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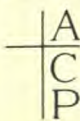


Life is Time

The Lake Union HERALD

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

March 23, 1976 Vol. LXVIII, No. 12



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COVER

God gives equally to each of us the talent of time. Only we can determine what use will be made of it. See feature story "Time is Life... Life is Time" by Don Copey on pages 4 and 5. Cover photo by Dick Dower. Photos on pages 4 and 5 by Marilyn Tworog.



PECULIAR PEOPLE

We were the only Adventist family in a rural community, and in keeping the Sabbath, and in seeking to live healthfully, some people thought we were peculiar. This seemed bad enough, but when my parents would pray, "Lord, help us to be a peculiar people" . . . it was almost too much. I wondered why God wanted us to be peculiar.

You can imagine my delight when in later years I learned the true meaning of peculiar—"private property belonging exclusively," Webster. The comment in *Hastings Bible Dictionary* helped too. "It is greatly to be regretted that the adjective peculiar has lost its honorable meaning."

What is the honorable meaning, and in God's sight, how does He regard His people? Moses who was His mouthpiece wrote, "And the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments" (Deut. 26:18).

David gave of his "peculiar treasure" in arranging financing for the temple. In following through, Solomon collected "peculiar treasure" from the kings and princes. In conveying the meaning of "peculiar treasure," the translators of the Septuagint understood it to be "super abundant, rich, select or special."

In modern terms most people understood peculiar to mean "queer, odd, or eccentric." Now, who is being strange? I think the enemy has something to do with this. He would have people believe that those who avoid smoking and lung cancer, those who avoid alcohol and alcoholism with all its terrible cost and terrors, and those who seek to practice a healthful life and live longer are strange! But Satan's worst effort is to discount as odd those who hold that God is supreme in the universe and the Creator of all things, and that as a memorial to His greatness, the seventh-day Sabbath is to be honored and kept.

Let the enemy do his worst, but let us proudly witness for truth while "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works" (Titus 2:13, 14). Mom and Dad were right!

Lowell Bock

Time is Life . . .



and sure—time! Time as it moves second by second, minute by minute, hour by hour to the inexorable, relentless conclusion. The Psalmist says that if the conclusion should come after threescore and ten we still are soon cut off (Psalm 90:10).

Scientists tell us that whenever they decide on a flight to a place in space they must carefully calculate many factors. Some of the factors are the beginning place, the velocity of the missile, the trajectory of flight, and the time when all the variables coincide to make possible a successful conclusion. The time when the missile must begin its flight if it is to reach its destination has been called a “window in space.” If the window is missed even by a very small amount it will cause the missile to miss its destination by many, many miles. The accuracy of all the computations to determine the exact moment for liftoff is so critical

can the calculations be done as required.

We as Christians are as it were thrust into a journey to eternity, whose successful conclusion will depend upon doing all of the right things at the right time. Sister White says, “It is the very essence of all right faith to do the right thing at the right time.”—*Testimonies*, Vol. 6, p. 24. No one would wish to teach that no mistakes

Defining the Christian life has been the challenge of all ages. John Bunyan looked upon it as the varied happenings to a pilgrim progressing through the traumatic variableness of life. Paul viewed it as a warfare in which the Christian contends with the lusts of the flesh so as to permit the full control of the Holy Spirit.

Whatever side of life we wish to evaluate, whatever facet of the Christian experience we equate with life, whatever emphasis we wish to make, one of the bold central truths is that life is time. No matter how grand or how terrible the event in one's experience, time will bring changes. With every passing moment the realities of life vary like the constantly changing colors of the sunrise and sunset. No two moments are precisely the same, but although life is a constantly changing reality, one thing remains steadfast

Don A. Copsy is the director of the Lake Union Conference Department of Stewardship.



that the job must be given to computers. No human mind is capable of the rapidity of calculation required. Only as the formulas and equations are stored in the memory banks of the computer, available for instant recall,

can be made, but as mid-course corrections are required in the missile's trip, so if the Christian falters in his journey, corrections must be made while there is still time.

If the missile is allowed to proceed on its journey too long before corrections are made, no amount of effort can bring it to its destination. Beyond a certain point success is impossible. So also with the Christian beyond a certain point, salvation is impossible. No amount of concern or effort can change the terrible verdict, “Ephraim is joined to idols: let him alone” (Hosea 4:17). “. . . One moment [of time] carelessly spent can never be recovered.”—*Counsels on Sabbath School Work*, p. 111.



... Life is Time

by Don A. Copsy

AREAS FOR CONCERN

Health

Joe and Mary SDA are not greatly concerned with the thirty extra pounds they carry around. They feel it is a small thing to forget the exercise they know they need and should have. The rich cakes, ice cream, and other foods they use rather frequently really aren't that bad. Oh, Joe and Mary know what to do, but there is still time. Perhaps they will begin to correct these things tomorrow. They just can't believe that tomorrow may be too late.

Yes, time will bring changes, but probably not the change they expect. The likelihood is premature death and lost eternity. "The time devoted to that which does not tend to assimilate the soul to the likeness of Christ is so much time lost for eternity. This we cannot afford, for every moment is freighted with eternal interests."—*Testimonies*, Vol. 6, p. 130.



Treasure

Joe and Mary SDA believe that all of the resources entrusted to them are talents for which they must give an

account to God. But there are so many enticing and appealing things to buy and enjoy. Surely it isn't necessary to be so very careful in this tithe and offering thing. After all, the church is



spending more for the new school or church budget or missions than they really think is necessary, so why should they sacrifice? "Not only are the gifts and labors of Christ's followers desired, but . . . they are indispensable . . . One of the greatest sins in the Christian world of today is dissembling and covetousness in dealing with God."—*Testimonies*, Vol. 4, p. 475.

Joe and Mary SDA, you are good people, you are members of God's remnant church. The gracious God that has given you His marvelous truth for this time loves you and wants to save you, but He has forewarned that the covetous and selfish cannot enter the heavenly home (Eph. 5:3, 5). While there is still time—won't you restore that which is stolen? Won't you pay the forgotten pledge and the neglected vow? While there is still time—won't you grasp the opportunity to make a total commitment unto God so that His work may be finished in

you and in the world? "All things are ready, but the church is apparently upon the enchanted ground. When they shall arouse and lay their prayers, their wealth, and all their energies and resources at the feet of Jesus, the cause of truth will triumph."—*Testimonies*, Vol. 4, p. 475.

Heavenly Wisdom

The human family has scarcely begun to live when they begin to die, and the world's incessant labor ends in nothingness unless a true knowledge in regard to eternal life is gained. There is no wisdom, no knowledge comparable to this knowledge. There is no time to waste in pursuit of the wisdom of the world.

Careful, prayerful, thoughtful study of the sacred writings is not an elective effort, but an essential effort if heavenly wisdom shall be acquired. Surely if there is time for anything, there must be time for this. The Christian life—what is it? If it is anything, it must be time—time used to the purposes and glory of God.

"God grants men the gift of time for the purpose of promoting His glory."—*Counsels to Parents, Teachers and Students*, p. 354.





How to Read the Bible Part 5

by Walter F. Specht

An Ethiopian court official was returning from Jerusalem to his native land. As he rode southward toward Gaza in his chariot, he was reading aloud the book of Isaiah. Philip, the evangelist, had been divinely directed to meet him on that wilderness road. As he heard the Ethiopian reading what we call Isaiah 53, he asked, "Do you understand what you are reading?" (Acts 8:30).

As you read the Bible today, do you understand what you are reading? The Bible is a revelation of the will of God. It was therefore meant to be understood. The ability to understand the Scriptures is not to be confined to

ministers and scholars. "The Bible was not written for the scholar alone; on the contrary, it was designed for the common people."—*Steps to Christ*, p. 94. The New Testament was not written in classical Greek, but for the most part, in the plain, simple style of ordinary people. A large part of the Gospels is devoted to the teachings of One whom the common people heard gladly (Mark 12:37). Paul's letters were not addressed just to the leaders of the Christian community, but to the rank and file of the churches. The Bible belongs to the people.

If the Bible was meant to be understood by ordinary men and women,

what must they do to understand it? The Bible is the voice of God speaking to us (*Testimonies*, Vol. 5, p. 533). But how does God speak to men through the Bible? Obviously He speaks through the words of men. He speaks in human language. God's Spirit inspired human authors to speak and write for God. "The truths revealed are all 'given by inspiration of God;' yet they are expressed in the words of men and are adapted to human needs."—*Testimonies*, Vol. 5, p. 747. Thus the Bible consists of a marvelous and mysterious combination of the divine and the human. To understand such a book requires a combination of human effort and divine aid.

The Bible consists of a marvelous and mysterious combination of the divine and the human.

Since the Bible is a collection of divine writings, one should seek for, and claim by faith, the aid of the Holy Spirit, the same Spirit that inspired the writings in the beginning. This means that a prayer for guidance should precede Bible study. It means also that one must approach it with humility and with a sincere desire to know God's will. "Never attempt to search the Scriptures unless you are ready to listen, unless you are ready to be a learner, unless you are ready to listen to the Word of God as though His voice were speaking directly to you from the living oracles."—*SDA Bible Commentary*, Vol. 7, p. 919. Man is to hear, to accept, and to act upon that word.

But understanding the word requires also human effort. The gift of the Spirit is not a substitute for study and painstaking investigation. Fortunately much of the Bible is so clear and simple that it can be understood by a simple reading. But it also contains many statements that will require hard research and study.

To understand a passage of Scripture it is necessary, for one thing, to know the precise meaning of each word used in it. Fortunately most of the words in a passage have a meaning with which the average reader is familiar. However, if one is reading the King James Version, which the majority of people still use, he will most likely encounter words whose meaning is not apparent

to him. This is because the KJV is written in sixteenth century English, since it is based on the translation of William Tyndale, the real father of the English Bible. As is the case with every language, English is constantly changing. This means that some of the words used in the KJV have become archaic or obsolete, while the meaning of others has considerably changed.

Hence the average reader will need help in understanding the meaning of some words. A good dictionary of the English language will often need to be consulted. Ronald Bridges and Luther A. Weigle in *The Bible Word Book* deal exclusively with the obsolete and archaic words of the KJV. *The Language of the King James Bible*, by Melvin E. Elliott, is another helpful book. Some editions of the KJV published at Cambridge contain among helps in the back, "A Short Glossary of Biblical Usage" based upon the work of W. W. Seats, *The Cambridge Companion to the Bible*, which is very helpful. The effort put forth to understand these obsolete and archaic words, as well as words that have changed in meaning, will be very rewarding, for the King James Version is a literary classic which has had an

Man is to hear, to accept, and to act upon that word.

incalculable influence on the language, culture, and religion of the English-speaking world.

To illustrate the need for some help in understanding archaic and obsolete words, note the following samples: In describing Paul's journey from Caesarea to Jerusalem, Luke, in the book of Acts, writes: "After those days we took up our carriages" (Acts 21:15). By "carriages" is meant, not a wheeled vehicle, but "luggage" or "baggage," i.e., "something carried." A few chapters later in the same book, Luke, in describing the voyage to Rome, says, "And from thence [Syracuse on the island of Sicily] we fetched a compass and came to Rhegium" (Acts 28:13). This means simply that they sailed around the island. The KJV represents Paul as writing to the Corinthians, "We do you to wit of the grace of God" (2 Cor. 8:1). In modern English we would say, "We make known to you

about the grace of God." The Greek of Jesus' words to Peter, "thou savourest not the things that be of God" (Mark 8:33), means, "you do not set your mind on the things of God." An "untoward" generation (Acts 2:40) is a "perverse" or "crooked" generation. "I trow not" (Luke 17:9) means "I suppose" or "think" not. To do "despite" to the Spirit of grace is to insult or outrage the Spirit (Heb. 10:29). The "vain jangling" of 1 Tim. 1:6 is foolish talking.

Because of the changes in the English language many Bible readers have switched to more modern versions.

Words that have changed their meaning can be even more tricky. "Feeble-minded" in 1 Thess. 5:14 has nothing to do with a lack of mental capacity, but means those who are "faint-hearted." "Convenient" in Rom. 1:28 and Eph. 5:4 does not mean "suited to one's comforts or needs" but rather "fitting," "suitable," "proper." "Straightway," "forthwith," "anon," and "by and by" are all translations of the same Greek word in the Gospels, and they all mean "immediately." "Allow" in Luke 11:48 means "agree with" or "approve of." "Disallowed" in 1 Peter 2:4 means "rejected." "Frankly" in Luke 7:42 means "freely." "Conversation" is not just an interchange of talk, but means "conduct" or "manner of life" (1 Tim. 4:12). "Let" in 2 Thess. 2:6, 7 means "hinder," whereas "prevent" in 1 Thess. 4:15 means "go before."

Because of the changes in the English language many Bible readers have switched to more modern versions, such as the Revised Standard, the New English Bible, Today's English Version, the New International Version, etc. For help on biographical, geographical, and historical names in the Bible consult *The Seventh-day Adventist Bible Dictionary*. A work like *Baker's Theological Dictionary* is useful in understanding theological words. Much help on the meaning of words can also be obtained by studying various passages where a word occurs. A good concordance such as Young's or Strong's is a necessary reference tool.

Besides knowing the meaning of the words used one must also correctly analyze the grammar of a sentence if he is to understand a statement. In 1 Cor. 11:27, Paul declares: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord." Many sincere souls have absented themselves from the Lord's Supper by a false understanding of this statement. Paul does not say or imply that we must be worthy to partake of the supper. No one would ever partake on that basis. "Unworthily" is an adverb meaning "in an unworthy manner" and has nothing to do with the worthiness or unworthiness of a person to take part.

To understand a statement one must also examine it in the light of its context. "A text apart from its context is a pretext." One should also compare parallel statements in other parts of the Bible.

Readers of the KJV should be aware of the meaning of italicized words. These are words which are not represented by the original, but were deemed necessary to complete the sense of a sentence. They are not put in italics for the sake of emphasis. The classic illustration of the ludicrous results that can follow from emphasizing a word in italics is found in 1 Kings 13:27. When the old prophet commanded "Saddle me the ass," the text says "and they saddled *him*."

Emphasis should be placed on the need of meditation as a part of Bible study.

In conclusion, emphasis should be placed on the need of meditation as a part of Bible study. Quiet thinking about the meaning of a text is essential if one is to understand it. Here one should sincerely ask himself: What message has God placed in this verse for me? "One passage studied until its significance is clear to the mind, and its relation to the plan of salvation is evident, is of more value than the perusal of many chapters with no definite purpose in view and no positive instruction gained."—*Steps to Christ*, p. 95.

This is the conclusion of this five-part series on how to study the Bible.

Hinsdale Sanitarium and Hospital

Joel Hass, Correspondent

CHIEF OCCUPATIONAL THERAPIST ARRIVES



James Everhart

A new registered therapist is the director of the occupational therapy department at Hinsdale San. James Everhart, chief occupational therapist, will be working with both inpatients and outpatients in his new position.

The occupational therapy department works with many patients who have a disability affecting the upper extremities such as an arthritic or stroke victim. "One of the major goals of our department is to rehabilitate a patient to the place where they can do most things for themselves and return to the community," says Everhart.

The rehabilitation process may include relearning basic skills such as kitchen activities and personal care. Arts and crafts are used to strengthen various muscles. Occupational aids and therapists will be involved with the patients under Everhart's guidance.

In some cases Everhart will make an evaluation of a patient's home. He may make some suggestions regarding structural changes needed so a patient can live a more normal life.

"We encourage the families of our patients to come with them to occupational therapy," Everhart explains. In this way the families can better understand the therapy process and offer encouragement.

"Our department works very closely with the hospi-

tal's speech and physical therapy departments to help persons reach their maximum level of functioning," Everhart says.

Everhart was chief therapist at Geneva General Hospital, Geneva, New York, for the past three years.

Illinois

Jack Martz, Correspondent



Pastor Habenicht holds a machete which has many uses in the South American countries.

BVA PASTOR PRESENTS PROGRAM IN DOWNERS GROVE

Richard Habenicht, pastor of Broadview Academy, presented a colored slide program of a summer's work in Colombia, South America, during the vesper hour on February 7 at the Downers Grove Church.

Elder Habenicht, along with three academy students, Orlando Gonzales, Tony Kinney, and Dan Schiffbauer, went to Colombia on a missionary project. They hoped

Project: Steps to Christ

To present to every home in Illinois the Gospel of Jesus Christ along with an opportunity for adults, youth, and juniors to study the Scriptures and become acquainted with the Adventist health message.

The Gospel presentation has been made to 46,133 homes to date. Free books requested and delivered: 70

Christ's Object Lessons, 54 Ministry of Healing, and 66 Great Controversy. A total of 272 persons are taking Bible studies, and 30 are enrolled in the V.O.P. nutrition course.

Mark your tithe envelope "Steps to Christ" for contributions to the fund.

\$172,732 FUNDS COLLECTED TO DATE

0 44,500 85,000 129,500 170,000

GOAL FOR THE FIRST MILLION HOMES \$170,000

to build a much-needed clinic at an Adventist self-supporting school in a very remote area which was only accessible by boat. However, upon arriving they discovered there was a cement shortage. So the project included making adobe blocks from clay and the laying of the foundation. They also did surveying for roads.

Pastor Habenicht told how the people in this area still live under extremely primitive conditions. At the school there is no running water, hot showers, roads, telephones, or postal delivery. The generator was broken down at the time Habenicht was there. The diet offers very little variety and is very deficient in fresh vegetables. Potato soup was the usual fare for breakfast.

Habenicht graduated from Andrews University in 1968 with a B.A. in religion and has taken work at the seminary. He had been pastor and boys' dean in North Dakota before he came to be pastor and Bible instructor at Broadview. His wife, Cherry Lidner, received her M.A. in counseling at Andrews in 1972. The couple have a daughter, Lisa.



NEW CAFETERIA TAKES SHAPE

If you happen to come by Indiana Academy, you will notice a new building beginning to take shape on the east side of the gymnasium. Since warmer weather has come, activity is beginning to increase. It is projected that the new cafeteria will be ready for school next fall.

Indiana

Cliff Hoffman, Correspondent



Earle Davis steps out of his van.

DAVIS KEEPS TRUCK ROLLING FOR THE LORD

Earle Davis of the Shelbyville Church is a real asset to the Community Services work here in Indiana. Mr. Davis volunteers more than 20 hours a week for pickup and delivery of supplies for our center in Indianapolis.

This is just a small part of the services rendered by Mr. Davis. He also travels from Gary to Evansville, from Terre Haute to Fort Wayne, picking up boxes of clothing packed by our Community Services ladies to be sent to the New York depot.

How about you? Could you, too, help in this phase of the Lord's work? Ask Mr. Davis—he enjoys being a Community Services worker.

*Harry Sackett
Lay Activities Director*

Lake Region

Fred Williams, Correspondent



Mizpah Church members take a look at their new bus.

MIZPAH DEDICATES SCHOOL BUS

A spirit of cooperation was the theme interwoven through the dedication service on January 24 of the new 54-passenger bus for the Gary Mizpah School.

Proceeds from the annual Candlelight and Silver Banquet, combined with special church department contributions and a bus rally provided the needed funds.

An emergency existed when the school van was declared a total loss following an accident. Transportation is vital to the school enrollment.

The church had to act quickly and the Lord provided this vehicle with adequate capacity and immediate delivery.

To God be the glory not only for the bus, which is the second one in two years, but especially for His divine protection of the van driver and the children, for not one was seriously injured.

Christine Kennedy
Communication Secretary

ANNOUNCEMENT

During camp meeting last year, Mrs. Thelma Harris conducted a cooking class. At the conclusion of the class, persons interested in enrolling in the health class sponsored by the Voice of Prophecy were to turn in their names. If you have not received your lessons, please resubmit your name with your request for the health lessons to: Lake Region Conference, Treasury Department, 8517 South State Street, Chicago, Illinois 60619. The names will be forwarded to the Voice of Prophecy immediately.

In the next few weeks there will be an announcement concerning the applications for the 1976 camp meeting housing. There has been a slight increase in the housing prices this year, and we will expect full payment at the time of your application. There is always a rush for housing, so please return your application as soon as you receive it.

Isaac Palmer
Treasury Department



The Spanish group from Central Grand Rapids Church prepares to go out through the neighborhood spreading the gospel of Jesus Christ.

SPANISH MEMBERS ACTIVELY WITNESS

"Nor rain, . . . nor snow" can keep the members of the Spanish group of the Central Grand Rapids Church from visiting homes on Sabbath afternoon.

Although there are only 35 members in this enthusiastic nucleus, more than 20 of them come together every Sabbath afternoon for prayer and organization. Then, taking a series of leaflets in Spanish, they go from door to door in the Latin section of Grand Rapids to leave the appropriate leaflet and a Christian greeting.

After more than two months of regular visitation there are now 25 persons receiving Bible studies from the Spanish pastor, Jose Guillen. One couple has already requested baptism and several are attending Sabbath services.

Let us pray that God will bless these self-sacrificing missionary efforts and that a rich harvest may soon take place.



MUSKEGON DONATES BOOKS

The Muskegon Church has purchased four of the special Bicentennial sets of books about Seventh-day Adventism for donation to local libraries. Here Elder Jamile Jacobs and Mrs. Gretchen Pride, local church Bicentennial coordinator, explain the value of the vegetarian cookbook, which is one of the ten recommended books, to Mrs. Barbara Wilson, right, of the local Hackley Library.

CHANGES IN MICHIGAN

Three of Michigan's workers have retired. Two were staff members at the conference office and one was a minister in the field. The two staff members who have given many years of service at the conference office are Mrs. Gertrude King, bookkeeper and secretary to the manager of the Adventist Book Center, and Merele C. Ruskjer, custodian.

Elder Homer Trecartin, who served for a number of years in the conference office as director of Trust Services, went into "partial" retirement in 1974 serving as pastor to the Pullman congregation. As of March 1, he and his wife, Clara, have entered into full retirement. The conference committee has asked Elder Gordon Rhodes of the Pinedale Church to assume the added responsibility of the 66-member Pullman congregation.

Other recent changes include the transfer of Elder Norman Yeager from the Lapeer and Otter Lake churches to the Howard City, Frost, and Lakeview churches. Elder Donald Siewert, superintendent of District 2 and pastor for Cadillac, Bristol, and Manton has been moved to Petoskey, Boyne City, and Central Lake churches.

A leave of absence has been granted to Lynn Covell of the Marquette Church, who has moved to New Jersey to assist his father. Mr. Covell, who served Marquette as a colporteur-pastor, worked hard and faithfully to increase the membership of the small Marquette group. Covell went to Marquette in 1973 when the membership was

only about 14 including he and his wife. While he was there the church membership doubled. Another literature evangelist assuming greater church responsibilities is Louis Olivio of Cedar Lake, an assistant director of the conference publishing department. He has been appointed as a Bible instructor with his first assignment to assist Elder Arthur Covell of Kalamazoo.

Jim Johnson, a native of Wisconsin, who served in Texas during the past couple years building churches, has moved to Au Sable to serve as the assistant caretaker. He, his wife, and young son arrived at the camp Friday, March 5.

BATTLE CREEK SANITARIUM HOSPITAL MENTAL HEALTH UNIT

The mental health unit at Battle Creek Sanitarium Hospital recently received the maximum one-year license from the Michigan Department of Mental Health.

Before granting the license, the State reviews four broad functions of the hospital's mental health department: patient care, staffing, patient records, and the physical plant.

In addition to reviewing treatment and discharge plans, the State survey team inspects such ancillary services as the social work department, recreation therapy, and other departments utilized by mental health patients.

Other State requirements set standards for a specified patient-staff ratio, documentation of patient records, safety factors, and cleanliness of the physical plant.

In addition to being licensed by the Michigan State Department of Mental Health, the hospital's mental health unit also meets standards set by the Joint Commission on Accreditation of Hospitals.

Wisconsin

Ernest Wheeler, Correspondent



MARRIAGE DISCOVERY

February 20 to 22 was the fourth Marriage Discovery Weekend held by Pastor and Mrs. Leonard McMillan. The schedule for the weekend was full, starting Friday evening at 7:30 and ending Sunday evening at 6. In fact, that is the one complaint (albeit a happy one) of the participants: "The chairs become very hard by Sunday noon."

Contrary to many "marriage clinics" or "group therapy sessions," Pastor and Mrs. McMillan take seriously the counsel of Mrs. White to preserve the "sacred circle" of the marriage relationship. While group therapy is important in many areas, Pastor McMillan believes the intimacy of the "one flesh" relationship described in the Bible as marriage, does not allow that type of exposure.

Pastor McMillan is quick to point out that those who will benefit most from Marriage Discovery are those with good, sound marriages. Basically the weekend is designed for good marriages—those with good communication that wish to deepen their love experience.

Some comments from those who have experienced the

Discovery Weekend will clarify what happens:

"It helps us to see where we are and where we are going."

"We talked to each other and not at each other."

"It brought me a better understanding of the inner feelings of my husband and why he acts and reacts the way he does. It helped me express to him my feelings of love for him; possibly give him a better insight into my feelings; helped me express what my love for Jesus is all about."

"It really seems to have made a discovery in our marriage—that we are two people in love."

Marriage Discovery is designed to do just that! Thus, discovery is a key word in the weekend. The more the participants put into the reflection and dialogue periods, the more they will discover about themselves, their mate, and their marriage.



Pastor F. G. Grellmann, left, welcomes Pastor and Mrs. Don Roth to the Rhinelander district.

FAREWELL SERVICES HELD IN THE RHINELANDER DISTRICT

Prior to leaving for Chicago, Pastor F. G. Grellmann welcomed Pastor and Mrs. Don Roth to Rhinelander. Arriving from the Wisconsin Conference's Richland Center district, the Roths will serve the Seventh-day Adventist churches in Rhinelander, Tomahawk, Crandon, and Clearwater Lake.

Pastor Grellmann was called to head a German church and an English church in Chicago.

In farewell services held in the Rhinelander Church, February 21, Pastor Grellmann discussed how to be Christlike.

Also highlighting the farewell services was a sacred concert by Mr. and Mrs. Dave Beardsley and Mr. and Mrs. Don Kanen. Beardsley and Kanen are Mid-American Health Services administrators at Stevens Point and Marshfield. Don-Ann Steenberg, Adventist church school teacher at Arpin, was the pianist for the singers.

Harvey Hanson
Communication Secretary

a friend to listen
to the Voice of
Prophecy this week

Sunset Tables

	March 26	April 2
Berrien Springs, Mich.	E.S. 7:05	7:12
Chicago, Ill.	C.S. 6:09	6:17
Detroit, Mich.	E.S. 6:52	7:00
Indianapolis, Ind.	E.S. 7:03	7:10
La Crosse, Wis.	C.S. 6:24	6:33
Lansing, Mich.	E.S. 6:57	7:05
Madison, Wis.	C.S. 6:16	6:25
Springfield, Ill.	C.S. 6:16	6:24

C.S.—Central Standard time. E.S.—Eastern Standard time. Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

COPY DEADLINES: Announcements for dates at left should be in local conference offices by dates at right.

April 24	March 25
May 1	April 1
May 8	April 8
May 15	April 15

World Church News

ORPHANS OF GUATEMALA

"Americans still have big hearts."

That's the conclusion reached at Seventh-day Adventist world headquarters in Washington, D.C., after a deluge of hundreds of telephone calls from would-be adoptive parents of Guatemalan orphans.

The telephone lines began to burn shortly after a news story appeared stating that representatives of the church's relief program, Seventh-day Adventist World Services (SAWS), informed headquarters that the Guatemalan government was struggling to know what to do with some 3,400 infants and children orphaned as a result of the earthquake.

"The calls came from all over the United States," says M. Carol Hetzell, communication director. "They were the kind of people who were anxious to reach out and share the abundance of love that was obviously a part of their way of living."

Miss Hetzell said, "I wish we were set up to give this kind of assistance—bringing orphans and volunteer parents together, but we're not. Furthermore, the U.S. Government would need to take special action before any children could be brought into this country for adoption."

One couple that called stated they had been teaching in the villages of Guatemala and had left just four days

before the quake struck. Four of the villages in which they had been working were leveled, they said. They were deeply affected by what had happened and wanted to adopt a little girl.

"SAWS is doing everything possible to help with the feeding, clothing, and healing of the Guatemala victims, but serving as an adoption agency is just not a part of our program." Miss Hetzell advised interested persons to watch their newspapers closely for developments.

Announcements

ANDREWS UNIVERSITY

NOTICE OF CONSTITUENCY MEETING OF ANDREWS UNIVERSITY.

In harmony with the provisions of the bylaws of Andrews University, the Board of Trustees of the University has voted to call the regular session of the members of the Andrews University Corporation to meet at 9:00 a.m. on Sunday, May 9, 1976, in the Seminary Chapel on the campus of Andrews University. The purpose of the meeting is to elect the members of the Board of Trustees for the ensuing term and to conduct such other business as may be necessary, including possible amendments to the bylaws of Andrews University. It will be proposed that the regular meeting of the corporation be changed from a quadrennium to a quinquennium. Article V of the Articles of Incorporation of Andrews University states: "The membership of the Association shall be comprised and made up of the following: the Board of Trustees, the members of the Executive Committee of the General Conference of Seventh-day Adventists, the members of the Executive Committee of the Lake Union Conference of Seventh-day Adventists, and the members of the Executive Committees of the member conferences of the Lake Union Conference of Seventh-day Adventists, and all the assistant professors, associate professors, and professors of Andrews University, the officers of the University and associates in administration, and the superintendents of major industrial departments of the University, and the members of the Board of Directors of the Alumni Association of the University." All members of the association are requested to be present for this meeting at 9:00 a.m., May 9, 1976.

*Willis J. Hackett, President
Lowell L. Bock, Vice-President
Richard Hammill, Secretary*

ILLINOIS

DOCTORS AND THEIR FAMILIES who have graduated from Loma Linda University will be having their alumni fellowship dinner and get-together the first Sabbath of the Broadview camp meeting. The place will be announced at camp meeting time.

THE ILLINI CHAPTER of the Andrews University Alumni will have a fellowship dinner the second Sabbath of the Broadview camp meeting. As in previous years all graduates, students, and former students will be included. The place will be announced at camp meeting time.

INDIANA

ATTENTION PHILOSDA MEMBERS AND SDA SINGLES:

On April 10 and 11 there will be a weekend outing to Gary and Old Chicago. The weekend starts with supper and vespers at 6 p.m. at 1962 River Lane in Gary (Mary Petruzzelli's). Bring your own sleeping bag or bedding and toilet articles. There will be games, a marshmallow toast, and fellowship on Saturday night. The Old Chicago trip will be on Sunday. Two meals and overnight lodging will be provided at a cost of \$4 for a member and \$5 for a nonmember. Admission to Old Chicago is extra. Send reservation and check or money order to: Mildred Wagner, 3218 Fisher Rd., Indianapolis, IN 46239. Phone: (317) 359-1825. Make checks payable to: Indiana Philosda Club. Further information and a map will be sent upon receipt of reservation. Everyone welcome! Reservation deadline: Monday, April 5.

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- 1 (19-oz.) can Loma Linda Tender Bits, cut on slant
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- 2 celery stalks, cut slantwise
- ½ pound snow peas, fresh or frozen
- 3 mushrooms, fresh or canned
- 3 green onions, sliced
- 2 tablespoons each soy sauce and honey

Saute Tender Bits in oil. Add vegetables in order given. Add soy sauce and honey. Cover and cook 10-12 minutes or to desired tenderness. Serve over cooked rice or noodles. Serves 4-6.

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LAKE REGION

LAYMEN'S CONGRESS: April 2 to 4. Opening night, 7 p.m. City Temple Church, Detroit, Michigan. Guests: E. C. Ward, J. Hinson, and Patricia Langley. April 9 to 11. Opening night, 7 p.m. Shiloh Church, Chicago, Illinois. Guests: E. E. Cleveland, S. Thomas, and Patricia Langley.

LAKE UNION

LEGAL NOTICE: LAKE UNION CONFERENCE SESSION. The fourteenth business session of the Lake Union Conference of Seventh-day Adventists will be held in the Great Hall of the Atkinson Hotel, Indianapolis, Indiana, April 18-21, 1976. The first meeting of the session will convene at 7 p.m., April 18, 1976. This session is being held for the purpose of receiving reports for the five-year period ending December 31, 1975; the election of officers, departmental secretaries, and an executive committee for the ensuing five years; and the transaction of such other business as may properly come before the delegates. *L. L. Bock, President*
F. L. Jones, Secretary

LEGAL NOTICE: LAKE UNION CONFERENCE ASSOCIATION SESSION. Notice is hereby given that a meeting of the Lake Union Conference Association of

Seventh-day Adventists will be held in the Great Hall of the Atkinson Hotel, Indianapolis, Indiana, at 11 a.m., April 19, 1976. Trustees for the ensuing term of five years will be elected and such other business transacted as may properly come before this meeting. The delegates to the fourteenth business session of the Lake Union Conference of Seventh-day Adventists are delegates to this meeting. *L. L. Bock, President*
F. L. Jones, Secretary

LEGAL NOTICE: MICHIGAN SANITARIUM INCORPORATED. Notice is hereby given that a meeting of the constituency of the Michigan Sanitarium, Incorporated, will be held in the Great Hall of the Atkinson Hotel, Indianapolis, Indiana, at 11 a.m., April 19, 1976. Trustees for the ensuing five years will be elected and such other business transacted as may properly come before this meeting. Delegates to the fourteenth business session of the Lake Union Conference of Seventh-day Adventists will be delegates to this meeting. *L. L. Bock, President*
F. L. Jones, Secretary

MICHIGAN

SINGLES' RETREAT: On April 16 to 18 the Adventist Singles will hold an Easter Retreat at Tall Timbers Boys' Camp near Climax, Michigan. The entire cost for lodging and board will be \$18. Please send in your registration fee to Michigan Singles, Box 56, Andrews Station, Berrien Springs, Michigan 49104. A guide map and further information will be sent to you.

Exclusive importer: Select Foods Co., 4240 Park Newport, No. 202, Newport Beach, CA 92660. —4-25

CARPETS, LINOLEUM, CERAMIC TILE— We have a full line of floor coverings and can obtain almost any carpet made in the U.S. at considerable savings for you. Quality carpets at wholesale prices. Please come see our samples. Jim Luke, Wholesale Carpets, Erhard Furniture, 2300 St. Joseph Ave., Berrien Springs, MI 49103, or phone: (616) 471-2202 or 471-1855. —20-13

REACH out, save a child: REACH International is a volunteer, tax exempt, organization for sponsoring starving children in SDA schools. More than 300 children in India are now awaiting sponsorship at a cost of \$12 per month. For information write Box 207, Andrews Station, Berrien Springs, MI 49104, or call (616) 471-7460. —27-48

PIANOS AND ORGANS for church or home. Collins Piano and Organ Co., 4369 Lake St., Bridgman, MI 49106. Tel. (616) 465-5677. Closed Sabbath. —29-48

APPEALING... CAPTIVATING... DELIGHTFUL... Country charm awaits you in Henderson County, North Carolina. Farms, acreage, homes, building and mobile home sites. Many with lovely views and owner financing. Perfect spot for members of Seventh-day Adventist church. Six churches, two schools, two academies, a hospital, and nursing homes within 25-mile radius. Bob Baldwin or H. Marvyn Baldwin, Brokers. Carland Associates, Inc., P.O. Box 758, Fletcher, NC 28732. Phone: (704) 684-2375. —38-15

BUYING OR SELLING? Do you want a reliable Adventist broker? We will be happy to assist you. "Red" Russell Real Estate, 1401 St. Joseph Rd., Berrien Springs, MI 49103. Phone: (616) 471-7746. —41-48

QUALITY TAX SERVICE. Your SDA tax service with more than 5 years experience offers one-stop, year around accounting and tax service. No job too large or too small. In Berrien Springs, call (616) 471-1268; Niles, 684-4383 or 684-6063; and South Bend, (219) 289-5193. —49-14

BIBLES, BOOKS, and periodicals rebound. One-week service. Cal Vallieres, 201 N. Maplewood, Berrien Springs, MI 49103. Phone (616) 471-7446. —58-22

WANTED: BIBLE STUDY AID. Church wishes to purchase film projector and Bible study strips. Must be in new condition. Write or call Carl Koester, 119 N. Prairie St., Prairie du Chien, WI 53821. Phone (608) 326-8156. —92-13

PLANNING A TRIP TO DISNEY? Stay at Forest Lake Academy in sunny Florida. Lighted tennis courts, swimming pool, and just 25 miles from Disney World. Rooms, tenting, and trailer parking with hookup available. Write Forest Lake Academy Treasurer, Box 157, Maitland, FL 32751, for details or call (305) 862-8411. —94-12

ELDER MORRIS VENDEN, Pacific Union College pastor, is an outstanding speaker. His messages should be heard by every SDA. He has a special ability to reduce everything to the least common denominator—making the Gospel vital and real. Introductory 2-sermon cassette tape special, \$2.25 post-paid. Choose: 1. The Gospel According to Mary; 2. Hard to be Lost—Hard to be Saved; 3. The Mighty Shaking; or 4. Suffering and Fear. SEEK Cassette Ministry, Box A, Provo, UT 84601. —97-12

DUPLEX FOR SALE near A.U. Brick veneer, full basement, double garage, gas heat, 4-inch well, low maintenance, excellent for retirement home, investment, or to live in. \$43,500. (616) 471-7799. —114-12

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All advertisements must be approved by your local conference office and accompanied by cash. No phoned ads, please. Final ad deadline is Monday noon, 8 days before the date of issue. Money orders and checks should be made payable to the Lake Union Conference, Berrien Springs, Michigan.

Rates: \$4.00 per insertion of 40 words or less, and 6 cents for each additional word, including your address. For repeat ads in consecutive issues, \$3.50 plus 6 cents for each additional word over 40.

The HERALD cannot be responsible for advertisements appearing in these columns and reserves the right to edit classified ads in conformance with editorial policies.

FREE CARPET SHOPPING GUIDE: Super Savings. Guaranteed first quality. Nationwide Outlets, Box 252, Shoemakersville, PA 19555. —1-48

SANO-CAF. Instant 100% caffeine-free coffee alternate, made by our Swiss denominationally owned food factory. Uniquely formulated; mellow flavor all its own. The aristocrat in its field. IMITATED BUT NOT DUPLICATED. At health food stores.

WANTED: Immediate opening for experienced auto mechanic. Must have experience working on Volkswagen and can do wheel alignments. Taking applications for an experienced auto body man and auto painter. Should have own tools. Making estimates helpful but not required. Work on commission or by hour. No Sabbath problem. Call (219) 586-3166 or write Automotive Service, U.S. 6 East, Walkerton, IN 46574. —116-14

STONE GRAIN MILL: Complete Assemble-It-Yourself Kit (less motor) ready to assemble, or Complete Assembled Mill in your choice of beautifully designed ash, walnut, or pecan stained cabinet. New stone design grinds 40 to 50 lbs. of grain per hour. (Flour does not get hot.) Totally enclosed milling area. 16-cup flour bin. Operates both electrically and manually. Fully adjustable (all grains). "No Grit Ever"! Heavy duty motor. 10-year warranty. Complete Assemble-It-Yourself Kit (less motor), \$89.90. Complete Assembled Mill (state choice of stain), \$187.50. One-half down with order, balance plus shipping COD. Texas residents please add 5% sales tax, allow 15 to 20 days delivery. Write for our FREE Whole Grain Recipes, pamphlet and brochures. Country Style Kitchen Equip. Co., Inc., Hutto, TX 78664. Call (512) 846-3606. —117-12

FAMILY MAN of 34 wants to learn semi driving with a SDA person. No job for two years, but will be your helper for very little. Willing to move anywhere in the U.S. Have chauffeurs license. Write to Lloyd Sherwood, 471 Wisner Rd., Boyne City, MI 49712, or call (631) 582-6488. —119-12

CAMP MEETING CAMPERS—For sale full size plans for cabinet that is 4 ft. high and wide, counter is 32 in. high, has three shelves and backbar shelf. Assembles and comes apart very, very easy, and no nails, screws, bolts, or fasteners. Stores in a space only 3 in. by 32 in. by 48 in., and just over 1½ sheets of plywood. Send \$7 today for M-12 plans, or \$49 for complete redi-made cabinet. Send self-addressed, stamped envelope for picture. Master Craft Wood Products, 257 E. 32nd St., Holland, MI 49423. —120-13

20 ACRES with year round stream, spring, ½ wooded, older 2-bedroom home, secluded. \$27,500; 100 acres, all wooded, \$25,000, terms available. Contact Dick Carlson, WALTER GRAY AGENCY, INC. Complete Real Estate Service, Corner Collins and Main, Gentry, AR 72734. (501) 736-2204 office, 736-8774 residence. —121-12

WANTED: LICENSED PLUMBER. Come enjoy your trade by working with friendly people in a Christian atmosphere at the Hinsdale Sanitarium and Hospital. Church, 10-grade junior academy, and boarding academy nearby. Our wages and fringe benefits are good. If interested, please call (312) 887-2478 collect. —122-12

3-BEDROOM BRICK HOME, large living and dining area, cathedral ceiling, cedar beams, large kitchen, sitting room, study, 2½ baths, utility room, double garage, basement, wooded lot. One mile from Andrews University. Reasonably priced. Call (616) 471-1338 evenings for appointment. —123-13

EVERYONE'S DREAM is owning a beautiful home and one they can afford. For the first time we offer for your consideration 1144 Castner Drive in Berrien Springs, Michigan. This well-planned home, only 3 years old, has 3 bedrooms, 1½ baths, and a delightful kitchen with oak cabinets, a top line dishwasher and a range. Located in a country atmosphere 4 miles and 8 minutes from Andrews University. Constructed by a craftsman, the home incorporates many additional fine touches including a paneled 2-car garage with an automatic door opener.

The lower level includes an office, large rec room, a bedroom, laundry room, and storage room. Ample room for outdoor activities and gardening. We can make your dream come true for only \$36,900. Living Realty, 1314 St. Joseph Rd., Berrien Springs, MI 49103. (616) 473-1234. Service in Real Estate. —124-12

OR SUPERVISOR—Your main concern should be patient care and you should have a strong desire to continue our newly developing quality assurance program. You must have previous OR nursing and supervisory experience. You will be working in a 115-bed hospital with 3 operating rooms. We perform general, EENT, plastic, urological, and neurosurgery. We are located at the foot of the Rockies, just 25 miles from Denver. The position will be available in Spring, 1976. Contact Director of Nursing Service, Boulder Memorial Hospital, 311 Mapleton Ave., Boulder, CO 80302. (303) 443-0230. —125-12

WE NEED YOUR HOME. We are selling our homes faster than we are listing them. If you would like to sell your home, we can make it happen. Call Living Realty (616) 473-1234, 1314 St. Joseph Rd., Berrien Springs, MI 49103. Service in Real Estate. —126-12

PR/DEVELOPMENT—Boulder Memorial Hospital is seeking an individual qualified by both training and experience in the field of development and public relations. Located at the foot of the Rockies, this 115-bed facility is just 25 miles from Denver, and only minutes from the best in outdoor recreation. There is an active church, a 10-grade church school and an excellent boarding academy 30 miles from Boulder. Contact Warren M. Clark, Administrator, Boulder Memorial Hospital, 311 Mapleton Ave., Boulder, CO 80302. (303) 443-0230. —127-12

REMEMBER THE LAKE UNION REVOLVING FUND

The Revolving Fund is a program that makes it possible for members to invest their funds in the Lord's work. The monies that are deposited in the Revolving Fund are available for loans to churches and schools within the Lake Union Conference territory. For further information write to: The Revolving Fund, Lake Union Conference, Box C, Berrien Springs, Michigan 49103.

SHAKLEE DISTRIBUTORS NEEDED. Join our Adventist group. We provide training, free kits, and free product shipping! More than 150 quality products! Up to 63% commission! Fantastic growth potential. Recruit others; earn a percentage of their sales. Call David Dence (601) 845-6270 collect. —128-18

NEED TAX SHELTER? We have an all brick duplex in Berrien Springs near Andrews University for your consideration. Rental income is \$350 per month and taxes are \$607. Write Living Realty for more particulars. 1314 St. Joseph Rd., Berrien Springs, MI 49103. Service in Real Estate. —129-12

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Andrews University

David Bauer, Correspondent



DEAN OF SEMINARY MARRIES

Siegfried Horn, dean of the Seventh-day Adventist Theological Seminary, was married on Sunday, February 29, to Jean Kirkwood. Dr. Horn is an internationally known archaeologist who has worked on numerous projects, including the Heshbon dig from Andrews University. Mrs. Horn has been working as a registered nurse in Buchanan.

CAMPUS MINISTRY TO SPONSOR PRE-MARRIAGE FORUM

The annual Pre-Marriage Forum will be held at Andrews from April 4 through May 9 on every Sunday and Wednesday evening, 6:30 to 7:30 p.m., in the Spiritual Life Room of the Student Center. Sponsored by Campus Ministry, eleven topics will be presented with eleven Andrews University instructors participating.

These resource individuals from the education department, home economics department, counseling department, Medical Center, seminary, and business department will be presenting information on "Leadership," "Affection," "Home Management," "Money Management," "Planning the Family," "Home-When

Both Partners Work Elsewhere," "Credit and Banking," "Health and Problems," "Mental Stability," "Communication," and "Surprises"—with beneficial suggestions to enhance marital relationships.

Interested persons are invited to attend.

COLLEGE DAY PROGRAM

Sunday, April 11

- 1:30 to 3:00 p.m. Arrival and Registration—Student Lounge
- 2:30 to 5:00 p.m. Education Fair and Career Counseling—Johnson Gym
Presiding: Melvin Andersen, recruitment/admissions
- 5:15 to 5:45 p.m. Worship—Pioneer Memorial Church. Organ Concert—C. Warren Becker, professor of music. Devotion—Carl Coffman, chairman, department of religion. Presiding: Melvin Andersen
- 6:00 to 8:15 p.m. Banquet and Academy talent program—Cafeteria, Wolverine room. Presiding: David Bauer, director of public relations. Master of Ceremonies: Karen Myers, instructor in audiology
- 8:30 to 10:00 p.m. Basketball Game—Johnson Gym. (Academy seniors vs. college freshmen). Presiding: John Pangman, instructor, physical education
- 8:30 to 10:45 p.m. Swimming—Earl Beaty Pool

Monday, April 12

- 6:15 to 7:45 a.m. Breakfast—Cafeteria
- 8:00 to 8:20 a.m. Worship—Meier Hall Gold Room. Presiding: Chester Damron, Campus Ministry
- 8:30 to 10:30 a.m. Class Visitation and bus tours. Free time to visit classes and talk to AU staff regarding classes, work, and financial aid. Special program for persons interested in occupational education and aviation—Meier Hall Gold Room. Presiding: Steve Young, director of Center for Occupational Education. Two special tours of AU science complex—8:30 and 9:30. Meet in Price Hall lobby (biology building, second floor)
- 10:45 a.m. to 12 noon Assembly—Meier Hall Gold Room. Presiding: Donald Prior, vice-president for development and public relations
- 12:15 to 1:00 p.m. Dinner—Cafeteria

College Day activities will end at 12:15 noon. The Earl Beaty Pool will be open from 12:30 to 1:30 p.m. for College Day guests who wish to swim.

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 Name _____

of address or address corrections to Circulation Department, Lake Union Herald, Box C, Berrien Springs, MI 49103. If you are moving, send this entire coupon with the old label and your new address four weeks in advance of your move to insure uninterrupted delivery.