	7 72	Noble	53 38	40	17 35
Bluford	21 35	4 25	5 90	Ottawa	188 76	6 45	160 22
Cartersville	70 37	1 00	33 39	Pana	11 50	2 31	4 00
Charleston				Peoria	354 21	6 81	94 81
Conference	283 39	27 30	328 71	Pittwood			
Danville	57 04		58 73	Pontiac	82 99	14 15	52 85
Duquoin	255 86	17 92	191 77	Princeton	70 12	1 89	99 00
Decatur	152 04	12 72	94 67	Quincy	10 00		8 45
E. Alton	8 90	1 40	8 98	Rock Falls	13 00		4 76
Farmington	34 30	83	56 50	Rockford	61 48	5 37	138 71
Foosland	100 63	13 37	96 69	Sheridan	216 37	6 51	77 30
Freeburg				Shelbyville	2 00		1 85
Freeport				Springfield 1	239 03	14 35	247 07
Galesburg	196 00	6 00	92 34	Springfield 2			
Herrin	47 75	10 02	65 96	Stewardson	29 01	5 77	17 17
Individuals	124 07	4 62	5 50	Stockton	69 62	6 98	65 98
Kingman	24 62		11 73	Streator	34 10		9 48
Lovington	89 31	1 69	26 99	Twin City	115 69	14 96	109 71
Martinsville	91 53	2 74	50 90	Watseka			

Total

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

News Items

A very successful week-end meeting has just closed at the Owosso church. Services were held Friday night, and on Sabbath two meetings were conducted; the same number on Sunday. Elder Westworth spoke Sabbath morning; the other services were divided between Brother Bunker and Brother Hall. Members of the Bancroft church attended several of the meetings. A great spiritual blessing was experienced by all.

You will read this item two days before Christmas.

We hope the season will be one of great joy to you, as you contemplate anew God's great gift to man. The reflection on this theme alone is sufficient to make the season the best of the year, but our pleasure can be doubled by putting in practice some of the principles that governed the life of Him who came by way of Bethlehem's manger. He spent His life doing good to others. Find someone whom you can befriend, and see how little acts of kindness can "brighten all the way."

November

	Tithe	2%	F. M.		Tithe	2%	F. M.
Adrian	10 30	1 82	4 20	Jefferson	11 62	2 00	35 55
Alaiedon	53 61	5 57	45 53	Luce			
Alma	113 92	4 25	35 97	Linden	43 92		8 23
Ann Arbor	18 07	26	22 11	Lapeer	58 93	7 40	84 92
Arbela	3 42	14	4 58	Leslie	31 90		
Bancroft	86 79	15 32	64 31	Lansing	529 28	27 71	224 65
Belleville	33 18	3 66	19 93	Marine City			
Bay City	760 98	79 42	142 23	Memphis			
Birmingham				Middleton			
Breckenridge	6 30			Napoleon	50 16	2 69	17 12
Brent Creek				N. Branch	16 76	3 35	
Bunker Hill	62 85	4 60	13 00	Ola	95 00	3 30	15 95
Clio				Owosso	55 06	1 90	24 03
Chesaning	61 32	8 65	18 23	Oxford	127 22	7 72	50 77
Chapin	20 00		10 62	Otter Lake	92 55	1 00	23 55
Conference				Pontiac	211 78	14 27	9 25
Detroit Ger.	123 56	2 46	138 19	Pt. Huron			
Detroit W. S.	229 87	7 93	305 08	Prattville	149 33	15 45	36 30
Detroit Tr. Av ..	1013 10	35 59	335 79	Rapson	25 00	4 50	36 76
Detroit No. 2.	419 66	8 52	145 47	Reese	22 29	3 47	45 15
Detroit Serb.				Riverdale	28 45	1 60	10 44
Durand	30 48	2 60	39 95	St. Charles	86 36	9 15	101 02
Elkton	24 20	2 40	38 86	Saginaw	198 71	15 31	17 00
Elmwood	25 22	3 75	5 00	Sandusky	26 83		28 50
Fairgrove				St. Johns	7 88	1 77	10 35
Fenton	25 33	5 06	51 92	St. Louis	56 12	9 58	51 22
Flint	251 32	8 79	191 00	Sumner	8 00		6 70
Gibson				Thornville	42 92	4 50	11 55
Greenbush	37 11		5 26	Vassar	45 57	1 88	24 17
Hillsdale	6 00		17 14	Willis			
Hazeiton	85 23	6 28	158 44	Westphalia	14 87		
Holly	414 59	26 66	140 69	White Lake			
Imlay City	16 80		17 06	Wyandotte	74 20		10 15
Ithaca	20 91		13 07	Individuals	336 63	11 52	75 81
Jackson	440 34	28 30	144 08	Total	6842 26	412 39	3087 85

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., E. Ohio St.
Indianapolis, Ind.
President, C. S. Wiest

Home Missionary Secretary

About two months ago, Brother O. B. Hall responded to a call to the home missionary work of the East Michigan Conference. After the long delay in filling this vacancy, the conference committee invited Brother Bryant to this important work. Brother Bryant is one of our faithful colporteurs, and is now working around Evansville, Ind., with good success.

I appeal in behalf of Brother Bryant, that every church give to him its hearty support. He does not come to you as a preacher, but as a book and tract man. He has experience in going from home to home, and I believe he will be a help to you in your work of distributing the printed page among your friends and neighbors.

The home missionary work is one of the most im-

portant factors in proclaiming the third angel's message. It is the church at work. During these long winter evenings every member should take the opportunity of giving to his friends some phase of the message through our publications. C. S. WIEST

West Michigan Conference

Office Address, 125 N. Division Ave., Grand Rapids, Mich.
President, J. P. Piper

Close 1920 Right

At the close of another year those living away from the church of which they are members naturally think of reporting. Possibly you have been away and have not had the privilege of returning for some time. The members of the old home church are doubtless anxious to hear from you. You are one of their number and they have a right to expect it, it is due them.

Many disappointments and misunderstandings could be avoided if those living away would really see the importance of keeping in touch with their church clerk. Write an encouraging letter to be read on the quarterly occasion if you cannot be present. It will do you good, and your fellow members will receive a blessing too. Let them know you are full of courage and that you mean to be faithful.

At this time when the needs of the great work committed to this people are pressing in upon us, your church wants to do its part in the great world missionary program. Should I conclude that since I am not permitted to meet with the church that God excuses me from doing my part? So long as one's name remains on the records of a certain church, is it not consistent to expect his tithe and offerings be turned in even though he cannot be present?

Brother, sister, if the above reminds you that you have an unfilled duty toward your church, why not fix the matter up at once?

CONFERENCE OFFICE

Cedar Lake Institute

No doubt the readers of this article will at first wonder if some Rip Van Winkle has just awakened from a long sleep and decided to write a bit of ancient history, for such is an account of the teachers' institute by this time. However the delay in getting this article in is simply due to a misunderstanding.

"Next station Cedar Lake" shouted the conductor, and in a few moments we were pouring out of the crowded coaches and being heartily welcomed by faculty and students of Cedar Lake Academy, who had come to the train to meet us and escort us to our places of abode.

After our night's rest, eight o'clock Friday morning found us assembled for devotional service. The spirit of the Lord was felt in our midst, and a new inspiration came to us as Professor Fattic and Elder Walter Elliott spoke to us, the latter touching on the three ways of trying to overcome sin, the only effectual way

being to allow the Lord to remove the sin, root and branch. Trying in our own strength will never accomplish a thing.

After the devotional service, Professor Everest of Battle Creek Academy gave a live talk on manual training and showed us the great need for it in our schools.

Following this talk, we adjourned to the chapel where the North and West Michigan teachers reported on the Harvest Ingathering. It was amazing what a harvest of dollars the children had brought in. Surely the Lord is using the children to do a great work for Him.

Two o'clock found us assembled for the round table, where each teacher was called upon to contribute a suggestion on each of the topics discussed.

For our Sabbath services we were most fortunate in having with us Elders Guthrie, Piper, and Nethery.

The academy faculty directed the splendid program given Saturday evening. "Music hath charms" not only "to soothe the savage beast" but also to refresh a teacher's weary brain. The vocal and instrumental numbers were thoroughly enjoyed.

Sunday afternoon a helpful devotional service was conducted by Elder Walter Elliott. Miss White and Miss Owen of the College gave helpful instruction in their lines of work. We were all greatly benefited by the meeting.

HELEN Y. NORTHPUR

News Notes

One of our splendid Home Missionary Calendars should be in every home in the conference. It is inexpensive and will be a great help in giving the time of sunset on Friday and Saturday nights, and will be an assistance in getting up Bible studies to give to our neighbors.

Elder J. W. Hofstra was a visitor at our office this week. He reports that his family who are now in New Mexico for the benefit of his daughter's health are all doing splendidly. Miss Gertrude has gained sixteen pounds since going to that mild climate.

Orders for the *Present Truth* from those to whom it has been sent in the past two months are coming in very satisfactorily. We are sending the names out to the churches who are planning to send these individuals a three months' subscription to the *Signs of the Times*.

The thirteenth Sabbath, or Dollar Day, comes this year on Christmas day. We trust every Sabbath keeper in West Michigan will remember the work to be done in Brazil. This field will be the recipient of our Thirteenth Sabbath Offering. Shall we not determine we will make West Michigan Sabbath schools on that day average more than a dollar per member? This will mean a little more than \$3,000. What a splendid gift that would be for God's work in Brazil. Let us make this amount our goal for the thirteenth Sabbath.

Elder J. L. McConaughy spent a few days at Battle Creek church during the first part of the week of prayer and the latter part he was with the students at Cedar Lake Academy. His work was much appreciated in both places.

During the winter of 1913-14 a series of sermons was delivered at Battle Creek, Michigan, at the Tabernacle under the general title of "Why I Am a Seventh-day Adventist." These discourses were taken down in shorthand and later put into book form. This booklet can be obtained from the West Michigan Tract Society at the special price of 20 cents post paid. It is a 96-page booklet, bound in paper, and it gives the main reasons "why I am a Seventh-day Adventist."

Elder E. N. Sargeant visited the churches at Coldwater and the believers that remain at Homer. He reports them of good courage and trusting in the Lord.

A very hearty response was made in the matter of accumulating and sending on to the local conference office, as well as the young people's department at the Lake Union office, old clothing, shoes, etc., for our brethren and sisters of Europe. We trust that these garments will reach them in time before the cold weather shall have fully passed. Even though many of them are cast-off garments, yet many good articles of clothing were given and we are sure that they will prove a great blessing to our people in those afflicted countries.

A special offer is being made by the Review & Herald Publishing Association where they are offering the Family Group for \$9. The papers contained in this group are *Review and Herald*, *Youth's Instructor*, *Sabbath School Worker*, *Life and Health*, *Liberty*, *Christian Educator*, *Church Officers' Gazette*, and *Present Truth*. If these papers are ordered separately, they will cost \$10.80; ordered together in Family Group will cost \$9, which makes a saving of \$1.80.

The division of the West Michigan Conference, allowing the North Michigan Conference the counties of Muskegon and Montcalm with that portion of Newaygo County that was in West Michigan Conference and the two northern tiers of townships in Kent County, will be taken over by the North Michigan Conference January 1. While the churches concerned will be under different administration, yet we shall all live in the same state and work for the same worthy objects that we have heretofore. We at the conference office shall miss our correspondence with our brethren and sisters that are affected by this change, but we are sure that their interests will be carefully looked after by the North Michigan Conference and our sincere wishes for their prosperous growth in the Christian life will follow them.

Elder O. L. Ice began a series of Sunday night meetings in the K. P. hall in Kalamazoo. We wish him much success.

Brother and Sister G. W. Hosford of Ionia are holding a short series of meetings at Muir and report a very good attendance.

Elder G. B. Thompson of the General Conference office spent the last Sabbath and Sunday of the week of prayer with the Battle Creek church. His timely discourses were much enjoyed by the people of Battle Creek.

Elder L. R. Conradi of Germany preached in the Tabernacle in Battle Creek on a recent Sabbath.

Elder and Mrs. Piper are visiting among the churches of the southern part of the conference this last week, and report that they are finding the people of good courage in all the places visited.

Elder Shadel visited the Douglas church on Thursday, December 9, and found them of splendid courage and learned that one brother had received \$50 for one paper and one letter. He wrote one of the resorters at Saugutuck a letter asking him for \$25. The gentleman showed the paper to his friend who also gave \$25.

Miss Mildred Van Horn of the conference office is planning for a few days' vacation with her people in Jackson, Michigan, during the holiday season.

Most all of the field workers are arranging to begin a series of meetings in their respective localities at the beginning of the new year.

Reuben Greene of St. Joseph reports a good interest in the meetings he is holding in the Library hall at Benton Harbor.

Do not fail to make a liberal gift for missions Sabbath, December 25.

July, August, September, October

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion.....	403 73	14 28	183 19	Grand Ledge.....	293 56	3 30	308 07
Allegan.....	230 42	23 26	428 42	Grand Rp'ds.....	2792 32	124 71	1544 44
Allendale.....	143 90	19 09	77 63	Greenville.....	564 97	14 38	170 65
Battle Cr'k.....	14964 11	287 39	4925 13	Hartford.....	121 32	1 28	124 24
Bauer.....	357 14	24 48	250 80	Hastings.....	315 67	1 19	137 55
Bedford.....	323 41	16 78	154 81	Holland.....	427 99	27 45	383 63
Belding.....	203 58	11 36	117 48	Homer.....	65 03	10 09	202 39
B. Harbor.....	468 24	25 66	323 22	Howard C'y.....	115 74	2 45	44 73
B.S. College.....	3775 01	282 29	3862 64	Ionia.....	415 40	10 95	370 63
B.S. Village.....	1143 09	47 05	452 52	Kalamazoo.....	1759 80	81 44	1643 36
Brookfield.....	63 75	75	56 54	Kent City.....	167 36	1 12	129 13
Buchanan.....	328 32	23	93 65	Lakeview.....	368 97	38	167 66
Bushnell.....	98 59	4 80	62 94	Long Lake.....	149 02		14 18
Byron Cen.....			1013 00	Maple Grove.....	117 24	2 54	112 56
Carlton Cen.....	390 95	13 35	137 72	Mendon.....	260 29	23 20	196 51
Carson City.....	294 67	22 33	239 76	Monterey.....	50 02	4 54	108 62
Cedar Lake.....	1068 46	122 08	734 70	Muskegon.....	928 58	60 37	923 17
Cedar Sp'gs.....	104 94	5 40	77 00	Nasbville.....	210 81	4 14	79 03
Charlotte.....	701 54	40	222 71	N. Liberty.....	134 82		117 94
Clifford Lk.....	239 65	7 62	41 45	Otsego.....	1313 05	77 60	514 97
Coldwater.....	222 08		111 33	Paw Paw.....	296 81	9 20	284 11
Covert.....	285 42	12 52	90 19	Portland.....	154 33	6 66	102 51
Decatur.....	126 30	1 57	82 11	Potterville.....	36 10	4 00	23 85
Dimondale.....	274 29	47 69	130 93	Quincy.....	214 61	10 42	255 05
Doug as.....	858 31	15 00	595 48	Sand Lake.....	427 55	20 26	237 87
Eaton Rpd's.....	58 36		79 66	South Bend.....	1989 68	46 38	737 80
Edmore.....	338 94	35 59	198 41	St. Joseph.....	329 20	11 09	363 80
Elkhart.....	546 16	29 82	569 24	Three R.....	249 77	11 64	134 57
Fremont.....	519 14	21 52	187 87	Trufant.....	52 07	1 80	140 41
Frost.....	229 64	7 74	132 43	Union City.....	212 90		131 55
Glenwood.....	615 15	18 45	526 15	Urbandale.....	319 25	17 07	129 11
Gobleville.....	273 66		91 01	West LeR'y.....	171 78	1 53	219 21
Grand Haven.....	83 26	1 05	106 41	Wright.....	361 82	46 07	290 91
Conference.....	985 75	95 68	1103 24	Total.....	46120 69	1852 48	27774 1

Cedar Lake Items

We are glad to announce that Cereda Howard is gradually improving under the care of Dr. Irving and Dr. Carney of Alma. Cereda has undergone an operation for appendicitis, and also is passing through

siege of scarlet fever. Every precaution has been taken at the school to protect the other students from contact with the fever and we believe we shall have no other cases. Last year there was but very little sickness among students and teachers here, and we are hoping we shall be as well favored again. We are all doing what we can to preserve our health, and trusting the Lord to bless our efforts.

Mrs. Olds has completed giving each girl a physical examination, and this week she has begun the same work with our boys.

Ten Morning Watch Calendars have been printed for you to use among your friends. How many more do you wish? Order today. Five cents each.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

November							
	Tithe	2%	F. M.		Tithe	2%	F. M.
Alden	16 45	1 63	33 15	Mio	57 12	4 91	
Alpeha				Mt. Pleasant			
Barryton	54 27	4 15	58 11	Midland			
Boyne City				Onaway			
Cadillac	342 40	8 89	83 95	Petoskey	324 17	10 71	111 06
Cleon	22 01	3 07	16 50	Reed City			
Conference	632 11	12 70	125 93	Rhodes	23 04		9 85
Cooks				Riverside	28 40	5 50	10 88
Denver				Rothbury	87 97	3 69	9 41
Eastport	14 33	72	15 05	Scottville			
Edenville	136 61	8 41	61 85	Shelby	61 25	3 91	63 63
Frankfort	58 29	2 91	13 62	Soo			
Gaylord	16 63	2 28	11 24	Star City			
Gladstone	13 03	2 62	32 75	Stittsville			
Grant	33 00	20		Traverse City			
Horr	1 00		43 81	Twining			
Mecosta				Whittemore			
Mesick	67 67	13 53	4 56	Wilson	132 73	5 29	9 99
Total				\$2122 49 95 12 715 34			

North Wisconsin Conference

Office Address, 620 Tenth Ave. West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

November							
	Tithe	2%	F. M.		Tithe	2%	F. M.
Antigo	\$210 61	9 94	113 55	Jim Falls	14 95	1 83	27 25
Ashland Eng.	117 31	23 42	35 15	Knapp	62 42	9 83	62 50
Ashland Scan.	39 01	6 36	33 32	Ladysmith			
Bashaw Lake				Lucas	35 84		84
Bear Lake	28 45	4 76	25 30	Malden Rock			
Bloomville	98 34	16 66		Merrill	42 70	5 66	88 54
Beldenville	10 20		7 00	Menominee, M.			
Bone Lake			13 23	Orange	31 49	5 69	12 22
Bruce				Plum City	19 30	2 00	2 10
Chippewa Falls ..	47 00	5 75	31 44	Polar	459 00		
Clear Lake	148 52	14 20	72 53	Pound			
Clearwater L.	206 01	25 42	59 22	Prentice	61 15		54 49
Conference	128 88	20 62	19 15	Rhineland	9 00		3 42
Crandon	1 00		1 72	Rice Lake	8 50		6 60
Cumberland	29 03	4 19	25 34	Siren & Lucas Co.			
Hancock, M.	86 55	14 07	41 39	Spooner	65 99	7 55	25 84
Hines				Superior	233 04	18 69	426 34
Hudson Co.				Trade Lake	34 16	3 45	61 30
Iron River, W.			3 94	Waldery	158 26	14 20	115 78
Iron River M.	43 75		46 13	Washburn			30 60
Ironwood	44 50	3 75	14 35	Zeba M.			
Individuals	119 90		2 75	Maplehurst Co.			
Total				\$2594 86 217 95 1463 33			

Poultry.—Seven or eight white leghorn roosters from trap-nested hens and high bred stock. They are good ones. Price \$5 each if taken at once. Address Poultry Department, Emmanuel Missionary College, Berrien Springs, Mich.

College Notes

During the M. V. convention held here the past week, a unique form of music was introduced in the form of "saw singing." Mr. E. C. Townsend, secretary of the Home Missionary Department of the Chicago Conference, rendered some beautiful selections on an ordinary hand saw. He used a violin bow to produce the sound. This was done by running the bow lightly across the edge of the saw, and then bending the end of the saw to make the various tones. The music was very similar to the human voice, and was deep and rich.

The latest students to take up residence in North Hall are Mr. and Mrs. Royston, and Mr. John Baumann from South Africa. Because of their boat being delayed, they have come to us late in the school year. They have come to E. M. C. for the express purpose of obtaining a training for missionaries, and they are definitely planning to return to South Africa as such.

Miss Florence Jones, who recently underwent an operation at a sanitarium, made a short visit at the College this week.

As a Thanksgiving offering, a great many clothes in good shape have been gathered in the vicinity by the students to be shipped to Europe. Some students, members of the college Christian help band, have made the boxes and packed them. Mr. Parfitt of the college, leader of the band, is taking charge of the packing and shipping of the clothes.

Miss Dora Samson, a student of E. M. C., left Sunday, December 5, for Detroit, where she will engage in Bible work.

Broadview Theological Seminary is to have new tables for its students in their rooms. This school has contracted with the mechanical department of this college for the tables. These are made of hard pine and nicely finished in dark oak stain, with two coats of varnish.

The students of the college enjoyed the inspirational talks given by Elder G. B. Thompson of Washington, D. C., during the past week.

The Christian help band, formed four weeks ago, is already extending its activities to the surrounding neighborhood and towns. Sunday, December 13, the band visited the jail at St. Joseph and sang for the prisoners there.

Resolve

To keep my health.

To do my work.

To live.

To see to it I grow and gain and live.

Never to look behind me for an hour.

To wait in weakness, and to walk in power,

But always fronting forward to the light,

Always and always facing toward the right.

Robbed, starved, defeated, fallen, wide astray—

On, with what strength I have!

Back to the way.

—Charlotte Perkins Stetson

No paper next week.

Help Needed

We are in need of a first-class nurse who is willing to do domestic work, when needed, at the James White Memorial Home. This is not a job for any one afraid to do good, solid work, nor is it one that will pay a fancy price, but it is an excellent opportunity for some Christian desirous of doing missionary work to be of great service to the old people in their midst. Having no endowment, we are not able to pay a large wage, but will give the usual conference wage to the right person. Any individuals applying for this position should write Mr. Frank Hiner, in care of the James White Memorial Home, Plainwell, Mich. Give experience you have had as a nurse, where graduated if anywhere, state age, condition of health, and very clearly what you are willing to do. Continual work for the right person, together with a crown of righteousness for the faithful one in the end.

WM. GUTHRIE

Attention, Pastors and Church Officers

Beginning with the month of January there will be a change in the two special Sabbaths each month as follows:

The foreign mission Sabbath for which service readings are supplied by the General Conference, commonly known as Second Sabbath Readings, will be the *third* Sabbath each month, instead of the second Sabbath as heretofore.

The home mission Sabbath, always spoken of as the Fourth Sabbath, and for which suggestive programs are provided in the *Church Officers' Gazette*, will be the *first* Sabbath each month, instead of the fourth Sabbath as heretofore. Gazette programs are arranged accordingly.

We trust that our church leaders will make note of these changes and will adjust their church program accordingly.

J. L. McCONAUGHEY

It would be very helpful to me if those who come across items of interest in the papers and magazines concerning contemplated Sunday bills and Sunday law enforcement would send me the clippings both from the editorial and news standpoint. Send to Drawer C, Berrien Springs, Mich.

S. B. HORTON

\$4,005.75 Short. We Must Not Fail

Herewith we are publishing the reports of all funds received in the Harvest Ingathering campaign up to and including the month of November. The Union Conference goal as set by the Union committee is \$60,000. When the local conferences set their goals the totals amounted to \$63,500. As will be noted by the report, we are short a little over \$4,000 on the goal, as set by the Union. We trust by the time this

appears in the hands of our readers that enough more funds have been received this month to enable us to keep our record clean. Last year we went over eight thousand dollars beyond our goal. We must not fail to reach it this year.

Conference	Goal	Raised
Chicago	\$10,000.00	\$ 9,013.67
E. Michigan	8,000.00	5,922.16
Illinois	6,000.00	5,263.09
Indiana	12,000.00	8,289.65
N. Michigan	3,000.00	1,863.80
N. Wisconsin	2,500.00	2,368.96
S. Wisconsin	10,000.00	11,011.74
W. Michigan	12,000.00	12,261.17
	\$63,500.00	\$55,994.24

It begins to look as though South Wisconsin was going to get the banner. They hold the lead so far for the highest amount raised per capita.

J. L. McCONAUGHEY

Canvassers' Report for the Week Ending

December 11, 1920

		East Michigan					
		For Week Ending Dec. 11, 1920					
Canvasser	Book	Hrs.	Ords.	Value	Helps	Total	Del.
J. Pengelly	OD	33	8	30 00	26 00	56 00	36 50
Chas. Baldwin	BR	42½	15	84 00	20 50	104 50	5 50
E. T. Goodman		26			22 50	22 30	
A. W. Alderman	BR/PG	22		41 00	8 00	47 00	35 50
E. Haven	OD	23½		9 00	40 00	49 00	38 00
		147	23	164 00	114 80	278 80	115 50
		Chicago					
E. A. Clough	BR	40	4	25 00	4 50	29 50	11 00
Mrs. H. Hermansen	PG	33	33	62 00	12 00	74 00	
Tracy Hill	OD	57	47	166 50		166 50	114 00
Mrs. M. Persson	PG	20	9	58 50		58 50	
G. B. Schenong	OD	59	35	109 50	17 00	126 50	74 00
		209	131	421 00	33 50	454 50	199 00
		North Wisconsin					
Harris V. Smith	PG		12	66 00		66 00	
W. E. Thayer	PG		9	57 00	3 00	60 00	
B. D. Robinson	PG		23	135 50	1 50	137 00	
Mrs. B. D. Robinson	BR		13	73 00	5 50	78 50	
			57	321 50	10 00	331 50	
		Indiana					
H. T. Byers	BR	43	16	112 75		112 75	
E. L. Graham	Misc.	22	19	104 50		104 50	26 40
W. H. Plake	OD	60	14	43 50	5 00	52 50	86 50
Wm. Crenoble	BR	35	14	78 00	7 50	85 50	28 00
G. A. Jones	OD	37	17	57 00	2 00	59 00	
John Manual	BR	30	8	44 00	3 25	47 25	7 25
J. E. Lee	OD	23	4	15 00	3 50	18 50	
A. C. Campbell	BR	13	3	16 50		16 50	
Zora Rabey	BR	3	2	8 00		8 00	39 00
		266	97	479 25	23 25	504 50	187 15
		South Wisconsin					
*I. D. Barton	BR	80	16	89 50	19 50	109 00	183 00
Mabel Crandall	OD	30	7	21 00	4 50	25 50	
*R. M. Sexton	PG	44	19	104 50		104 50	
*E. Mayer	OD	46	36	112 50	4 50	117 00	164 50
Chas. Finner	PG	24	13	71 50		71 50	
		224	81	399 00	28 50	427 50	347 50
		West Michigan					
H. Mott	BR	27	1	5 50	12 25	17 75	
F. L. Segar	OD	45	5	15 00		15 00	
W. I. Coleman	BR	13	10	65 50		65 50	
L. A. Vixie	BR	16	25	159 00	50	159 50	
		101	41	245 00	12 75	257 75	
		Illinois					
Mrs. M. Edwards	BR	5	2	12 50	14 05	26 55	
Jesse B. Fox	DR	45	15	88 50	7 50	96 00	
*I. F. Hawkins	BR	82	17	99 50	11 20	110 70	39 00
G. W. Kimberlin	DR	37	8	45 50	12 00	57 50	
A. P. Lager	BR	45	15	85 50	13 25	98 75	15 25
Mrs. A. P. Lager	BR	37	9	49 50	14 00	63 50	9 25
F. G. McAllister	DR	12	3	19 50	1 00	20 50	
Lottie B. Poston	PPF	39	14	35 00		35 00	22 50
Jerry Suda	ES	58	24	121 50	6 70	128 20	
A. W. Wolpert	DR	20					137 50
		380	104	557 00	70 70	636 70	273 50
Summary—Agts. 42		1327	544	2586 75	304 50	2891 25	1122 65