

The Lake Union HERALD

March 9, 1976

Volume LXVIII, Number 10



Indiana Member Celebrates 100th Birthday

Mrs. Hattie Elizabeth Bonnette celebrated her 100th birthday on February 12, 1976.

Mrs. Bonnette lived in Bloomington, Indiana, until 1969. Since then she has lived with her son, Virgil R. Bonnette, in New Castle, Indiana, where she now attends church.

Ohio was Mrs. Bonnette's home state. She was the daughter of John and Mary Riley. In 1900, she married Royal Bonnette who died in 1960. She has two grandchildren and six great-grandchildren.

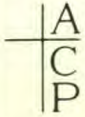
Mrs. Bonnette has been a member of the Seventh-day Adventist Church since August 17, 1919. She was baptized in the Illinois River at Peoria, Illinois.

She is pictured here with Mayor Gary Marcum of New Castle.

The Lake Union HERALD

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

March 9, 1976 Vol. LXVIII, No. 10



RICHARD DOWER, Managing Editor
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JUDY LUKE, Circulation Services

Member, Associated Church Press

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Box C, Berrien Springs, Michigan 49103
(616) 473-4541

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**FAITHFUL STEWARDS
ARE HAPPY CHRISTIANS**



WALLACK APPOINTED TO LAKE UNION STAFF

It is a pleasure to introduce the newest member of the Lake Union Conference team, Elder and Mrs. Jere Wallack and family. Elder Wallack has assumed the directorship of the Lake Union Conference Department of Communication. In recent years the communication department was reorganized, combining press relations with the radio and television ministries. The post to which we refer also includes editorship of the *Lake Union Herald*.

Elder Wallack will be remembered by many in Michigan as the son of Elder Dwight S. Wallack who in former years served as pastor in the Battle Creek, Petosky, and Kalamazoo areas.

Upon completing his college work at Pacific Union College, Elder Wallack served for eight years as pastor in the Colorado Conference, assuming the post of communication director in the Georgia-Cumberland Conference in 1972.

It is the firm conviction of your conference administrators that the media, wisely utilized and under the direction of the Holy Spirit, should constitute one of the most far-reaching and effective means of witnessing to the millions of people living within our borders. To that end you may expect the wholehearted leadership and help of Elder Wallack and the Lake Union Conference staff.

Lowell Bock

The Illinois Conference article in the *SDA Encyclopedia* lists more than seventy organized churches, the first being Aledo in Mercer County. And this is the Aledo story in embryo as recorded by a local diarist, William A. Marsh, and preserved by his grandson, Frank L. Marsh.

The Aledo area was definitely prairie, and natural logic would have required the Marshes to live by plainscraft (in a soddy or an adobe), but they persisted on living by woodcraft. Two miles from their place the prairie gave way to trees owned by an absentee New York speculator, hence the prairie dwellers helped themselves to these trees for mill logs, fence rails, and fuel. In effect, they were determined to live by wood alone.

These prairie folk intended also to perpetuate the culture they had absorbed "back East," hence they built successively two "Marsh Schoolhouses": the one in 1854 measured 20 by 28 feet; the second in 1869 extended 30 by 40. And the local school board voted (1871) that their school must serve as the community center for all local doings. Hence any and all local clubbers (one such was the High Prairie Anti-Gutter Reform Society!), debaters, lecturers, and itinerant ministers, found it easy to expound their ideas. Therefore came Campbellites, Methodists, Mormons, Presbyterians, United Brethren, Seventh-day Adventists. (Three Methodist preachers drew so many into the little school in 1863 that the floor broke down.)

To this place came R. F. Andrews in 1869 to hold meetings because he "felt impressed" in the Aledo courthouse, in the Marsh Schoolhouse. Almost inevitably a debate flared, the prairie people lusty for a confrontation between Andrews and Beeler (Methodist) over the rightness of Sunday or Sabbath. Marsh tersely remarked: "Elder Andrews bested Elder Beeler in Sabbath debate."



The Heart of the Lake Union

by Emmett K. Vande Vere
Illustration by Nadine Dower

Andrews delivered the first sermons in the new school during January and February 1871. And in April a Sabbath School got under way. But on the frontier, "muscular theology" might show itself any time, and it did in May 1871. According to Marsh: "A.M. (I) attended meeting in the new schoolhouse. Elder Adams (Mormon) preached. He is whittling away at the Adventists." "P.M. Went over and attended Sunday School. Adams the Mormon and Whitham the Advent were present. The house was full, and the tumult and excitement was great. Finally Brother Adams got in a left-hander on Whitham's bread basket, and Brother Gailey (Methodist), our superintendent shouted the loudest 'Amen!' I ever heard. It shook the very walls of Jericho. Wils Zentmire and A. J. Douglas got into a fight..."

Yet withal, in May 1871, the Aledo SDA Church was born. Andrews preached that Sunday morning in the Marsh School and

baptized ten persons in Pope Creek in the afternoon. In the evening he organized a church of thirty.

Throughout the following nine years the schoolhouse served as their meeting place, but at last in 1884 the congregation built their own edifice about a mile distant. Marsh, describing the dedication, wrote: "Attended (in 1884) the dedication of the Advent Church, Elder R. F. Andrews preached. Cost of the church \$1,365. Indebtedness \$110.66 which was made up by additional subscription on the spot." Though a modest church, indeed, its spire was noticeable and eloquent out there on the prairie! (The spire was removed in 1909).

Until a fire in 1966 destroyed this church it satisfied the Aledo worshippers even to the third and fourth generations. A replacing structure was dedicated in August 1970. And the little church lives on.

"How remarkable! What an amazing thing the Lord has done." (Matthew 21:42, *The Living Bible*)



How to Read the Bible

Part 3

by *Walter F. Specht*

By reading the four Gospels and the Acts of the Apostles in the order suggested last week, you have become familiar with Jesus—His life, His teachings, His death, His resurrection and ascension. You have also gained a view of the spread of the church from Jerusalem, throughout the Mediterranean world to Rome, the capital of the empire. You have also received an insight into the work of Christianity's greatest missionary, the Apostle Paul.

Would it not be fascinating now to get an insight into Paul's very soul by reading his letters that have been preserved? The great apostle used the standard form of a Greek letter as a powerful means of nourishing and strengthening the Christian lives of his converts, and of offering solutions to some of the crucial problems that Christians faced. The church today faces many of these same problems. These letters are therefore an invaluable source of inspired instruction for

modern Christians. You would do well to read them in the order in which they were written.

Paul's earliest letter was written to the Christian community in Thessalonica, a large seaport town in Macedonia (today, northern Greece). This letter, which we call 1 Thessalonians, was probably the earliest part of the New Testament that was written. It comes from about 51 A.D. and gives us a vivid picture of Paul's pastoral care for his converts to the Christian faith. The letter has been divided into five short chapters which give a picture of early Christian life and belief. It is of special interest to Adventists to note that in every one of these chapters there is an emphasis on the hope of the return of Jesus Christ. The most important passages run from chapter 4:13 to 5:11. These early Christians had the hope of Christ's coming burning in their hearts.

A few months after writing 1 Thessalonians, Paul found it necessary to send another letter to the Christian community in Thessalonica to correct the idea that the advent would come immediately, and therefore, why work to make a living? We call it 2 Thessalonians. The great apostle warns that the coming of an apostasy and the revelation of the man of lawlessness

2 Thessalonians warns of the coming of an apostasy and the revelation of the man of lawlessness preceding the advent.

would precede the advent. Therefore they should not expect the return of Christ immediately. Meanwhile they should work quietly and earn their own living. As was Paul's usual practice, this letter was most likely dictated to a secretary. But at the end he adds a few words in his own handwriting: "I, Paul, write this greeting with my own hand. This is the mark in every letter of mine; it is the way I write" (2 Thess. 3:17). This practice not only gave his letters a very personal touch, but also may have helped to discourage the practice of false letters circulating in Paul's name (2 Thess. 2:2).

One of the richest of Paul's letters was written to the Corinthian Christians from Ephesus during the latter part of his stay there between 54 and

57 A.D. This letter, our 1 Corinthians, deals with problems that existed in the Christian community at Corinth, and answered questions put to Paul in a letter from them. As the result we have one of the richest of his letters covering a large number of problems. It contains instruction pertaining to problems of marriage and divorce, law suits between Christians, foods offered to idols, worship and the Lord's Supper, and spiritual gifts, especially tongues. It has the fullest discussion of

1 Corinthians gives instruction on marriage and divorce, law suits between Christians, worship, the Lord's supper, and spiritual gifts.

the doctrine of the resurrection to be found in the New Testament.

A few months later the most autobiographical of all of Paul's letters was written to the Corinthian church. We call it 2 Corinthians today. The letter falls naturally into three parts. In the first seven chapters the apostle gives a review of his recent relations with the church at Corinth. He expresses his anxiety for the Christians there, his joy at their repentance and reformation consequent upon his previous letter, and defends his own mission and method as an apostle. In chapters 8 and 9 he deals with the part he hoped the Corinthians would play in the collection for the poor saints in Jerusalem. The last three chapters are a vigorous defense of his own apostolic authority.

The letter to the Galatians has sometimes been called the Magna Charta of the Christian Church. While much of it is devoted to a defense of Paul's apostolic authority, it is of chief interest to us because of the answers it gives to some of the great questions of Christian faith and life. How can a person find acceptance with God? Must a Gentile become a Jew in order to become a Christian? How can a sinner be justified in God's sight? According to this letter, a man is not justified by legal works, but by grace available through faith in Jesus Christ.

In the epistle to the Romans, the apostle sets forth a complete statement of the Gospel as he saw it. There one finds the answer to the great

question: "How can I be certain of the salvation of my soul?" Paul shows the universal sinfulness of man, on the one hand, and God's universal saving grace, on the other. No brief paragraph can give an adequate description of the wealth of spiritual truth found in this religious masterpiece.

Colossians was written in the early 60s to set forth the preeminence and all-sufficiency of Christ, as against heretical teachings that were threatening the church. A companion letter to the Ephesians sets forth in sublime language God's eternal purpose in establishing and perfecting the church of Christ, drawn from various nationalities and cultures, yet united in a fellowship of the Spirit. The brief letter to Philemon concerns the fate of a runaway slave named Onesimus, who had become a Christian. The letter to the Philippians breathes Paul's radiant joy and confidence in God in spite of his bonds. The four letters mentioned here together are called "Prison Epistles," because Paul was a prisoner when he wrote them.

The last three letters credited to Paul are known as "Pastoral" letters: 1 and 2 Timothy were written to Paul's son in the faith, the young pastor, Timothy. Titus who was left to care for the Christians on the island of Crete was the recipient of the other.

It is difficult to classify the literary form of the book of Hebrews. It does not begin like a letter, though it ends like one with personal notes, greetings, and a benediction. The book speaks of itself as a "word of exhortation" (Heb. 13:22), the synagogue term for the sermon following the reading of "the law and the prophets." This "sermon" clearly sets forth the claim that Christianity is the final and perfect religion.

Hebrews clearly sets forth the claim that Christianity is the final and perfect religion.

It is final because it is embodied in Christ. The history and worship of Old Testament times find their fulfillment in Him. It particularly emphasizes the function of Christ as the Christian's High Priest in heaven. This book will challenge you to consider the unlimited spiritual resources available through the ministrations of our great High Priest.

The literary form of a Greek letter was so effectively used by Paul that other Christian leaders also used it. You are now ready to read these so-called "Catholic" letters. James the "brother" of Jesus, wrote a letter of encouragement from Jerusalem to Jewish Christians who were being oppressed by fellow Jews. Peter in Rome wrote to believers in northern Asia Minor to encourage them to face up to the persecution they were experiencing from their pagan neighbors. The letter we call 2 Peter was a strong warning against false teachers. Much of its content parallels material in Jude.

John, the great apostle of love, wrote his first epistle to counteract the Docetic teaching which denied that the incarnation was real. "We know that Jesus' humanity was real," John asserts, "for we saw him with our eyes, heard him with our ears, and handled him with our hands." John also affirmed, that the sufferings of Christ on the cross were real. He came not only by water, but by blood (1 John 5:7). By that blood we are cleansed from sin (1 John 1:8). All three of John's letters "breathe the Spirit of love. It seems as if he wrote with a pen dipped in love." They are worth your careful reading.

The New Testament closes with the Apocalypse, in which "all the books of the Bible meet and end."

The New Testament closes with the Apocalypse, in which "all the books of the Bible meet and end." It is the product of a prophet who portrays "the deep things of God." In writing this book John knew full well that he was not presenting the product of his own thinking or his own literary imagination. He was writing that which had been shown to him on Patmos in response to the command, "Write what you see in a book..." (Rev. 1:11). Here are messages of comfort and guidance for the church until the day of its final triumph with Christ. "Blessed is he who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near" (Rev. 1:3).

All Bible references are taken from the Revised Standard Version.



INYAZURA MISSION IN THE TRANS—AFRICA DIVISION WILL BENEFIT FROM THIS COMING THIRTEENTH SABBATH OVERFLOW. READ THIS THRILLING PIONEER STORY OF INYAZURA'S PROVIDENTIAL BEGINNING.

Rhodesia is not a habitation of lesser things, of brooklets and sown fields and singing birds, of spring and autumn, of intimate content. Brooks do not go on forever. As often as not they are dry. Rivers are dry. There is very little change in spring. There is no noticeable autumn. A thunderstorm brings the rain and it is summer. There are no stepping stones. Summer. Winter. But plant trees and in a few years there stands a forest. Let the rains come—not the gentle, creeping, insidious rains of other lands, but bold, hard, beating rain, with lightning, wind and thunder, like bagpipes and tomtoms, and in a few days the world that looked dead is green.

Let it be winter and there is a desolation of naked grandeur. Let it be summer and there is a passion of growth. But through the year the sun shines, defining the color and shape of things, giving space and distance. The land never feels the soft fall of snowflakes, nor the fierceness of hurricanes nor mighty gales. Nature treats the land that basks in almost perpetual sunshine gently, except for seasonal

Mrs. Jean Cripps served as office secretary, author, editor, and writer in the Trans-Africa Division for many years. She is now actively retired in Cape Town.

droughts which are hard on man and beast alike.

This was the land which awaited the coming of our missionaries to the people of southern Africa. They came to the Matabeles in 1894, settling in the west of the country. This tribe is close kin to the Zulus of South Africa and their language is Sindebele. The Mashonas live further east with Shona as their spoken tongue.

Until 1910 the message had not crossed the country eastward to the Mashona tribe. M. C. Sturdevant, one of our American pioneers, felt a deep burden for them. In 1910 he left Solusi Mission to travel to the east to seek a location for a mission site.

Pastor Sturdevant came into contact with an English gentleman, by the name of Folkes, who had surrendered his farm to the government. It had approximately 6,000 acres of land and the government was seeking a buyer at two shillings (US 34 cents) per acre.

The soil was better than the Solusi ground and Pastor Sturdevant urged the South African Union, who at that time cared for the work to the north, to purchase the farm. There were no funds available and reluctantly the request was refused. The appeal then went to the General Conference. After serious consideration, it was decided not to purchase another property at this time. Pastor Sturdevant took the

problem to the Lord in prayer and He had a solution.

Pastor Sturdevant was impressed to go to the Rhodesian government with the suggestion that some of the Solusi farmland of 12,000 acres be exchanged for an equal amount of land in Mashonaland. The government saw light in this and agreed to an exchange of 4,000 acres. So the Tsungwesi farm became ours and was renamed "Inyazura Mission."

Later in the same year of 1910, twelve little donkeys and twelve adult Africans left Solusi Mission on their week's journey across country to the new farm. Solusi had drawn on her meager resources of men and also cash to the amount of \$200 to assist in establishing the work among the Mashona people.

Soon, enough land was cleared to grow some needed crops. Crude dwellings of mud and thatch were erected for classrooms and to house the personnel.

Sickness dogged this mission as it had Solusi. First the daughter of one of the teachers who had come from Solusi became ill and died. Many of the other teachers became fearful and left to return home.

Now, with a depleted African staff, 23 students in the school, a herd of cattle to care for, crops to be planted and reaped, and services to be held,

Project Thirteen

by Jean Cripps

Pastor Sturdevant had to send out a "Macedonian call" for assistance.

The sympathetic General Conference chose Lynn Bowen as a suitable recruit. He was a good, practical man who had a wife who excelled as a teacher. On May 30, 1911, the little family arrived to receive a warm welcome.

In less than a year, Lynn Bowen, who had not been vaccinated for smallpox before leaving the States, succumbed to the disease. Mrs. Bowen bravely carried on her work as a teacher and cared for her only son.

Pastor Sturdevant was in the States when the tragic news about Brother Bowen reached him. For a replacement he chose the F. Burton Jewells who had a burning desire to labor nowhere else but in Africa. He was a trained nurse from the old Battle Creek Sanitarium and his wife also was well qualified for practical mission service. Brother Jewell sought some advice before leaving home. He was told: "Burn all your boats behind you." This they did and concentrated all their love and efforts on their adopted land until the time came for them to be laid to rest in African soil.

By 1914, 225 acres of land had been cultivated and it proved fertile. Pastor Sturdevant was a man of prayer and let nothing interfere with the periods he went up the winding path toward

the cattle enclosure to be apart and seek God's guidance. Without this help his courage would have faltered and failed.

In 1917, scores of children died through an epidemic of dysentery. Little Lawrence Bowen forfeited his life and was laid next to his young father. Frankie Tarr, son of Evelyn, a recent arrival from South Africa, was also carried to the little cemetery. Elijah Matebu, faithful head teacher who had come from Solusi in the beginning, also laid down his life.

Disaster had not yet finished with Inyazura. One Friday in the year 1918, Mrs. Evelyn Tarr said that she did not feel well. "I will make a pudding for my family," she said, "and then I must go to bed." She did this but never rose again. Her husband was seriously ill in the next room and grew quite delirious. There was no ordained minister on the mission. Brother Jewell decided to anoint Brother Tarr and pray for healing. This he did with the teachers offering special supplications. After the anointing our brother made a miraculous recovery and was soon about his farm duties again.

The Jewells and Sister Bowen were exhausted and had to leave for the coast for a rest. There were only two trains a week out of Inyazura. One necessitated Sabbath travel. This was

the convenient one as it would give more time at the sea. However, to avoid traveling on the Sabbath they decided to take the slow train. The train they would have been on had they left on Sabbath, went off the rails quite near Inyazura when it was negotiating a bend around the Macheke River. The coach they would have occupied was completely wrecked, with great loss of life. They knew from this experience that it pays to be faithful.

From a small beginning of 23 students and a few teachers, Inyazura now has 438 students and 16 teachers. The buildings are showing wear and need to be replaced. New additions are necessary because of increased enrollment.

As you think of Inyazura Mission, we leave these words with you, penned long ago by one of our great pioneers, W. H. Anderson: "At the close of 50 years of service in Africa, I want to say that I have given my money, my strength, my wife, to Africa and I intend to give the rest of my poor self to finish the work God has given me to do. I want you, who read these words, to ask yourselves the question, 'Lord, what wilt thou have me to do?'" Will you answer with a liberal gift this Thirteenth Sabbath? Thank you!

Hinsdale Sanitarium and Hospital

VOLUNTEERS RECEIVE AWARDS

During an awards luncheon February 18, 199 volunteers at the Hinsdale San received awards for volunteer time put in at the hospital. Included among the recipients were Mr. and Mrs. James Krohne who each received an 800-hour award for their Sunday morning work of sorting and passing out the hospital's mail.

Other volunteers escort patients, help in the admitting process, maintain the gift shop, give tours, and provide various other services throughout the hospital. In addition, there are 25 volunteers who are helping to make cat and dog pillows which are given to each child who enters the hospital. During 1975, approximately 1,360 of these pillows were given to young patients.

Top honors during the awards luncheon went to Doris Moore of Hinsdale for a total service record of more than 9,000 hours as a hospital volunteer. In all, more than 50,000 hours were donated last year by the faithful volunteers.

Illinois

Jack Martz, Correspondent



SABBATH SCHOOL WORKSHOPS

Plans have been finalized for the Sabbath School workshops for the second quarter of 1976.

Children's leaders in the central part of the State will want to attend the workshop at the Peoria Church, 4019 North Knoxville Avenue, on Sabbath, March 20, at 3 p.m.

The workshop for children's leaders in the northern area will be held at the conference office on Sunday, March 21, at 10:30 a.m.

Excellent instruction and suggestions will be given to leaders and teachers of the cradle roll, kindergarten, primary, and youth divisions. If you work in one of these divisions, plan to attend either of these workshops.

CLEARANCE SALE

There will be a unionwide Adventist Book Center Preinventory Clearance Sale, Sunday, March 28, 9 a.m. to 5 p.m.

This is your opportunity to take advantage of big savings. In this once-a-year extravaganza, your Adventist Book Centers are making an effort to pare stock for inventory by offering spectacular bargains too numerous to mention.

Of course, you will want to look over the new titles. If you don't already have your 1976 devotion books, this will be a grand opportunity to get them. Camp meeting prices will be on all items.

The new volume, *God Has Spoken*, by Gordon Hyde, a companion book for the second quarter adult Sabbath School Lessons, should be available by this time. You will find that *God Has Spoken* will greatly broaden your understanding of the lesson studies and at the same time deepen your faith in the Word. It is an outstanding help at only \$1.95.

Your local Adventist Book Center is waiting to serve you.

ILLINOIS ADVENTIST BOOK CENTER, Brookfield, Illinois

FOX VALLEY BRANCH, La Fox, Illinois

HINSDALE
WELCOMES
NEW YOUTH
PASTOR



Dennis Meyers

Dennis Meyers has joined the Hinsdale Church as the new youth pastor.

Dennis graduated from Andrews University in 1969.

Project: Steps to Christ

To present to every home in Illinois the Gospel of Jesus Christ along with an opportunity for adults, youth, and juniors to study the Scriptures and become acquainted with the Adventist health message.

The Gospel presentation has been made to 46,133 homes to date. Free books requested and delivered: 70

Christ's Object Lessons, 54 *Ministry of Healing*, and 66 *Great Controversy*. A total of 272 persons are taking Bible studies, and 30 are enrolled in the V.O.P. nutrition course.

Mark your tithe envelope "Steps to Christ" for contributions to the fund.

\$169,497 FUNDS COLLECTED TO DATE

0 44,500 85,000 129,500 170,000

GOAL FOR THE FIRST MILLION HOMES \$170,000

He was working as a youth pastor in the Lincoln, Nebraska, area.

We welcome Dennis, his wife, Veryl, and their daughter, Kim, to Hinsdale and to the Illinois Conference family. Our prayer is that God will abundantly bless them in their ministry.



FULL LIFE SEMINAR II AT HINSDALE

The second Full Life Seminar, co-sponsored by Hinsdale Church and the Hinsdale Sanitarium and Hospital, drew 74 new registrants. Of these, only three were Adventists. The average attendance of 125 included seminar alumni. A nightly question-and-answer period led by Chaplain Marty Feldbush, left, encouraged audience participation. Chaplain Willis Graves and Walter Thompson, M.D., seminar directors, look on as Delbert Brown, M.D., answers a question. The seminar concluded with 115 persons attending a vegetarian banquet at the hospital cafeteria.

Indiana

Cliff Hoffman, Correspondent



Elder Willis Adams uses his directory as he communicates with a fellow Adventist.

CB'ERS ORGANIZE IN INDIANA

On the last night of the 1975 Indiana camp meeting, a meeting was held for members of the Indiana Conference who own citizen band radios to see if there was

enough interest to organize a club. It was decided at this meeting to begin by putting out a directory of all our Adventists here in Indiana who have a CB unit, listing their names, their call numbers, and the channels they monitor.

It was stated by a number of the members at the first meeting that it would be well for our CBers to be prepared to assist in disasters or to be good Samaritans of the highways.

Elder Willis Adams, assistant treasurer of the Indiana Conference, has been working on the directory and recently finished a revised edition. It has doubled in size since the first edition. This shows that the popularity of the CB radio has spread among Adventists.

If there are others who are interested in the directory, they can write to Elder Willis Adams at Box 1950, Carmel, Indiana 46032. Please enclose a self-addressed, stamped envelope and ten cents. Those interested in having their name included in the next edition of the directory can write to him with the needed information. Those in other conferences are welcome as well.



TELL CITY MEMBER HONORED

Mrs. Anna Scott of the Tell City, Indiana, Church is presented with an Ingathering ribbon and pen from lay activities leader, Jim Howe. Mrs. Scott, 76, Ingathered more than \$560. She is very active and loves to work for the Lord.

COLUMBUS HOST FOR PATHFINDER-YOUTH RALLY

On March 27 Pathfinders and other youth will be making their way to Columbus, Indiana, for an all-day Youth Rally.

Everyone is invited to come for the day's festivities. A large fellowship dinner is planned at noon. Everyone is requested to bring food and table service for their own families.

The rally begins at 9:20 a.m. and will be held at the First United Methodist Church, 618 Eighth Street, near downtown Columbus. It is an all-day event that will include recreation in the evening at the Foundation for Youth at 400 North Cherry in Columbus.

We are pleased to have Elder Chester Damron, Andrews University campus pastor, as our main speaker. He was a missionary in the Far East for many years.

The Good News Singers, a male chorus from Andrews

University under the direction of Ralph Coupland, will also be with us for the day.

Many other special treats are planned. The afternoon program beginning at three o'clock will be full of good music and thrilling experiences.

The church holds 700 and we would love to see it filled.

Cliff Hoffman
Youth Director

Lake Region

Fred Williams, Correspondent



Youth Day at Burns Avenue Church saw Collin Braithwaite, seminary student at Andrews University, taking the reins in the pulpit.

YOUTH GIVE BEST ON THEIR DAY

"Only make it known, dear Master, and we promise Thee our best," read the words of the Missionary Volunteers theme song, "The Youth of the World."

And the best efforts were put forth during Youth Day, January 31, at the Burns Avenue Church in Detroit.

Sabbath School took a novel twist with an audience-stimulating panel discussion of the week's lesson conducted by Ollie Jefferson.

Later, at morning worship, Pastor Collin Braithwaite, a seminary student at Andrews University, touched sensitive hearts with his examination of damaging trends in the church. Copiatas, a visiting chorus from Detroit's City Temple Church, presented two messages in song.

Other responsibilities for the morning worship service were handled by R. Taylor, C. Johnson, L. Waller, R. Gardner, T. Lowell, D. Logan, and D. McReynolds. Elder T. M. Kelly, pastor, also conducted a ceremony ordaining Clifton L. Jones as elder.

Elinor D. Harvin
Communication Secretary

NEWS FROM BETHANY CHAPEL

The year 1975 was a banner year for Bethany Chapel in Elkhart, Indiana. A visit early in the year from Elder J. R. Wagner, conference president, was an inspiring factor.

The Investment program directed by Lillian Phillips proved both enjoyable and inspirational.

Mission '75, conducted by Elder T. M. Kelly of Detroit, aroused a great interest throughout the city. It contributed greatly to the interest manifested in the summer tent effort conducted by the pastor, Elder Roy Bellinger. Eleven persons were added to the church—ten by baptism and one by profession of faith.

Five marriages were solemnized in 1975. Rose Bennett and Lewis Jackson were married July 17; Nora Woodard and John Greer, Esther Woodard and Leon Beaulieu were married July 24; Kathleen Blunt and John Woodard, November 11; and Rita Hansborough and Bernard Williams, December 31.

The Ingathering program was successfully executed under the leadership of Elizabeth Cannon. The Sabbath School department, directed by Rose Bennett Jackson and several helpful assistants, conducted a successful Vacation Bible School in July. The church is benefiting even now from the school.

The church program for 1976 is off to a good start under the leadership of the pastor, local elder Fitzgerald Harris, and seminarian James Kyle.

The motto selected for 1976 is "Involvement" and by God's grace adherence to it will produce a stronger unity within the church and a harvest of souls for God's kingdom.

Vera Johnson
Communication Secretary

Michigan

E. N. Wendth, Correspondent



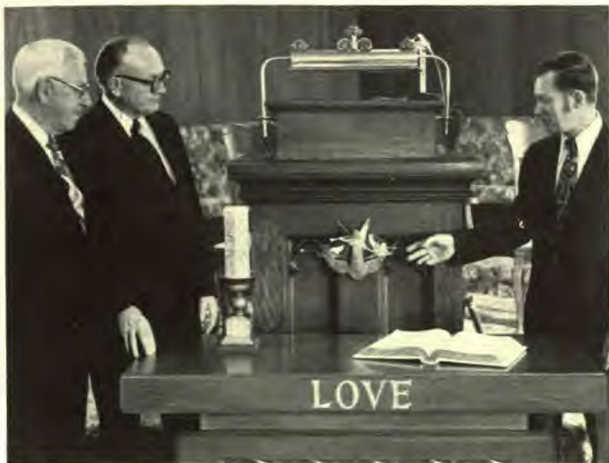
NEW CONFERENCE BOX NUMBER

Plans by the postal department to upgrade service throughout the state has resulted in a new post office box number of the Michigan Conference. Effective immediately all correspondence to the office should be addressed to: Post Office Box 19009.

CHURCH FURNISHINGS DEDICATED AT MENOMINEE CHURCH

A special service at the Menominee Church marked the climax of months of work and financial support of the members of the congregation. It dedicated new items of church furniture in the redecorated sanctuary of the house of worship for the 36 Adventists of this Upper Peninsula town.

The renovating and redecorating started a number of years ago, moved slowly at first but then with greater speed as members began to recognize and appreciate the great changes which were taking place before them.



Following special dedication services at the Menominee Church, Pastor Jerry Jablonski points out his handcrafted brass angels to Elders Waldo Alger, left, and Gerald Crow. The lettering on the new communion table was also made by Jablonski.

The redecorating committee dared to experiment with colors and materials and their application. Carpeting, featuring a number of warm bright colors, became the base for the new look. The carpet salesman wasn't sure the choice was proper for a church—until he saw it in place. The carpeting continued onto the rostrum and even to the backs and seats of the choir benches behind the pulpit.

Pastor Jerry Jablonski of Houghton-Calumet was the guest speaker for the dedication service. He was formerly an active dentist and layman in the area and the congregation's "secondary" pastor. It was under the general encouragement and leadership of Jablonski and his wife, Cindy, that the changes in the sanctuary were made.

Visitors attending the special service heard the pastor compare the value of the church furnishings to be dedicated to the value of a dedicated church member. Obviously at ease in the pulpit, the dentist-turned-preacher praised the congregation for their interest toward and work in improving the church building. He then stressed the need of a continual spiritual improvement in each church member.

Jablonski's down-to-earth message was framed around his carefully selected Bible texts, studded with everyday experiences and expressed in easy-to-understand language. Assisting him during the service were Waldo Alger, the present pastor, and Gerald Crow, the pastor when Jablonski was a lay member of the church.

Dedicated that morning were the pulpit and pulpit Bible, the communion table, white Bible, candle and holder, and the communion service. At the foyer was the guestbook stand with a list of special donors mounted under glass. Other items included church hymnals, new seats, and tables for supplies and materials. Attention was also called to the new paneling, wall coat racks, and the public address system.

Of special interest were the three angels of Revelation 14 mounted on the front of the pulpit. These were handcrafted out of brass by Pastor Jablonski who had also cut out brass letters spelling "LOVE" and mounted them on the front of the communion table.

HEALTH EDUCATION CLASSES FOR NONCHURCH MEMBERS

A series of five health education classes for nonchurch members was conducted recently by the three Adventist physicians of Munising and the local pastor.

Forty persons with known heart risk factors attended the evening sessions at the local hospital. They heard medical presentations by Drs. Donald Fahrback, Eugene Hildebrand, and Walter Olson. Elder James Danforth added a spiritual touch to the health reform emphasis.

The program was arranged by Dr. Fahrback and a local public health group. An official of the group was "very enthusiastic" about the presentation but couldn't understand how any doctor would give all the time the Adventist doctors did "just to help people live better."

Participants indicated they enjoyed the program and found it very useful. It may be offered again for other groups and planning for a program on diet was immediately begun.

VOP ON NEW STATION

The Voice of Prophecy has been placed on another radio station in Michigan. According to a report from the broadcast headquarters station, WATT at Cadillac is now carrying the regular weekly program at 9:30 Sunday mornings. All Adventists within the coverage area of WATT are urged to turn each week to 1240 on their radio dial to hear this popular Adventist radio program and to invite their friends to do the same.



Carl Riebow, assistant director, Monty DeGraves, Grant Racine, and Dave Grimaud, go through an early morning training session at the Hopkins' home.

LITERATURE EVANGELISM IN THE UPPER PENINSULA

Literature evangelism has revived in the Upper Peninsula during the past nine months and many members in that area are thanking the Lord because of it.

Last April, Dick Smith was impressed that the Lord wanted him to witness this way. He brought his family to Escanaba to begin canvassing. He had given up farming and sold his property in the upper part of the lower peninsula.

During the latter part of October, Grant Racine returned to the Houghton-Calumet area, having spent some time at Oak Haven getting acquainted with the



Carl Riebow, left, congratulates Dick Smith of Escanaba for accepting the call to do the literature work in that area.

various activities of this self-supporting institution. While there he learned to meet people in their homes and to share Jesus and the beliefs of the Adventist church with them. When he returned to the Upper Peninsula he began his work as a literature evangelist, visiting from home to home, selling what literature he had and waiting for the assistant publishing secretary to help him in his training.

Monty DeGraves of the Wilson area began the literature work early in the fall of 1975. Monty has had a problem because of the need to visit his small daughter who is receiving skin grafts and treatments for burns in Milwaukee. So far he has been able to give only part-time service. The hours he has been able to spend though have been rewarding and successful.

During the first week of January another man, Dave Grimaud of Iron River, took up the literature work. He, too, had heard the voice of the Lord indicating that this should be his work. Dave had been successful in selling insurance, but felt that if he were going to continue in the field of selling, it should be as a literature evangelist. He is receiving many blessings as he steps out in faith to do a work that "none will hinder till probation shall close."

On January 26, assistant publishing director Carl Riebow and his wife arrived in Ironwood to give training to all four of these literature evangelists. During the early mornings, Riebow showed training films, reviewed canvasses with the group, then spent the rest of the day knocking on the doors of homes around the city. All six persons stayed at the parsonage as guests of the local pastor, Phil Hopkins and his wife, Carol. Pastor Hopkins is a former literature evangelist.

CHURCH IDENTIFICATION— BEAUTIFICATION KIT

The Gate of Heaven, a church identification-beautification slide-sound presentation honoring the Bicentennial, is available for showing to church boards or full congregations in Michigan.

The presentation kit includes 59 slides in a carousel slide tray ready for projection. It includes a script for the projector operator to follow plus a sound track on both cassette and regular reel-to-reel tapes.

This special presentation was produced through the offices of the General Conference Department of Com-

munication and outlines ways in which the church can correct or improve its image and identity in the community.

If you are interested in having this special slide presentation available for showing in your church, write immediately to the conference department of communication. Suggest a number of showing dates or the department will let you know its first availability. There is no rental charge for use of this program.



NEW GYM FLOOR

Thanks to the local Home and School organization, a vinyl asbestos tile floor was recently installed in the Berrien Springs Elementary Church School gym. The 50-by 80-foot area was tiled by parents, teachers, and the pastor, Elder William Ambler. The new floor replaces the unfinished concrete floor and has proper markings for basketball, volleyball, kickball, and indoor baseball. Two large private donations plus the profits from a number of selling campaigns raised the necessary funds for materials. Joel Hoover is the Home and School leader.

Wisconsin

Ernest Wheeler, Correspondent



KNUTSON NEW SUPERINTENDENT OF EDUCATION IN WISCONSIN

Robert Knutson



Elder Robert Knutson has been appointed superintendent of education under the new K-12 program in the Wisconsin Conference.

Elder Knutson has distinguished himself as an excellent educator through more than 22 years of service as a

teacher and administrator at Wisconsin Academy. Under his administration the academy has gained in both strength and spirit.

His new duties as superintendent of education will include direction of the entire educational program of the Wisconsin Conference from kindergarten through the twelfth grade. He will select and supervise the staff for the elementary schools and the academy and will be responsible for all the educational processes in all the institutions of the Wisconsin Conference.

Elder Knutson has spent years in Wisconsin and knows the field well. He will be warmly welcomed by the constituency as the new superintendent of education.



Mildred Summerton



Grant Guth



Bob Willison

ACADEMY PERSONNEL CHANGES

The initial impact of the new K-12 educational program in the Wisconsin Conference will be felt by Wisconsin Academy. Elder Robert Knutson, long-time principal of the academy, has been appointed as education superintendent for the new program and Miss Mildred Summerton will take over the past of academy principal. Miss Summerton has been vice-principal, registrar, and teacher for a number of years and is well qualified for her new position.

Grant Guth, who has been treasurer and assistant business manager, now becomes business manager and student account officer. He will handle all business matters pertaining to the academy operation and student accounts.

Bob Willison has been academy accountant and will now become assistant business manager in addition to his former duties.

These are important changes at Wisconsin Academy. The individuals involved have had long terms of service and have served the academy well. The strong educational program which has characterized Wisconsin Academy for so many years will continue to gain strength under the leadership of these dedicated officers.

A LIGHTHOUSE FOR THE LORD

The gospel commission is taken seriously by the 23 members of the Sparta, Wisconsin, Church. In addition to a strong program of visitation, they have committed themselves to call every home in their telephone directory before the summer is over. In preparation for a series of evangelistic meetings in the fall the members are using a telephone evangelism program to call every home (both urban and rural) with two objectives in mind: 1) to let every home know about It Is Written, and 2) to invite every person to study their Bible through home Bible studies.



Art Hanson speaks to the group that meets each Sunday morning for church at the Rolling Hills County Home and Hospital.

For many churches this program in itself would be enough, but not for this hardy group. Two Sabbath afternoons a month they hold a Branch Sabbath School in the Rolling Hills County Home and Hospital. Attendance is good (40 to 60) and so is participation. But, they are not through yet. Every Sunday morning the church holds a regular church service for the Rolling Hills group and again attendance averages 40 to 50. This program involves the entire church with Art Hanson as the principal speaker assisted by Joe Ilie and Terry Dickens. Truly the Lord has a "lighthouse" in the Sparta area.



Pastor Leonard McMillan relates the wonderful experience of Melodie Mattice's decision to be baptized, while Elder Wheeler and Melodie stand in the baptistry.

HYLANDALE YOUTH BAPTIZED

Melodie Mattice came to Hylandale this year from a Congregational church background. Her home is in Hartford, Wisconsin, and she became acquainted with the school through her mother.

Mrs. Burdick, the girls' dean, had lived next door to them for a number of years. On the strength of this friendship, Mrs. Mattice sent her daughter to Hylandale Academy. There, during an evangelistic series held by Leonard McMillan, Melodie gave her life to the Lord. This decision reached its final culmination on January 31, 1976, when Elder Ernest Wheeler baptized Melodie.

This highlighted a special afternoon program held by Elder Wheeler in the LaCrosse Church entitled "The Sound of Now."

Sunset Tables

	March 12	March 19
Berrien Springs, Mich.	E.S. 6:49	6:57
Chicago, Ill.	C.S. 5:53	6:01
Detroit, Mich.	E.S. 6:36	6:44
Indianapolis, Ind.	E.S. 6:49	6:56
La Crosse, Wis.	C.S. 6:07	6:16
Lansing, Mich.	E.S. 6:40	6:49
Madison, Wis.	C.S. 6:00	6:08
Springfield, Ill.	C.S. 6:02	6:09

COPY DEADLINES: Announcements for dates at left should be in local conference offices by dates at right.

April 10	March 11
April 17	March 18
April 24	March 25
May 1	April 1

Announcements

ANDREWS UNIVERSITY

VINCENT HILL SCHOOL, India, students and staff are invited to Weniger Auditorium of Andrews University for a spaghetti and salad supper on March 27, at 6 p.m. Alumni from outside Berrien Springs please bring dessert, breads, or drink. Bring photos or other memorabilia.

ILLINOIS

THE WALT DISNEY color films, "The Barefoot Executive" and "Islands of the Sea," will be shown at the West Central Church, 1154 Wisconsin Avenue, Oak Park, Illinois, on March 27 at 7 p.m. Admission charge will be \$1.25 for adults, 50 cents for children and \$3 for a family. Refreshments will be sold.

STOY PROCTOR, director of Health Services for the Illinois Conference, will be at the North Shore Church on Sabbath, March 27. He will be the speaker for the worship service, and again at 6 p.m. following the film "No Hands But Ours."

INDIANA

GIGANTIC FABRIC SALE: Cicero SDA Elementary School gym on Highway 19 north of Cicero, March 28 to April 4, from 9 a.m. to 9 p.m., Friday, 9 a.m. to 3 p.m. Polyester doubleknits, Travera prints, some selections at 50 cents per yard. Patterns, zippers, lace, and sewing notions at half-price.

LAKE REGION

COMING MAY 14 TO 16: Lake Region Youth Congress. Theme: Are You "Working" for Jesus to Come? A Congress dedicated to challenging the youth to become active witnesses in the sharing of their faith. Place: Medinah Temple and Sheraton Chicago Hotel in Chicago, Illinois. Features: Sermons, witnessing seminars, fellowship, Christian recreation, Pathfinder exhibits, Better Living

parade, music. Check with your MV leader for details and watch the *Herald* for further announcements.

MICHIGAN

THE ANNUAL PATHFINDER WORKSHOP will be held at Camp Au Sable, March 26 to 28, 1976. The first meeting will be at 7:30 Friday evening and the session will end at noon on Sunday. "What Makes the Pathfinder Program Tick?" will be covered by several experts including Elden Chalmers of Andrews University.

A PATHFINDER STAFF TRAINING COURSE will be held at the Berrien Springs Church, March 19 and 20. Friday, 7:30 to 9:30 p.m.; Sabbath 11 a.m. to 12 noon, 3 p.m. to 6 p.m., 7 p.m. to 9 p.m. The program will cover all areas of Pathfinding and will meet requirement No. 9 in Junior Youth Leadership in the Master Guide program. Excellent material will be given for new Pathfinder leaders even if not working on Master Guide.

ADELPHIAN ACADEMY ALUMNI, former students and faculty: You won't want to miss the special Bicentennial "Pioneer Day" on campus, Sabbath, April 10. Activities will include an alumni mission pageant during Sabbath School; Elder M. S. Culver, former principal, speaking at 11 o'clock; a potluck dinner at the Holly Church School gymnasium; a sacred concert by the student band and choir in the afternoon; a Music and Meditation program by alumni for vespers; and in the evening, "A Man Called Peter" dramatized by members of the senior class. Those needing accommodations may have rooms in the dormitories by making reservations with Mrs. Evelyn J. Lutz, 205 Park Avenue, Holly, MI 48442.

WISCONSIN

WISCONSIN ACADEMY ALUMNI WEEK-END: April 2 and 3, 1976. Vespers, 7:30 p.m., Audrey Green, student missionary to Korea. Sabbath School, 9:30 a.m., Bob Knutson and Sue Hildebrand, student missionaries to Bangladesh and Indonesia. Lesson study, Elder K. R. Davis, director of counseling and testing at Southern Missionary College. Church, 11 a.m., Elder Lowell L. Bock, president, Lake Union Conference. Sabbath afternoon, Wisconsin Academy sacred choir concert. Saturday night, Arizona Adventure, Robert Davis, photographer. Honor classes: '76, '66, '56, '46, '36, '26. There is provision for camper accommodations. Contact Wisconsin Academy, Alumni Association, Columbus, WI 53925. There will be an alumni potluck dinner following church.

OUTSIDE THE LAKE UNION

BASS MEMORIAL ACADEMY Alumni Homecoming: April 2 to 4. Honor classes, 1966 and 1971. Special guest will be C. L. Jaqua.

THE ALUMNI ASSOCIATION of Sandia View Academy invites all former students, former teachers, and principals to the alumni weekend on the campus of Sandia View Academy, April 30 to May

2. The classes to be honored will be 1946, 1956, and 1966. Please send your name and address to the treasurer, Manuel Torrez, 329 55th NW, Albuquerque, New Mexico 87105.

Classified Ads

All advertisements must be approved by your local conference office and accompanied by cash. No phoned ads, please. Final ad deadline is Monday noon, 8 days before the date of issue. Money orders and checks should be made payable to the Lake Union Conference, Berrien Springs, Michigan.

Rates: \$4.00 per insertion of 40 words or less, and 6 cents for each additional word, including your address. For repeat ads in consecutive issues, \$3.50 plus 6 cents for each additional word over 40.

The HERALD cannot be responsible for advertisements appearing in these columns and reserves the right to edit classified ads in conformance with editorial policies.

FREE CARPET SHOPPING GUIDE: Super Savings. Guaranteed first quality. Nationwide Outlets, Box 252, Shoemakersville, PA 19555. —1-48

SANO-CAF. Instant 100% caffeine-free coffee alternate, made by our Swiss denominationally owned food factory. Uniquely formulated; mellow flavor all its own. The aristocrat in its field. IMITATED BUT NOT DUPLICATED. At health food stores. Exclusive importer: Select Foods Co., 4240 Park Newport, No. 202, Newport Beach, CA 92660. —4-25

CARPETS, LINOLEUM, CERAMIC TILE—We have a full line of floor coverings and can obtain almost any carpet made in the U.S. at considerable savings for you. Quality carpets at wholesale prices. Please come see our samples. Jim Luke, Wholesale Carpets, Erhard Furniture, 2300 St. Joseph Ave., Berrien Springs, MI 49103, or phone: (616) 471-2202 or 471-1855. —20-13

REACH out, save a child: REACH International is a volunteer, tax exempt, organization for sponsoring starving children in SDA schools. More than 300 children in India are now awaiting sponsorship at a cost of \$12 per month. For information write Box 207, Andrews Station, Berrien Springs, MI 49104, or call (616) 471-7460. —27-48

PIANOS AND ORGANS for church or home. Collins Piano and Organ Co., 4369 Lake St., Bridgman, MI 49106. Tel. (616) 465-5677. Closed Sabbath. —29-48

APPEALING... CAPTIVATING... DELIGHTFUL... Country charm awaits you in Henderson County, North Carolina. Farms, acreage, homes, building and mobile home sites. Many with lovely views and owner financing. Perfect spot for members of Seventh-day Adventist church. Six churches, two schools, two academies, a hospital, and nursing homes within 25-mile radius. Bob Baldwin or H. Marvyn Baldwin, Brokers. Carland Associates, Inc., P.O. Box 758, Fletcher, NC 28732. Phone: (704) 684-2375. —38-15

BUYING OR SELLING? Do you want a reliable Adventist broker? We will be happy to assist you. "Red" Russell Real Estate, 1401 St. Joseph Rd., Berrien Springs, MI 49103. Phone: (616) 471-7746. —41-48

QUALITY TAX SERVICE. Your SDA tax service with more than 5 years experience offers one-stop, year around accounting and tax service. No job too large or too small. In Berrien Springs, call (616) 471-1268; Niles, 684-4383 or 684-6063; and South Bend, (219) 289-5193. —49-14

BIBLES, BOOKS, and periodicals rebound. One-week service. Cal Vallieres, 201 N. Maplewood, Berrien Springs, MI 49103.

SECRET OF THE CAVE, by Arthur S. Maxwell: If you could sell a good bound copy, please write C. M. Maxwell, Andrews University, Berrien Springs, MI 49104. Also good bound copies of **SIGNS OF THE TIMES**, 1937-1950, and **GUIDE**, 1954-1970. —78-10

AMBITIOUS, WILLING young Adventist couple with farm background but no experience are desirous of obtaining employment with Adventist dairy farmer, preferably in Wisconsin, for the purpose of learning the business. Write to: Darryl Kotanko, 221 Meadow Ln., Berrien Springs, MI 49103. —84-11

MAINTENANCE—Full-time position for a career oriented individual. Involves electrical and machine repair. Extrudaflex (317) 984-5337. Ask for Marion Inman. —88-10

WANTED: BIBLE STUDY AID. Church wishes to purchase film projector and Bible study strips. Must be in new condition. Write or call Carl Koester, 119 N. Prairie St., Prairie du Chien, WI 53821. Phone (608) 326-8156. —92-13

INTRIGUING IDEA for investment or other fund raising among our members. Send \$1.00 for handmade sample and instructions. This is my investment for 1976. Genevieve Drake, 3312 Parkview Court N., Columbus, IN 47201. —93-10

PLANNING A TRIP TO DISNEY? Stay at Forest Lake Academy in sunny Florida. Lighted tennis courts, swimming pool, and just 25 miles from Disney World. Rooms, tenting, and trailer parking with hookup available. Write Forest Lake Academy Treasurer, Box 157, Maitland, FL 32751, for details or call (305) 862-8411. —94-12

HOW LONG since you have heard an outstanding week of prayer? Elder Morris Venden, Pacific Union College pastor, has given many nationwide. The one from Southern Missionary College is outstanding! Attend by cassette tape, 12 sermons for all youth, ages 9 to 99. 12 C-60's, \$16.95 or 5 C-90's and 2 C-60's, \$13.95 postpaid. SEEK Cassette Ministry, Box A, Provo, UT 84601. —95-10

WANTED: Farm help, experienced, to milk 35-cow herd and do farm work. Single or married. Church and church school. For more information phone (715) 443-2709 or write to: C.O. Nielsen, Rt. 2, Box 187, Edgar, WI 54426. —98-11

NEW and nearly complete. A spacious 4-bedroom home for the large family plus an income from a complete apartment in the lower level. Located on Pioneer Drive in Shaker's Landing; Berrien Springs' preferred address. \$63,500. Call Living Realty (616) 473-1234, 1314 St. Joseph Rd., Berrien Springs, MI 49103. **SERVICE IN REAL ESTATE.** —99-10

JACK'S HOME FOOD DEHYDRATOR is designed to dehydrate foods the easy and economical way in your own home. Fruits and vegetables can be processed and stored for year-round use without the expense and bother of sugar, jars, lids, or refrigeration. Dehydrated foods retain more of their natural nutrients and food values than those preserved by any other method. Write 3339 Ridgewood Trail, Berrien Springs, MI 49103. —100-10

TINKER'S GARAGE for sale. 2 stall with space and workbenches galore. "A tinker's delight" only \$25,900. Price includes a beautiful remodeled older home. Spacious living room and dining room, 3 bedrooms, 1½ baths. Located at Main and Kephart in Berrien Springs. Large garden and beautiful trees. Contact Living Realty, 1314 St. Joseph Rd., Berrien Springs, MI 49103.

(616) 473-1234. **SERVICE IN REAL ESTATE.** —101-10

FOR SALE: 5-bedroom ranch home, fully carpeted, air conditioned, disposal, fireplace, 2½ bathrooms, 2-car garage, water softener, private back yard, 2 lots, 1 mile from Andrews University campus. Reasonable price. Call (616) 471-7107 after 5 p.m. —102-11

JACK'S DE DANKER—This uniquely developed unit is safe and fully guaranteed. It is continually operating and by a soft, natural airflow it pulls in damp air, removes the moisture, and releases dry air into the surrounding atmosphere for pennies a month. Ideal for winter storage of boats, trailers, campers, foods, tools, or any other materials subject to damage by moisture. Only \$29.95. Write 3339 Ridgewood Trail, Berrien Springs, MI 49103. —103-10

CONSIDER the inspirational and educational benefits of living near Andrews University. Here you'll find the quiet, friendliness and security of a small town. Country atmosphere, freedom from traffic congestion and social pressures are advantages here. We can locate your home in Berrien Springs. Contact Living Realty, 1314 St. Joseph Rd., Berrien Springs, MI 49103. (616) 473-1234. **SERVICE IN REAL ESTATE.** —104-10

Mileposts

BIRTHS:

BEAUMONTE, Anthony Eric, was born October 16, 1975, to Nicholas and Christine (Schrauth) Beaumonte of Hartford, Wisconsin.

CASTRO, Joanna, was born November 29, 1975, to Enrique and Petra Castro of Milwaukee, Wisconsin.

EDDINGS, Timothy Emmanuel, was born January 3, 1976, to Walter and Enid Eddings of Detroit, Michigan.

ESTRADA, Sara Lynn, was born March 16, 1975, to Elias and Marcia (Griffith) Estrada of Ft. Wayne, Indiana. Notice received in January 1976.

GANN, Heather Joy, was born December 27, 1975, to John and Janette (Larsen) Gann of Des Plaines, Illinois.

GEBHARD, Sean Paul, was born July 21, 1975, to Al and Dawn (Schwersinske) Gebhard of Ft. Wayne, Indiana.

LADWIG, Beau Travis, was born October 30, 1975, to William and Nancy (Dudas) Ladwig of Milwaukee, Wisconsin.

LANGE, Branden Allyn, was born January 11, 1976, to Richard and Deborah (McCune) Lange of Berrien Springs, Michigan.

MARTZ, Jason James, was born January 6, 1976, to James and Barbara (Starkey) Martz of Traverse City, Michigan.

MUNN, Michelle Lynn, was born December 21, 1975, to Mr. and Mrs. Randy Munn of Marion, Michigan.

STOUT, Jacob Alan, was born December 18, 1975, to Douglas and Debra Stout of Ft. Wayne, Indiana.

WEDDINGS:

Barbara Joan Barclay and Robert Joseph Trefz were married December 21, 1975, in the Hinsdale, Illinois, Church. Hans La Rondelle, Andrews University Theological Seminary professor, officiated at the ceremony.

Barbara is the daughter of Mr. and Mrs. James S. Barclay of Western Springs, Illi-

nois, and Robert is the son of Dr. and Mrs. Joseph W. L. Trefz of Union Springs, New York.

Barbara is a graduate of Andrews University and Robert is a graduate of Atlantic Union College. The couple are living in Berrien Springs, Michigan, and both are presently attending graduate school at Andrews University.

Beth Davis and Wesley Nelson were married July 27, 1975, in the Seventh-day Adventist Church at Almond, Wisconsin. Elder Robert Thompson performed the ceremony.

Beth is the daughter of Mr. and Mrs. Alfred Peterson of Plainfield, Wisconsin, and Wesley is the son of Mr. and Mrs. Vernon Nelson of Clear Lake, Wisconsin.

The couple are living at Clear Lake, where Wesley is engaged in farming. Beth, an elementary teacher, does part-time teaching.

Mary Armenta Hallam and Lawrence Harold Murrill were married January 8, 1976, in Berrien Springs, Michigan.

The couple will make their home in La Grange, Illinois.

JoAnn Simmons and Phillip Broussard were married December 28, 1975, in Niles, Michigan. Elder Robert L. Douglas performed the ceremony.

JoAnn is the daughter of Mr. and Mrs. Lynn Simmons of Niles, and Phillip is from Atchison, Kansas.

Following the reception, the couple left for Oakwood College where Phillip has one year remaining to complete his studies.

OBITUARIES:

CRIST, Ethel, born Nov. 11, 1885, in Delaware County, Ind., died Jan. 27, 1976, in Orlando, Fla.

She is survived by 6 daughters, a son, a brother, 10 grandchildren, 16 great-grandchildren, and a great-great-grandchild.

Funeral services were conducted in Muncie, Ind., by Pastor Donald English and Paul Harney. Interment was at Mt. Tabor Cemetery, Muncie.

GUTZMEN, Ira W., born July 8, 1897, died Jan. 17, 1976, in Saginaw, Mich. He was a member of the St. Charles, Mich., Church.

Surviving are his widow, Flossie; a son, Leo, of Saginaw, Mich.; 2 daughters, Mrs. Leonard DeGeus of St. Charles, and Mrs. Charles McClure also of St. Charles; 7 grandchildren; 3 great-grandchildren; and a sister, Ida Cole, of St. Charles.

Funeral services were conducted by Elder William E. Hafner with interment in the Riverside Cemetery in St. Charles.

HOPKINS, Amos J., born Feb. 16, 1895, died July 31, 1975. He used to work in the print shop at Emmanuel Missionary College (now Andrews University).

Survivors include his widow, Lucille; son Phillip of Ironwood, Mich.; 2 daughters; 8 grandchildren; and 4 great-grandchildren.

Elder Alfred C. Schnell conducted the funeral services. Interment was in Warsaw, Ind. Notice received February 1976.

LARMON, Maude R., 84, born April 2, 1891, in Kentucky, died Dec. 7, 1975, in the Columbus, Wis., Hospital. She was a member of the Wisconsin Academy Church.

She is survived by her daughter, Louise, instructor in music at Wisconsin Academy.

The funeral service was held in Bowling Green, Ky. Services were conducted by Elder Quinton Burks.

reaches.
Invite someone to listen
to the Voice of Prophecy
this week

Andrews University

David Bauer, Correspondent

HOMECOMING CALENDAR, APRIL 30—MAY 2

A Bicentennial flavor will characterize all weekend programs. Alumni are invited to wear Bicentennial costumes.

Religious services on Sabbath, May 1, will look at the past, present, and future in sermons, music, and other details. They will look at a command to remember God's leading in the past, at a call to gratefulness for the bounties of our land, and at an invitation to celebrate His return to the earth as Lord and Savior.

Flag Raising Ceremony will take place at 7 p.m., Friday. The impressive ceremony is held on the Seminary green where flags of 85 nations will be raised. The flags will be manned by international students and faculty.

Friday Vespers will feature a sermon which was preached by Samuel Langdon in Boston, 1860. Music will include choir specials and audience participation in singing from the *Massachusetts Bay Psalm Book*. Speaker and choir will wear the customary wigs and garments of the clergy of that day.

The Lamplighter service, traditional program for outgoing student missionaries, mission appointees, and graduates returning to their native countries for continued service will close the Vespers service with a "post-Paul-Revere-lamplighter's slant."

Sabbath School, to be conducted by the Silver Class of 1955, will concern itself with the present, noting God's bounties and blessings bestowed on America the Beautiful.

Church Worship Services, both 8 a.m. and 11 a.m., will direct attention to the future hope of the world. "Lo, He Comes!" will be the theme of the preaching by Benjamin F. Reaves, assistant professor of preaching; and music will also point to the grand climax of the ages. The University Chorale and the University Singers will perform an elaborate arrangement by Blythe Owen of

the hymn, "Lo, He Comes." The anthem was commissioned by the university for the occasion.

Saturday Vespers will feature a commissioned work by Charles Hall, featuring the favorite music of the James and Ellen White family. Performing the work will be the University Singers under the direction of Franklin Lusk. Awards will be presented to four distinguished alumni and to the Alumna and Alumnus of the Year.

Discussion Group Sabbath afternoon, topic to be announced.

Professional Honor Citations and **A.U. President Richard Hammill's Annual Press Conference** will take place at the restored Berrien County Courthouse, Sunday, 9 a.m., where alumni may also visit the courthouse museum and the two-story log cabin discovered on A.U. property. The courthouse itself was the building used for administration and classrooms during the college year, 1901-02, while students and faculty were constructing the first buildings on A.U. campus.

Dining Appointments for alumni will be noon-hour buffet, Sabbath, in the Wolverine Room of the cafeteria; a salad bar, provided by local alumni, at the elementary school cafeterium at 5 p.m.; punch hour at the Campus Center following Sabbath vespers; and the annual alumni brunch, Wolverine Room, Sunday, at 10:30 a.m.

HOMECOMING ALUMNI CITATIONS

Recommended by the Andrews University Alumni Association Committee on Citations and verified by the AUAA board in business meeting, the following persons are listed for special honor at 1976 homecoming weekend, April 30 to May 2.

Distinguished Alumni formerly designated Hall of Fame

Dr. M. E. Cherian, '56, president of Spicer Memorial College, Poona, India; Herbert E. Douglas II, '56, '57, associate editor of the *Review and Herald*, Washington, D.C.; Ernest Lloyd, '01, retired editor, writer, and educator, Deer Park, California; and Opal Hoover Young, '26, editor of *Focus* and other A.U. publications, Niles, Michigan.

Alumnus of the Year

Jan Smuts van Rooyen, teacher of evangelism and Greek at Helderberg College, Republic of South Africa.

Alumna of the Year

Jasmine Evangeline Jacobs, '66, teacher in the Benton Harbor School system and organizer and president of REACH, a voluntary, charitable organization dedicated to rendering effective aid to children in needy countries of the world, Berrien Springs, Michigan.

Professional Recognitions

T. Rose Curtis, '21, '26, retired copy and proofreader, librarian, and secretary, Loma Linda, California; Warner E. McClure, '27, retired A.U. college dean, Loma Linda, California; Ellen Vogel, '26, physician, specialty radiology, Downey, California.

HERDMAN INTERVIEWED ON TV

Gerald Herdman, acting chairman of the history department at Andrews, appeared on WNDU-TV's "Window on Campus," Sunday, February 8. He focused on his dissertation concerning Michigan in the Civil War.

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